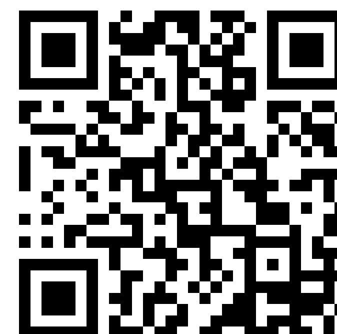
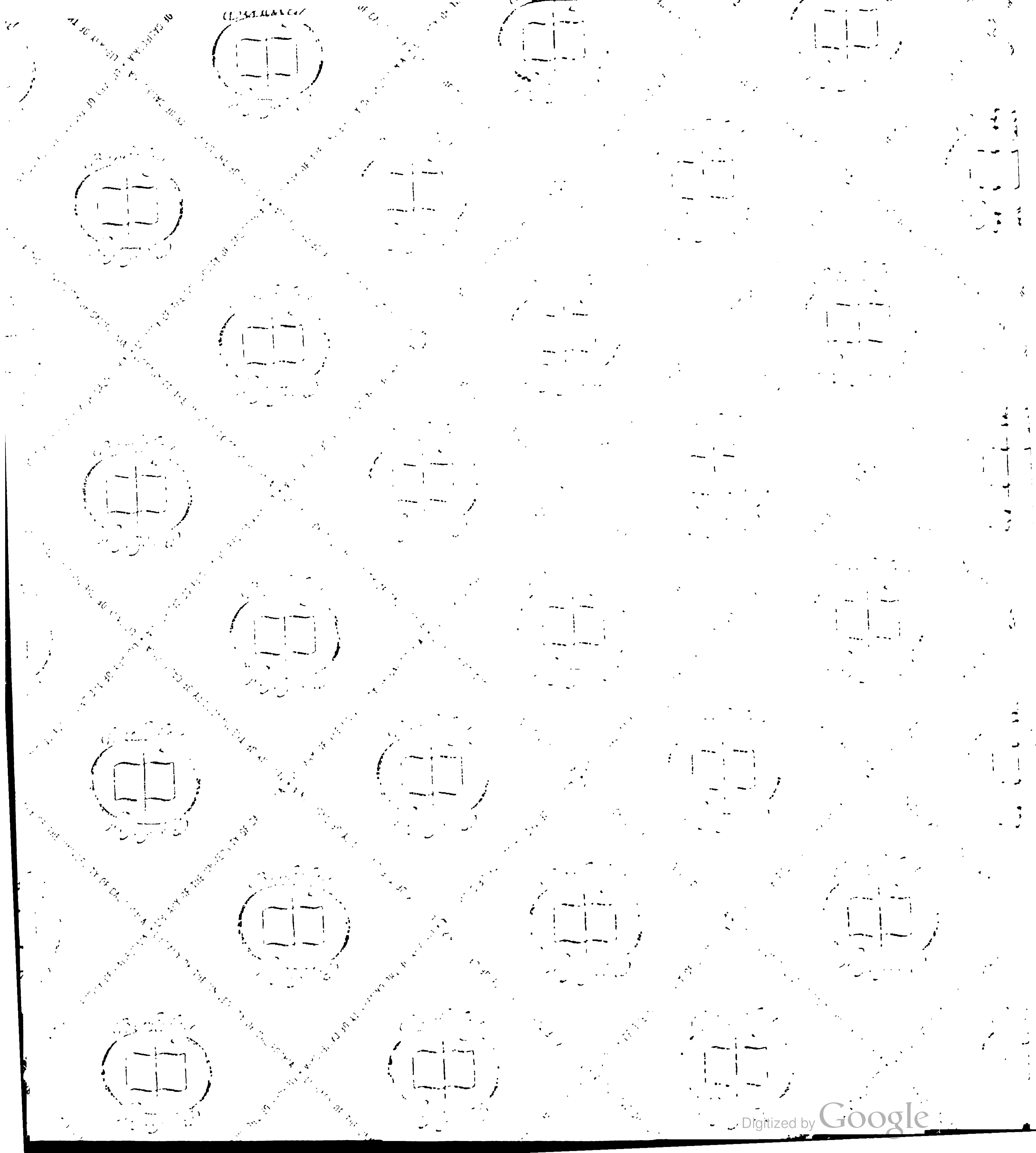
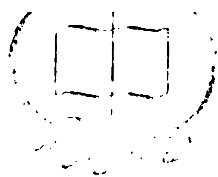
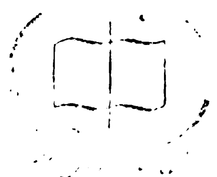
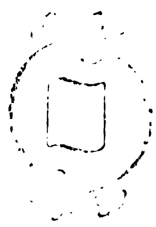
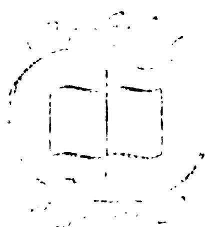
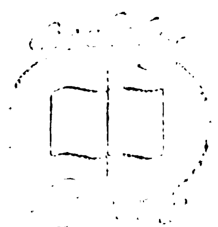
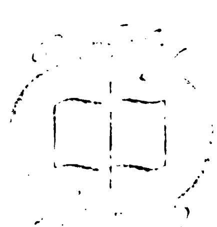


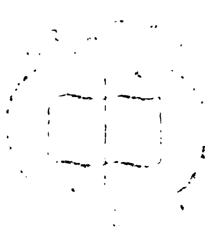
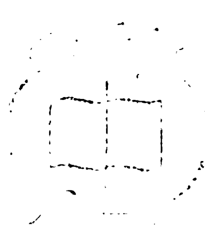
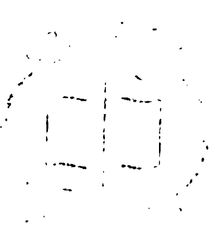


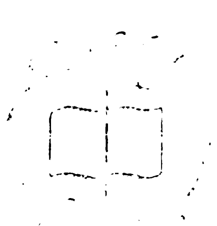
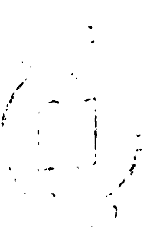
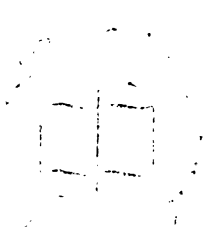












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VII	„ Shimoga „ Part I	„	1902
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MYSORE ARCHÆOLOGICAL SERIES

EPIGRAPHIA CARNATICA

VOL IX

INSCRIPTIONS IN THE BANGALORE DISTRICT

Published for Government

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BY

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Director of Archæological Researches in Mysore

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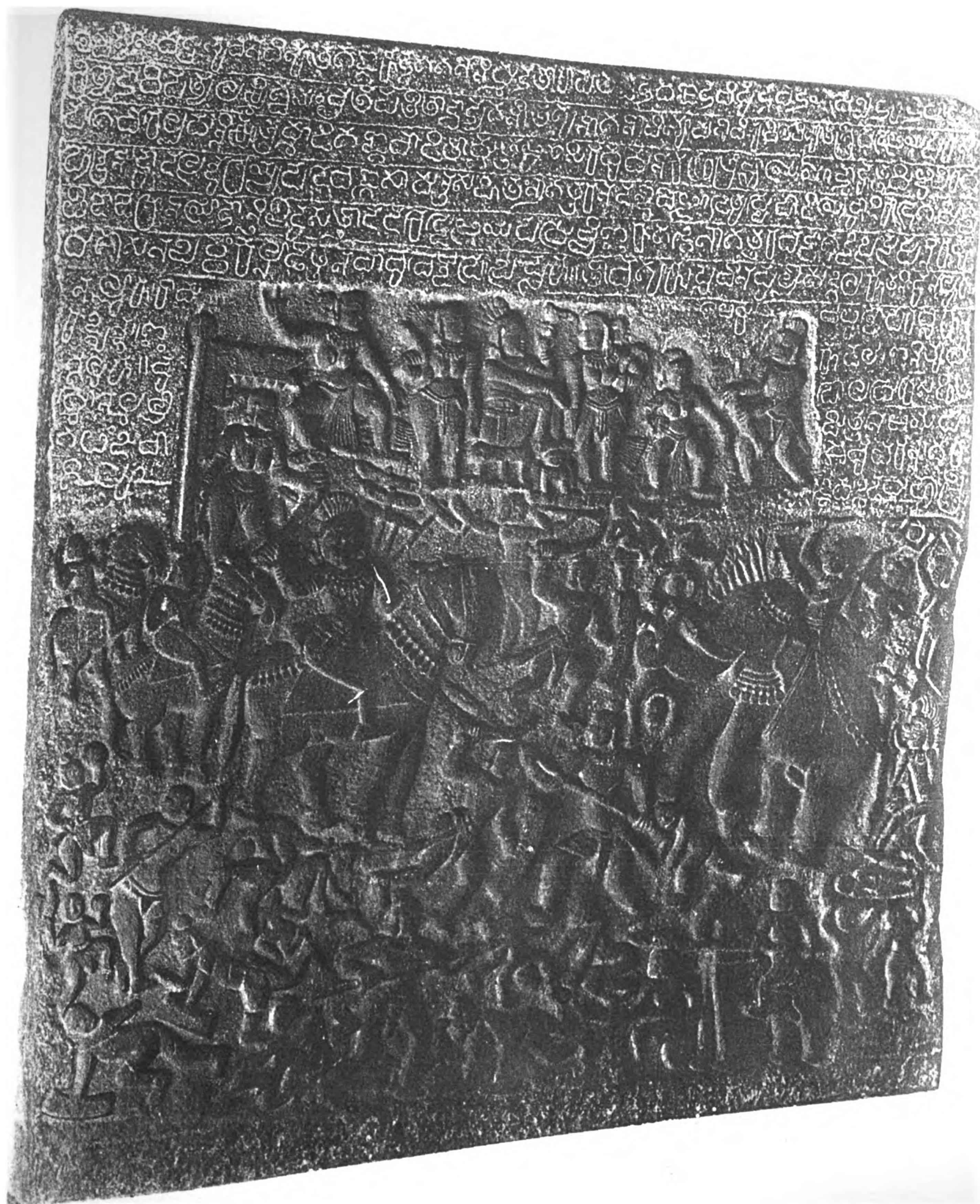
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VOL. IX

Comprising the following Taluqs :—

Taluq	No. of Inscriptions
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Nelamangala	89
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BÊGÛR STONE (BN-83)

CONTENTS

PREFACE.

Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B. C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kaḷinga, as well as in relation to the Râshṭrakûṭas. The Chôḷa inscriptions are numerous[1] and certain of them contain fresh particulars which add to our knowledge respecting the Chôḷa period. Interesting light is thrown on the origin of the Kongâḷvas, and of the connection of that line of kings and of the Changâḷvas with Coorg.

The Hoysaḷa inscriptions include a number of the time of Râmanâtha and his son. Also the elaborate plates of Sômêśvara, recording the grants he made in memory of his Tamil wife Sômalâ. Of interest too are the benefactions made by the liberal-minded Adaḷa chiefs of Marugare-nâḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Râmânujâchârya inscription at S'ravaṇa Beḷgoḷa, which relates how Bukka-Râya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballâpur.

Attention may also be directed to the information obtained from literature about the Sugaṭûr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsûr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivâyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

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[1] The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

LIST OF ILLUSTRATIONS

INTRODUCTION.

The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows:—

Gangas	36	*A.D.* 459—1298	Sigala-nâḍ	12	1295—1633
Kalinga Gangas	1	700	Jiguni	2	1302—1422
Râshṭrakûṭas	6	802— 980	Kukkala-nâḍ	10	1330—1430
Pallavas	11	820— 997	Vijayanagar	221	1340—1713
Kadambas	1	1095	Yelahanka	16	1367—1713
Chaḷukyas	1	1105	Mahrattas	8	1544—1728
Chôḷas	48	997—1398	Sugaṭûr	15	1559—1693
Vaidumbas	1	1100	Âvati	12	1586—1729
Kongâḷvas	12	1050—1390	Channapaṭna	3	1621—1676
Changâḷvas	8	1220—1544	Mughals	2	1691—1745
Hoysalas	203	1110—1346	Chinese	1	1741
Sêunas	1	1291	Bêlûr	2	1755—1756
Nripatunga-kula	2	1267—1283	Mysore	28	1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs:— **An**=Ânekal; **Bn**=Bangalore; **Cp**=Channapaṭna; **Dv**=Dêvanhaḷḷi; **DB**=DodBallâpur; **Ht**=Hoskôṭe; **Kn**=Kânkânhaḷḷi; **Ma**=Mâgaḍi; and **Nl**=Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in this volume is **DB 67**[1], of the time of Kongaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year Jaya, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign[2], and the end of that of his predecessor. Moreover from **DB 68**, to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Kongaṇivarmmâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the present volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

1 Originally published by me in 1876 (*Ind. Ant.* V, 136).
2 The date of Mâlûr No. 72, Vol. X, to be corrected accordingly.

stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,[1] which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tâlgunda pillar inscription (**Sk 176**, vol VII) that Mayûraśarmmâ, the progenitor of the Kadamba kings, when an outlaw in the S'rîparvata forests (Karnûl District), levied tribute from the great Bâṇa and other kings. Of the Mahâvali or Bâṇa kings an account has been given in the Kolar volume (X), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Vishṇugôpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mâdhava, elsewhere distinguished as Taḍangâla Mâdhava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mêlûr tank, which was given to a Taittiriya Brahman named Kâdasvâmi, who was a resident of Tippûr in the Marugare-râshṭra. Tippûr is in the Doḍ-Ballâpur tâluq, and there is a Mêlûr in the Sidlaghatta tâluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *paṇas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (**Bn 141, DB 68**[2]) are of the time of Durvvinîta, called in the latter Koṅgaṇivṛiddha-Râja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of **Bn 141**. How much longer he reigned after 517 we do not know.

In **Bn 141** may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mâdhava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmâ, and their son was the king generally known as Avinîta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinîta, espoused a princess who (as **DB 68** says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnâḍ Râja Skandavarmmâ. Durvvinîta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vâsaśarmmâ, but the details are wanting, as the plate containing them is lost.

In **DB 68** is introduced, in connection with the third Mâdhava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinîta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinîta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Âlattûr, Porulare, Pennagara and other places. Of these, Âlattûr is in Coimbatore District, and Pennagara

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1 *Salem Manual*, II, App. 370: *So. Ind. Ins.* Vol II, 380.
2 Originally published by me in 1876 (*Ind. Ant.* V, 133)

in Salem District.[1] He is also said to have become ruler of the whole of Pânnâḍ (or ?Pâkhâḍ) and Punnâḍ. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (**Hg 56,** vol iv) with Kittûr on the Kabbaṇi river in Heggadadêvankôṭe tâluq. It is the Punnâṭa to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avinîta, and it was probably a Six Thousand province.[2]

The grant was made to a Brahman named Dêvaśarmmâ, called Mahâdêva, who was a descendant from Vâlmîki, and expounder of the Vâjasêni. The Bempûr Iśvara-sthâna named Keḷale was given to him. Bempûr, as appears from **Bn 83,** was the modern Bêgûr, in the south of the Bangalore tâluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice **Ht 86,** in which S'rîpurushayya is said to be ruling the Kerekunda Three Hundred. This was probably before he came to the throne. Then follows **Ht 21,** in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (**TN 1,** vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kâḍuveṭṭi (the Pallava king), and being wounded, died in Kovaḷâla or Kolar (**Ht 22**). The Humcha inscription **Nr 35** (vol viii) has already given us the account of S'rîpurusha's victory over Kâḍuveṭṭi, from whom he took away the title of Permmânaḍi. We then have three inscriptions of him as S'rîpurusha-mahârâja (**Bn 36, 55, Nl 33**). No dates are given, but S'rîpurusha's time is absolutely fixed by **Ng 85** (vol iv) and other grants. In **Dv 67** and **74** we have (his son) Duggamâra.

The Maṇṇe plates (**Nl 60**) are of importance, and bear the date 797 A.D. They were issued in the name of Mârasimha, also called Lôka Trinêtra, who was the Yuvarâja or heir apparent and son of S'ivamâra, the son of S'rîpurusha. The descriptions relating to the kings before S'ivamâra correspond with those in other grants that have been published But of S'ivamâra and his son lengthy accounts are given.

S'ivamâra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phaṇisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,[3] was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

[1] Poruḷ-are, the Porulrock, might possibly be Poral in Chinglaput District, said to have been an ancient fortress of the Kurumbars (see Sewell's *Antiquities of Madras*, I, 175.)

[2] From **Dv 41** and **43** (see also **DB 38**) it appears there was a local Punnâḍ Seventy in the country near Devanhaḷḷi. And curiously enough it is at first associated with (the Râshtrakûṭa king) Akâlavarsha. The probable explanation of the Mercara plates (**Cg 1**) therefore is, that the date given in them, which agrees perfectly with the time of Avinîta, refers to the grant originally made by him then to Vandanaudi-bhaṭâra. Of that grant, Akâlavarsha's minister having acquired the Badaneguppe village, presented it to the S'rîvijaya Jina temple of Talavana-nagarâ,—the principal sentence being *Akâlavarsha-prithuvî-vallabha-mantri.. paḍiye ..manôharam dattam.* The inscription itself therefore would belong to the latter period, either that of Akâlavarsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akâlavarsha Krishnâ II, who is said (EI, iv, 389) to have been honoured by the Ganga waiting at his gate, and who ruled from 878 to 913.

[3] A similar statement is made in Nj **269** (vol xii) in connection with Bûtugêndra, younger brother of Râjamalla II. The reference is to Pâlakâpya, called also Karêṇubhu (born of a female elephant), who was the author of a work in Sanskrit named after him Pâlakâpyam, on the science of elephants, to which there is a commentary in Kannaḍa.

gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshṭrakûṭa Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshṭrakûṭa king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in **Yd 60**, vol iv) by the crowned kings Gôvinda-Râja and Nandivarmmâ of the Râshṭrakûṭa and Pallava lines who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshṭrakûṭa king Dhruva, Dhôra or Dhârâvarsha, and the Râshṭrakûṭas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshṭrakûṭa and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshṭrakûṭas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in **Kl 90**) And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimha, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with **Sr 160** (vol iv), where he is called Mârasinga Eṟeyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father ? It has been stated above that he was a prisoner with the Râshṭrakûṭas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshṭrakûṭas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshṭrakûṭas still held the country (**Gb 61**, vol xii), and it seems probable that Mârasimha died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted

A general named S'rivijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Maṇṇe where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kṟu-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmâchâryya, the usual designation of the court engraver.

Here must be noticed **Dv 44.** This is a palpable Vijayanagar grant, written in Nâgarî characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalla Permmânaḍi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânaḍi, who was ruling the S'rî-râjya, the name given to the Ganga kingdom under S'rî-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâḍ under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Eṛeyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Eṛeyapparasa's son. In the second, the Nâgattara chief is said to have fixed sluices to two tanks at Agara (near Bangalore to the east, generally known as Âgram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Eṛeyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Eṛeyappa's 21st. The distinctive epithets of this Eṛeyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him [1], with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâḍi Ninety-six Thousand. He was still at war with Bira-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâḍi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum [2].

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânaḍi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

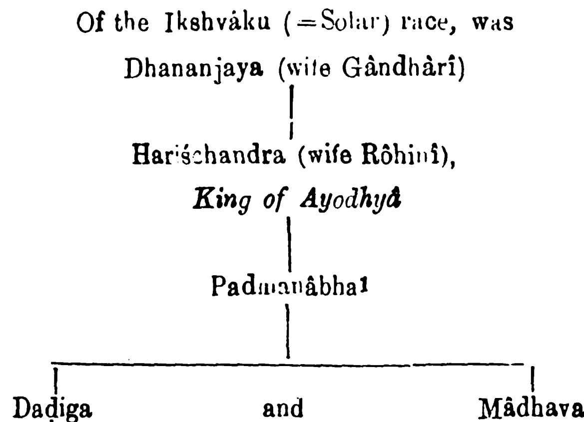
[1] Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

[2] Ineffectual attempts had been made both in India and in England to decipher it before I at length succeeded in making it out, which was one of my earliest efforts.

only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nâgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sênemâra's son Mendaṇṇa. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakulîśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 51** Kali Tunga fell in a battle at Maṇṇe. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.



Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâḍi Ninety-six Thousand (bounded north by Marandale, east by Toṇḍa-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla[2] (Kolâr) as their capital, and Nandagiri (Nandidroog) as their stronghold. The full titles of the kings are—*Koṅguṇivarmma dharmma-mahâdhirâja* (or *mahârâjâdhirâja*), *Kuvaḷâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkya* and *Râchamalla*.

[1] In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest,—Bhagadatta (progenitor of the Kaliṅga Gangas) and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

[2] This name appears later as Kovaḷâla and then Kôḷâla.

Daḍiga, —— 1. *Mâdhava I*, 103
defeated the Matsya king's army

Koṅguṇivarmmâ,[1] *Koṅgaṇivarmmâ*
of the Kânvâyana-gôtra—
cut through a stone pillar with a single stroke of his sword though only a youth—
consecrated to conquer the Bâṇa country—
a wild-fire to the stubble of the forest called Bâṇa.

2. *Mâdhava II*,
Kiriya Mâdhava

obtained the honours of the kingdom only for the sake of the good government of his subjects—
skilled among those who expound and practise the *nîti-śâstra*—
author of a commentary on the *dattaka-sûtra* (or law of adoption).

3. *Harivarmmâ*,...247—266...

removed the capital to Talavana-pura or Talakâḍ, on the Kâvêrî—
used elephants in war.

4. *Vishṇugôpa*

devoted to the worship of gurus, cows and Brâhmans—
worshipper of Nârâyaṇa (Vishnu)—
his mental energy unimpaired to the end of life.

5. *Mâdhava III*, 357—370...
Taḍangâla Mâdhava

his arms grown stout and hard with athletic exercises—
married the sister of the Kadamba king Krishṇavarmmâ—
daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk—
worshipper of Tryambaka (S'iva).

6. *Avinîta*, 430—482

anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. *Durvvinîta*,[2] 482—517

had the Jaina grammarian Pûjyapâda as his preceptor—
wrote a commentary on 15 *sargas* of the *Kirâtârjunîya*—
named as one of the chief early Kannaḍa authors in the *Kavirâjamârga*—
married the daughter of the Punnâḍ king Skandavarmmâ—
waged sanguinary wars for Andari, Âlattûr (Coimbatore District), Poruḷare (? Chingleput District), Pennagara (Salem District), and other places—
annexed Pânnâḍ and Punnâḍ—
captured Kâḍuveṭṭi on the field of battle, and placed his own daughter's son in Jayasimha's hereditary kingdom—
followed the religion of Vishnu.

8. *Mushkara*,
Mokkara

married the daughter of the Sindhu Râja—
(the State seems to have again adopted the Jain religion).

[1] The name Koṅgaṇi or Koṅgaṇivarmmâ is applied to all the kings to the end. Koṅgaṇi also appears in the forms Koṅguṇi, Koṅguḷi, and exceptionally as Koṅgoṇi, and Koṅgiṇi.

[2] The Siragunda stone (Cm 50, Vol VI) calls him Nirvvinîta.

defeated the Pallava king Nara
captured the whole of the
S'rîvallabha—
made Maukunda (Channapatn

was captured and imprisoned by
in about 790, but released, aga
stated by Gôvinda III in about
gained a victory over the Val
(Mandya tâluq)
wrote a work on elephants called
system, composed in poetry of

was Yuvarâja in 797—
had Pallava princes perhaps as
hostages.

appointed by
country und

killed in a bat

The Ganga sovereignty was overthrown by the Chôḷas in the reign of Râjarâja, whose son Râjêndra-Chôḷa captured Talakâḍ in 1004, and gained the name of Gangaigoṇḍa-Chôḷa. But according to **Hk 4** it would appear that the Chôḷas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governers of the 13th century who bore the general title of Râjarâja-Karkaṭa-mahârâja, which indicates that it was of Chôḷa origin. The first four give the actual name as S'okkanâyan (Chokka-nâyaka). In 1283 and 1294 (**Bn 43, 100**) they are mentioned as subordinate to the Hoysaḷa king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâḷ and Tamattamavar. That the family were Gangas appears not only from their names, but from the Karkaṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmmâ, son of Râjêndravarmmâ, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarṇa-svâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartaṇi that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêsvara. The grant was apparently made at the instance of Navanîtêśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,[1] all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vamśa-samvatsara*), an era not yet determined [2]. Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârnava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapatam.[3] The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical:—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parikshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

[1] *Ind. Ant.* xiii, xiv, xviii; *Ep. Ind.*, iii, 17, 220.

[2] It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of this era, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marundale mêrey âge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

[3] *Ind. Ant.*, xviii, 165.

Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâḍi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasimha, who had five sons—Kâmârṇava, Dânârṇava, Guṇârṇava, Mârasimha, and Vajrahasta.[1] The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahêndra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kaḷingas. Giving Ambavâḍi to the third brother, Sôdâ or Sêdâ to the fourth, and Kaṇṭaka to the fifth,—Kâmârṇava, with his capital at Jantavura, ruled over the Kaḷingas, nominating his brother Dânârṇava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled[2] —

Kâmârṇava (I)	36	Jitânkusa[4]	15	Guṇḍama (II)	3
Dânârṇava	40	Kaligalânkuśa	12	Madhu Kâmârṇava (VI)	19
Kâmârṇava (II)	50	Guṇḍama (I)	7	Vajrahasta (V)	30
Raṇârṇava	5	Kâmârṇava (IV)	3	(crowned in 1038)	
Vajrahasta (II)	15	Vinayâditya	3	Râjarâja	8
Kâmarṇava (III)	19	Vajrahasta (IV)	35	Chôḷa Ganga	
Guṇârṇava	27	Kâmârṇava (V)	½	(crowned in 1078)	

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôḷa king Râjêndra-Chôḷa, and saved the aged Vijayâditya from falling into the power of the Chôḷas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôḷa-Ganga was anointed king of Trikalinga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135[4]. Two inscriptions of 1149 (**Ck 29, 30**, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyindra (or great king of Orissa) Chôḷa-Ganga, was born in the Hêjjâji Twelve of the Kâḍanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kaḷinga, also called Gajapatis or elephant lords, beginning with Chôḷa-Gaṅga, held the sovereignty of that country down to 1534, soon after which it feel a prey to the Muhammadans.

Râshtrakûtas.

The first inscription under this head is the Maṇṇe plates of Prabhûtavarsha Gôvinda-Râja-Dêva, of 802 (**Nl 61**) It begins with the mention of Krishna-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châḷukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants; Vatsa-Râja, who had seized the Gauḍa kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauḍa. He had also the names

[1] For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahêndra mountain, see *Ep. Ind.* iii, 220. [2] *id.* iv, 186.

[3] Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 44), while Guṇḍama is said to have ruled 3 years, and Kâmârṇava (IV) 35. Vajrahasta (V) is also given 33 years. [4] *Loc. cit.*

Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshṭrakûṭa line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ablity, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâḷava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'rîbhavana, the king next came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtavarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhârâvarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of Prabhûtavarsha,—on the application of the son (not named[1]) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpanandi, the disciple of Tôraṇâchâryya, who was of the Koṇḍakundânvaya and Udâra-gaṇa, living in the S'âlmalî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtavarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâḍiyûr village in the Edeḍiṇḍe-vishaya, and also a tithe (of the produce) of Paderiyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhârâvarsha, or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.[2] In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Gôvinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannaḍa form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and in the end, as stated in the inscription, Kambha submitted to his younger brother, and was entrusted with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first is **Hg 93** (vol iv), where he is called **Kambharasa,** and appears in the reign of Dhârâvarsha S'rivallabha as governing the Ninety-six Thousand, that is Gangavâḍi or the kingdom of the Gangas. When, therefore, Dhârâvarsha, having resolved that his younger son Gôvinda should succeed him, seized and

[1] Unless we are to understand that it was S'rîvijaya.

[2] See *Ep. Ind.* iv, 287.

imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇâvalôka Śrî-Kambaiya, son of S'rîvallabha, ruling the kingdom of the earth (*prithivî-râjyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhûṭavarsha Gôvinda-Râja, he is said to have passed the rainy season at S'rîbhavana, wherever that was, and then came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,[1] which state that Gôyinda Prabhûtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadrâ, and had some sport in spearing boars at the tîrtha called Râmêśvara, where he made a grant, apparently the renewal of one originally given by (the Châḷukya king) Kirttivarmmâ. This Râmêśvara is an island in the Tungabhadrâ, midway between the junction of the Tunga and the Bhadrâ and Honnâli. See **Hl 8**, vol vii.

Next we have two inscriptions of the time of Akâlavarsha, **Dv 42, 43.** In the first, Gangarasa's son Gôvinda had been granted the government of the Saḷne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nâḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akâlavarsha's officers ruling Punnâḍ. This was a local circle called in **DB 38** the Punnâḍ Seventy.[2] The old inscription **Ht 12**, which is in Haḷa-Kannaḍa characters but contains several Tamil words, is attributed to the time of a Kannaḍi-arasa. This may be a form of Kannara or Kandhara, that is Krishna (II), the name of the same Akâlavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhîma, son of Ma.. da named Durvinîta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḷiga, the eldest son of Ganga-Gachchi, who was nâḷ-gâvuṇḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigêśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Râshṭrakûṭas, who died at S'ravaṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Noṇambas or Noḷambas ruled in the east and north of Mysore, giving their name to the Noṇambavâḍi or Noḷambavâḍi Thirty-two Thousand province, an account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahêndra, for whom the fixed date 878 is obtained from **Si 38** (vol xii). In **Ht 9** he is said to be ruling the Ganga Six Thousand; in **DB 3** he was ruling as king (*arasu gêye*), and fighting Gangarasa or the Ganga king (not named).

An inscription of Ayyapa-Dêva follows (**Ht 14**), and perhaps **Ht 110** is also of his time. Then come two of his son, **DB 9** and **Dv 10**, dated 918 and 948. The son was Aṇṇiga or Bîra Noḷamba. Next is **Ht 37** of the time of Iriva-Nolamba, the second of Ayyapa's sons, who had the name Dilipayya. **Ht 47** is also probably of his time. In this we have Chôḷa attacking

[1] See *So. Ind. Pal.*, 137; *Mys. Insg*, Intro, 57; *Ind. Ant.* XI, 126.

[2] See note above, p. 8.

Noḷambâdhirâja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chôḷa king Râjarâja-Dêva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dêva's son Gannarasa was ruling under him the province named Daḷigavâḍi or Daḍigavâḍi, called Taḍigaipâḍi or Taḍigaivaḷi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Châlukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,[1] **Bn 142.** It records a grant by Vîra-Noṇamba-chakravartti of the Châḷukya family, ruling in Kalyâṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeṟu village, in the S'aka year 366, to Mâra-Seṭṭi, described as a principal Gangavâḍikâra, a *vaḍḍa-byavahâri* (or senior merchant) of the Châḷukyas, for his successful attack on Kilva-Râya in the battle of Heñjeṟu. This place has been identified by me with Hemâvati on the northern border of Sîra taluq in Madaksîra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamiḷ it appears as Peruñjeṟuvu (the great plain).

The plates are inscribed in Nandi Nâgari characters (a special form of *r* being used to represent the Haḷa-Kannaḍa ṟ in Heñjeṟu), and the language is Sanskrit, except here and there in names which are in Kannaḍa form. The donor, Vîra-Noṇamba, can only be identified with the Châḷukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmânaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailôkyamalla Âhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sômêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavâḍi province (**Sk 136**). The other half brother, Vikramârka Tribhuvanamalla,—both these, being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarâja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,[2] this inscription has a special interest as being apparently the model on which the several Janamêjaya inscriptions—those of the Gauj and other agrahâras (see vol vii)—were framed.[3] It is said to have been written by the highly accomplished Odvâchâri,[4] and is signed,—like the Bêgûr and Kuppagaḍḍe agrahâra plates,—*Ari-râya-mastaka-tala-prahâri,* on which see vol. vii, Intro. 2.

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[1] Originally published by me in 1879, *Ind. Ant.* VIII, 89.

[2] I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *samvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

[3] Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

[4] See remarks about Ikkuḍôja, vol XI. Intro. 11.

Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâḍikâra*, or principal Gangavâḍikâra. This means a native of Gañgavâḍi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangaḍikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâḍi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeṛu we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in **Dg 6** (vol xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Chôḷas.

There are about 50 Chôḷa inscriptions, of which 10 are in Kannaḍa and the rest in Tamil. The earliest is **Ht 111** of 997, when Râjarâja-Dêva was ruling. It is in Kannaḍa, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôḷa practice. (The Noḷamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daḷigavâḍi (see above, p 13). No earlier Chôḷa inscription than this has been found in Mysore[1]. Of special interest is **Cg 46**, which records the creation of the Kongâḷva title by Râjakêsarivarmmâ, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâḍ. He accordingly invested him with a crown as Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâḷvas. Several inscriptions follow, of the king's 23rd year, 1007. **Cp 47** is in Kannaḍa characters but Tamil language, and contains the same historical introduction as **Cp 128.** The destruction of the ships at Kânḍaḷûr-S'âlai, the conquest of Vengai-nâḍ, Gangapâḍi, Nuḷambapâḍi, Taḍigaivaḷi, Kuḍa-malainâḍ, Kollam, Kaḷingam, Iḷa-maṇḍalam held by the stubborn Singaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Puṇganûr mentioned in **Cp 130** and other places is Honganûr in Channapaṭṇa tâluq, which was the capital of Chikka Gangavâḍi.

Râjêndra-Chôḷa's inscriptions begin with Cp 42a and **135** of his 2nd year, 1013. **Cp 42** details his conquest of Iḍaituṛai-nâḍ, Vanavâśi, Kollippâkkai, and Maṇṇai ; his capture of the crown of the king of Îḷam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îḷam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannada characters in **Cp 43**. **Ht 10** is also in Kannaḍa.

Nl 1, a Kannaḍa inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjêndra-Chôḷa-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kaḍâram (in Burma). Vâmana, a daṇḍanâyaka of Yuddhamalla-Dêva, erected a temple of Siddhêśvara in memory of his guru Mauni-bhaṭṭâraka, and endowed it. We learn that it was situated in Daḍigavaḷi which was Vikramachôḷa-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the *mahâmâtra* Ajavarmmaya. The *mahâmâtras* were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

[1] There is indeed **Mb 203** (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôḷas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjêndra-Chôḷa. In any case, it is only just within the eastern border of the State.

The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83**, of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Iraṭṭapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châḷukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakoṭṭa), the Madurai country, Nâmaṇaiykkôṇai, Panja-ppaḷḷi, and Mâśuṇi-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalai-nâḍ, Taṇḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iraṇaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâḷa of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapanman, the king of Kiḍâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôraṇam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyiruḍingam (an island), Ilangaśôbam, Mâ-Pappâlam (in the Andaman islands), Mêvilipangam, Valarppandûr, Kulaittakkôlam, Mâḍamalingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kiḍâram (in Burma). These conquests are again recounted in **Nl 7**, of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,[1] calling them Vânavan (the Chêra king), Vallavan (the Châḷukya king), Mînavan (the Pâṇḍya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),[2] bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pâṇḍya king Mânâbaraṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pâṇḍiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vênâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kâṇdalûr-S'âlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hidden himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Koḷḷipakkai; openly seized the jewelled crown of Nigaḷa-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Îlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Îlam, who was a descendant of Kannaran (? Râshṭrakûṭa

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[1] These are not here named, but their names will be found in **Bn 108**.

[2] This refers apparently to a king of Ceylon who was a native of Kanyakubja.

king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati and Madisûdanan, and burnt the palace of the S'aḷikkiyar (Chaḷukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mînavar (Pâṇḍyas), S'aḷikkiyar (Chaḷukyas), Vallavar (Pallavas), Kôsalar, Vanganar, Konganar, S'intukar, Ayyaṇar, S'ingalar, Pangalar and Antarar (Andhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, and seated himself on the throne with the name Jayangoṇḍa-Chôḷa.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam[1] on the battle-field. **Nl 38c** describes him as having taken off the head of Pâṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Iraṭṭapâḍi (Raṭṭavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijjayan who fled from the battle in fright ; sent back the valiant warriors whom Âhavamalla had put forward to oppose him, with 'Âhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iṟu-tuṟai, Perun-tuṟai, and Umâdi-tuṟai ; routed in battle ... nnan, Kâḷidâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and ... lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Iraṭṭapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gangaikoṇḍa-S'ôlan, with the title Immaḍi-S'ôḷan ; his own younger brothers were Mummaḍi-S'ôḷan, with the title S'ôḷa-Pâṇḍyan ; Vîra-S'ôlan, lord of Kôḷi (Uraiyûr or Warriore near Trichinopoly), with the title Karikâla-S'ôlan ; Madurântakan, with the title S'ôḷa-Gangan ; and Parânta-Dêvan, with the title S'ôḷa-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôḷan, with the title Uttama-S'ôḷan ; Muḍigoṇḍa-Sôlan, with the title S'ôla-Janakarâjan ; and Iraṭṭapâḍikoṇḍa-S'ôlan, with the title Sôla-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôḷan ; Anaichchevagan, with the title Nirupêndra-S'ôlan. When attacked by the Châḷukya Âhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châḷukya's younger brother Jayasinga, Pulakêśi, Daśapanman, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châḷukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.[2] The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,[3] seems to have been of a most sanguinary and disastrous character. The Chôḷa king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châḷukya king Âhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

[1] From **CB 81**, Vol X, it seems that this should be Kaḷingam.

[2] For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

[3] It is described as a great *tîrtha* or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kadur District of Mysore (*id.* II, 232). But neither of these has a reputation as a *tîrtha*. On the other hand, Kopana in the south west of the Nizam's Dominions, now called Kopal, near the Tungabhadra, is always spoken of as a great *tîrtha* (see SB Inscriptions ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

Châḷukya inscription at Aṇṇigere in Dharwar district[1] says that the wicked Chôḷa (*i. e.* Râjâdhirâja) had penetrated into the Beḷvola country and burned the Jain temples erected by Ganga-Permâḍi, but that he eventually yielded his head to (the Châḷukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahêndra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjêndra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him nto Vengai-nâḍ (the Eastern Châḷukya territory) ; when Vikkaḷan and S'iṅgaṇan (the Western Châḷukyas Vikrama and Jayasimha) met him in battle at Kûḍal-Sangamam on the impetuous river (the junction of the Tungabhadrâ and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'iṅgan of Kôśalai, Kêtaraiyan, Mâraiyan, Irâśayan and others ; and when Maduvaṇan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-muḷud-uḍaiyâl. He cut off on the battle-field the heads of the king of Pottappi, of Vâran, Kêralan, and Jananâta's brother ; had the king of the South (Pâṇḍya), S'rîpallava's son S'iṛuvan, and Vîrakêsari trampled to death by elephants ; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean ; subdued the Iraṭṭas and captured their elephants ; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyaṇṇan, Pattiyaṇṇau, Vîmanayan, and Vangârau ; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigoṇḍâ-S'ôlapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkalan and S'iṅgaṇṇan turn their backs.

Kulôttunga-Chôḷa-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntaḷa army, and put on the garland of victory over the North ; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêrî) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pâṇḍya king, pecked by kites. He inflicted a total defeat on Vikkalan (the Châḷukya) who had threatened to disfigure his glory as one of the Solar race (the Chôḷas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châḷukyas),[2] —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Chinnapaṭṇa tâluq) and as far as the Tungabhadrâ. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôḷa acquired the two countries Ganga-maṇḍalam and S'inganam. He then resolved to take Pâṇḍi-maṇḍalam.

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[1] Dr. Fleet's *Kan. Dyn.* 441.

[2] His father was of the race of the Moon,—an Eastern Châḷukya, and his mother of the race of the Sun,—a Chôḷa,

When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pâṇḍyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai He established colonies in all parts of the conquered country as far as Koṭṭâṛu. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḻud-uḍaiyâḷ.

Nl 3, **38a** and **Kn 12**, of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḻud-uḍaiyâḷ. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulôttunga-Chôḷa II, whose name seems to have been adopted by a chief named Kaśava-Dêvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sôma, called the Chôḷa-Râya of the Kali age, on whose anniversary day 12000 Oḍeyars or Lingâyit priests were to be fed in the temple of Gangâdhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingâyit religion, which was established in the time of the Kaḷachurya king Bijjala-Dêva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shôḷapur, and from Bâlehaḷḷi (Koppa tâluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhânya, which do not agree. It professes to be of the time of a Vîra-S'aiva Vîra-Pratâpa Chôḷa-Râya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kalikâla-Chôḷa. Certain Telugu branches of Chôḷas or Chôḍas claim descent from him, and this ruler may have belonged to some of them.

Vaidumbas.

In **Ma 80** is a reference to Vaidumba-gâvuṇḍa's son Mayya ...... An account of the Vaidumbas has been given in the Kolar District volume.

Kongâlvas

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgûd tâluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yêlusâvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arkalgûd on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chôḷa king Râjakêsarivarmma Permmânaḍigal (Râjarâja), on hearing how a certain Panchava-mahârâya had fought without ceasing in the battle of Panasoge (Yedatore tâluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nâḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvi (now Mâlambi in Coorg).[1] Panchava-mahârâya appears to be a recognized Pâṇḍya desig-

[1] A district called Kshatriya-s'ikhâmani-valanâḍ is mentioned in inscriptions of the 11th century (**Cp 82, Kl 109a, 112b**), but its situation and the connection of the name are not known.

nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-daṇḍanâyaka for Bengi-maṇḍala (the Eastern Châḷukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuluva (S. Kanara), and Konkaṇa (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Raṭṭiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôḷa.

How he was connected with the subsequent Kongâḷva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôḷa-Kongâḷva's son was Râjâdhirâja-Kongâḷva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Guṇasêna-paṇḍita, who was the disciple of Pushpasêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâḷva appears (**Cg 35**), presumably Râjâdhirâja-Kongâḷva's son. In 1070 Râjêndra-Prithuvî-Kongâḷva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvi died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâḷva king Râjêndra-Prithuvi attacked the Poysaḷa king Nṛipa-Kâma in 1022, and claims to have gained a victory over Poysaḷa in 1026 Apparently he was the Adataràditya whose titles are given at length in **Ag 99** of 1079.

A Vira-Chôḷa-Koṅgâḷva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Muḷḷu-nâḍ Seventy, the country around Muḷḷûr near S'anivàrsante. This is the latest date for the rule of the Kongâḷvas, who disappeared on the expulsion of the Chôḷas from Mysore by the Hoysaḷas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Muḷḷûr, and that a Kongâḷva-Suguṇi-Dêvî made grants for them. These are still continued.

Changâḷvas

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed Chôḷa names upon the kings. When the Chôḷas were driven out of Mysore by the Hoysaḷas, early in the 12th century, the Changâḷvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysaḷas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâḷva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Beṭṭarasa. This Hoysaḷa general (see **Hs 20**) utterly ruined the Changâḷva king Mahadêva in a battle at Pâḷpare (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâḷva king Pemma Virappa, who was assisted, it says, by the Koḍagas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâḷvas, they were finally defeated and thenceforward became subject to the Hoysaḷas.

Subsequently, in 1252, the Hoysaḷa king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâḷvas had as their capital S'rirangapaṭṭaṇa,—

which was not Seringapatam, but the place now known as Kodagu-S'rîrangapaṭṭaṇa, which is in Coorg, to the south of the Kâvêrî, near Siddapur.[1] The Mallidêva and his son Hariharadêvarasa of **Cg 54**, **55** and **59**, the latter called in **Cg 45** Hariharadeva-Chôladêva, may be associated with the Malidêvarasa of **Bl 89** (vol v), the date of which is 1280.

After the overthrow of the Hoysala power in the next century by Muhammadan invasions from the North, the Changâlvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyit form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Beṭṭadpura hill in Hunsur tâluq, which they called S'rî-giri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to **Cg 51** there was a king named Annadâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapaṭṭaṇa, to the west of the Kâvêri, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa, and were apparently subordinate to Vijayanagar. Piriya-Râja or Rudragaṇa, at the end of the century, rebuilt the town called after him Piriyapaṭṭaṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Malavâḍi country (Hunsur taluq) to Rudragaṇa, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapaṭṭaṇa kings of the Changâlva family continued (**Hs 36**). They lasted however but little longer, and after a rule of at least six centuries the Changâlva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapaṭṭaṇa, in defence of which the last king was slain.

Hoysalas

The Hoysala inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôlas. The remainder are in Kannaḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is **Bn 6**, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômês'vara[2].

But first may be noticed **Nl 84**, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adala-vamśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the S'iva-ganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâlayas and Adalêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (**Tm 9**). There they are described as lords of Mânyakhêḍa-pura (the Râshtrakûṭa capital, now Malkhêd in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

[1] The remarks on p. 8 of the Introduction to the Hassan volume, to be corrected accordingly.

[2] Originally published by me in 1879—*Mys Ins.* No. 171.

in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysaḷa king Biṭṭi-Dêva or Vishṇuvarddhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukaṇi-nâḍ, but where the plates were obtained is not known.[1] They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee?

After describing in a learned and original manner the birth, from the lotus of Vishṇu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâḷa's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôḷa. His son was Sôi-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vamśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,[2] which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvi. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Matti-kaṭṭa, situated in the Kalukaṇi-nâḍ, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channapaṭṇa tâluq) was the capital of a Chikka-Gangavâḍi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâḍi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysaḷa portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yelahanka (to the north of Bangalore). The Vîra-Bananju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

[1] From Bl 74 (Vol. V) it appears that Kalukaṇi-nâḍ was in the north of the Nâgamangala tâluq.

[2] It was near S'rirangam in the Trichinopoly District, and is also called Kaṇṇanûr in other inscriptions.

for the service of the god Gavarêśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Âlamgîr Bâdshâh the fort of Bâlâpura Kariyâtu was in the hands of the Sambâ family (referring no doubt to Sambnâji, the son of Shâhji, who received Kolâr, Bangalore, Dod-Ballâpur and other parts as a jâgîr from Bijâpur). Through the exertions of Khâsim Khân, Faujdar of the Karnâṭak Province of the Bijâpur Subah, it then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhaṭṭa (Sivâji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fârukh, renowned in India as a descendant of Shekh Farîd-ud-dîn Masaûd Chishti Alajrâmi, a resident of Badâyûn, a suburb of Chiṭṭûr in the capital city Shâhjabânâbâd or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frâya,[1] distant 2 kôs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumâra-Dorabhakkare-daṇṇâyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddûr, which is said to be in Chikka-Gangavâḍi.

There are a dozen inscriptions of the time of Râmanâtha-Dêva, the son to whom Somêśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanâtha-Dêva. **Kn 28**, of 1292, shows Râmanâtha's forces making an incursion into Ballâḷa's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Râmanâtha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanâtha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballâḷa III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51**, **65**, **Nl 38**. The districts named are—the Hesar-Kundâṇi kingdom. Virivi-nâḍ, Mâśandi-nâḍ, Muraśa-nâḍ, Sokkanâyan-paṟṟu, Penna yâṇḍâr-maḍa-nâḍ, Aimbulugûr-nâḍ, Elavûr-nâḍ, Kuvaḷâla-nâḍ, Kaivâra-nâḍ, Ilaippâkka-nâḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-ghaṭṭa, north-east of Nelamangala; Kundaṇi is west of Devanhalli, and there is reason to believe that Râmanâtha had a residence there; Morasu-nâḍ was in Kolar District; Kuvaḷâḷa is Kolar itself; Kaivâra has the same name still and is north-west of Kolâr; Ilaippâkka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysaḷas is the place of the royal residence under Ballâla III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dôrasamudra (**Cp 12**). In 1328 he lived at Uṇṇâmale-paṭṭaṇa (**DB 14**, **18**, **Dv 1**, **Ht 124**, and **Dv 60**, in this last called Uraṇṇimale-paṭṭaṇa). The place intended is no doubt Tiruvuṇṇâmale or Trinomali in South Arcot).[2] In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabeṭṭa (**Nl 9**), next year at Dôrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence vîra-vijaya-Virûpâkshapura, his minister being Dâdi Sômaya, who was related to him and appears

[1] It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

[2] This Uṇṇâmale appears as Tiruv-aṇṇâ malai in Tamil, and Aṇṇâmalai is given in the dictionary as a form of Aruṇâchala (the Sôṇaśaila of Vijayanagar inscriptions). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol vi) of 1343 vîra-Virûpâksha-Ballâḷa-Dêva. The ceremony was therefore probably performed at Virûpâkshapura. What place this was is uncertain,[1] but it must have been in Mysore. In 1340 the king was also at Hosanâḍ[2] (**DB 43**), and then again at Uṇṇâmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virûpâkshapâda as it is called in **Dv 21**. Next year he was once more in Uṇṇâmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

Seunas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadêvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Râmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a Vembi-Dêva were noticed in the Kolar volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1257 describes him as ruler over three nâḍs, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dêva. He made the Nandisamudra tank near Koḍuvatti (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nâḍ in the Nigarili-S'ôḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vêdas in the Nandîsvara temple.

Sigala-nad.

Of the rulers of this nâḍ there are several inscriptions, all in Kánkânhaḷḷi tâluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Mâra-Dêva was ruling, under Hoysaḷa-Ballâḷa-Dêva. He continues till 1319 (**68**) but in 1391 we have Mârappa's son Siddaya, subordinate to Vijayanagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguṇi. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvâgil (Mulbâgal), but are described (**An 79**) as ruling the whole empire (*sakala-sâmrâjyam mâḍuttiralu*).

Kukkala nad.

The chiefs of this nâḍ are first mentioned in 1330 (**Nl 12**) under the Hoysaḷas. Their inscriptions are principally in Bangalore and Nelamangala tâluqs, and they had the title Naralôka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Râmânujâchâri inscription, the original of which is at S'ravaṇa Belgoḷa (**SB 136**). It records the reconciliation effected by

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[1] See Vol X, Intro. 32.

[2] See Hosabetta above, and Vol. X, Intro. 32.

Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânuja, it says that when Bukka-Râya was ruling, the Jains of all the nâḍs within Âneyagoṇḍi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishṇavas) were unjustly killing them (*anyâyadalu kolluvadu*).[1] Of the places here mentioned Ânegundi is on the opposite side of the river to Vijayanagar, Penugoṇḍe is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapaṭṭaṇa (the new city) is not identified.[2] The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishṇavas of the Eighteen nâḍs (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyaṇapura (Melukôṭe, north of Seringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion, —passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishṇavas (here the inscription is effaced and illegible). The **SB** version says—The king having declared that between the Vaishṇava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishṇavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishṇavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Aruṇâchalêśa-paṇḍita, head of the physicians.

DB 1 of 1510 says that Kṛishṇa-Râya's father Narasaṇṇa-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. **Cp 153** of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Kṛishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmaṇya-tîrtha, of a village in the Honganûr-sthaḷa of the Channapaṭṭaṇa-śîme of the Kelale-nâḍ. The village was renamed Brahmaṇyatîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. **DB 30** of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkaṭêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughaṭṭa, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the Ârkkavatî river. This is now the source of the Bangalore water-supply. **Nl 42** of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with **DB 30**. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

[1] In the SB version the complaint is only *anyâyangaḷu mâḍuvadu*, doing injustice.

[2] CD **4** and **5** (Vol XI) say it was in the Hoysana country and the capital of Nijagali Kaṭaka-Râya. There is a Nijagal in Nelamangala tâluq, see **Nl 65.** Cf. the Hosavîḍu, Hosabeṭṭa, Hosanâḍ, etc., where the last Ballâla lived.

Sadâśiva-Râya, the son of Ranga-Râya and Timmâmbâ, was then anointed to the throne of the Vijayanagar empire by Râma-Râja—his sister's husband,—protector of the great Karṇâṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kâmbhôja Bhôja Kâlinga Karahâṭa and other kings held the rank of servants in his female apartments. He made a grant to Tiruvenkaṭâyâchârya Then follows the genealogy of Râma-Râja It is traced from Nanda, through Chaḷikka and Bijjalêndra, to Sômi-Dêva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Araviṭi Bukka. His wife was Ballâmbikâ, who bore Râma-Râja. to whom Lakkâmbikâ was wife. Their son was S'ri-Ranga-Râja, whose wife was Tirumalâmbikâ These had the three sons Râma-Râja, Tirumala-Râja and Venkaṭâdri-Râja. The grant was made on the application to Râma-Râja of Koṇḍa-Râja, son of Kônêṭi-Râja.

Yelahanka

There are several inscriptions of the Kempe Gauḍa chiefs of Yelahanka, who were a branch of the Âvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganâtha temple in Bengaḷûru. **Bn 70** is probably of the Kempe Gauḍa period. It is inscribed at the base of the big bull in the Basavan-gudi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhâvatî river, which runs to the west. It is an affluent of the Arkâvati, which it joins a few miles north of Kânkânhaḷḷi.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭhalêśvara-Dêva in 1544. In **Db 28** Sambhâji-Râya appears in 1647. Ten years later we have S'âhuji-Râja in **Nl 69**. Khâvana-Sâheb is mentioned in **Cp 26** in 1660, and Bhônsâ-Hatipati-Râya's son Duṇḍôji-Haipati-Râya in **Cp 68** in 1661. **Bn 137** gives us Rûpadêva-Râṇi's son Balleya-Râya-Râṇi in 1676. **Ht 46** is of the time of Manukôji-Râja in 1727, **Ht 53** and **55** of that of Aṇṇâji in 1728.

Sugatûr

The inscriptions here of the Sugaṭûr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tâluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'eṭṭis and merchants on the one hand and the members of the *phanas* on the other regarding the streets through which their religious processions should pass. By the intervention of Venkaṭâchârya, guru of the Hosakôṭe-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñânamûrti, who was the guru of Dêvaya, their progenitor. The son of the latter was Tammappa-bhûpa, whose son was Chikka-Tammêndra, born with long matted hair. He broke the Turakas who assaulted Penugoṇḍa, and thus pleased the king of Karṇâṭaka, who gave him the title of Chiga-Râya[1] and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vîramâmbikâ.

Their son was Immaḍi-Tamma-bhûpâla, also devoted to the Jangamas. He captured Bhîmâri-durga, and destroyed certain traitors to the king of Karṇâṭaka, thus gaining his friendship

[1] That is, Chikka-Râya.

and received from him the flags of a golden bull and Vîrabhadra. His wife was Venkaṭâmbâ. They had the son Mummaḍi-Tamma-bhûpa, who was learned in the Karṇâṭaka, Ândhra and Sanskrit languages. When quite a child (s'is'u) he wrote the *Râjêndra-Chôḷa-charita.* When his moustaches began to appear, he wrote the *Kumârârjunîya,* and when mature, the *Saundarês'a charita.* These were in Telugu. Then he composed an impromptu *yaksha-gâna* work in Kannaḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyâkhyâna,* and a work called *Rasika-manôranjana,* and had the *S'iva-darpaṇa* compiled by Brahmans. Then, by general request, he wrote this Kannaḍa version of the *S'ankara-saṁhita.*

Âvati

The Âvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballâpur and Dêvanhaḷḷi and the inscriptions are in those tâluqs. **Dv 15, 16** and **37** are elaborate grants by Gôpâla-Gauḍa for the Madana-Gôpâla temple in Dêvanhaḷḷi, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapaṭṇa

Of the Bâramahâl chief who was related to the Vijayanagar royal family and had his capital at Channapaṭṇa, there are very few inscriptions. **Cp 182** gives us the succession Râṇa Peda-Jagadêva-Râya, his son Jagadêva-Râya, and the latter's son Kumâra (or the prince) Immaḍi-Jagadêva-Râya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

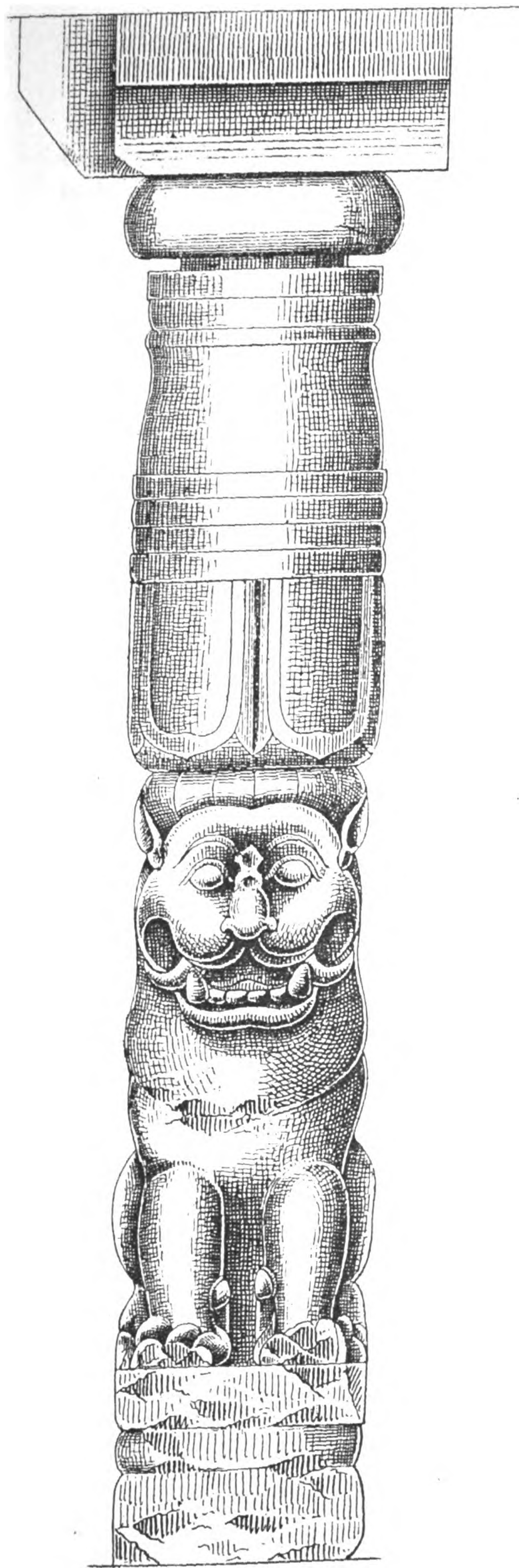
There are only two inscriptions under this head. The first is **DB 31,** of the time of Aurangzeb Âlamgîr, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navâb Dilâvar Khân, who was the Governor of the Mughal province of Carnâtic Balâghât, the capital of which was at Sira.

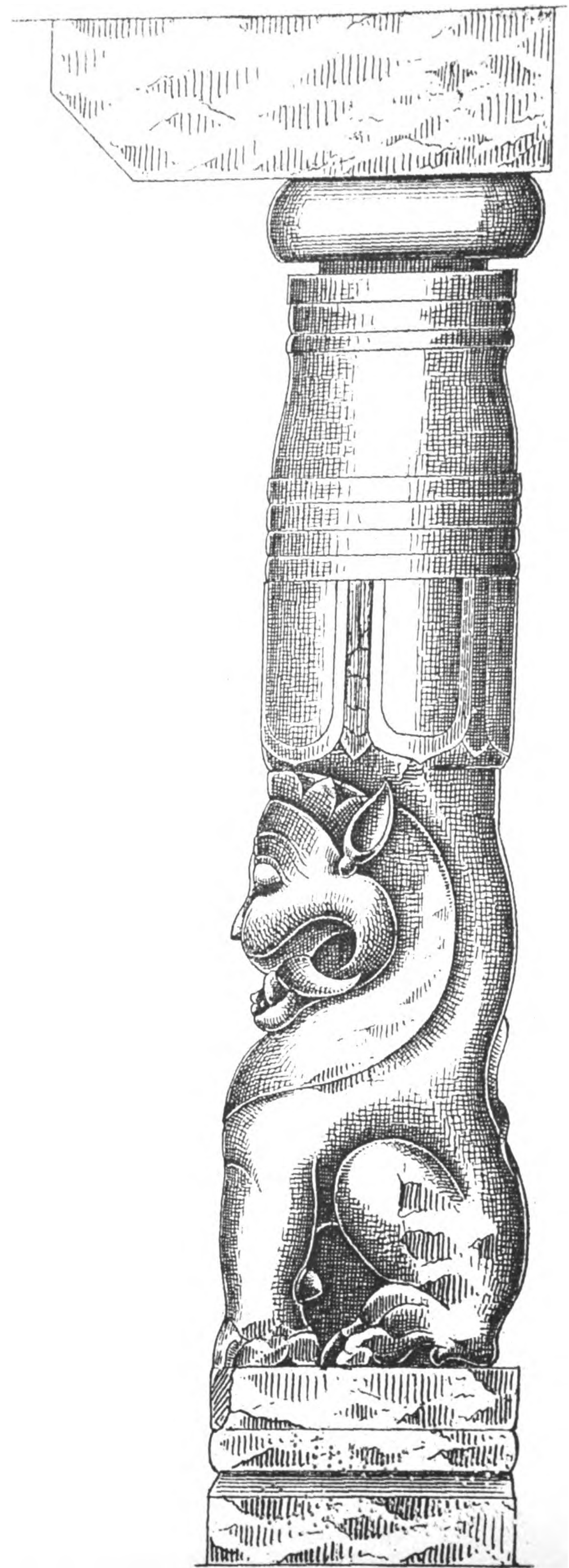
Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsûr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,[1] and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yüan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore:—"The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance,* of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

[1] By Mr. Taw Sein Kho, Government Archæologist in Burma, through the Director-General of Archæology.





SCALE 12 9 6 3 0 1 FOOT.

PILLAR IN SOMESVARA TEMPLE, GANGAVARAM

One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the varandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagonḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kanṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Woḍeyar at the instance of Haidar Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146, 18** and **114** we have grants to fakîrs made directly by Navâb Haidar Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haidar Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrahâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur.

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluk No.	Date A.D.	Name of Ruler.	Taluq No.
	Gangas.				
459	Kongaṇi-mahârâja ...	DB 67	c 900	Ereyappa ...	An 73
485	„ ...	Bn 141	c 900	„ ...	Kn 52
517	„ vriddha-Râja ...	DB 68	c 900	Konganivarmma ...	Cg 60
c 720	S'rîpurushayya ...	Ht 86	? c 904	Nîtimârgga-Permmânaḍigaḷ.	Cp 159
c 750	Koṅgoṇi Muttarasa ...	Ht 21	? 907	„ ...	„ 48
c 750	S'ripurusha ...	Bn 36	913	„ ...	„ 161
c 750	„ ...	„ 55	c 970	Mârasiṅgha ...	Nl 54
c 750	„ ...	Nl 33	c 970	Permmânaḍigaḷ ...	Cp 143
c 780	Duggamâra ...	Dv 67	1262	Râjarâja-Karkaṭa-mahârâja S'okkanâyan.	Bn 99
c 780	„ ...	„ 74			
797	Mârasiṁha ...	Nl 60	c 1262	„ ...	„ 114
...	Sivamâra ...	Dv 44	c 1262	„ ...	„ 115
c 820	Râchamalla-Permmânaḍi ...	Bn 42	c 1262	„ ..	„ 85b
c 820	Permmânaḍi ...	„ 40	c 1265	Irâja-Karkaṭa-mârâyar ...	An 41
c 870	Satyavâkya-Permmânaḍigaḷ	Kn 88	1283	Irâjarâja Karkaṭa-mahâ-râyar Gaṅga-pperumâḷ...	Bn 43
c 870	„ Permmaḍi ...	Bn 79			
c 890	Ereyapparasa ...	„ 83	1294	Irâjarâja Karkaṭa mahâ-... rajar Tamattamavar	„ 100
? 899	Satyavâkya Permmânaḍi ...	Kn 48			
c 900	Permmanaḍigaḷ ...	Cp 134	1298	Irâjairâja-Karkaṭa-mahâ-râjan.	„ 98
c 900	Koṅgaṇivarmma ...	An 76			
	Kalinga Gangas.				
?c 700	Dêvêndravarmma-Dêva ...	Bn 140	..	...	...
	Rashtrakutas.				
802	Prabhûtavarsha ...	Nl 61	c 900	Kannaḍi-arasa ...	Ht 12
?c 900	Akâlavarsha ...	Dv 42	966	Kannara-Dêva ...	Ma 75
?c 900	„ ...	„ 43	?c 980	Indra ...	Bn 37
	Pallavas.				
c 820	Noḷamba-Sivamâra ...	Bn 40	948	Ayyapa-Dêva's son ...	Dv 10
c 870	Maindam Noḷamban ...	Ht 9	c 950	Iriva-Noḷambâdhirâja ...	Ht 37
c 880	Mahêndra ...	DB 3	?c 980	Noḷambadhirâja ...	„ 47
c 900	Ayyapa-Dêva ...	Ht 14	?c 980	Noḷambarasa ...	„ 48
c 900	Noḷamba ..	„ 110	997	Ayyapa's son Gannarasa ..	„ 111
918	Ayyapa-Dêva's son...Nolipa .	DB 9			
	Kadambas.				
1095	Duddarasa ...	Cg 57	...	...	...
	Chalukya.				
? 1105	Vira-Noṇamba ...	Bn 142	...	...	...

Cholas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
997	Râjarâja-Dêva ..	Ht 111	1038	Râjêndra-Chôḷa-Dêva .	Nl 7a
c 1005	,, ..	Cg 46	?c 1040	,, ,, ..	,, 62a
c 1007	,, ..	Cp 47	1041	,, ,, .	Ht 11
1007	,,	,, 128	1043	Râjêndra-Sôḷa-Dêvar ..	Ht 142
1007	,, ..	,, 132	1046	Râjâdhirâja-Dêvar ..	Dv 75
1007	,, ..	,, 130	1050	,, ..	Nl 25
1007	,, ..	,, 131	c 1050	,, ..	,, 38c
1013	,, .	,, 42a	1050	,, ..	Dv 76
1013	Râjêndra-Sôḷa-Dêvar ..	,, 135	c 1060	Râjêndra-Dêvar ..	Bn 108
1014	,, ..	,, 88	c 1065	Râjamahêndra-Dêvar ..	Ht 36
1014	,, ..	,, 127	c 1065	Vîrarâjêndra-Dêvar ..	Nl 24
1014	,, ..	,, 129	1066	,, ..	Cp 85
1014	,, ..	,, 132a	1067	,, ..	Dv 14
c 1015	,, ..	,, 139	1075	Kulôttunga-Sôḷa-Dêvar .	Ht 101
1018	,, ..	,, 42	c 1080	,, ..	Bn 32
c 1020	Râjêndra-Chôḷa ..	,, 43	c 1085	,, ..	Cp 180
1023	,, -Dêva ..	Ht 10	1086	,, ..	,, 77
1024	,, ,, ..	Cp 84	1110	,, ..	Nl 3
1029	,, ,, .	Nl 1	1113	,, ..	,, 38a
1029	,, ,, .	Cp 91	1118	,, ..	Kn 12
c 1030	,, ,, ..	,, 133	?c 1200	Kulôttunga-Sôḷa-Dêva (II)	An 74
1033	,, ,, ..	Nl 37	?c 1200	Kencha-Sôma ..	Nl 88
1034	,, ,, ..	Cp 82,83	? 1398	Vîra-Pratâpa-Chôḷa-Râya..	Bn 96
? 1034	,, ,, ..	,, 95			

Vaidumba.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1100	[Vai]dumba Gâmunda's son Mayya ...	Ma 80	...	...	..

Kongalvas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1050	Râjâdhirâja-Kongâḷva ..	Cg 37	1070	Râjêndra-Prithuvî-Kongâḷva.	Cg 49
c 1050	Râ ......- ,, ..	,, 38	1070	,, ,, ,, ..	,, 50
c 1050	Kongâḷva ..	,, 48	1077	,, -Chôḷa- ,, ..	,, 43
?c 1050	Koda[ngâ]luva's son ..	,, 30	? 1115	Chôḷa-Kongâḷuva-Dêva ..	,, 33
1055	Kongâḷva -Dêva ..	,, 53	1390	Râjâ .... Kongâḷva Suguṇi-Dêvi ..	,, 39
1058	Râjêndra-Kongâḷva ..	,, 35			
c 1070	Prithuvî- ,, ..	,, 36			

Changalvas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
?c 1095	Vîra ... Changâḷva ..	Cg 61	? 1296	Hariharadêva-Chôḷadêva ..	Cg 45
c 1220	Changâḷuva ..	,, 27	?* 1297	Harihara-Dêva ..	,, 59
c 1280	Mallidêva Hariharadêvarasa	,, 54	1514	Srîkanṭharasu ..	,, 26
c 1280	......Dêvarasa and ,, ..	,, 55			

Hysalas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
?c 1110	Poysaḷa-Dêva ..	Bn 85c	?c 1130	Vîra-Ganga ..	An 52
c 1115	Vîra-Ganga .	Nl 67	1133	,, ..	Dv 20
1115	,, .	DB 11	?c 1140	Hoysaḷa-Dêva ..	Bn 25
c 1120	,, ..	Ma 47	c 1140	Biṭṭi-Dêva ..	Nl 84
? 1128	,, ..	Ht 18	c 1145	Narasimha-Dêvar ..	Ht 40

Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasiṅga-Dêva	Ma 76
?c 1150	,,	Kn 23
? 1152	,,	Nl 68
? 1155	Nârasimha-Dêvarasa	Cp 46
1156	Narasiṅga-Dêvar	Bn 112
1159	Nârasimha ,,	Cp 137
c 1160	,,	,, 45
c 1160	,,	,, 140
1163	,,	,, 78
1169	,,	Ma 14
1171	Nârasiṅga- ,,	Kn 44
? 1171	,, &c.	,, 84a
? 1174	Ballâḷa-Dêva	Cg 65
? 1175	,,	,, 70
1176	,,	Cp 64
? 1178	Vallâḷa- ,,	Kn 35
1179	Ballâḷa- ,,	Cp 64
c 1180	Vallâḷa- ,,	,, 109
c 1180	,, ,,	,, 145
1180	,, ,,	,, 172
c 1180	,,	,, 157
1181	,,	,, 167
? 1181	Vîra-Ganga- &c.	Kn 84b
1183	Vallâḷa-Dêvan	Cp 160
1191	,,	Kn 26
1192	,,	Cp 124
1194	,,	Ma 9
1194	Ballâḷa-Dêva	,, 10
? 1196	,,	Nl 82
1196	,,	Cp 72
? 1196	Kannara Narasiṅga-Dêva	Kn 67
1207	Vallâḷa-Poysaḷa	,, 43
? 1218	Nârasiṅga-Dêvarasa	,, 87
1219	Ballâḷa-Dêva	Ma 78
? 1230	,,	Kn 86
1232	Nârasiṅga-Dêvar	Cp 112
? 1237	,,	Bn 139a
1253	Sômêśvara	,, 6
1257	Irâmanâ-Dêvar	An 30
1259	Nârasimha-Dêvarasa	Kn 71
?c 1260	,,	Cp 38
1265	,,	Kn 80
1267	,,	DB 31
1269	Nârasiṅga- ,,	,, 8
1276	Irâmanâ-Dêvar	Kn 13
1277	Nârasimha-Dêvarasa	,, 72
1278	,,	Cp 65
1282	,,	Ma 71
1283	Irâmanâ-Dêvar	Bn 43
1283	Nârasimha-Dêva	Kn 82
1285	Nârasiṅga ,,	Cp 6
1286	,,	,, 57
1286	Râmanâta ...	Nl 36
1287	,, -Dêvar	Dv 53
1288	,,	,, 24
1288	Nârasimha-Dèvar	Kn 77
1288	,, ,,	,, 78
1288	,, ,,	Cp 66
1290	Râmanâda-Dêvar	Bn 11
1291	Râmanâtha-Dêvar	Dv 45
1291	Ballâḷa-Dêva	Kn 64
? 1292	,,	,, 28
1292	Râmanâtha-Dêvar	Nl 38b
1293	Ballâḷa-Dêvarasa	Kn 46
1293	,,	,, 107
1294	,,	Cp 183
1294	Râmanâda-Dêvar	Bn 91a
1294	,,	Ht 161
1294	Irâmanâ ,,	Bn 100
c 1295	Ballâḷa-Dêvarasa	Kn 47
1295	,,	Cp 179
1296	Vallâḷa-Dêvar	Kn 7
1297	Viśvanâtha-Dêvar	Ht 136
1297	,,	,, 138
1299	Ballâḷa-Dêvarasa	Kn 76
c 1300	...	Dv 78
c 1300	...	,, 80
1300	Ballâḷa-Dêvarasa	Kn 41
1300	,,	Cp 36
c 1300	,,	Bn 74
c 1300	,,	Ht 52
c 1300	,,	Kn 92
1301	Vallâḷa-Dêvar	Bn 51
1301	,,	,, 65
1301	,,	Nl 38
1302	,,	An 80
1304	,,	Bn 53
1304	,,	An 46
1305	,,	Bn 23
1306	,,	,, 76
1306	,,	Ma 55
1306	,,	DB 52
1306	Ballâḷa-Dêvarasa	,, 60
1306	,,	Kn 81
? 1306	,,	,, 110
1307	Vallâḷa-Dêvar	Bn 133
1307	,,	Cp 76
1308	,,	Bn 134
c 1310	,,	,, 77
1311	Ballâḷa-Dêvarasa	Cp 25
1313	,,	,, 184
1314	,,	,, 30
1314	Vallâḷa-Dêvar	Ht 139
? 1314	Ballâḷa-Dêvarasa	Kn 37
1314	Mâra-Dêva	,, 70
1315	Ballâḷa-Dêvarasa	Ma 15
1315	,,	,, 58
1315	,, Dêva	,, 39
1315	Vallâḷa-Dêvar	Ht 159
1315	,, Pôśaḷa	Kn 103

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1316	Ballâḷa-Râya ..	Ma 38	1332	Vallâḷa-Dêvar ..	Ht 140
? 1316	" Dêvarasa .	Kn 6	? 1333	Ballâḷa-Dêvarasa .	Nl 9
? 1316	" " ..	" 104	1334	" ..	Cp 7
1317	" Dêva ..	Ma 59	1334	Vallâḷa-Dêvar ..	Bn 44
1318	" Dêvarasa .	Cp 10	1334	" ..	Ht 96
1318	" ..	" 73	1335	Ballâḷa-Dêvarasa ..	Cp 178
1319	" Râya ..	Nl 57	1336	Vallâḷa-Dêvar ..	Ht 134
1319	" Dêvarasa ..	Kn 68	1336	" ..	" 137
? 1319	" ..	" 69	1336	Ballâḷa-Dêva ..	Cp 168
1319	" ..	Cp 12	1336	" Dêvarasa ..	Bn 119
c 1320	Vallâḷa-Dêvar ..	Kn 18	1337	" Dêva ..	Kn 30
1320	Ballâḷa-Dêva ..	Cp 31	1337	Vallâla-Dêvar ..	Bn 60
c 1320	Mâra-dêvar ..	Kn 24	1337	" ..	Ht 98
1324	Vallâḷa " ..	Ht 126	1338	Ballâla-Dêva ..	DB 61
1324	Ballâḷa-Dêvarsa ..	Cp 51	1338	Nârasinga " .	Cp 13
c 1325	Vallâḷa-Dêvar ..	An 11	1338	Ballâḷa " .	Bn 117
1325	Ballâḷa-Dêva ..	Cp 59	1339	" Dêvarasa ..	Ht 43
? 1326	" .	Dv 48	1339	Vallâḷa " ..	Cp 40
1326	" ..	Cp 98	1340	Ballâḷa " ..	Bn 31
1328	" Dêvarasa ..	DB 14	1340	" " ..	Ma 13
1328	" " ..	" 18	? 1340	" " ..	" 81
1328	" " .	" 1	c 1340	" " .	DB 43
1328	Vallâḷa " ..	Ht 124	1340	" " ..	Dv 54
1328	Yalaḷaparasa " .	DB 38	1340	" Dêva ..	Bn 111
1328	Ballâḷa-Dêvarasa ..	" 60	1340	Vallâḷa-Dêvar ..	Ht 49
c 1330	Ballâḷa-Dêva ..	Nl 12	1341	Ballâḷa-Dêvarasa ..	Ma 19
c 1330	Vallâḷa " ..	An 65	1341	" " ..	Cp 185
c 1330	" " ..	Ht 56	1341	Vallâḷa-Dêva ..	An 55
1330	" " .	" 81	1342	" " ..	Ht 90
c 1330	" " ..	" 100	1342	" "	" 135
c 1330	" " ..	An 62	1342	Ballâḷa-Dêvarasa ..	Bn 21
c 1330	" " ..	" 75	1342	" " ..	" 24
c 1330	" " .	Cp 90	1342	" " ..	" 129
1331	" " ..	Ht 97	1342	" " ..	Ht 147
1331	" " ..	" 140*a*	1342	" Dêva ..	Dv 21
? 1331	Ballâḷa-Dêvarasa .	Cp 4	1342	" " ..	" 46
1331	" ..	" 71	1342	" ..	Bu 34
1332	" Dêva ..	Bn 61	1343	Ballâḷa-Dêvarasa ..	Bn 41
1332	" " ..	" 63	1343	" Dêvar ..	Ht 75
1332	" Hoysaḷa ..	Kn 42	1343	Vallâḷa " ..	" 112
1332	Vallâḷa-Dêvar ..	Ht 104	1346	Ballâḷa-Râya ..	Bn 120

Sêunas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1291	Mahadêvarasa ..	Cp 171	..	..	..

Nripatunga-kula.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1267	Vembi-dêva ..	Dv 79	1283	Vembi-dêva alias Nandi-dêva.	Dv 28

Sigala-nâd.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1295	Mâra-Dêva ..	Kn 47	? 1316	Sômapa-daṇṇâyaka ..	Kn 104
1300	" ..	" 41	1319	Mâra-Dêva ..	" 68
1315	" .	" 105	1391	Siddaya .	" 98

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa ..	Kn 100	? 1530	Râya-Voḍeyar Channappa..	Kn 31
1400	Alla-gauḍa ..	,, 97	? 1563	.... Dêvappa-Nâyaka.	,, 32
1506	Vighnêśvara-Oḍeyar ..	,, 39	? 1633	Daṇḍagaltûḷa ..	,, 29
	Jiguni				
1302	Vaichchaya-nâyakkar and S'iṅgaya-nayakkar.	An 80	1422	Nanjaya-Mâdêva-Nâyaka & Chikka--Saṅgama-Nâyaka.	An 79
	Kukkala-nad				
c 1330	Jâleya-daṇṇâyaka .	Nl 12	1340	Mayileya-Nâyaka Chenneya-	Bn 111
? 1333	Mayile--Nâyaka Janneya-Nâyaka.	,, 9	1340	,, ..	Nl 19
			1348	,, ..	Dv 50
1336	,, Chenneya ,, & Honna-Gauḍa's son.	Bn 110	1351	,, ..	Cp 16
			1386	Kôṭêya-Nâyaka ..	Bn 139
1339	Kôṭeya-Nâyaka ..	,, 117	?c 1430	Bukka- ,, ..	,, 26
	Vijayanagar				
1340	Hariyappa-Voḍeyar ..	Nl 19	1380	Hariyappa-Râya ..	Ht 113
? 1346	,, -uḍaiyar ..	Bn 47	1380	Bukka-Râyan ..	An 49
1346	Ariyappa- ,, & Bukkaṇṇa-uḍaiyar.	,, 59	c 1380	Vîra-Mallapoḍeyar ..	Cp 55
			1381	Hariyappa-uḍaiyar ..	Bn 73
1347	Hariyappa-Voḍeyar ..	,, 97	1382	Bukkaṇṇa-Oḍeyar .	Ht 154
1348	,, ..	Dv 50	1384	Hariyaṇa-uḍaiyar ..	An 32
1351	Bukkaṇṇa-Voḍeyar .	Kn 40	1385	Harihara and Nâgaṇṇa-uḍaiyar .	Ht 93
1351	,, .	Cp 16			
1352	Nâgaṇṇa-Oḍeyar .	Dv 29	1386	Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar ..	Bn 139
1355	Bukkaṇṇa	An 87			
? 1355	,, -Voḍeyar ..	Cp 176	1388	Bukka-Râya ..	Ma 20
1358	,, -uḍaiyar ..	Dv 27	1391	......Voḍeyar (son of Bukka-Râya) .	Kn 98
1359	,, -Voḍeyar .	Nl 23			
1361	Ariyappa-uḍaiyar ..	Bn 101	? 1394	Immaḍi Bukkanna's son ..	Bn 71
1362	Mallappa-Voḍeyar ..	An 82	1395	Harihara ..	Cp 37
1363	Kampaṇṇa- ,, ..	Bn 81	c 1400	,, -Râya ..	An 39
? 1364	Bukkaṇṇa- ,, ..	An 81	1400	,, ,, .	Kn 97
1365	Kempaṇṇa-uḍaiyar ..	Bn 67	1401	,, ,, .	Ht 118
1367	Bukkaṇṇa-Vaḍeyar ..	DB 39	1404	,, ,, ..	,, 160
1367	,, ..	Ht 117	1406	Hariyappa-Voḍeyar .	DB 66a
1368	Bukkaṇṇa ..	Bn 27	1407	Râmachandra-Dêva-Oḍeyar	Kn 2
1368	Bukka-Râya .	Ma 18	1407	Dêva-Râya ..	Dv 32
1369	Kampaṇṇa-uḍaiyar ..	Ht 103	1408	,, ..	Bn 122
1369	,, .	,, 103a	1410	,, -Oḍeyar ..	,, 16
1369	Bukkaṇṇa-Oḍeyar ..	Cp 150	c 1410	,, ..	Dv 12
1374	,, ..	Nl 53	1410	Harihareśvara ..	Ht 34
1374	Kampaṇṇa- ,, ..	Ht 157	1411	Vijaya-Bukka-Râya ..	,, 149
1375	Bukkaṇṇa-Voḍeyar ..	Dv 13	1412	Dêva-Râya-Oḍeyar ..	,, 63
1375	Harihara-Oḍeyar .	Kn 93	1412	,, ..	An 44
1376	Bukkaṇṇa-uḍaiyar ..	Bn 132	1412	Prauḍha-Raya- ,, ..	Kn 74
1376	Bukka-Râyar ..	An 29	1414	Dêva ,, ,, ..	Cp 148
1379	Immaḍi-Bhukka-Râyan ..	Ht 108	1415	,, ,, .	An 85
1379	,, ..	,, 109	1416	... -Râya- ..	DB 16

Date A.D.	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Oḍeyar ..	Cp 169
1417	„ „ ..	„ 58
1418	Dêva-Râya-Voḍeyar ..	An 4
?c 1420	„ „ ..	Kn 49
1421	Mallappa-Voḍeyar .	An 86
1422	Vijaya-Râya ..	„ 79
1425	Dêva- „ ..	Dv 81
1425	Pratâpa-Dêva-Râya ..	Kn 59
1426	„ „ Voḍeyar..	Ht 114
1426	„ „ „ ..	Cp 162
1427	„ „ ..	An 64
1429	„ „ ..	Kn 65
1429	Dêva-Râya ..	An 1
?c 1430	„ ..	Dv 2
?c 1430	Prauḍha-Râya ..	Bn 26
1431	Dêva- „ ..	„ 127
1432	„ „ ..	DB 62
1432	„ „ -Oḍeyar ..	Cp 149
1433	„ „ ..	Ht 155
1433	„ „ ..	An 35
1437	„ „	Cp 147
1440	„ „ ..	Bn 8
c 1440	Pratâpa- „ ..	Ht 130
1443	Hariyappa-Oḍeyar ..	Cp 63
1447	Virupâksha-Dêva-Râya ..	Dv 38
1451	Dêva-Râya's son ..	Bn 50
1464	Mallikârjuna ..	DB 51
1465	„ -Râya ..	Kn 36
1467	Dêva-Râya ..	Dv 56
? 1467	...	„ 44
1475	Dêva-Râya ..	Ma 44
? 1478	Sâḷuva-Narasiṅga-Râja-Voḍeyar ..	Cp 158
1481	„ „ ..	Kn 8
1484	Naraśiṅga-maharaya ..	Ma 32
? 1489	Naraśiṅga-Râya ..	Nl 47
? 1493	Sâḷuva-Dêvappa-Nâyaka ..	DB 42
1493	„ „ ..	„ 45
1495	„ -Immaḍi-Nara-śinga-Râya .	Bn 123
1495	„ „ ..	Ht 23
1495	„ „ ..	Ma 31
1495	Naraśinga-Râya ..	Dv 66
1499	Immaḍi-Narasinga-Râya ..	Cp 52
1506	Chikka-Râya-Oḍeyar ..	Kn 39
? 1506	Sâḷuva-Immaḍi-Narasinga-Râya ..	Ht 121
1508	Narasinga-Râya ..	Bn 52
? 1509	Achyuta- „ ..	„ 58
..	„ „	Kn 61
1509	Virûpâksha-„ ..	Ht 76
..	„	Kn 101
1510	Krishṇa-Râya ..	DB 1
1512	„ ..	Ma 22
1513	„ ..	Cp 156
? 1513	Narasimha-Voḍeyar ..	Kn 56
1514	Krishṇa-Râya ..	Cp 164
1515	„ ..	Bn 80
c 1515	„ ..	Ma 45
1516	„ ..	„ 68
1518	„ ..	Kn 73
1519	„ ..	DB 19
1520	„ ..	Ma 11
1523	„ ..	Cp 153
1524	„ ..	Bn 19
1524	„ ..	Ht 57
1524	„ and Tirumala-Râya.	Ma 6
1524	„ „ -Dêva ..	„ 82
1525	„ ..	Dv 31
1527	„	DB 15
1527	Krishṇa-Dêva ..	Cp 24
1529	„ Râya ..	Ma 54
1530	Achyuta- „ ..	Bn 28
1530	„ „ ..	DB 30
1530	„ „ ..	Ht 28
? 1530	„ -Dêva ..	Kn 31
1530	Dêva-Râya-Nâyaka ..	Ht 70
1531	Achyuta-Râya ..	Ma 21
1531	„ .	DB 50
1532	„ ..	Bn 57
1532	„ ..	Nl 83
1532	„ ..	An 22
1532	„ .	Kn 3
1532	„ ..	Cp 20
1533	„ ..	„ 1
1533	„ -Dêva ..	Nl 31
1533	Venkaṭapati-Râya ..	„ 10
1534	Achyuta- „ ..	Cp 53
1534	„ ..	„ 152
1534	„ -Dêva ..	„ 155
1535	„ „ ..	Nl 31
c 1535	Achyuta-Râya ..	DB 2
1535	„ ..	Cp 50
c 1535	„ .	„ 74
c 1535	„	„ 163
1535	Venkaṭapati-Râya ..	Nl 2
1536	Achyuta-Dêva ..	„ 31
1536	KrishṇaRâya-Voḍeyar .	Cp 61
1537	Achyuta-Dêva ..	Ma 62
1538	„ Râya .	Bn 138
1538	„ „ .	Ht 80
1538	„ „ ..	Kn 10
1539	„ „ ..	„ 54
1540	„ -Dêva ..	Ma 48
1540	„ „ -Râya ..	„ 60
1541	Narasiṅga-Dêva .	DB 40
1544	Sadâśiva- Râya ..	Bn 30
1545	„ Dêva ..	Nl 81
1547	„ Râya ..	Ma 74
1547	„ „ ..	Cp 177

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya ..	Ht 39	? 1566	Nârasinga-Dêva ..	Nl 39
c 1550	„ „ ..	An 40	? 1566	Kempa-Râya ..	Nl 52
?c 1550	.... -Dêva .	Ma 50	? 1569	Narasiṅga-Deva ..	DB 41
1551	Tirumala-mahârâya ..	Nl 42	1572	Tirumala-Râya-Dêva ..	Cp 99
1551	Sadâiśva-Dêva ..	„ 72	? 1576	Nârasimha-Voḍeyar ..	An 88
1553	„ -Râya ..	Cp 33	1579	S'rî-Raṅga-Râya .	Nl 49
1554	„ „ ..	Ma 67	? 1579	Râmayya-Dêva ..	Cp 67
? 1556	Râmarâjayya ..	„ 63	1610	Tiru-Veṅkaṭapati-Dêva ..	DB 49
1558	Sadâśiva ..	„ 28	1610	Veṅkaṭapati-Râya ..	Ht 119
1558	„ .	Cp 186	1614	Râma-Dêva .	An 47
1559	„ ..	Ht 1	1623	„ ..	Cp 182
1559	„ .	„ 2	1628	„ ..	Bn 1
c 1560	„ -Râya ..	Nl 48	1630	S'rî-Raṅga-Deva ..	Ma 1
c 1560	„ „ ..	An 9	? 1647	Virûpaksha-Râya ..	DB 58
1561	„ ..	Nl 73	1649	S'rî-Raṅga-Râja-Dêva ..	Ht 71
? 1561	Achyuta-Râya Malapaṇṇa-ayya ..	Kn 63	1661	„ Dêva ..	„ 79
1562	Râma-Râjaya-Dêva and Sadâśiva-Râya ..	Ma 17	? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
? 1563	Narasaṇa-Nâyaka ..	Kn 32	1669	S'rî-Raṅga-Dêva ..	Ma 2
1563	Sadâśiva ..	„ 27	1674	„ Râyaraiya ..	„ 5
1564	„ Râya ..	Ht 94	1674	„ Râyanaya ..	„ 29
c 1565	„ Dêva ..	Dv 64	1674	„ „ ..	„ 30
1565	„ Râya ..	Ht 88	1681	„ Râya-Dêva ..	„ 8
1566	„ „ ..	„ 3	1693	Raṅga-Râya-Dêva .	Ht 105
1566	„ „ ..	An 16	1712	S'rî-Raṅga- „ ..	Ma 4
			1712	S'rî-Raṅga-Râja ..	Ma 42
			1713	„ -Dêva ..	„ 3

Yelahaṅka

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1367	Bayire-Dêva ..	Ht 117	1674	Mummaḍi-Kempe Gauḍaiya.	Ma 5
c 1600	Kana...ka-Gauda ..	Dv 35	1674	„ „ „ ..	„ 29
1621	Immaḍi-Kempe-Gauḍa ..	Ma 25	1674	„ „ „ ..	„ 30
1628	„ „ -Gaunayya..	Bn 1	1681	„ -Doḍḍa-Virappa Gauḍaraiya ..	„ 8
1630	„ „ -Gauḍa ..	Ma 1	1712	„ -Kempa- „ „ ..	„ 42
1633	„ -Kampaya-Gauni ..	Bn 2	1712	„ „ „ „ ..	„ 4
c 1650	Chennaya-Gauḍa ..	„ 126	1713	„ „ „ „ ..	„ 3
1667	Mummaḍi-Kempe Gauḍa ..	Ma 35			
1669	Immaḍi- „ „ ..	„ 2			

Mahrattas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1544	Viṭhalêśvara-Dêva ..	Bn 30	1661	Duṇḍôji-Haipati-Râya ..	Cp 68
1647	Sambâji-Râya ..	Db 28	1727	Maṇukôji-Râya-Sâhêb .	Ht 46
1657	Sâhuji-Râya ..	Nl 69	1728	Auṇâji ..	„ 53
1660	Khavana Sâhêb ..	Cp 26	1728	„ ..	„ 55

Sugatur.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1559	Timmappa-Gauḍa-ayya ..	Ht 1	c 1600	Immaḍi-Chikka-Râya Tamme-Gauḍaraya	An 71
1560	Tammappa „ ..	„ 73	? 1602	Mummaḍi-Chika-Râya Nanjappa-Gauḍa ..	Ht 54
1564	Chika-Râya Tamma-Gauḍaraiya ..	„ 94	1614	„ -Tammappa-Gauḍa.	An 47
1566	Tammappa-Gauḍa ..	„ 3	? 1618	„ -Timmaya ..	Ht 150
1581	Tammaya „ ..	„ 4			

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi..Singasêna-Nâyaka	An 58	1640	Mummaḍi-Chikka-Râya Tammi-Gauḍaraya..	An 60
? 1629	„ -Tamme-Gauḍa ..	„ 10	1661	Tammappa-Gauḍa ..	Ht 79
? 1632	Tamma-Gauḍa ..	Ht 78	1693	Mummaḍi-Chikka-Râya „..	„ 105

Âvati.

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1586	Hâvaḷi Bayappa-Gauḍa's ..	DB 5	1698	Gôpala-Gauḍa ..	Dv 16
1586	„ „ „ son	„ 6	1698	„ „ ..	„ 37
? 1596	Immaḍi-Hâvaḷi-Bayirapa-Gauḍa ..	„ 7	1698	„ „ ..	Dv 70
1610	„ „ ..	„ 49	1698	„ „ ..	„ 71
1697	Gôpâla-Gauḍarayya ..	Dv 51	1716	Dodda-Bairappa-Gauḍa-rayya ..	DB 63
1698	„ -Gauḍa ..	„ 15	1729	„ ..	Dv 30

Channapaṭṇa

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1621	Kumâra Immaḍi-Jagadêva-Râya ..	Kn 108	? 1676	Ballaya-Râya-Râni ..	Bn 137
1623	„ „	Cp 182			

Mughals

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1691	Aurangzeb Bahâdur ..	DB 31	1745	Dilâvar-Khân ..	Ht 19

Chinese

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1741	Ch'ien Lung ..	Bn 143	...	...	...

Belur

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
? 1755	Krishna-bhûpa ...	Cg 66	? 1756	Kṛishṇappa-Nâyaka ..	Cg 47

Mysore

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1647	Kaṇṭhîrava-Narasa-Râja-Voḍeyaraya ..	Cp 23	1750	Kṛishṇa-Râja-Vaḍêraiya ..	Dv 69
1662	Dêva-Râja-Voḍeraiya ..	Kn 94	1759	„ .	An 90
? 1666	„ -mahîpâla ..	Cp 56	1759	„ ..	Cp 32
? 1667	„ -Voḍeyar ..	Kn 91	1759	„ ..	„ 49
? 1669	Kaṇṭhi-Râja and others ..	DB 64	1761	Haidar Ali Khân Bahâdur...	„ 166
1671	Dêva-Râja-Voḍeyar ..	Kn 95	1763	Kṛishṇa-Râja-Vaḍeyaraiya..	Nl 8
1698	Chikka-Dêva-Râya-Voḍeya-raiya ..	Nl 66	1763	„ ..	„ 51
1705	„ „ ..	„ 65	1763	Navâb Haidar Ali ..	Cp 146
1705	Kaṇṭhîrava-Narasa-Râja-Voḍêrayya ..	Bn 118	1767	„ ..	„ 18
1720	Kṛishṇa-Râja-Voḍeyaraiya..	Nl 70	1767	„ ..	„ 114
? 1726	Châma- „ „ ..	Kn 19	? 1768	„ ..	Nl 74
1732	„ „ „ ..	Ma 37	1791	Tipu Sultân ..	Bn 7
1746	Nanjarâja-Voḍeyar and Mallarâja-Voḍeyar ..	Cp 39	1799	Râja-Mahârâja-Sâhêb ..	Cp 5
			c 1800	Pûrṇaya ..	„ 170
			1830	Kṛishṇa-Râja ..	Bn 4
			1851	„ -Voḍeyar ..	„ 106

INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

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1

In Bangalore, on a stone in the Raṅganâtha temple of Baḷḷâpurada-pêṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1549 aguanaṇiyaḍi Prabhava-saṃvatsara-Mâga-su 13 Â-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-mahârâyal-ayyavâru ratna-siṃhâsanârûḍhulai prithvî-sâmrâjyaṃ cheyuchun-uṇḍagânu Âsannava-kulaina Yalahaṅka-nâḍa prabhulaina Kempanâchaya-Gaunivâri pautrulaina Kempe-Gaunivâri putrulaina Yimmaḍi-Kempe-Gaunayyavâru sadharma-pratipâlukalai sukha-râjyaṃ chêyachuṇḍagânu Beṅgaḷûri pêṭayandu samastalu samayaṃ tîrchuni vachchina svasti samasta-nija-Mahâṃkâḷikâ-praśasta-samastulaina śrîmad-Gaṇêśvara-Gaurîśvara-Vîra-Nârâyaṇa-divya-śrî-pâda-padmârâdhakulaina Ayyâvaḷi-mukhyulaina sva-dêśa-para-dêśa-vubhaya-Nânâ-Dêśaṃ Sâlumûla samasta-pekkaṇḍru Penugoṇḍa Beṅguḷûru Gûḷûru Chikkanâyinipalle Baḷḷâpuraṃ Tâṭiparti Ava.. chaṃ Âvani.. dragiri Kôḷâla Kotta-kôṭa Kâvêripaṭaṇa Râyakôṭa Srîraṅgapaṭṇa Naraśipuraṃ Bêlûru Hebûru Nâgamaṅgalaṃ Yikkêri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nânâ-Dêśa-Châlumûla-samastulunnu Beṅguḷûri Mutyâlapêṭa Raṅganâtha-svâmi-paḍitara-naivêdya-(tiru)tirunâḷu-modalaina-dharmalaku Kempe-Gaunivâriki yeruka-sêsiy ichchina (*details of grant*) stiti â-chandrârka-sthâyigâ svâmi-paḍitara-naivêdya-(tiru) tirunâḷa-modalaina-dharmmaluku tri-karaṇa-śuddhigâ samarpiñchina dâna-patra--śilâ-śâsanaṃ ।

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ dêva-dattâ vasundharâ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ॥

(*signatures of* Pedda-Chikkaṇa-Seṭṭi &c.)

2

In Bangalore, on a stone near Tûgada Achchappa's house in Chikkapêṭe.

(*Upper portion gone*)..... matu Yalahaṅka-nâḍa prabhuvulaina Yimmaḍi Kempaya-Gauni-ayavâriki â-chandrârkaṅgânu putra-pautra-pâramparyamu dharmaṃkoraku Gujjari Viśvanâtha kaṭiñchina dharmaśâlâ-maṭhaṃ S'rîmukha-saṃvatsara-Vaiśâkha-śudha-tritîyayandu

3

In Bangalore, on a stone in the Gôsâyi's temple in the same pête.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sariyâda Râkshasa-nâma-saṃ-Âshâḍha-suddha 5 Guruvâradallu Punahâ-shaharu-kasabe Sômavârada-pêṭeyalliruva Siddhagiri-

Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dîkshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dîkshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kumphaṇi-rûpâyi 400 nânûru-rûpâyige śuddha-krayakke nânu tegadukoṇḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêśvara-svâmige paḍitara-dîpârâdhane archaka-parichârakanigu saha channâgi mâḍatakkaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi ǀ

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ǀ
anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ǁ

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-sishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya Vishṇavê ǁ
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ǀ
Hêmâdri-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ǁ

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtâṇḍa râja-têjô-nidhi râja-kaṇṭhîrava prauḍha-pratâpa śrî-Krishṇa-Râja-sârvabhaumulavâru pṛithvî-sâmbrâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-siṃhâsanârûḍhulaiy uṇḍaga Bhâradvâja-gôtrôtpannasya Vaikhânasa-sûtrê Yajuś-śakhâdhyâyinê śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki sahâ Virôdhi-saṃvatsara-Phâlguṇa-śudba 3 lu êkôna-chatvâriṃśad-gôtrôtpannulaina aśêsha-Vira-Kshatriya Mêlu-S'arkara-vaṃśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaina śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki saha paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmai mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kramam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâshṭami ¼ Navarâtriki ¼ peṇḍli 1 ki ' 3 yî-mêraku yîgalavâramu yidigâka para-sthaḷaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ' 1 peṇḍli 1 ki rûka ½ yî-mêraku sthala-para-sthaḷaṃvâru saha mêmai mêmu mâ svakîyamaina manô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanaṃ ravi-yindu-kulâchala-bhû-dêva-tâkâśa-vâṇi-sapta-sâgaramul unnadâka mâ vaṃśânukramamuga putra-pautra-pâramparyâyamuga yî-mêraku naḍapukoni râgalavâram ani mêmu vrâyiñchi yichchina dâna-śâsanaṃ yinduku vighnaṃ śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvâriki chêra-dagadi yi-dharmâniki yevaraina drôhaṃ chêsinaṭṭaitê vâralaku gô-hatya-śiśu-hatya-strî-hatya-bramha-[ha]tya-bhrûṇa-hatya-svarṇa-stêya-guru-dârâbhigamana vṛishali-maithunâdi-pâpamulaku pôdur ani vrâyiñchi ichchina dâna-śâsanaṃ sahi (*usual final verses and signatures*) yî-modalaina padi-janaṃ kulasthulu mâ khuddu râjina vrâyiñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sûrya-chandrulu dharma-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanaṃ sahi

5

In Bangalore, on a stone in the Chikkaṇṇa's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1781 Râyadurga-saṃsthânapu Kalyâṇadurgaṃ Mânâpati-Veṅkaṭaramaṇapapa-Nâyanivâri samâdhi vîru paraṃ padaṃ pondinadi Kâḷayukti-saṃ-ǁ Chaitra-ba ǁ 3 Guruvâram 1858—4—1

6

In Bangalore, on copper plates in the Museum.

(Nâgari characters)

(Ib) ôṃ namaś Śivâya ।

pâyâd âdyas sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhṛitâ dhâtrî harshâd dvi-guṇa-pushṭatâṃ ॥
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâli-stutiḥ ।
yad vâ tat-tad-anêka-râja-vijaya-krîḍâ-nibaddhâkshara-
śchyôta ..... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇér
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra Śrîr aravinda-mandira-bhavânandañ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-viḷâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।
spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ॥
tasya cha mânasa-janmâ haṃsô'triḥ kṛita-manôharâchâraḥ ।
vihita-vanânta-nivâsô babhûva nityâvadâtâtmâ ॥
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ ।
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rujas
sahantê vâmâṅgyas sphurad-amṛita-bim .. kara-muchâ ॥
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ ।
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ॥
tatrânêka-parâkrama-krama-vaśa-svâdhîna-bhûmaṇḍa*(II. a.)*lâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâsu baddhâdarâḥ ।
nityârabdha-mahâdhvarôtsava-hṛita-svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-Râja-mukhya-dharaṇîpâlâ purâṇôditâḥ ॥
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya ।
Sala iti cha nâma râjâ balavâ .. .. dadau tasya ॥
kadâchid râjâsau Śaśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ ।
yayau drashṭuṃ dêvîm atha vimaḷa-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyaviśata ॥
vîtâyudhê vrata-sthê dêvyâḥ pûjâṃ munêś cha satkâraṃ ।
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ॥
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ ।
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kâṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ॥
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau ।
chôditas tañ jaghânâśu tad-vitîrṇa-śalâkayâ ॥
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ ।

lîlâkṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷi-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâḥ |
dur-vṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
(*IIb*) nânâ-nûtana-dharmma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
krîḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-dhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
syâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râsir âśâ-taṭêshu ||
yat-sênâ-charaṇâtighâta-daḷitôrbbî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭair
âmṛishṭâni punas tad êva sakalaṃ saukhyaṃ samâpêdirê ||
tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthaḷî-su-sthitiṃ |
śaśvad viśva-dig-anta-santata-jaya-prastâva-saṃstâvaka-
stambhôttambhana-kêḷi-karmmaṭha-bhûjâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkibhûtaiḥ kṛitâni pratidinam aribhir nûtanâpad-dhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-purî-paṅkti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâḥ samantât ||
tasyâsin mahishî manôharatarâ śrî-Padma (*IIIa*) lâkhyâ vadhûḥ
sarvôrvîśvara-vâravarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârddhêr iva nayana-mahaś-chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsin nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshas śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-suyaśô-Gandharva-gândharvataḥ
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddhâbhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭi-paryanta-vâtâniḷair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||

kâlam S'âradam êtya saṅgara-saham yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtum samabhyudyatê |
taṭ-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ Prâvṛiṭ purô vartatê ||
tasya śrî-Narasimha-nâma-nṛipatês sênâ-bharêṇânatâm
bhûmim bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutam |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śriṅkha (*III. b.*)lâbhir abhitaḥ prithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâmsa- Makara-prôddaṇḍa-Hoysâryamâ
yad-yajñê paśavaś śirâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'ranir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalam ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇê
nûnam Kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd ayâyiśvarê ||
sô'yam samasta-naranâtha-śiraḥ-parîta-
pâdâmbujô jayati samprati Sôyi-Dêvaḥ |
râjyâbhishêka-samayôtthita-tûrya-nâda-
vyâja-pratiśruta-kulâdri-bharâv atîtya ||
kupyan dṛipyad-arâti-râja-rajasê druhyan pratâpâgnayê
śatrôḥ kuṅkuma-paṅkilam ripu-vadhû-vakshaḥ kshaṇât kshâḷayan |
nânâ-vairi-kirîṭa-kuṭṭima-taṭîr unmûlayan samharan
santâpam jagatâm yadîya-suyaśaḥ-pûrô'yam ujjṛimbhatê ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti |
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkâniḷê
sphîtê'nantaram ambudhir yadi chalên naitat param kâraṇam |
tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
kshôbhais samprati kampatê nanu mahâ-nadaḥ patiḥ pâthasâm ||
Bhâradvâja-kulê payôdhi-vimalê śrî-Sôma-vamśôdbhava-
śrîmach-Chiddarasô nṛipô guṇavatâm agrêsaraḥ śastriṇâm |
kundêndu-dvipa-danta-pâṇ (IV. *a*) ḍura-yaśas-stômas surâṇâm vadhû-
vrâtair yasya rasâ bhṛiśam pratidinam karṇâvatamsîkṛitaḥ ||
prakhyâtâ Vuḍanâchîti tasyâbhûch chaturâ vadhûḥ |
yach-chhrî-jitaḥ Kubêrô'pi dig-antam prayayau hriyâ ||
tasyâm sutâsya dayitâjani Sômalâkhyâ
ratnâmśu-piṇḍita-tanus tanu-vṛitta-madhyâ |
rûpêṇa nirjita-Ratiḥ kara-padma-bhûshâ
Lakshmîr ivâśrita-janârti-harâ pravîṇâ ||
śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbhishiktâ priyâ
yad-dânam surabhûja-darpa-mathanam bhaktir yadîyâ dṛiḍhâ |
śrîmach-Chandrakaḷâvatamsa-charaṇê sâ Sômalâkhyâ vadhûḥ
kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkam chira …… . ||

sô'yaṃ samasta-praśasti-vistâra-vishayibhûta-vimalatara-chitra-charitaḥ śrî-Sômêśvarô bhûmipâlaḥ sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalê sva-manô-vinôdâya vinirmitâṃ Vikramapura-nâmadhêyâṃ mahârâjadhânîm adhivasan Paridhâvi-saṃvatsarasya Phâlguna-mâsasyâmâvâsyâyâṃ sûryôparâgê vidhîyamânânêka-dâna-pravṛitti-prasaṅgât Kalukaṇi-nâḍa-vishayântar-gata-Madanapallî-sahitaṃ Mattikaṭṭa-nâmadhêyaṃ puraṃ svasya paṭṭa-mahishyâḥ Sômala-Dêvyâḥ śrêyô'rthaṃ Sômalâpurâ-para-nâmakaṃ kṛitvâ chatvâriṃśad-adhika-śata-nishka-kara-kalpanayâ saptati-vṛittîḥ parikalpya nânâ-gôtrêbhyô Brâhmaṇêbhyaḥ tat-purê sva-pratishṭhita-dêvasya nikhila-bhôgârthaṃ dhârâ-pûrvakaṃ prâdât || ayam êvârthaḥ Karṇâṭa-bhâshayâ sa-prapañchaḥ prakaṭîkriyatê ...... svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâ-dhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-(*I V.b*) Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭhâchârya niś-śaṅka-pratâpa chakravartti Hoysaḷa-bhuja-bala śrî-Vîra-Sômêśvara-Dêvarasaru S'aka-varsha 1175 neya Paridhâvi-saṃvatsarada Phâlguṇa-mâsada amâvâsye-sûrya-grahaṇadalu Kalukaṇi-nâḍa Madani tanna kâluvaḷi sahita (*here follow details of gift.*) Madani-gûḍida Mattikaṭṭavanu tamma paṭṭadarasi Sôvala-Dêviyarige śrêyô'rthav âgi â-ûranu Sôvalâpurav endu hesar-iṭṭu Brâhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarshaṃ aramanege tett-umbautâgi nânâ-gôtrar-appa Brâhmaṇôttamarigeûṃ tâvu pratishṭeya-mâḍida dêvarigeûṃ â-chandrârka-sthâyiy âgi bhôgisuvant âgi ashṭa-bhôga-tôjas-svâmya-nidhi-nikshêpa-samasta-bali-sahita dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjaj-jala-bhâram â-nada-nadî-srôtas-sahasra-sruti |
â-pṛithvî-talam â-nabhô'ṅgaṇam ayam Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses.*)

śrî-Vîra-Sômêśvara-Dêvasya ||

6a

In Bangalore, on a stone in the Museum.

Grantha & Tamil charcters

svasti śrî S'akâbdam 1219 mêl śellâninṟa Makara-ñâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḷa-kkiḷamaiyum peṟṟa Rôhiṇi-nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭil Tommalûr-ppaṟṟu-chChayanallâyun-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil i .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam mada-ppuṟam .... yâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâpattê | ôgakkaḍavan śubham astu

sâmânyôyan dharma-sêtun nṛipâṇâm kâlê kâlê pâlanîyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pârtthi vêndrân bhûyô bhûyô yâchatê Râmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(Persian characters).

Tâ binâ ê mahal ba shaukat shud
Sar ba anje falak za bohjat shud



STONE FROM TIPU SULTAN's PALACE, BANGALORE FORT

(BN-7)

Vah che farrokh mahal binâ ê rafi
Bar tar az âsmân za rafât shud
Hast âîna khâna ê ba safâ
Har kasash dîd mabave hirat shud
Gô e safvat rabûd az kafe charkh
Charkh zân sar nigûn za khijlat shud
Vasfe în khasr râ shunid magar
Zân Farîdûn ba khâbe ghalat shud
Justamash az hisâbe Zar târîkh
Goft Hâtif ke baite ishrat shud
Chûn shud în khasre tâza nakhsh tamâm
Sûrate Chîn khajil za ghîrat shud
Justam az khizre akhl târîkhash
Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrî S'aka-varusha 1362 Raüdri-saṃvatsarada Bhâdrapada-ba 7 Sô | râjâdhirâja râja-paramêśvara śri-vîra-Dêva-Râya-mahârâyaru..... siṃhâsanârûḍhar âgi yirabêk endu Paṭṭa ṇada Râyaṇṇa-ṅgaḷu kaḷihida Soṇḍeyakoppada-vêṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombalûra Chokka-nâtha-dêvarige koṭṭa dâna-dhâreya kramav ent endaḍe prâkinalli Soṇḍeyakoppada vêṇṭeyakke âru banda â-suṅkadavarû â-Dombalûra Chokkanâtha-dêvarige saluvantâ chatus-sîmeyalli uḷḷantâ âv-âv-â-grâ:nagaḷige bahantâ hejjuṅkada varttaneya uḍugareyanu pûrva-mari(yya-)yâdeya â-chandrâ-rka-sthâyiy âgi namma Râyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav âgiy irabêk endu naṃ (*back.*) namma varttane uḍugareyanu Chokkanâtha-dêvarige ushaḥ-kâlada âhârakke dhârâ-pûrvakav âgi â-chandrârkka-sthâyiy âgi dhâreyan eṛadu koṭṭev-âgiy î-dharmmakke (*usual final phrases & verses*) subham astu maṅgaḷa mahâ śrî śrî śrî

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'okka-perummâḷ kô .. kkân .. pêril .. ṇṇinên Aḷagiyâr inda-ttiru-nilai-kâl iraṇḍum ivan tanma.

10

At the same temple, on the basement.

(Grantha & Tamil characters)

svasti śrî S'akarai-yâṇḍu âyirattu-oru-nûṛṛ-eṇbadu sênṛa Kshaya-varushattu S'ittirai-mâdam padinêḻân-diyadi Aditya Hastattu nâḷ Râjêntra-S'ôḻa-vaḷa-nâṭṭu (y) Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭṭinattu Tâḷaikkâṭṭu Yiravi Tripurântaka-śeṭṭiyârum Pâṛpati-śeṭṭichchiyârum Nambi Yiravi-śeṭṭiyâṛkum S'ridêviyakkanukkum yi-vaṅśattil uḷḷâṛkum punarâvṛittiy-illâmaikkum Tribhuva-namalla Vembi-dêvaṛkum yivar vaṅśattil uḷḷâṛkum tôḷukkum vâḷukkum naṉṛ-âgavum tiruv-ârâda-naṅ-goṇḍ-aruḷuvad-âga i-Tripurântaka-śeṭṭiyâr tiru-pratishthai-paṇṇina nâyanâr Tripurântaka-pperumâḷukku-ttirunâmattu-kkâṇiy-âga viṭṭa Jâlappaḷḷi nanśey punśey nâṛ-pâl-ellaiyum Viṇṇaman-galatt-êriyum Tombalûr periya yêriyil kaḷ ini panniru-kaṇḍagamum i-kkôvil kâṇiyâḷan Irâmapirân Allâḷa-nambiyârukku archchanâ-vṛitti Vanniyakaṭṭa mariyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâśâriyan Tilla nâyagan marumagan Maṇali Tiripurântaka-pperumâḷ-âśâriyaṛ ivanukku i-ttiru-muṛṛam udaka-pran âṇam-âga kshêtram-kuḍuttên pratishth âśârimaiyum, periy-êri-

kil-ppaśânam kôḷai viḷḷiya aṟu-kaṇḍaga-kkaḷaniyuṅ-gaṇḍaga-kkollaiyum maṟṟum uḷḷanavum puduppaṇikkê tiruppadigaḷ ôpâdi kûli idavum ivan makkaḷ makkaḷ śantrâditya-varai śella kuduttên Maṇali Tripurântaka-perumâḷ-âśârikku i-kkôyiliṟ-kâṇiyâḷan Kundâṇiyiṟ-Kaḍuvanuḍaiyân S'uriyan S'ambandarukku S'ânduppaṭṭi-kaḷani iru-kaṇḍagamum .. ndalinpaṭṭi yiru-kaṇḍagamum Uvachchapaṭṭi kaṇḍagamum emberumân adiyâṟku ivv-êriyil kaḷani aṟu-kaṇḍagam idil teṟkku kaḷani kaṇḍagamum S'okkaperumâl Mâṇikkattukku kaṇḍagam i-nnâyanâr tirumaḍaiviḷâgamum śannadi-teruvum âga peri-êriyil kaḷani muppadin-kaṇ .... kkaraiyil kurâṟ-paśuvaiyum Pirâmaṇaraiyum konṟa pâpattê kallum Kâvêriyum pullum pûmiyum uḷḷadanaiyum Brahma-kaṟppam uḷḷadanaiyum vishthaiyillê kṛimiy-ây śenikkakaḍuvvakkaḷ Allâḷa-nambiyar Tombalûr ennuḍaiya kâṇiyil S'avarippe-rumâḷ-nambiyârukku dânam âga mûnṟattonṟu kuḍuttên.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśaḷa-vîra-Râmanâda-Dêvaṟku yâṇḍu muppattu-âṟâvadu Aṟpaśi-mâdam padinâ .... tiyadi Ilaippâkka-nâṭṭu-nâṭṭavarum Kaṇḍa-chcheṭṭiyârum Nam.... rum adikâri S'ellappiḷḷaiyum dêvar śibarittai Tombalûṟ S'okkappe...... kku tirunâḷ-aḷivukku pôrâd-enṟu viṇṇappañyya i-kkôvilil kkâriyañ-jeyvâr Nalandigaḷ Nârâyaṇa-tâdar viṇṇappañ-jeya dêvarum Tomba .. r iṟukkum pon mudalil pattu pon mudali viṭṭên vîra-Irâmanâda-Dêvarena yi-ttanmatai aḷivu-śeydâr uṇḍâgi Geṅgai-kkaraiyil kurâ-ppaśuvai konṟân pâvattê pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrî upajîvana-katrîṇâm samasta-vṛita-vâsinâm arkkaśâlâm paran-daivam baudyamê daivaśâsanam sâdhanam rathakâraṇâm êtat trailôkya-bhûshaṇam samasta-vâ .... ttârum samasta-pañchâḷattârum S'okkapperumâḷ tiru-munbê kuṟaiv-aṟa-kkûḍi sthira-śâsanam-panninapaḍi nâḍugaḷil............................

13

At the same place.

(Grantha & Tamil characters)

svasti śrî Irâjarâja-S'ôḷa-vaḷa-nâṭṭu Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭaṇattu Tiripurântaka-pperumâḷ Embe-dêvar kaṭṭina kaṭṭupaḍi iraṭṭi-mâdattuku tiru-viḷaku paṇa 5

14

At Halasûr, on the basement of the kalyâṇa-maṇṭapa in the prâkâra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrî S'âlivâgana-śakam 1743 Kaliyugâbdam 4916 Pṛabavâdi 15 ivva .. Kâṟttigai .. 16 .. Alaśûr śrî-S'upparâya-śuvâmiyârukku Tirukkaṇam Ayyâ-mudaliyâr kumâran Vêdagiri-mudaliyâr kaṭṭivaitta tiru-kkaliyâṇa-maṇḍapam (*Also in Telugu to the same effect*).

15

At the same village, on a stone set up by the side of the house presented to the Sômês'vara temple by Saranga Sabhâpati Mudaliar.

(Grantha & Tamil characters)

S'âlivâgana-śaka . 1799 kku śariy-âna Dâtru.. Ani.. 11 . yil . tiru . Araśa-mâ-nagarattil eḻundaruḷiyirâninṟa . śrî-S'ômêsvara-śuvâmiyin Kârttigai-vuchchavattukk-âga penśan S'arâṅgu S'aduppêri S'abâpati-mudaliyâr vaitta vîḍu taṟmam

16

At Yelahañka (Yelahañka hobli), at the base of Garuda-kambha in front of the Gôpâla-Krishna temple in fort.

svasti śrî S'aka-varsha sâvirada mûnûra mûvatta mûrané Vikriti-samvatsarada Bhâdrapada-śuddha-trayôdaśiyû Guruvâradalu râjâdhirâja râja-paramêsvara śrî-vîra-Dêva-Râya-Odeyaru sakala-sâmbrâjyavan âluva kâladalu Bommanna-ayyagala dharmmada śâsanada Bammanna-Settiya maga Mâcharûśa-Settiyaru mâdisida dîpa-mâleya-kambhakke mangala mahâ śrî

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(Grantha & Tamil characters)

svasti śrîmanu......... mandalêśvaran ..... na-malla...... nâ ...... varâ.. .. n âna Tamma...... parkattikku-ppari......detta...lavena...... kana...kandi ......mâran man-têtti. S'ôhakiruti-sammaśa .. ttu S'ittirai-mâda ...... nâl i-kkallu-nâtti .. l Vêlândatti udamai

19

At Chikka Bettahalli (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târana-samvatsarada Mârgaśira-śu 1 lu Krishna-Râyara kâladalli Singapa-Nâyakaru Singâpuradali iruvanta dêvara amrita-padiya naivêdyakke Râmânuja-kûtakke Pattana-Timmanayyanavara makkalu Hiriaya Varadarâjayanavarige Chiga Bethahalliyanu bittev âgiy î-dharmmakke (*usual imprecatory phrases*).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrî S'akâbda 1265 neya Chitrabhânu-sam | Aśvija-śu 5 Bri śrîmatu pratâpa-chakravartti śrî-Hoysala-vira-Ballâla-Dêvarasaru Unnâmale-pattanadalu prithvî-râjyam geyut-tiralu śrîmanu-mahâ-Elahaka-nâda samasta-praje-gavundugalû .. manu mahâ-sâvantâdhipati mîseyara ganda Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâda sênabôva Alâlarige śilâ-śâsanava mâdikotta kramav ent endade î-nâdolagana (*back*) Jakkûra gadde beddalu ...... mâlav-olagâda chatus-sîme ênulladanu sarvvamânyada kodagiyâgi chandrâdityar ullam-bara saluvantâgi śilâ-śâsanava mâdi kottaru mangala mahâ śrî

23

At the same village, in the Amânikere.

(Grantha and Tamil characters)

svasti śrî Pôsala-vira-Vallâla-Dêvar prithivi-râjyam-panniy-arulâniṟka Krôdhi-varshattu-Pangûni-mâsattu .... yum Viyâla-kkilamaiyum peṟṟa Uttirattu nâl svasti śri Perumâldêva-dennâyakkar magan Chakravatti-dendanâyakkarena dâna-pramânam-panni-kkuduttapadi Ilaippâkka-nâttu-nâ . tavar namakku i-nnâttilê sarva-mânyam âga . śellakkadvad-âga udakam-panni-kkuduttôm Pa ......yyâpalliy-âna-kKanga Nârâyana-chchaturvêdi-mangalattil .. .. dâna-mânyam nîkki S'ivapurattukk-adaitta nanśey punśey nâr-pâl-ellaiyum kuttai kulangalu marram ulla nilam adangalum utpada udakam-panni-kkudutta pangu ...... Ganga-Nârâyana-pperumâlukku-ttiruvidaiyâttam pangu .... yatta-ttêvadânam ku........ nîkki-ppangu .... dum chandrâdityavarai ...... mânyam â... .... ngalukku .... sarva-bâdhâ-parihâ . m âga udakam-pa ...... kkuduttêa Keradipal ... . liy-âna Ganga-Nâ .... na-chchaturvêdi-manga'attu .. ... ttu-

pPeri Koṇḍa bhaṭṭa .. irupadin .... Chakravatti-deṇṇâyakkarena i-dhdhammattukku ilamghanam-paṇṇivai .. 1 Gamgai-kkaraiyir-kurâṟ pasuvai-kkonṟâu senṟa pâpattê pugakkaḍavargaḷ Allâḷa-nâtha *

24

At Gâṇigarahaḷḷi (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇadalu sukha-râjyaṃ geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru avara maiyidunandiru Chôḷeya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva (*others named*) samasta-praje-gavuṇḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara makkaḷu Allayyanavaringe Sômidêvanahaḷḷi Kâḷitammanahaḷḷi Pêtedri Mâvinakeṟe Hâruvamârâ-ḍiyakeṟe-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bâṇâvara (same hobli), on a piece of stone lying in the old fort.

..............................Hoysaḷa-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-alu kâdi Heggaḍe Mâcha-goṇḍanuṃ yivargge magaṃ Mâchi-dêvanu halaru mechcha halvara iṟidu satta sâsanaṃ

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

.... mahâ-maṇḍalêśvara Paüḍa-Râya.........iddalli Kukkaḷa-nâḍa............î-nâḍan âḷuva Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahaḷiya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-akke koṭṭu (*imprecatory phrases*) ......

27

At Tiṇḍlu (same hobli), on a stone in the pûjâri's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-Bukkaṇṇa ....(*rest effaced*)

28

At Hârohaḷḷi (same hobli), on a stone near the Âñjanêya temple.

svasti śri jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12 puṇya-kâladalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Ach-yuta-Râyaru Sôlûra Basavappa-Nâyakara makaḷu Kṛishṇappa-Nâyakarige nâyakatanakke pâlisida S'ivanasamudrada-sthalakke saluva Hârohaḷḷi-grâmavanu Siṅgâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-vaibhôga-amṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu koṭṭa śilâ-śâsana

29

At Âvalahaḷḷi (same hobli), on a vîrakal in Taraṇisi Iraṇṇa's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaiśâkha-śu 1 Bu Anneya-Nâyakana maga . be-Nâyakanu ......hoya biddanu ....ya-Nâyaka ....Âbeya Râchaya-Nâyakanu ......voydu sura-lôka-prâptan âdanu

* In Kannaḍa characters.

30

At Allâḷasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-saṃvatsarada Mârggasira-śu 5 lu śrimanu-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vira-Sadâsiva-mahârâyaru pṛithvî-râjyam geüttaṃ yiralu śrîman-mahâ-maṇḍalêsvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ-arasugaḷa kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâḷanâtha-dêvara amṛit a-paḍi-naivêdyake Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâḷasandra-grâmavanu Viṭhalêśvara-arasugaḷige puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda kere-kuṇṭe-gade-bed-dalu-guḍe-guyalu-tôṭa-tuḍuga-kâḍâramba-nîrâramba-sakala-(sakala) suvarṇâdây-uṇṭâda ashṭa-bhôga-têjas-svâmyavanu samarppisidevu yi-dharma-sâdhana ......

31

At the same village, on a stone lying on an eminance.

svasti śrî Sakâbda 1263 neya Vikrama-saṃ-Kârttika-ba 5 Bṛi-dandu śrîmatu pratâpa-chakra-vartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭaṇadali pṛithvî-râjyaṃ geyutt iralu śrî-manu-mahâ-pradhânaṃ Kâmeya-daṇḍanâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa sênabôva Allâḷarige śilâ-śâsanava mâḍi koṭṭa kramav ent endaḍe Hâramaravûra kôṭeya pûrbba-maryâdeya chatus-sîmê gadde beddalu sime sâmya-(*back*)van uḷḷadanu (uḷḷadanu) sarvamânyad[a] koḍage âgi chandrâdityar uḷḷaṃ baraṃ saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrimau-ma[hâ]-Kulôttuṅga-Chôḷa Saṇṇe-nâḍ âḷva Kâḍeya-Nâyakana bhaṇṭanu Mummaḍi-Seṭṭiya maganu Gûḷiyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-bandige bêṇṭeyalu biṭṭaḍe tâgi kondu drêha .... bâdheyuṃ ....

34

At Nâgasandra (same hobli), on a stone near the âlada mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-saṃvatsarada śu 13 Maṃ svasti śrî-mat-tribhuvanâśrayaṃ . .... mahârâjâdhirâjaṃ râja-paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi .... pratâpa-chakravartti śrî-Hoysaḷa-śrî-vîra-Ballâḷa ....râjyaṃ geyi-valli .... Elahaṅka-nâḍa .... Mâchi-Dêvaru .... jîyyaru (*rest illegible*)

36

At Dâsarahaḷḷi (same hobli), on a virakal in Kôṭê Hanumanta's field.

svasti śrîmat-S'rîpurusha-mahârâjaṃ pṛithvi-râjyaṃ geyye Polettâḷvor enna Karika-nâḍa Bidirkkall-âḷda Kukkara Paḷikkâṛi-nâḍiyar turidu paḍeyuḷavar-ashṭa-balamanna eṛidu biḷdu .. śrî-Ambi-âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḍu .... num iṛidu svarggastar âdar ida .... î-damma ....

38

At the same village, on a vírakal in Sânabhôga Ellappa's field.

svasti śrî Mâdiya-gâmuṇḍar î-Periyûru . . . . . Siriûrarâ maganu Mârasinga Inbatûra tuṟu goḷe satan Chaûra âḷe sata . .

39*a*

At Agrâhara, Yalahanka hobli

(Grantha and Tamil characters)

. . . . . . Viḷâṅguṭṭaiyum periyâ ê . . .paḷḷattukku kiḻakku Kombili . . . . kku-tteṟku-tTattaḷai S'ivaran-paḷḷikku mêṟku idukku uḷ uḷḷa sakala-prâptiyum mêl nôkkina maramum kîṇôkkina kiṇaṟum nañjey punśai nâṟ-pâl-ellaiyum nânâ-gôtraikâdaśa-Brâhmaṇaṟkku śrâddhâṅga-dharmma-dâna-pramâṇam-paṇṇi-kkuḍut tên idukku iḷaṅganam-śeydavan Gemgai-kkaraiyiṟ kurâl-paśuvai-kkonṟân pâvattê pugak-kaḍavan śubham astu

40

At Vartûr (Vartûr hobli), on a stone lying on the tank bund near the northern sluice.

Nâyakag ay-guḷa-maṇṇu svasti śrî Permmânaḍi prithivî-râjyaṃ geye Noḷamba S'ivamâraṃ Morasu-nâḍan âḷutt ire Mahâbali-vaṃśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dêva-bhôga Marûru Kundâḍiya neḻala guḍisida Trailôkyavîrake koṭṭa maṇṇu irkhaṇḍuga Eṟeyapa Maṅgaḷada mahâjana sâkshi Kaiḷâsa-paṇḍitar bhareda î-maṇṇan aḻidôṃ Bâraṇâsiya Srîparbbatam aḻidôṃ

41

At Paṭṭandûr (same hobli), on a stone to the west of the road.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmale-paṭṭaṇadali sukha-râjyaṃ gaiyavutt iralu śrîmanu mahâ-sâvantâdhipati Chikka-Kalaya-Nâyakanu śrîmanu-mahâ-Saṇṇe-nâḍa teṅkaṇa-bâgeya toṟevaḷa vittiya Kâḍagôḍiya-staḷada samasta-gauṇḍugaḷu î-Saṇṇeya-râj-yada sênabôva Perumbâchâriya Sâtuvêla Alâḷariṅge śilâ-śâsanava mâḍikoṭa kramav ent endaḍe ya-staḷadoḷagaṇa Haṭṭandûra gadde beddalu chatus-sîme pûrba-mariyâdi ên-uḷḷa hola-sîmeyanu sarbamânyada koḍigey âgi chandra-âdittar uḷḷanna-bara saluvant âgi śilâ-śâsanava mâḍikoṭṭeû maṅgaḷa mahâ śrî śrî śrî

42

At Nâgonḍahaḷḷi (same hobli), on a stone in Nâgandâyakanakôṭe Bayira's field.

svasti śrî S'iva-Bhîmaga pratishṭege ombaḍ-imbaruṃ bandu paḍirkkoḷaṃ kaḷani okkaṇḍugaṃ kemma koṭṭan idaṃ kiḍippôn Bâraṇâsiyan aḻida pañcha-mahâpâtakan akkuṃ śrî-Râchamalla-Permmânaḍi râjyaṃ geye niltôdu

43

At Hagadûru (same hobli), in Mr. White's land to the west.

(Grantha and Tamil characters)

svasti śrî Irâmanâ-Dêvaṟku yâṇḍu 29 âvadu S'ubhânu-saṃvatsaram . . . . Irâjarâ . . kKaṟkaṭa mârâyar Gaṅga-pperumâḷ vi . ṭa tanmam taṅgaḷ keḍaparaikâga nâyanâ . . . . âṇḍu . . râyaṇapura . . tukku . . . . ko . . . .

44

At Immadihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrî S'akâbda .... 55 mêl śellâninra S'rîmuka-samvarsaratu Tai-mâsa mudal-tiyadi Timga-kilamaiyum Shashtiyum perra .... ttu .... nissamka-pratâpa Pôśala-vîra-Vallâla-Dêvar prithivi-râjyam-pannâninra kâlattu svasti śrîmanu-mahâ-vîra-śamantâdipati Lakuma-nâyakkan magan Kallaya-nâyakkanum svasti śrî Turaivali-nâttavar Vaichcha-gâmundar Poyśalan Pâlidêvar ullitta nâttavarum svasti śrî Manikattil .... van Mâra-kkavundar magan S'okkannarkkum S'elvândaikkum kudamgai ûr kuduttapadi Nâga-gavundanpalli nîmgal âna Pammasamudramum Pammakiraiyum ivvûrukku ellai Nâga-gavunnan ... lli mudakku ....pai chandrâditta-varai............ .

47

At Doddakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akâbtam 1209 mêl śelâninra Vaya-varushattu .... pûrva-paksha Piratamaiyum S'ani-kkilamaiyum ....Tiruvônamum perra irrai nâl svasti śrî mâ-mandaliśuran Hariyappa-udaiyar prithivi-irâchchiyam-pann arulâ .... Vallapa .... nnâyakkar........... mmana..... rum Veyûr-nâttu-nâttavarum Irumbiliyûr mâ-śenangum S'ara ... Mârappanum Puliyangudaiyâr S'okkappan ullitta nâ .... varôm S'emba-perkadaiyâr oppam śrî-Nâ ... śuram-udaiyâr .. n S'evida-perkadaiyârkku Udaiyanpallikku ada tra nañjai puñjai nâr-pârlellaiyil mênôkkina maramum kînôkkina kinarum pûrvâyam apûrvâya u utpada sarva-mâniyam-âga pramânam-panni-kkuduttôm Veyûr nattavarôm

50

At Mullûr (same hobli), on a stone near the village gate.

svasti śrî śubham astu S'aka-varuśa 1 ... Prajôtpatti-samvatsarada dvitîya-A .... grahana-punya .... hârâjâdhirâja râja-para ...... dakshina-paśchima-samudrâdhi .... Dêva-Râya-mahârâyara ku .... Kâśyapa-gôtrada ....

51

At Guñjûr (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmar-pratâpa-chakravatti śrî Hoysala-vîra-Vallâla-Dêvar Hêsar-Kundâni râ(râ)jyam Virivi-nâdu Mâśanti-nâdu Muraśa-nâdu S'olakumâya-parru Pennaiyândâr-mada-nâdu Aimbulûgûr-nâdu Elavûr-nâdu Kuvalâla-nâdu Kaivâra-nâdu Ilaippâkka-nâdu munn-âna ellâ nâdugalin ulla dêva-sthângalil mada-patigalukkum sthânikarkkum vinnappañ-jeyya-ppera Kaliyuga-varusham 3311 idan mêr mêr-chellâninra S'akâbdam 1224 vadu Plava-varushattu Mârgali-mâdam 22 ti Tingat-kilamai nâl inda râjyattu dêvânan-tiruvidaiyâtta-ma la pura-mâniyangalil irukkum siddhâya-kkânikkai tariy-rai tattâr-ppâttam śârigai utpatta eppêrpatta verivugalu marrum eppêrpatta iraigalum tavittu indinda dêvargalukku pûjaikkumm-amudukkum bhôgamgalukkum tiru-ppanikkum dhârâ-pûrvam-âga udakam-panni-kkuduttôm ippadikku Kuñjiyûr nâyanâr S'ômanâta-dêvar tirunâmattu-kkâniy-âna ûr S'ûrikkuttai S'ingamankuttai Kôvaśamuttiramu marrum eppêrpattadudun nilamum kondu pûjaiyum amudum bhôgamgalum tiruppaniyun-guraiv-ara nadatti namakku nam râjyatt-ukkum abhudhaiyam-âga vâltti sukhamêy-iruppadu

52

At Mâratihaḷḷi (same hobli), on a stone near the as'vattha mara.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1429 Prabhava-saṃvatsara-Mâgha-śuda 1 lu śrîman-mahâ-maṇḍaḷêśvara .. sâhasa ... śrî-vîra-pratâpa vîra-Narasiṅga-Râya-mahârâya .... î-dharmam yavaru sâganiyani dora-pedda-koḍakunu tâne Vâraṇâsini champi â-mâmsaṃ tinavâḍu ani dêvatalu ṛishulu Brâhmalu śâpam Hari-Harâdulu sâkshi

53

At Doḍḍa Nekkundi (same hobli), on a stone lying in guṭṭe hola near the village.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛituvî-vallabha mahârâjâdhirâja puravarâdîśvara Dvâravati-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-śuḍâmaṇi malarâja-râja malaiparuḷ gaṇḍa gaṇḍa-bêruṇḍa kadana-praśaṇḍa êkâṅga-vîran asahâya-sûra Saṉivâra-sidhi Giridugga-malla jalatuṅga-Râma vaiyrîbha-kaṇḍîbhava Magarâchchiya-nirmûla S'ôḷa-râchchi-pratishṭhâśâriya Pâṇḍiya-kula-samudharaṇa nichchaṅga-pratâpa-chchakravartti Hôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar vâḷukkun-dôḷukkuñ-jeyam-âga svasti śrî Mâśandi-nâṭṭu Periya-nâṭṭu Mêlamugattu Vîra-Vallâḷa-Dêva-nâṭṭu nâyakañ-jeyvân Pilla-gâmiṇḍan uḷḷiṭṭa nâṭṭavarum svasti śrîmanu-maha-prasâttamma .. ṇan Mâchchan .... Tillappar ûr .... adikârigaḷum svasti śrî uḍaiyâr S'ivageṅge-uḍaiya-nâyanârkku dâna-sâdhana-pramâṇam-paṇṇi-kkuḍutta-ppariśâvadu Dêvar Vîra-Vallâḷa-Dêvaraśar vaḍakku Ariyar mêl eḍuttu viṭṭu Nâkkiguṇḍi-kkôṭṭaiyum aḻittu venṟu paḍai i Dôraśamuttirattilê eḻundaruḷi .. rundu dushṭa-nigraham śishṭa-śishṭa-pratipânam-paṇṇi pṛituvi-râchchiyam-paṇṇi nâ .... ga .. prâttigaiyil eṅgaḷ nâṭṭil Erumûr-kkaḍappaḷḷi Neṟkundi nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôkkina kiṇaṟu mênôkkina maramum uṭṭppaḍa śantirâditta-varaiyum naḍappaḍ-âga Kaliyuga-varusham 3649 S'akhândam 1225 idan mêl śellâninṟa Krôdhi-samvatchcharattu Puraṭṭâdi-mâgam 10 tiyum Mûla-nakshatramum peṟṟa nâḷ uḍaiyâr S'ivageṅgai-uḍaiyârkku-ttiruppaḍimâṟṟukku dârâ-pûrvam-âga udakam-paṇṇi kuḍuttôm nâṭṭavarôm sva-dattâm-para-dattâm vâ yô harêta vasundara śashṭhi varusha-sahasrâṇi-vishṭhâyâṅ śâyatê krimi i-tanmattukku iyâvan oruvan laṅgaṇam-pêśinavan Geṅgai-kkaraiyiṟ-kkurâṟ-paśuvai-kkonrân pâvattê pôgakaḍavan i-ttanmam śrî-Mâhêśva-rakshai śubham astu

55

At Kṛishṇarâjapura (Kṛishṇarâjapura hobli), on a stone in front of Vâsudêva-Râyara chhatra.

S'rîpurusha-mahârâjar arasugeye Kannara .... porbâkaru .... Posaûra .... Mâreyanu ûr aḻisi ... iṟidu biḻda

56

At Kyâlasanahaḷḷi (same hobli), on a stone in Appâjappa's field.

svasti śrî Kali-yuga-varshambulu.. .. 4467 lônanu S'aka-varshambulu 1288 agu Parâbhava-saṃvatsara-Bhâdrapada-śuddha 5 Sô | śrîmanu-mahâ-vaḍḍa-vyava ... vârika-nâḍiloni Guṇḍapali ubhaya-mârgamu .... Bava-Seṭṭi koḍaku Nârapa-Sêṭṭi ...... dâmu Nâgasâni tana purushuḍu-madalugânu iruvaiy-okka-taramu-pitâdalukunnu puṇy amugânu kaṭṭiñchina charuvu â-chandrârkka-sthâyi cha-laṅgaladi maṅgaḷa mahâ

57

At Dâsarahaḷḷi (same hobli), on a stone in front of the Chauḍês'vara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 14.. neya Khara-saṃvatsarada Mâgha-su-êkâdaśiyalu śrîmanu-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappu-

va râyara gaṇḍa śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyam gaiüttiralu Achyuta-Râya-mahârâyaru Kempa-Dêvarasa .... nâyakatanake pâlisida Elahaṅka-râjyake saluva S'ivanasamudrada sîme-oḷagaṇa Chokkanahaḷḷi emba grâmavannu namma ... mi Achyuta-Râyarige dharmav âgabêk endu Parucheya-dêvara .... Yîrayana dêva-sthânake aṅga-raṅga-vaibhôgakku ....

59

At Sâdaramaṅgala (same hobli), on a stone set up at the village gate.

(Grantha and Tamil characters).

svasti śrî S'aka .... 268 n mêl śellâninṟa Vyaya-varshattu Aṟpaśi-mâdattu apara-pakshattu Pànchamiyum Veḷḷi-kkiḻamaiyum peṟṟa Mṛigaśîrshattu nâḷ svasti śrîmanu-mahâ-maṇḍalêśvaran ariràya-vibâḍan bâshaikku tappuva râyara gaṇḍan śrî-vîra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiya-rum pṛitivi-râchchiyam-paṇṇâniṟkka svasti śrîmanu-mahâ-paṭṭaviyâpâri Muttiyaraśan Iḷaman S'uvâśâ-nâyakkarum Nigarili-S'ôḻa-maṇḍalattu Râśêndira-S'ôḻa-vaḷa-nâṭṭu S'aṇai-nâṭṭu Tendaṟṟu-tTuṟaivaḷi-nâṭṭu nâḍavarum Toṇḍa-maṇḍalattu ... chchiûr-nâṭṭu S'eñji-agarattil Savaṇa-kKauśika-gôtrattil Gaṃgâdharâ ....dhamana-vikrayaṅgaḷu ....vad-âga dhârâ-purvam â ....rum paṇṇa .. .. ṇṇi kuḍut .... tâ .... ttu maṅ ...... tta .... iḍukku-kkiḻa .... agara-nilattukku mêṟ .... yum teṟ .... kku vaḍa .... llai .... ellaikku-kkiḻakkum vaḍak ....ttu .. ḍâ .. ṇa ....m ellaiy-âga viṭṭu . .... ḍuv-uḷḷa .... m ....

60

At the same village, on a stone set up in the baṭâyi land to the west.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham âyirattu-iranûṟṟ-embatteṭṭin mêl śellâninṟa Îśvara-saṃvatsarattu Âni-mâsa êḻân-diyadi pûrva-pakshattu Tri .... Tiṅgaḷ-kiḻamaiyum ....Pûśattinâḷ śrîmat-pra-dâpa-chchakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa kâlattu Tuṟaivaḷi-nâṭṭavarum vîra-Vallâḷa-Dêvar kumâra ... .ya-nâyakkanum Tuṟaivaḷi-nâṭṭu śima-samayattn .... vaṇḍa.. ṟaiyum ..... kk-aḍaitta nañjay puñjai nâl-pâl-ellayum mêl nôkkina maramum kiḻ nôkkina kiṇaṟum ...... râ-pûrvam-âga chamdrâditya-varai śellakaḍavad-âga Vaṅgi-puṟattu Kaikuḷa . yâr uḷḷiṭṭâr paṅg-eṭṭu S'rîbhasai Râma-pirân paṅg-iraṇḍu Karâmbiśeṭṭu Purushôttaman paṅgu nâlu Vaṅgipurattu Âṇḍavilil paṅg-onṟu Mâruti paṅg-onṟu ivargaḷukku sarva-mânyam-âga-kkuḍutôm inda dharmmattukku lamghanam-paṇṇinavan Gamgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattê pôga-skâḍavan śvabham astu (*usual final verse*)

61

At Hûḍi (same hobli), on a stone in Bairakûr Pâpaṇṇa's wet land.

svasti śrî S'aka-varusha 1255 salutavaralu Âṅgirasa-saṃvatsarada Kârttika-ba 1 Budhavârad andu svasti śrî mahâ-maṇḍaḷêsvaram Hoyisaṇêsvara śrî-vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râjara besadi svasti śrî Beḷagana Bemeya-Nâyakaru Tambe-Nâya[ka]nu To . va . ya-nâḍa samasta-prabhu-gaûḍugaḷu Toḷavaṇḍiya Bommi-Seṭṭiya maga Bayire-Seṭṭi . tama Mukuti-Seṭṭigaḷigevu Chika-Hûḍiya paṭṭaṇa-svâmiy-âgi santeya kaṭṭuvadakke koṭṭa koḍagi-śâsanada kramav ent endaḍe (*here follow details of gift*). antu ishṭu mânya dare-chandra-sûryar-uḷḷannaka saluvudu paṭṇa-kêriyal tapu-tavuḍi-daṇḍa-vuṇḍige-hâdara-hasu-karu santiyalu allâ-kûḍi bilu kûḍi â-Guvilagavi-Lachi-Nâyakana opa śrî-Bhairava-gauḍa opa Ilastana Jakaṇana baraha î-śâsanava hoyidâta Eṅgôjana maga Bairôja

63

At the same village, on a stone in the Taḷavâra's inâm field.

Âṅgira[sa]-saṃvatsara ......1 lu svasti śrîmanu-mahâ-maṇḍalêśvara Hoyisaṇêśvara **śrî-vîra-Ballâḷa-**Dêvara besadi | Beḷagañchi Mayi-Nâyakaru .... Mâchi-gavuḍage ûru-koḍage (*back*) **pûrvva-**mariyâdi-mêriya (*details of gift*) chandra-sûryyar uḷanaka śalaüdu śubham astu

64

At Maḍivâḷapâḷya (Agara hobli), on a door-frame of the chhatra.

S'âlivâhana-śaka 1715 Pramâdîcha-saṃvatsara Aṭupâkaṃ Aṇṇâmale-Mudaleyârravara dharma-patni Veṅkaṭammanavara dharma-chhatra .. ivara jêshṭâtmaja Râya-Bahaddûr Ratna-Sabhâpati-Mudaliyârravarinda jêshṭa-pitṛi Veṅkaṭâchala-Mudaliyârravara dharma-patni Maṅgatâyi-ammana-vara jñâpakârtha vṛiddhi mâḍalpaṭṭaddu

64*a*

At the same place.

(Grantha and Tamil characters).

S'âlivâhana-S'aka 1715 Pramâdîcha.. Âṭṭupâkka Aṇṇâmalai-mudaliyâr-avargaḷ daṛma-patni Vêṅga-ḍammâḷ-avargaḷ daṛma-śattiṛam ivargaḷ jêshṭâtmaja ṛâyabahadûr Iratna-S'abâpati-mudaliyâr avargaḷâl jêshṭa-pitru Vêṅgaḍâchala-mudaliyâr-avargaḷ daṛma-patni Maṅgattâyammâḷḷ-avargaḷ-giyâpakârtam virutti-śeyyappaṭṭadu 1887

65

At Maḍivâḷa (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmat-pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvan Hêsar-Kuṇḍâṇi-râjyam Virivi-nâḍu Mâsanti-nâḍu Muraśu-nâḍu S'okkanâyan-paṛṛu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷugûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu .... Ilaippâkka-nâḍu munn-âna elâ-nâḍuga .... ḷḷa dêvavatthânaṅgaḷil maḍa-patigaḷukkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṛa Kaliyuga-varu-sham 3479 idan mêṛ-chellâninṛa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi-mâsam 22 ti Tiṅgaṭ-kaṭ-kiḷamai nâḷ inda râjyattu dêvadânan-diruviḍaiyâṭṭa-maḍappuṛam paḷḷichchandam âna dâna-mâniyaṅgaḷil iṛukkum siddhâyam kâṇikkai taṛi-iṛai taṭṭâr-ppâṭṭam śârigaiy-uṭpaṭṭa pala-varivu gaḷu maṛṛu .... ndanda vibhavaṃgaḷ indanda .... gaḷukku pûjaikkum amudukkum bhôgaṃ-gaḷukkum tiruppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Veppûr-ppaṛṛu-tTâmaraikkaṛai-uḍaiyâr S'ambîśvaram-uḍaiya-nâyanâr dêvadânam Neḍuṅgaṭṭu Mallaśamuttiram Ilaippâkka-nâṭṭu-kKâṭṭuveḷiyakkipaḷḷi-kkKali-nâḍu-kKaṭṭakkaṛaiyum maṛṛum eppêṛpaṭṭa tuṇi-nilaṅgaḷum aḍaivittu pûjaiyun-diruppâṇiyum amudum bhôgaṃgaḷuṅ-guṛaiv-aṛa naḍat .... yam âga vâltti sukhamêy-iruppadu

66

At the same temple on the wall to the right of the inner doorway.

(Grantha and Tamil characters).

svasti śrî Taṇḍîśvara-ôlai iâṛaram śôḷ vaiyyagattu-kKaṇḍîchchuran karuma-mârâyan ppaṇḍê aṛam-śeydân śeydân aṛaṅ-gâttân pâdam tiṛambâmaṛ-śhenni mêl vaiyttu aruḷâl Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Mâśandi-nâṭṭu Veppûṛ vaḍa-kûṛṛun-Tâmaraikkiṛai-uḍaiyâr S'ôma-îśvar-am-uḍaiyâr kôyil S'ittramêḷi Perukkâḷan-Dirukkâvaṇattu śrî-Rudra-śrî-Mahêśvarku mâhâ-gaṇaṅgaḷu maḍa-patigaḷ tânâ-patigaḷum attiyâna-baṭṭargaḷum tanmmakattar S'embâṇḍai dêvapatigaḷil Vaitti-

battar Mâdêva-battar piḷḷaigaḷum Mâra-battar piḷḷaigaḷum Kavarippiṇâ-poṟ-kôyiṟ-Kaikkôḷaru Mûlach-chêdigaḷ śi-Virabattirarum pala-paṇi-nimandakkâṟarum pûśikkum nambi talai kaḷinîr-pugaṭṭuvân kaḍaiy-âga koṇḍu tanmâdanatt-irundu Parâbava-varushattu Âni-mâda-mudal emmil iśaindu pûrva-mari .... vittin kaḷanikku-kkôḍaikku kaṇḍagam paśânattukku kaṇḍagam avichchuppâṭṭam aḷakkakaḍavôm nîkki râśa-karattâl vanda kâṇikkai kaṭṭâyam nâyanâr ....

67

At the same temple, on the wall to the left of the niche containing Vighnês'vara.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara-gaṇḍan śrî-vîra Bukkaṇṇa-uḍaiyavar kumâra . Kempaṇṇa-uḍiyavar pritivi-râjyan-cheyyâninṟa kâla S'akâbdam 1287 kku mêṟ-chellâninṟa Viśvâvasu .. ...varsaṟattu-chChitra-mâd..... ....Shashṭiyum Mrihaśirsham-um peṟṟa Budhan-kiḷamai nâ . svasti śrî Nigarili-S'ôḷa-maṇḍalattu Râjêndra-S'ôḷa-vaḷa-nâṭṭu Veppûr-nâṭ.....................i-tTâmaṟaikkaṟaiyil uḍaiyâr S'embiśvaran-uḍai ....kôyiliṟ-Chitramêḷi-pPeruttâḷan-Diruttâvaṇattu śrî-Rudra-śrî-Mahêśva ....nmmakattar S'embâṇḍai-dêvar piḷḷai-gaḷil . Tambaṇa-sî ....makkaḷil Pamma-baṭṭa piḷḷaigaḷum S'oṇṇa-baṭṭar piḷḷaigaḷum... ....
........ḷaru Mûla ....śanatt-irundu Kauśika-gôtrattu Ta ... .magan S'ômanâ-dêvarkku śâsanam-paṇṇi-kkuḍuttapaḍi inda nâyanâr pûjaikku aḍaitta nanśey punśeyil Veppûril śe... ....n ivar magan Mudali-pakkal inda-ttânapati Tambaṇa-śîyar ....kkoṇḍu vaiyttân mûnṟatt-onṟum inda-tTam.. ṇa-dêvarkku dhârâ-pûrvam-âga pon ....ṇḍu maṇṇuṟa-kkuḍuttên Kambaṇa .... manâ-dêvarkku ippaḍikku sâkshi Hariyapparayar

68

At the same temple, on the basement.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu âyiratt-orunûṟṟ-eḷupadu śenṟa Plavaṅga-śaṁnachcharattu S'ittirai-mâdam pûrva-pakshattu S'atur ...... Tingaṭ-kiḷamai nâḷ ...... lâ ...... tôḷukkum vâḷukkum jayam-âga-tTâmaraikkiṟai-chChembâṇ .... na uḍaiyan S'eyamîśuram-uḍaiya-nâyanâṟku addhyayanam-paṇṇa-kkaḍavad-âga vaitta pa .... maṇarappava kKuṟava-nâyan uvâttiyâr paṅgu I ivar magan Âṇḍapa...... paṅgu I ivar magan Appi ...... paṅgu I ...... ḍa paṇḍi ...... ppâ ....
......................rai ...... pam vaśam paṅgu ¼ .. ṅkaran paṅgu .... kaḍavadu illaiy âgil nâyanâr baṇḍâram-âga-kkaḍava paṅgilum ... Dêvappiḷḷai paṅ .. ivar magan Âyappiḷḷai paṅgu I Kâṭṭu ...... paṅgu I ivar magan Âḷvâr paṅgu I Nambûṟ-Chellappiḷḷai paṅgu ....
Âyattâr .... Guṇḍûr Si .... perumâḷ paṅgu 1 âga-ppaṅgu 20 kku nila muppadin-kaṇḍagamum .... Neḍuṅgaṭṭi.. ivv-anaivarkku . m-âga-chchandirâdi ...... ḍavadâga viṭṭên Tâmaraikkiṟai-chChembâṇ .. . kuḍi ...... uṇṇakkaḍavargaḷ itta...ttai vi ...... Geṅgai-kkaraiyiṟ-kurâṟ-paśu ...... ḍakkaḍavan Veppûr Pemmaṭṭaiyâr S'embaśuram-uḍaiya-nâyanâṟku Veṅgalûr pe .. êriyil viṭṭa nila iru-kaṇḍaga i-nnilam Kûḍal Amâttiyar magan Amâttiyanena śandatana-varai śella ...... ḍavadâga viṭṭên Amâttiyanena i-ttanma vilakkinân Geṅgai-kkaraiyir ku .... l-paśuvai-kkonṟan pâvattai-ppaḍakkaḍavan

69

At Suṅkenahalli (same hobli), on a rock in the Abdul Karim sâhib's garden.

(*Grantha and Tamil characters*).

Tombalûril S'okkapperumâḷukku ivar

70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yi-Basavêśvarana pâdadalli Vṛiśhabhâvatiy enisikomba nadi huṭṭi paśchima-vâhiniy âgi naḍeyutu | śrî | da

71

At Ibbalûr (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti S'aka-varusha ? 1316 neya Bhâva-saṃvatsarada Kartika-ba 1 śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Immaḍi-Bukkaṇṇa .... . makkaḷu .... . vîra .... râjyaṃ geyivalli śrîmatu ...... Nâyakara ....

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvarâ temple.

(Grantha and Tamil characters).

svasti śrî Taḷu .. kKuḷaiñja-baṭṭar pakkal i-nnâyanâr kôyilil nâṅgaḷ koṇḍudaiyôm-âna muppadu vaṭṭattu padinaiñju nâḷum munnâḷil .. ḷḷa maṇṇum manaiyum Piḷḷaiyâṟku pponn-aṟa kkoṇḍu maṇṇ-aṟa-kkuḍuttôm Pamma-baṭṭar S'embu-baṭṭarôm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar eḻuttu ippaṭṭi aṟivên Varadi dêvakôn ippaṭṭi aṟivên S'ôkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1302 idin mêṟ-chellâninṟa Kaliyuga-varusham 4481 idan mêl śellâninṟa Raudri-varushattu Tai-mâdam 29 tiyadi nâḷ harirâya-vibhâṭa śrîman-mahâ-maṇḍaḷêsvaran śrî-vîra-Hariyappa-uḍaiyaṟ-Channaiy Muḷavâyil svâmi-ddhôhara gaṇḍan S'a .... ḍa-ppiramada .... ṇanena Tuṟaivaḷi-nâṭṭu Vêlûṟil S'ivanêśvaram-uḍaiya-nâyinârukku eṅga .. śa .. ya........... rilê .... vittu .... tta .... inda dhammattaiy-illaiy-enṟavan Geṅgai-karaiyil paśuvai k kon........ ...

74

At the same village, to the north of the Basava temple.

(Grantha and Tamil characters).

svasti śamatta-punâśeṟeya śiṟi-piṟatuvi-vallaba mahârâśâdirâśa irâśa-paramêśura .... Dvârâvati-pura-varâdîśura Yâdava-kulâmbara-duvimaṇi chcharuvaññа-śuḍâmaṇi malarâśa-râśa malaippâruḷ gaṇḍa kadana-piṟachaṇḍa gaṇḍa-bêruṇḍa êkâṅgi-vîra haśabâya-śûra S'anivâra-śiddi Geriduruga-malla śalatuṅga-Râman vaiyiripa-kaṇḍirava ....udakam-paṇṇi kuḍuttôm ....

75

At the same village, on a stone in front of the Vîraṇṇa temple.

(Grantha and Tamil characters).

Krôdi-varushattu Âni-mâdam mudal ti .. svasti śrîmanu-S'aruga-nâṭṭu-pPeriya-nâṭṭu-nâṭṭavarum Vîra-Vallâḷa-Dêva nâṭṭu nâyagañ-jeyivâr S'embi-dêvarum Villa-gâmuṇḍarum ..... gâmuṇḍa...... .. śana-kkâmiṇḍarum Veppârâ .... Dêva-śiyarum Kâchchi .... gâmiṇḍarum Aikka-śiya .. Veppûr-pParaśurâmanum Mâra-śeṭṭiyum Mâlai-peṟkaḍiyum Mukkaṇa-śeṭṭiyârum Gaṅgakkônum Iḷaiya Villa-gâmuṇḍarum idukku ûṭṭâ........ rum.........

76

At Kempâpura (same hobli), in pûjâri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrî śrîmat-prathâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan pridhuvi-râjjiyam-paṇṇiy-aruḷâninṟa Bharâbhava-śamvatśarattu-chChittirai-mâda-mudal-Villa-gâmuṇḍan paḷḷiyil nâyanâr Villiśvaram-uḍaiyâṟku-ttêvadânam âga Erumaṟai-nâṭṭu-chChaṭṭaidêvanpaḷḷiyum ivv-ûr êri Âvañjikaṭṭu maṟṟum ivvûṟku aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyil kînokkina kiṇaṟu mênôkkina maramum uṭpaḍa-kkoṇḍu pûśai punaskâram amudupaḍi naḍattuva .... pûrvam âga udaka-paṇṇi-kkuḍuṭṭôm ivvûr sarva-mâniyam âga naḍakkakaḍavaḍu inda-dhammattukku lamghanam-paṇṇinâr uṇḍâgil Geṅgai-kkara-yiṟ-ikuṟâṟ-paśuvai-kkonṟa pâvaṅ-goḷḷakaḍavargaḷ Villa-gâmuṇḍar magan Periya.... kuḍaiyâṇḍaikku ivûr kuḍi niṅgina dêvadânam-âgavum iûr śarva-mâniyam-akki.. ....

77

At Tâvarekere (same hobli), on a stone lying in archaka Gangâdharayya's field.

(Grantha and Tamil characters)

...... ga vâḷtti sukha .. .. śrîmat-pratapa-cha ...... ra-Vallâḷa-Dê ......kkum jayam-âga Ku ...... nâttavarum pa .... ta .... kâṇik...... . i .... śirigai uṇmâṟâ......... ga aḍimai-chchâri.. ...... ṟai pudu-kkâṇik......ḍa iṟaigaḷum sa .... ṭôm Periya............

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gôpâlasvâmi temple.

śubham astu S'aka-varusha sâvirada-nânûṟa-hadin .... Râkshasa-saṃvatsarada S'râvaṇa-śu 11 Â-lu śrîmatu Liṅ .. râûtara makkaḷu Liṅgaṇṇanavaru ... Jakasandrada .. gaḍepuravanû Bêlûra Nâganâtha-dêvarige bhâga eraḍu Chenna-Kêsava-dêvarige oudu bhâga...... śâsana *(usual imprecatory phrases)*

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srîrâjya-vijaya-saṃvatsara Satyavâkya-Permmâḍiya Kali-yugad Aṇuva Nâgataranoḷ Irvvu-liyûr-oḍeya Irugamayyana magaṃ S'iriyamayyan eraḍu keṟeyaṃ tûmban ikki mûḍaṇa-keṟeyaṃ kaṭṭisi mûṟu-keṟeya bittuvaṭṭavaṃ paḍedaṃ *(imprecatory phrases)*.

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada-nânûṟa-muppattu-êḷaneya Yuva-saṃvatsarada Bhâdrapada-śuddha 15 lû sômôparâga-puṇya-kâladallu Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûtay iralu Sivaṇṇappa-Nâyakaru tamma tandege dharmav âgabêk endu Agarada keṟege bhaṇḍi naḍaûdakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrî S'akâbda 1286 neya S'ôbhakṛitu-saṃ- | Jyêshṭa-śu 11 Bu | śrîmanu-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Voḍeyaru Muḷubâgila-paṭṭaṇadalu pruthvî-râjyaṃ geyutt ire â-Kampaṇṇa-Voḍeyara kumâra Kâmaiyya-Nâyakaru yî-râjyada gavuṇḍugaḷa munḍiṭṭu Elahaṅka-nâḍa Allâḷa-jîyanạ maga

Tanniyappange śilâ-śâsanava mâḍikoṭṭa kramav ent endade .. nti-nâḍa tenkaṇa-bâgeya Toṟevaḷi-nâḍa Beḷarttaye mûḷa gadde beddalu chatus-sîmey ênuḷḷaduvu sarvamânyada kodagey âgi chandrâdityar-uḷḷana-bara saluvant âgi .. silâ-śâsanava mâḍikoṭṭevu maṅgaḷa mahâ śrî

82

At Bêgûr (Bêgûr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ǀ
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti S'aka-varusha 1349 neya Parâbhava-saṃvatsaradalu śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada .... śrîmatu Pra .... siddhânti-dêvara śishyar appa śrîmachchhubhachandra-siddhânti-dêvara guḍḍa Chakkimayyana Nâgiya Kariyappa-daṇḍa-nâyakar appa daṇḍa .... Morasu-nâḍâḷvande kâdi......... Kaliyûr-agrahâra koṭṭa sarva-bâdha-parihârav âgi Chokkimayya Jinâlayaṃ chandrâdityar uḷḷannaka salvantâgi ....dharmama nadasuvantâgi .... (*usual imprecatory phrases*) śrîma .. .. ṇḍanâyaka Chokkim-ayya .... raḍu nilisidanu kalu ...... mâḍisikoṭṭa ....

83

On a stone now in the Bangalore Museum, brought from the Nâgês'vara temple at Begûr.

svasti samasta-bhuvana-vinûta Gaṅga-kuḷa-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷa-kaḷâpâḷaṅkritêḷâdhipatya-lakshmî-svayamvrita-pati tâḷv-âdy-agaṇita-guṇa-gaṇa-vibhûsha-ṇa-vibhûshita-vibhûti śrîmad-Eṟeyappa-arasar pagevar ellamam niḥ-kshatraṃ mâḍi Gaṅgavâḍi tombhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyoḷ âḷuttam iḷdu Bîra-Mahêndranoḷ kâdal endu Ayyapa-Dêvaṅge sâmanta-sahitaṃ Nâgattaranaṃ daṇḍu vêḷdoḍe Tumbepâdiyoḷ kâdi kâḷegam imb aḷidoḍe âneyoḷ ânt iṟidu sattoḍ adaṃ kêḷd Eṟeyapaṃ mechchi Irugaṅge Nâgattara-vaṭṭaṃ gaṭṭi Bem-pûr-ppanneraḍumaṃ śâsana-baddhaṃ kalnaḍ itan avâv endoḍe ǁ Bempûru Tovagûru Pûvina-Pullimaṅ-gala Kûtaniḍu-Nallûru Nallûru Komaraṅgundu Iggalûru Dugmonelmalli-Gaḷañjavâgilu Saṟamu Eḷkuṇḍe Paravûru Kûḍale initumaṃ polamêre-sahitam ittan Eṟeyapaṃ śêvucharan Nâga[tta] raṅge maṅgaḷam ahâ śrî

85*a*

At the same village, on the basement of the Nâgês'vara temple.

(*Grantha and Tamil characters*).

.... pûrva-pakshattu Dutiyaiyum S'evvâ .. kkiḻamai nâḷ Vallâḷa-śiyarena eṅgaḷ nâyanâr Tirunâgîśvaram-u .... ḷ tamappanâr S'embânḍai-śîyarkku naṉṟ-âga S'ittirai-ttiru-nâḷ eḻundaruḷa amudupaḍi śâttuppaḍi uḷḷiṭṭa śevaikka .... kkê viṭṭôm idaṟku-ttappuna-van Gaṅgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâvattê pôvân śrî-Mâhêśvara-rakshai

85*b*

At the same place.

(*Grantha and Tamil characters*).

śvasti śrî Râjarâja-Kaṟkkaṭa-maharaja S'okkanâyanena Tirunâgîsvram-uḍaiya Mahâdêvaṟkku Oṟṟi-yâvânpaḷḷi nañjai puñjai nâṟppâl-ellaiyum dêvaṟk ....

85c

At the same place.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-Dêva-râjya Muḍikoṇḍa-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Muraśu-nâṭṭu ....naṭṭu gâmuṇḍugâḷil S'ôḷa-vêḷâr magan Virudarâja-bayankara Muraśu-nâḍ-âḷvâr magan Tâmattâṇḍân âna Muraśu ....râjan Veppûr periya êri uḍaippa padan-kaṇḍaga-kaḷani dêvadânam âga naḍapôgûṟâm dêvadânam âga viṭṭu aiññuṟu-pon nêr-madiḷ-iḍuvittu i-kkôyilukku Eṟa-baṭṭan magan Periyâṇḍân âna Nâṟpatteṇṇâyira-baṭṭanukku mâḍâpattiyam kâṇiy-âga ssâda .. ..kkuḍuttôm inda dhanmam iṟakkuvân Gengai-karaiyil kuṟâṟ-paśu-konṟân pâvam-paḍuvân śrî-Mâhê ....

86

On the basement of the inner maṇṭapa of the same temple.

(Grantha and Tamil characters).

................gapâkkam-uḍaiyân magan Aḻagiyâr eḻunda.. ḷivitta Tiruvîdi-nâchchiyârum Avuḍai ....yum eḻundaruḷivittâr Pûvâdarâ-......ril Viḷakkavayiran iṭṭa dîpa-pâttiram iḍai padineṭṭu

87

On a vîrakal in the wall of the enclosure of the same temple.

svasti śrî Nâgattarana mane-maga .. Pêgûra svargga-para-lôkake sanda

88

On another vîrakal at the same place.

Nâgattarana magaḷ Toṇḍabbeyu kattavya-vêḷegoṇḍu sattam ||

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrî Nagarêśvara-dêvarige Bêgûra Challâṇḍi-Seṭṭiya maga Gaûḍu-Soṇṇappanu koṭṭa upakaraṇa hariyâṇa aḍḍaṇige gampinavârati-dûpârati baṭṭalu śaṅku

91a

On the basement of the same temple.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chakravattigaḷ śrî-Pôsaḷa-vîra-Râmanâta-Dêvaṟku 'yâṇḍu 40 vadu Âḍi-mâda-mudal svasti śrî Kulôttunga-S'ôḷa Tagaḍâdirâyar Mâraśika-dêvarrena uḍaiyâr Kaḍikaṇḍiyaśuram-uḍaiya-nâyanâṟku mun-nâḷil tiruppaḍimâṟṟ-illâdapaḍiyâlê nâm tiruppaḍimâṟṟu śellumpaḍikku nam-uḍaiya ûrgaḷil S'ikkanpaḷḷiy-êriyilê kaṇḍaga-viraiyum Veṭṭapaḷḷiy-êriyilê kaṇḍaga-viraiyum Vellûriy-êriyilê iru-kaṇḍaga-viraiyum Iḍaiyiûril Munnilakuṭṭaiyil kaṇḍagamum Tâmaṟaikuṭṭaiyil kaṇḍagamum âga viṟaiy-aṟu-kaṇḍagamum śandrâ-âditta-varai śêlla idukku vignam-paṇṇiavar Gamgai-karaiyil kurâl-paśuvai konṟâ pâpattai pôvân

91b

At the same place.

(Grantha and Tamil characters).

.......parikalam kâlum taṇṇi-vaṭṭil nâl dûpa-dîpa maṇi śaṅgu śrî-Mâhêśvara-rakshai i-dharmam ....

93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

.... nâya Parmmaṇandi-bhaṭṭârakaru Ravikânti .. ra-siddhântiyarappa Maṅkabbe-kantiyar .... ddhânta nillisida ... maṅgaḷa ......

94

At the same place, on a pillar.

bhadram astu Jina-śâsanâya śrîmatu Nâgattarana magaḷ Toṇḍabbe sanyasanam gaidu muḍipidaḷ

95

At the same place.

(*The first part is gone*) Seṭṭi ...... Râya-putra ....na-siddhânta-bha ....vara sishyar Kumâraṇandi-bhaṭṭâra Kâmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda vihârisuttu

96

At Bêgûr, on a copper plate of the Agasâle-maṭha.

śrî-Sâmba-Sadâśivâya namaḥ tâmbra-śâsanada patra S'ivâya namaḥ

namas tuṅga-&c. ||
vâgarthâv iva sampṛiktau vâgartha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu *1223 nê vartamâna-Bahudhânya-saṃvatsarada Kârtika-śu-15 mî-Induvâradalû dêva-dêvôttama dêvatâ-sârvabhauma akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka vêda-vêdânta-vêdya Kali-kâla-Chôḷa-prasanna Bhâskara-kshêtra-Nimbâpurî-vara-nilaya | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane-archanâ-vṛitti-modalâda | dêvatâ-śâvegôskarav âgi | yajanâdi-shaṭ-karma-niratar âdanthâ archakar âda | Triyambaka-Namaśśivâya-guru-kuḷaiyyanavarige | śrîman mahârâjâdhirâja râja-paramêśvarâ râja-pratâpa | râja-kaṇṭhîrava | vuttara-dakshiṇa-pûrva-paśchima-chatus-samudrâdhîśvarar âda | ... . maṇḍalikara gaṇḍa | Mâlava-Râja-mastaka-śûla | ari-râyara-gaṇḍa-bhêruṇḍa | śrî-Vîra-S'aiva | śrî-Vîra-Pratâpa-Chôḷa-Râyaravaru | sahasra-rushi-gôtra-pavitrar âda | dvâdaśa-varshôpanayana | shôḍaśôpavarshôpa-kaḷyâṇa | snâna-sandhyôpâsana-nitya-karmânushṭhânar âda | śrîmatu svasti śrî vijayâbhyudaya | jagad-anêka-kôṭi-Brahmâṇḍa-nâyaka | âdi-Nârâyaṇa-nâbhî-kamalôdbhavâ | Chaturmukha-Brahma-rshi-jâta śrîman-mahâmbhôdhi | Nandi-vardhana | para-vupakâra | vâṇijya-kula-pavitra | mârga-tatva | anavarata-parama-kalyâṇa-parama-mahêśa | nara-Pâṇḍya-kṛipâ-kaṭâksha | Maudgalya-muni-âdi-sahasra-rushi-gôtra-pavitra | dhana-kanaka-vastu-vâhana-samudrâvaḷi-abhyudaya | Nârâyaṇa-nitya-naishṭika Vârâṇasî-alaṅkârarâda | Ṛig-vêda-vupanishattu | Yajur-vêda-vupanishattu | Sâma-vêda-vupanishattu | Atharvaṇa-vêda-vupanishattu yivu-modalâda mûvatteraḍu vupanishattu-gaḷu tiḷadanthâvarugaḷ âda | garbhâdhâna-puṃsavana-sîmanta-jâtakarma-nâmakaraṇa-annaprâśana-chaula--vupanayana-prâjâpatya-âgnêya | snâtaka | vaiśvadêva | balíharaṇa | gôdâna-bhûdâna | paitṛikamêdhila-karmaṅgaḷ uḷḷavarugaḷ âda | Yirugaḷa-dêvî-kâruṇya-vara-prasâdakar âda S'rî-dêvî-priyar âda | Lakshmî-dêvî-vivâhakke Gaurî-dêvî-vivâhakke kartar âda | Kishkindhâ-parvata-krîḍâ-vinôdigaḷ âda | Pampâ-nadî-tîrtha-liṅga-pratiliṅga-pushpa-mâlikâlaṅkṛitar âda | Kṛita-yugadalli | Kâśinagarâdhîśvarar âda | Kâśi-nagaradalli Brahma-putrar âda | Tulâdhârî-kula-sambhavar âda |

* So in the original.

Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-śâpadindallu | Kubêra-vaṃśa Alakâ-nagara âdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli | ubhaya-dânaṅgaḷaṃ mâḍi | hêma-kuṇḍalaṅgaḷaṃ dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ pôṇisu yennalâgi | yâva-jâtiyavara kaiyallu poṇisuvadakke âgade yiralikkâgi | Budhanu koṭṭa buddhiyinda yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ poṇisalikkâgi | śrî-Râmachandra-svâmiyavarige samarpisal âgi | śri-Râmachandra-svâmiyavara anumatiyinda | arddha-siṃhâsanada mêle kuḷḷirasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | chaṅgalva-chhatra-châmara | ândôḷika | bhêrî-mridaṅga | garuḍa-dhvaja | siṃha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyaṇa | Sêsha-sirômaṇi-mâṇikya-siṃhâsanâdhiśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yugadalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Krishṇa-Balabhadrarige tandeyâda gôpâla-krishi-vâṇijya-vaiśya-dharmaṅgaḷu | Vâraṇâśiyalli | sâṭi-bêhâra-dharma tapbade | bêhârava-mâḍi anêka-kôṭi-dravyaṅgaḷu archisi akhaṇḍa-bharitar âgi |

tatâkaṃ dhana-nikshêpaṃ Brahma-sthâpyaṃ Sivâlayaṃ |
vanâni sat-kritiś chaiva śapta-santânam uchyatê ||

yivu-mòdalâda | sakala-dharmaṅgaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda | Madhurâ-nagrâdhiśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Seṭṭi-vaṃśa-vistârar âda | Kâvêrî-nilaya | Kâvêrî-nivâsigaḷ âda | Agastya-purôhitar âda | Kañchî-Varadarâja-svâmi yivara nâbhi-kamaladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kañchiy-Ekâmbara-svâmiyavarige | nitya mûvattu-koḷaga-pachcha-karpûradalli dîpârâdhaneyannu mâḍidanthâvarugaḷ âda | Tiraḷûru-kere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôḷa-Râyara râjya-sthâpanâchâryar âda | Chôḷa-Râyara kûḍe muttina cheṇḍâḍi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kâñchî-nagarâdhiśvarar âda | Lakshmî-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśvaranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashṭa-kâmyârthaṅgaḷ uḷḷavar âda | Brihaspatiyu koṭṭa nîtiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa têjassugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa śântiy uḷḷavarugaḷ âda | Aṅgârakanu koṭṭa ashṭa-aiśvaryagaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa Airâvatav uḷḷavar âda | êka-śaṅkha | dhavaḷa-śaṅkha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakuṇḍala | Vikuṇḍala | Vichitra-Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Seṭṭi | Siriyâḷa-Seṭṭi | Hêmâḷa-Seṭṭi | vaṃśa-vistârakar âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâsî-nagara | Kâñchi-nagara | Amarâvatî-nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭaṇâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kaṇṭhiravarugaḷ âda | Ataḷa | Vitaḷa | Sutaḷa-Rasâtaḷa | Taḷâtaḷa | Mahâtaḷa | Pâtâḷâ | Bhûlôka | Bhuvarlôka | Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (*back*) Satyalôka | yivu-modalâda | chaturdaśa-lôka-praśastar âda | Aṅga-Vaṅga-Kaḷiṅga-Kâśmîra-Kâmbhôja-Kâmarûpa | Saurâshṭra-Mahârâshṭra | Gujari-Magadha | Mâḷava-Nêpâḷa | Chôḷa-Baṅgâḷa | Maleyâḷa | Siṃhaḷa | Drâviḍa-Draviḍa | Karnâṭa | Varâṭa-Virâṭa | Pânâṭa | Pâṇḍya-Puḷinda | Sârnava | Bhôja | Kuru | Hêrâḷakuru | Gândhâri | Vidêha | Vidarbha | Bâhlîka | Kêkaya | Kôśala | Yavana | S'ûrasêna | Teṅkaṇa | Koṅkaṇa | Matsya | Mâudra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśaṅgaḷige praśastar âda | śrîmat-samasta-sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmaṇigaḷ âda | pada-vâkya-pramâṇa-jñâr âda | nityânna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda | daśamî-êkâdaśî-dvâdaśî-vrata-nêma-puṇyôdayarâda | âśrita-jana-kalpa-vriksha-sthâyigaḷ âda | nigarva-śirômaṇigaḷ âda | nîti-kârya-dhurandharar âda | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-pûjitar âda | sva-samaya-sthâpana | para-samaya-bhêdakar âda | virôdhi-matta-gaja-kaṇṭhîravar

âda | akhaṇḍita-lakshmî-aiśvarya-sampannar âda | Mahâ-Mêruvige sari samâna-dhîrar â danthâ | Tirumala Seṭru (*other settis named*) yivaru-modalâda | sthaḷa-para-sthaḷada | kula-svâ migaḷige | vijñâpaneyanu mâḍikoṇḍa kâraṇa | sakalaru aṅgîkarisi dâna-patra barisikoṭṭa kramav ent endare | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane | nityôtsava-pakshôtsava-mâsôtsava-muntâgi | archanâ-vṛitti-modalâgi | samasta-śâveyû naḍavabâge | sahasra-rushi-gô radavaru sakalaru nigadi mâḍida vivara | tamma mûranê-jâtiyavaru | yalliy iddâgu mane 1 kke varusha 1 kke '1 vandu-haṇa | maduve 1 kke '2 eraḍu-haṇa | yi-prakârâ varusham prativarushakkû koṭṭu naḍisikoṇḍu baralullavaru yendu vappi barisikoṭṭa-dâna-patra yî-arthakke | (*usual final phrases*) yî-prakâra | chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi | naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa | dâna-patra (*usual final verses*) yi-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yi-sthaḷagaḷige saluva gaḍigaḷu grâmagaḷu saha | mattu âyâ-yi-sîmegaḷalli | yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra | yi-śâsanâ tegadukoṇḍu archakaru sthaḷântaragaḷige bandalli yedura-koṇḍu karadukoṇḍu hôgi | biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasi maryâde-gûḍi naḍasikoṇḍu baratakkad dembad âgi baresi koṭṭa dâna-śâsana ||

97

At Holeyanakere (Bêgûr hobli), on a stone in Guṇḍu-tôpu.

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-saṃvatsarada Kârtika-ba 10 Sô śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḷa bâshige tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru prithvî-râjyaṃ geyivalli śrîman-mahâ-maṇḍaḷêśvaraṃ aḷiya . .. . śrîmann .... Kali-nâḍa prabhu Gaüḍappanavara makkaḷu Honnapanavaru sarba-goḍage âgi koṭṭa yî-koḍagi ... tapu taüdi daṇḍa uṇḍige hâdara .... kamma girugêṇu vaḍada tale .... baraṇa sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (same hobli), in Yerrappa's field to the north.

(Grantha and Tamil characters).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyaṟṟu .... pûrva-pakshattu S'ani-kkiḷamaiyum Triti ......yum Uttirâḍattu nâḷ svasti Irâjairâja-kKaṟkaṭa-mahârâjanena tava-chcha-kkravatti S'ivajñana-paṇḍitar S'embî-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûr-ppaṟṟil Vamayanpaḷḷi nanśey punśey nâṟ-pâl-ellaiyum kiṇôkkina kiṇaṟum mênôkkina maramum uṭ-paḍa maḍa-ppuṟam âga dhârâ-purvam-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavipp-adu idukk-ilaṅganaü-jonnâr Geṅgai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pâvaṅ-goḷvân ippaḍikku tâm-pra-śâsanam śilâ-śâsanam paṇṇi-kkoḷvadu ippaḍikku ivai Vêṭṭayiṟ-chokkar eḻuttu ivai Nirukkaṇatti-uḍaiyâr eḻuttu ivai Eḻumbôdar eḻuttu

99

At the same village, on a stone in Survey No. 50 in Gôpâliengâr's pâḷya.

(Grantha and Tamil characters).

svasti śrî S'karai-yâṇḍu âyiratt-orunûṟṟu-eṇbattaiñju śenṟu Dundubhi-saṃvatsarattu Râjarâja-Kaṟ-kaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmattâmallai tiru-mêrukku ....kka.. y-âna Udayaśamuttira.. nśeyu puñjai nâṟ-pal-el.. kuṭṭai kuḷam uḷpaḍa nambimâ Iḷayavil .... âḻvar Bâśendu-mau .. â .... śakkâ Gamgaya-vibudan .... tta mahâ-janamgaḷu ....

100

At the same place.

(Grantha and Tamil characters).

svasti śrî S'akarai-âṇḍu âyirattu 215 śenṟa nâḷ svasti śrî sârvabhûma-chakravattigaḷ śrî-Poyśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu nâpattu Vijaya-saṃvatśaratu Mâśi-mâdam 17 ti svasti śrî Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâmava............. dâna-pramâṇam-paṇṇi kuḍutta pariśâvadu Ve-pûril yellaiyil Anuma.. muttiramum Uṇaṅgimâran-kuṭṭaiyumvaigaḷukku aḍainda nañjai puñjai nâṟ-lell-aiyu kîḻ nôkkiya kiṇaṟu mêl nôkina maramum uṭpaḍa . Pirâmaṇa-pôśanattukku damma-dânam i...... r irupatteṇbarkkum tânâpattiyam śellakkaḍaud-âga kuḍuttên Va........... mmâḷukkum S'e.... ....ma Têvapperumâḷukkum Karâmbichche................t Tâmôdara-pperumâḷukkum Kurava-śô... pâyam.................kkum ta..................ttu â..............ma.............ma... ....kkâṇ.....vaga pâ vaḍakk-uṟa vâḻndâṟkkum Kâṭṭukkai.. miyâḻvânukkum Kâṭṭuk........ veḷḷaippiḷḷaiyâḻvânukkum............nâṟavar tirupâttiyânukku............nambûr Pûmiyâḻvâr-ukkum kKarâmbiśeṭṭu-kKêśava-pperumâḷukkum S'oṭṭattêvapperuḷukkum Pâḍagattu-chChi............. pperumâḷukku tâ ....-tira............S'êdimaṅgalam..............vija.......tta.... kku.................ṇḍarkku.............................paṭṭar.......................râśa.................kum ....ûr.............kum.............ruḷa.............ga........ maṅgalattu..... ..ṇṇa..........kum..........ko..........kkoṇḍa..........rumakum........ṟṟa.......... .....ppe........ma.. Aḻagiya-maṇavâḷanukkum ti.. Periyapiḷḷârukkum.. kum.............ynda-piḷḷaikkum Kiḍâmbi-âṇḍânukku... ṟâvai.....chChakrapâṇiyâ.........kum.. Savaṇa-Dâmôdara-perumâḷukkum.........paṅgu...........irubatteṇvaṟku dânâdi-vikrayañ-jella dêvaṟ tirumênikku namakkum nanṟ-âga dharma-dâm-âga udakam-paṇṇi kuduttên Tâmattâma ... rena i-dharmam śandra-aditta-varai śellakaḍavadu iduku laṅgaṇam-paṇṇinâr uṇḍâgil Geṅgai-karai kurâ-paśu-vai kon.. pâvattê puguvar

101

At Kônappa's agrahâra (same hobli), in Yellappa's field by the side of the Hosur road.

(Grantha and Tamil characters)

.... mûnṟâvadu S'aruvaṟi-varuśattu Mâśi-mâdam padi ... ndân-di śirimanu-mâ â-maṇḍalêśura paśekku tappuva râyara gaṇḍa Yariyappa-uḍaiyar .. yaḻil Vallappa-deṇṇâyakka-rum Veppûr-nâṭṭavar S'okkayappan Puḻiyaṅguḍaiyân Ponnayappa-. paḷḷi...... ḍaya..........paḍa... śeṭṭa........mmanai.............nâṭṭâr..........ttôm

102

At Doḍḍa Tôgur (same hobli), on a stone at the village gate.

(Grantha and Tamil characters)

....................ka.............n kaṭṭina êri ... ya...... râma âśi . yaṭ ... Ulagiyâḻvar magan Apparukku tanma-kâṇiy-âga-kkuḍuttôm i-ttanmattai mâṟṟinâ... ṇḍâgil Geṅgai-karaiyil kurâ-paśu-vai-kkonṟa pâvattilê viḻu....

104

At Biḷakanahaḷḷi (same hobli), on the brindâvana near the road.

śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdânta-pravartakulaina śrîmân Tirukôvilûru Yatirâja-svâmi-tiruvaḍi-sambandhulaina Triśirapuraṃ Torayûra Pôli-Seṭṭi râ || Kṛishṇappa-Nâyanivâri kumâruḍunnu Narasiṃhula-Nâyaniki Perumâḷu-Nâyaniki sahôdaruḍu-nnaina Subrâyalu-Nâyaḍu.. Kali 4981 ki sariyaina Pramâdi-nâma-saṃ Bhâdrapada ba || daśami Âvaṇi-nela 27 têdi Budhavâraṃ râtri 11 ghaḍiyalaku Âchâryula tiruvaḍigaḷu chêrina tirupaḷḷi ||

105

At Hulimâvu (same hobli), on a stone in Bêgûru Muniyappa's field.

śubham astu Nandana-samvatsarada Vayaśâkha-ba 1 ... vâra[da]lu śrîmatu Channappaṇṇa .... yyaṇavara kâryyake karttar âda Yallappa-Nâyakarû Sâṛakeya sîmege maduveya suṅkavanu biṭṭukoṭa damma-śâsanada kramav ent endare Sâṛakeya sîmeyoḷage Bhaṇḍâraûḍa-grâma Âmrapura-dêvasthâna-grâmad-oḷagâda grâmagaḷoḷage yiba nânâ-jâtigaḷige maduveya suṅkav illav endu koṭṭa damma-śâsana (*usual imprecatory phrases*)

106

At Keṅgêri, on the wall of Ekabilva-gavi of Baṇḍe-maṭha.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varushaṅgaḷu 1772 śanda vartamânav âda Sâdhâraṇa-nâma-samvâtsarada Mâga-ba 14 Sthiravâradallu Baṇḍê-maṭhaday êka-daḷa-bilva-sânnidhya nelegoṇḍ-irulvahanta Mari-Vṛishabhêndra-svâmigaḷa sannidhige śrîmat-samasta-bhû-maṇḍalêtyâdi-samasta-birudâṅkitar âda Maisûru-samsthânada Kṛishṇa-Râja-Vaḍeyaravaru mâḍisi vappisida maṭhada sêvârtha

108

At Volagerehaḷḷi attached to Kengeri, on a stone in Khâdar Sâb's field to the east.

(Grantha and Tamil characters.)

svasti śrî Tiru-mâdu Puviy-ennum peru-mâdar iruvar tan mâ-dêviyar-âkki.. d-oḷir-veṇ-kuḍaiy-uyarttittiṇ-Kali-kaḍindu tan śiṛu-tâdaiy-âgiya eṛi-vali-kKaṅgaigoṇḍa-S'ôḷanai-ppôṅgiya Irumaḍi-S'ôḷan enṛum poru-muraṭṭin-ṛiru-ttambiyum tammil veṛi-koḷ Mumaḍi-S'ônai-ttenmunaiy-aḍu-tiṛaṛ-Chôḷa-Pâṇḍiyan enṛuṅ-Gôḷimanṛokaḷal Vîra-S'ôḷanai-ttol-puviyâḷ-uḍai-kKarikâla-S'ôḷan enṛum poru-toḷil vâḷ-vali-ttaḍakkai Madurântakanai-chChôḷa-Gaṅgan enṛum tôḷ-vali-mêvu-naṛ-Parânta-dêvanai-chChôḷ-Ayyôhdhya-râjan enṛun-dayâga-koḷ tan-ṛ.ruvaḷatt-anbôḍu karudu-kâdalaruḷ i-ttalam pugaḷ-Irâjêntra-S'ôḷanai Uttama-S'ôḷan enm tott-aṇi mugaiy-aviḷ-alaṅgal Muḍigoṇḍa-S'ôḷanai-t tiṇḍiṛaṛ-tinakaran kulattu-chchiṛapp-amar S'ôḷa-Janaka-râjan enṛum śen-Damiṭ-pîḍiyal Iraṭṭapâḍi-koṇḍa-S'ôḷanai-chChôḷavallaban enṛun-dan kâḍalar kâdalar tammil mêdagu kadurâṅ-ganai-kaḷal-Madurântakanai-chChundara-S'ôḷan eṛu mâna-chchilai .. kai ... r Ânaichchêvaganai Nirupêntrar-S'ôḷa enṛum poru-maṇi-chchuḍar-maṇi-maguṭañ-jûṭṭi-ppaḍimiśai nigaḷum nâḷ igalpeṭṭ-eḷuntu tiṇḍiṛal Iraṭṭamaṇḍalam eyduṅ-girttiyum ...... ga ... m nâḍum paḍigaḷum ma .... kamum aḷittanan Vaḷavan ennum moḷivadu-kôṭṭu vêga-veñ-jina-chChaḷukki Âhavamalla paribavam inakk-enṛeri-viḷitt-eḷundu śeppa-mâ-tîrtta-kKoppatt-ahavaiyiṛ-chenṛamar-tudaṅgiya poḷud-avan śen-jara-mâri tan kuñjara-kkuvaṭṭilun-dan-ṛiru-ttuḍaiyiluṅ-gunṛu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḷiṛ êṛiya toḍu-kaḷal vîrar maḍiyavum vagaiyâd-oru-taniy-anêkum poru-paḍai-vaḷaṅgi moy .. mar S'aḷukki tambi Jayaśiṅganum pôr-pPulakkêśiyun-dâr-tTaśapanmanum mâna-mannaparil maṇḍalik-Aśôkanum manavaṇ-pugaḷ-âḷu Marai...num tên-aviḷ maṭṭ-aviḷ-alaṅgal Moṭṭayanum tappil Nanni-Nuḷambanum enum ivar mudalinar eṇṇilay-araiśarai viṇṇagam-êṛri manniya Rêvanu vayiṛ-paḍai-tTuttanuṅ-gonna-vil-paḍai-kkai-kKuṇḍamayyanumm enṛ-inaippala-veñ-jina-ppalav-araiśarôḍ-añjina S'aḷukki kulakula kulaindu talai-mayir-virittu pinn-uṛa nôkki venn-uṛa neḷit ....

110

At Byâḍarahaḷḷi (same hobli), on a stone near the Mahadêvamma temple.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham mahârâjâdhirâjam râja-paramêśvaram parama-bhaṭṭârakam Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu

gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma lôkaika-nâtha pageva[ra] gaṇḍa ...... anâtha-Svayambhû Dvârâvatî-pura-varâdhîśvaraṃ Mâḷava-Râya-mastaka-śûla Gûrjjara-Râya-vajira-Bayirava Hemmîra-Râya-Brahma-râkshasaṃ Aḍava-Râya-bañjanâ-mûrtti Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (*back*)ṭṭa vairibha-kaṇṭhîravaṃ dakshiṇa-mûli nissaṅka-pratâpa chakravartti Poyisaḷa-śrî-vira-Nârasiṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada biḍinali nânâ-vinôda-sukadim prithivî-râjyaṃ geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṃvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âḷuttav irddali â-śrîmanu-mahâ-Kukkala-nâḍa mahâ-prabhu ...... neleya Hona-Gauḍana makkaḷu Chikaṇṇa (*others named*) âda samasta-gauḍugaḷu .... leya-Nâyakana Channaya ...... vahaḷiyanu sarbba .... mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi .. dâya pûrba apûrba.... ya-daṇṇâyaka-dêva Mayileya-Nâyakara hodara kâṇike kandâya...ḍida kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yî .... tappu taûḍi ...... nîru nêṇn sarbbamânya yî-mariyâdiyali nâyakara makkaḷu-makkaḷu .... naḍavudu (*usual imprecatory phrases*) yî-mariyâdege nâḍa voppa śrî-Muktanâtha barada sênabôva-Jakkaṇṇa maṅgaḷa mahâ śrî

111

At Râmasamudra (same hobli), on a black stone near the sluice west of Hirîkere.

svasti śrî S'akâbda 1262 neya Vikrama saṃvatsarada Kartika-śu 5 lu | svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ râja-râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa .... Sêvuṇa-Râya-sênâ vana .... Chôḷa-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja ...... bhâḍu pra .. kâla-Rudra Kâḍava-Râya-mudrâṅkana-dahana-dâvânaḷa râya-hulirâya kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya-pratishṭhita Chôḷa-Râya-sthâpanâchârya niśśaṅka-malla .... chakrêśvara Pôśaḷa-bhuja-baḷa ...... vîra-pratâpa-chakravartti śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyivalli râjyâbhishêkava mâḍal âgi sâ... 1262 neya Vikrama-saṃvatsaradali dêvara kumâra śrîmanu- mahâ-sâmantâdhipati nara-lôka-gaṇḍa Kôḍiya-Nâyakanavara makkaḷu |

svâmi-drôhara gaṇḍam | svâmige mârmmaleva maṇḍaḷîkara gaṇḍam |
svâmiy-anuvarake tâṃ nis- | sîmaṃ bhuvanaika-vîran .... jagadol ||
kula-kôṭiyan uddharisuva | balu .... aṇṇaṅge maleva vairiya gaṇḍam |
chhalad aṅka-mallan î ... | gali-ballana ...... ra-lôkad âyuṃ śrîyuṃ ||

(*back*) svasti śrî-Lakshumîpatiy âguttav irdda prasanna-mûrtti śrîman ...... Perumâḷa-dêvara divya-śrî-pâda-padmârâdhakarum appa nara-lôka-gaṇḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru .. bhûtaḷa ...... dêva-nara-mṛiga-paśu-pakshi-modalâda yôni .. jîva-râsigaḷ ellavanû sârvakâlavaṃ rakshisal endu anavaratavu śrî-Gaṅgâ-dêviyarâ ... goṇḍa ... tathâ-krama ... gi nelasi nalihu .... Râmasamudrada dharmmake ga 3000 mûṛu-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegaṃ prithvî-râjyam geyidu sukhadim âḷuvantâgi mâḍida dharmmake barisida śilâ-śâsana (*usual final phrases*) Kukkala-nâḍa ......mâḍida dharmma nâḍa senabôva Kêśava-dêvana ...makkaḷu Anantaṇṇana baraha maṅgaḷa mahâ śrî śrî

112

At Vasantanahalli (same hobli), in Vîragudi alias Pândavaragudi to the south.

(Grantha and Tamil characters)

svasti sti śri S'akarai-yâṇḍu âyirattu-eḻupattu-onbadu Dâtu-samvatsara śrî-Nârasimga-Poyśaḷa-Dêvar râjyam-paṇṇânirka Kukkal-nâḍ-âḻvâr râjyattu peṟkaḍi Achchalaiyan taṇṇ-ûr Tippûr-mêl Muraśâdi râ .. palar nâṭṭu-kkâmuṇḍugaḷum tânu vand-aḍattu taṇṇ-ûrai-kkâttu palarai konṟu paṭṭân i-kkal eḍuppittân Taima .... kaḍi Mâchchi-dêvar ivargaḷ śokkaḍi makkaḷ peṟa.....................

114

At Talegaṭṭapura (same hobli), on a stone in Syâmaṇṇa's field.

svasti śrî Râjarâja ...... Ka .. kaḍa-mârâyane Choka-Nâya biṭa dharma | Talegaṭûra-S'ivapura-chatus-sîme samastavû Muttina Kâmayyan-oḷagâda samasta-Mâhêśvararige biṭṭa dharam â-chandrârakka (*usual imprecatory phrases*)

114a

At the same place.

(Grantha and Tamil characters.)

svasti śrî Râśarâśa-Kakkaṭa-marâyan S'okka-nâya viṭṭa dharmmam Talaigaṭṭûr Sivapuramâ-śi-Mâhêśura S'ilamuttiu Kâmayan uḷḷiṭṭârkku viṭṭôm Talaigaṭṭûr S'ivapuram nañjai puñjai nâṟ-pâl ellaiyum uḷpaḍa viṭṭom âvan oruvan inda dharmmattai aḻivu-ninaikkiṟân avan Gengaiyiṟ-kurâl paśuvai konṟa pâvattil viḻuran ka .. la Munnilakuṭṭaiyil eḻu-kaṇḍaga-kaḷaniy-aḻivu-śôdichchu unbaṟ-Chôguḍaiyan (*Back 1st 11 lines are in Kannada characters*) Kâvi-dêvaru vitti 5 Têkkukuḍai S'uriya-dêva vitti 1 Malla vitti 1 Malappa vitti 1 Têmayan vitti 2 Mârayan vitti 1 Mañjayan vitti 1 S'ôguḍaiyan vitti ½ Perumâ vitti 1 S'ivadêva vitti 1 S'omanâta vitti | Vippâdidêva vitti | S'ellâṇḍai vitti | kaḷani10 kollai kaṇḍagam Vairi-śeṭṭi vitti 1 S'ôguḍai vitti 1 Praśâti Machchayan vitti 1 Ambalavaṟ vitti 1 S'ikka-aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adâśiva vitti 1 Têvâṇḍai-veḷachcha vitti 2 Tripurâti vitti 2 periy-êrii 1 Mâraiyanukku kaḷani 10 kuṭṭai onṟu

115

At the same place.

(Grantha and Tamil characters).

Kâyakka Mârayan Ponnapalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ vitti 1 Mañjayan vitti 1 Âttayan vitti 1 Kuravayêri-nâyanâkku-pputtêrikaṭṭ-âga ... yeṟṟakku śellum perumâḷukku oru kuṭṭai S'ivapuratai viṭṭu pônâlu koṇḍaiy-âḍunâlum avaśâri-âḍunâlum taṇḍa-iṟuttu vitti viṭṭu turattuvên Kâmadêvarena Sûriya-dêvakku pattu-kuḷaga-kaḷani

116

At Turahaḷḷi (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarâya temple.

(*Front*) Viḷambi-samvachharada Jêshṭa-ba 7 lu śrîman-mahâ-mûvaru-râyara gaṇḍa Bammaya-Nâyakaru Baṭṭârayagaḷige koṭṭa dharma-śâsana nimage agrahârav âgi koṭṭu yiha Tuṟuvaḷarahaḷi .. .. Balaḷapurada sîmeyaḷu toṟeyim tenkalu ...ûra sîmeyanu dêvara .... (*back*) śrîman-mûvaru-râyara gaṇḍa Marikeya Bammaya-Nâyakaru namma gurugaḷu Baṭṭârayyagaḷige Tuṟuvaḷarahaḷḷiya grâmavanu kaṇikey âgi .. nidhi-nikshêpa-siddha-sâdhya-oḷagâgi koṭṭa ûra grâma (*usual final phrases*)

117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma lôkaika-nâtha .... Dvârâvatî .... râya-mastakâ .. sûla .... ika-vahaka .. mira-râya .... Ândhra-Râya .... Chôḷa .. yasthâpanâchâriya Pâṇḍya-Râya-pratishṭâchâriya Magara-Râya-nirmûla .... śâpaṭṭa vairîbha-kaṇṭhîrava .. kshiṇa .. sârti ...... pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvara kumâraru vîra-Ballâḷa-Dêvaru Dôrasamudradali prithvî-râjyaṃ geyyutt iralu Sakha-varuśa sanda .. 1262 ya Pramâdi-saṃvatsarada Âsâḍa-su 5 Â śrîman-mahâ-sâmantâdhipati .... ra-lôka-nâtha Kôṭaiya-Nâykana kumâraru Mayileya-Nâyaka Banneya-Nâyaka kumâra Kôṭaiya-Nâyakanavaru Kukkala-nâḍan âḷuvalli â-Kukkala-nâḍa prabhuv ittanu (*rest effaced*).

118

At Kottanûr (same hobli), on a stone near the village entrance.

śubnam astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1627 nê vartamânakke saluva Pârthiva-nâma-samvatsarada Srâvaṇa-ba 1 Aṅgârakavâra-śubha-muhûrtadalu śrîmad-râjâdhirâja râja-paramêśvara praûdha-pratâpan apratima-narapati Âtrêya-gôtrôdbhavar âda Mahiśûra-nagarada śrî-Dêva-Râja-Vaḍêraiyanavara putrar âda śrî-vîra-Chikka-Dêva-mahârâja-Vaḍêraiyanavara putrar âda śrî-Kaṇṭhîrava-Narasa-Râja-Vaḍêraiyanavaru Srîraṅgapaṭṭaṇada simhâsanârûḍhar âgi prithuvî-sâmrâjyam âḷuvut iddu tamma âḷvikege saluva Beṅgaḷûra kôṭevaḷage tamma Appâjiyavaru nûtanavâgi pratishṭe mâḍisidanthâ Veṅkaṭêśvara-svâmiyavara paḍitara-dîpârâdhanege dâna-pûrvakav âgi biṭṭu koṭṭa grâma Beṅgaḷûra kôṭege sauluv Goṭṭegere vaḷitav âdanthâ Kottanûru-grâma 1 yîy-ellege saluva vupagrâma Kôlâṭapurada-grâma 1 Tiḍadahaḷḷi-grâma 1 Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yîy-ellege saluva chatus-sîmeyoḷagaṇa gadde beddalu .... tôṭa-yâta-kapile-jala-taru-nidhi-nikshêpa-akshîṇi-âgâmi-muntâda sakalâdâyavanû Veṅkaṭêśvara-svâmiya paḍitara-dîpârâdhanege â-chandrârka-sthâyiy âginaḍeyaliy endu dâna-pûrvakav âgi biṭṭagrâma (*usual imprecatory phrases*) yendu barasikoṭṭa dâna-śâsanakke â-chandrârkam astu (*usual final verse*)

sva-dattâ duhitâ bhûmiḥ pitṛi-dattâ cha sôdarî ı
anya-dattâ tu mâtâ[..] yô harêt tâsu saṅgamî ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm ı
na bhôjya na kara-grâhyâ dêva-dattâ vasundharâ ॥

120

At Kâṭanâyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsaradaVaiśâkha-su 1 Betyavâradalu śrîmatu Jiñjaṇṇa-Nâyakara makkaḷu Jakkaṇṇa-Nâyakaravaru Ballâḷa-Râyana kâladalli Kâṭṭu-Nâyakaravara Jaddapuravanu Pâtâḷabhoji-voḍeyara makkaḷu Siddayâji-voḍeyarige Kâṭṭa-Mallikârjunarâyapurakke saluva chatus-sîme-voḷitâgi koṭṭarn (*usual imprecatory phrases*) ... . dharma-sâsanava hoyidava Avarigereya Nalôjana maga Basava-vôja maṅgaḷa mahâ śrî

122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrî Saka-varusaṅgaḷu 1330 neya Sarvadhâri-saṃvatsarada Chaitra-śu 5 lu śrîman-mahârâjâdhi-râja râja-paramêśvara śrî-vira-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu adhikâri Hayakasa-varu Kukkala-nâḍa Kannelliya Tirumalenâtha-dêvarige namma dêvarige â-Kannelliyalu yeraḍu-magga-vanu suṅka mânyav âgi â-chandrârkka-sthâyiy âgi koṭṭa dharmma-śâsana (*usual final verses*).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-saṃvatsar-ada Chaitra-śu 1 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva . . . . Sâḷuva Yimmaḍi-śrî-Narasiṅga-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyaṇa akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yâmayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (*others named*) yivarugaḷige koṭṭa dharmma-śâsanada kramav ent endare namma Nâyakatanakke saluva Kukkala-nâḍa ardha-bhâgeya Kannelliya sthaḷada-(*boundaries*) Ânanda-saṃvatsarada Mâgha-ba 30 Sô sûryya-grahaṇa-puṇya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṟayittu (*back*) madhyada prâku Goṅgaḍihaḷḷi emba grâma-nâmakke pratinâmav âda Timmaṇṇarâjapuravanû sîmege agrârav âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige puṇyav âgabêk endu dhâreyan eṟadukoṭṭev âgi â-agrârada chatus-sîmege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshîṇi-yâgâmi-modalâda siddha-sâdhya-ashṭa-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvabâge koṭṭev âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyi âgi anubhavisudu . . . .

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâḍa prabhu . . . . ra varada śrîmanu-Chennaya-Gauḍara . . . . parada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehaḷḷi (same hobli), on a stone west of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôdhikrutu-saṃvatsarada Bhâ-drapada-su 1 Gu lu śrîman-mahârâja râja-paramêśvara śrî-vîra-Vijaya-bhûpati-Râya-mahârâyara ku-mâraru Dêva-Râya-mahârâyaru Vijayanagariya-siṃhâsanadalu sukha-saṅkathâ-vinôdadinda pritivî-râjyaṃ geyiûta yidalli â-Dêva-Râya-mahârâyara samukada nirûpadinda Sakanasamudrada voḷagaṇa ûra-mundaṇa Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrîman-mahâ-pradhâna Maṅgappa-daṇṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharma-śâsana śrî-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mâḍida kaṭṭaḷe namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâḍalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

pura-grâmakaṃ prâku guttigeya pramâṇa kâṇike saha huṭṭuvaḷi ga 16½ â-grâmakke andin-âdâya â-pûrva-âdâyakk âgi biṭṭa koṭṭadu ga 3½ ubhayaṃ varaha ga 20 varaha yippattu-honnina grâmav âgiy iralâgi â-grâmavanu Vijayadêvarâyapurav emba grâmavanu mâḍi â-Dêvarâyapura yemba grâma vanu Dêvasamudrada Hiriyakeṟeya keḷage bîjavari gadde kha 5 bîjavari gadde ayigaṇḍugavanu Srâvaṇa-ba 30 sûrôpa râgâ-puṇya-kâladalu â-Dêva-Râya-mahârâyarige âyûr-ârôgya-ayiśvariya-vṛiddhi-ahantâgi śrî-Paramêśvara-prîtiy âgi (*back*) dhâreyan eṟadu koṭṭev âgi (*rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god*; *and usual final verses*) maṅgaḷa mahâ śrîmatu-Pratâpa-Râyara baraha

129

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the taḷavâra's field.

svasti śrîmatu Saka-varusha 1264 neya Vishu-saṃvatsarada Phâlguṇa-śu 1 Gu śrîmat-pratâpa-chakravartti Hôsaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmaleya-paṭṭaṇadali sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyavutt iralu avara maneya yekkaṭiga śrîmanu-mahâ-sâmantâdhipati mîseyara gaṇḍa Chikka-Bayireya-Nâyakarû (*a number of others named*) samasta-gauḍugaḷû gûḍi Nâgavârada Mâra-Gauṇḍanavara makaḷû Mârapanavarige Nâgiseṭi .... yanu adake saluva Nâgiseṭihaḷḷiyanû adake saluvudu Hiriyakereyal arda-bâgiyu Jâla-Mâchihaliy-oḷagâda chatus-sîmey-oḷaguḷa gadde-bedda-lanu chandra-sûriyar-uḷa-bara stirav âgi naḍasi koṭṭa koḍage maṅgaḷa mahâ śrî

132

At the bechirâkh village Dyâvasandra (same hobli), on a stone set up in front of the ruined Âñjanêya temple.

(Grantha & Tamil characters)

svasti śrîman-mahâ-maṇḍalêśvaran harirâya-vibhâṭan bhâshaikku-ttappuva râyara gaṇḍa pûrva-dakshiṇa-paschimôttara-samudrâdhipati Indurâya-surattrâṇan mahârâja paramêśvaran śrî-vîra-Bukkaṇṇa-uḍayâṟ prithivi-râjyam-paṇṇi aruḷâninṟa S'akâbdam 1290 idan mêl śelâninṟa Naḷa-samvatsarattu Mithuna-nâyaṟṟu pûrva-pakshattu Dvitîyaiyum Viyâḷa-kkiḷamaiyum peṟṟa Pûśattu nâḷ śrîman-mahâ-sâmantâdhipati mûvarâyara .. ṇḍan bâshaikku-ttappuva râyara gaṇḍan śrîman-Mayalaya-nâyakar kumâran Dêvaya-nâyakkan Ilaippâkka-nâṭṭu Lajâ .... paḷḷi âna Dêvasa-mudrati .... nâ-gôtrat .... na Brâhmaṇaṟku .... ttu mûnṟum dêva-bhâgam iraṇḍa .... śandrâditya-varai sarva-mânyam â .. chchellakaḍava dâna dhârâ-pûrvam âga-kkuḍuttôm inda dharmmattai keḍutavan Vâraṇaśil kapile Gaṅgaiyiṟ vadhittavan pâpattilê pôga-kkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
shashṭi varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

133

At Vibhûtipura (same hobli), on a stone set up in the land belonging to the maṭha.

(Grantha & Tamil characters)

svasti śrîma-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukku nanṟaga .. Vallappa-deṇṇâkkaṟku nanṟâgavum manu-mahâ-prasâyitta Ninṟân Mâśandi-nâṭṭu Menmugattu nâṭṭu-nâyagañ-jeyvâr S'embi-dêvarum Villa-gâmuṇḍar S'anda-gamuṇḍa Veppûran Tanma-śiyar uḷḷiṭṭa nâṭṭavaruṅ-Gôvâṇḍaiyum Vâchchi-dêvaṟku-ttâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Plavaṅga-varusha-mudal Peru-Erumûrkk-aḍai...ppulattu-kkâḍu......ṭṭi-kkaruviṭṭu ûr-kaṭṭi êriyu maṇal-oḷukki-kkaṭṭi Vâchchidêvarpuram enṟu pêr-âkku .. .. ivv-ûṟku aḍetta nañjai puñjai nâṟpâḷ-ellaiyu maḍa-ppuṟam âga ivaṟku-chchantrâditta-varai śarva-mâniyam-âga-chchellakkaḍavad-âga viṭṭôm ivv-anaivêrum inda-ttanmattukku ilaṅganam-paṇṇinâr uṇḍâgil Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟa pâvaṅ goḷvar ivai Ninṟâr eḷuttu nâṭṭu-kkaṇakkan Periyapiḷḷai eḷuttu

134

At Hebbâḷa (same hobli), on a stone in Karaḍappa's garden.

svasti śrîman-mahâ-pratâpa-chakravartti Hôsaḷa-vîra-Ballâḷa-Dêvarasaru sukhadiṃ râjyaṃ gêvutt iralu śrîman-mahâ......Dêvaṇṇanavara......Mudeya Allapa-daṇḍanâykaru Elahaka-nâḍan âḷvalli sarvvâdhikâri Uriyaṇṇanu â-nâḍa samasta-pra[bhu]-gaüḍugaḷu Hebâḷa .... halavu-kâla .. kaṭu .... Kîlaka-saṃvatsarada Bhâdrapada-su 11 Sô Sivagaṅgeya Bâchaṇṇa-Uḍuyaṇṇanavaru . Hebâḷa .... haka .... nâḍa-gaüḍugaḷu âkâri Haripaṇṇa .... Vumiyaṇṇana .... gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 llu śrîmatu Marige-Gaüḍanu yidakke âvan obbanige nâû battaṇa ayidaṇa âraṇa yi-mêriyalu nâḍa sânubôva .. koḷa Nâchappa-Gaüḍara paddâṇ ayida khu .... (*imprecatory phrase*)

137

At the same village, on a stone in S'ânabhâga Râghavêndrappa's garden.

śrî Naḷa-saṃvatsarada Âsâḍa-ba 11 lu śrîmatu Rûpa-Dêva-Râṇiyara makkaḷu Balleya-Râya-Râṇiyaru Samudradakôṭe Dâsara makkaḷu Nammâḷuvârige dâsôhakke koṭṭa gadde namma Nâyakatanakke saluva Hebbaḷada Hiriyakereya keḷage Kumpaṭṭi-ranttara haḷḷa-gaddeyali ' 10 Rûpasamudrada kereya keḷage .... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhâreyan eṛadu koṭṭev âgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kâval Bairasandra and Jibanahaḷḷi.

S'âlivâhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhâdrapada-ba 7 lu Achyuta-Râya-mahârâyaru stira-siṃhâsanadalu Mêcharasayanavaru Sivanasamudrada sîmeya Anupe .... gaḷanu biṭṭa dharma-śâsana (*usual imprecatory phrases*).

139

At Kyâtamâranahaḷḷi (same hobli), on a stone in the western outlet of the tank.

śrî S'akâbda 13 .. nê Kshaya-saṃ | Va | su 10 Sô svasti śrîmanu-mahâ-maṇḍalêsvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-râjyaṇ geyivutt iṛalu śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayileya-Nâyakara kumâra Kôṭeya-Nâyakaru Baṅkôḍi-Dêva-Perumâḷa maga Khâryya-dêvarige śilâ-śâsana . mâḍi koṭṭa kramav ent endaḍe Yalahaka-nâḍ-oḷagaṇa Jûbanahaḥaḷḷiya pûrvvadaluḷḷa chatus-sîmeyanu gadde beddalu ênuḷḷa sîmeyanu sarvamânyada koḍage âgi chandrâdityar uḷḷanna-bara saluvantâgi mâḍi koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî

139a

At Kâcharakanahaḷḷi (Esvanchapura hobli), on the west basement of the S'ivanîśvara temple.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4343 varuśam Hêviḷambi-śammaśarattu śârvabhavuna-chchakkaravatti Poyśaḷa-vîra-Nâraśimga-Dêva-râjyattil Ilaippâkka-nâṭṭi Maṇṇimanavâḍai-uḍai gaṇḍan S'ikkadêvar kâlattil Peṛiya Trelôka-śeṭṭiyânena S'ivanîśvaram-uḍaiyâr kôvilu .. gôpuram-paṇṇi S'ôḷabhaṭṭan magan Gaṅga-baṭṭarukku kâṇi pûmiy-âga kuḍutên Tre .... chcheṭṭiyârena vimâna .... m-âga tiru-ppaṇi-śeyvichchu koṇḍên-Vairi-baṭṭan .... kâṛ ....

1b

IIa

KALINGA GANGA PLATES - (BN 140)

IIb

IIIa

KALINGA GANGA PLATES-(BN 140)

139b

At the same temple.

(Grantha and Tamil characters).

.... ka-saṃvaṟsarattu S'it .... Râma-chchaturvvêdi-maṅgalattu .... m-eḻunda . .. gaikku amudupaḍi .... naipura-ppaḍaiviṭṭil irundu .... y-âga-ddhârâ-pûrvvakam-âga i .... pradânan ivv-ûr .... viṭṭadu

139c

At the same place.

(Grantha and Tamil characters).

.... Viya-saṃvatsarattu .... kam-uḍai-nâyanâ .... mahâ-janaṅgaḷum .... nâḷ viṟṟadu śrî .... kk-ennaikkum .. . nîśvara .... tiruviḍaiyâṭṭam âga .... uḍai ....

140*

On copper plates from the Inam Commissioner's office.

(Elephant on the seal).

(*I b*) svasti Amarapurânukâriṇa (d)vijayavata Kaliṅga-nagarâdhivâsakân Mahêndrâchalâmala-śikhara-pratishṭitasya sacharâchara-gurô sakala-bhuvana-nirmâṇaika-sûtradhârasya śaśâṅka-chûḍâmaṇêr bhagavatô Gôkarna-svâminaś charaṇa-kamalârâdhanaika-tatparô'nêkâhava-saṅkshôbha-jâtâ(*II a*) tijaya-śabdaḥ pratâ[pâ]vanata-sa[ma]sta-sâmanta-chakra-chûḍamaṇi-prabhâ-mañjarî-puñja-rañjita-vara-charaṇa-yugalô mahârâjâdhirâja paramêśvara śrî-Râjêndravarma-sûnu-śrî-Dêvêndravarma-Dêva[ḥ] kuśalî Varâhavartanyaṃ Sidhatâ-grâma-samanvayâmi.. .. koṭumbina[s] samâjñâpayati viditam astu vô yathâyaṃ grâma[ḥ] Paramêśva[ra]-parama-bhaṭṭâraka-pûjanârthaṃ charu-dhûpa-ni(*II b*)vêdyânâṃ Pâlukôsu-vâstavya-Kateya-sûtra-pañcha-vratâ Pâtukâya bhû-dhana-mâtâ-pitrôr âtmanaś cha puṇyâyur-yaśa(m)-âdi-vṛiddhayê ayana-saṅkrântyâm udaka-pû[rva]kaṃ kṛitvâ pratipâditîti atra cha sîmâ-liṅgâni likhyantê (*here follow boundaries*) ś.ôtraya-stâpitam idaṃ S'rîparvata-vâsi-Navinîtarâśi-guravê ..

atra cha Vyâsa-gîtâni ślôkâ bhavanti

> bahubhir vasudhâ dattâ râjabhi[s] Sagarâdibhi[ḥ] ।
> yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ॥
> sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
> sa vishṭhâyâṃ krimir bhûtvâ pitṛibhis saha pachyatê ॥

Utniṇa Srîkhaṇḍi vili ...

141

On copper plates in the Museum.

I b) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-java-jaya-janita-janapadasya dâruṇâri-gaṇa-[vidâ]raṇôpalab-dha-[v]raṇa-vibhûshaṇa-bhûshitasya Kâṇvâyanasa-gôtrasya śrîmat-Koṅguṇivarmma-dharmma-mahâdhi-râjasya putrasya pitur anvâgata-guṇa-(*II a*)yuktasya vidyâ-vinaya-vihita-vṛittasya samyak-prajâ-pâla-na-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anava-śêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuś śrîman-Mâdhava-mahâdhirâjasya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-cha-turddanta-yuddhâvâpta-chatur-udadhi-salilâ-(*IIb*)svâdita-yaśasaḥ san ada-dvirada-turagâdhirôhaṇâti śayôtpanna-têjasô chatur-abhiyôga-sampâdita-sampad-v śêshasya ś.î-nadd-Harivarmma-mahâdhirâjasya putrasya guru-gô Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya ś.îmad-Vishṇugôpa-mahâdhi-râjasya Triyambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya yvâyâmô lvritta-pîna-kaṭhina-

* This inscription contain many mistakes.

bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-krîta-râjyasya chira-pranashṭa-dêva-bhôga-Brahma-dêyânêka-sahasra-visarggâgrayaṇa-...... para-bhaya-barêṇa vitata-........ (*III a*) .... maṇi-vidyôtamâna-bhuja-yugasya kumuda-dala-nikara-śiśirakara-kiraṇa-samudaya-dhavaḷatara-yaśaḥ-pratânâvabhâsyamâna-ja[ga]taḥ śrîman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishik-ta(ḥ)-śrîmat-Kadamba-kula-nabhassthala-gabhastimâlinaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya janani-dêvatâṅka-paryaṅka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-pabhujyamâna-trivargga-sârasya vidyâ-vinayâtiśayâtisampanna-paripûtântarâtmanaḥ anêka-samara-vijayôpârjjita--vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita-jagat-trayasya sa-Madana--śara-patana-vidhura-vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgragaṇyasya atipaṭushu (*III b*) paṭutarasya śrîmat-Koṅguṇi-mahâdhirâjasya putrêṇa tad-guṇânugâminâ pitrâ ...... samâ-varjjitayâpi lakshmyâ svayaṃgrahêṇâliṅgita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śakti-trayôpa-namita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-nistriṃśa-kara-karârddita-bhujônmûlitâri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-maṇi-sanâth-sat-vṛithâbharaṇâvabhâsyamâna-vapu ...pariṇata-vayô-vilasitô-.. pariṇata-satva-sampadâ prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (*IV a*) na * varṇṇâ-śramâbhilakshaṇâ-dakshiṇâ-diśâbhigôptuṃ paryâptavatâ prâtijanînêna su-prajasâ parama-dhârmm-ikêṇa bhagavat-Kamalôdara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishṭhirêṇa śrîmatâ Koṅgaṇi-mahârâjêna âtmanaḥ pravarddhamâna-vipulaiśvaryyê tṛitîyê saṃvatsarê S'râvaṇê mâsê tithau... ..syâyâṃ âhitâgnayô Mahâsênapura-vâstavyâya Vâsaśarmmaṇê .... (*rest illegible*)
(*5th plate missing*)

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On copper plates in the same place.

(*Nâgarî characters*)

(*I b*) namaḥ śaśi-kalâ-kôṭi-kalpamânâṅkura ...... |
..........lpa-kalpa-vṛikshâya Sambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî ... bham mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kântâ-datta-vairi-vaidhavya Châlukya-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaḷiṅga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-saṃhâraka Narapati-Râya-mastaka-taḷa-pra-hâri sâmanta-mṛiga-chamâra Koṅkaṇa-châtur-diśâ-bhayaṅkara nîtyâkarâ parâṅganâ-putra suvarṇṇa-varâha-lâñchhana-dhvaja-samasta-râjâvaḷî-virâjita-samâlaṅkṛita śrî-S'ôma-vaṃśôdbhava śrî-vîra-Noṇ-amba-chakravarttî Kalyâṇa-pura sukha-(sukha)-saṅkathâ-vinôdêna râjyaṃ karôti dakshiṇa-diśâvarâ dig-vijaya-yâtrâṃ bijaya karêni Heñjara-grâmât kaṭa (II*a*) kam utulituṃ S'aka-varsha 366 Târaṇa-saṃvacharê Phâlguṇa-mâsê krishṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gaṅgavâḍi-chhâunavati-sahasra-madhya-khampaṇa-Kundu-nâḍu eppattara tatu-madhyê Halahâḍi-grâmâ mûlikâ-Gaṅgavâḍi-kârâ Chaḷukiyara-vaḍḍa-byavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iridu Kilva-Râya manna-una pañchâṅga-pasâya-chhatra sukhâsana-bbala-gaddi-aṅka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-teja-sâmya sarbanamasya datta-bhûmi (*here follow details of land and boundaries and names of witnesses*) atikuśala Olvâchâri likita ||

gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ||

oppa Ari-râya-mastaka-tala-prahâri

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* So in the original.

NELAMANGALA TALUQ.

:o:

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjundayya's field.

svasti śrî Gangeyum Pûrvva-dêśamum Kadâramum ând Odeyar Kô-pParakêsarivarmmar âda śrî-Râjêndra-Chôḷa-Dêvargge yându padinenṭâvudu śrî-Yuddhamalla-Dêvana daṇḍanâyakam Bhâradvâja-gôtram Appaṇayyana magam Vâmanayyam tanna gurugaḷ śrî-Mauni-bhaṭṭârakar ssiddhiyâdand avara parôkshadoḷ Siddhêśvaramam mâḍisi dêvargge nivêdyakkam nandâdîvigegam Daḍigavaḷiyâda Vikramachôḷa-maṇḍala la Kukkanûr-nâḍa nâḷ-gâvuṇḍam Ganga-gâvuṇḍana magam Raṭṭakuḷakâla-Chôḷa-gâvuṇḍangam Bâṇapurada Nityavinôda-Mâṇika-Seṭṭigam pongoṭṭe Bâṇapurada kereya keḷage pannir-kkaṇḍuga gaḷdeyum koṇḍam râjânugrahadim dêva-bhôgam goṭṭam î-bhûmi padinarugêṇ-kôloḷ sâyirada nannûṛu nâlvattu kammam idarkke î-nâḍali vûra Vikrama-Chôḷa-gâvuṇḍanum (*here come many names*) sâkshiyâggali śilâ-śâsanamam baredam mahâmâtran Ajavarmmayyana magam śâsana-vâchaka-chakravartti Puṇyasarmmam ||

śrî-Chchhâyâ-paramêsvarasya tanayaḥ śrî-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipuṇaḥ śrî-Dvîpanâthô yatiḥ |
tachchhishyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhîmân Rûpaśivaś S'ivâgama-ratas samrâjatê bhûtalê ||

śrî-S'iddhêsvarada sthânakke śrî-Rûpasiva-paṇḍitar odeyar | (*usual imprecatory phrases*) mangaḷa mahâ śrî ||

(*back*) svasti

śrî-Paśchimâbdhi-sthita-Chandrapuryyâm
śrî-vṛiksha-mûlê' dhikṛitô' dhinâthaḥ |
śrî-pâda-padma-smaraṇaikamâtrân
nasyanti pûrvvârjjita-karmma-śêshâḥ ||
tadîya-śishyô narapâla-jushyô jyêshṭâvalî-jyêshṭatarô babhûva |
Chhâyâdhinâthô dinanâtha-tîkshṇa-chchhâyâ na samsparśati tasya mûrdhni ||
tan-nâtha-pâdâmbuja-matta-bhṛingaḥ
Stambhâhvayaḥ śrî-Dahaḷâdhinâthaḥ |
tat-pâda-pankêja-rajaḥ-prabuddhaḥ
śrî-Dvîpanâthô bhuvana-prasiddhaḥ ||
tadîya-śishyaṛ para-vâdy-adhṛishyaḥ
śrî-Mauninâthô' jani Rudra-rûpah |
tat-pâda-padma-bhramarôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ||
sa gurôr atîta-kâlê silâmayañ chakarôt sva-guru-nâmnâ |
śrî Siddhêśvara-bhavanam prâkârâdyaiḥ samanvitam sakalam ||
śrî-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ |
prâdâd Bâṇapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ||

(*usual final verses*) î-bhûmiyoḷag irkkaṇḍuga-bhûmige Siddhêsvarâchâriy odeyam ||

* This pillar is now at the Victoria Jubilee Institute, Mysore

2

At Binnamaṅgaḷa (same hobli), on a stone in Mâra's field.

śubham astu | namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Manmatha-samvatsarada Âśvija-śuddha 15 Budhavâradaḷ puṇya-kâladali śrîman-mahârâjâdhirâja râja-paramêśvara dakshiṇa-pûrva-paśchima-samudrâdhipati ...... ṭekâṟa śrî-Veṅkaṭapati-Râya-mahârâyaru śri-Virûpâksha-liṅgana sannidhiyali Tirumala-dêvi-ammanavara paṭṭaṇada Vijayanagarada madhyada .. nnarâyas ...... Mallikârjuna-dêvarige ..... Penugoṇḍe-nâ .... ya-nâḍa sîme-voḷagaṇa Biṇṇamaṅgaḷa-grâmavanû .. .. dâya-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu Mallikârjuna-dêvarige sarvanamasyav âgi saluûdu.. .... (*usual final verses*) .... Gaṅgapana baraha ....

3

At the same village, on a stone set up near the Muktinâthêśvara temple below the tank.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1032 Vikrita-sammatsara Pugaḻ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ nilava Malar-magaḷ puṇara urimaiyiṟ-chiṟanta maṇi-muḍi-śûḍi Villavar kulaitara Mînavar nilai-keḍa ênai-mannavar iriyal-uṟṟ-iḷitara tikk-anaittun-tan śakkara-naḍâtti vijayabhishêgam-paṇṇi-vîra-siṅgâsanattu Avani-muḻud-uḍaiyâḷôḍum virr-irunt-aruḷiya Kov-Irâjakêśaripanmar âna śakkara-varttigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu 41 nâṟṟattonṟâvadu Râjarâja-Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'ayavaranallûr S'ayavaranallûr-uḍaiyân Râjarâjan Kulôttuṅga-S'ôḻan âna Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena Vikkirama-S'ôḻa-maṇḍalattu-kKukkanûr-nâṭṭu Viṇṇamaṅgalattu Muttîśvaram-uḍaiya Mahâdêvaṟku i-nnâṭṭu Nakkûr inta dêvaṟku dêvadânam âga ivv-ûr viḷaiyiṟ-chu-ṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagu kummari-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavai êṟ-kâśu viḍu mâḍu . Âśi-podu-makkaḷ pêrâl kula-tiṟaiyumṟkôrum pala antarâyaṅgaḷum uṭpaḍa muṭ-chuṭṭum inta dêvaṟkê dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena inta dhanmam śantrâditya-varai śelvadâgavum inta dhanmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai puṇyañ-jeydâr puṇyam-peṟuvagaḷâgavum ittai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai pâvañ-jeydâr pâpam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena idu śrî-Mâhêśvara-rakshai S'aṇḍîchcharan-ôlai śâgarañ-jûḻ vaiyyagattiṟ-Kaṇḍîchcharan karumam-ârây .. n paṇḍê arañ-jeydân śeydân arañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ buktâ râjabhiḥ Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya yathâ phalam |
sva-dattâm para-dattâm vâ yô harê vasundarâ
shashṭim varsha-sahasrâṇi vishṭâyâm jatê krimi ||

4

At Hullegauḍanahaḷḷi (same hobli), on a rock in Bêgûru Râma-Seṭṭi's field.

Jaya-samvatsarada Chayitra-ba 7 lu śrî natu Vîrupaṇṇa-Nâyaka-ayyanavaru Appayya-paṇḍitarige Tammi-Seṭṭiya hola tuṇḍa 3 kkc khaṃ ½ koṭṭa mânya

7a

At Âlur (Mailnahaḷḷi hobli), in the upper floor on the village gate.

svasti śrî Tiru maṇni vaḷara iru-Nila-madantaiyum pôr-cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṟa neḍuduyir-ûḻiyuḷ Iḍai-turai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiḷ-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇaikaḍakkamum poru-kaḍal-Îḻatt-arai-yar ta-muḍiyum âṅg-avar dêviyar ôṅg-eḻil-muḍiyu-nuna avar-pakkal Tennavan vaitta śuntara-muḍi-

yum Intiran-ârammun-teṇḍirai-Iḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâvaṟ-pala paḻ-an-tîvum śeruviṟ-chinavill irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇ-karudi irut'iya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍa paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta S'aya-śiṅgan aḷapp-arum pugaḻoḍum pîḍi Iraṭṭapâḍi êḻarai-ilakkamum.. va-nedi-kkula-pperu-malaigaḷum vikirama-vîra S'akkaragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamuṅ-gâ-miḍai-vaḷaiya Nâmaṇai-kôṇayu veñ-ji.. vîra-pPañjappaḷḷiyum pâśaḍai-ppaḷana Mâśuṇi-dêśamum âdi-vaṇ-kîtti S'âdinagara-vaiyiṟ-chantirau-tol-kulatt-Intiraviratanai viḷaiy-amaṟ-kaḷattu kiḷaiyoḍum piḍittu pala śanattôḍum ni.. ṟai-kula-dana-kkuvaiyum kiṭṭ-aruñ-jeṟi-miḷai Oṭṭa-vishaiyamum pûśurar śêru-naṟ-Kôśalai-nâḍum Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai Taṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki-ttikk-aṇa-kîtti Dakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻind-ôḍa taṅgâda śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgoṭṭal Mayipâlalai veñ-jamar-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍir baṇḍâra-mum nittila-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malaṟṟîttatt-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍu-vuṭ-pala-kalañ-jelutti-chChaṅgirâma-viśaiyôrttuṅgapanman âgiya Kaḍâratt-araiyanai vâgaiyam poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟakkiya iru-nedi-ppiṟakkamum ârtt-avan-aganagar pôr-ttoḻil-vâśalil Vichchâdira-ttôraṇanmum moytt-oḷir-punai-maṇi-ppudavamum kaṇa-maṇi-kkadava-mum niṟai-śrî-Vijaiyamun-duṟai-nîr-pPaṇṇaiyum pan-malaiy-ûr-eyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôbamum kôpp-uṟu niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mâvilibaṅgamum viḷai-ppantûṟ-uḍai Viḷaippandûṟum kalai-takkôr pugaḻ kalai-tTakkôla-mum tida-mâ-val-vinai Mâḍamaliṅgamum kalâmur-kaḍun-diṟal Ilâmuri-dêśamun-dênaka-vâr-poḻil Mâ-Nakkavâramun-doḍu-kaḍal-kâval karu-muraṭ-Kaḍâramum mâ-pporu-daṇḍâṟ-koṇḍa Kô-pParakêś-arivanmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu iruppattêḻâvadu Vikrama-S'ôḷa-maṇḍa-lattu Kukkanûr-nâṭṭu-kKoḷiyambûrchcheyil Siddhîśvarattil vaḍakku ilavattin-kiḻ Paḍâri S'âmuṇḍ-êśvarikku i-nnâṭṭu Vâṇapurattu Mâṇikkachchetṭi uḷḷiṭṭârômum nâṭṭu-kkâmuṇḍu-śeyiginṟa Vinna-maṅgalattu Râjêntra-S'ôḷa-gâmuṇḍanum S'âmuṇḍêśvarikku pa ...... ñ-jeydu kuḍutta nilamâvadu Vâṇapurattu nilam âna Mâṇikkachchetṭi kamukku-kkiḷakku Mañjakâṭṭuchcheykku-tteṟkum peri-êri-kiḻ-pperu-vaḻikku mêṟkum Teṟ.. paḷlikku vaḍakku naduvupaḍa .... padinaṟu-śâṇ-kôlâl aññuṟu kuḻi iv-ûṟ-Paḍâriyarkku oru-śanti tiruv-amudukkum mûnṟu-śanti tiruv-ârâdanaikkum tiruv-ârâdanai-śeyvân oruvanukkum âga śandirâditta-varai śel-pôgam âga-chcheydu .... r-vârttu kuḍuttôm i-nnâṭṭu nâṭṭu-gâmuṇḍan magan .... ṇa-maṅgalattu Râjêntra-S'ôḷa-gâmuṇḍa.. ... i-p .... ḻidinê Vi.. râ.. .. .. S'ôḷa-maṇḍalattu.. ... la........ ttu...... nṟa ....kul kone........ man eḻuttu ippaḍi .... nanti ...... po .... enu eḻuttu ippaḍi Ma ....kûchchilû ....

8

At Soṇḍêkoppa (Soṇḍêkoppa hobli), on a copper plate belonging to the Mosque.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1685 sanda vartamânav âda Svabhânu-saṃvatsarada Pushya-śu 1 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Ahammadu-Saidu-Pêshu-Yimâmûge barasi-koṭṭa tâmbra-śâsanada kramav ent endare Nelavaṅgala-sthaḷada Soṇṭêkoppadalli nînu mâḍi yiruva masidi-dharmakke Aṭhavaṇeyinda varusha 1 kke kaṃ gu 27 ippattêḻu-varahada mêrige koṭṭu baruvadu saṛiy ashṭe yi-paṇavige uttaravâgi Nelavaṅgala-sthaḷada Dâbaṇâyakanahaḷḷi-grâmava huṭṭuvaḷi kaṃ gu 20 Maṭṭanakuruchi-grâmadalli hola gu 7 ubhayaṃ Kaṇṭhîrava guḷige ippattêḻu-varahada huṭṭuvaḷiy î-grâma hola sahâ masîdi-dharmake nirupâdhika-sarvamânyav âgi koṭṭu yidhêvey âda-kâraṇâ yî-grâma-bhûmiyalli chatus-sîmeyoḷaguḷḷa â-sakala-svâmyaṅgaḷannu putra-pautra-pâramparyav âgi śâśvatav âgi naḍasikoṇḍu baruvadu | yi-masîdi-dharmakke koṭṭu yiruva

yi-grâma-bhûmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tâmbra-śâsana |
śri-Kṛishṇa-Râja.

9

At Manṭhâḷu (same hobli), on a stone in the field of Paṭêlanapâḷya.

Saka-varusha * 10002033 ... S'rîmukha-saṃvatsarada Mârggasira-su 10 .. svasti samasta-bhuvanâsraya vallabha .... râjâdhirâja paramêsvara sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa ...... la-râya Tribhuvanamalla ...... kadana-prachaṇḍa asahâya-śûra ...... S'anivâra-siddhi Giridurgga-malla ...... kaika-nâtha ...... vam Dvârâvatî-pura-varêśvara Mâḷa .... va-Râya mastaka-śûla ......barav aha ...... Brâhma ...Kshatriya ... Râya ...... sthâpanâchârya......... Râya .... nissaṅka-pratâpa-chakravartti Hoya-(*back*) saḷa śrî-vîra-Baḷaḷa-Dêvarasaru Hosabeṭadali sukhadiṃ pṛithvî-râjyam gêvalli śrîmanu-mahâ-sâvantâdhipati Naralôka-gaṇḍa Mayileya-Nâyka-Janneya-Naykaru Kukkala-nâḍa âḷuvalli śrîmanu-mahâ-Kambâḍa-prabhu Maṇṭapala Nâga-gavuḍa ... Mârappa-gavuḍaṅge Hosakuṇṭeya ... yanu (*various gauḍas named*) oḷagâda samasta-praja-gavuḍugaḷu mund iṭṭukoṭa koḍage chandra-sûriyaru ...... naḍavudu maṅgaḷa ma[hâ] śrî śrî barada .... meyauṇa ....

10

At Hârôkyâtanahaḷḷi (same hobli), on a stone to the south of the Tirumala dêva temple.

śubham astu śrî-Gaṇâdhipatayê na[maḥ] svasti śrî jayâbhyudayav âda S'âlivâhana-śaka-varusha 1455 neya vartamânav âda Nandana-saṃvatsarada Mâgha-ba 14 lu S'ivarâtri puṇya-kâladalu śrîmad-Achyuta-Râya-mahârâya......makkaḷ âda.. Oḍeyarige...Mallappa-aṇṇanavaru aḍavâgiya grâma .... Mallikârjuna-dêvarige namma nâ .... Soṇṭêkoppada-sthaḷada .... Hârôkêtanahaḷiya ...... ḍav âgi anubhavisikoṇḍu .... barasi koṭṭa śilâ-śâsana ...... llappa nija ....

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bîdimane Mallaṇṇa.

.... nâśrayaṃ śrî-pṛithuvî-vallabha mahârâjâdhirâja ..... pura-vârâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi ...... Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa......... Sanivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma .... Pâṇḍya-râjya-pratishṭâchârya .... pratâpa-chakra-vartti Poysaḷa .... râjyaṃ .... | svasti (15 *lines here gone*) (*back*†) ḷa-nivaha-Râmana-Magaṇṇa(va) voḷagâda samasta ...... Dambâḷada halaroḷa ...... ge âru sattaḍam .... makkaḷ illadiddaḍe aṇṇa-tammandirige saluvudu tamm aṇṇa-tammandiru illadaḍe aḷiya mama maḷige saluvudu ivar âru .... â-halaru naḍa .... dharmmakke saluvudu î-jâtiya âchâra-pathakaru .... nu â-halara sikshisuvaru vîra-Ba ...... Kaḍaha ...... Dôrasamudra .... î-ṭipaṇa-mariyâdeyalu ....vambattu vana .... ga ondu antu pa 1 .... nâḍu varusaṃ prati .... ruvarâgi daṇḍa .... anyâya biḷu daṇḍa .... Kañchi-gaṇḍa kamari .... lu kâruṇyaṃ mâḍi â-gurugaḷa .... nâri-Dêvaṇṇa-na kaṃ........... Dêvaru dhâreyan eraḍu koṭṭaru î-mariyâdiyalu sukhadiṃ ... .. bâḷuvantâgi koṭṭa tâmra-śâsanada paḍi-śilâ-sâsana śrîmanu-mahâ-pradhâna jagad-orbba-gaṇḍa Jâleya-daṇṇâ-yakaṅge Kukkala-nâḍu âḷuva kâladalu .... prabhu ....yav-oḷagâda samasta-gauḍa-gaḷu mâḍiṭṭu naḍasida śilâ-śâsana śrî śrî * sênabôva-Liṅgaṇa-Mârôjana baraha

*So in the original : it should be 1255.

† Written at the top.

15

At Baṭrahaḷḷi (same hobli), on a stone in front of the village.

S'âlivâhana-sakha *sâvirada-yinnûru-ayivatta-mûraneya Khara-samvatsarada Chaiyitra-bahuḷa-dasamiyalu śrîman-mahâ-maṇḍalêsvara Mallapaṇṇaṅgaḷa aḷiya Vîrappaṇṇa-Nâykaru Gejagâraguppe-baṭṭara Lakshmaṇa-dêvara sarvamâuyav âgi Vimalasâgara baṭṭagrahârakke âkista kallu

19

At Bâṇasavâḍi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varusam 4442 yada .... 1263 Vikrama-samvatsarada .... ṇa-samvatsarada Âśvayuja-śu 10 Ma || śrî ... mahâ-maṇḍaḷêsvaram ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyappa-Voḍeyaru prithuvî-râjyam geyuvalli śrîmanu-mahâ-sâmantâdhipa Naralôka-gaṇḍa Mayileya-Nâykaru Kukkala-nâḍanu âḷutiralu śrîmanu-mahâ-Kukkala-nâḍa ...... liya honnu (*rest illegible*)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-sam- | Pushya-ba 30 lu Sa | ? 1688 Khâki Shâ tamma Hâji-Sâhêbarige kere..... ...koḍagi-gaddege badulu Tirumalâpura-grâmake dâre ...... ha śilâ-śâsana nâlku-diku mâḍikoṇḍu yidhêve putra-pautra-pâramparya anubhavisikoṇḍu grâma âkâra-mâḍikoṇḍu sukhadalliy iru yendu koṭṭa kere .... goḍige sa ....

23

At Buraḷichikkanahaḷḷi (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varusha 1282 neya Vikâri-samvatsarada Âshâḍa-ba 1 Sô | śrîmanu-mahâ-ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru Basapaṭṭaṇadali prithuvî-râjyam mâḍutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâyakarû Santeya-Nâyakarû śrîmanu-mahâ-Pa ... nâḍa samasta-praje-gaûṇḍugaḷû śrîmatu châtu ....

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

.... râme .. .. ntiśa .... ga kâle ...... kaiyir .. .. ttu .... ḷu ....
maṟṟava .. śa......... nai śâya........ ḍai para....... maṟṟ-avar dêvi ...... vastu-vâha ...... kai-kkoṇḍu ..... pava .. kuṟi.. .. .. ttu Â.. ma... ..y-añjuvittu....... vagai.. . śa... S'ômi .. .
.... śa .. kaḍa ...... ṇḍi ..... kuṇa ..... kaḍi .. .. kayavi ...... ntra . . ..
kku-kka.. .... S'ô .. ... . muḍiga .... kka .... niḍai .... śâmut .... Mummuḍi..... S'ôḷa-gâmuṇḍa .... kundra . . ṇi ... .. y-âga-ppeṟṟa muḍa......... Vâgiyur êriyi ..
.. ... iḍuvittâ .... kôśi kaḷani .. .. vâr âna Mummuḍi ... .
....

25

At Manḍikere (same hobli), on a stone lying to the south of the Manḍêśvara temple.

(Grantha and Tamil characters).

tiṅgaḷ êr-peṟa vaḷar âṅgadir-kkaḍavuḷ tol-kulam viḷaṅga-ttôṉṟi malgiya vaḍa-tiśai-kKaṅgaiyun-deṉṟi-śaiy-Ilaṅgaiyuṅ-guḍa-tiśai Mahô laiyuṅ-guṇa-tiśai-kKaḍâramun-daṇḍâl kkoṇḍa tâdai tan maṇḍalam

* So in the original: but it should be 1273.

veṇ-kuḍai-niḻar-kîḻ-ttan kuḍai niḻarri-ttiśaitoruñ-jeṅgôl-ôchchi iśai-keḻu Tennavar ta-mûvaruḻ Mânâbaraṇan pon-muḍiy-ânâ-pparu-maṇi-ppaśu-talai poru-kaḷatt-arindu Vêṇâṭṭ-araiśanai-chchêṇâṭṭodukki Staṅgatt-araiśanai-chcheṅgan tulaittu vêlai-keḻu Kândaḷûr-S'âlai kalam-aruppittu-ttudikeḻu Jayaṅgoṇḍa-S'ôḻan-ena muḍi-keḻu Kôv-Irâjakêśaripanmar âna udaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 33 âvadu śênâpati Jayaṅgoṇḍa- (koṇḍa) S'ôḻa Vâṇakôvaraiyanena Va .. ṇṇappâḍiy-âna Vikkirama-S'ôḻa-maṇḍalattu Maṇṇai-nâḍu nîr-ârambam aiñjil iraṇḍum kâṭṭ-ârambam nâlil onṛumeyi mêl-vârañ-goḻvadâgavum i-ppariś-anṛi ârênum i-chchandai-aḻippâr kapilaiyum Vâṇarâśiyum aḻittân pâvattai-kkoḻvâr

26

At Guṭṭadahaḷḷi (same hobli), on a rock on the hill.

svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varushaṅgaḷu 1443 Vishu-saṃvatsarada Vaiśâkha-śu 15 lû śrîmatu Kâmâkshi-Dêva-Râyana vaṃśada .... vaṃśada Tippaṇa-Nâyakara maga Kemba-Nâyakaru .... ravaru Karimâ-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

srîmatu Kemba-Nâyakar â-kereya kaṭṭisi oḷu horav endu Karimâ-Voḍeyarige koṭṭa purada sâsana (*imprecatory phrases*)

31

At Hesarugaṭṭa (same hobli), on the wall to the right of the Chandramauḷîśvara temple.

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru prithvîrâjyaṃ gaiüttaṃ yiralu śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1454 neya Nandana-saṃvatsarada Phâlguna-śudha 1 Âdivâra Rôhiṇî-nakshatra Mêsha-lagna udayadali ghaḷige 6 yalu Chêlûru-châvuḍige saluva Eelahaṅka-nâḍa Sivanasamudra-sîme-voḷagaṇa Kâkôḷa-sthaḷada Hesarughaṭṭake pratinâmav âda Sivasamudra emba sarvvamânyada agrahâradalû Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya ....yi-guḍiyanu kaṭṭisi Kâśî-liṅgava tandu Chandramauliśvara-dêvaru Vighnêśvara-Nandikêśvara-dêvâ............dêvara pratishṭheyanu mâḍi mahâjanaṅgaḷige binnahaṃ mâḍalâgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nânâ-nâmadhêyar âda anêka-vidvan-mahâjanaṅgaḷu pratishthâ-puṇya-kâla Arkkâvati-modalâda nadî-taṭâka-tîra Chandramauḷîśvara-dêvara sannidhiyalû Chandramauḷîśvara-dêvara amrita-padi-naivêdya-dîpârâdhanege...modalâdavaṃ dânavaṃ koṭṭu samarppisida hola gadde tôṭa (*here follow boundaries*) antu hola-sthaḷa ....samarppistar â-dêvara prâkâra sthânikara manê bîdenu svâmigey idakke muṭṭida bhûmiyanu mahâjanaṅgaḷu samarppistaru mahâjanaṅgaḷu maṅgaḷam astu namaś S'ivâya .... dhâre[ya]n eradu koṭṭa vivara | Manmatha-saṃvatsarada Chaitra-ba 10 Mêsha-saṅkrânti-puṇya-kâladalu nivêśanakey agala ippatta ayadu nûṛu nîḷa mûvatta-mârige agala sâlade iralâgi mahâjanaṅaḷ ellâ mâḍi tôri koṭṭa mâṇa ....dhâre[ya]n eradu koṭṭaru .. khi-saṃvatsarada Vaiśâkha-śuddha 1 lu mahâjanaṅgaḷu dêvara guḍi koḍige â-sthaḷake Dâsige biṭṭadu......... â-tôṭake baḍagalu teṅkalû nâlku-mâru mûḍalu âru-nûṛu tôpige agala hadinaydu-.. ṛu nîḷa nâlvattu-nâluku-.. ṛu nîḷa ...... koṭṭa mûḍaṇa ...rige agala mûṛu niḷa kâḍuḷ .. -kereyinda baha dâri mêre ishṭanu mahâjanaṅgaḷu mâḍikoṭṭaru samarppisidaru Manmatha-saṃvatsarada Vaiśâkha-śu 15 lu Achyuta-Râyara appaṇeyindalû ... geṇḍa Vîrapa .... tîradalu dêvara amruta-paḍige . ... grâmavanu .. re[ya]n eradu koṭṭaru (*here follow boundaries*) yî-tathâ-tithiyallu svâmi-appaṇeyinda Achyuta-Râyaru Appaṇṇagaḷu Chandramauḷîśvara-dêvara amruta-paḍige Kukkala-nâḍa (*rest illegible*)

33

At Tôṭagere (same hobli), on a stone near the Arjuna-râya temple.

svasti S'rîpurusha-mahârâjêna Rudraśarmma-sômayâjinaḥ putra-Sakkaharaśarmmaṇê Attigundûr-nnâma-grâmô pûrvva-Brahma-dêyam ......paśv-aśva-râja-vi.. mya-prabasy-âdi-sarvva-bâdhâ-paribâra-tvêna prasâdîkṛi ....sya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais saṃyu.. bhavati yô rakshati sa puṇya-bhâg bhavatiti Manu-gitâ[ḥ] ślôka..

.. ṃ dâtuṃ sumahachchhakayaṃ duḥkham anyasya pâlanaṃ ।

dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥

(*other final verse*).

34

On a vîrakal near the same temple.

svasti śrî kali . Ettaldhora .... Kukkanare-nâd .... Jatta taḷavâra Poguṇḍi kâḷegaduḷa eṟidu satta ...... (*imprecation*).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrîmatu S'aka-varusha 1331 Pramâthi-saṃvatsarada adhika-S'râvaṇa-ba 1 śrîman-mahâ-mûvara-rây-ara gaṇḍa gaṇḍa-bhêruṇḍa ....hara gaṇḍa ..... Chikkaṇṇa-Nâyakaru Bettiyagereya Geṅge-dêv-ayyâ . Liṅgadêvapuravâda Gaḍaba Mâliṅgadakôṭeyo .... lu namma Nâyakatanake saluva Ku.. nâḍ-oḷagaṇa S'rîpatiy ...... tamage umbaḷige......sîmege saluva Gaḍabadalu tôṭa tuḍike âya achukaṭu.. kâru sêse sidâya (*rest illegible*).

36

At Huskûr (same hobli), on a stone in Kâḷamma's field to the south.

(Grantha & Tamil characters)

svasti śrîmatu Vallâḷa-śeṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chitrâ-mâsattil viṭṭa bhûmi-dânam i-ddânatai iṟakkinân kurâ-ppaśu .... śrî-Râmanâ .... prithi ... .

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakṛishṇa temple.

(Grantha & Tamil characters)

svasti śrî Tiru mani vaḷara iru-Nila-maḍantaiyum pôṟ-Chavaṟ-pâvaiyuñ-Jir-ttani-chchelviyun-tan perun-têvir âgi inb-uṟa neḍudiyall-ûḷiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-paḍar-Vanavâśiyuñ-juḷḷi-śûḷ-madiṭ-Koḷḷippâkkaiyum naṇṇaṟk-arum-araṇ Maṇṇaikkaḍakkamum poru-kaḍal-Îḻatt-a .... yum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti .... .. ḷa-maṇḍala-muḻuvadu ... . Kêraḷan muraimaiyir śûḍuñ-gula-danam âgiya palar pugaḻ-muḍiyuñ-jaṅ;-adir-vêlai-ttol-peruṅ-gâval .... ruvir-chinavi irupatto . ... śugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimattiv-araṇ-karuḍiy-iruttiya śem-boṟ-Tiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muśaṅgiyil mudug-iṭṭ-oḷitta .... ṅgan aḷapp-arum pugaḻoḍu piḍiyal Iraṭṭapâḍi êḻarai-ilakkamum nava-nidi-kkula-pperu-malaigaḷum vikkima-vîra S'akkaragoṭṭamum mudira-paḍava-llai Madura-maṇ .... pala-danattôḍu niṟai-dana-kkuvaiyuṅ-giṭ ....m pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kkaṇa-Lâḍamuṅ-Gôvintasantan mâv-iḻind-ôḍa taṅgâla śâral Vaṅgâḷa-dêśamun-toḍu-kaḻaṟ-Chaṅgoḍottan Mahipâḷani ... .tt-aruḷi ondiral-ânaiyum peṇḍir baṇḍâramum nittira-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malar-ttîrtteṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ...... kalañ-jelutti S'aṅgirâma-viśaiyôṟtuṅgapanman âgiya Kaḍâratt-araiyanai vâṟkayam

poru-kaḍa-kkumba-kkariy-ôḍum agappadatt-urimaiyir piṟakkiya peru-nedhi-ppiṟakkamum ârtt-avan-aganagar-ppôr-ttoḷil-vaśalil Vijjâdira-tôraṇamum moytt-oḷil-ppuna-maṇi-ppudavamuṅ-gana-maṇi-kkadavumum niṟai-śri-Vijeyamun-tuṟai-nîr-pPannaiyum vaṉ-malaiy-ûr-eyiṟ-ṟon-Malaiyûrum âḷ-kaḍal-agaḷ-śûḷ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôkamuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvalimbaṅgamum viḷai-ppaintû ....nai Mâdamaliṅgamuṅ-galâ-mudir-kaḍun-tiṟal Ilâmuri dêśamun-tênakka ....ṇḍa Kô-pParakêsaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟ .... pParakêsaripânmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟku yâ ....nûṟṟ aimbadinâl Kô-nêrinmai-koṇḍân Râjamâṇikka-mûvênta-vêḷânukku ....ṭu-kKoḷiśambûchchaiyil Uyutthamallan daṇḍanâya-kan Appayan Vâmanaiyan edu.................. kôyil Sitthêśvara-dêvaṟku i-nnâṭṭu-kkâmuṇḍan Iraṭṭa-kula-kâla-Râjêntra-S'ôḷa-kkâmuṇḍanum Vâṇapurattu ûr-kkâmuṇḍan Nittavinôda-Mâṇikka-chcheṭṭiy-um.........................ivv-Appayan Vâmaṇaiyan pon-kuḷuttu Vâṇapurattu êri-kiḷ-kkoṇḍa nîr-nilan iru-vêliyum a-ttêvaṟku-ttêvadânam âga kuḍuttôm i-ppariśu kallil veṭṭuvittu-kkuḍukkav-eṉṟu tiruvâyi-moḷint-aruḷa tirumantiravôlai S'emba.. pparaiyan eḷuttinâl yâṇḍu irupattiraṇḍâvadu nâḷ nûṟṟ-orupattoṉṟinâl eḷudi prasâdañ-jeyd-aruḷi vanta tirumugappaḍiyê Uyutthamallar daṇḍanâyakan Appayan Vâmaṇaiyan Kukkanûr-nâṭṭu-kKoḷiśambûchchaiyil eḍuppitta Sidthêśvara-dêvaṟkku vêṇ .. .. ntaṅgaḷukku-ttêvadâna .... ṭṭu nâṭṭu-kkâmuṇḍa mâ-Iraṭṭa-kula-kâla-Râjêntra-S'ôḷa-kkâmuṇḍanum Vâṇapura ... .ṇḍan Nittavinôda-Mâ ....Kukkanûr-nâṭṭu Vâṇapurattu êri-kiḷ nîr-nilattu-kkiḷ-pâṟk-ellai Vo ....y-ennum êri-karaikku mê...... ṟai ennum êriyil teṟkil tûmbil-ninṟum mêṟku nôkki.....................

38

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrî śrîmat-pratâpa-sakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvarasar .... vi-nâḍu Mu...... śaudi-nâḍu Veppûr Erumaṟai-nâḍu .... nâḍu Pulliyûr-nâḍu Noṇḍa ....la-nâḍu Tekkal-nâḍu Aimbuḷugu-nâḍu .... nâḍu Elayûr-nâḍu .. yal-nâḍu Tagaḍai-nâḍu .... Paiyyûr .... yâṇḍâr-mada .... munn-âna ellâ-nâḍugaḷil uḷḷa dêvasthânamgaḷil uḷḷa mada-patikkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppera-kKaliyuga-varusham.. 79 idanmêṟ-chellânina S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi ...... Tingaṭ-kiḷmai nâḷ inda râjyattu dêva-dânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mâṇyaṅgaḷil iṟukkum siddhâyaṅ-gâṇikkai taṟiy-iṟai taṭṭâr-ppâṭṭa........ śârigai nall-erudu naṟ-paśu maṟṟum eppêṟpaṭṭa varivu-gaḷum iṟaigaḷu tavaṟku indanda dêvargaḷukku .... dâna ûrgaḷum nilaṅgaḷum .... uḷppada .... inda maḍapatigaḷum ...... ṇḍa Mahâdêvaṟku pû ...... amudu bhôgamun-diruppaṇi-yum kuṟai ... . ḍatti na ... râjyattukkum abpudayam âga vâḷtti sukhamêy-iruppadu idu râjya-rak-shai nâṭṭâr-rakshai śrî-Mâhêśvara-rakshai

38*a*

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yâṇḍu 1035 Vijaiya-samvatsaram svasti śrî Pugaḷ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ vaḷara Malar-magaḷ puṇara urimaiyiṟ chiṟanda maṇi-muḍi-śuḍi Mînavar nilai-keḍa Villavar kulaitara êṇai-mannavar iriyal-uṟṟ-iḷitara tikk-anaittun-dan śakkara-naḍâtti vijaiyabhishêkam-paṇṇi vîra-sinbâsanattu Avani-muḷud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kôv-Irâjakêśarivanmar âna chakra-vattigaḷ śrî-Kulôttuṅga-S'ôḷa-Dêvaṟkku yâṇḍu 43 ṟâvadu Râjarâjan Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'eyavaranallûr S'ayavaranallur-uḍaiyân Râśarâśan Kulôttuṅga-S'ôḷa Atimûṟkachcheṅgiraiyena Vikra-ma-S'ôḷa-maṇḍalattu-kKukkanûr-nâṭṭu Periya Mattakkûr Aivarkaṇḍiśvaranm-uḍaiya Mahâdêvaṟku

iv-ûr-ppaḷḷi Velapâḷa inta dêvarku dêvadânam âga-ppaḷḷi-vanaiyir-churru-murrum nañjai puñjai kôḍai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai tari-ppuḍavaiy êr-kkâśu viḍu mâḍu Âśi-podu-makkaḷ pêrâl kkula-tiraiyum kôrum palav-antarâyaṅgaḷum uṭppaḍa murchuṭṭum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachchengiraiyena inta darmmamam śandirâdittya varaiyum śelvadâgavum inda darmmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai-ppuṇṇiyam-śeydâr puṇṇiyam-peruvargaḷâgavum in-darmmattai aḷ.vu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai-ppâvañ-jeydâr pâvam-peruvargaḷâgavum kal-veṭṭi niruttinên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍîchchara ôlai śâgarañ-jûḷ-vaiyagattir Kaṇḍichcharan karumam-âraymin paṇḍai arañ-jeydan śeydan arañ-gâttân pâdam tirambâmai-chchennimêl vaittu

bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya tadâ phalam
sva-dattâm para-dattâm vâ yô harêti vasundharâ
shashṭi-vvarsha-sahasrâṇi vishṭâyâñ-jâyatê krimi

38*b*

At the same place.

(Grantha and Tamil characters).

svasti ssamasta-bhunâśraya śrî-prithivîśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dviṇi Dvârâvati-purâdhîśvara sarvajña-śûḍâmaṇi malarâ a-râja (râ) malapporuṭa gaṇṭha gaṇṭha-ppêruṇṭha kadana-prajaṇṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷataṅga-malla vîrâpakaṇṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharaṇi S'ôḷa-râjya-pratishṭhâchâyya nischamga-malla Dhârâpatîśvara schaṇṭha-pati pPoynâḷa-śrî-vira-Râmanâtha-Dêvarkku yâṇḍu muppatteṭṭâvadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâṭṭu Tîgaikkôṭṭai Payarugaṭṭam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâr-pârk-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavilaiai-kkonra pâvattilê puguvan

38*c*

At the same place.

(Grantha and Tamil characters)

svasti śrî .. . Pâṇḍiyan talaiyuṅ-Gêraḷan S'âlkiyum Ilaṅgaiyum Iraṭṭapâḍiyum koṇḍa .... ḷaga .. Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ .... eppêrppaḍidilum pûmiyâl vantadilum pattil onrum dêvar-kkuḍimai-makkaḷ ivargal .. ..

39

On a stone near the Kuntliṅga in the enclosure of the same temple.

..... śrîmatu śrî-Nârasiṅga-Dêvaru prithuvî-râjyam geyvuttiralu ....Lakkayya .... Byaya-saṃvatsaradali Ayvaragaṇḍa . dêvarige mâḍisida nandâ dîvige 1

41

At Bêgûr (Bêgûr hobli), on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-śaṃvatsarada Mâgha śu 10 Bhânuvâra êvam-śubba-tithiyalû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[ra]rû Dâsa-râjaiya arisinavarige Nijagalla-durgakke pratinâma S'ûragiri-durggavannû Dâsa-râjaiya-arasinavara âḷvikeyalli Teppada-Bêgûru yi-durgake hondiy-iruvad-âddarinda pârampareyû avarige makaḷu-mariy âgiy iddanthâ Muddu-Basavaiya saha nâlku yi-Teppada-Bêgûru âgiddadakin â-Muddu-Basavaiyana mukhântrav âgi Râjaiya-arasinavaru .... â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

42

At Bûdihâḷa (same hobli), on copper plates belonging to Nijagal Bhîmâchâr.
(Nâgarî characters)

(*I a*) namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśî yatra dhâtrî chchhatra-śriyaṃ dadhau ||
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇaṃ
vijityârîn khyâtas Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kîrti-kshîrârṇavântaḥ-sphuṭatara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kamala-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-châmara-dvandvam âstê ||
Paulômîva surâṇâṃ patyuś chandrasya Rôhiṇîva [śubhâ] |
S'rîr iva jayati Murârêś Channama-Dêvî sadharmiṇî yasya ||

(*I b*) avinîta-jâta-paripûrṇa-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇîbhavan vinayinâṃ samañjasaṃ dharaṇî-varâha-birudaṃ bibharti yaḥ ||
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdriśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha |
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhiḷair âgamôktâni tâni ||
râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-bhaṭṭâkhyaś śrîmân Âtrêya-gôtra-jaḥ ||
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât |
Virôdhikṛid-vatsarê cha mâsi Kârtika-nâmakê ||
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhêḥ |
nânâ-śâkhâbhidhânôkta-sûtribhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
miḷitê Hastinâvatyâ Penugoṇḍê cha râjyakê |
pratîtâyâṃ Muruguḷu-nâḍa-Gûḷûru-simani |
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ||
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê |
Tyâmagoṇḍala-sîmânta-mâpitâyâś cha paśchimê ||

(*II a*) (12 *lines contain details of boundaries*)

êtan-madhyê sthitaṃ śrîmat-Sillaghaṭṭêti-saṃjñitaṃ |
S'rînivâsapuraṃ nâmnâ Nṛisiṃhapura-saṃyutaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshiṇy-âgâmi-sahitaṃ gaṇa-bhôgyaṃ sukhâvahaṃ ||
vâpi-kûpa-taṭâkaiś cha gṛihârâmaiś cha saṃyutaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
mahipati(*II b*)s Tirumala-mahârâjô dayâ-nidhiḥ |
vaḷaksha-pakshê chôtthâna-dvâdaśyâṃ Bhṛiguvâsarê ||

sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
asmin grâmê kritê châshṭâdaśa-vṛitti-samanvitê ||
nânâ-gôtrâbhidhâ-sûtra-pavitr.. kṛita-vṛittayaḥ |
vṛittimantô vilikhyantê dvijâ vêdânta-pâragâḥ ||

(*here follow names &c. of vṛittidârs*)

êvam ashṭâdaśâ vṛitti-bhôktârô vipra-sattamâḥ |
sûchitâś śâsanê samyaṅ nâma-gôtrâdibhiḥ kramât ||

(*usual final verses*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idaṃ pachyatê tvayâ |
śva mâṃsaṃ (*III b*) surayâ siktaṃ nṛi-kapâlê chitâgninâ ||
dêva-Brâhm ṇa-vṛittîś cha balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
sva-dattâṃ para-dattâṃ vâ yô ha:êch cha vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâṃ ||
yê bhûmipâs satatam ujjvala-dharma-chittâḥ
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ |
mad-dharmam êva paripâlanam âmananti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi ||
vîra-Tirmala-Râyasya śâsanât tâmra-śâsanaṃ |
Vîraiya-Gaṇapâchâryaḥ vyalikhad Râma-sannidhau ||
dâtâ Tirmala-Râyasya hṛit-sthô Raghupatis svayaṃ |
sa êva vipra-rûpêṇa grahîtâ Paramêśvaraḥ ||

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Nañjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâḷa-maṭhada paṭada Channavîra-dêvaru Kempôhaḷḷiya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa śilâ-śâsana sûra-chandrâdigaḷu vuḷḷa-pariyantalu (*imprecatory phrases*)

46

At Kulavanahaḷḷi (same hobli), on a stone in land No. 39

Nijagallu-tâ || Tyâmagoṇḍla-yalekaṭṭinalli .. bâṇḍe-kalinindâ yî-kallige Krishṇarâja-gaja 5280 ko

47

At Tâḷêkere (same hobli), on pieces of stone at gâvuṭhâṇa.

(*1st piece*) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâḷisâleyaru Kambhâḷa Siddere-voḍeyarige koṭṭa dharma-sâsana Tâḷckereya-grâmavanu śrî nan-mahâ-maṇḍaḷêśvara mêdini-mîse (*2nd piece*).... śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa .... (*imprecatory phrases*)

48

At Koḍaji Bommanahaḷḷi (same hobli), on doṇi-are.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1 ...... śuddha 10 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara .... Koḍajiya-Bommanahaḷḷiya Râma-samudra (*rest illegible*)

49

At Doḍḍabele (Doḍḍabele hobli), on a stone at the village gate.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1501 neya Bahudhânya-saṃvatsara-da Mâgha-ba 10 lû śrîmatu râjâdhirâja-râja-paramêśvara śrî-vîra-pratâpa-S'rîraṅga-Râyaru râjyaṃ geüt-iralu .... Râjeya-Dêva ....

51

At Tyâmagoṇḍlu (same hobli), on a copper plate in possession of Kulispêṭê Râmaṇṇa.

śubham astu ||

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 nê sanda Svabhânu-nâma-saṃvat-sarada Âshâḍha-śudha 3 yallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahisûra śrî-Krishṇa-Râja-Vaḍeyaraiyyanavaru Abhaḷa-sômayâji *(others named)* saha barasi-koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare Paṭṭaṇada-hôbaḷi-sîme-vichârada-châvaḍi-vaḷitav âda S'ûragiri-sthaḷada Kambâḷu-hôbaḷi Mâchanahaḷḷi-grâma 1 Goṭṭikere-pâḷya 1 kere 1 kaṭṭe 1 sthaḷ ida śânubhâga Narasaiyyana lekhkha-prakâra Vishu-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 137-3½ viṅgaḍi maṇiha suṅka vommu 2-.. vubhaya 140 Hegundada vaḷitada Appugoṇḍanahaḷḷi-grâma 1 kke gu 10 vubhayaṃ gu 150 nûraivattu-varahâda-huṭṭuvaḷi-grâmagaḷannu kraya-bhû-dânav âgi appaṇê-koḍisabêk endu nîvu kêḷikoṇḍaddakke bâḷuva kraya Kaṇṭhirâyi gu 1500 ' 0 sâvirada ainûru varahâvannu Veṅkaṭa-râyana mukhântarâ bokkasakke sâkalyav âgi vappisiddarindâ yi-grâmagaḷannu nimige kraya-bhû-dânav âgi koḍisiy idhêvey adda-kurtu â-myârigey î-grâmagaḷa yalle-chatus-sîmevaḷagaṇa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu yillinda munde nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayaṅgaḷigû salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadû *(usual final verses)*

śrî-Krishṇa-Râja

52

At the same village, on a stone in the Cheluvarâya temple.

Akshaya-saṃvatsarada Jyêshṭa-ba 10 lu śrîmatu Kempa-Râyage dharmav âgaliy endu Kâḷi-Nâya-kanu Têmagoṇḍla .. kuruva .. ttagâru kaṭibiṭu Cheluva-Veṅkaṭêśvarage vaibhôgakke âḷu vondake gaṭi 71 *(imprecatory phrases)*

53

At Muddaliṅganahaḷḷi (same hobli), on a stone to the north-west of the village.

subham astu S'aka-varsha 1296 neya Ânanda-saṃvatsarada S'râvaṇa-śu 10 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvara maṇḍaḷika-bêṇṭe ... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa Saṅgamêśvara-Râyana kumâra śrî-vira-Bukkaṇṇa-Voḍeyaru pṛthvi-râjyaṃ geyyutt iralu Hoysaṇa-râjya *(back)* .... yara gaṇḍa ..... ykara makkaḷu Bayappa ...... nappanu tamma tande .... Chalo-nâkittiya .. . dharmmav âgabêk endu ...... Gaṅga-Dêva-Oḍeyari .... namma Maṇṇeya chatus sîmeyoḷagaṇa *(here follow details of gift & final phrases)*

54

At Maṇṇe (same hobli), on a pedestal to the west of the Âñjanêya temple.

Maṇṇâyuḷ Mârasiṅghana kahaduḷaṃ manuja-lôka-Nârâyaṇan iyayyadi kondan ôḍisidan endandu dêvarkkaḷ osadu svarggâlayakk uydâ Kali-Tuṅgana || S'rî sampurṇṇad oḷdaḷ

57

At the same village, on a rock on the Sakuniraṅga hill.

Sâlivâhana-saka-varusha 1242 nê S'idhârti-saṃvatsarada S'râvaṇa-ba 8 lû śrî-vîra-Ballâḷa-Râyaru Hiriya-Tirumale-tirunâḷige hâlu-boṇṇe-sêvege Ambaligeṛe-Purushanahaḷiiu Chika-Dâsara tatta Môthagaṛa Prabhudêva-gauḍarige koṭṭa stâṇa-mânya

58

At the same place.

śrî nan-Nârâyaṇanê gati svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada Mârgasira-śu 15 Âdityavâra-chandra-grahaṇa-puṇya-kâladalu Ambaligeṛeya Mârappa-gauḍana makaḷu Mottagaṛa Chikka-Dâsarige Sakunada Tiruveṅgaḷanâtanu prasannan âda mâha-mokti S'ivagaṅge Gûḷûru Maṇṇeya sîmeya dore chaüḡrâmada prabhugaḷu koṭanta stâna-mânyake (*usual final phrases*) śrî-Râma

60

At the same village, on copper plates in possession of Sîlavanta Rudrappa.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châtur-ddanta-yuddhâvâpta--chatur-udadhi--salilâsvâdita-yaśâś śrîmadd-Harivarmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-(*II a*) krita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma--vṛishôddharaṇa--nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putra[ś] śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâgiṇêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andâri--Âlattûr-pPoruḷaṛe--Peḷnagarâdy--anêka-samara-mukha-makha--huta-prahata--śûra--purusha-paśûpahâra-vighasa--vihastîkṛita--Kṛitânt âgni--mukhaḥ Kirâtârjunîya-pañcha-daśa-sargga--ṭikâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauḷi-mâlâ-makaranda-puñja-piñjarîkṛiyamâṇa--charaṇa--yugala-naḷinô Mushkara-nâmadhêyaḥ tasya putraś chatur-ddaśa-vidyâ-sthânâdhigata-vimala-matir vviśêshatô'navaśêshasya nîti-śâstrasya vakṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâka[ra]ṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâ[ma] dhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijri (*IIb*) mbhita-dvirada-radana-kuliśâbhighâta-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷaḥ samadhigata-sakala-śâstrârttha-tatvas samârâdhita-trivarggô niravadya-charita[ḥ] pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndraṃ narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ॥
tasyânujô nata-narêndra-kiriṭa-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃ-vṛita-patir nNava-Kâma-nâmâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ॥

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô Nârâyaṇa-charaṇa-nihita-bhakti[ḥ] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi bhîtâtma-kôpôbhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ sudurdharânêka-yuddha-mûrddha-labdha-vijaya-sampa[t] ahita-gaja-ghaṭâ-kêsarî râja-kêsarî api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(*III a*)rakshâ-karaḥ ।
saurâjyaṃ samupêtya râja-samitau râjad-guṇair uttamai
râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḍâmaṇiḥ ॥
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataram akhila-prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ॥

sa tu pratidina-pravṛitta-mahâdâna-janita-puṇyâha-ghôsha-mukharita-mandirôdaraḥ S'rîpu[ru]sha-prathama-nâmadhêyaḥ Pṛithvî-Koṅgaṇi-[ma]hâdhirâjaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauḷi-mâlâ-lâlita-charaṇâravinda-yugaḷô nija-bhuja-virâji-niśita-khaḍga-paṭṭa-samâkṛishṭânishṭa dharâvallabha-jaya-śrî-samâliṅgitas samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchaḷita-rakta-chchhaṭâ-pâta-pîṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-[śa]balita-nabhas-talaḥ

yasmin prayâtavati kôpa-vaśaṃ mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ।
antrâvaḷî-valaya-bhîshaṇam Antaka (*III b*) sya
vaktrântaraṃ kshataja-karddama-durnnirîkshaṃ ॥

sa tu śiśirakara-nikara-nirmmaḷa-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[ḥ]samasta-chakravartti-lakshaṇôpalakshitô nirapêkshâ-parôpakâra-sampâdanaika-vyasanaḥ pravarttita-nyâya-bala-samunmûlita-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpahasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâṭa-kôṭi-vighaṭṭita-dharmâvalam...na-śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâti-lôkaḥ

prônmûlita-vikâreṇa sarvva-lôkôpakâriṇâ ।
yasya dânêna diṅ-nâga-dâna-dhârâpy adhaḥ kṛitâ ॥

api cha ॥

jaṭânâṃ saṅghâtair iha bhuvi kṛitô'nûna-vipadâṃ
kalânâm âdhârô budha jana-hitaḥ pâlana-paraḥ ।
guṇânâṃ śuddhânâm api niyatam utpatti-bhavanaṃ
nṛipâṇâṃ nêtâ.. kavir iti mataḥ kâvya-kuśalaḥ ॥

Ib

III a

IVb

VIa

durvvagâha-Phaṇisuta-mata-pârâvâra-pâradṛiśvâ pramâṇa-śâstra-śâṇa-niśâtikṛita-dhîra-dhishaṇaḥ sâmaja-tantra-tatvâvabôdha-vimadîkṛita-bhudhô hastinî-(va) vaktrôdbhava-yati-pravara-matâvabôdhana-gabhîra-matir vvidvan-mati-vitati-vikalpa...... ....-vichâra-vichakshaṇô'ṅgîkṛi[ta]-turaṅgamâgama-prayôga-pariṇatô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (*IV a*) rîchimâlî nija-nirmmita-gaja-mata-kalpanânalpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sakala-nâṭaka-vishaya-sandhi-sandhyaṅgâdi-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô Makaradhvaja-guru-charaṇa-sarôja--vinamana--pavitrîkṛitôttamâṅgô Mudukundûr-nnâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha--sainya--vijaya-vikhyâpita-prabhâvaḥ | api cha |

Dhôrâśviyaṃ samantât prabalam upagata-vyâpta-dik-chakravâḷaṃ
nirjjityânêka-saṅkhyair nniśita-nija-bhujônmukta-nârâcha-jâlaiḥ |
dêvô yaḥ prâjya-têjâs timiram iva mahat tîvrabhânur mmayûkhair
ddurvvârôdâra-pâtair udayam abhilashan svan nivêśaṃ vivêśa ||

sa tu Harir iva satata-sambhâvita-Dvija-patiḥ sahasrakiraṇa iva pratidivasôchitôdayaḥ bhujaṅgalôka iva vigata-bhayô(r) Âtmâkara ivâspṛishṭa-kaḷaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhinî-patir apy ajaḍâśayaḥ śîtakarô'py anâliṅgita-malina-bhâvô Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhêyâbhyâṃ samanushṭhita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhastaḷa-gabhastimâlî Koṅgaṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ (*IV b*) || tat-putrô nija-bhuja-nihita-niśâta-hêti-pâta-pâtitârâti-varggô vargga-dvayôpârjjanârjjitôrjjita-yaśas-santâna-santarppita-samasta-jana-hṛidayaḥ prabhavat-Kali-kâla ... vivarddhita-kalaṅki.. lâya .. kalya-kalyâṇa-charitaḥ sva-vaṃśa-viśada-viyad-aṃśumâlî samasta-nîti-śâstra-prayôga-pravîṇâgragaṇyas turaṅgamârôhaṇa-naipuṇya-prîṇita-kshôṇîpati-suta-sahasra--labdha--sâma-dhvanir anêka--saṅgara-raṅga-saṅgamâṅgîkṛita-jaya-śrî-samâliṅgita-bhujaṅga-bhôgâbha-bhîma-bhuja-daṇḍaḥ

yasmiñchchhâsati satya-dhâmni vimalê râjanvatî mêdinî
yasmi ... ryyam upêtya bṛiṃhita-balô dharmmô'dhikaṃ jṛimbhatê |
yasyaivâbhaya-dâyinô'tidayitâ dôś-śâlinaś śâśvatî
Laksmîr yatra yaśô-nidhau patimatî jâtâ jagad-vallabhâ ||

sa tu Pitâmaha ivânêka-râjahaṃsa-saṃsêvitaḥ padmâvâsaś cha Madhumathana iva trilôkâdhika-vikramâkshipta-bali-ripur ahîna-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêsvara-bhâvô vîra-bhadraś cha Kârttikêya iva sakala-jagad-udîrita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâdhaḥkṛita-mahîbhṛin-maṇḍalô mahâsatvaś cha | api cha ||

Manv-âdi-(shôḍa) (*V a*) shôḍaśa-mahîśa-guṇânurâgô
yaṃ prâpya vismṛiti-padaṃ ja[ga]tô jagâma |
yasya pratâp adahanô'hita-buddhi-vârddhâv
aurvvâyatê narapatêr atidûratô'pi ||

yaś cha samara-śirasi.... kaḷatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakâraṇa-raṇakârdditântaḥkaraṇânâṃ śaraṇâyatê sampadâṃ cha atiprabhûta-mati-nikêta-tamas-tati-tiraskritau pradyôtâyatê .. . khiḷa-jagad-anullaṅghitâjñâ-sampattau cha sakala-kuvalaya-lôchanânanda-karatâyâṃ Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha | api cha |

yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum îshṭê
ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlaṃ nṛipasya |
*jihrêtîvâbhimânât kapaṭa-vijayinâṃ yad-dhṛitêr nnâkadhâmnâṃ
[ra]jñâṃ vijñâta-kîrti[s sa] sakala-jagatâṃ nandanô Mârasimhaḥ ||

* So in the original.

yaś cha satata-sampâdita-kamalânandô'py aprachaṇḍa-karaḥ puṇya-jana-satva-samêtô'py anṛiśaṃsa-mânasaḥ matta-mâtaṅga-skandha-lâlitô'py ati-śuchi-svabhâvaḥ priya-dhanur apy amârgganaḥ sam-anushṭhita-daṇḍa-nitir apy adaṇḍa-krama-gatiḥ। api cha।

dhûsarîkurutê yasya charaṇâmbhôja-jaṃ rajaḥ।
praṇatânanta-sâmanta-chûḍâmaṇi-madhuvrajaṃ॥

têna Lô (*V b*) ka-Trinêtrâpara-nâmadhêyêna samadhigata-yauvarâjya-padêna bhagavat-Sahasra kiraṇa-charaṇa-naḷina-shatcharaṇâyamâna-mânasêna॥ tasmiṃś cha prasâdhitâśêsha-sâmanta-.. .. akhaṇḍaṃ Gaṅga-maṇḍalam anuśâsati śrî-Mârasiṃhâbhidhânê âsît samasta-sâmanta-sênâdhipatiḥ-param Arhataḥ parama-dhârmmikaḥ mantra-prabhûtsâha-śakti-sampannaḥ S'rîvijayô nâma yaś cha sahasradidhitir iva tirôhitâkhiḷa-para-têjaḥ para-têjaḥ-prasarô'pi asantâpita-bhûtalaḥ Sunâsîra ivâ-khaṇḍita-sakala-janâjñô'pi agôtra-bhêdana-karaḥ Guha iva śakti-samutsâritârâti-varggô'pi akṛita-bâḷa-bhâvaḥ śiśiragabhastir iva prahlâdanôdyôtana-samartthô'pi adôshâśrita-vigrahaḥ vârirâsir iva apari-mita-satva-samâśrayô'pi apaṅka-mala-gṛihîtaḥ Vinatânandi[na] iva atidûra-da[rśa]nô'pi apiśitâśanaḥ S'atakratur iva budha-guru-mitra-parivṛitô'pi na[pa]ra-dâra-rati-śaptaḥ Jhashakêtana iva sva-vaśî-kṛita-sakala-janô'pi aprahṛita-bâḷâbaḷô-tapa.. yaś cha amṛitamayô bhṛityânâṃ sukhamayô mitrâ-ṇâṃ sudhâmayô râmâṇâṃ utsâhamayaḥ prajânâṃ vinayamayô gurûṇâṃ nayas skha (*VI a*) ḷad-vrittînâṃ agraṇî rasikânâm srashṭâ kâvya-rachanânâṃ upadêshṭâ nayânâṃ drashṭâ svâmi-kâryyâ-ṇâṃ vidvêshṭâ kṛita-dôshâṇâṃ yashṭâ mahâ-maghânâṃ parimârshṭi pâpânâṃ prashṭâ nirmmâṇa-hêtûnâṃ parikrashṭâ śritâgasâṃ। api cha।

udanvân iva gâmbhîryyê vivasvân iva têjasi।
śaśalakshmêva lâvaṇyê nabhasvân iva yô baḷê॥
Manôbhûr iva saurûpyê Maghavân iva sampadi।
Suramantrîva śâstrârtthê Uśanêva cha yô nayê॥
grâmê purê nadî-tîrê girau dvîpê sarô'ntikê।
prâvarttayat sva-kîrty-âbhâṃ yô'nêkâṃ vasatiṃ prabhuḥ॥
sa Mânyanagarê śrîmân S'rîvijayô'kâra[ya]ch chhubhaṃ।
Jinêndra-bhavanaṃ tuṅgaṃ nirmmaḷaṃ sva-mahas-samaṃ॥

tasya cha prasâdhitâśêsha-sâmanta-chakrasya śrî-Mârasiṃhasyânujñayâ S'rîvijayô mahânubhâ-vaḥ Kiṟu-Vekkûra-grâmam âdâya Mânyapura-vinirmmitâya bhagavad-Arhad-âyatanâya adâd iti tasya cha grâmasya (*here follow details of boundaries*)। api cha।

âsîd a-Tôraṇâchâryyaḥ Koṇḍakundânvayôdbhavaḥ।
sa Taidad-vishayê dhîmân S'âlmali-grâmam âśritaḥ॥
nirâkṛita-tamô'râtiḥ sthâpayan sat-pathê janân।
sva-têjô-dyôtita-kshôṇiḥ chaṇḍârchchir iva yô babhau॥
tasyâbhût Pushpanandîti śishyô vidvân gaṇâgraṇîḥ।
tach-chhishyaś cha Prabhâchandraḥ tasyêyaṃ vasatiḥ kṛitâ॥

(3 *lines contain details of gift*) idaṟa S'aka-varshaṃ êḷnûṟâ pattombhattu varshamuṃ mûṟu tiṅga-ḷuṃ Âshâḍha-śukla-pakshadâ pañchamiyuṃ Uttarâbhâdrapatemuṃ Sômavâramuṃ śâsana nirmita ṭ asya dânasya sâkshiṇaḥ shaṇṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpaharttâ lôbhân môhât pramâ-dêna vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati yô rakshati sa puṇyavân bhavati api châtra Manu-gîtâḥ ślôkâḥ

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ।
(*VII a*) shashṭi-varsha sahasrâṇi vishṭhâ[yâṃ jâ] yatê krimiḥ॥
svaṃ dâtuṃ sumahach-chhakyaṃ duḥkham anyasya pâlanaṃ।

dânam vâ pâlanam vêti dânâch chhrêyô'nupâlanam ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalam ||
Brahma-svam tu visham ghôram na visham visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||

sarvva-kalâdhârabhûta-chitra-kalâbhijñêya-Viśvakarmmâchâryyêṇêdam śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-kshêtram dvi-kaṇḍuka-kaṅgu-kshêtram tad api dêva-bhôgyam iti **rakshaṇîyam** ||

61

At the same village, on copper plates in possession of S'ânabhôg Narahariyappa.

(*I b*) sa vô'vyâd Vêdhasâm dhâma yan-nâbhi-kamalam kṛitam |
Haraś cha yasya kântêndu-kalayâ kam alaṅkṛitam ||
bhûyô' bhavad bṛihad-urasthala-râjamâna
S'rî-Kaustubhâyata-karair upagûḍha-kaṇṭhaḥ |
satyânvitô vipuḷa-bâhu-vinirjitâri-
chakrô'py a-kṛishṇa-charitô bhuvi Kṛishṇa-Râjaḥ ||
paksha-chchhêda-bhayâśritâkhiḷa-mahâ-bhûbhṛit-kula-bhrâjitât
durllaṅghyâd aparair anêka-vipuḷa-bhrâjishṇu-ratnânvitât |
yaś Châḷukya-kulâd anûna-vibudhâ [. . .] śrayâ[d] vâridhêḥ
Lakshmîm Mandaravat sa-lîlam achirâd âkṛishṭavân Vallabhaḥ ||
tasyâbbût tanayaḥ pratâ[pa]-visarair âkrânta-diṅ-maṇḍalaś
chaṇḍâṃśôs sadṛiśô'py a-chaṇḍa-karataḥ prahlâdita-kshmâdharô |
Dhôrô dhairyya-dhanô vipaksha-vanitâ-vaktrâmbuja-śrî-harô
hârikṛitya yaśô yadîyam aniśam diṅ-nâyikâbhir dhṛitam ||
jyêshṭhôllaṅghana-jâtayâpy amalayâ Lakshmyâ samêtô'pi san
yô'bhûn nirmmala-maṇḍala-sthiti-yutô dôshâkarô na kva chit |
Karṇṇâdhaḥ-kṛita-dâna-santati-(*II a*) bhṛitô yasyânya-dânâdhikam
dânam vîkshya su-lajjitâ iva diśâm prântê sthitâ dig-gajâḥ ||
anyair nna jâtu vijitam guru-śakti-sâram
âkrânta-bhûtaḷam ananya-samâna-mânam |
yênêha baddham avalôkya chirâya Gaṅgân
dûrê sva-nigraha-bhiyêva Kaliḥ prayâtaḥ ||
êkatrâtma-balêna vârinidhinâpy anyatra rudhvâ ghanân
nishkṛishṭâsi-bhaṭôddhatêna viharad-grâhâtibhîmêna cha |
mâtaṅgân mada-vâri-nirjhara-muchaḥ prâpyânatât Pallavât
tach chitram mada-lêśam apy anudinam yas spṛishṭavân na kva chit ||
hêlâ-svikṛita-Gauḍa-râjya-kamalañ chântaḥ praviśyâchirâd
unmârggê Maru-madhyam a-pratibalair yô Vatsa-Râjam balaiḥ |
Gauḍîyam S'arad-indu-pâda-dhavaḷa-chchhatra-dvayam kêvalam
tasmâd âhṛita-tad-yaśô'pi kakubhâm prântê sthitam tat-kshaṇât ||
labdha-pratishṭham achirâya Kalim sudûram
utsâryya śuddha-charitair dharaṇî-talasya |
kṛitvâ punaḥ Kṛita-yuga-śriyam apy aśêsham
chitram katham Nirupamaḥ Kali-Vallabhô'bhût ||
prâbhû-(II b) d dharma-parât tatô Nirupamâd indur yyathâ vâridhêḥ
śuddhâtmâ Paramêśvarônnata-śiras-samsakta-pâdas tathâ |

padmânandakaraḥ pratâpa-sahitô nityôdayas sônnatêḥ
Pûrvvâdrêr iva bhânumân abhimatô Gôvinda-Râjaḥ satâṃ ||
yasmin sarvva-guṇâśrayê kshitipatau śrî-Râshṭrakûṭânvayô
jâtê Yâdava-vaṃśavan Madhuripâv âsî l alaṅghyaḥ paraiḥ |
drishṭvâ sâvadhayaḥ kritâs su-sadriśâḥ dânêna yênôddhatâḥ
muktâhâra-vibhûshitâḥ sphuṭam iti pratyartthinô'py artthinaḥ ||
yasyâkâram a mânusham tribhuvana-vyâpatti-rakshôchitam
Krishṇasyêva nirîkshya yachchhati pad am yady âdhipatyam bh uvaḥ |
âstâm tâta tavêyam apratihatâ dattâ tvayâ kaṇṭhikâ
kintv âjñaiva mayâ dhritêti pitaraṃ yuktaṃ sa tatrâbhyadhât ||
tasmin svargga-vibhûshaṇâya janakê yâtê yaśaś śêshatâm
êkîbhûya samudyatân vasumatî-samhâram âdhitsayâ |
vi-chchhâyân sahasâ vyadhatta nripatîn êkô'pi yô dvâdaśa
khyâtân apy adhika-pratâpa-visarais samvartta(*III a*) kôlkân iva ||
yênâtyanta-dayâlunôgra-nigaḷa-klêśâd apâsyân atas
svaṃ dêśaṃ gamitô'pi darppa-visarâd yaḥ prâ[..]kûlyê sthitaḥ |
lîlâ-bhrû-kuṭilê lalâṭa-phalakê yâvach cha nâlakshyatê
vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punaḥ ||
sandhâyâśu śilîmukhân sva-samayât bâṇâsanasyôpari
prâptaṃ varddhita-bandhu-jîva-vibhavaṃ padmâbhivriddhyânvitaṃ |
sarvvaṃ kshêtram udîkshya yaṃ śarad-rituṃ parjjanyavad Gûrjjarô
nashṭaḥ kvâpi bhayât tathâpi samayaṃ svapnê'py apaśyan .... ||
yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
dûrân Mâḷava-nâyakô naya-parô yatrâtibaddhâñjaliḥ |
yô vidvân balinâ sahâlpa-balavân sparddhâṃ na dhattê paraṃ
nîtês sûtir asau yad âtma-parayôr âdhikya-samvêdanaṃ ||
Vindhyâdrêḥ kaṭakê nivishṭa-kaṭakaḥ śrutvâ charair yyan nijaiḥ
svaṃ dêśaṃ samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritaḥ |
Mârâśarvva-mahîpatir hritam agâd aprâpta-pûrvvâ (*III b*)ṃ parair
yyasyêchchhâm anukûla [.........] dhanaiḥ pâda-praṇâmair api ||
nîtvâ Sribhavanê ghanâghana-ghana-vyâptâṃ paraṃ prâvrishaṃ
tasmâd âgatavân samaṃ nija-balair â-Tuṅgabhadrâ-taṭaṃ |
tatra-sthaḥ sva-karâgataṃ prakritibhir nniśśêsham âkrishṭavân
vikshêpair api chitram ânatâ-ripur jjagrâha taṃ Pallavât ||
lêkhâhâra-mukhôditârddha-vachasâ yatrâ ... Vêṅgîśvarô
nityaṃ kiṅkaravad vyadhâd aviratam ... rmma svam âtmêchchhayâ |
bâhyâḷi-vritir asya yêna rachitâ vyômâvalagnâ rucham
chitraṃ mauktika-mâlikâm iva dhritâm mûrddh[n]i sva-târâ-gaṇaiḥ ||
santrâsât para-chakra-râjakam agât tachchhuddha-sêvâ-vidhi-
vyâbaddhâñjali-śôbhitêna śaraṇaṃ mûrddhnâ yad-aṅghri-dvayaṃ |
yady âdatta parârddhya-bhûshaṇa-gaṇair nnâlaṅkritam tat tathâ
mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ||
têṇêdam anila-vidyuch-chañchalam avalôkya jîvitam asâraṃ |
kshiti-dânam paramaṃ puṇyaṃ pravarttitaṃ dêva-bhôgâya ||

sa (*IV a*) cha parama-bhaṭṭâraka-mahârâjâdhirâja--paramêśvara--śrîmad-Dhârâvarsha-Dêva-pâdâ-nudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-prithivî vallabha-Prabhûtavarsha-śrîmat-Gôvinda-Râja-Dêvaḥ |

bhrâtâbhût tasya śakti-traya-namita-bhuvaḥ S'aucha-Kambhâbhidhânô
jyêshṭas tyâgâbhimâna-prabhṛiti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitîśaḥ I
râjâ râjâri-lôkâsthira-timira-ghaṭâ-pâṭanê śuddha-vṛittaḥ
sa śrîmân dikshu kîrttiś śaśi-viśada-ruchis sthâpitâ yêna bhûyaḥ II

têna S'aucha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarsh-ânujñânumatêna

Koṇḍakondânvayôdirô gaṇô'bhût bhuvana-stutaḥ I
Taidat-vishaya-vikhyâtaṃ S'âlmalî-grâmam âvasan II
âsit [..] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ I
tatrôpaśama-sambhûta-bhâvanâpâsta-kalmashaḥ II
paṇḍitaḥ Pushpaṇandîti babhûva bhuvi viśrutaḥ I
antêvâsî munês tasya sa-kalaś chandramâ iva II
pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malaḥ I
paribhûta-chandra-vimbas tachchhishyô'bhût Prabhâchandraḥ II

(*IV b*) tasya dharmmôpadêśa-paritushṭa-hṛidayatayâ cha satyêna Dharmma-tanayaḥ sphurat-pratâpêna padminî-bandhuṃ dânêna sura-dviradaṃ jayatitarâṃ yaś śriyô bharttâ

viviśur gguṇâ ripûṇâṃ I
hṛ dayâny api yasya satya-śauryyâdyâḥ I
têshâm urassthala-sthita- I
Kamalâm âkrashṭum i[va] ramyaṃ II

tasya Vishṇôr iva bali-pratâpa-nirvvâpaṇôdyata-parâkramasya parâkrama-valôkasya pratâpa-nirantaratayâkrânta(ḥ)-samasta-subhaṭa-lôkasya kêsariṇa iva vikramaikara[sa]sya śrî-Bappayya-iti su-gṛihîta-nâmnaḥ kumârasya vîra-S'rî-latârôhaṇa-kalpavṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ priyâtmajasya vijñâpanâkarṇṇanôpajâta-kutûhalatayâ cha I râjâdhirâja-paramêśvara-śrî-Nirupama-Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlaṅkṛita-mahânubhâvêna bhagavad-Arha[d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamâṅgêna mahâ-vijaya-vikshêpâdhipati-śrî-S'rîvijaya-Râjêna nirmmâpitâ-(*V a*) ya Jina-bhavanâya Mânyapurî-paśchima-dig-aṅganâ-lalâma-bhûtâya chatur-vviṃśaty-uttarêshu sapta-śatêshu S'aka-varshêshu samatîtêshv âtmanaḥ pravarddha-mâna-vija[ya]-saṃvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahaṇê Pushya-nak-shatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gîta-bâdya-bali-vilêpana-dêva-pûjâ-nava-karmma-pra-varttanârthaṃ Edediṇḍô-vishaya-madhya-vartti-Pervvaḍiyûr-nâma-grâmaṃ sarvva-bâdha-parihâraṃ udaka-pûrvvaṃ dattaḥ tasya sîmântaraṃ (*here follow boundaries*) Pâdari-ûruḷ pattu-bhâgadoḷ ondu-bhâgaṃ dêvargge koṭṭattu I (*usual final verses*).

62

At Kôḍipâḷya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûṛu eṇbattaneya Siddhârthi emba saṃvatsarada .. shya ba[hu]ḷa 11 Vaḍḍavâra śrîmat ...... ḷurivige Bîvayya (*rest illegible*).

62*a*

At the same place.

(*Grantha and Tamil characters*)

.... r âna śrî.. Kâma.. dêva.. ... r âna....... karuma ati .... .. Râjêndira-S'ôḻa.. .... vârena .... mmâchcha .... na nâṭṭu-ttaṉ .. ... Dombalûr nâ.....

...... S'okkapperumâḷukku .... ṭṭu veṭṭiya .... nanśey punśey nâṟ-pâl-ellaiyum .... kkina kiṇaṟum mêl nôkkina maramum śêśai siddhâyamu ...... vaiyum sarva-mâniyam âga dhârâ-pûrvam-âga udakam ...... kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrîmanu-mahâ-pradhânam ...... râja Nichaya .... Râyarasaru .... Sarva-dhâri-saṃvatsara .... svaranu .. .. S'iva-Mallikârjuna-dêva-pra .... sâvira .... sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri .... liṅgattada .. .. â-maradoḷage .... Naraseyapurake saluva .... Nijagaliyapurada chatus-sîme .... kuppeya munde .... tamma .... siddâyada â-keṟeya .... â-dêvara amṛitapaḍige â-chandrârka-sthâyiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanege varusa-niba ...... yâgi teṟuva .... allade adhikârigaḷu â-dêvasthânavanu .... â-Nijagaliya-purada .... ṟu-kuḷavâdadu keṟeya kelasakkevu dêvarigeû saluvantâgi śrîman-mahâ-pradhânam Kambayya-daṇṇâyakar .. asi tâvâgi .... koṭṭa śâsana maṅgaḷa mahâ śrî

64

At the same village, on a stone near Aśvattha-kaṭṭe.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 ...... neya Âṅgira-saṃvat-sarada Âśvîja-suddha 5 lu śrîmanu-mahârâjâdhirâja râja-parama êśvara śrî-vîra-pratâpa bhuja-baḷa (*rest effaced*)

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅgîyara-ḍoṇe on the hill.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1620 neê Bahudhânya-saṃvatsarada Mârgga-śira-ba 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-vakan âda Bi[ḷu]geli-Kemparâjayyanavara komârru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu pratinâmâṅkitava hondida S'ûragiri-durggake kallu-kôṭe kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-Pramâthi-Vikrama ârabhya kôṭe-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha pûrṇṇav âyitu | Vishu-Chitrabhânu-saṃvatsaradalu dakshiṇa-dikkina vûru-bâgilu âyitu | Pârtthiva-saṃvatsaradali kumbhi-pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshiṇa-dikkina vûru-bâgila baḷiyaṇa Vighnêśvarana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrîr astu śubham astu nir-vighnam astu || śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-śu 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âḷida-svâmiyavara sêva-ka Biḷuguli-Kemparâjayanavara komâraru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu prati-nâmâṅkitava hondida .... dêvara pratishṭe-mâḍi .... râjayyanavara komârru Dâsarâjayanavaru mâḍisida sêvege maṅgaḷa mahâ || śrî ||

67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêsvara Tribhuvana-malla Taḻaikkâḍu-koṇḍa bujabala Vîra-Gaṅga-pPoyśaḷa-Dêva prituvi-râjyam ...... śeyd-aruḷa Nigarili-S'ôḻa-maṇḍalattu Maṇṇai-nâṭṭu-tTendaṟ-ṟil Pokkuntattil Mallikârśunam-uḍaiya Mahâdêvaṟku Tiribuvana-malla Poyśaḷa-śamanta-Maṇṇai-nâḍ-âḻvân âṭchiyil Kôra-gâmuṇḍan magan S'âma-gâmuṇḍan ivv-ûr Vidiyamkaṭṭin kiḻ pattu-kaṇḍa-ga-nañjai-nilamum aiṅ-gaṇḍaga-ppuñjai-nilamum dêvadânam âga viṭṭên i-stâna-pûśikuṅ-gâṇiyâḷan Kauvuś ka-gôttirattu S'iva-Brâhmaṇan Pâla-baṭṭan i-dhanmam-rakshittân Gaṅgaiy-âdina palam-peṟuvâu peri-êri-kiḻ aiṅ-gaṇḍaga-kaḻani Brâhmaṇa-dânam Kâśyapa-gôttiratu Mâra-baṭṭa nâlato .. .... ṇi uḍaiyan

68

At the same temple.

(Grantha and Tamil characters).

svasti śrî Âṅgira-varuśam Narasi . ga-Dêvar râjyattil Kômu-gâmuṇḍanena inta ûril dêvarku pattu-kaṇḍaga-kaḻaniyum (y)êri-kiḻ Brâhmaṇaṟku aiṅ-gaṇḍa-kaḻani.. .... ga viṭṭên

69

At Lakkûr (same hobli), on a stone in Râjâ Husên-sâhib's field.

Hêvaḷambi-saṃvatsarada Âśvîja-śu 2 lu Ajâraka-Khâna mahârâja-râja śri-S'âhuji-Râja-śâhêbaru tamage dharmav âgabêk endu Bâvânûra Ahammadarige Lakûrali hola gade kaṃ hâkisikoḍahêḷi saraha .... dara Chanda-Khânanavarige appaṇe koḍalâgi appaṇê-prakâra hola ka 1 gedeya kûḍâ kha 1½ vida baṇḍâra bhûmi koṭa . â-koṭa-bhûmi ' 2 yî-prakâra koṭadu (*imprecatory phrases*)

70

At Narasiṃhapura (same hobli), on a stone near the S'ânubôga's house.

namas tuṅga-&c. ||

svasti śrîmatu vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamâna-S'ârvari-nâma-saṃvatsarada Kârttika-śu 15 Guruvâsara-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Voḍeyaraiyanavara Hoysaḷa-dêśâ Kuruvaṅka-nâḍa-sthaḷa Gautama-kshêtra ubhaya-Kâvêrî-madhya paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ geûti-ralu S'ûragiridurggada Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagali Dâsarâjaiyanu vijñâpane mâḍikoṇḍadaśeyind â-S'ûragiri-sthaḷada Heggundada-hôbaḷiyâda Goṭigerege pratinâmadhêyav âda Narasiṅgapurada grâma upagrâma sahâ sakala-vid-vâṃsarû sakala-sâmâjikarû saha iddalli Kṛishṇa-Râja-Voḍeyaraiyanavaru sa-hiraṇyô[daka]-dhârâ-pûrvakav âgi Narasiṃha-svâmiyavara sêvege â-chandrârkka-sthâyiy âgi naḍeyatakkadduy endu barasikoṭṭa Narasiṃhapurada grâmakke śilâ-śâsana || (*usual final verse.*)

71

At Billanakôṭe (same hobli), on a stone in front of the village.

Kali-varusha 4608 nê Prabhava-saṃvatsarada S'râvaṇa-sudha 6 Gu-lu bhûmi naḍugitu vâra 4 lkû Billanakoḍeya khabina-gelisi Vîraiyana maga Doḍa-Vîraiya hoyida sêsana |

72

At the same village, on a stone near the Tirumalu-dêva temple.

śubham astu śrî-Râmâya svasti śrî vijayâbhyudaya ...... hana-saka-varusha 1473 neya Virôdhi-nâma-samvatsarada S'râvana-su 6 Âditya .... kâladalu śriman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvi-sâmbrâjyam gaiütt iralu śriman-mahâ-mandalêśvara .... êśvara-Dêva-mahâ .... śrimad-vêda-mârgga--pratishtâ-châryyar âda Ahôbala .... nâchâryya â .... svâmyav âgi kotta ....
patrada vivara śriman-mahârâjâdhirâja râja-paramêśvara .... Sadâśiva-mahârâyarû...........
Nâyakatanakke pâlisida Âne ....Gûlûra-sîmege saluva .... stalada Bilanakôte-grâma
.... myav âgi kottu â-grâ .... chatus-sime-volagâda nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâdhyangal emba ashta-bhôga-têjas-svâmya .. âgumâdikondu śrîman-mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagali-ge punyav âgabêk endu śrîman-mahâ-mandalêśvara śri-Râja-Aûbhalêśvara-Dêva-mahâ-arasugala (*stops here*).

73

At Dêvarahosahalli (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tunga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśangalu 1482 neya Durmati-samvatsarada Chayitra-śu 7 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pruthuvi-râjyam geyiütt iral âgi śriman-mahâ-mandalêśvara Râma-Râjayya S'rîranga-Râjayya-Dêva-mahâ-arasugaligo Sadâśiva-mahârâyaru â-vûra Nâyakatanakke Gûlûra-simeya pâlisi nadasikodal âgi S'rî-ranga-Râjaya-Dêva-mahâ-arasugalu Gûlûra-sîmey-olagula dêva-dâya Brahma-dâya sarvvamânya ..
...... dharma pratipâlisi nadasikodal âgi śriman-mahâ .... Chikana-Settiyaru S'rîranga-Râjaya-mahâ-arasu .... Hosahaliya Vîrabhadra-dêvara .... Hosahalli . pûrvva-kâladali Prabuda-Dêva-mahâ .... linga-dêva .... sahalliy emba grâma-vanu dhâreyan ere .. .. Hosahalli .... śrîman-mahâ-mandalêśvara Râma-Râjayya-S'rîranga-Râjayya (*stops here*).

74

At S'ivagange (same hobli), on a pillar to the right in the door of matha.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-samvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja râja-paramêśvara Krushna-Râya-mahârâyana maneya kudurê-châkala Bôvana maga Channananu .... Gangâdhara-dêvara ...... bitheñ ....

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu ....Vai-ba 7 Linga-Râjaya .... S'ivagangeya sthânika (*rest gone*).

76

On a bell of the Vîrabhadra temple in the cave of Mêlagavimatha on the S'ivagangê hill.

śrî Nañjunda Âṅgirasa-nâma-samvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlana-gavi simhâsa-nada Mali Virêśvara-svâmiyavara dê[va]sthânake mahârâja-śri-Dalavây-Nañjundaiya-araśinavara sêve | tûka śêra 50 ||

77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagaṅge Mêlaṇa-gavi-maṭhada Male-Vîrabhadra-dêvarige Hañchchipurada Kempunûlu-Sintappanavara komârru Vîrappa-Maleyappana bhakti doḍa-ghaṇṭe vandake sêru 41

78

On the same hill, on a rock near the mâvina-marada manṭapa.

śubham astu | Sâli-Nâyakara Bairava-Nâyakara komâra Chikaiya-Nâyakaru mâḍisida giri-pâvaḍe-sêve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gaṅgâdharêśvara temple.

Yikrutu-saṃvatsarada Chaitra-bâvaḷa pañchamu Buduvara Âhaḷa-Nichakataṇî maga Guyana maga Chiṭeya mâḍida kala kamba

80

On a rock in front of the same temple.

śrî-Siddha-Râmê-dêvaru Gaṅgâdharan-oḷagâdanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Mâgha-ba 14 Â || śrî-mahârâjâdhirâja para[mê]śvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyaru pruthvî-sâmbrâjyaṃ gaiüttiralu Bhaṇḍiya Basavaṇa-Nâyakarasara maga Sadâśiva-Dêva-mahârâyaru amara-nâyakatanake pâlisida Male-nâḍa Gûḷûru-Mauṇeya-sîmeyali S'ivagaṅgeya Gaṅgâdhara-dêvarige saluva puragaḷu Honnammana siṃhâsana-mahattige saluva puragaḷu Mêlaṇa-gaviya siṃhâsanake saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura Bayala-Basavana-gaviya pura Kambâḷamuruḷa Siddhaya-dêvara pura yivara ella rige saluva chiluvâna-koḍagigaḷu yiv-ellavakû jôḍi bêḍigiy ellavanû sarvvamânyav âgi biṭṭu Sadâśiva-Râyarige puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu Koramara Maruganâtha prati .... Seṭiyaru Râmeya-gauḍaru Halaga-Seṭṭiyara anumatadinda Bhaṇḍiya Basavaṇṇa-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarpista śilâ-śâsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyâṇa-manṭapa of the same temple.

svasti samasta || Naḷa-saṃvatsarada Bhâdrapada-su 13 Maṃ śrîman-mahâ-maṇḍaḷêsvara bhuja-baḷa Vîra-Nârâyaṇa Pâṇḍya-Râya-gaja-kêsari Pâṇḍya-Râya-pratishṭâcharyya ahud-emba-râya-bharaṇa maṇḍalika-lavuḍi-Nârâyaṇa bâgaliṅge kâha hêḷuva maṇḍalikara gaṇḍa Bhagavatî-dêvî-aṅkakâra mandi-vêḷke nuḍiva maṇḍaḷikara gaṇḍa râya-maṇḍaḷika-tale-chavara maṇḍaḷika-raṇa-huli hanondu-mam-maṇḍaḷikara gaṇḍa Bagaḷi-Râya-kapâḷi mam-sâvantara gaṇḍa eṇsikoḍuva râyara gaṇḍa navalaka-telu-chavula tanag êke birid emba râyara gaṇḍa Sidhanâta-dêvara divya-śrî-pâda-padmârâdhakarum apa Râghava-Dêvarasara kumâraru Tipparasa Bayira-dêva Bommarsanavarige Ballâḷa-Dêva Yalagaḷiyada-nâḍa ... Ballâḷa-Dêvaru prithivî-râjyaṃ mâḍabêk endu tamma tottina makkaḷu Tipparasa Bhairava-dêva Bommarsanavaru â-nâḍ-oḷagaṇa Keṅkereya S'ivagaṅgenâthaṅge amrita-paḍige sarvvamânyav âgi koṭevu.(*usual imprecatory phrases*).

shashṭi-varsha-sahasrâṇi śvâna-yôni-śataṃ gataḥ |
*chandra-divâkaraṃ narakaṃ jayati ||

*So in the original.

83

On a pillar of the Nandi-manṭapa of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratama-Bhâdrapada-ba 30 sûryyôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâya pṛithvî-râjyaṃ geyiütta yiha kâladallu śrî-dakshiṇa-Kâsî-nivâsa śrî-Gaṅgâdhara-dêvara abhishêka-pûje-nayivêdya-dîpârâdhane-modalâda amṛitapaḍige sârvva-kâladallu sallabêkû endu avara kaṭṭigeya Kâmaṇṇa-Nâyakaru śrî-Achyuta-Râyarige dharmavâgabêkû yendu S'rîpatiyahaḷḷiy emba grâmavanu puravâgi koṭṭu â-grâmakke salluva chatus-sîmey-oḷagaṇa sarvva-svâmyavanu sa-hiraṇyôdaka-dhârâ-purvvakadiṃ śrî-Gaṅgâdhara-dêvarige samarppaṇe mâḍideü (*usual imprecatory phrases*)

84

On a pillar of the maṇṭapa of the same temple.

êtan Mitra-kuḷâmbhôja-bhâskarasya yaśas sthiraṃ ।
Vishṇôr Adaḷa-vaṃśa-śrî-Nâyakasyaiva śâsanaṃ ॥
laḷitêndu-dyutiyaṃ teraḷchi bhavanam mâḍ iṭṭarô Saṅkarâ- ।
chaḷamaṃ mêṇ kaḍid iṭṭarô S'iva-gṛihaṃ mâḷ iṭṭarô puṇya-saû- ।
kuḷamaṃ pêḷim enalke kûrttu S'ivagaṅgêśâdriyoḷ mâḍidaṃ ।
kuḷa-nâmam gaḍim endu dêva-gṛihamaṃ sâmanta-Kañjâsanaṃ ॥
Adaḷa-kuḷa-ratna-bhûshaṇan । Adaḷa-kuḷâmbhôja-bhânuv Adaḷêśvaram end- ।
udubhava-charitaṃ mâḍida- । n udugha-yaśaṃ Biṭṭi-Dêvan î-S'iva-gṛihamaṃ ॥
pûvali pûje nivêdyaṃ । dîvige jaḷa gandha dhûpav akshate pâtraṃ ।
pâvuḷam enippuvan âraid । âvagam avaṃ kapake barppa dhanamaṃ koṭṭaṃ ॥

antum alladeyuṃ nija-janakana pesariṃ Brahmêśvara-dêvâlyaṃ vûraṃ Brahmasamudramaṃ negaḷda .... . mattaṃ ।

Adaḷa-Jinâlayaṅgaḷ Adaḷêśvara-dêvagṛihaṅgaḷ int iv end ।
Adaḷasamudram end eseva Vishṇusamudram iv endu dharmadim ।
puḍid avan andu mâḍisida kaṭṭisidaṃ keṟeyaṃ nijânvayakk ।
udubhavam âgal end Adaḷa-vaṃśa-śikhâmaṇi [Vi]shṇuvarddhanaṃ ॥

alliṃ baḷika tammavage parôksha-vinayam âge Bôchasamudram emba keṟeyaṃ kaṭṭisi

S'iva-mahimey-eḍege Kêśava- । bhavanôddharaṇakke .... ai-koḍige dharmma- ।
pravarargge bêḍit anit ar- । tthaman ivan îva Biṭṭi-Dêvan aḷatara dêvaṃ ॥

svasti śrî Vishṇu-sâmantaṃ sthiraṃ jîvi

85

On a rock near the kitchen of the temple.

svasti śrî jayâbhyudaya-S'âlivâhana .... Prajôtpatti-saṃvatsarada Pushya-ba 30 Ada .... .. pêśâḷi-Hanuma S'ivaṇṇa .... Gaṅgâdhara-dêvara naivêdyake koṭa Biṭṭisamudrada-grâma ondu (*usual imprecatory phrases*)

86

On a rock in front of the Honnâ-dêvi temple on the hill.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada Vaiśâkha-bu 4 lu .. .. (*rest illegible*)

87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu | Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya muṇḍaṇa areya mêle nilisida dîpa-mâleya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keñcha-Sômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajeḍeya Nañjeya-dêvaru Chavarada Gaṅga . . . . . .

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham astu Tîrtha-Gaṅgâdhara svasti śrî vijaya . . . S'âlivâhana-śakaṅgaḷu 1642 ne . . . . Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya . . . (*rest broken off*)

MÂGAḌI TALUQ.

:o:

1

In Mâgaḍi, on a copper plate in possession of the archaka of the Sômêśvara temple.

śubham astu | śôbhanam astu | śrî-Râmachandra-paripûjita-śrî-Râmêśvarâya namaḥ |

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriya ratna-siṃhâsanârûḍhar âgi pṛithvî-sthira-sâmbrâjyaṃ geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Nañje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Kañchugârrahaḷḷi Hâlusiṅganahaḷi yî-grâma-yaraḍannu samarpisten âda-kâraṇa yî-grâmagaḷige saluva chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷanu dânâdhi-kraya-vinimayaṅgaḷige yôgyav âgi nitya-kaṭle-paḍitara-dîpârâdhane-mahâ-rathôtsava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nauige ishṭâbhîshṭaṅgaḷannu koṭṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭṭa tâmbra-śâsanâ |

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
(*back*) na visham visham ity âhuḥ dêva-svaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ||

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yanisidar-âdare avaru tri-mûrtigaḷigu horagu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana mund-iṭṭu râyasta S'êshayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana | yî-svâmi-archane âgama sahâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu | Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrî-Vîrabhadrêśvarâya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-saṃvatsarada Vaiśâkha-śudha 10 yalu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pruthivî-sthira-sâmrâjyaṃ gaiyutt iralu nimma priya-bhaktan âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Kempa-Nañjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-

* So in the original.

sîmege saluva Hañchikupe Vô a Atimigere Kempâpura saha 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmaṅgaḷige sa'uva chatus--sîmeyo'a ;-uḷa nidhi-nikshêpa-jaḷa-pâshâṇa-akshiṇi--âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-c[h]andrârkav âgi dêvara sêvârtthav âgi nitya-śrî nitya-kaṭaḷe-paḍitara-dîpârâdhane-mahârathô'sava-pakshôtsava--parva-tithi-sakala-utsavaṅgaḷanu nannalli pûrna-kaṭâkshav iṭṭu (*back*) aṅgîkarisi nanage yishṭâbhîshṭaṅgaḷa koṭu rakshisabêk endu binnaham mâḍi barasikoṭa tâmbra-śâsana | yî-dêvastânada stânikanâda Liṅgamaya dêvastânada abhimâna | Namaśśivâya-S'ikhâmaṇi-likshitarige S'ivârpitav âgi koṭevu | suṅka | giḍa-gâvalu | biḍumaṇiyu sramane[ge]kâraṇav ila | (*usual final verses and imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Kônapanu Yeṅgaṭagiriaiyana mund iṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śâsana | Yimmaḍi-Kempê-Gauḍara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrîmad-Gavi-Gaṅgâdharâya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1634 nê Vijaya-saṃvatsarada Vaiśâkha-śu 10 lu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda Gavi-Gaṅgâdhara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara ś.î-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ gaivutt iralu nimma priya-bhaktar âdi Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda [Mummaḍi-Kempa-Gavuḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaru binnahaṃ mâḍi barasi koṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Uddaraḷahaḷḷi-grâmavanu samarpisten âda'kâraṇa yî-grâmakke saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭale-paḍitara--dîpârâdhane--mahârathôtsaha-pakshôtsaha-mâsôtsaha-parva-tithi-sakala-vutsavaṅgaḷannu nannalli pûrṇa-kaṭâkshav iṭa aṅgîkarisi nanage yishṭâbhîshṭagaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭa tâmbra-śâsana (*usual final verses & imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Aṇṇâjaina mun (*back*) d iṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi kota śâsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭṭevu | âgama ubhayatrâ mâḍikoṇḍu iraluḷḷavaru

svasti śrî Yalavaṅka vaṃśa-tilaka śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ||

Kempa-Vîrappa Mâgaḍi-sthalada pañchâṅga Ummaṇṇage S'ivârpitav âgi koṭṭevu Uṅgasâgara agrahâra .. ..

Kempa-Vîrappa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu |

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1639 nê Nandana-saṃvasarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'rî-Raṅga-mahârâyar aiyan varu

*So in the original.

Ghanagiriyali ratna-siṃhâsanârûḍhar âgi sthira-sâmbrâjyaṃ gaivuttiralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahanka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Vîrappa-Gauḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaravaru binnahaṃ mâḍi koṇḍu barasi koṭṭa tâmbra-śâsana-kramam ent endare Mâgaḍi-sîmege saluva Jaṭṭanahaḷḷi-grâma 1 Siriupatahaḷḷi-grâma 1 î-Kampavîranâgadapêṭe sahâ samarpisten âda-kâraṇa î-grâmakke saluva chatus-sîmey-oḷagiḍa nidhi-nikshêpa-jala-pâsnâṇa-akshiṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭṭaḷe-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-utsavaṅgaḷannu nannalli pûrna-kaṭâkshav iṭṭu aṅgikarisi nanage yishṭâbhishṭaṅgaḷaṃ koṭṭu rakshisabêk endu barasi koṭṭa tâmbra-śâsana î-dêvasthânada âgama archane saha pratishṭâ-kâladalli svâmi-sânnidhyadalli S'ivarpitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Koṇâraiyage dhâreyan eradu koṭṭevu | âgama archane kaṭṭaḷe Tirumali-prakâra ivarige svâstyagaḷu sahâ namma mâtâpitṛigaḷige dharmav âgali yandu â-chandrârkav âgi putra-pautra-pâramparyav âgi naḍeyuvahâge barasi koṭṭa tâmbra-śâsana | (*usual final verses & phrases*) yi-tâmbra-śâsanavannu niyôgi-Aṇṇâjaiyya Huchchaṇṇana munditṭu râyasta Venkaṭapati-kaili sarvamânyav âgi barasikoṭṭa śâsana | î-dêvasthânada abhimâna Huchchaṇṇa Raṅgaiyage kaḷeda Krishṇanapâḷyavannu trivâchakav âgi svâmi-sannidhânadalli S'ivârpitav âgi koṭṭevu ||

svasti śrî Yalahaṅka-vaṃśa-tilakaḥ śrî-Kempa-bhûpâtmajaḥ
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshê nâgrahâraś chiraṃ ||

Mayanâyakanahaḷḷi agrâra gaṇa-saṅke yippattaidu || Mummaḍi-Kempa-Vîrapa-Gauḍa

5

In Mâgaḍi, on a stone

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1596 nê Ânanda-saṃvatsarada Âshâḍa-śu 15 llu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyaraiyyanavaru Ghanagiriyallu siṃhâsanârûḍhar âgi pṛithvi-sâmbrâjyaṃ gaiyutt iralu | Yalahaṅka-nâḍu pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Mâgaḍiya baḷiyallu Hâraṅgahaḷḷi yambuva grâmakke pratinâmadhêyav âda Mummaḍi-Kempasâgara-kerege bhatta Dâsa-bôyige koṭṭa bhûmi Hâlaśeṭṭi-haḷḷiyallu kaṇḍuga S'rîpatihaḷḷiyallu mûgaṇḍuga antu nâgaṇḍuga holakke mâḍuva vudyôgadallu 4 kôṇadinda hanneraḍu-gôṇi antu 48 sûryôdayav âda mêlakke mâḍuttâ putra-pavutra-pâramparyav âgi â-chandârkavâgi hâkisi koṭṭa śilâ-śâsanakke apaharisidavanige dêva-lôka-martya-lôka horagû

6

At Tirumale (Mâgaḍi hobli), on a stone near the Garuḍa-kambha of the Raṅganâtha temple.

śvasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1446 neya Târaṇa-saṃvatsarada Vaiśâkha-śu 13 lu śrîmatu .... nâtha Mâguḍiya Tiruveṅgaḷêśvarage âbharaṇa-sêvege Krishṇa-Râya-mahârâyarige puṇyav âgabêk endu â-maṭhada Tiruma[la]rasaru mâḍ da sêve sâmige saluva grâmaṅgaḷali ...... suṅka viśêsha âdâya biṭṭi birâḍa yênuṃ svâmiya suṅka biḍige .... maga visêsha-âdâya sahav âgi bhanḍârakke koṭṭa sêve (*usual imprecatory phrases.*) .... vanu nôḍikoṇḍu Timmaṇa-daṇṇâyakaru Tiruma[la]-Râyarige dharmav âganêk endu munde naḍada avasarakke salluvadakke mâḍida kaṭaṇa suṅka visêsha âdâya ....

7

On the raised ground to the right of the mahâ-dvâra of the same temple.

Bahudhânya-samvatsarada S'râvaṇa-su 5 lû Yiruvara Virâ-raḍigâru Tiruveṅgaḷanâtharige Pemmanahaḷḷiyali gade kha 11 Bommanahaḷḷiyali hola kha 11 nu nitya-kaṭṭaṇa-harivâṇake samarpisidevu âva ....

8*

On a copper plate in possession of Tirumale S'iṅgaiyaṅgâr.

S'âlivâhana-śaka 1603 nê Durmati-samvatsara-Bhâdrapada-śu 15 yallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru ratna-simhâsanârûḍhar âgi sâmbrâjyam gaiyuttiralu chaturtha-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Immaḍi-Kempaiya-Gauḍaravara pautrar âda Mummaḍi-Kempaiya-Gauḍaravara putrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiyanavaru S'rîvatsa-gôtrada Timmappaiyaṅgâru-muntâda 15 jana Brâhmaṇarige Mâgaḍi-sîmege salluva Yelayûru-hôbaḷi Kallikere 1 Ḍoṅkanapura 1 î-2 grâmagaḷannu Kanyâ-saṅkrânti-puṇya-kâladallu dâna-koṭṭu .....

9

At Vaḷagerepâḷya attached to Uḍuvagere village (same hobli), on a stone in Gunḍayya's field.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham śrî natu pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvaru prithuvî-râjyam geyuttirddalli Saka-varusha 1116 neya Ânanda-samvatsarada Âshâḍa-bahu-11 (*stops here*).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham mahârâjâdhirâja paramêśvaram Yâdava-kulâmbara-dyumaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu pratâpa-chakravartti śrî-Hoysaṇa-śrî vîra-Ballâḷa-Dêvaru prithuvî-râjyam geyutt irddalli Saka-varusha 1116 neya Ânanda-samvatsarada Âshâḍha-ba 11 Sô | śrîmanu-mahâ-pradhâna .. .. Gauḍa Dêva pa-Gauḍa ......
Nâyaka śrîmatu maidana Chavaḍappanavaru Dâsarayanahaḷḷiya-nâḍa voḷaguṇa Vuḍuvagereyanu Chakkarabhâviya Mañja-S'eṭṭiyara maga Kôṭiyappa-S'eṭṭige dhârâ-pûrbbakam mâḍi koṭṭa koḍige (*usual imprecatory phrases*).

11

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrî vijayâbhyudaya-shrishṭi-yutanâda S'âlivâhana-śaka-varusha 1442 ya Vikrama samvatsarada S'râvaṇa-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Krishṇa-Râya-mahârâyarige dharma-pratipâlakar âgi kâryyakke kartar âda Sâḷuva-Timmarasayanavara aḷiyandiru Apparasayyanavarige Krushṇa-Râya-mahârâyara Nâyakatanakke pâlisida Sôlûra-sîmege saluva Nâgiseṭṭihaḷḷinu nâvu Krushṇa-Râya-mahârâyarige dharmav âgali endu nâvu namma ârâdhyaru Tâtayanavara dêvîru Nalladâyammanavarige êka-svâmy v âgi nâvu namma tri-karaṇa-sudhadindalu dâren eradu koṭṭa agrâra â-grâmake saluva chatus-sîmey-oḷagâda gade-bedalu-tôṭa-tuḍike-êla gûḍe-guyyalu-mane-vaṇa-suṅka-kâḍiramba nirârambha-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-mukhyav âgi ê(*back*)nuḷa sarvva-svâmyavanu oḷagâgi śri-Krushṇa-Râya-mahârâyarige dharmav âgali endu koṭṭa agrahâra |

> Vishṇu-śakti-samudbhûtê nânâ-varṇa-mahîtaḷê |
> anêka-ratna-saṅkâsê śrî-bhû(mi)-dêvi namô'stu tê ||

idakke tappidara pala-grante | (*usual final verses*) śrî śrî Sôlûra kallu-kuṭiga Timmaya hoyidanu

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*From a copy supplied by the owner.

12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Âṅgira-saṃvatsarada Jyêshṭa-śudha 15 ṟali Bêlakeṟeya-ammanavara sêvege grâmadaliy ûra samastaru hola gade 1 rêke onduve eṟe rêke ho 1 yidu âru aḷupidarû ammana sûriya .... vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudda-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍabâḷu (Mâḍabâḷu hobli), on a stone of the Vîrara-guḍi west of the Âñjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêvarasaru prithvi-râjyaṃ mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍi ...ṭiya Mâḍambâḷa Danti-Seṭṭiyara maga Alappanu Sâvandiya dâriyali kaḷaru ....sîmeyali kâdi svarggava sûṟekoṇḍanu maṅgaḷa ma[hâ] śrî

14

At Karlamaṅgala (same hobli), on stone pieces near the Vîraraguḍi in S'ânubhôga Puṭṭa-Raṅgaṇṇa's field.

(*1st piece*) .. .. svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Dvârâvati-pura-varâdhîsvaraṃ bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvutt iralu Virôdhi-saṃvatsaradalu Kaḷaṟamaṅgala Dûra-sâvanta (*others named*)...... ...moneyaṃ tâgi maraḷichi .... enda kôṭe kâdi vôlaḍe maguruḍu iṟidu meṟadu biṟdu surarâjana-sadanakke sandar âgaḷu mattaṃ paragane parid eydi tâgi kondar avara Heggaḍe Chennanaṃ || Mañcha-Gavuḍana magaṃ ...... kacchuvara.... Kaḷḷaṟamaṅgalada Choṭṭana magaṃ Seṭṭi-Gavuṇḍana magaḷu (*rest illegible*)

15

At Kaluhûru (same hobli), on a stone in front of the Varadarâja temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chala-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭhâchâryya.... ....nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇu-varddhana-śri-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ mâḍuttihalli S'aka-varusha 1237 neya Ânanda-saṃvatsarada Mâga-ba 3 śrîmatu Kaluhûra śrîma...... . ...kâdi vaḍḍaḷiyaru .... chaturra-châturyyarum Parabrahma-tatva-siddhântakarum ashṭa . ... vidyâ-bala...... ....nâtharuṃ vidyâ-samudraruṃ ....hata-vairaruṃ ... ...sâṅkhya-praviṇaruṃ jagad-guru Varadârâdhyaruṃ śrî-Dôrasamudrada Hiri.. ... ... beḍiga-..............mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle......r-oḷagâda samasta-Vîra-Pâñchâḷa-.........ru kûḍi.........kramaṇav âgi koṭṭa silâ-sâsanada kramav ent enda le â-Kaluhûra śri-Allâḷanâtha ......sarvva... .....gadeyu sarvamânagi.................mariyâdeyelû tapu-tavaḍiyanu dhârâ-pûrvvaka saluvantâgi dhâreyan eradu koṭṭevu î mariyahadike Kalûrâ.................chandrâdityar ullanna-bara saluvudu (*usual imprecatory phrases*) î-hadikeyanu.. .. nada teruvanu.... vanu Alaḷanâthaṅge â-samasta-Pañchâḷamaru dhâreyan eradu koṭṭa . .. . gaḷa mahâ śrî śrî śrî... ....sanduhake-vâṇikka-nâḷa..............

16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(Nâgari characters)

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka sâvirada-nânura-hadinentaneya Naḷa-saṃvatsarada Pushya-bahuḷa-ashṭamî-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ..... Naḷa-sômayâji.........svâmiya mânya-koḍagiyâgi.......Brâhmarige...........
......

17

At Kalya (same hobli), on a stone in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuśa-Sâlivâhana 1484 ya Dundubhi-saṃvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-staḷada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teraû ga 9 suṅka-mânya *(usual imprecatory phrases)* yî-dharmavanu Chôḷenâyaka-haḷḷiya Gaṅgapa-Nâyaru tamma sahâyaru *(stops here)*

18

At the same village, on a stone in Chikkaṇṇa's field.

svasti samasta-prasasti-sahitaṃ

Pâshaṇḍa-sâgara-mahâ-baḍabâ-mukhâgni-
S'rîraṅga-râja-charaṇâmbuja-mûla-dâsaḥ ।
śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
Râmânujô vijayatê yati-râja-râjaḥ ॥

S'aka-varsha 1290 neya Kîlaka-saṃvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyanu prituvî-râjyavan âḷuva kâladali Jainarige bhaktarige saṃvâdav âdalli Âneyagondi-Hosapaṭṭaṇa-Penagoṇḍe-Kalyahav-oḷagâda samasta-nâḍa Jainaru Bukka-Râyaṅge bhaktaru anyâyadalu kolluvadanu binnahaṃ mâḍalâgi Kôvilu-Tirumale . Perumâḷkôvilu-। Tirunârâyaṇapura-mukhyavâda sakaḷ Âchâryyaru sakaḷa-samayigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvatteṇṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padineṇṭu-nâḍâ-S'rî-Vaishṇavara kayyalu Mahârâyanu ...nimma Vaishṇava-darusanada marevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaû saluûdu anyari[ge] barakûḍadu Jaina-samayake saluvud endu .... vṛiddhiyâda *(left side)* S'rî-Vaishṇava-samaya...........yî-maryyâde.........oḷaguḷa basti .. S'rî-Vaishṇava .... neṭṭu koṭṭevu *(rest illegible)*

19

On a stone in the paṇya field in front of the same village.

svasti śrî bhuvanâśraya prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa Dvâravatî-pura-varâdhîśvara apûrbba-rûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâryya Makara-Râya-mastaka-śûla Pallavâditya Pallava-Triṇêtra Jagadêva .... Javanike-Nârâyaṇa .... beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâla 1263 neya Vishu-saṃvatsarada Chaitra-śu 1 Sô ॥ dandu Huḷeyanahaḷḷi .... Huḷênahaḷḷi-nâḍa Vîra-Pañchâḷake koṭṭa śâsanada kramav ent endaḍe śrîmatu kula ...... varuṃ Viśvakarmma-niratarum para-Brahma-vara-mûla ......

... silaru .. .. kha-pati .... Pañchaḷake dêvarugaḷu .... śâsana .... dêvaru .. huṭṭida tottige arev-illa Kamaṭêśvara-kula .. .. ḍêra-pura .. .. . Aruhala-nâḍa .... sarbbamânya-dâna . ... tamma nâḍa samasta-Pañchâḷake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śrî a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-śu 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-nâthagaḷu dharmmavâgi mâḍisida keṟegu kâluvegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvîja-su 15 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna Nîlaka-Râjagaḷa Siṅga-Râja-Voḍeyara nirûpadinda mayiduna .... jagaḷu .... Kallê .... Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dîpârâdhane .... purav emba grâmavanu samarppisidake śilâ-śâsana .. .. puradali ....

22

On the same rock.

Âṅgirasa-saṃvatsarada Jêshṭa-śuddha 15 lu śrîman-mahâ-Kṛishṇa-Râyara kâladali Mayi-Dêva.... koḷaga 1 .. ... Nâyaka .... gavuḍu Kalinâtha-dêvara .... koṭṭa mânya-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśvara-dêvara amṛitapaḍige saluva Dêvanakeṟeya gadde Huḷikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa sammandha munde âvanân obbanâdarû aḍava.. koḍalilla hiḍiyalilla mîṟi hiḍidare aramanege 120 honna aparâdhava teṟuvaru avara eṟidavana .... gaḷa javaḷi dêva-lôka marttya-lokake horagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa . voḍeyara maga Chandraśêkhara-voḍeyaru Yalahaṅka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige puṇyav âgabêk endu.............. Komarana baraha.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrimatu Keñcha-Sômaṇa-Nâyakarû Kallehada Kallê-dêvara Sôlûra-sîmege saluva Dêvanakeṟê-Kûḷigaṭṭê-koḍagi-gadde-hola bhaṅgâra yippattam â-dêva .... (*imprecatory phrases*).

28

At the same village, on a rock near the village lane.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusham 1481 Kâḷâyukti-samvatsarada Bhâdrapada-su 12 lu śrî-mahâ[râ]ja râja-paramêśvara śri-vira-pratâpa-Sadâśiva-Râyaru pruthvî-râjyam geyiûta yiralu śrîmanu-mahâ-maṇḍalêśvara Koṇḍa-Râja-ayyanavara kâryyake kartta[râ]da Korlakuṇṭe Koṇḍamâ-Nâyakanavaru Kalyahada Achapa-daṇṇâyakaru .... munde .. Vîrabhadra-dêvaru samayâchârada sêvâda Kempa-Siddê-dêvara ... bhadra-dêvarige koṭṭa dharma-sâdhana-kramav ent endare pûrvadali Narasiṅga-Râyara kâladali Sôlûra Basapa-Nâykarâ ...... prakâra sarvamânyavâgi koṭa Para .. .. iga nimage nâû sarvvamânyavâgi koṭṭeû (*usual final phrases and verse*)

29

At Kempasâgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî-vira-pratâpa S'rî-Raṅga-Râyarayanavaru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjavanam âḷutiralâgi Yalavaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayanavaru tamage saluvanthâ Mâgaḍi-hôbḷiyalu Heraḷiganahaḷḷi ambô grâmake pratinâmadhêyavâgiddanthâ Mummaḍi-Kempasâgaradalli kshêtraṅgaḷu hanneraḍu mâḍida vivara (*here follow details*) i-grâmake salô anthi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ embanthâ ashṭa-bhôga-têjas-svâmyaṅgaḷanu putra-pautra-pâramparyavâgi nâû koṭṭa-prakâra(da) sti[ra]vâgi â-chandra-târakavâgi grâmake banda upadra parisikoṇḍu hanneraḍu-mandi sukadalu anubhavisaluḷḷavaru endu sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi koṭṭa dâna-śâsana (*usual final verses*)

30

At Hâluśeṭṭêhaḷḷi (same hobli), on a stone at the sluice of the tank.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-suddha 15 yalu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyanayyanavaru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjyavan âḷuttiralâgi Yalahaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayyanavaru tamage salôvantha Mâgaḍi-hôbaḷiyalu Horaḷiganahaḷḷiy embô grâmake pratinâmadhêyavâdantaha Mummaḍi-Kêmpasâgarada-kerege Bâvala Dâsa-bôyige koṭṭa bhûmi (*here follow details of gift and usual imprecatory phrases*)

31

At Koṇḍahaḷḷi (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 neya Râkshasa-samvatsarada S'râvaṇa-ba 30 lu sûrya-grahaṇa-puṇya-kâladalu śriman-mahâ-maṇḍalêśvara ....Yimmaḍi-Narasiṅga-Râyarige .... vâgabêkendu Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Saṅka ....Mânugala Saṅkara-dêva ...... nayivêdya-pûjege .... (*usual imprecatory phrases*) yidake âru aḷupadilla endu koṭṭadu.. .. maṅgaḷa mahâ śrî

32

At Hûlikaṭṭe (same hobli), on a stone in Paṭêl Narasê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1406 Krôdhi-samvatsarada dvitîya-Chaitra-śu 2 Â-lu śriman-mahâ-maṇḍalêśvara mêdinî mîsara gaṇḍa Kaṭhâriya Sâḷuva .... ga-mahârâyaru prithvî-râjyam geyuttiralu .... yi-grâmavanu Sidadêva-oḍeyara makkaḷu Gaṅgeya-oḍeyarige gadde beddalu haṇa bhatta sakala-âdâya .... Ilavanu śrôtriyavâgi ga 20 honnige koṭevâgi (*usual imprecatory phrases*) .... Nâyakara ....page abhimâna ...... varu

33

At Yalagadahalli (same hobli), on a stone in Mâra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrîmatu Chakrabhâviya siṃhâsanada paṭada Maruḷa-dêvaru Chikkappa-vaḍeyara-dêvaru Herûra Gaviya-maṭhada paṭṭada Siddavîraṇṇa-vaḍêr-dêvarige tamma Maruḷadêvara-kaṭṭe Chikkavaḍêra-kaṭṭênu adake saluva bhûmiya bhakti-mâḍideü (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhânya-saṃvatsarada Jyêshṭa-śuddha-paurnômiyu Maṅgaḷavâradalu Kâśî-vâsi-Kaḍemane-Viśvêśvara-bhaṭṭaru mâḍisida Aḷalukuppê-grâmada ûra pratishṭe * Viśvêśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kârtika-bahuḷa 11 lu śrîmatu Yalahaṅka-nâḍa prabhu Hirî-Kempê-Gauḍaravara pautrar âda Yimmaḍi-Kempê-Gauḍaravara putrar âda Mummaḍi-Kempê-Gauḍaravaru Kâsiyalu maṭavannu kaṭṭisi liṅga-pratishṭeyannu mâḍisi yî-maṭada dharmmakke koṭṭa Aḷalukuppê-grâmavannu Viśvêśvara-prîtiyâgi koṭevu idê-dâna-śâsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(*North side*) Virôdhi-samuatsarada Mârggasira-sudha 5 lu .... tu-Kottahaḷḷi-Santayyana maga Maḍaṇaya geyisida Basava (*east side*) Ârulakuppê Râmayana mommaga Sambhuliṅga geyida Basava

37

Halasabêlu (same hobli), on a stone in the Îs'vara temple.

(*Upper portion is gone*) S'âlivâhana-śaka-varushaṅgaḷu 1654 neya Paridhâvi-saṃvatsarada Kârttika-śu 15 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûra ratna-siṃhâsanârûḍhar âda Châma-Râja-Voḍeyaraiyanavaru | dêva-dêvôttama dêvatâ-sârvabhaumâkhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakar âda .... Châmuṇḍêśvari-yammanavara divya .... râjanagarada .... mâḍisidar âdakâraṇa yî-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba .... svâmya .... . (*rest illegible*)

38

At Gejjagârakuppe (same hobli), copy of a stone inscription from the Jôḍidâr.

svasti samasta-bhuvanâśrayaṃ | prithvî-vallabhaṃ | mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka | Yâdava-kulâmbara [....] | sarvajña[....] | Malerâja-râja | Malapara gaṇḍa-bhêruṇḍa | kadana-prachaṇḍa | asahâya-śûrâ | yêkâṅga-vîrâ | S'anivâra-siddha | kaḍu-gali chalad-aṅka-Râma Chôḷa-Râya-stâpanâchâryya | Pâṇḍya-Râya-pratishṭhâpanâchârya vairi-râya-mastaka-śûla jagad-êka-malla | Nêpâḷa-pallâ [....] vâtsalyâ | Trinihêtra Javanike-Nârâyaṇa puśivara gaṇḍa | koṭañjikombavara gaṇḍâ | avara javarâ | pratâpa-Nârasiṃha-Râyaravara komâra Hôsaḷa-Ballâḷa-Râyanu prithvî-râjyaṃ gaivutt irdalli | S'akha-varusha 12.. nê Naḷa-saṃvatsarada Kârtika-śu 5 llu kaivâra-vîru | kaivâra-karâ | niśśaṅkha-mallu kaivâra-karâ tâṭôdakâ | Vidyâ-râju bhaṭu | sriṅgâra-hâru |

* In Nâgarî characters.

Kavuṇḍalya-vaṃśôdbhava ...... gaṇake koṭṭadu । âne tâ paḍedukoṇḍu Ballâḷa-Râya । ati-śaṅkha-kshiti-kîrti .. gata । â-Ballâḷa-Dêvanu tyâgav âgi kotta sthaḷaṃ । Gajagâraguppe-sthaḷa-kshêtra-yele-vaḷagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar uḷḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kaṭṭe.

śrî svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍaṇ asahâya-śûra êkâṅga-vîra vairibha-kaṇṭhîrava .... Pâṇḍya-Râya-pratishṭâchârya Magara .... ḷava-Râya-kanda-kuddâḷa .... Triṇêtra Javanike-Nâ .... Kâmakôti .... śrîmatu vîra-Ballâ .... Saka-varsham 1238 sanda .... ṭaṇa-Râya-ripu .... pâvuḷa gôpu .... vidyâdharara śûli .... râja .... âneyaṃ haḍedu .... âneya koṭṭalige .... âr obharu (*usual final phrases*) .... yî-śâsanavanu bareda ....

42

At Mâyinâyakanahaḷḷi (same hobli), on a stone to the east of the Îs'vara temple.

Kempa-Vîrappa

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1634 neya Nandana-saṃvatsarala Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugoṇḍeyallu ratna-siṃhâsanârûḍhar âgi chira-pṛithvî-sâmbrâjyavaṃ gaiütt iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara pautrar âda Mummaḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍarayyanavaru tamma agrahârada yippattu-nâlku vṛittiya mahâjanaṅgaḷige barasi koṭṭa bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-sîmege saluva Mâyinâyakanahalli Mâdanahaḷḷi Hanumâpura Kempasâgarada kereya keḷagaṇa vaḷagereya tôṭadalli sa 200 mara sthaḷa tôṭa saha ...... nâmadhêyav âda Mummaḍi-Kempavîrasâgara agrahâradalli gaṇa-saṇkhê .. yippatta-nâlkaralli (*here follow names &c. of vrittidars.*) antuv ippattu-nâlku-vrittiya agrahâravanu Sômêśvara-svâmiyavara pratishṭâ-kâladalli dhârâ-dattav âgi koṭṭev âda-kâraṇa nîvu â-chandrârkav âgi anubhavisikoṇḍu baruvadu endu barasi koṭṭa śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Naḍakêri-râya-temple.

svasti samasta-śrî Sakha-varuśa 1397 neya Manmatha-saṃvachharada Mârggasira-ba 5 Gu .... leyali Dêva-Râya-mahârâyaru sakala-sâmbrâjyavan âḷuvalli Sambuvanahaḷḷiya Haḷḷikâṟa Tippe-Nâykara makkaḷu Tirumala-Nâykaru mâḍisida kamba

45

At Kempôhaḷḷi (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurada-grâma 1 Damminakaṭṭe-grâma 1 ubhayaṃ grâma yaraḍanû Keñchada Tiruveṅgaḷanâta-dêvarige amṛitapaḍi-nayivedyake aṅga-raṅga-vaibhôgake biṭṭu

koṭṭa silâ-śâsana-kramav ent endare î-eraḍu-grâmakaṃ saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-oḷagâgi ênuḷa sarvva-svâmyavanû âgumâḍikoṇḍu Tiruveṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke śilâ-śâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâdigoṇḍahaḷḷi (same hobli), on a stone in Guḍḍa's field.

svasti.... ... prasasti.... ..... śrîman-mahâ-manṇḍalêśvara Taḷakâḍu .. .. goṇḍa gaṇḍa ... . Gaṅga.. .... pavaraṃ suṭṭu lôka .... maṇḍaḷargge bhîma .... yâḷda permeya torugum...... ....

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgari characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1461...ya Vikâri-saṃvatsarada Pushya-ba 2 yu Makara-saṅkrânti-puṇya-kâ.... Tuṅgabhadrâ-tîradalli śri-Virûpâksha-liṅgana sannidhiya................ râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva.. . mahârâyaru Mara-vûra pûrva-śâsanav iralâgi .... śrî-Narasaṇṇa-Nâyakarige dharmav âgabê....... .. radu jîrṇôddhârav âgi nidhi-nikshêpa-jala-pâ.. . .. akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba.........ashṭa-bhôga-tejas-svâmyadiṃ â-chandrârka-sthâyi... sukhadiṃ anubhavisî endu Achyuta-Dêva-mahâ ... .. jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'rîgiripura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhâraṇa-saṃvatsarada Âshâḍha-śu 1 Sômavâradalu svast-samasta-praśasti-sahitaṃ Nandinâtha-Bhruṅginâtha-Vîrabhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kâruṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm-aṇanu sâmya-dindalû S'rîgirisamudrada puravanu kaṭṭi hêḷi nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'rîgirisamudrada-grâma 1 kaṃ uḷḷa chatus-sîme-oḷagâda gadde beddalu voḷavâru mêlu .... apûrbâya saha ...... varusha 1 kaṃ râjârddhake mâḍida kaṭṭu . ... ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taûḍi daṇḍa uṇḍiga badara mikka sikshe suṅka anuvu maduve-dere-muntâgi sarvamânya ayvitu-honninda mêla .. nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(2 *lines gone*) śubham astu .....S'ârvari-saṃvatsarada Bhâdrapada-ba 5 lu śrî .... Dêva-mahârâyaru pruttuvî-râjyaṃ gaiû . ... Uchaṅgi-Basavê-Nâykarige dharmmav âgabêku yendu .... sîmeyalu ... saluva Sirigiripurada staḷada .... haḷḷiya .... vanu sarvvamânyav âgi biṭṭittu .... (*usual imprecatory phrases*)

52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1486 neya Raktâkshi-saṃvatsarada Chayitra-śuddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkaḷu Gôvinda-gaûḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu ǀ śubham astu Halaga-Srîyya gaidanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṃvatsarada Bhâdrpa da-śu 15 lu Kṛishṇa-Râya-mahârâyara kâladali Ela .... yya-navara pu .. śrî . ḍapa-Nâyakaru mâḍisda kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Vîrappa-Gauḍa's land.

svasti bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-sthâpanâchâryya Pâṇḍya-kula-samuddharaṇa .. nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt irddalli ...... hâvâsa .... dubhava-Viśvakarmma-nira ...... tri-bhuvana-bhavana-vimâna-vinaya ...... vistîrṇa-pûritârṇava ...... barada gurû-Basavârâdhya . mukhya-Vira-Pañchâ .... Saka-varusha 1229 Parâbhava-saṃvatsarada Âśvîja-śu 3 Â-ra-lu...... sana-kramav ent endaḍe ...... gaṇa sarbba-mânya-staḷaṅgaḷa ...... hastadalu Nâyakavâḍi ...... gaḷ oḷagâdavarige ...... laṅgaḷu S'ivapura .... mane .... Kammâṟa ...... de Vîra-Pañchâḷa ...... ḷe tammaḍi-mânya ...... maduve ...... makkaḷi .... yidu ivarige .... dêsaṃ .... diya .... naḍasu .... âchâryyaru .... pañcha-kâruka .... da mudre .... vaḍi haṇa-mariyâde ...... ge koṇḍu ... ṇavanû ettuva .... varusaṃ prati teṟuvavaru anyâya .. daṇḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kañchugâṟa .. aiyali kâruṇyaṃ mâḍi â-gurugaḷa kayyali dhâreyan eṟadu â-Pañchâḷaru mâḍuva dharmakke biṭeû yî-mariyâde sukhadi bâḷuvant âgi koṭṭa śâsana (*usual final phrases*)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṃvatsarada Mâgha-śu 15 lû Pañchâgni-dîkshitaru kôḍiyanû teṟapâgi tegis vodavanu kaṭṭistar-âgi Pañchâgni-dîkshitara jirnôddhâra śrî

58

At Hebbaḷalu (same hobli), on a stone to the north of the Soṇṇênahaḷḷi temple.

svasti śrî Hoyisaṇa-pratâpa-chakravartti śri-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṃvatsa ǀ Kârttika-su 5 Maṃ-dandu śrîmanu-mahâ-pradhâna..... nâtha Dêvappa-daṇṇâyakaru ǀ Ponnaṇṇana Kâmayya-daṇṇâyakarû ǀ Huḷeyanahaḷḷiya-nâḍa .... dêvan-oḷagâda samasta-praje-gauḍugaḷu ǀ Huḷeyanahaḷḷiya-nâḍoḷagaṇa .... dêvara tottina ... . Hiriya-Sauvareṇiya sênabôva Râjaṇṇaṅge ida ... chandran-uḷḷanakaṃ ǀ koḍageyâgi ....

59

At Hullênahaḷḷi (same hobli), on a stone in front of the Basavaṇṇa temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 5 Â-dandu svasti śrîmatu pratâpa-chakravartti Hôsaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gaivali â-dêvaru râya-daṇḍanâtha vôlag-âda .... Aḷuva-daṇṇâyakara makaḷu Gaṅgeya-daṇṇâyakara adhikâri .... navaru Huḷinahaḷḷi-hola kâ .... dudanu ... â-ûra maḍuva .... ḍagi koḍasi .... â-ûra .... uḍitoḍinavaṅkaḷa .... nerava-daṇḍava .. ... varu gaûḍa .. .. varaha 500 saluvudu paṭṭaṇa (*here follow details of gift*) saluvud endu koṭṭa śilâ-śâsana (*usual imprecatory*)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .... 1462 S'ârvari-saṃvatsarada .... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-Râya-mahârâyarû sukhadiṃ pṛithvî-râjyaṃ geyvuttam .... chavarada Timma .... ḍeyarige puṇyav âgabêk endu .... Tiruveṅgaḷanâtha-dêvarige amrutapaḍige dhâreyan eradu ... . muḍada-grâmaû Tiruveṅgaḷanâtha-dêvarige amṛitapaḍige â-chandrârka-stâyiy âgi saluvudu endu ....

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivâhana-saka-varsha 1459 .... Hêvaḷambi-saṃ[va]tsarada Mârgasira-śudha 1 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra- .... śrî-vîra-pratâpa-Achyuta-Dêva-mahârâyaru bhuja-baḷa-pratâparâda chatarala ...... Pâpeya-Nâyaka-ayanavara kâryake karttarâda Timmapa-Nâyakayanavaru Sôlura .. .... sîmeya maduveya suṅkavanu biṭṭa samaya-dharmake (*usual final imprecatory phrases*)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.
(Grantha and Tamil characters)

.... n-âguvan inta dhamma śilakkaḍavad-âga Vikra-saṅvaṟsarasuttu Uttarâyana-saṅkrânti-nâḷ Bhâradvâja-gôttrattu śS'iva-sûttrattu sS'iva-Brâhmaṇan Panmidêva-bhaṭṭanukku inta śrî-kôvi .. . m bhûmiyum dhamma-dânam âga nîr-vârttu-kkuḍuttên Irugamanena inta dham-.... v-iṟakkuvân Gaṅgaiiḍai-kKumaṟi .... chcheyda pâpamuṅ-gurâ .. paśuvai aḷitta ... n pâpattai koṇḍa .... aṟam aṟavaṟkku aṟam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

.... Sâlivâhana-saka-varushada 10 .... Siddhârti-saṃvatsarada Chaitra-sudha 5 yalu śrîmatu Râmappa-râûttaru Nîlagiriya Tiraveṅgaḷanâtha-dêvarige koṭa sâsana pura-hûvina-tôṭa Puragiri-hiriya-keṟeya hinde saluva gadenâ naḍasi halaru .... kaṭisidantâ dêvastâna 1 yidake muliga sujanarige 2 kâsu bêḷârada yettige 1 kâsu

67

At Vombhattanakuṇṭe (same hobli), on a stone in old village site.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *10047 .... nê Ânanda-saṃvatsarada Âshâḍa-modala-êkâdaśî-puṇya-kâladalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Sadâśiva-

*So in the original.

Râyaru prithvî-râjyam geyutt iralu Râma-Râja S'rîranga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'ankarayanavaru Sôlûra Nîlagiri Tiruvengaḷanâthana dîpârâdhane-amrutapaḍige koṭṭa dharma-sâdhana.........

68

At Ariśinakuṇṭe (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saluva uttamam-bisigê-oḷagaṇa Dhâtu-saṃvatsarada Kârtika-śu 10 lu śrîman-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-pratâpaûḷa Krishṇa-Râya-mahârâyaru prithvi-r jyaṃ geyyutt iralu avara kâryakke karttarâd ûḷigada Mâde-Nâyakaru Ariśinaguṇṭeya-purada Jaggeya-Vîraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Mangaḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare Krishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Arisinaguṇṭeya-purakke nîvu prâku jôḍiya tettu baral âgi Krishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râyarige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjassvâmya-sunka-suvarnâdâya-muntâda sarva ên-uṇṭâdanû âgumâḍikoṇḍu nîvu â-chandrârka-sthâyiy âgi sukhadiṃ anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses and imprecatory phrases*).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śrî Gaṇâdhipatayê namaḥ I

namas tunga-&c. ||

nityôdbhâsi-mriṇâḷa-kômala-lasat-prôttunga-daṃshṭrôchchhritaṃ
kshôṇi-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat I
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm I
ârûḍhâṃ .... hasitaḥ pôtrî Hariḥ pâtu vaḥ ||

Nârasiṃha-mahîpâla .... svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ I Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan I asahâya-sûran I êkânga-vîra S'anivâra-siddhi I Giridurga-malla chalad-anka-Râma vairibha-kaṇṭhîrava I Pâṇḍya-.......................... rddana Makara .... . râjya-nirmmûḷa ...... Râya .... chârya-varyya.............. sama .... chakravarti-Hôsaṇa .... śrî-vîra-Nârasiṃha-Dêvarasaru Saka-varshangaḷu 1204 neya Chitrabhânu-saṃvatsarada Vaisâkha-sudha 15 Guruvâradandu ....dêvara-mêle.................. .... vara-śrîmad .... jagad-daḷana ... Râya .... vara-jagad-daḷa .. .. Râvaṇa .... paṭa-haraṇa .... Râma .... Châḷavaḍiya bavarada .... vara-gaja .... briha .... dêvara .... kâruṇya-be .... avara he .... Vikramapâḷêśvara-dêvara .... prasiddha-sîmâ .... Nârasimha-Dêvara .... Vikramapâḷêśvara ....dêvarige....... śrikârya ...... kaivâraṃ .... . salluva ...... S'ivapuravâda ...... (*usual final verses*) ..

74

At Bâṇavâḍi (same hobli), on a stone near the waste-weir of Doḍḍakere.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṃvatsarada S'râvaṇa-ba 30 Sômavâra-puṇya-kâladali śrîman-mahârâjâdhirâja paramêśvara śri-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṃ geyuta yiralu śrîman-mahâ-maṇḍaḷêśvara | Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru | Sadâśiva-mahârâyarige puṇyav âgabêku endu | Bâṇavâḍiya Vîrabhadra-dêvarige Bâṇavâḍiya-stalada Râmâpurada-grâmavannu maṅgaḷârati-naivêdyake pâlisidaru | (*usual imprecatory phrases*)

75

At Mûḍlupâḷya attached to Uḍukunte (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûra-eṇbattaneya Krôdhana yemba saṃvatsaraṃ pravarttisutt ire Kannara-Dêva pṛithuvî-râjyaṃ geyutt ire Durvinîta-nâma-Ma .... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ .... krita-satya-śaucha ... śîla-sampanna . sida dêgula .... nakke salvadu .... rupporoḷe dhâḷi-geyvali jayôdyôgi śrî-Maṇṇe-nâḍu-mûnûr .... nâḷgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṃ Vaikontha-vâsiyâdoḍe Daḍigêśvaram end â-dêgulamaṃ mâḍisidaṃ dêgulake salvudu Dêvarakeṟeya mûḍaṇa-kaḍe gôḍinali peggaḷde khaṇḍuga salvudu dêva-baḍagaṇa-deseyoḷ khaṇḍu .. salvudu î-dêgulada dharmaṃ Daḍigaṅge salvudu maṅgaḷa mahâ śrî î-dêgulamam Gaṅgâchâri besageydaṃ

76

At Siraganahaḷḷi (same hobli), on a rock in land No. 20.

svasti śrîmatu Vishṇuvarddhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Seṭṭiyara maga Pâpi-Seṭṭiyaru Nârasiṅga-svâmigaḷige dhârâ-pûrvakavâgi koṭṭa keṟe

78

At Vaḍḍarahaḷḷi (same hobli), on a stone in Kaṇḍappa's field.

śrî-Pramâthi-saṃvatsarada Mâgha-suddha 1 Guruvâradandu śrîmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yeṇṇegeṟe-staḷava âḷuva-kâladali śrîmanu-mahâ-vaḍḍa-byavahâri ubeya-Nânâ-Dêsiyarge mukhyar appa Bâṇavâḍiya Kalinâtha-Seṭṭiyaru Ballâḷa-Seṭṭiya Bommaṇṇana-voḷagâda samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makaḷu Hiriya-Nâraṇa-gavuḍa Bairappa Chika-Nâraṇa-gavuḍanavarige Malâsamudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrî-Alanâtha nâḍa oppa śrî-Gaṅganâtha sukhadim bâḷuvantâgi mâḍida koḍagi śrî

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṃvatsarada S'râ-ba 30 A .... puṇya-kâladalu śrîman-mahâ-gaja-bêṭekâṟa pêsâḷike Hanuma śrî-Gaṅgâdhara-dêvara nâmâṅkitavâda śrî-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-samudra (*usual imprecatory phrases*).

80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgaḍi road.

..................................yidumba-gâvuṇḍana Mayya .... ṛeganûr aḷeldale kâd satta .... Â.. . vammâchariya besaṃ ......kalu

81

At Baichaguppe (same hobli), on a stone in Nañjuṇḍayya's field.

śrî Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrî-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasa-kumâra śrî-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappana magaḷu Bayichavvege daṇḍigeya bîyake koṭṭa Tâvarêkeṛe holad-oḷagaṇa â-Bayichave tanna hesara haḷḷi adakke salva Chaṭṭanakuṇṭe Aṇṇi-dêvana maga Honnappa Hâriyappana maga Dêvapa Mârapa aṇṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandâya biṭṭi sarbba-mânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa śrî-Dâmôdara-peramâḷar-oppa śrî-Mâranâtha yintivaru be[sa]diṃ Kêsavana baraha ûra hesaru Bayiravvêhaḷḷi sarbba-koḍagi maṅgaḷa mahâ śrî

82

At Mârênahaḷḷi (same hobli), on a stone behind the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târaṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrîman-mahârajâdhirâja râja-paramêśvara śrî-vira-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrî-Krishṇa-Dêva-mahârâya-udarâbdhi-chandra śrî-Tirumala-Dêva--mahârâyara kâladalu śrîman-mahâsênâ-Sâḷuva chatus-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêśadalu svasti śrî-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasarake śrî-Krishna-Dêva-mahârâyarige Gaṅgôdaka-sêvitarappa ...... Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷḷige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâyiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

DOD-BALLAPUR TALUQ.

———:o:———

1

At Lingâpura (Hullukunte hobli), on a stone in the garbhagriha of the Lakshmî temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-saṃvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyaüttaṃ yiralu î-râyara tande Narasaṇṇa-Nâyakaru tanna bhuja-bala-pratâpadinda Narapati-siṃhâsana-râjya[va]n ellavanû sâdhyava mâḍi sthira-râjyaṃ siyida â-Narasaṇṇa-Nâyakara daḷavâyi Gaṇḍaragô .... Nâyakara makaḷu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varushaṃ .. .. vatsarada Âshâḍa-śudda 12 ...... ḍalêśvara râjâdhirâja râja-para .... pa-Achyuta-Râya-mahârâya .. .. üttaṃ yiralu .... agrahârav âgi .... grahârakke prâku saluva chatus-sîme .... nâdunna .... śânubôva . . .. pautra-pâramparîyâgi anubhavisi .... ya śilâ-śâsana ....

3

At Doḍḍabeḷavaṅgaḷa (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarasa kâdu Aradaṟe-oḍeya . Chi Kâkâmose hachchidu ... viya kâḷagadoḷu ... lakaṃ maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvatiya-nâḍa prabhu Hâvaḷi-Bayappa-Gavuḍaru Tipûrali Namaśivâya-Kempi-Seṭṭi kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-sîmey-olagâgi teṅka-baḍagalu mûḍa-paḍuvalu naḍuvantâ vûrugaḷali mûle ka .. . . . . ru 1 kke mûle-gâsu 1 lekkadalu tekombadu yî-mûle-gâsige sîme-mêle banda pârupatyagâran âgali sarkârada gauḍa-sênabôvarâgali suṅkada maṇêgâranâgali âru yidakke vigaḍa âcharisidaru avaru tande-tâyagaḷa Vâranâsiyali konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvati-nâḍa prabhu Âvatiya Bayappa-Gauḍara kumâra .. ..

7

At Antrahaḷḷi (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-saṃvatsarada Vayiśâkha-śu 7 lu Âvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayirapa-Gauḍaru sôdaraḷi[ya]Paṇṇe-Soṇṇayage kâṇâchi-śâsana Hâvaḷi Barapa-Gauḍara avântaradalu ninna

bage grâmagaḷu kami ... vâgalâgi avakeya-sammandha ninage gaüḍa-goḍagi Antaravaḷi-grâmadalu Bûrada baḷiya pebala-khaṇḍuga yî-kerê-keḷage gadde khaṇḍuga ...... rada bâravanu ninage nâü koṭev âda-kâraṇa yî-mânyagaḷanû ninna putra-pautra-pâramparîyâgi â-chandrârkaü ...... k ... âgi anubhavisi bahudu (*usual imprecatory phrases*).

8

At Vâṅgarahaḷḷi (same hobli), on a stone south-east of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ...śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa vîra-Sômêśvara-Dêvara kumâra Vira-Gaṅga-Dêva-Nâra-śiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyut iralu śrîmanu (*rest effaced*)

9

At bêchirâk Jakkasandra (same hobli), on a stone in Suṇṇakallu Nâgappa's field.

svasti śrî S'aka-varisha .... ndaneya varisha prava .....tire Bahudhânya-saṃvachara ...... Jyêshṭa-mâsa-ba 6 Sô-lu .... Ayyapa-Dêvana magaṃ .... Nolipana râjyadoḷe .... ḷaga-gaḍı Sandimalla bandu .. râyaṃ Kâḍalvâgila Chabbi-Seṭṭi turu goḷe turuvan ikkisi satta svaggakke sandaṃ

10

On a stone at the same place.

svasti Ajjuna Râhan-âḷakeyoḷe Veḷaṅga-kovara Chabbi-Seṭṭiya tamma Maṇiyama-Seṭṭi turu goḷe turuvan ikkisi sattu saggakke sandan

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇês'vara temple to the east.
(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-kkoṇḍa bhujabala Vîra-Ganga-Poyiśala-Dêvar râjyaṃ 12 saṃvatsarattil Vikkirama-S'ôḷa-maṇḍalattil Maṇṇai-nâṭṭu nâṭṭu-kkâmu-ṇḍan Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân magan S'aṭṭayan âna Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena Puṟkoḍiyil malaikku-kkiḷakkil śikarattil Muṭîśvaram-uḍaiya Mahâdêvar-uḍaiya stânam udaga-pûrvam paṇṇinên S'iva-Brâhmaṇan Peṇṇa-baṭṭan magan Pamma-baṭṭa-nukku Virudarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena en vaṃśamum Panma-baṭṭan vamśam uḷḷaḷa-vum pûjippânâgavum Paṇma-baṭṭan-tannaiyum tan vamśattâraiyum Muṭîśvaram-uḍaiyârai pûjikkavêṇḍâv-enṟavan Geṅgaiiḍaiy-kKumariiḍaiy-kkurâṟ-paśuvai-kkonṟân pukka narakam-puguvân ivai S'âmâśâri eḷuttu ||

12

At Tûbagere (Tûbagere hobli), on a stone north-east of the Veṅkaṭaramaṇa temple.

Sannada ... Besta Lakka-Nâyaka Siṅgi-Nâyaka Tûbagere-kasabe gaüḍke-khidamatannu ninage maka-rara mâḍisiy iruvaddarinda ninna gujarânu-bagye yî-grâmadalli yinâmati Mîla-Saida-Amîna .... beddalu hola grâma ...... kempu bhûmi .... (*back*) rakârada hukum-nâme-prakârakke Amîlana rajâtalabinaliy iddukoṇḍu sarakârada Ahammadi davalattiģe śrêyassu apêk-shisikoṇḍu sukhadalliy irôdu târîku (*rest gone*).

14

At Hâḍônahaḷḷi (same hobli), on a stone in Mallamma's field.

svasti śrîmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-ba 10 Fu svasti śrîmatu pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêv-arasaru Uṇâmale-paṭṭaṇadalli sukha-

saṅkathâ-vinôdadim râjyam geyisuttum śrîmanu-mahâ-pradhânam Puṇṇanavara makkaḷu śrî-Mêya-daṇṇâyakaru Elahaṅka-nâḍa Maladipanapura .. Chaṇaga Haḍuvanahaḷḷiya chatus-sîmeyanû chandra-âditya-târam-baram kodisidam

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kêśava temple.

. . . . . . 1449 neya Sarvajitu-samvatsarad Âshâḍha-śu 1 Ma śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-Krishṇa-Râya-mahârâya kaṭisida . . . . . Savaka-Râja-Nâyaka (*rest illegible*)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrîmatu S'aka-varusha 1338 neya Durmukhi-samvatsarada Chayitra-śu 1 Gu śriman-mahâ- . . . . râjâdhirâja râja-paramêśvara Aśvapati-Gajapati-Narapati-mûvaru-râyara gaṇḍa pratâpa-śrî-vîra-Harihara-Râyara kumâra ... Râya-Voḍeya Tribhuvana-chakravartiga .... piriya-maga Ôbam giriya masîdiya mâḍida Tirumale dîpa-kambake maṅgaḷa mahâ

18

At Kurivigere (same hobli), on a stone in Pillê-gauḍa's field.

svasti śrîmatu Saka-varusha 1251 neya Vibhava-samvatsara-S'râvaṇa-su 15 S'u-vâradandu .... pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarsaru Vuṇṇâmale-paṭṭaṇadalli sukha-saṅkathâ-vinôdadim râjyam geyuttam śrîmanu-mahâ-pradhânam Ponnaṇanavara makkaḷu Kâma-daṇṇâya-karu Elaṅka-nâḍa ....-Gauṇḍaṅge Kuruvagere-chatus-sîmeyanu .... chandrâditya .... viṭṭa koṭṭa

19

At Kañchiganḍlu (same hobli), on a stone in S'ivâchâra Rudrappa's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 14 .. Pramâthi-samvacharada Mârgaśira-śu 12 .... śrîmad-râjâdhirâja râja-paramêśvara .... Krishṇa-Râya-mahârâyaru ...... prithvî-râjyam gettt iralu Bhâradvâja-gôtrada Âpastamba-sûtrâya Râmâ-bhaṭṭa-purâṇika ...... Kauṇḍinya-gôtrada Yajuś-śâkheya .... paṇḍita ... . samudra .... Kañchigaṇahâlu-grâma-pratinâma-Siṅgasamudra-agrahârakke â-grâmavanu nimage (*rest effaced*)

27

At Malekôṭe (Râjagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(*Grantha and Tamil characters*)

(*a*) Paridhâvi .. mvatsara . tu prathivi u .. ḍai .. pasidhâ.. ta ..... mâvai .. ḷaidai .. rorrina na. .. .... tta ....

(*b*) .... nâjâ...... mai-dêva Râksha-samvarattu Vaigâsi-mâsam padinêḷân-diyadi Ve ...... ḷamai Ut .. mâri . ta.. var.. ḷaindu ma .. mâḍai .. hâvairanâr ......

28

At Hañcharahaḷḷi (same hobli), on a stone in Maṭhada Ayya's field.

śrîmatu Vyaya-samvatsarada Pâlguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambâji-Râyanu Channa-Basapa-vaḍêrige koṭa Hañchipura yidake yâva-dore tappidaru yiha-parav illa môksha ...

29

At Nandigunda (same hobli), on a stone in Tammanna's field.

svasti śrî Saka-varusha 1393 neya......................hakka-nâḍa Hiriya-Bayire-Gauḍana **maga Mañche-Gauṇḍarige** Nandigundada chatus-sîmeya. ....

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmî-Narasimha S'âstri.

(Nâgarî characters)

(*I b*) **śrî-Gaṇâdhipatayê namaḥ** ||

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvarttha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasy Âyur Nahushô'tha tasya parushô jajñê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-sûnur didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô' bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jala-yutâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvam tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
Tippâji-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
vîraḥ śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |

â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
(*II a*) sthânê śrî-Kâḷahastiśitur api nagarê Vênkaṭâdrau cha Kâśyâṃ |
S'rîśailê S'ôṇaśailê mahati Harihârê'hôbalê Sangamê cha
S'rîrangê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turanga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakram ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃs cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâyôhiraṇyâśvaratham api tulâ-purushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañcha-lângaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaḥ śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśankya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chaturbhujô'jani chatur-vaktrô' bhavachchâtmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâm cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turanga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam atra pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ||
mad-dattâm artthi-sârthâḥ śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair ankitâṃs tatra tatra
stambhâñ jâta-pratishṭhân atanuta bhuvi yô bhûbhṛid abhrankashâgrân ||
Kâñchî-Srîśaila-Sôṇâchala-Kanakasabhâ-Vênkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânâny anyôpadânair api samam akhiḷâny âgamôktâni tâni ||
rôsha-kṛita-prati-pârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ||
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayankaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||
âlôkaya mahârâja jaya jîvêti vâdibhiḥ |
Anga-Vanga-Kaḷingâdyai râjabhis sêvyatê cha yaḥ ||
stuty-audâryaḥ sudhîbhiḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharî-kṛitya kîrtyâ Nṛigâdîn |

â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â sêtôr arthi-sârtha-śriyam iha bahuḷî-kṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkê Kṛishṇa-Râyê nijâjñâm
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśa (*II b*)m êtyâri-jêtâ
nivasati hṛidi jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ śithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô *raya-virôdhinô vâjinaḥ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇanadyâṃ
S'ôṇâdi-parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antas sthair baḍabânaḷasya cha śikhâ-jâlair viśushkô'thavâ
yad-dânâmbu-rayair ahar-niśam ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râjya-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'âlivâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât |
vatsarê Vikṛitâkhyê tu Vaiśâkhê pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
Âpastambâkhya-sûtrâya Kauṇḍinyâya mahâtmanê |
Yajuś-śâkhâdhyâyinê cha vêdântâgama-vêdinê ||
Râmâ-bhaṭṭa-tanûjâya Veṅkaṭêśvara-yajvanê |
dharma-śîlâya śântâya sad-guṇâḍhyâya dhîmatê ||
Morasê-nâḍakê saṃsthaṃ Hosakôṭâkhya-sîma-gaṃ |

(*here follow details of boundaries*)

Sâmbâpuraṃ by agrahâraṃ Myâklatimmanapallitaḥ |
upagrâmais tribhir yuktaṃ nâmnâ Kañchigajâlakaṃ ||

* So in the original.

pratinâmnâchyutamahârâyâmbudhir itîritam |
sarvamânyam chatus-sîmâ-samyutam sasya-śôbhitam ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam |
akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham ||
vâpi-kûpa-taṭâkâdi-saraḥ-kulyâ-samanvitam |
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ||
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
Achyutêndra-mahârâyô mânanîyô manasvinâm ||
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ |
grâmasya yajamânas tu pratigṛihyâgrahârakam ||
chatur-vimśa (*III a*) tikâ vṛittiḥ parikalpya mahâ-matiḥ |
tâsu samsthâpya vṛittînâm svârtham ashṭau cha kalpa .. ||
dvijêbhyaḥ śruti-śâstrârtha-pâragêbhyaḥ samâhitaḥ |
vṛittimantô vilikhyantê gôtra-sûtra-puras-saraḥ ||

(*here follow names, &c. of vṛittidârs*)

asya grâmasya îśânyâdi-dikshu vidikshu cha dvâtrimśachchhilâ Vâmana-pratimâṅkitâḥsthâpitâḥ ||

pûrayatô budha-vâñchhâm
mârayatô vairi-bhûbhujâm garvam |
Achyuta-vihitâlôkam
Achyuta-Râyasya śâsanam tad idam ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses.*)

*śrî-Virûpâksha

31

In Doḍ-Baḷḷâpur, on a stone in the fort.
(*Persian characters*).

....

.... alzafar mohi-ud-dîn-Muhammad Âurangzeb Bahâdur Âlamgîr Bâdshâh ghazi-ul-maghâzi san e julûs maimanat mânûs siv o do muttâbikh san e Hijri êk hazâr o êk sad o ek khilâ e Bâlâpûr Kariyâtu ba khâna e Samhâ bûd. Az dast e Sambâ-dûd valad e Sivâ-dûd Marhaṭṭâ ba sâi Khâsim Khân Faujdar e Sarkar e Karnâṭak min mazâf e Sûba e dar-ul-zafar Bijâpûr dar tassaruf e auliâ e daulat e qâhira dar âmad. Dar san e siv o châr julûs e bâlâ az huzûr e lâm e ânûr bar azaf-ul-libâd Sheikh Abdulla undat ul Fârukh al mashûr fil Hind min aulâd e Sheikh Farîd-ud-Dîn Masâud Chishṭi al Hijrâmi sâkin e balda e Badâyûn min mazâf e Chiṭṭûr dâr us saltanat e Hazrat Shahjahânâbâd uruf Dehli ast tafviz yâft. O în sangrâ dar san e si jehat e imârat az budkhân e Farâya ke az khila ba fâsila e do kroh jânib e îsân vakhe bûd kamâl e ganje bardâsht o ba nehum bar în sang ba hivz se bâd vae ushtâmal bar khairât bûd az .. .. hazb ul farmûda e Sheikh e Masharun illae âkhar ul ibâd Sheikh Muhammad Hâfiz .... tâhrîr namûd

śrî namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu-gaṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya śûra niśśaṅka-pratâpa chakravartti śrî-vîra-Hoysaḷa-

*In Kannaḍa characters.

vîra-Nârasimha-Dêvarasaru Dôrasamudrada nelavîdinolu sukhadim râjyam gaiyuttam iralu śrîman-mahâ-mandalêśvaram Tribhuvanamalla Nandagiri-nâtha Bhangi-kula-kamala-vikasita-divâkara sitagara-ganda senasuvara ganda vairi-vrishabha-śârdûla annan-ankakâra Bêchi-Dêvarasaru Yelahankada neleviḍi[nolu] sukha-sankathâ-vinôdadim râjyam gaiyuttam iralu | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guna-ganâanankrita satya-saucha-châru-charitra-naya-vinaya-vijñâna-vîrâvatâra Vîra-Banañju-samaya-dharmma-pratipâlakarum viśuddha-gudda-Garuda-dhvajarum virâjitânûna-sâhasôttungarum kîrty-anganâ-vallabharum nija-bhuja-vijaya-lakshmy-âlingita-viśâla-vakshas-sthalarum tri-bhuvana-parâkramônnatarum Ahichchhatra-pura-varâdhîśvararum Baladêva-Vâsudêva-Khandali-Mûlabhadra-vamśôdbhavarum challunki-danda-hastarum kanaka-kañchulike-Kâmadêvarum chêlâbharana-bhûshitarum Chôla-kulânvitarum Châlukyânvayarum .. .. nakaru mâdida .. .. Jambû-dvîpa........ ..... Ayyâvaleya-ayanûrba-svâmigalum ubhaya-Nânâ-Dêśi-mukhyarappa trailôkya-patana-svâmi vîra-Ballâla-Settiyarum (*other Settis named*) samasta-ubhaya-Nânâ-Dêśa-halarum Nakhara-mummari-dandamum 18 samayadavar ellarum kûdi S'aka-varusha 1189 neya Prabhava-samvatsarada Chaitra-śuddha 10 Bri | śrî-Gavarêśvara-dêvara śrî-kâryyakkam anga-ranga-bhôgakam pañchâmrita-amrita-padigam shôdaśôpachârakkam khanda-sphutita-jîrnôddhârakav endu chandrârka-târam baram kottu nadisuva datti (*rest contains details of gift*)

32*

At Dargâpura (same hobli), on a stone.

svasti Jaya-Kâman vîra-labdha vinata-tale Mande-Mâri tombhattentara itide.

37

At S'ivapura (same hobli), on a stone in Karigiri's field.

śrî-S'âlivâhana-śakhâ 1273 nê Khara-samvatsarada S'râvana-śu 3 S'ukravâradallu Râja-Narêndra-bhûpâlaru râjyavam gaidu .. ..

38

At the same village, on a stone in Ajjappa's field.

svasti śriyam S'aka-varushangalu 1251 neya Vibhava-samvatsarada S'râvana-mâsa-śu 15 Ra-lu śrî-Vîra-Ganga .... pratâpa-chakravartti Hoyisana śrîmam Yalalaparasaru Punnâda-ya-patta-nâdavara sankathâ-vinôdadim râjyam geyuttiralu Yenapaya-pradhânam .... Varaharêśvara .... âhâra .... gottam

39

At Aralamallige (same hobli), on a stone.

śrîman-mahâ-mandalêśvaram | ari-râya-vibhâda bhasege tappuva râyara śira-gganda śri-vîra-Bukkanna-Vadeyaru prithvî-râjyam geyuva S'aka-varusha 1289 neya Plavanga-sam- | Kârtika-śu 1 Sô śrîman-mahâ-sâmantâdhipati mûvaru-râyara ganda nâdu .... yakana makkalu Bommayya-Nâyakaru Annappanavaru śrîman-mahâ-Hulukadi-nâda prabhu Bummarala Kôta-Gauda (*stops here*).

40

At Gandragollipura (Honnâvâra hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1464 neya Plava samvatsarada Vaiśâkha-śu 15 punya-kâladalli śrîmatu Gandragolli-dalavâyi Sonnappa-Nâyakara makkalu Bairappa-Nâyikaru S'ivagangeya Mêlana-gaviya simhâsanada Maleyakânta-dêvarige kotta dharma-śâsanada

Beyond the end of the first line is the letter Vi in Nâgari.

kramava ent endare .... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasinga-Dêva-mahârâyaru sukha-râjyam gaivuttiralu śrî-vîra-Narasinga-Dêvaru-mahârâyaru namage nâyaka-tanakke pâlisida Hulukadi-nâḍolagaṇa Hanabeya-sîmege saluva Simpâḍipurada-sîmey-olagaṇa bhûmiy-âgidda holavannû ondu-kuṇṭeyannû nâvu nimage Narasinga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragoḷḷî-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu | â-Gaṇḍragoḷḷipurada chatus-sîmeya vivarâ | (*here follow details of boundaries*) adar-oḷagâdaddu sârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavannû Gaṇḍragoḷḷi-Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru î-Gaṇḍragoḷḷiya-puravannu śrî-vîra-Narasinga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru S'ivagangeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvarige śishya-pâram-pareyâgi â-chandrârka-sâkshigaḷ âgi S'iva-pûjeyam mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana || (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-samvatsarada Vaiśâkha-śu 15 puṇya-kâladalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (same hobli), on a stone to the south of the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushangaḷu †1415 neya Sarvajitu-samvat-sarada Puśya-śu 10 lu śrî man-mahârâjâdhirâja râja-paramêsvara mêdinî-misara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara komâra Saḷava(ya)-Dêvapa-Nâyakaru Tipûra-sîmeyanu stira-râjyam geyuvali śrîman ... Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭa śilâ-śâsanada kramav ent endare Tippûra-staḷake saluva Hejâjiya-sîmeya Varadôhaḷḷige mûḍalu tenkal âda sîmeyali Bayirâpurav emba â-puravanu Singapayagaḷa makkaḷu Tiparasayanige Makara-sankrântiyalum êka-bhôgyav âgi dhâreyan eredu koṭu â-Bayirâpurada â-purada chatus-sîmeyoḷagaṇa kere kuṇṭe akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga .... â-chandrârka-........ sthâyali nimma putra-pautra-paramparîy âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭa śilâ-śâsana (*usual imprecatory phrases.*)

43

At S'âkaladêvanapura (same hobli), on a stone in the garbha-guḍi of the Basava temple.

svasti śrî pratâpa-chakravarti Hôysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-sankathâ-vinôdadim pṛithvî-râjyam geyuttam iralu ....

45

The same as No. 42, above.

49

At Nâgênahaḷḷi (same hobli), on a stone in front of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1532 neya tad-upari Sâdhâ-raṇa-samvatsarada Âśvija-ba 30 lu śrî mad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original: but S'aka 1484 expired = Dundubhi; S'ukla = 1491 expired.

† So in the original: but S'aka 1415 = Pramâdîcha. *Vide* No. 45.

Tiru-Vêṅkaṭapati-Dêva-mahârâya .... sâmrâjyam geyutt iralu chaturtha-gôtrada .. .. vati-nâḍa prabhu .... Bayire-Gaûḍa-ayyanavara pautrar âda Hâvaḷi-Bayirapa-Gaûḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayirapa-Gaûḍaru Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda .... paṇḍitara pautrar âda Tirumala-paṇḍitara putrar âda Puṭaṇṇa-paṇḍitarige...............Haṇabe .... nâmakke pratinâmav âgi Yimmaḍi-Bayirâpurav emba sarvamânya .. .. (*descent &c. stated*) Tirumala-paṇḍitarige sûryôpa-râga-puṇya-kâladalu tamma tande Hâvaḷiya Bayaraya-Gaûḍa-ayyanavarige puṇyav âgabêku yendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sadyaḥ-parichchhêdav âgi Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Gûḷûra Puṭaṇṇa-paṇḍitara paûtrar âda Timmâ-paṇḍitara putrar âda Timma-ṇṇa-paṇḍitarige chaturta-gôtrada . ... Harahati-nâḍa prabhu ....Gaûḍara-ayanavara pautrar âda Hâvaḷi-Bayire-Gaûḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayire-Gaûḍaru dâreu eradu koṭṭeû yî-agrahârakke .... va chatus-sîme . .... hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- (*back*) akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâm-yavanu samasta-vaḷitavanu sakalôtpatyavanu nîvu nimma putra-pautra-pâramparey âgi â-chandrâ-rka-sthâyiy âgi .... sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (*usual final verses*)

50

At Kâḍanûru (Kôḍihaḷḷi hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âl vâhana-śaka-varushaṅgaḷu 1453 neya mêle nindu naḍeva Khara-saṃvatsarada Mârgaśira-śu 12 Sômâvaradalli śrîman-mahârâjâdhirâja râja-paran êsvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛtbvî-râjyam gaivutt iralu Gaṇḍragoḷḷi-daḷa-vâyi-Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-oḷagaṇa Kâḍanûru-grâmavannu sarvamânyav âgi Tuṅgabhadrâ-tîradalli Virûpâ-ksha-dêvara sânnidhyadalliê dvâ laśi-puṇya-kâladalli sa-hiraṇyô lakav âgi dâna-pûrvakav âgi Gaṇḍra-goḷḷi-daḷavâyi-Soṇṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma śêrabêk endu dhâreyan eradu koṭṭev âgi â-grâmakke saluva chatus-sîmeyoḷagâda hiriya-kere-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôṭa tuḍige kâḍârambha nîrâram-bha naḍevar oyyalu gûḷegoyyalu suṅka suvarṇâdâya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâdâya sakala-vastu-dâyavannû sarvamânyav âgi â-grâmakke saluva akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sama-stavannû pâlisi âyâ-svâmya vasûlâdi mêle kaṇḍu Kâḍanûru Channa-Kêśava-dêvara amṛita-paḍi-naivêdya-aṅga-raṅga-vaibhava-rathôtsahavannu naḍisikombudu yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇa-ppa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy âgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana ‖ (*usual final verses*) Nâgappana baraha ‖

51*

At Kanasavâḍi (same hobli).

Târaṇa-saṃvatsarada Âsvija-ba 10 llu svasti śrî samasta-.. vana-viśêshônnata sarva-śailô .... Kakudgiri-nâma sakala-siddhôdaya-karaṇâvaraṇa Gaṅga-traya-sakha sakaḷa-prakaraṇa dayâ-payô-nidhi mannisi vara-sakala-S'rîputraka samasta-siddha-kula-dâyakara Gaṅgâdhara-dêvarige hari-vâṇada amṛita-paḍige sallabêk endu śrîmanu-mahâ-mûvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juñiana-Râvara sarva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

*The copy supplied is very corrupt.

namma Nâyakatanakke saluva Nelavangalada-simege saluva Kanasavâḍiyannu dharmav âgi koṭṭevu (*usual imprecatory phrases*) î-puravu kalal âgi iralâgi oḍiyanu bandu paripâlisi śrîman-mahâ-maṇḍalêśvara mêdinî-misara .... pâlise iruvadanu dayamâḍi Narasinga-Râyaru-mahârâyara kumâra Satiri-Gêvana-Nâyakara dharma-śâsana yembudâgi koṭṭaddu â-chandrârka-sâkshiy âgi ||

52

At Islûru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvati-pura-varâdhîśvaran Yâdava-kulâ nbara-dyumaṇi sarbajña-chûḍâmaṇi Male-râja-râja Maleparoḷa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkânga-viran asahâya-sûra Sanivâra-[siddhi] Durga-giri-malla chalad-anka-Râma vairibha-kaṇṭhirava Magara-râjya .... Chôḷa-râjya-sthâpanâchârya Pâṇḍya-râjya .... nissanka-pratâpa-chakravarti vîra-Ballâḷa-Dêvarasarû pri .... sarbajñam .... karma-nirmita vara-.... tâchârya .... nayakaranu .... râna ... d.vâ-dîpakarum (*rest effaced*) (*back*) .. ṇa-vâraṇarum .... pasâyarum jaga [d-ê]ka-guru jagapar âda .... kârav embara Saka-varusam 1229 neya Parâbhava-samvatsarada Âsvija-su 30 śrîmatu râjadhâni-Dôrasamudrada Hiriya-Kaḷa-maṭa Japigu-maṭa mahâ-.... nâlku-nâḍa baḷagi kammâra akasâle yivaroḷagâda samasta-Vîra Pâñchâḷa-ru koṭa tâmbra-śâsanada kramav ent endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a virakal in Halasûr Hanumantayya's field.

svasti śri S'aka-varusha 1341 neya varusa Viḷambi-samvatsarada Âśvayuja-mâsada Â Madhure Yalala-hegaḍe-gauṇḍana maganu Samayada Kâmaranu kâdi Kare Bomma Tirumaleya......... sâgi barutt iral âgi .... svargga-sthan âda ......

56

At the same village, on a virakal.

svasti śrî S'aka-varusha 1341 neya varusha Viḷambi-samvatsarada Âśvija-mâsadalli Madhureyalli ... nâda-Gundbana magana samayadalli ... .. dhanukâ .... chakra yaḷati hôgi chakra-dallige sutta 12 aḍiya âladalli .... kratu ... doḍagalâge sattigavane khâvandanu yellige sagidaḍêyu (*stops here*)

57

At Kâkôḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrî Prajâpati-varushattu S'ittirai-mâdam-mudal Perumâḷi-dêvar magan Ponnappanum Allapp-anum tanga . tavappan Vembi-dêvar arasar Ânaivâḍi śrâddham-paṇṇinapôdu Maḍiyanûril Âchchân-piḷḷaikku e .. saiva-mâṇiya .... âḷakaḍa .... ditya-varai śellakaḍaivad-â ....

58

At Kânâksipura (same hobli), in a black stone on the west dinne.

S'âlivâhana-śaka-samvatsarav âda ?1569 nê Sarvajitu-samvatsara-Mâga-su 10 śrî-Virupâksha-Râya Kâmâkshipurake saluva â-Viśvanâtha-Mâlipura agrahâra . .....

60

At Dodda-Tumkûru (same hobli), on a stone by the side of the raised ground in front of the old Âñjanêya temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâjam paramêśvaram .... kêsaram Yâdava-kulâmbara-dyumaṇi sarbbajña.... maṇi Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa.. ..... êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-stâpanâchâriya Pâṇḍya-râjya-samuddharaṇa Hoyisaṇa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttam svasti śrî-sarbbajña . .. râda Viśvakarmma-nirmmita êka-vêdânta bhuvana-bhavana-vijanatâ .... châryam tâmbra- ..... dâraṇarum aṇda ... . samasta .... S'aka-varusha 1229 neya Parâbhava-saṃvatsarada Âśvayija-su .. Â-li śrîmad-râjadhâni-Dôrasamudra... mukhyavâda ...... akasâleyavar-oḷagâda samasta .... koṭṭa tâmbra-śâsanada kramav ent endare (*rest effaced*).

61

At Gauḍahaḷḷi (same hobli), on a stone north of the village gate.

svasti śrî S'aka-varusha 1259 neya .... saṃvatsarada .... Bahudhânya .... vîra-Ballâḷa.. .. .. sukha-saṅkathâ-vinôda .... râjadhâni (*5 lines gone*) chatus-sîmeya............ piriya....... chandrâditya .... maṅgaḷa mahâ ....

62

At Bâchahaḷḷi (same hobli), on a stone in Sânabhôga's field.

svasti śrîmatu S'aka-varusha 1 ... ne Paridhâvi-saṃvatsarada Pâlguṇa-ba 5 śrîman-mahârâjâdhi râja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârayaru râjya ...... (*rest illegible*).

63

At Mâvaḷîpura (same hobli), on a stone near the Hanumantarâya temple near the village gate.

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyam dadhau ||

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1637 nê Manmatha-saṃvatsarada Pushya-ba 2 S'ukravârada Makara-saṅkrânti-mahâ-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Veṅkaṭêśvara-svâmi Veṅkaṭâchaladallu siṃhâsanârûḍhar âgi prithvî-sâmrâjyam gaivuttâ yiralu chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷ âda Immaḍi-Saṇṇa-Bairê-Gauḍarayyanavara pautrar âda Gôpâla-Gauḍarayyanavara putrar âda Doḍḍa-Bairapa-Gauḍarayyanavaru Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda . Barûra Tirupati-bhaṭṭara pautrar âda Yalam-bhaṭṭara putrar âda Subbâ-bhaṭṭaravarige koṭṭa êka-bhôgya-grâmada dharma-śâsana-kramav ent endare namma Dêvaṇâpurada-râjyakke saluva S'îge-kôṭê-hôbaḷiyalli Kurubarahaḷḷi-upagrâma-sahitav âda Mâvaḷîpurakke pratinâmav âda Doḍḍa-Bairasâgarav emba êka-bhôga-sarvamânyâgrahâravanu śrî-Gôpâla-svâmige prîtiy âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi tri-karaṇa-tri-vâchakav âgi dhâren eredu koṭṭev âda-kâraṇa î-grâmakke saluva nidhi-nikshêpa-jala pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷûnu nimma putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisikoṇḍu ihudu yandu koṭṭa êka-bhôga-grâma-dânada dharma-śâsana (*usual final verse*) śrî

64

At Mallanapâlya (same hobli), on a copper plate from gâradigôra Sanjîva.

śrî-Râma || svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushangaḷu *1609 nê Kîlaka-nâma-saṃvatsarada Mâgha-śu 5 llu râjâdhirâjagaḷû Kaṇṭhi-Râju Kântaiya-Râju Mântreya-Râju Kharâ-chûri Nangaiya-Râju .... svâmigaḷû kartaru Mâgaḍi-Ranga-svâmiyâ baḷe âneya .... . koṇḍantâ ânege śûnya-mâḍisidaru pakkeyoḷage toḍe-toḍe-tôrâ huḷagaḷu bidu sâyôdâgi yî-âneyâ yârâdaru vâsi-mâḍidare avarige râjyadalli dâna-patrangaḷu koḍuttadey embud âgi | gajânkusa vaṇṭa Puli-Bairava .... yinnu yâru yilla bûmiyalli yitanê samartanû yambud âgi ...... dinake î-ânege mâḍisi sûnya-vannû vâse-mâḍal âgi mechchidaru yaraḍa-kaige pachchada kaḍagavannu âki tumba-uḍugare mâḍi (*back*) sâvira-vara[h]âvannu koṭṭu santaisi keḷara . .... . namma râjyadoḷage yîtanige mâḍi-koṭṭantâ dâna-patra-vivaraṃ | ûrige vanda ' 1 kasibige ' 2 kampaṇige vandu kuri maduvege ' 10 kaṇakke ' 1 râgi ' 1 vanda houte hullu yî-dharmake tappidare

> yugê yugê cha gô-hatyâ strî-hatyâ cha chatur-yugê |
> kalpânta-brahma-hatyâṃ cha ṛiṇaṃ cha na kadâ cha na ||
> mâtâ cha ... pitâ cha .. daśa-râtrêṇa ...... |
> .... Kurukshêtrê.. . ... ||
> .... ||

Kâśiyoḷage gô-hatye mâḍidahâge Brahma-hatye strî-hatye yidakke tappidare yint-ishṭu dôsha | yî-dâna-patra Nañjuṇḍêśvarana sannidhânadalli baradu | yidake sâkshi âkâśa vaṇṇi bhûmi-tâyi | sûrya-chandrâd gaḷu sâkshi yida baradâta Gangapana baraha śrî-Nañjanagûḍa Nañjuṇḍêśvarana padavê gati || śrî

66

At Mailappanahaḷḷi (same hobli), on a stone lying to the south of the outlet of the tank.
(Grantha and Tamil characters).

Vâdhûlânvayâ-vâri-râśi-kumudidhî .. śr ....kapura-śrî ...sya kali ....mat-Krishṇa-kumâra .. gadamô la-pradam prauḍhikâ ja ....śaśi-târakâ ...ma ...ssarva-mânyâ bhuvi

66a

(*First part gone*) vasti śrî S'aka-varushangaḷu 1328 neya Vyaya-saṃvatsarada Pushya-su 10 ...... Makara-sankramaṇa-puṇya-kâladalli ari-râya-vibhâḷa bâsege tappuva râyara gaṇḍa śrî-vîra-Hari-yappa-Voḍeyaru prituvi-râjyaṃ mâḍutt ira ...... (*back*) .... Venkaṇṇana maga .... gaḷu mahâ śrî śrî ....-dharaṇa-bhujâ-daṇḍa śrimanu .... dipati .... râyara gaṇḍa Mayila ....mûgaṇṇa śrimanu mahâ-kula-prasûta .... (*rest illegible*)

67

Mallôhaḷḷi copper plates.

(*I a*) svasti jitaṃ bhagavatâ [gata]-ghana-gaganâbhêna Padmanâbhêna śrîmat-Jâhnavêya-kulâma'a-vyômâvabhâsa(bhâ)na-bhâskarasya sva-bhuja-balârjjitôrjjita-râjya-śrî-vibhavasya śilâ-stambha-pra-hâra-prakhyâta-kîrttêḥ Pâṇâtigahana-kaksha-pradâha-davâgnêḥ śrîmat-Konganivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇasya Dattakasûtra-vyâkhyâ-praṇêtuḥ anêka-samarâva-gâhanôpalabdha-vraṇa-vibhûshaṇasya Bhagavat...(*I b*) ta-(bha)vibhavasya śrîman-Mâdhavâdhirâjasya putrasya anêka-chatur-ddantâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ pravara-kari-turaga-varâ-rôhaṇa-dakshasya kshapitâri-paksh'asya śrîmadd-Harivarmma-mârâjasya putrasya pitṛi-pitâmahânvâ-ga[ta] guṇa-gaṇa-yuktasya narêndra-nîtau Bṛihaspati-tulyasya yâvad-âyu...khaṇḍita-ma .. tsahasya

*So in the original : but Saka 1609 = Prabhava Kilaka = 1590.

S'akra-tulya-parâkramasya śrîmad-Vishṇugôpa-râjasya putraḥ vara-yudhi...(IIa) ravinda-prabôdhana-pravṛ.tta-taruṇa-divâkara amṛita-visha sama-prasâda-kôpa anêka-gô-hiraṇya-bhûmy-âdi-pradâna-dikshâ-kshapita-kalmasha chirôpahṛita-Brahmadêya-pradâna-prakhyâta-yaśâḥ anêka-yuddhâdhvara-yâjakaika S'akra ivâpratihata-vikramaḥ Dhanada ivâkshîṇa-kôśa-koṭṭâgâraḥ Yama [1]ivâyishu-vâri-tâṅka-varaṇa-pravara-vijaya-vikramasya Mâdhava-Râjasya putraḥ Koṅgaṇi-Râjâkhyaḥ datta Kâda-svâmiśva Taittirîyya-sa-Brâhma (IIb) ṇasya Hiraṇyakêsi-sûtrêbhya Marugareya-râshṭrê Tippûra Kâda-svâmigaḷge Brahmadêya-kramade .. Mêlûrâ keṟe kiḷe padi-kaṇḍugaṃ vrîhi-bhûmiṃ dattavya ashṭâ-daśa-jâtibhiḥ sarva parihâras sa-pânîyya-pâta Brahma-dêyîkṛitya puṇyârôgyâbhivṛiddhayê dattavân tad anugamya Sarvvâyu iva dharaṇîtalâpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇâravinda-praṇipâta (IIIa)..........Kâṇvâyana-sa-gôtra-śrîmat-Koṅgaṇi-mahârâjasya âtmanaḥ pravarddhamâna-vipuḷa-vi[ja]yaiśvaryyê êkôna-triṃśa-Vijaya-sambatsarê S'ataya-nakshatrê Mâdela-sa-gôtrasya Kâda-svâmiśva sarvvatairyya Madavallabhâśvâ Kâdasvâmina nuta bhûmi tathaiva pariharantu parihâra-yantu cha ya êtad asmachchhâsanam a[ti]kramêt sa pâpaḥ śarira-daṇḍam arhati api châtra [Ma]nu-gita-ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
gavâṃ śata-sahasrâsya hantuṛ bhavati dushkṛitaṃ ||
(IVa) svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyârtha- pâlanaṃ ı
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ||
bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ı
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

mahârâja svâm anujñâpyaṃ Divâkara.... perggaḷaṇi. paniṟkkaṇḍuga-vêḍe nel-maṇṇu ondu pâḷuṃ, ondu ....

68[2]

Mâllôhaḷḷi copper plates.

(I b) svasti[3] jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrî[ma]j-Jâhnavêya-kulâmala-vyômâvabhâsana--bhâskarasya sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama-yaśasaḥ dâruṇâri-gaṇa-v dâraṇa-raṇôpalabdha-braṇa-vibhûshaṇa-vibhûshitasya Kâṇvâyana-sa-gôtrasya śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vinaya-vinîtasya samya[k]-prajâ-pâlanamâtrâdhigata-râjya-prayôjanasya nânâ-śâstrârttha--sadbhâvâdhigama--praṇîta--mati--viśêshasya vidvat-kâñchana-nikashôpa-- (II a) labhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vi-bhakta-bhakta-bhṛitya-janasya Dattaka-sûtra vṛittêḥ praṇêtuḥ śrîmat-Mâdhava-mahâdhirâjasya ı putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâ-svâdita-yaśasaḥ sa-mada-dvirada-turagârôhaṇâtisayôtpanna-têjasô dhanur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya ı putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya (II b) śrîmad-Vishṇugôpa-mahâdhirâjasya ı putrasya Tryambaka-cha-raṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya kshut-kshâmôshṭa-piśitâśana-prîtikara-niśita-dhârâsêḥ chira-praṇashṭa-dêva-bhôga-Brahmadêya-visarggâgrayaṇa-kâriṇaḥ Kali-yuga-bala--paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya ı putrasyâvichchhi-nnâśvamêdhâvabhṛithâbhishikta-śrîmat-Kadamba-kula-gagana-gabhastimâ (III a) linaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka êvâdhigata-râjyâ-bhishêkasya vijṛimbhamâṇa-śakti-trayasya parasparânavamarddênôpabhujyamâna-trivargga-sâ-rasya asambhramâvanamita-samasta-sâmanta-maṇḍalasya nirantara-prêma-bahumânânurakta-pra-

[1] From here, the inscription contains several mistakes.
[2] This and the previous s'âsana belong to Timmê-gauḍa, ex-patel of Râmadêvanhaḷḷi, Kôḍihaḷḷi hobli.
[3] This word is inscribed in the beginning of third line.

kṛiti-varggasya vidyâ-vinayâtiśaya-paripûtântarâtmanaḥ Kârttayugîna-râja-charitâvalambinaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita--bhuvana-trayasya niravagraha-pradâna--śauryyasya avishahya-parâkramâ (*III b*) krânta-pratirâja--mastakârppitâpratihata-śâsanasya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-bhûtasya vidvatsu prathama-gaṇyasya praṇayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâ-laṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayânukṛita-Vaivasvatasya pratâpâtiśayânugata-vivasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshiṇâm diśam abhigôptum paryyâpnuvataḥ prâtijanînasya su-prajasaḥ śrîmat-Koṅgaṇi-mahâdhirâjasya Avinîta-nâmnaḥ putrêṇa Punnâḍa-râja-Ska(*IV a*) ndavarmma-priya-putrikâ-janmanâ sva-guruṇânugâminâ pitrâ para-suta-samâvarjjitayâpi lakshmyâ svayam abhipratyâliṅgita-vipula--vakshas-talêna vijṛimbhamâṇa-śakti-trayôpanamita--samasta--sâmanta--maṇḍalêna Andariya-Alantûra-Poruḷaṟe-Pernnagarâdy-anêka-samara-makha-mukhâhuta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhêna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nâmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipatinâ Vaivasvatênêva Manunâ varṇṇâśramâbhilakshaṇât Dakshiṇâm diśam abhigôptum paryyâptavatâ prâtijanînêna su-prajasâ(*IVb*) âtmanaḥ pravarddhamâna-vijayaiśvaryyê pañcha-trimśat-Vijaya-samvatsarê pravarttamânê । śrîmad-Vâlmîki-nâmni jagat-sûryya-vamśakhara-Mahâdêvâk[h]ya-Kâśyapa-sagôtra-Vâjasênyâm udaya-śrîmad-Dêvaśarmmaṇâm Keḷale-nâmnâ Bempuriśvara-stânam udaka-pûrbba dattam (*here follow details of gift with boundaries*) êtan Mâhadêva-divya-dattam api châtra Manu-gîtâ[ḥ] ślôkâ[ḥ]

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ॥
svam dâtum su-mahat śakyam dushkham anyârtha-pâlanam ।
dânam vâ pâlanam vêti dânâch chrêyô'nupâlanam ॥
adbhir dattam tribhir bhuktam shaḍbhiś cha pritipâlanam ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥

1b

111 a

IVb

Va

MALLOHALLI PL

DEVANHALLI TALUQ.

———:o:———

1

At Tiṇḍalu, (Kundâṇa hobli), on a stone near the Hanumanta temple.

śrîmatu S'aka-varsha 1251 neya Vibhava-saṃvatsarada S'râvaṇa-śu 1 ... svasti śrîmatu pratâpa-chakravarti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadali sukha-saṅkathâ-vinôda-diṃ râjyaṅ geyuttaṃ śrîmat-mahâ-pradhânaṃ Ponaṇṇavara makkaḷu Kâmaya-daṇṇâyakaru Yalahakka-nâḍa Nâgavâra ...... gauṇḍaṅge Tiṇṇalu chatus-sîme ....

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyâta râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâyaru prithvî-râjyavan âḷuvalli śrîmatu Penavale-Nâyara makkaḷu Kâḍaṇṇa-Nâyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gaûḍarige kha 1 ....

3

At Jâlige (same hobli), on a stone in the Mâdiga-Kadiriga's threshing floor.

(*back*) svasti śrî S'aka-varusha 1267 neya Târaṇa-saṃvatsarada Phâlguṇa-śuddha 3 Âdivâra śrîman-mahâ-nâya[kâ]châryya bhâsige tappuva nâyakara gaṇḍa Vîramâji-Hiriya-Pemmaya-Nâyakaru Bhâ-radvâja-gôtrôdbhavar âda śrî-Raṅganâtha-bhaṭṭara makkaḷu Bhavabhûtigaḷige Elahakka-nâḍa Jâlige-chatus-sîmeya voḷagâda gadde-beddalu-nidhi-nikshêpa-sahâ sarvva-svâmyavanû dhârâ-pûrvakav âgi chandrâdityar uḷḷanna-bara sarvamânyad-agrahârav âgi (*rest illegible*)

10

At the same village, on a vîrakal at Satênahalli baṇḍe.

S'aka-varusha 871 neya Kilaka-saṃvatsara pravarttisutt ire svasti sama ....mahâ-śabda Palla-vânvaya-kula-tilaka Kâñchîpura-varêśvara......prachaṇḍa-dakshiṇa-[dôr]daṇḍa-daṇḍitârâti-maṇḍaḷan .... Pallava .... Nârâyaṇaṃ gâṇaḍ-aṅkakâra śrîmad-Ayyapa .... bâḍavan âḷuttum ire Kannanḍi ...... van .... iṛidu satta kâduvaṭṭa Bir ayyara vîravan abhyantarisi śrî kalnâṭu goṭṭar (*imprecatory phrases*)

12

At Sôlûr (same hobli), on a stone in front of the Âñjanêya temple.

.... daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
.... śriyaṃ dadhau ॥

....

Budhavâra ....śrîmanu-mahâ-maṇḍalêśvara râjâdhirâ ja paramêśvara chatus-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-mahâ-Dêva-Râyaru prithivî-râjyaṃ geyutt iralu svasti śrîmat-pradhâna-Hiraṇa-daṇṇâyaka-vodêru Yelahaṅka-nâḍ-oḷagaṇa Dêvarâyasamudra Pâṭasâleyâ .... â-ûra chatus-sîme (*rest effaced*)

13

At Byâḍarahaḷḷi (same hobli), on a stone in Muttas'âstri's field.

svasti śrî S'akâbda 1297 neya Râkshasa-saṃvatsarada S'râvaṇa-...... śrîman-mahâ-maṇḍaḷêśvaraṃ .. .. gaṇḍa.... śrî .... Bukkaṇṇa.. ... pṛithvî-râjyaṃ ....

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrî vîramê tuṇaiy-âga-ttiyâgamê aṇiy-âga śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍiyndu Âhavamallanai aũjuvittu Viykkalanaiyum S'iṅgaṇṇanaiyum uḍaipuraṅ-gaṇḍu vîra-siṅgâsanattu vîṟṟ-irund-aruḷiya Kô-pParakêsaripanmar âna uḍaiyâr śrî-Vîrarâjêndra-Dêvaṟku yâṇḍu aiñju âvadu Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu-tTippûr-kkâṇiyâḷar Môḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar magan Mâchchaiyan âna S'ôḷa-Vichchâdira Viḷupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pramâdi kKaṟuvâṟugam-uḍaiyâr S'ômakkan tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnamemṭi Râjâdirâja-mûvênta-vêḷâr .. ... vannâ ....

15

At Dêvanahaḷḷi (Dêvanahaḷḷi hobli), on copper plates from Archaka-Narasimhâchâr of the Gôpâlasvâmi temple.

(*I b*) śrî-Gôpâlâya namaḥ śrî-Gôpâla-svâmi-charaṇârpaṇa

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga-&c. ||

kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad-gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varushake saluva Yiśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhilâṇḍa-kôṭi-Brahmâṇḍa-nâyaka purâṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrî-Madana-Alamêlumaṅgâ-samêta śrî-Veṅkaṭêśvara-svâmi-pâdâravinda-paripâlita-Dêvanapuradallu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmiyavara divya-śrî-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdigaḷige samarpisida grâmagaḷa dharma-śâsanada kramav ent endare Dêvanâpurada râjyake saluva Vaḍigehaḷî-hôba(*IIa*)ḷi-grâmagaḷu Sômêtihaḷi-grâma 1 Mêlûru Vuḍlûru grâma-yaraḍu Chatuhaḷi-grâma 1 Sagepahaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyaṇa hosa-kerege śrî-Madana-Gôpâla-svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-parva-kâla-samprôkshaṇegaḷu ratôtsava-muntâda śêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-dîpârâdhane-kâṇike-vastrâdigaḷu archakarige naḍavantâ Vupârahaḷige pratinâmavâda Gôpâlasâgarav emba grâma âdiyâda yi-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigaḷige Bayichâpura Bayirâpura archakaru âgama-jñaru purôhitaru vêda-pârâyaṇa-mantrapushpa-sahasra-nâma-yajñôpavîta-tômâle--pârupatyagâra-syânabhôgaru- nêḷa-tâḷa--naṭavaru--muntâda sakala-viniyôgavu śâśvatav âgi naḍ yabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikoṇḍu svâmi-śêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kiḷu-payiru yî-tôṭadavara sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharaṇa mâḍabêku yî-barada-

[*II b*] arthake svâmi-śêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahaḷḷi-hosa-kere 1 saha sakala-suvarṇṇâdâya-kâḍârambha-nirârmbha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇṇâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharaṇa mâḍisabêku yidake kaḍamê biddare aramaneyinda koṭṭu svâmi-śê... naḍasabêku mattu atiśaya-kâladalli râjôpachâra yappattu-yaraḍu-viniyôgavu svâmi-śêve m ḍaluḷḷavaru svâmi-âbharaṇa-bhûshaṇâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhû-shaṇa-vâhanâdigaḷu yênu samarpisiduru śâśvatavâgi naḍiyabêku yî-grâmagaḷu tere hortâgi kaḍe-yalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yî-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamma tamma kulâchârakke horagu mattu dîpârâdhane paḍitara-grâmagaḷu tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇnaya-mâḍida tâmra-śâsana (*III a*) (*usual final verse*)

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ ı
mad-dharmam êva satataṃ paripâlayanti
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*after* 4 *usual verses*)—

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ı
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityaṃ ||
ahô Râghava râjêndra sapta-kalpânujîvy ahaṃ ı
na śṛiṇômi na paśyâmi svayaṃ dattâpahâriṇaṃ ||
[.. .. ..] S'ivaṃ sita-gaḷaṃ vêdân anûchchâraṇân
Brahmâṇam .. pañchamêna śirasâ S'ambhuṃ tu a-Gaṅgâ-jaṭaṃ ı
Indram ... amantham abdhi ..... Kâmaṃ cha sad-vigrahaṃ
sailaṃ paksha-yutaṃ .... Raghu-patê dattaṃ svayaṃ hâriṇaṃ ||

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Kṛishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śuddha 15 Sthiravâra-parva-kâladallu Âvati-Immaḍi-Bairê-Gauḍara pautrarâda Soṇṇa-Bairê-Gauḍara putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-saṃvatsarôtsava--rathôtsavada śêvârthamâgi Vaḍigênahaḷḷi-hô ı Mêlûru-grâma 1 Maḷḷûru-grâma 1 archakarige Sômattanahaḷḷi-hôbaḷi Âvara-haḷḷi-grâma 1 Hosakere 1 Kempammanavara tôṭa chhatri-pâlakiyavarige Sâvakanahaḷḷi 1 Baichâpura 1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dêvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli dêvarige âbharaṇa mâḍisabêku yaṇṇe aramanê maḷigeyinda koḍabêku sâladiddare bêkâdadu arama-neyinda koḍabêku dêvastânadalli bandavarige anna-prasâda koḍabêku (*usual imprecatory phrases*)

20

At Âvati (Âvati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhujabala-Vîra-Gaṅga Poyiśaḷa-Dêva pirutivi-râjyadoḷu Prammi-śamvastarattu S'aṇṇai .. nâṭṭu Âvattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya peruṅgaḍi Gaṅga-vaṅśattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâ-muṇḍan kaṭṭuvi ...bilagam

21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrîmatu S'aka.. saṃvatsarada 1264 Chitrabhânu-saṃvatsara-S'râvaṇa-śu 1 Guruvâra śri-vîra-Ballâḷa-Dê[varu] Virupâkshapâda .... dalu suka-râjya gayavalu Ta .... Nâykaru â-.... . âyaṅkara mammakkaḷu Soṇṇaya-Nâykaru śrîmanu-mahâ-Kiḷaḷûra-nâḍa ṟa...... ya naḍavaṭṭeyâgi........... .... geya Durgaḷeya-gauḍaṃ............(*back*) yâgi koṭṭeü sarbbamânyav âgi yidaṃ chandra-sûryya (*stops here*)

24

At the same village, in Gavuḍan-tôpu canal to the north.
(Grantha and Tamil characters).

svasti śrî Poyśaḷa-vîra-Râmanâta-Dêvaṟku yâṇḍu muppattunâlâvadu Ilaippâkka-nâṭṭu nâḍavarum adikâriyum Vallâḷanum viṭṭa tânmam Vallâḷa .. ..
Gaṅgayiṟ-kurâl-paśuvai konṟa pâpatê pôvargaḷ

25

On a vîrakal to the north west of the same village.

svasti śrî S'aka-varisha 896 varisha (*rest illegible*)

27

At Buḷḷahaḷḷi (same hobli), in Gaviga's field to the north.
(Grantha and Tamil characters.)

svasti śrî S'akâbda-varusham 1280 mêl śellâninṟa Viḷambi-samvatsarattu Mârgaḷi 13 ti Tiṅgâḷ-kiḷamai Aśvani Daśamiyum peṟṟav-anṟu śrîmanu-mahâ-maṇḍaḷêśvara śrî-vîra-Bukkaṇa-uḍaiyar pṛithuvi-râjyam-śeyyâninṟa ...... S'ôḷa-maṇḍala Kaiv.... nâṭṭu Aiyya........ râjan âna Brahma-... yan S'êlvâṇḍai-dêvar kumâran kaṭṭu-mâṇiya.............................. ..... vitta............ tanmam......................... .. . ttil ....

28

At Kâraḥaḷḷi (same hobli), on a rock to the west.
(Grantha and Tamil characters.)

svasti śrî nanu-mahâ-maṇḍalêran Tribhuvana-mallan Nandigiri-nâtha . Vembi-dêvan . na Nandi-dêvarena S'akâbdam âyiratt-iṟu-nûṟṟ-añju śenṟa S'vabhânu-varshatt-Âni-masam nâlân-tiyadi Nâyaṟṟu-kkiḷamayum Puṇarpûśamum Triyayum vyadîpâdam peṟṟa śubha-dinattil Nigarili-S'ôḷa-maṇḍalattu Saṇṇai-nâṭṭu vaḍa-kûṟṟa Koḍuvattiyil kKuḷaimâmbaḷḷattai Nandi-samu ... m âga .. ṭṭi eṅga.nâyanâr śrî-Nandîśvaram-uḍaiyârkku Vishuv-ayana-samkramaṅgaḷum uṟsava-divasaṅgaḷum adhyayanam-paṇṇi ssêvikkakaḍavargaḷâgavum ssêvaiyi-paḍi-peṟakkaḍavargaḷâgavum .. .. daṇḍam uṇḍigaiy santânam-aṟṟa vastukkaḷ tâṅgaḷê vâṅgi enakkum i-kôyilkum iḍakkaḍavargaḷâgavum idin-kiḷ Viḷâṅguṭṭai-kkaraiyuṟ ten-pâl vaḍa-pâl nîr pâyinta nilan-gaḷaiy-âgakkaḍavadâgavum tiru-muṟṟa .·. .. kôyil uṭpaḍa muppattiraṇḍu-pêrkku kraya-vikraya-dâna-yôgyam âga Brâhmaṇarku udakam-paṇṇi kuḍuttên Nanti-dêvarena idil bhâgam tiru-muṟṟattukku iraṇḍu śrî-kôyiluku iraṇḍu Kumâṇḍûr Gamgayâga-bhaṭṭan 2 Allâḷa-bhaṭṭan Koṇḍi Iḷaiyân śrî-Hasai Attiyûr-bhaṭṭan Iḷaiyavilli Aḷagarśiṅgam Periyaśiṅgam Kâppaṇi-bhaṭṭan bhatta-vṛitti paṅgu । Yirâyûr-tTuṟaivan Va-llâḷarkku paṅgu Viḍakoḍam Gamgayâḍi Moṅgaḷûr Anantâḷvân-bhaṭṭan 2 Piḷḷai.... kaṇiyumagai.. Kâttâpilânavâni Evuraśu-kKumâṇḍûr S'aṅgâṇḍân âna Perumâḷ.. Yirâyûr Pêrâyiram S'aṅgu-ppiḷḷai Mâdavan Koḍuvati Perumâḷ-dêvan maga Savaṇinavaidyan śrî-Mâhêśvara-priyan âna Ambala-perum-

âḻ paṅgu 1 ivar magan S'ikkaṇṇannukku paṅgu 1 âga paṅgu iraṇḍu... .... nâḻiyaṇan âga paṅ-gu mupattiraṇḍu grâmâśrayattâl paṅgu nâlu âga paṅgu 36 ivv-êrikku śatus-sîmai ivv-êri kiḻakku Viḻâṅguṭṭai edir-vâyiṟ idan meṟku Michchoṇḍan pulattıl kuṭṭaiy-uṟavum ivv-êri ten-pâl vaḍa-pâl...... m kaḻaniy-âga nichchayittu kuḍuttên Naudı-dêvanena i-dhammattukku vikkânam-paṇṇinavan Gam-gay karaiyil kkurâl-paśuvai konṟan pâpattê pôvân

Ambala-perumâḷ-kkâriyattu mun kkayâle kuḍuttôm avan vamśam uḷḷadanaiyum ippaḍi-chchelutta-kkaḍavargaḷâgavum... .. ..

âdityâ vasavô vi............ kaśa .... sva-dattâm para-dattâm vâ yô harêta vâsuṇdharâm shashṭ varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ S'ûla-pâṇiścha bhagava.. . dam

29

At Vaḍigênahaḷḷi (Vaḍigênahaḷḷi hobli), on a stone west of the Âñjanêya temple south of the village gate.

svasti śrî S'akâbda 1274 neya Nandana-saṃvatsarada Bhâdrapada-ba 5 S'ukravâradalu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... Râya-mahârâyara śiraḥ-pradhânanâda mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyaka-oḍeyaru pṛithivî-râjyaṅ geyiütt iralu śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa Balavaṅka Daṟaṅkiya-Nâyakara makkaḷu Tammeya-Nâyakarige saluva Âñjaḍu-nâḍa Vaḍigeyahaḷḷiyalu .... rmma-śisanada kramav ent endaḍe śrîman-mahâ-.. .. ṇaka-dêvara Gavaṟêśvara-dêvara divya-śrîpâda . . .. ayivattâṟu-dêśada sâlu .... vaḍḍavyavahâri .. ... ppayirige ... .dıya madhyama ....
.... Gavaṟêśvara-pâ.........gaḷallu yavanu naḍasabahaü yî-.. .. .. â-chandrârka-sthâyiâgi mâḍidantâ śâsana maṅgaḷa mahâ śrî śrî nâḍa oppa śrî-Gavaṟêśvara-dêvarû halara oppa śrî-Gavaṟêśvara-dêvarû ... Siddiya baraha .... baraha

30

At the same village, on a stone in the enclosure of the Channakêśava temple.

śrî-Channa-Kêśava

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ।

svasti vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 nê Kîlaka-nâma-saṃvatsarada Phâl-guṇa-śuddha 10 mahâ-puṇya-kâladallu śri-Vêṅkaṭâchalêśvara-Vêṅkaṭêśvara-pâdâravinda-pari-pâlita-śrî-Dêvaṇâpurada râjyakke saluva Vaḍigêhaḷḷiyallu yiruva Channakêśava-svâmi-sêvârthav-âgi śrîman-mahâ-Âvati-nâḍa prabhu Immaḍi-Soṇa-Bairê-Gauḍar-ayanavara pautrar âda Gôpâla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarâda Doḍḍa-Bairapa-Gauḍar-ayanavaru yî-Channakêśvara-svâmige nityôtsava--pakshôtsava--mâsôtsava--rathôtsava--muntâda-śêve-paḍitara-dîpârâdhane-sakala-viniyôga-payikake samarpisidu Vaḍigênahaḷḷi-hôbaḷige saluva S'eṭṭihaḷḷi-grâ-ma 1 Aṅgaṭṭi-grâma 1 vubhaya-grâma ...... vâda-kâraṇa yî-grâma-yaraḍaku saluva kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-nidhi-nikshêpa-jala-pâshâṇa akshîṇa-âgâmi-siddha--sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu saha â-chandrârka-sthâyiyâgi putra-pautra-pâramparyavu naḍasa-luḷavaru yandu baraha barasi sthâpana mâḍi koṭṭanthâ śilâ-śâsana (*usual final verses*) ....
śrî-Channakêśavâya namaḥ śrî-Gôpâlaṃ

31

In the same temple, on a stone in the wall behind the Saumyanâyaki image.

.... bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1447 neya ....râjâdhirâja para-mêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ (*rest illegible*)

32

At Mankasandra (same hobli), on a stone in Sûryanârâyanappa's field.

śubham astu svasti śrî S'akâbda 1329 .... saluva Kali-yuga-samvatsara 4508 neya Sarvajitu-samvatsarada Vaiśâkha-ba 30 sûrya-grahaṇada puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvaram..... râyara... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa srî-vîra-pratâpa-Dêva-Râya-mahârâyaru chatus-samudrâdhipatiy âgi simhâsana-sthar âgi sthira-râjyam geyiütt iddalli â-râyara .... sâmantâdhipati gaṇḍara-gûḷiyâdavaru-râyara gaṇḍa bhâshege tappuva râyara gaṇḍa .... | pûjya-mâtâ-pûjâ-parâyaṇa .... hmarugaḷige Kêśavanâtha-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭanthâ dâna-śâsana-kramav ent endaḍe namage saluva Aũjaḍu-nâḍu-voḷagaṇa Maṅgasandravanû dêva-saha paũchadaśa-bhâgeya ...... vritti â-Maṅgasamudrada chatus-sîme-voḷagâdanthâ grihârâma-kshêtra-gadde-beddalu-aṇe-achchukaṭṭu i-voḷagâdanthâ nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-tejas-svâmya sahavâgi Timma-Nâyakaru mahâjanaṅgaḷige |

> âjñâ kshêtrañ cha yad danam śulkam siddhi-karam tathâ |
> nidhânam .... karam mudê .... ||

.........yemba ashṭa-bhôga-têjas-svâmya-sthav âgi sûrya-grahaṇa-puṇya-kâladalû namma sva-hastadind oḍambaṭṭu koṭṭa Maṅgasamudrake (*usual imprecatory phrases*)
śubham astu svasti śrî Timeya-Nâyakara oppa śrî-Kêśavanâtha (*back*) śubham astu svasti śrîmatu â-mahâjanaṅgaḷa vrittiya vivara (*here follow details of gift, & names of vrittidârs*)

33

At Koṇḍênahaḷḷi (same hobli), on a stone near the Kaṇijênahaḷḷi Veṅkaṭaramaṇa's field.

. .. svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1495 nê S'rîmukha-samvatsarada Mâgha-ba 1 lu śrîmatu Vaḍigênahaḷḷiya Channê-dêvara guḍiya stânika Chennappaya-Râmappayanu Bommanahaḷḷiya Chika-gauḍa ...... Kanti-gauḍatiya ....Vaḍigêhaḷḷi.. ..... pratinâma (*rest illegible*)

34

At Daṇḍigânahaḷḷi (same hobli), on a stone near the Mârî temple.

(*The first portion is gone*) Vaḍigênahaḷḷi-koṭeyannu svâdhînav-âddarinda ninige meharbân-âgi Vaḍigênahaḷḷi-hôbaḷige salluva Daṇḍiganahaḷḷi-grâma 1 Koṇḍanahaḷḷi-grâma 1 kere 1 saha ninige umbaḷiyâgi koṭṭu yidhêve nînu putra-pautra-paramparêyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa śâsana

35

At the same village, on a stone in the Raṅgayya's grove.

svasti śrî vijayâbhyudaya .... śrîmatu Elahaṅka-nâḍa śrîmatu Kana-.. ka-Gauḍa samarpa .... Gôpâla-dêvarige Daṇḍigênahaḷḷiya chatus-sîmey-oḷagaṇa .... beddala-sthaḷa-sahitav-âgi ûḷiga-mânyavâgi chandrâdityar uḷḷanna-baram koṭṭa agrahâra (*usual imprecatory phrases*)

37

At Sômaṭanahaḷḷi (Channarâyapaṭna hobli), on a stone near the village gate.

śrî-Gôpâla Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 Yîśvara-nâma-samvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu śrîmad-Alamêlumaṅgâ-samêta śrî-Vêṅkaṭêśvara-svâmi-

pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇi-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige sêvârthav âgi śrîman-mahâ-Âvati-nâḍa prabhu Muldu-Baire-Gauḍara pautrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha samarppisida Vaḍigênahaḷḷi-hôbaḷiyali Mêlûra-grâ 1 Maḍûra-grâ 1 Mallûru-hôbaḷiyali Sêtu-haḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahaḷḷi-grâ 1 Sâvakanahaḷḷi-baḷiyaṇa Hirêkere 1 â-......napaṭṇa-baḷiyaṇa vasa-tôṭa 1 Channavîrammana tôṭa 1 dîpârâdhane-yaṇṇe aramanege guttigeyali sallabêku pallaki-biśaṇigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahaḷḷi-grâma-âdiyâgi-sakala-svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-sêvê mâḍa-bêku svâmi-sêvêge nirṇaya-mâḍi bara ta arthake viniyôga-paika paḍitara-vechavannu tegadu ninta-haṇa-davasa svâmige âbharaṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-mahânaivêdya-kâladali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40 aramaneyinda koḍabêku svâmi-sampratigaḷali aramane-sampratigaḷali svâmi-sêvê-nimittavâgi ênu baradiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramadavar-oḷagâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tôṭi-inâm-field north of the Tirumala-dêva temple.

śrî vijayâbhyudaya-S'âlivâhana-sa 1369 neya Prabhava-saṃvatsarada Kârtika-śu 15 ... lu śrîman-mahârâjâdhirâja râja .... chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-pṛithivî-râjyaṃ geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu ... yara ...tarapa tâyi Siṅgâyi .. .. maṇṇa tande ...... vâgi nîvu nimma putra-pau ...... â-chandrârka-sthâyiyâgi sukhada ... rû endu koṭṭa ....

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-saṃvatsarada oḷagaṇa Vishu-saṃvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa Seṭiya maga Mârapanu mâḍida tottu-gelasa || yî-pratishṭheyanu mâḍida Âchâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-sâṃvatsara nâlku-sâvirada-nânûṛa-embattu-êḷu yidaroḷage hiṅgida S'aka-varusha sâvirada-mûnûṛa-enṭu-inda mêle naḍavantâ Kshaya-saṃvatsarada dutîya-Âshâḍha-śu 1 Gu Vajra-yôgaû Bava-karaṇaû kûḍida Pushya-nakshatradalli śrîmaṃ-mahâ-sâvantâdhipati Soṇṇaya-Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prîtyarthavâgi yidirug ântu pratishṭheya mâḍida dîpamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi yidanthâ Chika-Aṅkiya-Nâyakaru mâḍida tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu Ponna-piḷeya maga Oḍeyappa

41

At Aradêśahaḷḷi (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Aḷde kalnâḍu .... Punnâḍ-arasarâ magandir Sîmarasa ....

42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka prithivi-râjyam geye tat-prasâdade Gangavâsana magam Gôvindaram Saḷne-mûnûṟum Kuṇungil-aynûṟumam pratipâlisutt ire Nandigundada Pasuvonnamoḷiyim..... gâṇi-gâvuṇḍa nâḍ-ella pârâ doḍam Nandiya-sthâna-Mume-nâyaga .. man iṟipen end aḷdege vand iḷdu tuṟuvan ikkisi sattam ||

43

At the same village, on a vîrakal near the Karagada-dêva temple.

.... varasaru ... Kaḍukalla Pullamangala teṟidâra Punnâḍan âḷê ....

44

At Suradhênupura (same hobli), on copper plates in possession of Paṭêl Râmappa.

(Nâgarî characters—Boar seal)

(*I b*) śrî-Gaṇêśâya namaḥ || svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Gangâ-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷga-khaṇḍita-śilâ-stambha iti vikhyâta-yaśâḥ Kâṇvâyana-sa-gôtraḥ śrîmân Konkaṇi-dharma-varma-mahâdhirâjas tat-putraḥ pitur anvâgata-guṇô vidvat-kavi-kâñchana-nikashôpalabhûtô Dattaka-sutra-vṛitti-praṇêtâ śrîmân Mâdhava-varma-dharma-mahâdhirâjas tat-putrô'nêka-châturdanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarma-mahâdhirâjas tat-putrô Nârâyaṇa-charaṇânudhyâtâ Vishṇugôpa-mahâdhirâjas tat-putraḥ parama-Mâhêśvaraḥ sva-bhuja-parâkrama-krita-râjyaḥ śrîmân Mâdhava-mahâdhirâjas tat-putraḥ Kadamba-kula-gagana-gabhastimâlinaḥ Krishṇavarma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinaya-sampannaḥ śrîmân(n)Avinîta-nâmâ tasya putrô jṛimbhamâṇa-śakti-trayô vidvatsu prathama-gaṇyaḥ Kirâtârjunîya-pañchadaśa-sarga-ṭikâkârô Durvinita-nâmadhêyas tat-putrô ripu-timira-vibhâkarô Môkara-nâma-râjâ tat-putraś chatur-dasa-vidyâ-sthânâdhikṛita-matiḥ S'rîvikrama-nâmadhêyas tasya putraḥ Pallavêndra-vijaya-vikhyâta-vikramô Bhûrivikrama-nâmadhêyas tad-anujô natârâti-maṇḍalô Nava-Chokka-nâma-râjâ tasya putrô Nârâyaṇa-dhyâna-paraḥ pratidina-pravṛitta-mahâdâna-janita-puṇyâha--ghôsha-ghushita--mandirôdaraḥ śrîmân Purushôttama-nâmâ mahâdhirâjas tasya putrêṇa samara-mukha-sammukhâgata-madêbha--kumbha-nirbhêdanôchchaḷita--rakta-truṭi--pâta-pâṭaḷita-nija-bhuja-stambhêna â-karṇa-samâkṛishṭa-châpa-chakra-vi [*IIa*] nirmukta-nârâcha-param-parâ-pâtitârâti-maṇḍalêna samasta-chakravarti--lakshaṇôpalakshitêna nirapêksha--parôpakâriṇâ dhanur-abhiyôga-tômarâdi-prahâṇa--môkshâbhivyañjita-vidyâ-prabhâvêna sa-mada-dvirada--turagâ-dhirôhaṇâtiśayôtpanna-karmaṇâ sakala-kaḷâ-kuśalêna Kali-yuga-pratikûla-vartinâ nîti-prayôgê Bṛihaspatinâ bhôgê Divaspatinâ tyâgê Kalpa-vanaspatinâ hastinî-vaktrôdbhûta-yati-vara-matâva-bôdhana-gabhîra-matinâ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Haihaya--pramukha-pra-tivira-sanâtha-Pallavêndra-varûthinî-vijaya-patâkâ-śata-śabaḷita--nabhas-taḷêna Pallavânvaya-tila-kâbhyâm Gôvinda-Râja-Nandivarmâbhidhâbhyâm nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭa-vikhyâta-vimala-Gangânvaya--nabhas-taḷa-gabhastimâlinâ sva-vamśa--charitânukramâtta-vikrama-kramêṇôpârjita-râjâdhirâja-śabdêna râja-paramêśvarêṇa S'ivamârâpara-nâmadhêyêna śrîmatâ Na-rasimha-dharma-varma-mahâdhirâjêna mahâtmanaḥ pravardhamâna-vipuḷaiśvaryê tṛitîyê Sarvajit-samvatsarê Mâgha-mâsê śukla-pakshê tithau saptamyâm Ravivâsarê Aśvini-nakshatrê Morasu-nâḍu-nirdishṭa-Kâkôḷa-nagara-maṇḍalê Suradêvapura-nâma-grâmê sa-sarva-bhôgê kṛitâś chatur-vimśati-saṅkhyâta-vṛittayô Vâsishṭha-Bhâradvâja--S'rîvatsa-Maunabhârgava-Gautama--Râthîtara--Viśvâ-mitra-Kâśyapa-Kauṇḍinya-gôtrârṇava-kumudabandhubhyô dvija-kula-kamalâkarâmôdakarêbhyaḥ

sakala-vêda-śâstra-pâradṛiśvabhyaḥ Saivâgama-vaktṛi-prayôktṛi-kuśalêbhyaḥ shaḍ-aṅga-vidbhyaḥ shaṭ-karma-niratêbhyô dvijêbhyaḥ sarvôpahâra-samanvitaṃ sa-pânîya-pâtaṃ dattâḥ asmin agrahârê pratigrahîtârô likhyantê (*here come the names &c. of vṛittidârs and details of gift*) asyâgrahârasya îśânyâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrâṅkitâs sthâpitâḥ । asya tu sîmâ pûrva-bhu.. ṅka-kramêṇôhitavyaṃ । yas taṃ paripâlayati sa dâtṛi-sama-phala-bhâgî bhavati yas tasya lôbhâdinâpahartâ sa sarva-pâtaka-phalam anubhavati । tathaiva Manunâ gîtaṃ । (*usual final verses*) iyaṃ tâmra-paṭṭikâ Liṅgaṇâchâryêṇa likhitâ *(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dyuṇi Dvârâvatipura-varâdhîśvara sarva..... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭhappêruṇṭha kadana-praśaṇṭha Vîra-Gamga.. .... sahâya-śûra S'anivâra-sidhi Giridurga-malla chalaṅamka-Râma . ... ṇṭhî .... Makara-râjya-nirmûlana Pâṇḍiya-kula-samuddharaṇa Chôḷa-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśaḷa-śrî-vîra-Râmanâtha-Dêva.. rkku yâṇḍu muppattêḷavadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâḍu S'anavaranâthanalûr-ppaṟṟu ivaiyiṟṟukkuḷ dêvadânan-tiruviḍaiyâṭṭa-maḍa ....

46

At Sâdênahaḷḷi (same hobli), on a stone near the Guru-Muniyappa's field.

.... na-śaka-varu ......1265 neya Chitrabhânu-saṃvatsarada Jêshṭa-ba 5 S'ukravâradandu śrîmanu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vira-Ballâḷa-Dêvaru ....leyada-paṭṭaṇa-dali sukha-saṅkathâ-vinôdadali râjyaṃ geyiütt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-bhayaṅkara ....nâḍa ......nâḍa......daḷipu śrîmad .... voppa miṇḍara ....lara Hanuma ....dêvara .... ḍarasaru .. ... vuṇḍa-Dêvarasaru .... Elahaṅka-nâḍa .. .. praje-gauṇḍugaḷu .. . . dêvara ....

47 and 49

At the same village, on a stone in Pêrûru Kṛishṇambhaṭṭa's field.

(*Grantha and Tamil characters*).

śvasti śrî Aṟa.. yûr perkaḍi S'âmuṇḍayan magan Puḷiyaṇṇan vi ...ṭṭina kêsari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu .... ? 1248 Akshaya-saṃvatsarada .... pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvara .. ..

50

At Kaṭigênahaḷḷi (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâbda 1271 neya Sarvvadhâri-saṃvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-

* *In Kannaḍa characters.*

Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru śrî-pṛithiviya râjyaṃ geyuttam iralu śrîmanu-mahâ-sâmantâdhipati ...... ra gaṇḍa Maileya-Nâyakaru śrîman-mahâ-Ela[ha]kka-nâḍa prabhugaḷu Bairi-Dêva (*others named*) samasta-gaûṇḍugaḷu â-Bairi-Seṭṭiya maga Kariya-Nâyakaṅge koṭṭa koḍigeya śâsanada kramav ent endaḍe Koḍigênaḷḷiya chatus-sîmeyanu koḍagey âgi sarbbamânyav âgi koḍageyâgi koṭṭa koḍage-mânya-śâsanakke chandra-sûrya-uḷḷanna saluvantâgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

51

At Bêgûru (same hobli), on a stone east of the village gate.

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ I
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau II

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varusha S'aka saluva Yîśvara-nâma-saṃvatsarada Kârtika-śuddha 15 Bhaumavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdi-[râja] śrî-Vêṅkaṭêśvara-svâmiyavaru Vêṅkaṭâchaladali ratna-siṃhâsanârûḍhar âgi pṛithiyî-sâmrâjyaṅ gaivutâiralu chaturtha-gôtrada śrîmaṃ-mahâ-Âvati-nâḍa prabhuvugaḷ âda Muddu-Baire-Gauḍarayyanavara pautrar âda Yimmaḍi-Soṇṇa-Bayire-Gauḍara putrar âda Gôpâla-Gauḍarayyanavaru koṭṭa agrahârada dharma-śilâ-śâsana-kramav ent endare namma Dêvaṇapurada râjyakke Nallûru-hôbaḷige Bêgûrige prati-nâmavâda Gôpâlasâgarav emba sarvvamânyad-agrahâradalu gaṇa-saṅkhye yippattaydu 25 vṛittiyanu śrî-Malana-Gôpâla-svâmige (*rest illegible*)

52

At Buyanahaḷḷi (same hobli), on a stone in Paṭêl Dêvaliṅgappa's field.

Sarvadhâri-saṃvatsarada Bhâdrapada-śu 1 lu śrîmatu Soṇṇappa-Gauḍaru Peddapanige koṭṭa mânye (*imprecatory phrases*).

53

At the same village, to the north-west of the Tirumaladêva temple.

(Grantha and Tamil characters)

svasti śrî S'akara-yâṇḍu âyirattu-iru-nûṟṟ-onbadu śrîmat-Poyśaḷa-chchakkaravatti vîra-Râmanâta-Dêvarku yâṇḍu muppattumû ... vadu Sarvajit-saṃvatsarattu Makara-saṃkrandi nâḷ bhûmi-putrar sarva-guṇa-sampannar âna . laippâkka-nâṭ . l .. Mâ . dêva-nâyakan .. Râma ... śeṭṭi Kaṇḍaya-Mâra-ma-nâyakan u ... ṭṭa nâṭṭavarôm Irâmanâta-Dêvar tôḷukku vâḷukkuñ-jayam âga nâṭṭukku naṉṟ-âga Kudirakiṟaiy-âna Râmanâta-Dêva-chchaturvêdi-maṅgala .. nañjai puñjai nâṟ-ppâṟk-ellaiyum Kâñjai Nârâyaṇa-baṭṭan S'ânḍûṟ Piḷḷân-bhaṭṭan uḷḷiṭṭa Brâhmaṇarukku.. tâm-âgav-udakam-paṇṇi . kuḍuttôm

54

At Kâḍiganahaḷḷi (same hobli), on a stone in Uganavâḍi Bairaṇṇa's field.

svasti śrîmatu S'abara-śaka 1262 neya Vikrama-saṃvatsarada S'râvaṇa-śu na.. śrîma...śrîmatu-pratâpa-chakravarti Hoysaḷa-śrî-vîra-Baḷḷâḷa-Dêvarasar Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gaûtta yiralu śrî ....Elahakka-nâḍa Hôjâlada Kêśavanâtha-dêvariṅge (*rest illegible*)

55

At the same village, on a stone near the Hanumanta râya temple.

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1440 bainaṭavaṇṭi Bahudhânya-saṃvatsara-Bhâdrapada-ba 30 Sthiravâram sûryôparâga-mahâ-parva-kâlamandu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Vêṅkaṭêśvara-svâmivâru Vêṅkaṭâchalamandu ratna-siṃhâsanârûḍhulai pṛithivî-râjyam êluchuṇḍagâ .... Âhuti-nâḍa prabhu (*rest illegible*)

56

At Dodda-Jâla (same hobli), on a stone in Tirumaladêvappa's inâm-land east of the Amânikere.

svasti śrî S'aka-varusha sâvirada-mûnûṛa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Seṭṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrî-Amaraguṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jâla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrî S'aka-varusha sâvirada-mûnûṛa-nâlkaneya Dundubhi-saṃvatsarada Vaiśâkha-su 8 Sô svast-śrîmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endaḍe yi-Jâladoḷagaṇa grâma ...... duve maggadeṛe baḍagi .... asaga nâvinda kumbâra .... gâṇa ettu .... ra oḷagâda ... . voḷagâgi ...... ḷaṃ ada .. . rige ...... dhârâ-pûrbbakavâgi â-chandrârka-sthâyiyâgi .... (*usual final phrases*) maṅgaḷa mahâ śrî

58

At the same temple, on the wall north of the same entrance.

svasti śrî S'aka-varusha sâvirada-munnûṛa-nâlku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśâkha-śu 8 Sô svasti śrîmatu Jâlada Kêśavanâtha-dêvariṅge Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endaḍe grâma-deṛigeya-suṅkada nûṛu-honnanu nandâdîvigege dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi naḍasi baharu (*usual final phrases*) maṅgaḷa mahâ śrî

59

At the same temple, on a stone in its outer enclosure.

svasti śrî S'aka-varusha sâvirada-mûnûṛa-mûvatta-nâlkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrî-Vishṇuvardhana-chaturvêdimaṅgalada śrî-Channakêśavanâtha-dêvariṅge ushaḥ-kâlada upârakke śrîman-mahâ-sâmantâdhipati Chalavalikada Chauṇḍiya-Nâyaṅkara kumâra Chauṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahaḷḷiyalu kshêtra-pâlaneya mâḍuvantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-keṛeya keḷage koṭṭa gadde ayi-gaṇḍuga â-chatus-sîmeyoḷage kôḍi-hola mû-gaṇḍuga antu ubhayaṃ eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prîtyarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakavaṃ mâḍi naḍasi-bahantâgi dhâreyan eṛadu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeü (*usual final phrases and verses*) śrî

60

At the same place, on another stone to the south-east.

svasti śrî jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-śu 3 .. dandu śrîmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇadallu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-irppa prastâvadoḷu svasti śrîmanu mahâ-pradhânaṃ Ponnayanavara makkaḷu śrî-Hoya-daṇṇâyakaru Elahakka-nâḍa Mayilage-gauḍa (*others named*) oḷagâda samasta-gauḍu-prajegaḷu Jâlada śrî-Channakêśava-dêvarige â-Jâla-Taṛabanabaḷḷi Anû-

ḍaḷa 2 nû â-śri-Channakêśava-dêvarige â-Elahakka-nâḍindaṃ kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endaḍe â-Jâla-Taṛabanahaḷḷiya chatus-sîmeyalu uḷḷa gadde-beddalugaḷanû siddhâya śôśi pûrbbâya-apûrbbâya-khâṇa (*back*) .... hiḍi hoḍaki .... kandâya-daṇḍa-kaṇḍige-tappu ... . suṅka-kiṛukuḷa-muntâda .. . ḍikegaḷanû âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda-ashṭa-bhôga-têjas-svâmyavanû â-Hoya-daṇṇâyakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êka-vâkyavâgi oḍambaṭṭu Taṛabanahaḷḷiyalu .... ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-śrî-Channa-kêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṛitapaḍi-nandâdîvige-pâtra .... emba-Brâhmaṇa .... koḍisida dâna-datti yî .... yidakke end-endu â-chandrârka-sthâyiy âgi yî-dharma naḍevantâgi â-śrî--Channakêśava-dêvarige śrî-Lakshumî-Nṛisiṃha-prîtyarthavâgi â-śrî-Lakshumî-Nṛisiṃha-dêvara sannidhiyalu dhârâ-pûrvakaṃ mâḍi dhâreyan eṛadu baradu koṭṭa śilâ-śâsana maṅ-gaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the maṇṭapa in front.

(*Grantha and Tamil characters*)

S'iṟukañji-ppâḍagattu Râma-pirân magan Allâḷar śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Âvar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahaḷḷi (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.........vijayâbhyudaya-Sâlivâhana-śaka ....śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-.................. pûrvva-dakshiṇa-paśchima-samudrâdhîśvara ......śrî-Sadâśiva-Dêva-mahârâyaru pṛithuvî-râjyaṃ geyyalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahaḷḷi (same hobli), on a rock to the north.

Yiśvara-saṃvatsarada S'râvaṇa-ba .. . llu śrîmat-Hiriyaṇa-Gauḍaru Mâradehaḷḷiyali .. Golamaya.. .... holada kaṭṭu-koḍago (*usual final phrases*).

66

At Handarahaḷḷi (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara ...... agrêsara .... Narasiṅga-Râya-mahârâyaru pṛithivî-râjyaṃ geyutt iralu ...... (*here follow details of gift and names &c., vṛittidârs—rest illegible*).

67

At Chandappanahaḷḷi (same hobli), attached to Gaṅgavâra, on a piece of stone near the Gôpâla-svâmi temple.

svasti śrî Bhivomma Kûrâḷigada âḷaroḷe Koṇamiru Gaṅga duradul Duggamârara paḍe oṭṭa eṟdu bilda

68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-saṃvatsarada Jêshṭa-śu 13 Bu | śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Râu-traya-Sâmiṇiyaha Elahakka-nâḍa samasta-gaüṇḍugaḷu Bâgalûra Anta-gauṇḍa Bâṇṇa-gavuḍange nâḍa mariyâ...gaüṇḍa-koḍagiyâgi koṭṭa keyi.. chandra-sûrya üḷa yishṭu-gâla .. haḷuḷa anubhavisûdu

69

At Mahadêvakoḍigêhaḷḷi (same hobli), on a stone near the aśvatha-tree east of the village entrance.

śubham astu śrî-Garaḷipura-svâmiya pâdake
namas tunga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1673 nê Pranôdûta-saṃvatsarada Bhâdra-pada-śu 2 lu śrîmad-râjâdhirâja Mahiśûra śrî-Kṛishṇa-Râja-Voḍêraiyanavarû .... Nañjanagûḍu-Nañjuṇḍêśvara-svâmiyavara pâda .... śâsanada kramav ent endare Channarâyapaṭṭaṇada-hôbaḷige saluva Dyâvaṇḍahaḷḷi-staḷada Mahadêva-Koḍagehaḷḷi-grâma 1 Gerapura-grâ 1 Yaḍayûru-grâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-grâ na yivarige sarvamânyav-âgi voppisidu

70

At Singarahaḷḷi (same hobli), on a stone south of the Gangamma temple.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-kâladalu śrîman-mahâ-Âvati-nâḍa prabhuvâda Baire-gauḍara putrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrî-Mada-na-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payi-kâ-samêtav-âgi koṭṭadu Nallûru-hôbaḷî Chikkohaḷḷi-grâma 1 Singônahaḷḷi-grâma 1 Vaḍigenahaḷḷi hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyaṇa tôṭa 1

71

At Sêṭahaḷḷi attached to the same village, on a stone.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varushangaḷu 1619 neya Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrîman-mahâ-Âvati-nâḍa prabhu Mudda Baire-Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâ nige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôts-ava-rathôtsaha-viniyôga-payika-sahitavâgi koṭṭadu Nallûru-hôbaḷige saluva Ch.... ohaḷḷi-grâma 1 Singôhaḷḷi-grâma 1 Vaḍigênahaḷḷî hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi | Hosake-re 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-sêvege Bayichâpurada-grâma 1 Bayirâpura-gr ma 1 arch-akarige naḍava Uparahaḷḷi-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍ-itaravâ svâmi-sêve mâḍabêku yandu samarpisidu yî-viniyôga-payakada-vaḷagâgi yâru tappidaru bad-alu hâkikoṇḍu svâmi-sêve naḍasabêku yî-arthako Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśra-mad-oḷagâgi yâru tappidaru tamma kulâchârake horagu.

dêva-dravyaṃ guru-dravyaṃ vipra-dravyṃ tathaiva cha |
.. narakam yânti bhakshaṇaṃ tu kula-kshayaṃ ||

72

At Baṇḍe-Koḍigênahaḷḷi (same hobli), on a stone west of the Raṅgasvâmi temple.

S'aka-varusha 1260 Bahudhânya-saṃvatsarada Bhâdrapada-śu 15.... manu mahâ-sâmantâdhipati Mañchaya-Nâyakana maga Guṇaṇṇaya-Nâyakanu......Dêvaṇṇana maga Bayiri-dêvaṅge koḍagiya ... ṭṭa pari âhâra (*here follow details of gift*) sarvvamânyavâgi Yalahakka-nâḍavara mund-iṭṭu Nallûra-nâḍavara nama samasta-praje-gavuḍugaḷa mund-iṭṭu koṭṭevu end-endigevû chandra-sûryar-udayisu-kâla sukhadali anubhavisûdu maṅgaḷa mahâ śrî ||

73

At Gaṅgavârapalli, (same hobli) on the left wall of the inner entrance of the Sômês'vara temple.

Virôdhikṛit-saṃvatsarada Bhâdrapada-śu 1 Guru stânikaru mûvaru voḍambaṭṭu barasida sâsanada vivara Nallûra-nâḍan âḷuva arasu taṅgidda-paṭṭaṇa-sahita tânu bahâga banda jâti-hudugu agasa-maneya jâti-hudugu mikka-jâti hoṟagu arasugaḷû dêvarige koḍuva kâṇike rûpa adê modalu aḍake kaḍeyâgi ênu bandoḍaṃ tanna tanna moṟeyalli tâne anubhôgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrî Ajjavarmma Kâsarûr aḷi .... Paṇṇandûr .. Kîrttaṇṇan Gaṅgapuraduḷ Dug-gamârar-ppaḍeyu .... eṟidu viḻdôr

75

At the same temple, on the left side wall.

(Grantha and Tamil characters).

svasti śrî tiṅgaḷ-êr-taru tan-ṟoṅgal-veṇ-kuḍai-kkiḻ Nila-magaḷ nilava Malar-magaṭ-ppûṇarntu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tan śiṟiya tâdaiyaiyum tiru-ttamaiyanaiyuṅ-guṟi-koḷ-ttan iḷaṅ-gôkkaḷaiyum neṟiy-uṇar tan tiru-ppudalvar tammaiyun-tunṟ-eḻil .. navan Vallavan Mînavan Gaṅgan Ilaṅgaiyaṟk-iṟaivan 'pulaṅ-gaḻaṟ-pPallavan Kannakuchchiyar kâvalan ena-pponn-aṇi-śuḍar-maṇi-magiḍañ-jûṭṭi-ppaḍar-pugaḻ âṅg-avaṟk-avar nâḍ-aruḷi-ppâṅg-uṟa mannu-pall-âḷiyuḷ tTenavar mûva-ruḷ Mânâbaraṇan pon-muḍi âṇâ-pparu-madiḍa-paśun-talai poru-kaḷatt-arintu vâr-aḷav-iyal-kaḻal-Vîra-Kêraḷanai munai-vaiyiṟ-piḍittu-ttan Atîvâraṇa-kkaḍa-kkaḍaṟ-kaḷiṟṟâl udaippitt-aruḷi antam-ilad-arum-pugaḻ-uḍa S'untara-Pâṇḍiyan-oṟṟai-veṇ-kuḍaiyuṅ-gaṟṟai-veṇ-kavariyuñ-jingaśanamum veṅ-gaḷatt-iḻantu-ttalai-viritt-aḍi taḷarnt-ôḍa-ttoll-aiyal-Mullaiyûr-tturatti olgal-il Vêṇâṭṭ-arai-śai-chchêṇâṭṭ-oḍukki mêvu-pugaḻ-Irâmakum mûvar keḍa munintu viḍal-keḻu Villavan kuḍar-maḍi-kkoṇḍu tannâḍu-viṭṭ-oḍi-kkâḍu-pukk-oḷippa añjiy-am-pudu-malar-malaint-âṅg-eñjal-il vêlai-keḻu Kântaḷûr-chChâlai kalam-aṟuppittu Âhavamallanum añjaṟk-êvu-tan-ṟâṅg-arum paḍaiyâl âṅ(g-a) van śênaiyuṅ-Gaṇḍappayyanuṅ-Gaṅgâdaranum vaṇḍ-amar-kaḷiṟṟoḍu maḍiya-ttiṇḍiṟal virudar Vikkiyum Vijaiyâdittanum taru-muraṭ-Châṅgappayanum mudaligar samara-bhîru-ott-uḍaiya nimir-śuḍar-ponnoḍay-aṅ-gari-puraviṟoḍum piḍittu tannâḍaiyiṟ jayaṅ-goṇḍu tunnâr Koḷḷipâkkaiy-oḷḷ-eri-maḍuppitt-oru-tani-ttaṇḍâl poru-kaḍal-aḍutta Ilaṅga-yar-kô-nân Nigaḷa-Vikkiramabâhuvin paru-maṇi-makuṭamum kâṇḍagu tanad-âkki-kKannakuchchiyilu . âr-kaḍal-Îḻamum śirid-enṟ-eṇṇi vaḷaṅ-goḷ-nâḍum tann-uṟavôḍum puguntu viḷaṅgu-muḍi-kavitta Vîraśalâmêgan pôr-kalatt-añji tan kâl-kaḷ ṟ-iḻintu kavvaiy-uṟṟ-ôḍi-kkâdaliyôḍum tan-ṟavvai-piḍittu tâyai mûkkarintu âṅgamânam uṅgi-

daṛk-âga miṭṭumantu vâṭṭoḷil-uḷantu veṅ-gaḷatt-ulan'a a-chChiṅgaḷatt-araśan ponn-aṇi-taḍa-maṇi-muḍiyuṅ-goṇḍu Kannaran vaḷi vantu urai-koḷ Îḷatt-araśan âgiya S'rî-Vallavan Madanarâjan mell-oḷi-ttaḍa-maṇi-muḍiyuṅ-goṇḍu vaḍa-pulatt-iru-kâḷâvaḍum poru-paḍai-naḍâtti Gaṇḍan Dinakara Nâraṇan Gaṇavati vanḍ-alar-teriyal Madiśûdana ...... nṛ-enai-ppalav-ar śarai munaivaiyiṟṟuratti vamb-alar-taru-poḷil Kampili-nagaruḷ S'aḷikkiyar mâḷigai tagappit-tiḷakkam-il Villavar Mînavar Vêḷ-kula S'aḷikkiyar Vallavar Kôśalar Vaṅgaṇar Koṅgaṇar S'intukar Ayyaṇar S'iṅgaḷar Paṅgaḷar Antara-mudaviyar allar achchar iḍu-tiṟaigaḷum âṟil onṟ-avaniyil kûṟ-uḷa poruḷgaḷum ugantu nân-maṟaiyavar mugantu koḷa-kkuḍuttu viśva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-aśvamêdañ-jed-araśu-viṟṟ-iruntu Jayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḷ Kôv-Irâjakêsarivanmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu irupattonbadâvadu Vikkirama-S'ôḷa-maṇḍalattu S'ṇṇai-nâṭṭu-kkâ-muṇḍan Kuṟaḍi Vaśavayan Vîman âna Jayaṅgoṇḍa-S'ôḷa-vêḷânum Naḍumanûr Vaśavayan Mâch-chiy-âna Kaḍâraṅgoṇḍa-S'ôḷa-vêḷânu Ilaippâkkattu Vallavan Kâṭṭiyân kuma.... Kuśa-kkâmuṇ-ḍanuṅ-Gaṅgapurattu S'âmu .... ṇḍan Kaliyan âna Tayila-kulakâla-vêḷânum Paṭṭantal S'âmuṇḍan âna Râjarâja-vêḷânum Viṭṭiyûr Pu .... gâmuṇḍan .... S'ôḷa-gâmuṇ-ḍanum S'innagara-sabhaikk-amainta Brâhmaṇan Vaśavanâgayanum S'ômayan Mâchchiy-âna Râjêndra-S'ôḷa Brahma-Vîraraśanum Vâyilûr-sabhaikk-amainta Brâhmaṇan Gôvintan Pâdanum Pâla .... pammanum Kuṟappi-śabhaikk-amainta Brâhmaṇan S'iṅgadukkanum S'iṅgan Îśvaranum Brahmapurattu sabhaikk-amainta Brahmaṇan Dâsanu Mâdavanum Dâsan S'â-muṇḍanum I .. tturai-sabhaikk-amainta Brâ ... ṇan Jannaiya-kramavittanum Aṅgâḍi-kramavitta-num Arattai S'ôran Kulamâṇikkan âna Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷânum Neḍunallûr S'âmuṇḍan Panman âna S'aḷukki-gâmuṇḍa ...... tti Aṇṇaman Vaśivaraśanum Tippûr Vaśavan Mâchchi .... Mâchchiy-âna Madurântaka-S'ôḷa .... num Uḷśattar Vaśavan Mâchchiy-âna Vikkirama-S'ôḷa-gâmuṇḍanum S'aṇṇaippa .... n âna Kaḍâraṅgoṇḍa-S'ôḷa-gâmuṇḍanum ... . śantanuṅ ...... râja-S'ôḷanu .... ka-kkaḍavôm âga emmil ... ṇḍu paṇṇa ..... ippaḍi sâsanañ-jeydu kuḍuttôm ivv-anai ... va ...... tiruмêniyum sâsanamuñ .. . .. m uḷḷiṭṭa nâṭṭô .. . . kara S'rîvati Maṇṇiyâśârikku i-stânattil perumpaḍi śantrâditta-vaṟa Dêvi tiru-veḷavil kûḍina paḍiyil po .. .. i-dhanmaṅ-gâppâr śantati vṛiddhikka avargaḷ śrî-pâdaṅgaḷ e .. talai mêlê

76

At the same temple, on the pillar in front.

(Grantha and Tamil characters).

svasti .. tiṅga .... taru .... veṇ-kuḍai-kkiḷ Nila-maga nilava Malar-maga .. ..naintu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tantaiyun-tamai .. mbiyar tan tiru-maintar enṟ-ivaraiy-uṅ .....maṇi-muḍi-...ḍi Kanni-kâvalan Tennavar mûvaruḷ vânagam iruvarun-gânagam oruvan-uga kaḷittu poru-śolai-S'ê.alan vêlai-keḷu Kântaḷûr-cChâlai kalam-aṟuppitt-Ilaiṅgayaṟk-araiśaiyum mal-aṅgal Vallabanaiyum Kannakuchchiyar kâvalanaiyum ponn-aṇi-muḍi-ttalai-kaḍintu tan ko......ppa-ḍaiy-êvi-kKarunâḍagar viḍu viḍu kaḍa-kari puraḷa tannâḍaiyil Tamiḷ-pâṇi-koṇḍ-onnâr vachchira-neḍu-vâḷ Vijjayan veru neḷitt-añjiy-ôḍa-ttan vañjiy-am-paḍaiyâl âṅg-avan pitâvai mâtâvôḍum tâmali-viñja nîr-pûnḍu . veñ-jamatt-agappaḍutta-ppaḍai Âhavamallan bayattoḍum varaviḍu-koṟṟarai-ppiḍ-ittu âṅg-avar . mârvil Âhavamallan âṅganum añjinan enna nang-eḷudi-chcheluttiya pinnâna puli-kko-ḍi paḍaiñarôḍ-oṭṭal Ativâraṇa vâra paśai-kkaḍal-purai S'iṟutuṟai Perunturai ....vi Umâdiy-en-ṟ-aṟanturai mûnṟil uḷar panal-âṭṭi âṅg-avan Nettigiriyil peṅgiyal uḷuvaiyaṟ-eḷudi uyara Jayastambham eḷil peṟa nirutti tan kaḷil ....ntoḷu-kuḍi-araśaṟgalôḍu śenḍâḍi poru-puli vîra-kaḷi .. ṟinôḍum-âga-kkoḍiy-eḍuttôn malaivar tton-neḍ'-ppirakkamum iravalar...........kkivanta vîra-Vallavar . viḍu-taṇḍattil kavin-iravi-puraḷa . manuṅ-Gâḷidâśanum Vi.. mperuntur S'âmuṇḍanum pô:-kKommayya-num ......llava-marâjanum vêl-śamatt-iriyalâ-pôga-pperu-nedi-kavarntu kûr-śiraṅ . paḷana kommâ-ppaśu-talai-tâ:-tailappan-taḍintu a-ppagai-śeguttu-ppaḷana-vaḷiyil tappiyavar śiraṅgadum-iḷagamâṭṭ-

âdu tana pûṅ-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammuḍikk-iḍaṇ-guḍutt-irunta S'a-yakairavan tappai paippaṛittu .... na-koṇḍu pôntu tuṛai-puṇal Iraṭṭapâḍi eri-maḍuvitt-aviram-êḷarai-ilakkamum inid-uṇḍu visva-lôkattu viḷaṅgu-Manu-neṛi-ninṟ-asvamêdañ-jeyd-araśi-virṟ-irunta S'ayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḷ śrî-Kov-Irâjakêśaripanmar âna uḍaiyâr śri-Râjadirâja-Dêvarkku yâṇḍu 33 ṟâvadu śênâpati Râjêndra-S'ôḷa-Brahma-mârâyar jîvita-mânan-Taligaivaḷiy-âna Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu vâraṅ-goḷḷumpaḍi sâsanaṅ-gal-veṭṭuvittu kuḍutta pariśu nîrânilam vâśiyum uṟu nâḷiyumm êṟṟi mêl-vâram onṟum kîḷ-vâram onṟ-araiyum kâṭṭâram mêṟpaḍi vâśi .... ṟṟi mêl-vâram onṟum kîḷ-vâra-mûnṟum ertta pulam vâśiy-êṟṟi mêl-vâram onṟam kîḷ-vâra-mûnṟum kummariy-onṟukku vâśiy-êṟṟi nilamum i-ppariśu-niṟuttuvân śantati va ... kka id-aḷippân Gaṅgaiyiḍai Kumariyiḍai pâvañ-jeydân pâvaṅ-goḷvân kavilai-aḷichchân pâvaṅ-goḷvân Vallavaraiyaṇ śuḷaṟavu

77a

At the same temple, on the doorway.

(Grantha and Tamil characters).

Kaṇṇaṇ-ai śeyvitta kâl

77b

At the same place.

(Grantha and Tamil characters).

Vâmaṇan chcheyvitta kâl

78 *and* 80

At the same village, on a stone set up in Guṇḍappa's compound.

(Grantha and Tamil characters).

.... ṇḍa .. ṇḍa-ppêru ... kagana-prachaṇḍa êgâm .. vîra hasahâya-śûra S'anivâra-siti Garadurga-malla chalatamga-Râ vveyarapa-kaṇṭîra Makara-râjya-nirmûlana Pâṇḍaya-râya-kâla-samuddharaṇa Chô .... dânam tiruviḍaiyâṭṭa .. .. baṭṭa-virutti paḷḷichchanda maḍa-ppuṟam Tukkai-paṭṭi Piḍâri-paṭṭi ivai ellâ sarva-mâniyam âga viṭṭâr i-ttammattai ilaṅgaṇam-paṇṇinârr uṇḍâm-âgil Geṅgai-karaiyil kurâ-paśuvai konṟân pâpattillê viḷakkaḍavan Gaṅga .... tta dêvadânam ânavai ellâm .... r

79

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî mahâ-maṇḍalêśura Tribhuvana-mallan Nantigiri-nâta Mûṇṟu-nâḍ-âḷvâr śitaṟara-gaṇḍa Aṇṇan-aṅkakâṟa Venbi-lôvarrena Kshaya-(śamma)śam naśarattu Tai-mâdattil Bhayapepaḷḷiyai Gaṅgapuratu-chchiyârkku dâna viṭṭa kall-eṭṭu ponnum ... vâ.. ttu i . kku ...... pañje nâl-elaiyum viṭṭên

81

At Sâdahaḷḷi (Kundâṇa hobli), on copper plates in possession of Jôḍidâr Appâji-paṇḍita.

(Nâgari characters).

śubham astu

idam akhila-râja-śêkhara-
madhukara-jhaṅkâra-gîta-mâhâtmyam |
śrî-Dêva-Râya-nṛipatêś
śâsanam avanitala-pârijâtasya ||
Hêrambas sampadâm siddhim a-vighnâm âdadhâtu vaḥ |
kshêtrâṇâm abhavat kulyâ sphîtâ yad-dâna-śîkarâḥ ||

namô Yajña-Varâhâya lîlayôddharatê mahîm ı
bhuvanam bhujagêndrâṇâm mamau yasya khurârpaṇê ||
Yadûnâm anvayê pûrvam âsît Saṅgama-bhûpatiḥ ı
vairi-strî-dîrgha-niśvâsâ yasya châmara-mârutâḥ ||
tasmâd abhûd Bukka-nṛipô mahîyân
upaghna-bâhur vasudhâ-latâyâḥ ı
varân prasûyâjishu yat-kṛipâṇî
śvaśrûtvam âgât sura-kâminînâm ||
ajani Hariharas ta'ô narêndrô
bhuja-bala-dûrita-bhôgi-râja-garvaḥ ı
kalayati bhuvanêshu yasya kîrtêr
Nahusha-nṛipaś charaṇârpaṇâmśukatvam ||
yasyôddhûta-niśâta-khaḍga-latikâ-prâkîrṇa-kîrtti-chchhaṭâ-
pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasaḥ ı
aprâptâni chirâya shôḍaśa mahâdânâni pûrvair nṛipair
ârukshan bhuvi nitya-dâna-padavîm atyanta-yatnô.. tâm ||
sa râja-paramêśvaras sakala-vêda-dharmôdvahô
Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ ı
ajîjanad ari-priyâ-śravaṇa-bhûshaṇa-chchhêdinam
dayâlum aparam suram jagati Dêva-Râjam sutam ||
sa pâlayan sâgara-mêkhalâm gâm
a-kaṇṭakâm astra-sakhêna dôshṇâ ı
[*II a*] ajîjanat kaṅ-kaṇam aṅgakêshu
bhayâkulânâm ari-pârthivânâm ||
âsît tatô Vijaya-Bukka-nṛipas tarasvî
vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryaḥ ı
vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
vakshas-sthalê cha kamalâ su-chiram nanartta ||
chatuḥ-samudrî-sarasî[m] vigâhya
padmâśrayêṇa prathamâna-tarshâ ı
yat-kîrtti-hamsî kabaḷîchakâra
virôdhinâm kîrtti-bisâṅkurâṇi ||
tasyâjanishṭa tanayas taruṇî-Manôbhûḥ
pratyarthi-pârthiva-vana-dvipa-kêsarîndraḥ ı
dâridrya-dâva-śamanâmbudharô janânâm
śrî-Dêva-Râya-nṛipatir jagad-êka-vîraḥ ||
chandraḥ kirîṭam iva Mêru-śarâsanasya
bhôgam bhujaṅgama-patêr iva Padmanâbhaḥ ı
ârukshad a-skhalitam anvaya-bhadrapîṭham
śrî-Dêva-Râya-dharaṇîramaṇaḥ kramêṇa ||
mandâra-druma-mûla-vêdishu mudâ bṛindâraka-stri-gaṇair
gîtam yasya yaśô niśamya sutarâm viśrâṇanôrjasvalam ı
Karṇaḥ klâmyati Kâmadhênur ayatê nidrâm mṛishâ muñchati
drâghîya-śvasitam Dadhîchir upalaś Chintâmaṇir jâyatê ||
chakram kutra tiraskṛitam śaśi-kalâ kutra pratishṭhâpitâ
S'aktiḥ kutra nivêśitâ vinihitam kutrêkshubâṇâsanam ı

vajram kutra punas tvayârpitam iti pratyakshatas tad-guṇam
paśyantyaḥ kathayanti pakshmala-driśaś śrî-Dêva-Râyam mudâ ||
Hindu-râya-Suratrâ (*II b*) ṇas trividha-kshmâpa-vallabhaḥ |
sa Dêva-Râya-nripatiḥ sâkshât dharma ivâparaḥ ||
Yajur-vêdavatê ślâghya-Kâśyapânvaya-janmanê |
khyât Âpastamba-sûtrâya bhishag-anvaya-mauḷayê ||
Aruṇâchalêśa-paṇḍita-
putrâyôdrikta-kîrtti-pûrâya |
vidushê Sâlagrâmâ-
para-nâmnê K'êśavâbhidhânâya ||
muni-yuga-lôka-dharitrî-
S'akâbdê Viśvâvasau varshê |
Mârgê mâsy uparaktê
niśâkarê Mrigaśirasy Aruṇavârê ||
praśastê Bhâskarakshêtrê Tuṅgabhadrâ-taṭa-spriśi |
śrî-Chandramauḷêr dêvasya sannidhau sarva-sannidhau ||
Yalahakka-nâḍa-nishṭham
S'ivanasamudrasya sîmni madhya-gatam |
Halasûra-sthaḷa-stham Yilitore-
nâmânam grâmam êsha râjêndraḥ ||
Mâdigoṇḍanahaḷḷîti Sâdahaḷḷîti cha śrutam |
grâma-dvayam upagrâmî-kritvâdât su-manôharam ||
hiraṇyôdaka-dhârâptam sarvamânyâgrahârakam |
â-chandra-târa-bhôgârtham akhiḷôpâdhi-dûritam ||
nidhi-nikshêpa-pâshâṇa-jala-śêkharitântaram |
chatus-sîmôdara-gatair ashṭa-bhôgair alaṅkritam ||
âgâminâm aśêshâṇâm bhôgânâm api bhâjanam |
sthânam karishyamâṇânâm taṭâka-kshêtra-sampadâm ||
jayinâ Dêva-Râyêṇa dattam Kêśava-paṇḍitaḥ |
êka-bhôgâgrahâram tam bhuṅktâm â chandra-târakam ||

hiraṇyôdaka-dhârâ-pûrvakam êka-bhôgatayâ dattasyâsya Yilitore-nâmadhêyasya Dêvarâyapurasya parisara-grâma-nâmâni sarvâbhijñânârtham ataḥ param Karṇâṭa-dêśa-bhâshayâ likhyantê (*here follow details of boundaries and usual final verses*) *śrî-Virûpâksha

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* In Kanaḍa characters.

HOSKOTE TALUQ

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1

At Nandagudi (Nandagudi hobli), on a stone in front of the Mallêśvara temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1482 Siddhârthi-samvatsarada Bhâdrapada-suddha 5 lu śrîmanu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-Sadâśiva-mahârâyaru prithvî-râjyam geyiñta yiralu śrîman-mahâ-mandalêśvara Râma-Râya-Tirumala-Râjaya-mahâarasugaḷa kâryyakke karttarâda Suguṭûru Timmapa-Gauḍa-ayanu tamma tande-tâyi-guru-daivakke punyav âgabêk endu Suguṭûra-sîmege saluva Nañjiguḷi yemba grâmada Simasandravanu idakke saluva kere kunṭe samasta-suvarnâdâya-bhattâdâyavanu Nañjiguḷiya Amrita-Mallikârjjuna-liṅgakke amritapaḍi-naivêdyakke samarppisidevu........ vauige dharmmav âgabêk-endu stânika-Apâji pûjeyanu samarpisikonḍu yir-endu koṭṭa dharma-sâdhana (*usual final phrases*) ....

2

On a stone to the south-east of the same temple.

svasti śri vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1482 neya Siddhârtti-samvatsarada S'râvana-śu 5 lu śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Sadâśiva-mahârâyaru prithvî-râjyam geyiñttam yiralu śrîman-mahâ-mandalêśvara ...... śrîman-Nârâyana-Râjaya .... tamma tande-tâyige punyav âgabêk endu .... Amrita-Mallikârjjuna .... mage saluva Nañjiguḷiya .... gana Viṭṭasandra-grâmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavâgalahaḷḷi (same hobli), on a stone behind the Îśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1489 neya Kshaya-samvatsarada Bhâdrapada 10 lu śrî-Sadâśiva-mahârâyarige punyav âgabêk endu Sugaṭûra Tammappa-Gauḍaru Dâsarahaḷḷige pratinâmavâla-Dêvâpura-dâna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bêcharâk Ettinavaḍêrapura (same hobli), on a stone below the aśvattha-tree near the ruined temple.

śubham astu Vishu-samvatsarada Âśvija-ba 5 lu śrîmatu Suguṭûra Tammaya-Gauḍaru | Dêvâpurada Hiriya-Râya-voḍeyaru-dêvarigu | Ettina-voḍeyaru-dêvarigu koṭṭa dharma-śâsanada kramav ent endare | nimage nâvu koṭṭuyiruva Dêvâpurake | (*taxes specified*) modalâgi ellavanu sarvamânyavâgbiṭevu â-puradali niû (*back*) japa-S'iva-pûjeyanu mâḍikonḍu sukhadali yihudu endu koṭṭa dharmai śâsana ... Mûrtiayyanavara pâ[da]d âne yidake tappade nadasal uḷavaru endu koṭṭa dharma-śâsana (*usual final phrases*) Tammayya-Gauḍara voppa

9

At Jôḍi-Daḷasigere (same hobli), on a stone south of the Kôlâr road.

svasti śrî Mandam Noḷamban Gaṅg-ara-sâsiramu âḷe Nelligeḷḷeya turu-gonḍalli tuḷkava sikki Sira-Sagaran...yan Posa Menḍi saggam êrida besa-geydom Ponpra Pôta ... mahâjana paḷi-koḷa kaḷani koṭṭa aḷivâ pâtakan

10

At the same village, on a stone in the tank bed.

svasti śrî Râjêndra-Chôḷa-Dêvar pṛithuvî-râjyam geyyuttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-satań-gaḷ ombayanûṟa-nâlvattaydaneya Rudhirôdgâri-saṃvatsaraṃ pravarttisutt-ire Padiyarakkara Jôḷ-ayya-gavuṇḍana magam Palayya-Gauṇḍana tange Maṇṇiyabbe dêgulada-suttuṃ .. Nelligeṟeya keṟe-gaṃ koṭṭa poṃ ayvattu-êḷu gadyâṇaṃ ponnuṃ battaṃ muṉnûṟayvattombattamuṃ nâlvatteraḍu poruḷuṃ Brâhmaṇarggaṃ tapasiyarggaṃ koṭṭa poruḷu mûvatt-êḷum Andâdiyara Noḷamba-Seṭṭiya magaṃ Niruguṇḍa-Seṭṭiyuṃ Maṇiya bbeyuṃ ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmaṃ Padiyarakkara Palayya-gavuṇḍage salvudu mangaḷaṃ

11

At Siddanahaḷḷi (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga 963 Vishu-saṃvatsaradal śrî-Râjêndra-Chôḷa-Dêvar pprithu-vi-râjyaṃ geyyutt-ire Kayvâra-nâḍaSi ṟakkanûrâ Kiṭṭambi Mâsara-gâvuṇḍana maga Maḷḷi-gâvuṇḍan avana maga Châvayya-gâvuṇḍan avan-aḷiya Mâcha-gâvuṇḍan avana magaḷ Lakshamma-gâvuṇḍi Saṟakkanûra ermine tuṟu parid-aṭṭi payyal varidu pagare yald-aṭṭi kâdi tuṟuvaṃ maḷchi sattu sagga ...... âda baradôṃ Mudigoṇḍa-Chôḷa-Paṭṭi

12

At the same place, on another stone.

svasti śrî ...ḍi-arasa Kaivara-nâḍa .. S'ubhavandrinaṃ Chaṟukkanûroḷa ... mûṉṟiu oṉṟiyuṃ koṭṭa îrareyuṃ niṉṟatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Kenchamuniyappa's field.

svasti śrîmad-Urâḷa-Kkaḷavara tiru-râjyadal Maḷḷe-gâvuṇḍaruṃ Châvâ-gâvuṇḍaru .... Tuva-gâmuṇḍa satta Eṟeyaggar.. ... pûḷdegaṃ

14

At the same place, on another stone.

svasti Ayyapa-Dêva prithuvî-râ.........goḷal satta mâḍisidaṃ Duggapa

15

At the same village, on a stone below the Bagula-kere, north of the village.

Pârthiva-saṃvatsarada S'râvaṇa-suda.. lu śrîma ...... lâji-Râja-mahârâyaravaru Soṇṇeyage koṭṭa kaṭṭu-koḍage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-saṃvatsarada Mârggaśira-ba 2 lu śrîmatu Soṇṇaya-Gavuḍaru Banahaḷḷiya Sêkharayyanige koṭṭa keṟeya kaṭṭu-koḍagi Baguḷa-kere vodeyalâgi nâvu ninage koṭṭa-sammanda nînu yî-kereyanu kaṭṭisikoṇḍu kha 2 gaddeyanu â-chandrârkka-stâyigaḷigi anubhavisal uḷḷavaru yendu koṭṭa mânya (*usual imprecatory phrases*) ....

18

At the same village, in Chikka Sonnaiya's field to the west.

(Grantha and Tamil characters)

svasti śrî śamasta (ta)-praśatti-śampannar âna Tripuna-malla Taḷaikâḍu Kongu Nanga(ka)li Koya-ṟṟur Uchchangi Pânungal Gangapâḍi Nuḷambâḍi koṇḍa bujabala-Vîra-Ganga-Pôśaḷa-Dêvan tiruv-irâjiyattu Kaiyvâra-nâṭṭu Gaṇḍamâṇikka-Bramâdirâjan tiruv-irâja-śeyâniṟka Nigarili-S'ôḷa-maṇḍa-lattu Kaiyvâra-nâṭṭu Mâ .. S'ôḷamâraśingakatûril amudâkali-śammachcharattu Muḍigoṇḍa-vêḷân magan Muttan Mâchcha-gâmuṇḍannaḍiy-âna Muḍigoṇḍa-toṟuvâḷan magan S'ân magan Mâchchanangâṟ-an ûr-aḷivil porudu paṭṭandal avan magan Nâgan śakkura-śâśanam â kallu-niṟuttinên ivan adukku periy-êri-kîḷ mu-kkaṇḍaga-kaḷani kuḍangai viṭṭên Koḍi .. pan Mâchcha-gâmuṇḍan ... na

19

At Bhîmâpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śu 5 Rabilâkaru-tê 4 lu Hajaratu Navâba-Dilâvara-Khân-sâhêbaravaru .... Daragâ-Sulatânaru tamma Jhâna-sâhêbaru S'ivanâpurada Kâḷayana komâra Tirumala-Venkaṭage koṭṭa kôṭa-mânyada gaddê-śâsana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pârthiva-saṃvatsara-S'râvaṇa-ba 14 lu Bhîmâpurada Sunnapâḍî-kere-kaṭṭe sithilavâgi yiddadarinda śânabhâga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mânyada gaddê-śâsana

21

At S'ivanâpura (same hobli), on a pillar south-east of the châvaḍi.

svasti śrîmat-Kongoṇi-Muttarasarâ besade Kâḍuvaṭṭi daṇḍ iṟidu Kovaḷaladuḷ êṟidôr Siya-Vallav-arasa śrî-Kâma niṟasidan

22

On another side of the same pillar.

svasti śrî Sîya-Vallavarasar Kovaḷâladuḷḷ aḷida unnata Kâmar .... mmuppattu-mûru parihâra koṭṭar

23

At the same village, on a stone in Mâḷigappa's field north-west of the village.

svasti vijayâbhyudaya-Sakha-varusha 1416 nê Râkshasa-saṃvatsarada Bhâdrapada-su 10 lu śrî ...... maṇḍaḷêśvara mêdinî-mîsara-gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasinga-Râya-mahârâyaru pṛithvî-râjyaṃ gaiyivutt iralu śrîman-mahâ-pradhâna Gaude-daṇṇâyaka-oḍeyara kâryyakke kartta-râda Jagapa ... adhikâri Timmayagaḷu sêri ...... (*details of gift*)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śuddha 5 Rajebina-tingaḷu 4 llu Husukûru-Navâbar Ul-lâ .... sênu-sâhêbara mâ ...... Daragâ-Sulatân-makkaḷu Husênu-sâhêbaru Sivanâpurada baḷiyana Morasin .. Venkaṭanige 5 koḷagadalli mûguḷa koṭṭa bhû-śâsana Baśeṭṭidu hâgu-pâlu

25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-saṃvatsara Jilah-ju-târîkhu 5 llu Hajarat Duragâ-Kâti-Pîra-sâhêbaru S'ivanâpurada (*details of gift*) śrî-Vênkaṭa-Râvu anubhavisikoṇḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(Grantha and Tamil characters.)

Dummati-varuśattil Dêvi-śiyar magan S'okkappan Achcha-gâmmiḍanum kumara Aṅkaṇanum kuḍutta śel .. ñ-kaḷaniy-a .. ñ-koḷagam 5 S'okkappa-nâyakan śiya ....

28

At Voḍḍarahaḷḷi (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyaṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mêle saluva Vikṛiti-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhîśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüttaṃ yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Muḷuvâgalu-Sâluva-Keñchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru .... ru êkastarâgi koṭṭa śilâ-sâdana Âślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅgaladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav ent endare Nallûru-râjyakke saluva Nandaguḷiya-sthaḷada Voḍḍarahaḷḷiya (4 *lines effaced*) (*back*) gaḷig ettisi ...śubhayaṃ grâmavanû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi yî-grâmakke saluva chatus-sîmeg-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-hittalu .... taru-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgila .. .. Keñchaṇṇa-Nâyakara makkaḷu (*rest illegible*)

33

At Hosahaḷḷi (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-saṃvatsarada S'râvaṇa-śu 1 lu .... śrîmatu Tâvarekereya Viraya-Bîraya ...... Gavuḍaru Hosahaḷḷiyalu yiha Muddanahaḷḷiya-stâṇa Tammaya-gaüḍara maganu Uchaṇṇanige koṭa kaṭṭu-koḍige-mânyada gadde khaṇḍaga .... sukhadalu naḍe ....

35

On a stone lying in front of the Dharmês'vara temple.

Dundubhi-nâma-saṃvatsarada Vaiśâka-śu 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Chaiṇa-jîyara makkaḷu Chikkaṇa (*others named*) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa śâsanada kramav ent endare (*rest illegible*)

36

At the same temple, in the north-east of the enclosure.

(Grantha and Tamil characters).

svasti śrîmanu nîti muṟai vaḷara mâ-nilattai-ppodu-nîkki-chcheṅgôlâṟ-karuṅ-Gali-kaḍindu veṇkuḍai-niḷaṟ-kiḷ vîra-siṅhâsanattu virr-irund-aruḷiya Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjamahêntra-Dêvarku yâṇḍu 2 âvadu Viśai-Râjêntra-maṇḍalattu Kaiyvâra-nâṭṭu Noṇḍukoḷḷi Brahmaṇan Kovuṇḍiliya-gôttirattu Kaṇavaiyyan Irugayyan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

Iraviśandira-Irugîśvaram âna S'ômîśvaram-uḍaiyâr stânam Jayaṅgoṇḍa-S'ôḷa-maṇḍalattu Perumpâṇappâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgoṇḍa-S'ôḷapurattu tiruv-ûṟil maḍam-uḍaiyan S'adâśiva-paṇḍita udâra-puttiran Tiruviyalûr Parañjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum stâna nôkki va... dumm ivanukkum ivan vaśattârkum ulagu śandrâdityar uḷḷadanaiyum kâṇiy-âga kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôśvaram-uḍayârkku êri-kîḷ'nûṟṟ-aimbadu kuḷi kirahaṇattil viṭṭên ippaḍi niṟuttinân śantati vaddhikka idanai aḷippân kavilai-aḷitta pâvaṅ-goḷvân

37

At Koṇḍarahaḷḷi (same hobli), on a stone near the wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-sabda Pallavânvaya śrî-prithuvî-vallabha । Pallava-kula-tilaka Pallavâ-Râma ... . gaṇḍan êka-vâkya śrîmad Iṟiva-Noḷambâdhirâjara Nandigoḷiya gavuṇḍa .. miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâḷiya dêva-bhôga ... ella salsudu (*usual imprecatory phrases*) Eṟiva-Noḷambana darmmaman........ ida sallisidoṅg abhiviḷdiy akku

39

At Vôbaḷahaḷḷi (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgalu 1471 neya Kîlaka-saṃvatsarai da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru pruthivî-râjyaṃ geyiüttaṃ yilara Bhâradvâja-gôtrada Sûryya-vaṃśada Koṭakâra-Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjagaḷu Atri-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Pitâmra-dêvagaḷa makkaḷu Raṅgapagaṃ Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige koṭṭa bhû dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nâḍ-oḷagaṇa namma Nâyakatanada Nelavâgila sîmeya Ôbaḷahaḷḷige pratinâmavâda Tippasamudrav emba grâmavanu .... sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi ...... agrahârav-âg-dhâren eradu koṭṭevu agrahârakke chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyavanu saha nimma putra-pautra-pâramparyav âgi-... .... dâna-dharmma-śâsana ....

40

At Ôbaḷênhaḷḷi (same hobli), on Eḷḷubaṇḍe to the east.

(Grantha and Tamil characters).

śvatti śrîmanu-mahâ-maṇḍalêśvara śrî-Narasiṃha-bhujabala-Pôśaḷa-Dêvar piritavi-râjiyam-paṇṇi aruniṟka Nigarili-S'ôḷa-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nâraśiṅga-Pôśaḷa-Brahmâdirâjanena i-nnâṭṭu Noṇḍaṅgoḷari periy-êri edir-vâyil S'iṅgakaṭ ... Tâmaraichcheṟu-agarattu Karumâṇikkâḷvâṟku śômapâ .. yu .... ril Dêvêśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram enṟu pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nir-vârttu-kkuḍuttên Brahmâdirâjanena (y)i-Dêvêśa-bhaṭṭar tâmê periya yêriy-âga kalluvittu koṇḍâ ......Tâmachche... ḷvân â ...... maḍuttu . v-êriyum â .. kallivittu śômapâdi śrî-Gôvinda-paramâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanila .. tta.. pâ aḍaikkala .... vân ivar pakka kiḷakku .. dirpâla .... kki .. kku .. . periya nila .. (y)i-Dêvêśa-bhaṭṭarkkê kuḍuttên (y)i-tanmattukku aḷvu-ninaippâr Gaṅgai-kkaraiyil kurâl-paśuvai konṟân Brahmavatti-paḍuvân Brahmâdirâyar aḍiyân (y) Iru ....

41

At Koraṭi (same hobli), on a stone in Dâpana's field, south-west of the village.

Bahudhânya-nâma-saṃ || Râûta-Râya Koltuṭanahaḷḷî Holayarige barasi koṭṭa kere-koḍage-śâsana-da krama hyâg-endare Doḍḍagâvanahaḷḷi-kerê-keḷage mânyavâgi ....ninna kayinda .... ninage koṭṭevâgi.. ... gadde ...... ubayaṃ kha 2 . ...

43

At the same village, on a stone in the Nîraganṭî-inâmatî field north-east of the village.

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-Râya-sthâpanâ châryya Pâṇḍiya-kula-samuddharaṇa Adiyama ... niśśaṅka-pratâpa-chakravartti Poyisaḷa-buja-bala śrî-vîra-Ballâḷa-Dêvarasaru nijada vîrada êka-râya-râjavâgi śrî-vîra-Vijaya-Virûpâkshapuradalli nelavîḍâgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261 ṛindavû mêle naḍava Bahudhânya-saṃvatsarada Mâga-su 5 ... vâradalu tasya râjânvaya-(*back*) pradhânam Dâliya-Sômaya .... saravara putrana .... Râyaṇa anurûpa .... | Bâṇa Jallappa-daṇṇâya (*rest illegible*)

44

At the same village, on a stone in koḍagî-field of Subbarâyappa, north-west of the village.

Vikrama-nâma-saṃvatsarada Mâga-śu 2 lu Subbarâyarige barasi-koṭṭa kerê-koḍagi-śâsanada kramav ent endare Koraṭi-doḍḍa-kere nela-saman âdadrinda ninna kaiyinda muṭṭiddu Subbarâya-ga 100 nûru-varahâkke ninage kaṭṭu-koḍagi-mânya hola kha ½ gadde kha 1½ ubhayaṃ kha 2 yaraḍu khaṇḍaga mânya anubhavisikoṇḍu putra-pautra-pârampareyâgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi koṭṭa kerê-koḍigê-śâsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhânya-varuśattu Tai-mâda-mudal Muḻudum-uḍaiya-Piḷḷaiyâṟku vâḷakuḍiyâ .... Nilaṭṭûr maṇḍalikan-âya Vaiyyappan magan Ila.. ppan paṇṇuvitta ....

46

At Haḍakanahaḷḷi (same hobli), on a rock in Munibairê-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśâkha-ba...lû śrî-râjâdhirâja Maṇukôji-Râja-Sâhêbaravaru Haḍakanahaḷḷi Bayire-gauḍage koṭṭa ûra mundaṇa kerê-kaṭṭu-koḍage hola kha ½ na kha ½

47

At the same village, on a vîrakal in Chikkabaire-gauḍa's field south of the village.

praśastya-Pallavânvaya śrî-prithivî-vallabha Pallava-kula-tilakan êka-vâkya śrîman-Noḷambâdhirâjar prithivî-râjyam geyyutt-ire Chôḷa Bijayitamaṅgalada Noḷambana daṇḍaṃ kâdu Peṛdeḷeyoḷ Noḷambarasa kâdi sattaṃ sottoḍe Noḷamba ...... Noḷamba-Râya-priya-pu (*stops here*)

48

At the same village, on a stone in the gômâḷa-ground south-west of the village.

svasti śrî kâvaḷiya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]ṇṇaṛa kâdu Maṇṇaṛa kondu pâ.. .... kâdi ....Raṇugayya .... (*usual imprecatory phrases*)

49

At Nelavâgalhaḷḷi (same hobli), on a stone lying in front of the Îśvara temple.

(Grantha and Tamil characters).

svasti śrî Vikrama-varushattu Âvaṇi-mâśa-mudal śrîmar-pratâpa-chchakravatti Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇânirka Teṅgal Vallappa-daṇṇâyakkarum Kaivâra-nâṭṭil nâṭṭavarum inda Nelavâyppaḷḷi nañjai puñjai nâr-ppâl-ellaiyum Kaivâra-nâṭṭil paṅgâl uḷḷadu Periya-Gômâḷi Kariya-Gômâḷi-dâśugaḷukku dânam âga tiruv-âḷi-kkallu-nâṭṭi kuḍuttôm (y) inda tanma laṅganam-paṇṇinavan Geṅgai-kkarayil kurâl-paśuvai konrân pâpattilê pôga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(Grantha and Tamil characters)

svasti śrî S'akâbdam 1302 (y) idan mêr chellâninṟa S'ittâṟti-varushattu Âvaṇi-mâdam 1 tiś rîmanu-ma-śâmantipati S'oṇṇaiya-nâyakkar kumâra Aṅkaya-nâyakarum Noṇḍaṅguḷi-nâṭṭil nâṭṭu-nâyak-karum .... r Âchcha-gâmiṇḍarum Noṇḍa ... ḷil S'elva-Nârâyaṇapperumâḷ kôvil nambimâr ... Nârâyaṇanum .... Vêṅgaḍam-uḍaiyânum Pa ... pâdamaṇ .... r âna Vayâsiya-vaṇiya-nagarattâril Poya .. .. mâra Pammi-śeṭṭiyâr magan Periya-perumâḷ-śeṭṭiyâr Noṇḍanguḷiyil nâ .. tiruviḍai .. nâ koṇḍanpa ...... llê êri-kaṭṭugaiyil inda êri-kîḷ kaḷaniy-âna .... mudal (y)iraṇḍu varusham sarva-mâniyam âga naḍattakkaḍavôm âga (y)idan mê .. tu ... iraṇḍu kuḍaṅgai koṇḍu nîkki ninṟa kaḷani perumâḷukku .... m âgavum śellakaḍavadu inda êri-kaṭṭina ...... Pammi-śeṭṭi magan Periya-perumâḷ tanmam śantrâdîtta-varai śellakaḍavadu (y)i-pperumâ ...... ḍattinavan śî-pâdam iraṇḍu en talai-mêlê Hari ôm śubham astu Noṇḍaṅguḷiyil S'elva-Nârâyaṇa-perumâḷ tiruviḍaiyâṭṭam âna êri śandirâditti-varai śellakkaḍavadu.

51

At the same village, in front of the Âñjanêya temple.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham 1267 n mêl śellâninṟa .. sva......... svasti śrîmanu-mahâ.. .. ntâdhi-pati Mañjeya-nâyakkan kumâran S'iva-nâyakkan kumâran Aṅkeya-nâyakkarena Pâ.. lambam I.. varaśa-gâmuṇḍan magan Ma .. .. mokki.... kku Nelavâgilpaḷḷiyai kuḍaṅgai kuḍuttôm Kuśa-gâmuṇḍan S'okka-nâyan .... ṭṭa nâṭṭavaru .... samaprô .... ṇam .... nañjai puñjai ....

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(Grantha and Tamil characters)

svasti śrîmatu.................. Naraśiṅga-Dêvar kumâran malerâśa-râśan maleporuda-gaṇḍan gaṇḍa-bhêruṇḍan iśahâya-śûran vîra-Vallâḷa-Dêvar ... râchchiyam-paṇṇâninṟa kâlattil ....

53

At Sûlibele (Sûlibele hobli), on a stone in Banâji-Râya's koḍagi-field, north of the village.

Plavaṅga-saṃvatsarada Mâga-ba 15 Sômavâradalu râjê-śrî-Aṇṇâji S'êshô-pantarige Sûlibele-vûra-mundaṇa doḍa-kere Vîraṇṇana-kere kaṭṭiśta kaṭu-koḍigê hola (*usual imprecatory phrases*).

54

On a stone in the same field.

Plava-saṃvatsarada Pushya-ba 10 lu Suguṭûra Mummaḍ-Chikka-Râya Nañjapa-Gauḍaru Golla-Bâlana maga Eramâdanige koṭṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Basetti's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

.... dirâm âṇḍu......... rushattu .... m mudal........... kkâlatti Poyśaḷa-śrî-vîra-Vallâḷa-Dêvaṟ pradâniga.... Dâti. .. ya.... ṇṇâyaka..... .... num Pulliyûr-nâṭṭi.. ṟ Periya-Na.... .... nambi S'ôma-śeṭṭiyâr Mâśi-śeṭṭi Ammai-(nâya) nâyan Iṭṭi S'imâṇḍai Pulimâra-gâmuṇḍar nâṭṭu-kkaṇakku Âṇaiyâr uḷḷiṭṭa nâḍavarum nambi Dêvi-śeṭṭiyâṟku S'attiparattukku aḍaitta Attivallai S'ûlivallai iraṇḍukkum naḍuv-âna paḷḷa Iravigaṭṭam enṟu pêr-iṭṭu maṇal-oḻukki êri-kaṭṭum iḍattu ivaṟku saiva-mâniyam âga-kkuḍaṅgaiy-âga chantrâditta-varai śellakkaḍavad-âga śâdanam-paṇṇi-kkuḍuttôm idukku ivâvan oruvan leṅgaṇam-pêśina ivan Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟân ippaḍikku S'ômanâdan ippaḍi śrî śrî-Allâḷa-nâdan śrî nâṭṭu ippaḍi śrî-S'ômanâta ippaḍikku ivai Eḍuttakai Aḻagiyâr Pâṇḍiya-dêvar Âṇaiyâr eḻuttu

57

At Siddênhaḷḷi (same hobli), on a stone in Munisâmi's, garden west of the village.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1446 neya Târaṇa-saṃvatsarada Pushya-sudha 8 lu śrîmanu-mahâ-Kṛishṇa-Râya-mahârâyaru prutuvî-râjyam geyiütt irppâga Kṛishṇa-Râya-mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahaḷḷiya Kaḷadoḷana-sîme Beṭṭahaḷḷiya hosa-keṟeya mûḍaṇa-dêśiyali puravâgi .... pûjeya-Vîraṇṇ-oḍeyarige Beṭahaḷḷiya Beṅkacheya-Gavuḍaru tamma tande-tâyige puṇyav âgabêk endu puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-kallige voḷagâda sîme bhûmiyanu hosa-keṟeya-keḷage kha 1 gaddeyanu mâḍikoṇḍu chandrârka-sthâyiyâgi Siva-pûjeya mâḍikoṇḍu sukadal-ihad endu koṭa dharmma-sâdhana (*usual final phrases*).

58

At Ettinavaḍeyapura (same hobli), on a stone in the Veṅkappa's field.

śrî-Gaṇâdhipati S'âlivâhana-śaka-varushaṅgaḷu .. .. Vibhava-saṃvatsarada Vayiśâkha-śu 15 lu Hajaratu ‖ China-Appayage koṭṭa surugu-mânya Ettinavaḍeyapura nûtana kaṭṭalâge bola 63 kke ga 62 yidu anubhavisikoṇḍu sukadali yihadu ‖

63

At Beṇḍigânahalli (same hobli), on a stone in the tank-bed north west of the village.

svasti ...... ka-varusha 1334 neya Nandana-saṃvatsarada Bâdrapada-śudda 1 Sô Kali-yuga-saluva 4513 Nandana-saṃvatsarada śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara chatu-samudrâdhipati Harihara-Râyara kumâra Dêva-Râya-Voḍeyaru pṛitivî-râjyam geütt iralu avara sênâdhipati Soṇṇaya-Nâyakaru (*others named*) voḷagâda batu-haḷi ...... ravaru ...... mityavâgi dâreyan eṟadu koḍevu (*usual imprecatory phrases*)

64

At Nagarênahalli (same hobli), on a stone north of the Tirumale-dêva temple.

śrî-Vênkaṭêśvara Khâna-sâhêba Yisamâla-Mamatu-Khânaru Bahudhânya-saṃvatsarada Phâlguṇa-ba 15 lu Beṅgaḷûra Veṅkaṭa-râyara maga Pâḷâ-seṭṭiyaru .... Nagarênahaḷḷi-grâma ... .

65

At Bêgûr (same hobli), in front of the Tirumaladêvara guḍi.

(Grantha and Tamil characters).

svasti Kaliyuga-varusham 1400 .... ḷ niṅgiya S'akara-yâṇ .. .. śellâ .. ..

68

At Beṭṭahaḷḷi (same hobli), on a stone in the yinâmati field of Bâbiji-makkân.

Beṭṭadahaḷḷi hattara svasti śrî Krôdhanâ-nâma-saṃvatsarada nija-Vaiśâka-suda 6 lu Bûbû-sâhêbara kabâra-nimityavâgi Girapanahaḷiya Dilâvarabâyi magaḷig âyur-â .... chiru-chatra bandavarige anna yikkô-nimityavâgi kaṇḍuga hola (*rest illegible*)

69

At Kadamanapura (same hobli), on a stone in the Gôvindappa's field.

.... sajjana-śuddha-S'ivâchâra-sampanna .... Namaśśivâya-dêvar-avarige Sûlibaleya .... svâstige Kôṭipurada bhûmi-dâna-dharmma-śâsanada kramav ent endare Attibeleya-staḷake saluva Kadumanapura .... Sûlibeleya .... nimage dhâreyan eradu koṭṭa-sammandha â-grâmakke saluva chatus-simey-oḷagâda kâṇârambhake saluva hola nîrârambhake saluva gadde beddalu-kere-kâluve-aṇe-achchukaṭṭu-saha nidhi-nikshêpa-jala-pâśâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-svâmyavanu Sivanaya-gavuḍa-mak-kaḷu Dêvaya-gavuḍaru tamma tâyiyammanavarige puṇyav âgabêku endu Suttûra Chennaya-dêvara śishyaru Namaśśivâya-dêvarige dhâreyan eradu koṭṭevâgi nîvu nimma (*rest illegible*).

70

At bêchirâk Râmapura (same hobli), on a stone in the Paṭêl's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1450 ya Virôdhi-saṃvatsarada Mâgha-ba 14 lu Sivarâ .... gaḷa ...... śrîmatu-Dêva-Râya-Nâyaka .... tûra Gaṅgaṇaya .... maga Chennaya-dêvari ...... kayarige .... kramav ent endare (*rest illegible*)

71

At Batagânahaḷḷi (same hobli), on a stone in the chikka-tôpu.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1572 Virôdhi-saṃvatsarada Bhâdrapada-ba 12 yalu Hiriyagira-Râyanavara .... śrî-mahârâjâdhirâja râja-paramêśvara śri-vira-pratâpa S'rî-Raṅga-Râja-Dêva-mahârâyarayyanavaru Penugoṇḍeya śrî-ratna-siṃhâsanârûḍharâgi (*rest illegible*).

73

At Anupuhaḷḷi (same hobli), on a stone in the grove of tamarind trees.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1482 sanda varttamâna Ravudri-saṃvatsarada Pushya-śuda 11 Sanivâra-Makara-saṅkrânti-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara ...... Era-

Sôma-râjayyanavarige puṇyav âgabêku endu Sukuṭûra Tammappa Gavuḍaru Neluvâgilu-sthaḷake saluva Anupuhaḷḷi-grâmavanu S'ivagaṅgeya Prasanna-Gaṅgâdhara-Liṅgage amṛitapaḍi-naivêdyakke samarppisi u... (*usual final phrases*)

74

(*Grantha and Tamil characters*).

At Hullûr (Hullûr hobli), near the pond to the east of the Kadapa road to the south-west.

svasti śrîmanu-mahâ-prasâyittar S'ikka-Viṭṭappanavar adikâri S'âṅgaṇanavar svasti śrî .. vattâśi .. ḷa .... uḷiṭṭa dâsigaḷukku śâsana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiymâsam padinañjân-diyadi-mudal Pulliyûril .. ... gattu vallaiyilê .. .. dipuram enṟu kaṭṭakkaḍavarâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kiḻe .. ..

75

(*Grantha and Tamil characters*).

At Niḍugaṭṭa (same hobli), on a stone lying in Soṇṇaiyana Huchchaṇṇa's field.

sasti S'akâbdam 1265 mêṟ chellâninṟa Svabhânu .... pakshattu .... Pushya-nakshatramum peṟṟa iṟṟai-nâḷ svasti samasta-bhuvanâśraya pṛithivi-vallabha mahârâjâdhirâja paramêśvara malarâja-râja malaporuḷ-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṃga-vîra asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladaṃka-Râma S'ô .. Pâṇḍya-pratishṭhâchâyya Magadha-râja-mastakâ-śûla samasta-divijaya .... Nârayaṇa-râya gaja-bêṇikâṟa śrîmatu Viśvanâtha-dêva-divya-śrî-pâda-padmârâdhakar âna śrîmatu pratâpa-chakravatti Hoyseḷa-śrî-vîra-Ballâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâninṟa kâlattu dêvaṟku śira-pradhânar âna śrîmanu-mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna śrîmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum S'êmaṇa-nâyakkarum śrîmanu-mahâ-śâmantâdipati Mi . nâyakkarum svasti śrî Nigarili-S'ôḻa-maṇḍalat .. ṇṟur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu naṭṭu-nâyagañ-jeyva .... biravi-śeṭṭiyâr mâ .... Irâma-śeṭṭiyâr S'îma .... śeṭṭiyârr uḷḷiṭṭa nâṭṭu .. nâṭṭu-nâyagañ-jeyvâr Tuṟavar Ammai-nâyan makkaḷ S'îmaṇan uḷḷiṭṭâṟku i-nnâṭṭil Neḍuvaṭṭattukk-aḍaitta .... y punśey nâṟ-pâṟk-ellai .. m idiṟ-kî .... ṇa ...... kiṇa ... mê ... kina .... dâna-mânya .... ṟpaṭṭadu . m ivaṟku-kkuḍa .... y-âga ..chandrâditya-varai .... śellakkaḍavad- .... n Gamgai-kkaraiyi .. ..

76

At Kâḷappanahaḷḷi (same hobli), on a stone west of the Basava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1430 neya Vibhava-saṃvatsarada Mâgha-ba 10 lu śrîman-mahâ-maṇḍaḷêśvara uttara-dakshiṇa-pûrvva-paśchima-samudrâdhipati vîra-pratâpa śrî-Virûpâksha-Râya-mahârâyaru pṛithvî .... nâmavâda Sômapuravanu (*rest illegible*)

77

Karapanahaḷḷi (same hobli), on a stone near Muntêśvara's âladu-mara, south-west of the village.

śubham astu Sidârtti-saṃvatsarada Kârtika-ba . .. śrîmatu Bânatûra śrîmatu râja-śrî Anantaji-paṇḍitaru tann-ûra ...... Satyavarakerêlû Karapanahaḷḷya Mâra-gauḍage staḷa-mânya vûṭâmâḍikoṇḍu sukadindalu yiruvadu

78

At Mummayi-Hosahalli (same hobli), on a stone on the bank of Nîrina-kunte.

Dundubi-samvatsarada Mârgaśira-śu .... lu Sugutûra Tamme-Gaûndaru .... Karapahalli (*rest illegible*).

79

At Dodda-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagalu 1582 Plava-samvatsarada Vaiśâkha-su 5 lu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Ranga-Dêva-mahârâyara-ayyanavaru prithvî-sâmbrâjyam gaiûtt iralu .... urtta-gôtrada Sûgatûra Tammappa-Gaudaru Purachônahalliya .... sada Basavarâja-dêvarayyanavarige kotta dharma-dânada kramav ent endare .... nige saluva Dodda-Nallû ...... namma Imnadi Tamme-Gaudarige punyav âgabêk endu dhârâ-grihîtavâgi kota śilâ-śâsana (*usual final phrases and verse*).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauda's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangalu 1460 neya Vilambi-samvatsarada Bhâdrapada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshina-paśchima-uttara-chatus-samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvî-râjyam gêûttam yiralu Bankâpûra .... na-Nâyaka .... Channakêśava-dêvara śrikâryyakke ...... dana-Nâykaru... .... hiriyarige ..... êkâdasiyu .... dêvarige kottevâgi cha .... amritapadige kottevu yidakke â (*rest illegible*)

81

At the same village, behind the Channarâyasvâmi temple

(Grantha and Tamil characters).

svasti śrî S'akara-yându 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâsam svasti śrîmar-pratâpa-śakkaravatti śrî-Peyśala-vîra-Vallâla-Dêvar pridivi-irâchchiyam-panni arula........... galil manu-mahâ-pradâni S'ingaya-dennâyakkar nâyakkapâdiga.. ... mâhâ-sâmanta śa...... dipati Pulliyûr-na.. .... S'omanâtanum nâttavâru-nâttu-nâyagan-jeyvâr Turavar Nambiravi-śetti Mâra-śetti Râma-śetti S'im.. udai-śetti Pulimârai-gâmindar ullitta nâttavarum Nallûrpalli Vadagaru-palli manal-olugina Tayila-śîyar magan Vaiyannan kattina Tayila-śamuttira mâniyam âga kal-nâtti kuduttôm śandirâdita-varai śellakadavadu nâtta ....m śrî Sôma . . ta ippadikku nâ.... kkanakku Ânaiyar e...ttu

82

At Chikkanahalli (same hobli), on a stone in Muddênahalli-Channappa's field.

svasty astu punya-vriddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha dodanku ... ellâ-nelak-alatta ...... kâvalâ âyadikadull om-kanduga-mânamum Nirattûrâ pannir-ppalliya .... ellam kand-uga-mânamum Nagarattoru-Perkiga-dêûge kottar (*usual imprecatory phrases*)

83

On another stone in the same field.

svasty astu Singavallarasar kKâmara Kânarar kkottodu Perbbâ Pandeleyar-embôrkkum kuderayar kkunka-vil ....ppêrum mmannum ummaneyum Brahma-dêya u (*usual imprecatory phrases*)

84

At the same village, on a vîrakal in Mugavâla Basappa's field, north-east.

vasti śrî Gaṅga-mahâ-nâigarâ magan Bâdeyanni-raṭṭi turu-goḷoḷ kâdi turuvan ikkisi sura-lôkada bhôgi âdanb . . . .

85

In the same place, on a broken vîrakal.

. . . . llaha Chôḷana mêl eḍd Âyyana makkaḷ Maḷdayyanu besegeydo Âvanyadi Kâmasara-âchâriya maga Kêvaḷi

86

At Îśchirak Mârênahaḷḷi (same hobli), on a stone in the north-east corner of the Bhîmêśvara temple.

svasti śrî S'rîpurushayya Kerikundâddi mûnûrum âḷuttire paṭṭam gaṭṭi Gaṅga-mahâ-nâigage.. gaḷani verasu mûvattu guḷa ayguḷa pâḷu koṭṭôr S'rîpurusha-nâyigage paṭṭa-gaṭṭi koṭṭa kaḷani (*here follow details of gift and usual final phrases*).

87

At Aṭṭûr (same hobli), on a stone in Channa-Basavê-Gauḍâ's field north-west of the village.

svasti śrî Kôjôta-gavuṇḍara maga Ereyamma-Velachi-gavuṇḍana paṭṭadaḷa Ponnachari mâḍidam

88

At same village, on a stone in a bush in front.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1488 neya Krôdhana-saṃvatsarada Âśvîja-bahuḷa 12 S'anivâradallu śrîman-mahârâjâdhirâjar âda Sadâśiva-Râyaru siṃhâsana-stharâgi râjyaṃ geyuvalli .. .. râjaru . . pati . . . . . sâlineya . . . . tanima . . . . . yappana . . . . amṛita . . . . nai (*back*)vêdya-dîpârâdhanegâgi koṭṭa . . . . Râjaguṭṭa-sîmege saluva Haḷevûra-grâmake saluva chatus-sîmê-voḷagâda gadde-beddalu kere-tôṭa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu Dêvappa .. rige puṇyav âgabêk endu dhâreyan eradu koṭṭevâgi (*usual final phrases*).

90

At the same village, in patel Channabasavaiya's field to the south west.

(Grantha and Tamil characters).

svasti śrî Poysaḷa śrî-vîra-Vallâḷa-Dêvar aramanailil śrîmanu-mahâ-pradânan Dati S'ômeya-deṇṇâyakkar vara-ppattiran S'iṅgeya-deṇṇâyakkar tambi Vallappa-deṇṇâyakkar manaiyil śrîmanu mahâ-prasâyittan pPasaḷ rva S'ikka-Viṭṭappan aṇṇan Dêvapparum Pulliyûr-nâṭṭil nâṭṭavar Turavar-nâyan Ammai .. yar S'iyaṇan Tambiravi-śeṭṭiyâr Mâri-śeṭṭi Irâmi-śeṭṭiyâr S'îmâṇḍai uḷḷiṭṭa nâṭṭavarum Pulliyûr-nâttil nâṭṭu-nâyagaṅ-jeyvâr Turavar S'âvukka-dêvar S'iyaṇanukku kuḍaṅgai kallu-nâṭṭina pariśâvadu S'ikâbdam âyiratt-iru-nûṟṟu-aṟuvattêḷu Visha .. . Mâsi-mâdam aññân-di pPaṭṭipaḷikk-aḍaitta naññey puññey nâṟ-pâṟk-ellaiyum uṭppaḍa-kkuḍaṅgai âga kuḍuttôm Dêvappanavar . . . . . ṛ pa .. S'in . . . . ga nâṭṭ-oppam śrî-Sômanâtha.

93

At Chôḷappanahaḷḷi (same hobli), on a stone lying in Mârappa's field.

(Grantha and Tamil characters)

svasti śrî S'akâbdam . 250 Kaliyuga-varusha...487 . . . . nd-uḷḷa.. duṟô. . . . . varushattu. . . . . ti S'ani-kkiḷ maiyum S'ô . . . . m Pri...thi-yôgamum peṟṟa iṟṟ. . . . . m gaḍa . . . . praśasti-

vijayigaḷāy-irund-uḷḷa sâ ...... ma-chakravatti śrî-vîra-Harihara............vâḷukkun-dôḷukkuñ-jayam âga ..śrimatu...Kantikâṟa-râyara gaṇḍa Nâgaṇṇa-uḍaiyar pritavi-râjyam-paṇṇiy-aruḷa Teppaṇṇa-uḍaiyar dharmmattu svasti srî Râśarâśarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṟavar .....bira...... śeṭṭiyâr uḷḷda nâṭṭavaru.. kshêtra-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâśanukku tiruviḍaiyyâṭṭam âga i-nnâṭil Tôḷappanpaḷḷi kuḷa ....iduk-aḍaitta nañjai pu .....ṟ-pâṟk-ellaiyum vâram mêṟ-poa kâṇikkai ... . ennai stâvaram kanti .... pulai tiṟai śoḍimmai viyam vedukôḷ śuṅka magamai taravaḷikkai.........ll-erudu naṟ-paśu eppâlpaṭṭiravum śandrâditya-varai śaluva-mâniyam inda dhammattu ilaṅgaiñ-jonavan Gamgaiyil kurâ-paśuvai konṟavan pâvam ....

94

At Mugabâḷa (same hobli), on a copper plate in possession of archaka Chandraśêkharayya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 .... saluva Raktâkshi-saṃvatsa-rada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍaṃ bhâshege tappuvara gaṇḍa pûrvva-paśchima-uttara-dakshiṇa-samudrâdhiśvara śrî-vîra-Vikrama śrî-vîra-Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Suguṭûru Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara pautrarâd, Tammayya-Gauḍ-araiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishṭa-dêvaru śrî-Sômêś-vara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śâsana-kramav ent endare namma âḷikege saluva Hosakôṭê-sîmeya Hulûra-paṭṭaḍiya Mugubâḷu emba grâmake pratinâma Vîrabhadra-purav-emba grâma 1 î-grâmake pûrva-bhâgadalu Râma-gauḍanahaḷi emba kiḷa grâma 1 î-grâmake nairutya-bhâgadalu kiḷu Hosahaḷi emba grâma 1 antu grâmagaḷu 3 śrî-Sômêśvara-dêvaru-śrî-Vîra-bhadra-dêvarige | amṛita-paḍi-modalâda śêvegaḷa naḍavadakke nâvu hiraṇyôdaka-pûrvvakav âgi koṭṭevu î-grâmagaḷige salluva yallê chatus-sîmê vaḷagaṇa kâdârambhake saluva hola nirârambhakke salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍi-modalâda-sêve-gaḷige salu (*back*) vadu endu nâvu tri-karaṇa-manaḥ-pûrvakavâgi dhâreyan eradu koṭevu î-grâmagaḷ-alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvara amṛita-paḍi-dipârâdhane-rathôtsavagaḷu modalâda-sakala-śêvegaḷannu mâḍikoṇḍu î-archaka Nîlakaṇṭhaiyanu putra-pautra-pâramparyavu sukhadalli yiruvadu endu barasi-koṭṭa grâma-śâsana | (*usual final verses*)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1257 śellâninṟa Bhâva-samvatsarattu Mithuna-ravi 25 tiyadiy-âna Tiṅgat-kiḷama apara-pakshattu Tṛitiyaiyun-diruv-Ôṇamu peṟṟav-anṟu svasti samasta-pradâpa-śchakravat-tiga śrî-vîra-Vallâḷa-Dêvar pṛidhuvi-râjyam-paṇṇâniṟka dêvar kumârargaḷil S'iṅga-daṇṇâyakka tambiyâr Vallappa-daṇṇâyakkar . kâlattilê Nigarili-S'ôla-maṇḍalattu Kurukkuñji-nâṭṭu mu .... l Tiruvêṅgambam-uḍaiya-nâyanâṟku munbu muṭṭumbaiyai-kkaḷaindu tiru-kkaṭṭaḷaiyuñ-jeyvitta ishṭagaiyây-irunda piḍamuṅḷittu śilaiyâlê pîḍamuñ-jâtti-ttiru-chchalvam-uṇḍâkkinân tiru-Maiyi-lâppûr-uḍaiyân Tuṟavan âna Gaṅgapura-maṇḍalikan nâṭṭu-nâyagañ-jeyivân Pali-dêvan magan Nâdâṇ ḷai .van magan Ammai-nâyan kâlattil ivv-ûriṟ-periya êriyuṅ-gaṭṭi iraṇḍu varambum iḍuvittu ivv-ûṟk-aḍaitta Araśarpaḷi-kkaṭṭaiyuṅ-(ga)ṭṭi-ttûmbum iḍuvittu-kkâppâṟṟugaiyil nâṭṭavarum râjâvum kaṭṭu-kkuḍaṅgaiy-âga viṭṭa peri-ēriyil nilam panniru-kaṇḍugamum Araśarpaḷḷi-kkuṭṭaiyil nilam aṟu-kaṇḍagamum en gavuṇḍu-kuḍaṅgaiy-âna Nallûṟpaḷḷi Ammai-śiyaṟkum iva .... śiyaṟkum otta paṅgu naḍappadâgavum nâyanâṟku tirunâmattu-kkâṇiy-âga viṭṭa nilam i-pperi-

êriyil munb-uḷḷa padinaiṅ-guḷaga nîkki en kkaṭṭa-kuḍaṅgaiyil iru-kaṇḍagamum Araśarkuṭṭai mudaṟ-tâkkil nilattil viṭṭa nilam kaṇḍagamum ûṟku kiḻakku viṭṭa kollai kaṇḍagamum ûṟku vaḍakku-kkollai kaṇḍagamum kôyil-mun mun-nâḷ naḍakkuṅ-gollai muppadin-kuḷagamum Nallûṟpaḷḷi peri-êri mudaṟ-tâkkil viṭṭa nilaṅ-gaṇḍagatt-aiṅ-guḷaga mun-nâḷil naḍakku nilam pattu-kkuḷagamum kollai kaṇḍamum Periya-Nallâlam S'iṟu-Nallâlam i-nnâl-ûrilum piṟanda taḷḷi-śûḍi iraṭṭai-kkanṟ-inṟa paśuvum kavvakari paśu .. lamaṟi pûṭṭêr pugai-kkanṟu ivv-ûrgaḷil kudirai-viṟṟavan paṇam onṟum koṇḍavan paṇam onṟu i-kkôyil-kkâṇiyâḷan Kâśyapa-gôtrattu Bôdhâyana-sûtrattu S'eṭṭi-baṭṭar magan S'ôvaḷaiyappan makkaḷ Mârappanum S'ôvuḍaiv-appanum i-nnâyanâṟkku pûjai amudu iraṇḍu śandikkum nâṇâḷi ariśiyum tiru-viḷakku kâla-sandhikku iraṇḍum sandhyâ-kâlattukku aiñjum tiru-mâlaiyum tiru-mañjaṇamum śaṅgu ugachchu pala-paṇi-nimandaṅgaḷukkum udaka-pûrvam âgañ-chandrâditya-varai śellakka(da)vad-aga viṭṭên i-dharmattai vilakkinavan Gamgai-kkaraiyil kurâṟ-ppaśuvai vadhaittavan pâpattilê viḷakkaḍavan idu pan-Mâhêśvararum i-nnâṭṭârum rakshai i-nnâ... .. .. Irâśavin rakshai palarudai rakshai

Maiyilai-ppadi Tuṟavan Ammai-nâyan aṟam-vaḷarttu-
kKayilai-ppadi Tiruvêgambanâdar kaḻal-aḍaindân
śeyaliṟ-pugund-ini ivv-aṟam ini kâkkiṟ-Chiva-lôkamâ-
mayiliṟ pugund-idu mâṟṟidiṟ Kûṟṟuvan vâkk-iraiyê

i-nnilam iraj attunâl-aḍiyum vilakkaḍi i-kkôyil-śeyda Tuṟavâśiri Kaliyuga-meyyaṟku peri-êriyil aiṅ-guḷagamum Araśarkuṭṭaiyil aiṅ-guḷagamum ivv-êri dêvadânattil aiṅ-guḷagamum Nallûṟpaḷḷi-êriyil aiṅ-guḷagamum kollai aiṅ-guḷagamum ivv-ûr dêvadânattil kollai aiṅ-guḷaga Periyûril kollai aiṅ-guḷagamum viṭṭên

97

At the same village, on the pillar of the sluice of Koḍige Arasanakere.

(*Grantha and Tamil characters*).

S'akarai-yaṇḍu 1254 śellâninṟa kâlattu svasti .. śi śrîma-pradâpa-chchakravatti vîra-Vallâḷa-Dêvar piṟathvi-râjyam-paṇṇi aruḷâninṟa kâlattu Prajâpati-saṃvaṟsarattu S'ittirai-mudal Tirukkuñji-nâṭṭu-nâyagañ-jeyvâr tiru-Mayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai magan Ammai-nâyan .... ivv-êriyuṅ-gaṭṭi-ttûmb-iḍuvittâr ivv-êrikku-kkaḍi Koṅgai-nâḍu ....

98

At the same village, on a stone set up in Shânbog Muninâgappa's garden.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal śri-vîra-Vallâḷa-Dêvar irâjiyam-paṇṇâninṟa kâlattu Tuṟavar Ammai-jiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Murâri-dêvar kumârar Irâmaraśar Tâmaraikkiṟaiyil mâṭṭai piḍittu-kkoṇḍu pôgaiyil Nallûrpaḷḷiyil kiḻ-êriyilê mâḍe-miṭṭu tânum paṭṭân ippaḷikku Tânappan uruvam śamaittu eḻuttum veṭṭuvittân

99

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal Turavar Ammai-śiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Tâmaraikkiṟai mâḍu-piḍittu Nallûrpaḷḷi kaḍai-kkiḻ êriyilê mâḍu-mîṇḍu paṭṭân ippaḍikku uruvañ-ja ... ttu eḻu ... veṭṭuvittên Tânappanena

100

At Jôḍi Dâsarahaḷḷi (same hobli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrî Pulliyûr-nâṭṭil nâṭṭavarum Vaichcha-ṛâ nuṇḍa S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukkum nanṛ-âga Narasiṅga-Nirâyaṇa-perumâḷukku sampradiyam-śêvikka Têvaperumâḷukku S'okkaperumâḷ ko .. ḷḷi kâma .. vaṭṭa Paramaśandaga .. purattukku periy-êriyi .. kîḷ nâkkaṇḍaga-kaḷani-viṭṭân

101

At the bechirâkh village Mirînahaḷḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî Saka-varisha toḷâyittu ... nûṛṛu rottu chakravvattigaḷ śrî-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu âṛâvadu Nigarili-S'ôḷa-maṇḍalattu Kaivâra-nâṭṭu Nilaṭṭûr Perubâlapura ...... ku .... gapparaśan magan S'ômaraiśanum Nâgamaraiśanum Palavaraiśanum Gaṅai .. ṇḍaraiśanum ivar .. muva .... S'omaraiśanum A . varaiśanum Udayamarai .... śrî-Râmiśvaram-uḍaiya Mahâdêvaṛku Kâśyava-gôttirattu S'iva-Brâhmaṇan .... periy-êri-kîḷ Mahadêvaṛku .... i-ttiru-kkôyil .... kkam ....

102

At Chikka Nallâla (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrî .... Prabhava-śammaśarattu S'ittirai-mâda-muda . tiyadi nâyanarkku uchchiśandikku amudupaḍikku Sambu-kulôṛpavan Gôliviri-vallavan virudarâja-bhayaṅkaran Trayilôkkarâyan âna Tammaśayanena S'iṛiya-Nallâlam nanśey punśey nâṛ-pâl-ellaiyum kuḍuttên i .... navan Gagai-karaiyil kural-paśuvai koṛavan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrîmanu-maha-maṇḍaḷêśvara harirâya-vibhâṭa bhashaikku-ttappuva râyar gaṇḍa śrî-vîra-Kampaṇṇa-uḍaiyâr aḍaippatti .. Ila . .. ppar manittaril S'ûḍaiyaka .. takkuran Poḷudannavayattaya riyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśivadu .. ṇa .... chchan Muduvoḷa .. lâṭṭai .. śa .. chchaḷi pôgaiyil pra .. tam-paṇṇi .... m pekkaḷai Periya S'attavâratil Nâgalatoṭṭi Piḷakuvallaiyil Puvatoṭṭi uḷḷayiṭṭa śâdiyum kuḍi Têkkalilê peṛṛa vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâdavan nâṭṭukkum palaukkum Pañjâḷatâṛkkum śâdikku puṛambu .. tappâmal Vilikkuñjattukku śakkaliyitturukkugaiyil iraṇḍukkum puṇ-karaiyây kôṭṭaiy-êṛi veṭṭi tâm peṛṛa padiyâlê uḍaiyar tiruppaḍikku Ilakkappar śoṛṛapaḍikku S'iṛu-Nallâlam Vayiñjanukku rattu-kuḍaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraikkaraiyil Toṭṭivaiyyan Kaṇḍikkaiyan Mugumbâḷil Toṭṭivaiyyan magan S'â .. kkaśo .. . ṇa uḍai .... nayena lettare kaṇḍu niga .... tinavai .... tu tan vuru Bhayirava-perumâḷukku kollai aiṅ-guḷagam kaḷani aiṅ-guḷagam kuḍuttên

103a

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiygâśi-mâdam 10 svasti śrîmanu-mahâ-maṇḍalêśvara harirâya-vibhâ . . kku tappuva râyara gaṇḍan .... Kampaṇṇa-uḍaiyar aḍappattil latta .. nida . l S'ûḍaiya ....

rena po .... du ... . kkum .... mâ .... śâvaga .... duvena .... pogai .... ḍa . ḍaiyâma ... . na ila ... .. ṇ ı ... . śanattu śa .... virutta .... ga śila .... kaiyil iraṇḍukku .. kkai . .. .. ḍai .... uḍaiyar tiruppaḍikka .... ṟu-Nallâlam .... kku ratta-kuḍaṅgaiy-âga kallu-nnâṭṭi kuḍuttôm Pulliyûr-nâṭṭil Toṭṭigan-śâd y padineṭṭu-nâḍuy-uḷḷâga paḷḷi . nam v.ṭṭu kuttôm .... nukku .... kuḍâdavan nâṭṭukkum palarukkum Pañjâḷattukkum paṟaiykum padineṭṭu-nâṭṭukkum puṟambu

104

At Satyavâra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrî S'akâbtam 1251 Kaliyuga-varusham 4432 n.êl śellâninṟa Âṅgira-varusham Âvaṇi mâdam mudal-tiyadi Veḷḷi-kkiḻamaiyum tiruv-Oṇamum nâḷ svasti śrîmanu-maha-pratâpa-śakkiṟavatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar kumâra S'iṅge-deṇṇâyakkar nâyakka-pâḍigaḷil manu-maha-śâmantâdipati Vaiyichcha-gavuṇḍarum Niraga-dêvarum Koṅga Irâme-nâyakkarum Pulliyûr-nâṭṭu Tuṟavar Ammai-nâyanum Variyaṇḍai-chchîyaru Nambiravi-śeṭṭiyâruḷ ....ḷiṭṭa nâṭṭavarum kaṟṟar Kâvatta-dêvar magan S'îyaṇanukku S'iṟ-Chattipârattukku aḍaitta nanśui punśai nâṟ-pâkk-ellaiyum dina-mâniyam nîkki kuḍaṅgaiy-âga kuḍuttôm ippaḍikku śandirâditta-varaiyum śellakkaḍavadu ilaṅgaṇam-pêśinâl Geṅgai-karaiyil kurâl-paśuvai koṉṟa pâvattilê pôvar nâṭṭu oppam S'ômanâta

105

On a copper plate received from Major Cole.

śrî-S'aṅkara ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1615 nê varttamânakke salluva S'rîmukha-nâma-saṃvatsara-Kârtika-śuddha-paurṇamî-sômôparâga-puṇya-kâladalli śrîmad-râjâdhirâja para-mêśvara prauḍha-pratâpa śrîrappa narapati S'rî-Raṅga-Râya-Dêva-mahârâyaru Ghanagiri-durga-dalli ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyaṃ gaivutt iraiu Sadâśiva-gôtrarâda Suguṭûru-Mum-maḍi-Chikka-Râya-Tammê-Gauḍaravara pautrarâda Chikka-Râya-Tammê-Gauḍaravara putrarâda Mummaḍi-Chikka-Râya-Tammê-Gauḍarayyanavaru śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyarâda Kauśika-gôtrarâda Âpastamba-sûtra-Yajuś-śâkhâdhyây gaḷâda Hosakôṭe-sthaḷada gurugaḷâda Tirumala-Viñjamûru-S'rînivâsâchâryaravara pautrarâda Anantâchâryaravara putrarâda Veṅkaṭâchâryaravarige barasi-koṭṭa vartanê-bhû-dâna-dharmma-śâsana-kramav ent endare âdâgi namma âḷvikege salluva Ânekallu-ubhaya-pêṭeyalli yiruvanthâ Seṭṭi-vartakaru-mun-tâda samasta-phaṇa-kaṭṭu-janarige dêśada pêṭeyalli Nandi-kôlu-meravaṇige-nimityavâgi Nagartta-pêṭeyalli Kâḷikâ-dêvî-meravaṇige-nimityavâgi Samayagâra-Mutta-dâsari-mûlakadinada kalaha-bandu ubhaya-pêṭeyannû arûpavâddu sariyashṭe tâvu yî-saṃvatsara-Âśvija-śuddha 10 llu pêṭê-manige dayamâḍi vubhaya-pêṭê-Seṭṭi-varttakaru-muntâda phaṇa-kaṭṭu-janarana karisikoṇḍu â-janarige sammati-mâḍi pûrvva-prakârakke dêśada pêṭeyalli Nandi-kôlu-meravaṇigeyannu Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇigeyannu âgamâdisi ubhaya-pêṭeyannu kshêmadalli yirasida-kâraṇa tâvu yî-sthaḷadalli nirantara vâsamâḍikoṇḍu dayamâḍi yiruva-nimitya yî-ubhaya-pêṭê-Seṭṭi-vartakaru-mun-tâda sakala-phaṇastarinda kuḷa 1 kke .. aḍḍa mad.ve 1 kke ' 1 vandu haṇa yî-sîmâ-mûladalli yiruva gavuḍa-prajegaḷinda kaṭṭida yêru 1 kke râgi '1 vandu koḷaga maduve 1 kke ' 1 haṇa Kârtika-Vaiśâkhada gaddê-phalagaḷalli kuḷa 1 kke râśi 1 kke nellu ' 1 vandu koḷaga koḍuva-prakâra sarva-jana-sammatiyinda dâna-patra barasi-koṭṭu yidhêvey âda-kâraṇa yî mêrige yî-vartaṇegaḷannu varsham-prati-varshadallu baramâḍikoṇḍu yî-kasabê-baḷiya kôṭege hola pûrva-bhâgadalli yiruva (*here follow details*) ubhayaṃ hola gadde bîjavari 2 ' 4 yaraḍu-khaṇḍugada nâlku-koḷagâ bhûmiyannu

hola-gaddege śaṅkha-chakra-silâ-pratishṭh-yu Vâmana-mudreyu saha pratishṭeyannû mâḍisi yî-samvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyanu eradu-koṭṭu yidhêveyâd i-kîraṇa yî-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdannu anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi *(grant repeated)* âda-kâraṇa yî-bhûmî-chatus-sîmâ-vaḷagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyaṅgaḷ emba ashṭa-bhâga-têjas-svâmyaṅgaḷunnu nimigû salluvadu yandu *(again grant repeated)* tri-karaṇa-tri-vâchakavâgi dhâreyanu eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigaḷanu nimma putra-pautra-pâramparyavâgi âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭa-yakke yôgya â-chandrârka-sthâyigaḷâgi namma aramanê śrêyaś-chintanavannu ubhaya-pêṭê-pra-jegaḷa śrêyaś-chintaneyannu nirantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷa-varu yandu Amṛita-Mallikârjuna-svâmiyavara sannidhânadalli barasi-koṭṭa varttanê-bhû-dâna-dharmma-śâsana yinî appudakke sâkshigaḷu Hari-Harâdigaḷu || *(usual final verses)*

śrî-Chika-Râya

106

At Hanasigâḷu (Hosakôṭe hobli), on the sluice of the tank north of the village.

svasti samadhigata-pañcha-mahâ-śabda Kâñchî-pura-paramêśvara .... śrî-Bâravi-goṇḍaṃ Narasiṅgha âtana bha ... bâṛiya-Nandivarmmana magaṃ śrîman-Satyamaṅgalada Chô . . śrî .. .. sahana peṇḍati . ... kabbe *(rest illegible)*

108 and 109

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4040 .. .. idanuḷ niṅgiya S'akara-yâṇḍu 1299 śellâninṟa Kâlayukti-varushattu Mâśi-mâdam 2 Viyâḻa-kkiḻamai nâḷ śrîmanu-mahâ-maṇḍaḷêśvara arirâya-vibhâḍa bhâshaikku-ttappuva râyara gaṇḍa Immaḍi-Bhukka-râyan pṛithuvi-râjyam-paṇṇâninṟa kâl-attu śrîmatu Kândikkâṟa-râyara gaṇḍa Nâgaṇṇuḍaiyar pradâni Pettiyaraśar Râchcharaśar śoṟpaḍ-ikku Malaimaṇḍala-pperumâḷ Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviśeṭṭiyârena nammuḍaiya magaḷuḍaiya ...... ḷaigaḷil Iraviyaṇṇan Kêśava-śêṭṭiyar uḷḷiṭṭârkku Pulliyûr-nâḍu mûnṟattonṟil nammuḍaiya paṅgiṟ Paśigaipaḷḷiyai śidanam-âkki vuṇḍikkaikku-chchellum śatuṟ-śîmaiyum śeluttikk-oṇḍu onṟêkâṟ-paṇattiṟkuḷ mariyâdikku iṟuttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enṟa-var Geṅgai-kkaraiyilê kurâṟ-paśuvai-kkonṟa pâpattilê pôgakaḍavar âga śâdanan-guḍuttôm Nambiṟa-vi-śeṭṭiyâr oppam śrî ....mbarâya-eḻuttu

110

At Kumbaḷadahaḷḷi (same hobli), on a vîrakal in Saidu Sâbi's garden.

svasti śrî śrî-Noḷambaṃ pṛithuvî-râjyaṃ geye Koyyara Ajayapâlla Gorava Koḷaśûḍipa kadavu parivalli muṇḍâge bandu Tadarabandi-Aṇileyara maga Nelmalla Aṇṇarmman aḷiye toṟuvan ikkisi saggiyâdaṃ ay-goḷa-kaḷani padi-koḷaṃ aḍuvu .. .. *(imprecatory phrases)*

111

At Kammasandra (same hobli, on a stone in pûjâri-Nañjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 920 neya Hêvaḷambi-saṃvatsaraṃ pravarttisutt ire tat-kâlaṃ śrî-Râjarâja-Dêvaṃ râjyaṃ geyyutt ire Ayyapa-Dêvana magaṃ Gaṅnarasaṃ Daḷga-vâḍiya Kuṟu-Kshandaḷchiyan âḷuttire avara daṇḍanâyakaṃ S'rîdharayyanuṃ nâḍuṃ nâḷ-gâvuṇḍaṃ Sinda-gâvuṇḍanuv iḷdu Sattimaṅgalada sâmiya-sammandaṃ Mârayyanuṃ Puṇiseyammanuv iḷdu Tammalôpâdi goṭṭar Chivaṇḍayyaṅge ivar pêḷe nâḍu-sâsanaṃ goṭṭar idarkk ay-maṇṇigar sâkshi akkaraṃ boyda Kovarâchâriya magaṃ Mâṇikâchârige kaṇḍuga gaḷde koḍaṅge goṭṭar

112

At the same village, in Lingappa's wet land to the west.

(Tamil and Grantha characters.)

svasti śrîman-pratipa-chakrava .. .. .. śrî-vîra-Vallâla-Dêvar prithivî-râjyam-paṇṇugiṟa nâḷilê Sobhâ-saṁvaṟcharattu S'ittirai-mâśam-mudal svasti śrîmanu-mahâ-pradhânan Veṭṭaraśa-daṇṇâyakkarena Nambiravi-śeṭṭiyârkku Gaṅgâpura .. tuṟaiyil kiḷai-kôḍi .. le ivarukku kuḍaṅgaiy-âga viṭṭa kaḷani nilam paniraṇḍu-śalagai nilam 5 .. m .. idukku mudalilê 5 .. .. .. maṇ i-kkaṇḍaga panniraṇḍum śantirâditta-varai śellakkâḍavadu inda kuḍaṅgaiyai mâṟṟinâr (r)uṇḍâgil Geṅgai-kkaraiyil kkurâṟpaśuvai-kkonṟa pâpattilê pôguvân

113

At jôḍi Lakkoṇḍahaḷḷi (same hobli), on a stone south of the Veṅkaṭaramaṇa-svâmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidârtthi-saṃvatsarada Pushya-bahuḷa-chavutiya Maṅgaḷavâra .... ta-kâladalli śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śri-vîra-Hariyappa-Râyaru prithvi-râjyam geyi ... ... riy avara sênâpati Kâutikâṟa-Râyara gaṇḍa Nâgaṇṇa-Voḍeyara kumâra Dêvappa-Voḍeyaru (*others named*) Nikariiichôḷa-maṇḍaḷada Hullûra-nâḍa Lakkagauṇḍanahaḷḷi Mâdarâchasamudrada chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhya-akshîṇa-âgâmi-têjas-svâmyada (*rest illegible*).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sômês'vara temple.

svasti śrî Kali-yuga 4528 Sakha-saṃ 1348 Parâbhava-saṃvatsarada ...... śri-râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyara siṃhâsanadalu pruthuvî-râjyaṃ geyuva Piri-Seṭṭiya kumâra Pôli-Seṭṭi nillisida kamba

117

At Kitiganûru (same hobli), on a stone in the śânabhôga's inâmati field.

svasti śrî S'akâbdê 1289 mêle Plavaṅga-saṃvatsrada Âshâḍa-ba 1 llu śrîmanu-mahâ-maṇḍalêśvara bhâsege tappuua râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru prithuvi-râjya-mâḍuvalli śrîmanu-mahâ-sâvantâdhipati . .. -râyara gaṇḍa Liṅgaya-Nâyakaru Yalahaṅka-nâḍa prabhu.... re-Dêva (*others named*).........

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gôpâlasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4500 idil S'akâbdam 1323 śella svasti śrî râjâdhirâja paramêśvara śrî-vîra-Harihara-râyan pridhvî-râjyam-paṇṇâninṟa kâlattu Vishu-varushattu Tulâ-nâyaṟṟu krishṇa-pakshattu S'ôliyum S'ani-vâramum peṟṟa Prathamai nâḷ S'aṇṇai-nâttu ten-kûṟṟil Kitteyanûril gavuṇ........ . Perumbâchchêriyil śâttu.......... Têvapperumâḷukku.. . ..... dêvarum........ Paḍidârippiḷḷai.. ....

119

At Bommênahaḷḷi (same hobli), on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṃvatsarada Pushya-śu 1 Bu-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-mahârâyaru .... śâsana-gallû .... yavara appaṇe viḍidu Tâvarekeṟeya Vîraya-gauḍappage kaṭṭisida...................... ..

121

At Jyôtîpura (same hobli), on a stone south of the Jyôtîśvara temple.

śubhamastu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 ...... Kshaya-saṃvatsarada...... ......puṇya-kâladalu ......Kaṭhâri-Sâḷuva Sâḷu[va]-Immaḍi-Narasinga ...mahârâyarû prithuvî-râjyaṃ gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana......Yajuś-śâkheya Kêśarasara makkaḷu Sômayyagâru dhâreyan eraḍu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare Kôḷâla-châvaḍi......Sômêśvara-dêvarige .... ḷeya śâsanad-oḷagâda .... tiya Tiru-Sivamundûra-staḷa hanneraḍu-haḷḷi--voḷagâda dêva-haṇada hola--gaddegaḷu dêvatâ-śvâmya-sarvvôtpa-... tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondu mâtâ-pitṛigaḷige â-Gayâ puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya ...... nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-yâgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyangaḷu sarvvôtpatta-samavâgi nîvu mâḍikoṇḍu Sômanâtha-dêvarige shôḍaśôpachâra naḍevantâgi â-chandrârkka-stâyigaḷâgi dânâdhikrayangaḷige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manaḥpûrvvakav âgi voḍambaṭṭu koṭṭa ... (*usual final verse*).

123

At Bayiratti (same hobli), on the Jaḍêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddêya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-saṃvatsarada S'râvaṇa-su 15 Sukravâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gêvutta yiralu śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâmaya-daṇṇâyakaru Elahanka-nâḍa sênabôva Allâḷapange Bayirattiya gade bedalu chatus-simeyalu uḷḷadanu saha goḍagiyâgi koṭeû â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

a svasti śrîK aliyuga-varuśam 4000.. ri-varuśattu Paṅṇi.....
b idil S'akâbdam 1330 śellâni.................
c ṇṇâninṛa kâlattu.. ....
d Mañjatima-daṇṇâyakan ....

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrî S akarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâninṛa kâlam svasti śrî śrîmaṛ-pratâpa-śakkaravatti śiri-Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-aruḷâ .... nta varusham .. .. dêvarkkaḷ Vayiri-dêvarkkum S'ikka-dêvarkku iru-kaṇḍaga-kollaiyum ... . tâkku ... ga kallu-nâṭṭi kuḍutôm idu mâṛṛinavan Gengai-karaiyil kurâ-paśu-konṛavan

127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇa...... viṭṭa-kaḻani ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 ṟaneya mêle sal-uva Virôdhikṛi[tu]-saṃvatsarada Kârttika-śudha Utthâna 12 puṇya-kâladalu śrîmatu śrîman-mahâ-pradhâna Gavureya-daṇṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaḷigeü voḍavaṇṭu-kâryya Vâgaṭada gavuḍa-seṭṭi-paṭṭaṇasvâmi .... voḷagâda samasta ûra halarige...rupa nimma vûra-Varadarâja-dêvarige Vâgaṭa.....lu Parbbanahaḷḷi dakshiṇada chatus-sîmeyanu Varadarâja-dêvara amṛita-paḍige Utthâna-dvâdaśiya-dina dêvara śrî-pâdakke samarppisidevu âda.. rasi namma aḷiya Appâji-Dêva Vâgaṭṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkka-sthâyiy âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâshege tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya......... ratna-siṃhâsanadalu Muḷuvâgilige saluva..... ... kaṇṇa-Voḍeyara nirûpadiṃ bhu.. . oḍeya ......ravaru yî-Muḷuvâgalina (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-saṃvatsarada Mârggasira-su 1 Su śrîmatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chandaḷi-Dêva-râvuttaru Vogaṭṭada Varadarâja-dêvarige dîpamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mêl śellâninṟa Yuva-saṃvatsarattu Âḍi-mâsam 22 tiyadi S'ik... daṇâka .... Kshêtrapâlappiḷḷaikku ...... kshêtra .... Yajana-dêvi va ....

132*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇi âga viṭṭa kaḻani .. 4 Periy-êriyilê .. 4 kollai .. 5

132*b*

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vaṭṭatil Varadarajanuku tirumuḷai-tirunâḷil .... S'rivatsa-gôtratu Bôdhâ-sû .... na .. ..

134

At the same village, on a stone set up to the east of the Âñjanêya temple to the south-west of the village.

(Grantha and Tamil characters).

svasti śrî samasta-bhuvanâśraya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddhi Giridugga-malla jaladanga-Râma vairibha-kaṇḍirava Magadha-râjya-nimmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râja-pratishṭhâchârya nissamga-pratâpa-chakravatti śrî-P'ôśaḷa-vîra-Valâḷa-Dêvar pṛithvi-râjyam-paṇṇi aruḷâniṛka S'akâbda 1258 idin mêl śellâninṛa Dhâtṛi-varushattu Aṛpaśi-mâsa 25 ti śrîmanu-mahâ-prasâyittan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-śaturvêdi-maṅgalattu aśêsha-mahâjanaṅgaḷukkum udaka-pûrva pramâṇam-paṇṇi kudutta pariśâvadu iv-agara Kalkirai êri-kiḻ Nârasimha-vâykkâlukku teṛku tiruviḍaiyâṭṭam âna Parudêrikk-adaitta tirattukku vaḍakku nâl-pâleyum uḷpaṭṭa kaḷaniy-adaṅgalum.. vârukku-ttu ṛku kaḷanikku meṛkku Varada ... ellaikku vaḍakku śi .... kiḻakku iṛukkuñ munpa .. dukku .... ḻittu sarva-mânim âga śantirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuḍuttôm chandrâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷavum i-ttanmattukku anniyâya .. śa śavan Gen ... kkaraiyil kkurâl-paśu-kkonṛân pâpam-koḷvan ippaḍikku .... Vallappa-deṇṇâyakkar oppam

135

At Karibîrana Hosahaḷḷi (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrî Ka .... varusham 4442 ida .. l-âna Sakâbdam 1263 mêl śalâninṛa Vishu-varushattu Mâśi-mâdam 8 udiyadi śrî-vîra-Vallâḷa-Dêvaṛ pṛitivi-râchchiyam-paṇṇi aruḷâninṛa nâḷil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu asbêsha-magâ-janaṅgaḷukkum svasti śrî Pulliyûril Periya-nâṭṭil .... Tuṛavar Naḍa-śeṭṭi magan Mâri-śeṭṭi Irâmi-śeṭṭi S'imâṇḍai-śeṭṭi uḷḷiṭṭa nâṭṭavarôm śâdana-pramâṇam-paṇṇi kuduttôm ....

136 and 138

At Paramanahaḷḷi (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrî-Pôśaḷa-vîra-Viśvanâta-Dêvaṛku yâṇḍu 4 vadu Hêviḷambi-samvatsarattu Kaṛkaṭa-nâyaṛṛu pûrva-pakshattu Shashṭhiyum Attamum peṛṛa Viyâḻa-kkiḻamai ayanattu nâḷ Nigarili-S'ôḷa-maṇḍalattu Kuṛuvañgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâḷ Kaṛkirai-êriyil adatta nilam oḻiya nîkki ninṛa nilam Nâraśiṅga-vâkkâlukku teṛku samastamum idukku puñjai nilattukku Ponnachchanpaḷḷi nañjai puñ ai nâṛ-pâl-ellaiyum S'eviḍai-Nârâyaṇa-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôḷîśvaram-uḍayârkku paṅgu 4 kuḻi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

137

At the same place.

(Grantha and Tamil characters)

svasti śrî sama-bhuvanâśriya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravatipura-varâdhiśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja

malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṁga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladaṁga-Râma vairibha-kaṇṭhîrava Magadha-râjya nirmmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭâchâyya nissaṅga-pratâpa-chchakravatti śrî-Pośaḷa-vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷânikka S'akâbdam 1258 idin mêl chchellâninṟa Dhâṭri-varushattu Appaśi-mâsa śrîmanu-mahâ-pradhânan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu ...... Brâhmadêya ...... Ivaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukku udaka-pûrva pramânam-paṇṇi ku ...... pariśâvadu iva ....bhavâ .... mâ .... ṇṇâyakkar tambiyâr Vallappa-deṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇi kuḍutta pariśâvadu ivargaḷ Kalkiṟai-êri-kîḻ Narasimha-vâykkâlakku teṟku tiruviḍaiyâṭṭam âna Maruḍêrikk-aḍaichcha T: ... . kku vaḍakku achchukkaṭṭukku uḷpaṭṭa nâl-pâl-elaikkum uḷpaṭṭa kaḷani aḍaṅgalum puna-pratishṭhaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu iṟukkum kâṇikkai uḷḷanuvum kaḷittu sarva-mânyam âga-chchandrâditya-varaiyuṅ-jellumpaḍi kuḍuttôm ippaḍikku-chchandrâditya-varaiyum i-unilam uḷḷadu sarva-mâni .... m-âga-kkoṇḍu naḍattikkoḷḷavum i-ddhanmattukku yâvar śilavar vigghnaṅ-jonnâr uṇḍâgil kKeṅgai-kkaraiyil kkurâl-paśu-kkonṟâṉ papaṅ-goḷḷakkaḍavar ippaḍikku-kkallilu(m)ṅ-jembilum veṭṭikkoḷḷavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Nañjuṇḍabhaṭṭa's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇi aruḷâninṟ-uḷḷa S'akarai-yâṇḍu âyirattu-iru-nûṟṟu 37 vad-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'iṅgaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramâṇam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Kaṟkiṟai uḍatta pâḷ kaḍakkail êri-kaṭṭa kuḍaṅgai kuḍutta kaḷani ka 3 i-kaḷani mu-kkaṇḍagamum śanndrâvarai śelvadâga-kkallu-naṭṭu kuḍuttôm S'ikaya-daṇṇârum Pulliyûr-nâṭṭu nâṭṭavarum kuḍuttô idu lamkaṇam-pêśinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṟa pâvattê pôvargaḷ

140

At Dêvaseṭṭihaḷḷi (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl śellâninṟa Prajâpati-varushattu Mî-nâyaṟu pûrva-pakshattu Dvitiyaiyum Veḷḷi-kiḻamayum peṟṟa Rêvati nâḷ śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'iṅ-daṇṇâyakkar nâyakkavâḍiga . Vaiśa-gavuṇḍan Nâgadêvaḷagar .. manni Vîra-Gaṅgan uḷḷiṭṭa nâyakkavâḍiygaḷukku śellânina Pulliyûr-nâṭṭu nâṭṭu-nâyagam-śeśavar Tura ...Ammai-śa .. yân .. ..

140a

At Tiraṭṭahaḷḷi (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl chchellâninṟa vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷa Pramâdhîcha-varushattu Kumbha-nâyaṟṟu Pulliyûṟ-nâḍu râjyam-paṇṇi . ruḷâninṟa manu-mahâ-pradhâna S'iṅgaya-deṇṇâyakkar pradhânaril Vaichcha-gavuṇḍanum Nâgadêvarum nâḍa-nâyagaṅ-jevâr Tuṟava Râmabadriravi-śeṭṭiyâr Mâri-śeṭṭiyâr Irâmi-śeṭṭiyâr S'imâra-gavuṇḍan Ânaiyâr uḷḷiṭṭa nâṭṭavarum Kuṇachchabai Eḷayidiru Kummali-śîyar magan Vaichchaṇṇanukku ûrukku kîḻ kKittaipaḷḷattai maṇal-oḻukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭôm idukku aḍaichcha nilam ivv-êrikku aḍaichcha nilam â uḷḷad-ellâm sarva-mânyam âga chandrâditya-varai śellakaḍavad-âga kuḍaṅgai âga kuḍuttôm i-

dhammattai atilanganam-panninavan Gangai-karayil kurål-pasuvai konrân pâvattê pukadavan śri-S'ônanâtha (y)ipadikku (y)iv-êri-kattinên Mayila-gâmundar magan Vaichchayananena

140b

At Kolatûr (same hobli), in the mantapa of the Ânjanêya temple.

(Grantha and Tamil characters.)

S'akâbdam 1246 Kaliyuga-varusham 4425 âvadâya .... Ilaiyun-gudutt-arulugaiyil ivarukkun Dâdi S'ingaya-dennâyakka .... riyum idukk-adaitta nañjai puñjai nâr-pârk-ellaiyum kînôk . .. .

140c

At the same place

(Grantha and Tamil characters).

.... la-kkilamaiyum Attamum pûrva-pakshattu Tritîyaiyum Brâhma-yô .... r Nambi-ravi-śettiyâr Ammai-nâyan Mâri-śettiyâr Irâmi-śet ....vadâgavum idil ivar pillaigalukku-p-Pêriyilun-Dûmbirkuttai .... ku kshêtra-pramâṇam-panni kudutta pariśâvadu Vâda ......

140d

At the same place.

(Grantha and Tamil characters).

Dunmati-varuśattu Âni-mâda.. ...... ppillai magan Vayiśava-pperumâlukku......dayâttattilê kâṇiy-âga-kkudutta kalani ...... lai kulagam pattum śandiråditta-varai ....

140e

At the same place.

(Grantha and Tamil characters.)

Râkshasa-varushattu S'ittirai-mâśam pattân-diyadi Vana ....

140f

At the same place.

(Grantha and Tamil characters).

.... n âna Kongaraiyar Mayili-śîyar magan Tôlappanena inda Naraśinga-Nârâ .... vattu nâl vitta Mundiśvavar tiru-munbêy-oru tiru-vilakkukku Tôlappa .... varai śellak-kadavad-âga udaka-pûrvam âga śilâ-sthâpanam-panni-kkuduttê ......

141

At Kâdagôdi (Kâdagôdi hobli), on the base of Garuda-kamba in front of the Ânjanêya temple.

svasti śrî S'aka-varusha 1329 neya Sarvvajitu-samvatsarada Âshâda-sudda pâ 1 Sômavâradandu Dêvi-settiya maga Malli-setti Hanumanta-dêvaranu pratishteyanu mâdisi dîpamâleya kambava mâdisidanu śubham astu mangala mahâ śrî

142

At the same village, on a stone set up near Agasara vadapu

(Grantha and Tamil characters)

svasti śrî Pûrva-dêśamun-Gangeyun-Gidâramun-gonda Kô-pParakêśaripanmar âna udaiyar śrî-Râjêndra-S'ôla-Dêvarkku yându muppattindâvadu Tadigaivaliy-âna Vikkirama-S'ôla-mandalattu S'annai-nâttu nâttu-kkâmundan Permâdi-gâmundan magan Râjarâja-vêlân Pattantûr-êri-kattu-vichchu mûnru tûmbumm-iduvittu Dugaiyun-Gêttirapâlarun-Ganavatiyâraiyun pradishtittu pûtterun

piṇaiyuḷachchaluṅ.. ttânamuṅ-guḍuttu teṟkil tûmbi...ḷêrippaṭṭi eḻu-nûṟṟ-eymbadu kuḻi nila.. vittân idaṟk-ahitam-ninaippân Gaṅgeyiḍai-kKumariyiḍai paṭṭ°r pâvaṅ-goḷvân taṅgaḷ ammaikku-ttânê maṇavâḷan i-ttanmam rakshippân śantati vaddhikka

143

At the same village, on the basement of the Kâśi-Viśvêśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrî Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu Paṭṭantur Râjâdirâja Baṅgîśvaram-uḍaiyar Mâhadêvarku Kanta-maṅgala-êri uḷvây Punnagarakaṭṭu êri uḷvây kâr-maḍi-kaḷaniyum Kuravan-kiṟaiy-êri-kîḻ nîr-nila uḷḷadu ivv-êrikku pugunta S'elaikuḷipaḷḷatu vaḍakk-uḷḷa nilamum Âlambaḷḷattu teṟku ivv-iraṇḍu-paḷḷatta uḷpaṭṭa nilam Kâḍamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-kum-adhây i-nnilam Vaṅgîśvaram-uḍai Mâhadêvarkku iṟaiy-ili muṟṟâṭṭu viṭṭu kuḍukka.. du (y)i-damatai irakkuvân Gaṅgaiyiḍai Kumariyiḍai naḍu ṟaṭṭa pâpam-koḷvân Vâṇarâśiyum Kavilaiyum aḻittân pâvattu paḍuvân

143*a*

At the same place.

(Grantha and Tamil characters)

svasti ... Prajâpati varuśattu Kâttigai-mâdam .. Eḍâṅgôḍiyil uḍaiyâr Vaṅgîsuram-uḍaiyân kôviḻ .... yiṭṭa ponnukkum kôyil śând-iṭṭa ponnukkum.. pattarôm eṅgaḻil S'embaṭṭar magan Nâga-baṭṭar i-nnâya.. .. .. dêvadânam âna Kuravaṅgiṟai...ṅgalam iḍiga yiṭṭa ponnukkum ivv-ûril . uḍaippu-kkaṭṭa.. .. . pâḍi pon kuḍukkayil.. paḍi ... nda.. lakaḍal..... ga kaṇḍa............. kuḍuttôm .. ya S'emba-baṭṭar magan Nâ .. baṭṭar.. .. mbattayarum .. .. baṭṭarum uḍaiyar.. .. .. kum.. .. .... eḻuttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters).

svasti śrî Pârajvâdi-gôtrattu Dâmôdiran S'âmuṇḍann âna Siva-Brammaṇan Râjadirâja-Baṅgîśvaram-uḍaiya Mahadêvar kâṇiy-uḍaiya Muḍigoṇḍa-S'ôḻa-Bramha-mârâyan

145

At the same place, to the east.

(Grantha and Tamil characters).

svasti śrî Kâśappa-kôttirattil.. radaraiyan maganukku Kolôttuṅga-S'ôḻa S'aṇṇai-nâṭṭu-kula-râjar Râjâdirâja-Vaṅgîsvaram-uḍaiyar kôyil kâṇi âga kuḍuttâr aiññûṟu kuḻiyum kuḍuttâr śandirâditta-varai niṟka śeydar

146

On a stone brought from the same village and set up by the side of the wall to the north of the Bangalore Museum.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1211 mêṟ-chellâniṉṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśîyum Viṟâḷa-kkiḻamaiyum peṟṟa Rôhiṇi nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-muḍaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍutta .... ppâkka-nâṭṭil Dommalûr-ppaṟṟu-chChayanalirâyuṅ-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil munbu .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṟam

nîkki uḷḷa nilam ...... S'aya-mâguttar pakkal................ pperra........ ....
ḍâgil Gamgai-kkaraiyir-kurâr-paśuvai-kkonrân pâvattê pôgakkaḍavan śubham astu

sâmânyôyam ddhamma-sêtu nripâṇâm.
kâlê kâlê pâlaniyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pâttivêndrân
bhûyô bhûyô yâchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa chakravatti-śrî-Hoysaḷa-śrî-vira-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadandu sukha-râjyaṃ geyavuttiralu śrîmanu-mahâ-sâmantâdhipati Chikka-Kaḷḷaya-Nâyakkanu śrîmanu-mahâ-Saṇi-nâḍa teṅkaṇa-bâgiya Toravala-vitiya Kâḍagôḍiya-staḷada samasta-gauṇḍugaḷu î-Saṇi-râjyada sênabôva Perumbâcheriya S'âtuśâva-Aḷḷâḷaringe śilâ-śâsanava mâḍi koṭa kramav ent endaḍe î-staḷa-mâḷadoḷagaṇa Haṭandûra gadde bedda'u chatu-sîme pûrba-maryâde yên-uḷḷa hola-sîmeyanu sarbamânyada koḍageyâgi chandra-âdittar uḷḷanna-bara saluvantâgi śilâ-śâsanava mâḍi koṭevu maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone in Shânbôg Sampaṅgi Râmayya's backyard.

(Grantha and Tamil characters).

śoshtti śrî S'aka-varusham âyirattu-munnûrru-muppattumûnrin mêr-chellâninra Kaliyuga nâlâyirattu-nânûrru-nâpattonbadu idan mêr-chellâninra Kara-varushattil S'ittirai-mâ 1 ti śrîman-mahâ-maṇḍaḷaśura arirâya vibâḍa pâśaikku-ttappuva râyara gaṇḍan Ariara-Dêva-râyar kumârar śrî-vîra-viśaiya-Bukkarâya vâḷukkun-dôḷukkum nanr-âgavênum enru Muḷavây-nâṭṭil śuṅkattil .. dikâri Tiyâgâ-pperumâḷ manittaril Erumarai-nâṭṭil śuṅkattil Kâraikiḷân Puliyarum Aḷagiya Varadar S'okkaru Erumarai-nâṭṭil S'amaiyamandiripaḷḷiyil Kêśava-nâtar tiru-munbi tiru-nandâviḷakkukku-chchelluñ-Jamayamandiripaḷḷiyil paraiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷdau ettanai maggam irundâlun-dirunandâviḷakku śaruva-mâniyam âga-chchandirattitta-varai naḍakka'kkaḍadâga-kkall-aḍi-chchu-kkuḍuttên inda danmattukku iyâdo .. var tappinal Geṅgai-kkaraiyir-kurâr-paśuvai konra pâvattilê pôgakkaḍavan śushtti śrî śrîma

150

At Doḍḍa-Banahaḷḷi (same hobli), on a stone in the yinâmatî field of S'ânabhôga.

Kâḷayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahaḷḷi Gabige netara-koḍage ...
....

151

At the same village, on a stone east of Subbaya's inâmatî-field.

śubam astu Svabhânu-saṃ-|| Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇage Gabi Hosahaḷḷi-kere kaṭṭidakkâ kaṭu-goḍige hola kha ¼

152

On a stone west of the same field.

śubham astu Svabhânu-saṃ-Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇanu Gabbi Hosahaḷḷi-kerê kaṭṭista-kâraṇa koḍige gadde kha 1 ..

153

At the same village, on a broken stone lying in the hollow to the south.
(Grantha and Tamil characters).

.... mindar magan Vaichcha-gâmund-aru .. .. tam .. Irâyapparukkum kudangai ....

154

At Chikka-Banahalli (same hobli), on a stone in Muninañjê-gauda's field.

svasti śrî S'aka-varusha 1304 rinda mêle saluva Dundubhi-samvatsarada Kârttika-śuddha 5 S'ôma-vâra-Uttarâshâdhâ-nakshatra-śubha-yôga-śubha-karana-yuktavâda punya-kâladalli svasti śrîman-mahâ-mandalêśvara ari-râya-vibhâda bhâshege tappuva râyara ganda chatus-samudrâdhipati śrî-vîra-Hariyanna-Râyara kumâra Bukkanna-Odeyaru sâmbrâjyam geyaütt iralu yivara sênâdhipati ... mangalada .. .... meya-Nâyakara kumâra śrî-Vîravala-Simha-Râyanavaru ..... ganda Nâgeya-Nâyakaru tamage sarvva-vijayârttavâgi Jayangondachôla-mandalada Toravali-nâda Banahalliya mûdana-deseya Pemmasamudrada-sîmeyali Kavuśika-gôtrada Purushôttama-dêvanu .... vattu kattida kereyu yidake saluva chatus-sîmey-olagana nidhi-nikshêpa-jala-pâshâna--siddha-sâdhya-akshîna-âgâmi-têjas-svâmyam agrahâra Toravali-nâda prabhugalu Râya-gaundana Mârappa (*other gaudas named*) olagâda gavad i-prabhugalu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi kottevu (*imprecatory phrases*)

155

At Belatûr (same hobli), on a Garuda-kambha in front of the Gôpâlasvâmi temple.

svasti śrî S'aka-varsha 1355 daneya śrî-Pramâdîcha-samvatsarada Mârggasira-su 10 Sa śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru sakala-sâmbrâjyam geyu-tam viralu śrîman-mahâ-mûvaru-râ (*east face*) yara-ganda .. rakiya Pemmaya-Nâyakara makalu Pemmeya-Nâyakaru prithuvî-râjyam geyuvali Toravali-nâda mahâ-prabhu Mâchi-Dêvana Dêvi-jîya Dêvi-jiyana maga Choki-jiya Choki-jîyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mâdisida kambhake mangala mahâ śrî (*north face*) dêvara nayavêdyakke hola 4 gadde kham .. 1 gavanu salisi bahenu (*usual final phrases*).

157

At Handênahalli (same hobli), on a stone in Balagai-Honna's field west of the village.

svasti śrî S'aka-samvatsara 1296 neya śrî-Nandana-samvatsarada Kârttika-śu 1 Sô śrîmanu-mahâ-mandalêsvara ari-râya-vibhâda bhâśege tappuva râyara ganda śrî-vîra-Bukkanna-Odeyara kumâra śrî-vîra-Kampanna-Odayaru pritivî-râjyava mâduva-kâladali śrîmanu-mahâ-mandalêśvara tura .... (*back*) .... râhutu-râya .. .... sulîva .... ganda .... ya mandalikara ganda .... arsaru Mâsi-nâda Sêshavâhana-Dêvarsaru .... sambandham Ole-nâdu-muntâgi â ...... vâgi tânu yida are .... tolagida de ... .

158

At Muttukûru-agrahâra (same hobli), on a stone south of the village gate.

(*The upper portion is gone*) ddeya-Nâykaru śrîmatu dakshina .... S'ivâchârya-ayyanige namma Nâyakatanakke saluva Hemmari-nâda nâda-gavuda Kambû-jîyara Chikka-Muttakûra dakshina bâgeyali chatus-sîmeya mâdi kotta agrâradolage yidda Chikka-Amma .... dere sunka ....

159

At Arahaḷḷi (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1237 śellâninṛa Irâksha-varushattu Âvani-mâsam 12 ti Ekâdaśi Tiṅgaḷ-kiḻamaiyum Siddha-yôgamum Mûlamu peṛṛa .. śâva .. śuddhiyâ nâḷil udaiyâr S'eviḍai-nâyanâṛku .. .. mâ-sâmantâdipati S'akkaya-nâyakkan kumâran Vaiśandagaḷi-dêvan dhâra-pûrvam âga vîra-Vallâḷa-Dêvaṛku nanṛ-âga nâmum nâḍavarum Muttakkûr-paṛṛil Aṛaiûranpaḷḷi nanśai punśai nâṛ-pâl-ellaiyum mêṇôkkina maramum kîṇôkkina kiṇaṛu i-ûril kâṇikkâran âna kuḍi makkaḷum uṭpaḍa nam-miḍa pêrâlê nâḷ-vaḻi oru śantikku nâṛ-kuḷagav-uri idukku vêṇḍumpaḍi veñjanamum tiru-viḷakkum chantrâttita-varai śellakkaḍavad-âga ivv-ûrai sarva-mâniyam âga viṭṭôm inda danmattukku ilaṅga-nam-paṇṇinârgaḷum kaṭṭina paḍikaṭṭai kuṛichchavargaḷum yâvaṛ-chantra-sûriyarkkaḷ uḷadanaiyum kavurava-narakattilê kiḍappârgaḷ idu Tâmarai-kiḻân Âvuḍaiyâr eḻuttu i .... śrî-Mâhêśvara-rakshai

160

At Paṇḍita agrahâra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrîman-mahâ-maṇḍaḷêśvaram harirâya-vibhâḍa bhâshaige tappuva râyara gaṇḍa śrî-Harihara-râyan pṛithivi-râjyam-paṇṇâninṛa Târaṇa-varshattu Vaiśigha-śuddha Paurṇamiyum Guru-vâramu Atta-nakshatramum peṛṛa sôma-grahaṇattu śrîman-mûva-râyara-gaṇḍa .. S'ôpaya-nâyakar kumâran Mutteya-nâyakkar Kâśyapa-gôtrattu Dakshiṇâmûtti-chakravattigaḷu .. Erumaṛai-nâṭṭu Muttasam-udratu ....

161

At Guṇḍûr (same hobli), on a stone near the Timmarâyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrî-pṛidhivi-valabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravati-pura-varâthîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi malairâja-râja mai laipporuḷu-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṁga-vira asahâya-śûra S'anivâra-siddh-Giridurga-malla jalatamga-Râma Magadha-râjya-nimmûlaka Chôḷa-râjya-pratishṭhâchâyya Pâṇḍya-maṇḍala-khaṇḍana nissaṅga-pratâpa-chchakravatti śrî-vîra-Pôśaḷa-Râmanâta-Dêvar pṛituvi-râj-yam-paṇṇiy-aruḷâniṛka yâṇḍu muppatonba lâvadu Kaliyuga-varsham nâlâyirattu-munnûṛṛu-ttoṇṇû-ṛṛu-nâlu S'akâbdam âyiratt-iru-nûṛṛu-ppaḍinañju śenṛa Vijaya-samvaṛsarattu-tTai-mâsam mudal-ttiyadi S'âttuvâyar Tiyâgarena Peṇṇaiyaṛṛukku-tten-karai Guṇḍûr nañjai puñjai nâṛ-pâl-ellaiyum uḷppaḍa-chChokka-nâyan tanda śâsanattinpaḍiyê nâyan tamakku nanṛ-âgavum Irâmanâta-Dêvark-kum enakku nanṛ-âgavum Brâhmaṇarukku udaka-pûrvam âga-ddânam-paṇṇi śilâ-sthâpanam-paṇṇi-kkuḍuttên

162

At Tattanûr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrî Kuḍaiyamuḷân Aḷagai-kkôṇena Kundâṇiyi-nâyinâr tiru-Attiyûr-perumâḷukku mudaliyâr Pûrvâda-râyar viṭṭa Mâtandi-nâṭṭil Tatanûril kudirai-chchârigaiy-aḍimai-chchârigai taragu ma-gaṇmai paṭṭaṇa-ppagudi eppêrppaṭṭaḍum viṭṭên dânam âga ivai Kuḍaiyamuḷân eḻuttu nanṛ-âga

162a

At the same village

(Grantha and Tamil characters)

śuvaṛtti śiri Attimallannukku nanṛ-âga .... n .... yu kaṭṭi chakravatti S'iramâṛa-kaṛku mâniśam âga viṭṭên

ÂNEKAL TALUQ

—:o:—

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgirdâr's field in front of the Paṭâlamma's temple.

svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara gaṇḍa pûrva-paśchima-uttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru prithvî-râjyam geydali .... 1352 Saka-varsha salluva Saumya-saṃvatsarada dvitîya-Bhâdrapada-.. Sô-lu chandra-grahaṇa-puṇya-kâladallu śrîman-mahâ-maṇ ... vara-râyara-gaṇḍa .. ya-Nâyakara makkaḷu Mayagaya-Nâyaka *(rest illegible)*

2

At the same village, on a stone in Soḷḷêpura-Veṅkaṭaramaṇaiya's field in the bed of Koraṭiganakere.

Nandana-saṃvatsarada Ramajânu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâ ti Aśru-Bî Mogadum-sâhêbana heṇḍatige Hajarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammadu-Khâna-Sâhêbaru ... baba Kâtim koṭṭa kabarastâna-mânyada hola

4

At the same village, on a stone to the north of Kâḷikeñcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Haribara-Râyara kumâraru Dêva-Râya-Voḍeyaru prithivî-râjyam geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-mahâ mûva[ru]-râyara-gaṇḍa Juñjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-tanakke salluva Himmaṛe-nâḍa Balla-gauṇḍara kayalu santeya kaṭṭisi Bala-gauṇḍa Chanda-gauṇḍa Mâdi-jîya tamma dêvagam ayivatt-âṛu-dêśada halariṅge mukhyavâda .... seṭṭi-......-Tammi-seṭṭi-oḷagâda-samasta-(*back*) nâḍa halaru ku .... svâmitanavannu Sâdu-Goki-seṭṭiya makkaḷu Veṅkaṭa-seṭṭi Malli-seṭṭî-makkaḷu Maṇiga-seṭṭigaḷige koṭṭu salisuva mânya-hola kha 1 gadde kha 1 santê-âya .... hi ... suṅka sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisuvivu *(usual final phrases)*

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bî Mogadum-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-koḍigê-hola, west of the village.

śrî-Râma .... ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-koḍigê-hola

8

At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of Mahomed Buḍankhân.

Haphija-Mahammada-Khâna-sâhêbaru Mohabata-S'â-Tâtige koṭṭa kabarasthâna-mânyada hola

9

At the same place, on another stone.

śrîman-ma ...... rājādhirāja rāja-paramêśvara śri-vira-pratāpa śrî-vîra-Sadāśiva-Rāyaru ... prithvî-râjyam geye ....

10

At the same village, on a rock in Têligudi Nañjuṇḍayya's field.

S'ukla-saṃvatsarada Âshâḍa-śu 5 lu Channa-dêvarige Mummaḍi-Tammê-Gauḍara koṭṭa mânya Beḷanahaḷḷiya Annadânadavara ....

11

At the same village, to the south of Nâkaraḍḍi's house near the Bangalore gate.
(Grantha and Tamil characters)

.... mu.. ma .... Vallâḷa-Dê .... śurakku i-ttê .... tta-varai ....

12

At Sarjâpura, copy of a sannad in Padmanâbha-bhaṭṭa's possession.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1655 vartamâna-Pramâdicha-nâma-saṃvatsara-S'râvaṇa-śuddha 10 yallu Âpastamba-sûtrarâda Kâśyapa-gôtrôdbhavarâda Têkûra-Râmâśâstrigaḷa pautrarâda Ananta-bhaṭṭaravara putrarâda S'âmâ-bhaṭṭaravarige sammatu Sarjâpurada Gôpâlayya S'êshappanu nâḍa-gauḍa Chiṇṇê-gauḍanu sahâ barasi koṭṭa bhû-dâna-dhârâ-grihîta-dâna-patra-krama hyâgandare adâgi sammatta Sarjâpura taraph Mugaḷûru mavuje Nerigadalli râjêśrî-Subba-Râvu Veṅkôjiyavaru bhû-dâna koṭṭanthâ bhû-svâsthya hola kham ½ hattu koḷaga gadde kham ¼ aidu koḷaga î-prakâra namma putra-pautra-pâramparîyâgi nâvu nadisi-koḍaluḷḷavaru nîvu nimma putra-pautra-pârampâryanta anubhavisikoṇḍu nadisidanthâvarige kalyâṇa-chintane mâḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gôpâlaiyanavara Sêshappanavara vappita Chiṇṇê-gauḍana vappita

13

Copy of another sannad.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1655 aguṇêṭi Pramâdi-nâma-saṃvatsaram Jyêshṭha-śuddha 1 Guruvâram śrîmad-yajanâdi-shaṭ-karma-niratulaina vêdamûrti Têkûri-Râmâśâstrulavâri pautrulaina Ananta-bhaṭluvâri putrulaina Sâmâ-bhaṭluvâr anê Kâśyapa-gôtram Âpastamba-sûtramvâriki râjêśrî-Peṇḍelay-ammâji-pantulavâri pautrulaina Veṅkanna-pantulavâri putrulaina S'ivarâm-pantulu-Veṅkaṭasubba-râyaluvâru Âtrêyasa-gôtra Âśvalâyana-sûtram anê mêmu vrâyiñchi ichchina bhû-dâna-dhârâ-grihîta-dharma-śâsana-dâna-patram san 1143 phasali miru bahudinâlanuñchi mammunu âśrayiñchukoni î-śîmalô unnâru ganuka mî-pûrvôttaram vichâriñché vyâḷalô mîvârlu peddalu bahu-kuṭumbalu ani manassuna yeñchi miku sukhaṅgâ grâsôpâyam nadichêṭaṭṭu bhûdânam iyyavalen ani mâku saṅkalpam uṇḍi î-Hosakôṭa śimalô sammatu-Sarjâpuram tarphu Mugaḷûrilô chellê majarê Nerigem anê grâmam mâ-jahagîrulô mîku bhû-svâstyam ichchinaviyaram kâḍârambham grâmânaku uttara-bhâgâna Jantakoṇḍapalle sarahadduna chênu kham ½ nirârambham cheruvu-kinda śrî-svâmi-'ôpuku pûrva-bhâgâna achchukaṭṭu maḍi kham ¼ î-prakâraṅgâ padi-tûmulu-chênu yêdum-maḍi sthala-nirdêśam chêsi î-dinam sô nôparâga-puṇya-kâlamandu sahiraṇyôdaka-dâna-dhârâ-grihîtamugâ śrî-svâmiki arpitamugânu tri-purushô ldêśamugâ tri-vâchikamugâ tri-karaṇa-śuddhigâ bhû-dânam miku sarvamânyamugâ ichchinâramu-gâra î-saṃvatsaram ârabhya mî-putra-pautra-pâramparyantam prati-varusham kâḍâramba--nirârambhamulu sâgiñchi

phala-parachukoṭi mi-sadvṛittitô snâna sandhyânushṭhânâdi-sat-kriyalu chêsukoṇṭû mîku nirâchchhêdanagâ bhû-svâsthyam naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svâmiki prîtigânu sarvamânyamu anubhavistû sukhâna unḍêdi (*usual final phrases*) iṭul ani vrâyiñchi ichchina bhû-dâna-dhârâ-gṛihita-dâna-patram (*usual final verses*) i-ślôkâla artham lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindivi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

.... vijayâbhyudaya-Sâlivâhana-śaka-varushangaḷu 1488 mêle saluva Akshaya-samvatsarada .... ralu śrîmanu-râjâdhirâja raja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râyaru pṛithivî-râjyam ....Ayyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugoṇḍahaḷḷi (same hobli), on a stone near the Tirumala-dêva temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1454 neya Nandana-samvatsarada Vaiśâkha-suddha 1 lu śrîmad-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa Achyuta-Râya mahârâyaru pṛithivî-râjyam geyuttam yiralu śrîmatu Banika-daṇḍanâykara makkaḷu Timma-Nâyakaru Atri-gôtrada ...... pati .. . ... Agastya-dêvarige .... Atrija-gôtrada Âśvalâyana-sûtrada .... Achyuta-Râya-mahârâyarige .. . .

26

At Volagere-Kalluhaḷḷi (same hobli), on a stone near the village gate.

śrîman-mahâ-nâyakâchâryarâda Lakka-Nâyaka-Kâṭama-Nâyakaru Raghunâtha-dêvaru Hanumanta-dêvarigû *Bilagoṇḍanahaḷḷiya-sîmege salluva Kattarikuppa-grâmavanu amṛitapaḍi nandâdîpa naḍavahâge .... buḷa-dâsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tiṇḍlu (same hobli), to the south of the village entrance.
(Grantha and Tamil characters).

svasti śrî Tiribuvana-nalla Pûrvâda-râyar vâḷukkun-dôḷukkun jayam-âga Saṇḍichchuva .... saṛku mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the châvaḍi within the village entrance to the south.
(Grantha and Tamil characters).

svasti śrî .... ppada .. râ .. Nâgaṇa Oḍappaṇa-uḍaiyar nirûpapaṭṭikku .... kâśiva .. ppaḍabadaippa Vâṇa-uḍaiyar Kâśarum śanapôvan Erumaṛai-naṭṭu-nâyagañ-jevâr Mâdi-śîyar Kambayarum Nâgaṇṇa-uḍai muttira .. ôrattu tâm âga .... ditya-varai naḍattakaḍavar âga .. .. i-tdhammattukku tappinavâḷ Gaṅgaiil kurâ-paśuvai koṛa pâvattilê pôgakaḍavan Bramma-hatyâ-dôshattilê pôgakaḍavan.

29

At the same place, 2nd stone.
(Grantha and Tamil characters)

svasti śrî S'agâbdam 1298 Naḷa-varushattu Âḍi-mâśam 20 m tiyadi ....muḍai stira-mahaṇḍâ .. kâlattilê śriman-(ma)-mahârâjarâja paramêśvara śrî-vira-Bukka-râyaru pṛitivi-râjyam-śeyâninṛa kâlattu

* The old name of Sarjâpur.

śrîman-mahâ-maṇḍalêśvara arirâya-vibâḍa bhâshaikku-tappuva râyara gaṇḍa yara gaṇḍa Nâgaṇṇa-uḍaiyarukkum ... mâra Deppaṇa-uḍaiyarukkum dhammâttha-kâma-môkshattu si .. .. r Deppaṇṇa-uḍaiyar subastav-âgi Paulasya-gôtrattu Sadâśiva-baṭṭar Pamba .. târa .... ḷûrnda .. na-mudaliyârukku śê .. bô ... da eḻuttu .... yûrâ .... eḻuttu

30

At Chammênahaḷḷi (same hobli), near the shanbog's field.

(Grantha and Tamil characters)

śri-Pôśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu 3 vadu Irâjairâja-Kaṟkaṭa-mârâśar Tâmattâḻupar.. tôḻukkum vâḻukku nanṟ-âga Erumaṟaiyil Mattapina Vîrapâṟtra Iḷaiyapiḷḷaiâṟkum viṭṭar .... lattai-chchuṟṟu-i .. kaṇḍaga-kkollaiyum viṭṭên Attâḷarena ittai màṟṟanavan Geṅgai-karaiyil kurâ-ppaśu-kkonṟan pâpaṅ-goḷvàn.. tama ...... rukku ava .. yâṟuḷayoru .... kkum... pada .. ḷukum ..ṅga......

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(Grantha and Tamil characters.)

Nagaṇa-uḍairuku Erumarai-nâḍu śellu-kalatil Mâdeya-nâyakka Nâṟ.. m Kâ'akaśi S'avuṇḍeya-nâya-kkan Turuñjipaḷḷi-chChakkai.. ś yan......... śi .. ruku ivv-ûril tuka .. kail ivarukku kâlattukku śella .. kollai 9 ku kaḻani 9 ku âga kuḻi .... llakaḍavad-âga.. vu sarva-mânya .... uḍakam kuḍutên

32

At the same place.

(Grantha and Tamil characters)

sovatti śrimatu S'aka-varuśam 1307 śenra .... ku Kaliyugam 4486 idanmêṟ Hariyaṇa-uḍaiyar tiru-râśiyam-paṇugiṟa kalatil

33

Near Channigapura (same hobli).

(Grantha and Tamil characters).

.... vadu Araṭṭâma .... vali-pPallavaraivan śeyvitta tûṇ

34

At Hemv... (same hobli), near the entrance.

Grantha and Tamil characters).

Taṇ ....śâ .... ya .. ttu-kKaṇḍiyachcharar karumam-ârây ...... paṇḍê aṟañ-jeydâu śedan aṟaṅ-gâttân pâda .. ram tiṟambâmaṟ-chenni-mêl vaittu aruḷḷâl Nigarili-S'ôḻa-maṇ-ḍalattu Mâśandi-nâṭṭ-Irumaṇami-virutti

35

At Chintalamaḍivâḷa (Bidaraguppe hobli), on a stone in Siddâ-reḍḍi's field.

svasti śrî S'akâbda 1354 Paridâvi-samvatsarada Mâgha-śuddha 1 Sô-lu śrîmat-mahâ-maṇḍaḷêśvara râjâdhirâja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra--pratâpa Dêva--Râya-mahârâyaru pṛithuvî-râjyaṃ geyiva-kâladali Muḷavâgila-râjyada Sâṟakkiya pPemmeya-Nâyakaru Badda-Bisilâṇḍege koṭṭa tyâga-sâsanada kramav ent endaḍe namma Nâykatanakke saluva Bêhûra-nâḍa Husukûrali koṭṭa mânya (*here follow details of gift and usual final phrases*).

39

At Nâraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

.... śuddha 4 Sômavâramandu Harihara-Râya râjya-mâḍuttiruvalli Siṅgevô .... Nâyakaru (*others named.*) ....

40

At Muttânallûru (same hobli), on a stone near Vaḍḍar-Râma's house.

śrîmatu-S'aka-varusha 144 . neya .. .. saṃvatsarada Vaiśâka .... . Guruvâ .... śrî-mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa ... va-Râya-Voḍeyara Siṅga-Nâyakaru ....

41

At Handênahaḷḷi (same hobli), to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî .. mahâ-maṇḍalêśvara Tribhuvana-malla (y)irâśa-Karkaṭa .... yar tôḷukkum vâḷukkuñjeyam âga Maṇḍala-râya .... nâḷ kaṭṭina êri âna Daśa .. rilê Brâhmaṇar pannirandu pêṟku padineṭṭu-kkaṇḍaga-kkaḷaniyum kollai dânam â .... gai .. l tto .. ṇḍalâ ... ṟṟi .... kaḍava ....

44

At Mâyisandra (same hobli), on a stone in Kôlkâr Chanda's garden.

śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâyana kumâra Dêva-Râya-Voḍeyaru prithvi-râjyaṃ geyuva S'aka-varusha 1332 neya Nandana-saṃvatsarada Mârggaśira-śu ... śrîman-mahâ-mûvaru-râyara-gaṇḍa Juñjôji-Nâyakara makkaḷu Hiriya-Mudiya-Nâyakaru namma Nâyakatanakke saluva Hirasu-nâḍa Sô nagondanahaḷḷiyalu .... santhênû kaṭṭisi â-Hirasu-nâḍa prabhu Chokka-Dêva Mâra-Dêva Nimi-nâḍa Kêtappa Gaṅgi-Dêvan .... prabhugaḷu ayivattâṟu-dêśada halarige mukhyarâda Gunde-seṭṭi Târamu Tirumalla-śeṭṭi Sahadêvi-seṭṭiya Mañchi-śeṭṭi-voḷagâda samasta-nâḍû Halayakôṭe-paṭṭaṇasâmitanavanû Mâri-seṭṭiya makkaḷu Daṇḍi-seṭṭi-Tirumala-seṭṭigaḷige koṭṭa salisuva mânya-hola (*details of gift.*) santeya âya namma mane paṭṭaḍi hasu-ettu-kattekudare-tottu maûiveya suṅka sarvamânyavâgi â-chandrârka-sthâyiyâgi salisu koḍuveû (*usual final phrases*) yî-mariyâdeyalli sukhadiṃ bhôgisuvantâgi nâḍu hala ... rû koṭṭa śâsana maṅgaḷa mahâ śrî Mañcha-śeṭṭi-samêta mûṟu-bhâgavâgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanû salisideû śrî

45

At the same village, near the large entrance.

(*Grantha and Tamil characters*)

............................na-malla .... da-râyar tôḷukkum vâḷukku jayam âga S'ôma-gavuṇḍan Madaiyan magan Vairan kayaḍina êriyil Kiḻtoḷur Mâdavan Vallaḷa-perumâḷuku Bâva-samvaṟsarattu Nâna .. ṟaiyil dânam viṭṭa kaḷani êḻu-ku .. gam idu paḷḷam a . ladu ...... kaṟ-kkaḷani . kuḷagam Koṭṭaiyûr Mudali-piḷḷai kaḷani aiṅ-guḷagam Mâḍila . Uḍaiya-piḷḷai kaḷani aiṅ-guḷaga-maṇ viṭṭaduttaivayida ....kai ....

46

At Haḷêhaḷḷi (same hobli), on the south basement of the Varadarâjasvâmi temple to the west.

(*Grantha and Tamil characters*).

svasti śrî vîra-Vallâḷa-Dêvar pṟi .... râjyam-paṇṇâniṟka Krôdhi-varshattu Vaigâśi-m Irugalûril ninṟa Nârâyaṇa-pperumâḷ tiruviḍaiyâṭṭa-ppaṅgu iraṇḍukku Mattikirai.. .. ṇṇâga peri-êri uḷḷiṭṭa naññai-nilattukku kottu-kkoṇḍa nilam S'oguḍidêvanpaḷḷi êri achchukkaṭṭ-uḷḷadu va................. .

ṇâkki uḷḷiṭṭa ... .kku vaḍakku S'embâḷvârpaḷḷikku-tteṟku iruvad-aḍi-kkôlâl iraṇḍâyir-attu 500 kuḷiyum ûril natta-prâptikku vaḍakkil Muḍu . . . l pannîr-aḍi-kkôlâl aimbadu kuḷiyuṅ-gai-kkoṇḍu śrî-sênapati parivattanaiy-âga ippaṇṇ-iraṇḍum viṭṭi i-nnilaṅ-gai-kkoṇḍu tiruv-âḷi-kkallu-naṭṭu-kko .. .. ya ...... .laiyapaḷḷi ....mapaḷḷi .... bhaṭṭanum

46*a*

At the same temple.

(Grantha and Tamil characters).

sva ....va-samvaṟsarattu.. ttirai-mâsa .... Vijaya-Tantrapâ-lan âna ....mâdanena ....na-malla .. .. râyaruḍaiya vâḷukkuṇ-dôḷukk-um vijayam âga Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu Muraśu-nâṭṭu Paḷaiyapa.. .. .... yi ....vatta .. darma-dânam â .... ri-maṅgalam âna Varada .... paḷḷi kâttu paṭṭagaḷ Mâdêva-baṭṭan Nârayaṇa-bhaṭṭan S'emba-bhaṭṭan Dêvarâja-bhaṭṭan Vallâḷa-baṭṭan Divâkara-bhaṭṭa . S'ômiśiyarâyyar-bhaṭṭan .... bhaṭṭan S'iya . ḷa-bhaṭṭan Allâḷa-bhaṭṭan Mâdhava-bhaṭṭan .. vagaḷ padinê .... man âna . baṭ .... ve .. naivar âna .. lêriyilê teṟkada v-ppaḷḷam agappaḍa kuḍutta kaḷani irupattaru-kaṇḍa-gamu Marudarkuṭṭai mêl-kâṭṭilê kollai padinoru-kaṇḍagamum ilargaḷ natta-iruppum ḍeṇḍ-iṟai taṇḍ-iṟai vichchuppâṭṭam uḷḷiṭṭi anaitt-âyam iḷandu .. nâyanê vikrayattukk-uritt-âga chandrâdita-varai dhamma-dânam âga-kkuḍuttên Viśayatarmman âna Tantrapâlanena i-dhammattukkuṅgam ninaitta-van Gaṅgai-karaiyil kurâl-paśuvum Brahmattiyum koḷḷakkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭi varsha-sahasrâṇi vishṭhâyâm jâyatê krimi

47

At Ânekal, on a copper plate in possession of Annadânappa.

śrî-S'aṅkarâ | śrî-Chikka-Râya-Tammappa-Gauḍaru | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1536 nê Ânanda-nâma-saṃvatsarada Kârtika-śuddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara śrî-vira-Râma-Dêva-mahârâya-ayyanavaru Penagoṇḍeyalli ratna-siṃhâsanârûḍharâgi sâmbrâjyam gaiûtiralû śrîmatu Sadâśiva-gôtrarâda Su-gaṭûru-nâḍa-prabhugaḷâda Chikka-Râya-Tammappa-Gauḍara pautrarâda Yimmaḍi-Tammappa-Gauḍara putrarâda Mummaḍi-Tammappa-Gauḍaru Kapila-gôtra Âpastamba-sûtra Yajuś-śakhâdhyâ-yigaḷâda Kṛishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyage barasi koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikege saluva Hosakôṭê-śîmê Samêtana-haḷḷi-vaḷitavâda Halasihaḷi-grâma 1 yidakke sêrida vupagrâma Tippasandra-grâma 1 sahâ sômôpar-âga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-prîtiyâgi koṭev âdakâraṇa yî-grâmakke salluva yallê-chatus-sîmê-vaḷagaṇa kere-kuṇṭegaḷu aṇe achukaṭṭu tôṭa tuḍike phala-vṛiksha suṅka suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdh-yaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannu âgamâḍikoṇḍu dânâdhi-kraya-bhôgyav embô vyavahâ-ra-chatushṭayakku salûhâge nimma putra-pautra-pâramparyavâgi â-chandrârkavâgi anubhavisikoḷuttâ yihadu yandu (*grant repeated*). hoge-terige kurî-terige maga-terige sakala-kâṇikegaḷannu âgamâḍi-koṇḍu dânâdhi-kraya-bhôgyav embôvyavahâra-chatushṭayakku nimage salûhâge nimma putra-pautra-pâramparya â-chandrârkavû sukhadalli anubhaviśikoḷutta yihadu yandu barasi koṭṭa dharma-śâsanâ (*usual final verses*)

49

At the same village, on the basement of the Âñjanêya temple in the south of the Timmarâyasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî ... 1302 Kaliyuga-varusham 4481 śellâninra S'iddhâtthi-samvatsarattu Tai-mâda 23 ti pûrva-pakshattu Trayôdaśiyum Veḷḷi-kkiḻamai nâḷ Kâttigaiyilum svasti śrî Indû-râya-śûrattân Harihara-nâthan kumâra Bukka-râyan sâbrâjyam-paṇṇavêṇum enṟa Muraśûril Tâmandai Âdinâtar magan dêvar dhammam âga Âdi-Nârâyaṇa-perumâḷai êṟ aruḷappaṇṇi ....

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrî Bujabala-Vîra-Gaṅ-pPôśaḷa ....ṇḍa u .... Maha-dêvaṟku viṭṭa dêva-dânam Pommalakaṭṭu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrî .... ḷukku kâluk .. ... nîr-vâtt-aru .. Periya-dêvar maḍam it'ai mâṟṟina .. n Gamgai-karaiyiṟ-kura .. paśuvai konṟân pâpaṅ .. ḷvân

54

At Vaṇakanahaḷḷi (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

...................................Vinâya .... yana ....
svasti śrî Bra. .. putrâṇâm utâṟpanna vaiśyar Hâsra-gôttira sa .. vâṇittaya .... Kayavaṇan .. kkapaṭṭaṇattu vaiśya-vâṇigan Kâśa .. tiram dêśîntarikku-kkuśâlukkuṅ-gâlukkum nîr-vârtt-irukkum Periyadêva-mudaliyârukku i-mmaḍattukku nâṅgaḷ vaittu-kkuḍutta Nogu .... manai-yum .... lakkinavan Gangai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pukka narakam-puguvân i-ttanma Tâvaḷam Parmman Mâhêsvara-rakshai Ha . nanṟ-âga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrî Vikkirama-varushattu Taiy-mâdam-mudal śrîmaṟ-pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvaṟ kumârar Amarai-uḍaiyavar araimanaiyil Nâgadêvaraiar kumâran S'ôguḍaiya-nâyakkar kâlattil ... ṇṇattar paṭṭaṇattil vairiya .... ya Nalla-nâyan pêrrâl Nalla Vinâyaka-piḷḷaiyârrukku Aṅguḷakkôn .. Aṅguḷakkanayum śellavu aru .. ṇa ....ḍai......ḷavan .... Nalla-nâyanena

56

At Geraṭiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrî .... 1417 neya Sarvajitu-saṃvatsarada Vaiśâka-suddha .... Tyâgaṇṇa-Gaûḍa .... Nâyakatanake salluva Sâviteya-nâḍoḷagaṇa Gereṭenabeleyanu .... koṭa darma-śâsana.

58

At Kâmanâyakanahaḷḷi (same hobli), on a boulder in Chikkaṇṇa's kandâyam field.

Raktâkshi-saṃvatsarada Âshâḍha .... śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gauḍra Jayasiṅgana maga Mummaḍi..............Siṅgasêna-Nâyaka râja-jagaḷadalli sâya . .... Kâḷinâyakanahaḷḷi-grâmavanu nettara-koḍegeyâgi (*stops here*)

60

At Bidarugere (same hobli), on a stone near the northern koḍigê field.

Pramâti-saṃvatsarada Mâgha-śu 2 lu śrîmatu Sugaṭûra Mummaḍi-Chikka-Râya Tamme-Gauḍarayana-varu Bidurugere ......gauḍarayarige koḍisi dârey ereda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôśaḷa-vîra-Va lâla-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷânin-ra .... shattu Âḍi-mâ .... Periya nâṭṭavarum Irâśêndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvvârum .... nâyagañ-jevvârum ....nâ dêvadâ ......
.... vîra-Va .... vârum .. ḷḷikkuḍaiyâ ....kâ âve ......
.. ...yil S'âkka-dêvar S'ô .. num .. ḷal.................... Kêta-śeṭṭiyârum Muraśû ....
...........ttu aiññûṟṟuvarum ....lattu S'ô nâśiyum S'oguḍapâḍi Vîra-S'ôḷa . kkaium śâruḍaiyâ .
..............yil ....yum S'uguḷi Pârâṅgaḷaunm aśêsha-mahâ-janaṅgaḷum Mâchchi-dêvan Pâḷiyal-analari-dêvanum Vaṇṇakkaya ....

64

At Mâstênahaḷḷi (same hobli), on a stone in Chikka-Rudrappa's wet land.

svasti śrîmatu S'aka-varusha 1349 neya Parâbhava-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahârâyaru pṛithivî-râjyaṃ geyavâgalu dêvara baṇṭa śrîman-mahâ-mûvarâ-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chokka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dêśiyarge mukhyarappa Trayalô (*back*) .... dige enisidda Mâcha-Dêva vaha .... paṭṭaṇa-sâmi .... (*rest illegible*)—

65

At Hilallige (same hobli), in the street near the Shanbog's house.

(Grantha and Tamil characters).

.... ṇḍalêśvarat .... râjat malaiprava-gaṇḍa S'ôḷarâya-stâpanâchâriya Pâṇḍiya-râya-pratishṭâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍabêruṇḍa śrî-vîra-Valâḷa-Dêvar maharâya-kumârat śrîmanu-mahâ-śâmantâdi Ekkaṭṭi Vîrakkanba S'ô niśirâya-nâyakkanna makkan Vageyarâkkarum Allapparâmakkarum Veṇpûr-nâṭṭu ... li palagai .. lapaṭṭaṇattil Kaḷum-alaṅgiḷân Paṭṭaṇakavarim-Mârapañ-jeṭṭiyârku ... tan ... ḷudi-kkuḍutta pariśâvadu ivv-ûr S'amana-malûṟ Ta .... dâduvân S'ôna .. .. irupadu muppadum uḍaiyâr .... êriyai .. ..
.... ivv-ê ...... lê pala pala .... ḷum paṭṭaṇattukku ...... śurattukkum mûvarâl
.. .. l paṭṭaṇa-śu .... laṅgiḷin ma .... ttaya Kêśava-dê .... ma ...... ḷa
.... ka. yâril .... iv .... ta ... ḷa .... ttô .... ma .... na paṭaṇa-śu

............śeṭṭiyârkku ka . . . . . . la ... ru. na ...... ditta-varai .... llum pû .... llakku .... ttuṇai .... nâṭṭi kuḍut ...... ḷa malluga .... na pa:a ... vâma ...... rappa-śeṭṭiyâ . .... mana ... ḷu .. ..

67

At Hâragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyâpârigaḷu padinen-bûmiyil virakoḍiyârum S amaiyamandarikku kaṭṭi-kkuḍuttôm Pâraṅgaḷani taḷam âga-ttêśa-âṇai aiññûṛṛuvar âṇai i-kkaiśâlaiyum paḷḷiyum pugundu nalivâr uṇḍâgil valaṅgai-ttaḷattukku-ppiḷaichchavan

68

At the same village, on the slab laid in front of the inner doorway of the Channakêśava temple.

(Grantha and Tamil characters).

svasti śrî Attimalla-Pûrâdirâyar Pâraṅgaḷaniyil mahâ-janaṅgaḷuk Paśumayattil êriyilê irupadin-kaṇḍa-kaḷaniyum Âtten laśâgaṇapaḷḷi nila-muḷudum dânam âga viṭṭôm i-ttânam-aḷikkuvâr Geṅgaiyiḍa-Kumariiḍai ....

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadêviyâr Mâchchala-dêviyâr S'ukla-samvatsarattu S'ittirai-mâsa . ... śri-Vaishṇai rakshai

70

At S'ūlibeakôṭe (Hâragadde hobli), on a stone on the southern bank of Mari-Râchanna's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1723 nê varushakke salluva Durmati-nâma-samvatsara-nija-Jêshṭa-ba 13 Budhavâradallû Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra Mari-Gauḍanâda ... Nâraṇa-S'eṭṭi-pautra Mâdava-S'eṭṭi-putra Râma-S'eṭṭi.. nâdayavaru yikkartaru kaṭṭista kere kuṇṭe tôpu koḍigê-hola bîjavari khaṃ .. 1¼

71

At Kâḍajakanahaḷḷi (same hobli), on a rock in the pasture-ground.

Sugaṭûra Immaḍi-Chikka-Râya-Tammê-Gauḍaraya-ayanavaru Kâḍajakanahaḷḷiyaru â-Timmanige nettara-koḍige âki-koṭa mânya (*imprecatory phrases*)

73

At Bommaṇḍahaḷḷi (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivarmma-dharmma-[ma]hârâ[jâ]dhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrî-Nîti-Permmânaḍi-varmma Ereyappa pṛithivi-râjyaṃ geye Nâgattaran-aḷu Maṅgaḷa-Bîvaṇṇan embônu Nâga-Dêvan embônu .... Kadambûre turugaḷnoḷa kâdi satta maṅgaḷa mahâ śrî

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêva-râyar âna Kaśava-dêvar pṛithvi-râjyam-paṇṇiy-aruḷâniṛka Tirut-tuḷây-ammekku aññûṛṛuva .... ḍimayanâṇḍâr paṭṭaṇattil Aḷaga-pperumâḷukku Attâḷvâr ...... nâṛ-pâl-ellai dêva-dâna viṭṭên ittai yaṛakkinavan Geṅ ....

75

At Bommondahalli (same hobli), near the Âñjanêya temple to the west.

(Grantha and Tamil Characters).

svasti śri Kundâṇiyil nâyanâr Kêśava-pperumâḷ Aṟpaśi-ttirunâḷukku Poṅgai êri-paṟṟil Kannamaṅgalamum (y)idaṟk aḍaitta nañjai punśai nâṟ-pâl-ellaiyum vîra-Vallâḷa-Dêvar tôḷukkum vâḷukku nanṟ-âga i .... ga vêdikkaḷai .... Tiruvada .. v-ûṟṟil pperumâḷukku tiruviḍaiy âṭṭam âga dânam-paṇṇi-kkuḍuttôm

76

At Jigaṇi (Jigaṇi hobli), on a fragment of virakal at Siddhânti Subrahmaṇya-s'âstri's house.

svasti Ko[ṅgu]ṇivarmma-dharmma-mahâ[râj'i]d irâja Kova...... ..pura-varê...... giri-nâ...

78

At the same village, on the south wall of the Varadarâja temple.

(Grantha and Tamil Characters).

svasti śrî Raktâkshi-samvatsarattu Âni-mâdatu Tiribuvana malla-pPûrvâdarâyar tôḷukkum vâḷukkum jayam-âga-ppaḷḷichchivigaiyârum tirumunkôṭṭigaḷum taḷaiy-eḍupp ârum katti-kâṟaru maṟṟum eppêṟpaṭṭa dâyamu. ....

79

At the same village, on a stone in Kuntlûru-Reddi's field south of the village.

svasti śrî ...... 1344 neya sanda S'ubhakritu-saṃvatsarada Bhâdrapada-su 1 Sô lu śriman-mahâmaṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati vîra-Vijaya-Râya-mahârâya ... prithivi-râjyaṃ geye Muḷavâgilali .... prithivî-râjyaṃ geyyuttam iralu śrîmatu ... . Mañchaya-Nâykara makkaḷu Nañjaya-Mâdêva-Nâyakkaru Chikka-Saṅgama-Nâyakkaru Jiguṇiyalli sakhaḷa-sâmbrâjyaṃ mâḍuttiralu .. .. mâjanaṅgaḷige ....

80

At the same village, on the bund of Doḍḍakere to the north.

(Grantha and Tamil Characters).

.... ra-Vallâḷa-Dêvar pṛitivi-râjyam-paṇṇiy-aruḷâniṟka S'iddhâtthi-samvatsaratu Mârgaḷi-mâśam êḷân-diyadiyil Vaichchaya-nâyakkarum S'iṅgaya-nâyakkarum S'uguṇi-âḷugira kâlattil S'uguṇiyil periy-êri uḍaigaiyil S'irikôśa Mârappan tan kaiyil pon viṭṭu êḷu uḍaippu-kaṭṭugaiyil S'uguṇiyil asêsha-mahâ-janaṅgaḷum nâṭṭavarum Vaîchchaiya-nâyakkarum S'iṅgaya-nâyakkarum kûḍi ivv-êri kiḷ kuḍaṅgai kaḷani iraṇḍu kaḍappu chandrâditta-varai sarva-mâṇyam âga kuḍuttôm idukku ilaṅgaṇṇam-paṇṇinân âgil Geṅgai-karaiyil kurâ-paśuvai konṟa pâpattilê pôvân.

81

At Bannêrugatta (same hobli), on the northern portion of the main entrance of Champakadhâmasami temple.

svasti śrî S'aka 1 ...sanda Krôdhi-saṃvatsarada Âshâḍha-ba 13 Â śrîmanu-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bâsege tappuva-râyara-gaṇḍa râjâdhirâja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-Râya-kumâra śrî-vîra Bukkaṇṇa-Voḍeyaru svasti śrîman-Bannûrugaṭṭa-Dâmôdara-dêvarige upâra-nandâ-dîvige-manamâle .. ..Kâmanaûra-vaḷitada Râmarahaḷiya-sthaḷada Khanamaṅgala-vanû â-chandrârka-sthâyîyâgi dhârâ-pûrvakavâgi koṭṭeû *(usual final phrases)* maṅgaḷa mahâ śrî śrî-Râmanâtha

82

On a second stone at the same place.

svasti śrî S'aka-varusha 1285 neya S'ubhakṛitu-saṃvatsarada Âśvija-ba 12 Va śrimanu-mahâ-maṇḍa-ḷika-śrî-vîra-Bukkaṇṇa-Voḍeyaravara kumâra Mallappa-Voḍeyaru pṛithvî-râjyaṃ gevutiralu śrîmanu-mahâ-sâmantâdhipati .. vuḍḍa-gaṇḍa Bâchaṇaḷḷi .. .. . râyara kumâra torâhatta-vîra-gaṇḍa Vîra-bhadra-dêsra-kânti-mâḍuva râhutara-gaṇḍa Veṇṇikala Mâyi-Nâykana kumâra Mallappanavaru svasti śrî Bannûraghaṭṭada śrî-Dâmôdara-dêvarige voppâra-nandâ-divige-vanamâlige Homaḷiga-nâḍa suṇṇa-bareya saḷage .. ..kârupa ...... râgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrî .. .. aruḷa Viḷambi-varushattu Tai- . ... nâḷ ....l-mudaliyâr râyanâr Dâmôdara-pperumâḷ .... ḍa ....na ûrgaḷukku maṛu .... kkum taṟi-iṟai taṭṭâr ppâṭ ....kaḍai-iṟai uḷmâṟâṭṭa ....iṟaiyum âlai-iṟai sarva-mâniyam âga viṭṭa tamam idu mâṟṟinavargaḷ Geṅgai-karaiyil kurâl-paśu-konṟa pâvam-koḷvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrî Dunmuki . Taiy-mâdam Dâtiya S'ôṇaiya-daṇṇâkkar magan S'iṅ-daṇṇâyakaru pPonmaṇiga-nâṭṭu-pPeriya-nâṭṭavarum S'iṅgaya-daṇṇâyakkar vâśalil natta piḍigaḷum nâyanâr Dâmôdara-pperu-mâḷ tiruviḍaiyâṭṭam âna paḷḷiyu uḷḷûr uḷḷavaiyaṟṟil aḷiv-anniyâyam apûrvâyam manai-tiṟai eṟpêṟ-paṭṭanavum śiṟuvva-mânniyam âga kuḍuttôm idukkku (y)ilaṅganam-paṇṇinavan Geṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattilê pôvân

85

At the same place, on a stone to the south.

svasti śrî S'aka varsha 1336 neya Manmatha-saṃvatsarada Pushya-śu 12 Sô-lu śrimanu-mahâ-râjâ-dhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithivî-râjyaṃ geyuttiralu śrî-manu-mahâ-pradhânaṃ dakshiṇa-samudrâdhipati Vîraṇṇa-daṇṇâyakaru Bannûragaṭṭada śrî-Dâmô-dara-dêvaringe eraḍu nandâ ...... vanamâlege (*rest illegible*)

86

At the same place, on a wall to the south of it.

svasti śrî Saka-varusha 1343 sanda Plava-saṃvatsara Âshâḍa-śudha 2 Vâ śrîman-mahâ-maṇḍalê-śvara ari-râya-vibhâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra śrî vira-Mallappa-Voḍeyaru pṛithivi-râjyaṃ gevuttiralu śrîman-mahâ-pradhânaṃ Kâśyapa-gôtrada Vîra.. ... nta Mallappa-Voḍeyarige sakaḷa-saukyav âgabêk endu svasti śrî-Bannûra-gaṭṭada Dâmôdara-dêvarige ... vopârage.. ...... vopâra-nandâ-dîvige-manamâle naḍava ... pemmaḷiga dârâda ... Yiṇḍi davâḷiyanu ... yanû nâḍo .... mâḍida â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeû (*usual final phrases*)

87

On the same wall.

svasti śrî S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhâdrapada-śudha 11 Budhavâra lalu svasti śrîmanu-mahâ-maṇḍalêśvaraṃ śrî-vîra-Mallappa Voḍeyara kumâra Bukkaṇṇanu Mallappa-

Vodeyarige darmmavâgi Bannûrugaṭṭada śrî-Dâmôdara-dêvarige biṭṭa pâtra-pavitra . mâḍideû yî-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrî .... Dhâtu-saṃvatsarada Âśvija-ba 12 lu śrimanu-mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa śrî-Tiramaṇa-Râyana kumâra Nârasiṃha-Vodeyaru pṛithivî-sâmbrâjyam geyu (*rest illegible*)

89

At the same village, on a beam of the maṇṭapa near Suvarṇamukhi-tîrtha.

śubham astu S'aka 1741 nê Bahudhânya-saṃvatsarada Vaiśâkha-śuddha-Aksha-tṛitiya-su-muhûrta-dalu Bêvûra sthaḷada Beṅgaḷûru-Phavujudâru Liṅgarâjayya-arasinavaru Champakadhâma-stha-Râma-dêvara prîtyarthavâgi Vahni-giri-stha-Suvarnamukhi-sarôvara sôpâna ramyavâgi kaṭṭisidu su-tîrthâ-bhivṛiddhi ||

90

At Biṅgîpura (same hobli), on a stone near the village gate.

svasi śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1682 sanda vartamânavâda Pramâdi-saṃvat-sarada Vaiśâkha-ba 12 lu śrîmad-râjâdhirâja râja-paramêśvara-apratima-pravuḍha-pratâpa vira-nara-pati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Atavala-Sâhage baresi koṭṭa tâmra-śâsanada kramav ent endare ninu mâḍuva pakîra-darmakke Beṅgaḷûra-sthaḷada Jigaṇî-hôbaḷî Biṅgîpurada-grâmada huṭṭuvaḷi kaṅ ga 200 innûru-varahâkke kraya kaṅ ga 2000 yaraḍu-sâvira-varahânnu Haidar-Ali Bâdure anu bokkasakke vopistan âda-kâraṇa yî-grâmavanu nirupâdhika-sarvmânyavâgi pakîrara dharmakk-koḍisi yirûdarinda ninu-muntâda pakîraru yî-dharmavanuu śâśvatavâgi â-chandrârka-sthâyiyâgi vaṃ-śa-pârampareyâgi nadesikoṇḍu grâmavanu anubhavisikoṇḍu baruvadu yî pakîra-dharmakke biṭṭu-koṭṭiruva Biṅgîpurada grâmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-koṭṭa tâmra-śâsanada prati śilâ-śâsana śrî-Kṛshṇa-Râja

91

At Vâjarahaḷḷi (same hobli), on uppâra-baṇḍe to the south.

svasti śri vijayâbyudaya S'âlivâhana-śaka-varushaṅgaḷu 1686 nê vartamânakke salluva Pârthiva-nâma-saṃvatsarada Kârtika śudda 15 llu śrîman-Mahiśûra-nagarada siṃhâsanada âḷvikege salluva Beṅga-ḷûru-vaḷitada Jigaṇi-hôbali Vâjarahaḷḷi-hattira yiruvanta Sriyavara dêvasthânada paḍitara-dipârâdhane archane-parichâraka--abhishêka-sahasranâma--mantrapushpa--chatur--vêda-pârâyaṇa-purâṇa--śravaṇa râjâ-śirvâda-habba-parva-tithi-stapana-huvvina-sambaḷa-bharti-mêḷa-muntâda śêvegaḷannu sarôddârav âgi-dêvara śêve mâḍikkoṇḍu yirô-rîtige avaravara âyakaṭṭina-mêrige â-chandrârka-sthâyiyâgi naḍadu barô-bagge yî-dêvasthânakke naḍadu baruva mânyada bhûmi viṅgaḍiśi koḍa bêḷi mahârâjêśrîyavara appaṇê-prakârakke Jigaṇi-sthaḷada adhikârru pârupattêgârru śânubhâgaru gauḍa Jigaṇi-panchânan adavaru saha mânyada bhûmi .. ..

93

At the same village, on a stone near the Somêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî .... rumâttu ... .S'embiśura ......ya-nâ .. nâr tiruḍai ...... da-nâyanâr ti .... rvaka ....

94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî mâhâ-maṇḍaḷiśuran Tripuvana-malla Pûvâtra-râyan gaṇḍar-śûriyan paḍai-ttalaivan koṇḍ-aiyar-gaṇḍan maṟai-pukkâraikkâ .... kkâppân S'embâṇḍaiy-âna Pûrva-mârâyan S'ivachchamutti .. kku Irâkshasa-tśarasatu Mâśi-mâdam iḍuvitta tûmbu

KÂNKÂNHAḶḶI TALUQ.

———:o:———

1

At Neḷḷagere (Sômanahaḷḷi hobli), on a stone in the waste land to the east of Chiṇṇayana-kaṭṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1416 neya Ânanda-saṃvatsarada Pushya-śu 1 Âdityavâradalu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Yaju ...... Sôma-jiyarige .... śrîmau-mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu .... dharma-śâsanada kramav ent endaḍe .... nâḍa bhûmiya .... dharmavâgi .... eṛadu koṭṭev âgi .. ..

2

At Haḷê-Agrahâra (same hobli), on a stone near Doḍḍirûra netta.

.... svasti śrî vijayâbhyudaya.. ...... śaka-varusha......vartamâna-Sarvajitu-saṃvat-arada ... . śrî-mahârâjâdhirâja râja-parameśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra Râmachandra-Dêva-Oḍeyaru pṛithiví-râjya mâḍuttihalli Vommalige-nâḍa mahâ-pra .... agrahâra .... s.. vâgi .... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâyiy âgi Nandanâtha-dêvara sannidhiyalu dhâreyan eṛadu koṭṭevâgi sukhadiṃ êka-bhôgyav âgi bhôgisuvaru suṅkada Appaṇṇagaḷu sâvirada ... . suṅkavan .... (*usual final phrases and verses*) ... nâḍa oppa śrî-Dâmôdara . ...

3

At Hârôhaḷḷi (Hârôhaḷḷi hobli), on a stone at the western waste-weir of Veṅgaḷayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mêle saluva Nandana-saṃvatsarada Âśvîja-ba 2 ḷu srîmat-râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâyaravara ...... Timmay-ana .... Varada-Timmayanu Hâruvahaḷḷiyalu salisi ... Tiruveṅgaḍanâtha .... neṭṭa vṛittakke âvu .... .. koṭṭa ...... gaṇḍana ...... luva .... anubhavisikoṇḍu baruvadu .... koṭṭa grâma-dâna-dharma-sâdhana (*usual imprecatory phrases*)

5

At Dyâvasandra (same hobli), on a stone near the lipi-âlada-mara.

śrîmatu Rudhirôdgâri-saṃvatsarada Chaitra-śu 1 lu Mâdayana mammakkaḷu Channa... ...aru Nagulubana maga Bommapage Chuḷḷakana-sîmeyoḷage tâü kaṭṭida keṛeya keḷagaṇa ch... vam â-chandra-sûryaru-üḷavôpariyantara koḷage-mânyavâgi koṭṭeü (*usual imprecatory ...*) ...bôva Âdeppana baraha śrî śrî śrî.

6

At Gâṇâḷukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithivi-râjyaṃ geyuttiralu Naḷa-saṃvatsarada Phâlguṇa-śudha-pañchamî-Budhavâradalu............Siṅgaiya-daṇṇâyakara vinêya

Mâcheya-Nâyakaru Hommaḷiga-nâḍa (*various persons named*) Chokka-nâḍan-oḷagâda samasta-gavuḍar-oḷagâ ia halaha-hadi[n]eṇṭu-samayaū kûḍi paṭṭaṇa-sâmi Nâgappana maga Chokka-Seṭṭiyaraṅge Gâḷihâḷa santê-kaṭṭisuvallige ûra mûḍana keṟeya modal-êriyalu koḍige (*details of land and various tolls specified*)

7

At Hullugoṇḍahaḷḷi (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî S'akara'-yâṇḍu 1220 śenṟa Durmu ....-samvatsarattu Ani-mâsa pûrva-pakshattu Pañchamiyum Sôvâra Magamum peṟṟa nâḷ S'okka-nâyan magan Tâma .... ḷvâ .... Dêmi-dêvaṟkku Paḷḷagámuṇḍanpaḷḷi nañje punśe nâṟ-pâṟk-ellaiyum dhârâ-pûrvakam âga dânam âga kuḍuttên i-tdham idukku ilaṅgaṇam-pêśinâr uṇḍâgil pratâpa-śakkaravatti Poyśaḷan vira-Vallâḷa-Dêvar naṭṭa nâṭṭa .... lamburattil sarva-mâniya-sâdhanam âga kallilum śembilum eḻudi kuḍuttên .... dêvarku śellu .... pan .... Dâśipuram .... ṭṭurpuram Pû .... ḷa-dêvar .... râyai paṟṟil .... Vaigundamaṅga .... nâṭṭil iv-ûrkka .. kkuppaipuram âṟṟuka ..... rku .. mbâḷapuram ...... i.. makka .... nda .... sarva ....idu .... tanma .... prata ...... âda .... . tê ....

8

At Chikka-Maraḷavâḍi (Maraḷavâḍi hobli), on a stone in the lane to the south-west of the village.

śrî-Guruliṅgâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1403 nê salutiha Plava-samvatsarada Jêshṭha-śu 10 lu śrîman-mahâ-maṇḍalika mêdinî-misara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Oḍeyaru Maṅgâṇḍihaḷḷiya Mâdirâjagaḷa makkaḷu Domma-nâykagaḷige koṭṭa purada-dharma-śâsanada kramav ent endaḍe namma Channapaṭṭaṇada-râjyakke saluva Hommaḷigeya-nâḍoḷagaṇa Chikka-Maṇalavâḍi â-keḷagaṇa Habbuhaḷḷi-sahavâgi nimage sarvamânya-puravâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadim koṭṭev-âgi â-grâma-â-... vaḷi-Habbuhaḷḷi saha chatuś-śîmeyoḷagâda vâj î-kûpa-taṭâka-paribalita nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmya-muntâgi .... siddâya sêse suṅka suvarṇâdâya mukhyavâda sam. sta-...yanu nimma putra-pautra-pâramparevâgi dâna-âdhi-kraya-parivartanakke saluvantâgi â-chandrârka-sthâyiyâgi anubhavisikoṇḍu sukhadal ihad-endu tri-karaṇa ... yinda voḍambaṭṭu koṭṭa dharma-śâsana | (*usual final phrases & verse*) śrî oppa śrî-Tirumalayya yint-î Ojâ-Basavayyana baraha

10

At Agrahâra (same hobli), on a stone in yerê-hola to the south of the tank.

śrî-Gaṇâdhipatayê namaḥ | śubham astu ....jayâbhyudaya-S'âli âhana-śaka-varusha 1461 neya Viḷambi-samvatsarada S'râvaṇa-ba 7 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâya pṛithivî-râjyam gaiütam iralu Channapaṭṭaṇada-sîmeya Hommaḷige-nâḍa sthaḷada Brahmasamudrada-agrahârada Râmaṇṇa-bhaṭṭana maga ....Nâgayana maga Pillâraya ....yana makkaḷu Varadaya (*rest illegible*)

11

At Lêvarahaḷḷi (same hobli), to the east of the Dêvammana guḍi to the south.

(*Grantha and Tamil characters*).

svasti śrî Saummiya-samvachcharattu Mâśi-mâdam 15 ti ....rakkâṟaril Mañji-śeṭṭi magan Aṇṇi-śeṭṭi . paṇṟi vêṭe pôy paṇṟi .... kkutti S'okka Iliṅgattên nâyam paṭṭu tânum paṭṭanan

ippadikku iv-Anachchetti.. târ .... nelanam kuduttê śeyvittana...... śûrânda Mañji-śetti i.: varu śeydân valaitta.. manai-magan S'ikkunni

12

At Elachavâḍi (same hobli), in Honnêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrî Pugal-mâdu vinga Je-mâdu virumba Nila-magal nilava Malar-maga punara urimaiyir-chiranda mani-mudi-śûdi Mînavar nilai-keda Villavar kulaitara ênai-mannavar iriyal-urr-ilitara-ttikk-anaittum .. tan śakkara-nadâtti viśai-abhishêkam-panni vira-śinghasanattu Avani-mulud-udaiyâlôdum virr-irund-aruliya śakkaravatti śrî-Kulôttunga-S'ôla-Dêvarku yându nârpattonbadâvadu Mudigonda-S'ô .... vagu śoyama .... ttinôm dêva .... yapa-śetti .. .. śrî .... la-mandalattu Râjêntra-S'ôla-vala-nâttu.. lattu .... tu kallill Iruga ....n S'âkka-gâmunda .. .. S'iñja-gâmundan puli-kutti .. .. pattân ivan agamudaiy ....l Vaśava-gâmundar magal S'ikkavai tî-ppâñjâl

13

At Chikka Balligere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrî S'akarai-yându âyiratteru-nûrru-ttonnûrru ettu śenra Nala . svasti śrî śaruva-buvana-chchakkiravattigal Poyiśala-vîra-Irâmanâta-Dêvarkku tôlukkum vâlukkum śeyim âga . ttara-uttira-arpudaiyam âga kô/agaipâpandama.. vad-âga Vîramalliśvaram-udaiya-nâyanârku dêvaru mâ-Mâgêśura.. m puśaikku ... .amudupadi nâ ....ar'śi 20 nâli uppu uri milagu âl-âkku .... tta-kkariyamu...... ru mânam palam 4 velam 4 pâl nâli tayir nâli tiru-nantâ-vilakku 2 pagal-vilakku 10 śandi-vilakku 40 tiru-mêr-pûchchu 2 iru-kalañju i-chChivâsthana-edupp-ichcha Pevalayândârkku 6 ppûśikka vitta kollai 4 kandagam kalani 3 mu-kkandagam achchanâ-virutti śelakadavadu ivarkku mada-ppurru âgi vitta man 3 ka mangala Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śri ....śa.. vira-Vallâla .... kula .... Vimiśuvaram-udaiya Ma .... i-ttanmam-irakkinân kurâr-pâvattil vilan

19

At Kôṭê-Kabbahalli attached to Doḍḍa-Kabbahalli (Kôḍihalli hobli), on a stone to the south of a tamarind tree.

svasti Parâbhava-samvatsarada Ashâḍha-śu 7 lu śrîman-Châma-Râja-Vodêraiyaravaru Gummalâ-purada simhâsanakke karta Râcharanni-Gangasvâmi-avarige Kabbahalli-sthala paduvana Basahali-grâma 1 kke saluva dharma-bhûmiyannu ...âgi bidisi kottu â-chandrârka-sthâyiyâgi kotta matha-mânya yidakko prati-nâmadhêya Gangâdharapura vanda stala prabha Mallapa-Vodêra oppita śrî-Nâdâni-Vodeyaru (*usual final verse*)

20

At Bannimukkoṇḍlu (same hobli), on a rock in Mandana-kôṭe to the north of the village.

śrî-S'aka-varusha 1407 yêl neya Viśvâvasu-samvatsarada Vaiśâkha-śudha-Aksha-tadigeyallû śrimat-Chikka ...... kumâra Sivanappa-odeyaru kattis'da âneya-bâmi

21

At the same village, on a pillar at the door of the Râmêśvara temple.

Sukla-saṃvatsarada Mârgasira-śudha 5 Bêsigala-nâḍa mahâ-prabhu Channa-Viraṇṇa-Oḍeyara komâra Vîrêśvara-Oḍeyaru haṇavige yi-baḷa mâṟuva bara-oḷage nûṟa-yippattu-honnu nûṟa-yippattu-salage-bhattavanu koṭṭu Râmeya-dêvara kallu nilisuva punaha-pratishṭeyâgi naḍasidaru kallu-kuṭiga Pebôjananu vondu-gaḷa hattu-mandiyanu taleya buruḍeyanu uruti hôguvada uḷahidaru

23

At Bâḷêpura (same hobli), in Durgêgauḍa's field.

(Grantha and Tamil characters).

śvasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu Kaḷagaṟṟu śrî-Poḷiṟ-puḷḷakâṟan-âṇḍân Pâḷi-âṇḍân magan Ilaiyâṇḍân Poyśaḷa-Nârasiṅga-Dêvan S'iyal-nâṭṭai keḍuttu Aṇṇaiyanpaḷḷiyill iṭṭa poṅgu .. rayuṅ-guḍaiyum vaḷa konṟu .... du paṭṭân ivan ....

24

At Hosadurga (same hobli), in Kariganda's field to the north.

(Grantha and Tamil characters).

.... śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvarena en agaram Kâ.. vayalavapa-chchaturvêdi-maṅga-lattukku nân dhârâ-pûrvakam âga-kkuḍutta S'eṭṭiēriyum Kuṭṭattamman ēriyum Tuṟaiyuḍaiyân-paḷḷiyum Pammaḍipaḷḷiyum Vaśavâṇḍaikoppamum ivai nanśey puñjey nâṟ pâl-ellaiyum chantrâ-ditta-varai-chchellakaḍavad-âga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇinavan Gamgai-kkaraiyiṟ-kurâl-paśuvai konṟâ pukka naragattiṟ-puguvân Prayâgai S'rîramganâta-bhaṭṭanum Muṇḍalapodaitan Veṇkâḍu-bhaṭṭanum uḷḷiṭṭa aśêshamum anubavikkakkaḍava dêvadânam tiruvuḍai-yâṭṭam vêda-vṛitti nîkki vṛitti muppattonṟum sarva-mâniyam i-dharmattukku lamghanam-paṇṇina-van Gamgai-karaiyiṟ-kurâl-ppaśuvai-kkonṟân pukka narakam-puguvar śubham astu

25

At Aḷḷakaḍakalu, attached to Kôḷagoṇḍahaḷḷi (same hobli), in Tillêgauḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśan .... popittira S'ikkayan peṇḍâṭṭi S'avakkâmmai Aṇilpâḍi-kkâmuṇḍan S'ikkaya-nâyakkan tambi Pûkkaya-nâyakkan ....

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvan pṛithvi-râjyam-paṇṇiy-aruḷâniṟkka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâ-jêntra-S'ôḷa-vaḷa-nâṭṭu S'igal-nâṭṭu Mukkûḍal vaḍa-kûṟu Aṇilaivâḍi kâṇiyâḷan Visa-nâyakkan man S'ikke-nâyakkan Virôdikri śammachcharattu uḷavar muṟaimô .. ttiṅgaḷ S'igal-nâḍ-âḷvâru Muraśâdi-râyarum pagaiyây S'igal-nâḍ-âḷvâru Muraśâdi-râyar pa.. ṭa nile Tumbikiṟeku .. aimbadu kudurai piḍichchaviḍattu Muraśâdirâ .. r .... du vandu Tumbikiṟeil viṭṭu Kâvepâḷey-aḷichchu Aṇilvâḍi ay .. iḍattu Visa-nâyakkan magan S'ikke-nâyakkan kôṭṭe ṟaḍu vêḷ-kkâṟan pôvanôv-eṉṟu Muraśâdi-râyar .... nâyakkan ....

27

At Chikka-Mudaḍe (Uyyamballi hobli), on a stone between the Vîra-guḍi and the Basava temple.

svasti śrî vijayâbhyudaya-Sàlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru prithivî-râjyaṃ geye ... raha śrîman-mahâ (*10 lines illegible*) (*back*) .. ndeya .... saluva chatus-simey-oḷag-âda ...... kuḷa sakala-suvarnâdâya .... (*rest illegible*)

28

At Kôṭekoppa (same hobli), on a stone in Pûjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyutt iralu Nandana-saṃvatsarada S'râvaṇa-śu 2 Bṛi ...... ḷayada Mâra-dêva .... Râmanâtha-Dêvara .... pradhânaru Baliba .. harâṇḍayanahaḷiyalli .... Mâra-dêvaru â-daḷava yiṛidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga âriya-Mâdeya-sâhaṇi â-...... daḷada-kâṛa śaraṇam-âdalli hinde hati hoydu kedahi samayava mâḍi svarga-nâkasthan-âgalu nâḍ-âḷva Vîra-Dêva Kâvêrî-vallabha .... toḍadara ḍoṅke mêdinî-mîseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mêleyanâḍa-Nâyakanû neṭṭida vîra-gallu mâḍida âchâri ...... Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kaṇḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nâraṇa-Dêva-Oḍeyaru prithvî-râjyaṃ geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana dammakarta .... kêśagaṇḍanavaru Koppa ...... âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ man ... deṟe ... ... voḍambaṭṭa jaivagaṇa okala-maganâgi arambà yavaṅge oḍambaṭa.... maṇa (*usual final phrases*) vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Âñjanêya temple.

svasti śrîmad-râja ...... Hoysaḷa-vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyuttam iralu S'aka-varusha 1259 sanda Yisvara-saṃvatsarada Chaitra-śu 5 So-vâradalu svasti śrî .... la. nâḍa sâvira .... paṭṭaṇa-svâmi .. .. kaḍḍâya suṅka (*rest illegible*)

31

At Nallahaḷḷi (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṃ 1452 neya Vikrutu saṃvatsarada Âsvija-śudha 11 Âdivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâyaru prithivî-râjyaṃ geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavaru namma śrî-guru Chaitanya-dêvarige Aṇṇigahaḷḷiya-sthaḷada Mukoḍala-sîmeyadoḷa Nâtaṇapura-Nallahaḷḷiya grâma 2 se ...... guttigeyâgi koṭa śilâ-sâsanada kramav ent endaḍe â-grâmagaḷige saluva chatus-sime-voḷagâda kere-gadde--beddalu-tôṭa--tuḍike-suvarṇâdâya-suṅka--nidhi--nikshêpa-akshîṇi-âgâmiyanu â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baṟuvadu kareya ...... ga 30 honnu â-kshêtradalu (*rest illegible*)

32

At the same village, on a rock in Nâragoṇḍahaḷḷi Râchappa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1485 mêlaṇa Rudhirôdgâri-saṃvatsarada Kârtika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara

mêdinî-mîsayara gaṇḍa Kaṭhâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷuva-śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.... ammanavaru Sigala-nâḍa mahâ-prabhu .... saṇa-Nâyaka hireya komâra .... Dêvappa-Nâyaka...... mayanu sthira-Nâyakatanava naḍe.. ttalli........kanapurada Keñchavîraya-Voḍeyara makkaḷu .... yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu pudavâgi kota-samandha .... gaḷ emba ashṭa-bhôga-têja-svâmya ... .. koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Koṅgu Naṅgili Koyâṟûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râjyiya-paṇṇâniṟka Mudigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśiṅga-Pôśaḷa--S'iyal-nâḍ-âḻvâr Viṇḍûr--kôṭṭai-mêl edutta pûsalil Padi-nâṭṭil Iḷamarudûr tTi .. .. .. kka Kâmañja-gâmuṇḍan magan Âlembaḷḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṟṟu-kiḻamaiyil S'yal-nâḍ-âḻvâr Mâdêvan udanê S'âman Kumarâṇḍân vîra-suvargattukku kkuḍaṅgai âyiratt-aiñûṟu kuḻi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya ...... jyaṃ geyivali Pavitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttaṃ yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*)......yamahaḷḷiya keṟe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsarada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇaṅge Daḍigoḷa . salluva nâḍ ......vâgi sandeyaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṟada nânûṟa yippatt-eṇṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bêṇṭekâra .... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍârakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṟe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tudike .... koḷa-sakala-suvarṇṇâdâya-bhattâdâya-kâḍârambha-nîrârambha-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chandrârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Vîrara-gudi

svasti śrîman-mahâ-mandalêśvara ari-râya-vibhâda bhâ-ege tappuva-râyara ganda śrî-vîra-Bukkanna-Odeyaru prithivî-râjam geyuttam iralu S'aka-varisa 1273 Khara-samvatsarada Âshâdha-śu 13 Bu Sigala-nâda Mârehalliya Sivana-gaudana maga Vîra-Sômaiji danava kâya-hôdalli hebbuliyav iridu tâ sorggastan âdanu mangala mahâ śrî

41

At Mullahalli (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasala śrî-vira-Ballâla-Dêvarsaru prithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-bala vîra-Ballâlu Sigala-nâdan âluva Mâra-dêvanavaru Andiganavolu kotta vrittiga ...... hagalu Agarada Brahmêsvara-dêvarke (*many gaudas named*) olagâda samasta-gaundagalige kotta sâsanada kramav ent endade tappu taûdi danda undige (*other taxes specified, and usual imprecatory phrases*) mangala mahâ śrî S'ânabôva Aligana baraha.

42

At the same village, on a stone in Sonnaya's field.

Prajôtpatti-samvatsarada Phâlguna-su 13 Sômavâradandu śrî svasti śri bhuja-bala vîra-Ballâla-Hoyisala Sigaa-nâdan âluva ....

43

At the same village, on a rock in tôti Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâla-pPoyiśala-S'igal-nâd-âlvân-a .. 1 Prabhava-samvatsarattu Purattâśi-mâśattu-chChevvây-kkilamaiyil Mâra-gâmundan .... kana manda .. Tinnûr Mullaipalliyil Toruganûril Namâśari magan Kêtteraśanukku Mo .. .. Mâra-dêvan âlkkaiyil kudutta êri .... Râkka-gâ .... n ma .... li-gâmindan Madivala Mâśa ....

44

At Halêhuniśêkoppa, attached to the same village, in the Vîrêdêvara gudi.

(Grantha and Tamil characters)

svatti śirimanu-mandalêśvara Tribuvana-malla Talaikkâdu Kongu Nangili (Ko) Koyârrûr Uchchangi Pânungal Vanavâśi Gangapâdi Nulambapâdi Palaśigai-pannirur-châyaramun-gonda buśabala Vîra-Ganga-pPoyiśala śiri-Nâraśinga-Dêvar pitivi-râśiyam-pannânirka Mudigounda-S'ôla-mandalattu Irâśêndira-S'ôla-vala-nâttu-chChigal-nâttu-kKara-śammarchcharattu apra-pakshattu Purattâdi-mâśattu Pañchamiyum Attamun-Tinga-kilamaiyum perra .... rku .... ndi-nâyakka .. m S'igal-nâd-âlvâr Mâdêvarum .... payândigapalliyilêyu ...... m porudav-idattu Tandalapâdiyil kânikkaranamu .. ta Irâśan magan Aûkaya-nâyakkan kudiraiyaiyuñ-gudiraiy-âlaiyuñ-gutti-ppadai-mugattai-kkeduttu vîra-śuvarkam-perrân

*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

45

At Gâṇadoḍḍi, attached to Maḍivâḷa (same hobli), on an oil-mill.

(Grantha and Tamil characters).

Amballuḍaiyân S'avanâṇḍai S'e .... yâr magan ...... paṇṇi Sâmuṇḍai ...... ṇḍai magan Mârâḷvânn iṭṭa giṇa

46

At Purusagoṇḍahaḷḷi (same hobli), on a stone in a Vîra-guḍi, south of the Bânâ-dêvi temple.

svasti srîmatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithvî-râjyaṃ gêyutt-iralu Vijaya-saṃvatsarada Bhâdrapada-bahuḷa 10 Bra-vâradandu Kâvêrî-vallabha karad-îva-dâni toḍadara ḍoṅki maṟe-hokara kâva biredara bâyi-bondige miseyara gaṇḍara gaṇḍa Mâdiga-Dêvana-gauḍa ...... Purusagouḍanahaḷiya Bîma-gauḍana maga Rime-gauḍa Ranna-Oḷeya Mâdiga-Dêva-gauḍana ...... Maḷichiyana mêle etti hôgi kâduvalli tanna bese-vakkaḷada dak ... kumâra Râya, Hiradana maga beḍige nâvidanaṅge bîgan oḷagâdavaru ârdava mûḍalli Râma-gauḍa band-âḷan iṟidu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tis:atipura Kandap-ôja maṅgaḷa mahâ śrî ś.î

47

At Nâyakanahaḷḷi (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâśrayaṃ śrî-pruthivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-baṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-râya .... Pâṇḍya-râjya-pratishṭâchârya Chôḷa-râjya-sthâpanâchâryya .... pratâpa-chakravartti śrî .... na Hoyisaḷa pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyuttaṃ iralu .... śrîmanu mahâ-pradhânaṃ Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-daṇṇâyakara kumâra Jaya.. .. mund-iṭṭu śrîmatu bhuja-bala Hoyisaḷa vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru srîmatu Sigala-nâḍa mahâ-prabhu Aruḷahaḷḷi Mârappa (*others named*) oḷageyâge koṭṭa silâ-sâsanada kramav yent endaḍe Aruḷi-haḷḷiya chatu-simê-voḷaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkaḷa kârya-kaulannabara salu .... mânya (*usual imprecatory phrases*) .... Mâra ....

48

At Sâlanûr (Sâlanûr hobli), on a vîrakal in Madârsâbi's field, west of the village.

S'rî-râjya-vijaya-saṃvatsara-Satyavâkya-Permmanaḍigaḷ-ippatt-ombataneya Chayitra-mâsada peṟey-âdiyâge Eṟeyapparasara maga .... vâgi .... Yarappa-daḷa .... vappa .... darmma .... Sântanu ... kaḷaṟuḍ-yoḍedâḍi .... taḷt iṟidu aḷmi sattaṃ

49

At the same village, on a stone in Santê bîdi.

.... pratâpa vîra-Dê[va-Râya-mahârâyaru] prithivî-râjyaṃ geyutt iralu .... gaḷa .... śrî-Mandaṇṇa Mallappa-Dêvaru .... vâsara .... yî-dharmake koṭṭa keṟe hire-geṟeyaṃ .... yî-gauṇḍa .... Dammadapurake (*rest effaced*)

50

At the same village, on the bund of the tank to the south-east.

(Grantha and Tamil characters).

S'âttanûr .... śrî-Kaḍavuḷî .... ram-uḍaiyâṟkku ivv-ûr Tâmarai-êriyum idin kiḷ .... kkiyattil bhûmi viṭṭa .... vu-śeydân kurâl .. Geṅgai-kkaraiyi ....

51

At Kemmâḷa, attached to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(Grantha and Tamil characters)

svasti śrî Kella-gâmuṇḍan magan S'oṭṭa-gâmuṇḍan viṭṭa manai âiratt-aiññûṟu Michchâṇḍaikku ittai aḷippân Geṅgaiyiṟ-kurâṟ-paśu-kko . ṟân pâ ....

52

At Dûntûru (same hobli), on a stone in Kapinappa's field east of Kundûru-doḍḍi.

svasti śrî Eṟayapam pṛithivî-râjyam geyutt ire Noḷamba-Sênemârana maga Mendaṇṇa tu .. ṟu-gaḷoḷa ....

54

At Kañchanahaḷḷi (same hobli), on a stone in Nañjayyana Mâdaiyya's field north of the village.

... vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya ...... saṃvatsarada .... lu śrîmat .... râjâdhirâja vira-pratâpa Achyuta-Râya-mahârâya ...... châryar âda śrîman-mahâ-daṇḍanâyaka sukha-râjya (*rest illegible*)

56

At the same village, on a stone in Agasara-Subba's field west of the village.

S'rîmukha-saṃvatsarada Jêshṭa-śu 11 śrîmanu mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Nârasiṃha-Voḍêru pṛithivî-râjyaṃ geyutt iralu Dêvara-Voḍeya-Nâyakaru beṭṭada ... Halsûru koṭṭiddalli Dugga-Bommeva Nâyakaru Hâruva Dyâ (*back*) vana maga Malsana makkaḷu Chokkôji-Vîrôjiga .... (*usual imprecatory phrases*).

59

At Sômanâthapura (same hobli), on the Garuḍa-kambha in front of the Sômanâtha temple.

svasti śrî S'aka-varusha sanda 1347 neya Viśvâvasu-saṃvatsarada Chayitra-ba 12 śrîmanu mahâ-maṇḍalêśvara śrî-vîra-Vijaya-Bukka-Râyara kumâra Pratâpa-Dêva-Râyaru sukha-râjyaṃ geyye Haniûra-nâḍa mahâ-prabhu Râma-Dêvana maga Dêvappanu yî-tîrthadali svarggasthan âgutale Sômayya-Dêvara dîpârâdhanege yî-kamba-pratishṭe mâḍidake maṅgaḷa mahâ śrî

63

At Kurubarahaḷḷi (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṃvatsarada Jêshṭa-bahuḷa 2 lu śrîmat-Achyuta-Râya Malapaṇṇa-ayanavara kâryya-karttar âda Virupaṇa-Nâyaka-ayanavaragaḷu koḍage-shâsanada Amṛitanâtha .... dêvarige koṭṭa (*rest illegible*)

64

At Kabbâḷa (same hobli), on a stone in the Vîra-guḍi north of the Kabbâḷamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṁ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṃvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâḷa Sôma-gauṇḍana maga S'âûrauṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gauṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ śrî

65

On a stone to the north of the same temple.

Saumya-saṃvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṃ .... dêva-divya-śrî-pâda-pa lmârâdhakar appa śrî-Muḷâyi-Râya-râjadhâni śrî-Pratâpa-Dêva-Râya-mahârâya-ra ...... tanaya china-baṇḍârada ....aḷiya Chikaṇṇa-Nandâchâriyara makkaḷu Malepâchâri-yaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaû .... Marôji-Bayirôjanava-rige koṭṭa sâsanada kram ıv ent endaḍe ...... Kabahâḷa staḷa .. haḷḷi Hiriyûra .... marake akasâ-like .... anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭîs'vara temple to the south-west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-kKaḷagûṛu Kaḍapâv-âna.. śrî-Kêśava-śatuppêdi-maṅ ...... kkâṇiyâḷan Kaḍapâ-marâya .... mûlattanaṃ-uḍaiyâr dêvar Koṭṭîsvaram-uḍai .... kku dârâ-pûrvam paṇṇina bûmi puñjai-nilam âyiram uḍan ....

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt irddâgaḷu Naḷa-saṃvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâḷa-Dêva .... Baṇḍabaḷḷiya... ....jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭar âda Dvârâvatî-pura-varâdiśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chû .... chârya .... pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṃvatsarada Mâgha-ba 10 Bu. svast śrî .... darmmavâgi .... ṇiyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje .... (*others named*) .... Râkshasa-saṃvatsarada ...... aramaue .... nâḍ-oḷagaṇa Achala-nâḍa .... diyâgi sanda mâ ...... Achala ... sîmeya .... ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Chanuâchâri's field, north-west of the village.

.... buvanâsı[ay]aṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ .. parama-bhaṭâraka Yâdava-kulâm-bara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maluparoḷu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

kravartti vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuttam ire Sakha-varusha 1240 neya .. .. Kâḷayukti-saṃvatsarada Magha-su 12.. .. haḷa .. pradhânaṃ Dâdi-Sômeya-daṇṇâyakaru Mâradêvi-Dêvanavaru Jôgâi Akkalâdu paṭṭaṇa-svâmi Pârepa-Seṭṭiyaṅ .... sanala kramav ent endaḍe .. .. suṅka .... Sivâlayaka .. (*rest illegible*)

70

At Chikk Âlahaḷḷi (same hobli), on a stone in Pûjâri Basavayya's field, east of the village.

Ânanda-saṃvatsarada S'râvaṇa-bahuḷa 5 Sô svasti samasta-bhu ...... śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhî[ra]va Makhara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya Pâṇḍya-râjya-kula-samuddharaṇa nissaṅka-malla pratâpa-chakravartti śrî-Vishṇubardhana-bhuja-bala-dêva Hoyisaṇa Kâvêri-vallabhaṃ kared-îva dâni toḍadara ḍoṅka .... bâyi .... koṭa mahâ-dâni Mâra-Dêvanu .... (*others named*) râja-guru Haradayya-dêvarige â-Sôvaṇṇa-dêvarige ... . dêvarige Mâra-Dêvanu nâḍagaḷa .. gaḷu koṭṭa sâsanada kramav ent end (*rest illegible*)

71

At Hosahaḷḷi (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Nârasiṃha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Siddhârthi-saṃvatsarada Jêshṭa-su 1 Â kâvaḷagâṛa Goḷeyana ... Chikka-Bôdi Suranahaḷḷige dâḷeyâ hariv-iṟidalli Bârañjaraka-gauṇḍana makkaḷu â-ûr-aḷivina seṟe turu harivalli tammaya bhûmig-âgi biddavaru Kêta-gavuṇḍa (*others named*) âṟu mânisaru biṭṭu sarggastar âda anibara kallanu Kâḷi-gauṇḍa Mude-gauṇḍa â-Kâḷi-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgaḷa mahâ śrî yî-biddavarige (*here follow details of grant*)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâḷada Maṇṭedayya's garden, north-west of the village.

śubham astu | śrî namas tuṅga-&c. ||

> Vinavâditya-nṛipâḷanindav Ereyaṅgaṃ Biṭṭigam ..... |
> ...... â-Narasiṃhanindan achaḷaṃ Ballâḷaniṃ Nârasiṃ- |
> ha-narêndrâgraṇiyindo Sôma-nṛipan-emb ... bala .... |
> vinayâmbhônidhi Nârasiṃhan aras âdaṃ Hoyisaṇânvâyadoḷ ||

svasti sama .... nâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja ...... svaraṃ para-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîsvara ...... ḷâmbara-dyumaṇi sarbajña-chûḍâ[ma]ṇi Malerâja-râja Mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya .. .. pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃhva-Dêv-arasaru śrîmad-râjadhâni Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadi prithvî-râjyaṃ geyiüttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânaṃ Sômaya-daṇṇâyakar-aḷiya gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jâbu svasti śrîmanu mahâ-pradhânaṃ Kumâra-Dorabhakkare-

daṇṇâyakaru mûḍaṇa .... daradim .... jyam geyiütta Saka-varusha 1199 neya Yîsvara-saṃvatsarada Mârggaśara-ba 30 Sômavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrî-Nârasiṃhva-chaturvvêdimaṅgalada S'ivapurada Svayambhu-śri-Vayijyanâtha-dêvara kaṇḍu namaskâram mâḍi â-dêvarige dêva-dânav âgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâü koṭa khâṇa nibandi (*taxes specified*) oḷagâdam âhav ellavanu â-dêvara amruta-paḍigeüṃ nandâ-divigeüṃ end-endigeüṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâde-jîyara maga Voḍeyappa-jîyaringeüṃ Bîma-jîyana maga Vayijâḍe-jîyarigeüṃ dârâ-pûrbbakaṃ mâḍi koṭeü (*usual final phrases and verse*) Daṇṇâyakâppa śri-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Babudhânya-saṃvatsarada Chaitra-su 1 lû śrîmatu Krushṇa-Râya-pradhâna Kampa-Oḍeya-daṇṇâyakarû Nañjayanige ...... handayara .... mâdida grâma Hariharada grâma 1 Chambâpura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige .... mâḍida mânya .... (*usual impreoatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrîmatu chatus-samudrâdhipati Harihara-Râyara kumâra Prauḍha-Râya-Oḍeyaru prithivî-râjyam geyyutt iralu Sakha-varusha sâviradâ-mûnûra-mûvatta-nalkanê-varu[sha]da Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada .... Hariharada Basavaya .... rûpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkadoḷage varusha-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâjaṃ râ ... paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kulâmbara-dyumaṇi Malarâja-râ .. Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla chalad-aṅka-Râman asahâya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhirava Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samuddharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinalu suka-saṅkatâ-vinôdadiṃ prithvî-rajya geyvuttam ire S'aka-varusha 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrîmanu-mahâ-vaḍḍabevahâri vubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâṭu Nâraṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavale-nâḍa Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷa sarbbaikamatyav âgi â-Niṭṭûra śrî-Svayambhu-śri-Aṅkanâtha-dêvara stânâpati Mârijîya Appaṇanavara sôdarada aḷiya Râma-jîyana maga Sûri-jiyaṅge goṭṭa sâsana-kramav ent endaḍe (*here follow details of grant*) gadde beddalanu sakalâ-bâda-parihârav âgi â-Aṅkanâtha-dêvara nandâdîvige-amruta-paḍigey udaka-pûrbbakaṃ mâḍi â-Râmâ-jiyana maga Sûriyâde-jiyarige dâreyau eradu koṭṭa datti

mattam Saka-varusha 1229 neya Parâbhava-samvatsarada Chaitra-su 5 Sô | śrîman-mahârâya-râjaru Karârada Paṇeya-Râüttara maga Brahma-Dêvanu â-Nitṭura haḷḷi Haranûr samasta-ga-uḍugaḷum halarum halinentu-sameya ..... ḍammâḷa sarbbaikamatyar âgi Svayambhu-śrî-Añka-nâtha-dêvara stânâpati Sûri-jîyana maga Mâyi-jîya (*others named and details of grant specified*) sarbâbâde-parihâravâgi â-Añkanâtha-dêvara amṛita-paḍi nandâdîvige dârâ-pûrbbakam mâḍi koṭṭa datti (*here follow further details and usual final phrases and verse*)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-griha.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśriyam śrî-pṛithivi-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâraka Dvârâvatî-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malairâja-râja ma ...... ḷu gaṇḍa-gaṇḍa-bêruṇḍa gagana-prachaṇḍa anêkânga-vîra hasahâya-śûra Sani-vâra-siddhi Giridurga-malla śaladamka-Râma vairiba-kaṇḍirava Makara-râjya-nirmmûla S'ôḷa-râjya-pratishṭâchâyya Pâṇḍiya-kula-samuddharaṇa nissamka-malla Vishṇuvaddhana nissamka-pra-tâpa-chakravatti Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṛa S'akarai-varushan âyiratt-iru-nûṛṛ-orupatt-iraṇḍu śenṛa Sarvadâri-samvatsarattu S'ittirai-mâsam onbadân-diyadi Aśviniyum Pañchamiyum pe ...... yiṛṛu-kkiḻamai nâḷ svasti śrîmanu-mahâ-vaṭṭa-viyâpâri ubhaiya-nânâdêśi Malaiyâḷa-mukhyar âna Iḷambilâkkâṭṭu-kKôvin lan-dêvan âna Vâsudêva-nâyak-kar Kiḻalai-nâṭṭil Neṭṭûril Añkanâtiśvaram-uḍaiya-nâyanâr śrî-vimânam jîrṇôddhâramum paṇṇi i-nnâyanâr tiruvamud-uṭpaḍa aḻivukku viṭṭa dânam periy-êri-kiḻ.l Iḍaiyâṇiyil kaḻani aymbadin-kuḷa-gamum S'eṭṭiyêriku vaḍakku-tTaṇḍinpâḻil kollai mûnṛu-nûṛum periy-êriyil .. n kôḍiyil tiru-nanda vanattukku vaḍakkê kaṇḍaga-kkaḻani i-nnandavanañ-jeygiṛa âḷukku jîvanattukk-âgavum ippaḍikku-pponn-aṛa iṭṭu maṇṇ-ara-kkoṇḍu viṭṭên inda aymbadin-kuḷiga-kkaḻaniyil kôḷai paśânammôḷu pô-gattâl mêl vâram-uṇ .. nâṛpadinaiyñju śalagai idil nâḷ onṛukku tiruvamudukku arisi munnâḻiyum Aindra-pûjaikku ariśi nâḷ yum iv-ariśikku-kkuttuv-ariśi-uṭpaḍa âṇḍ-onṛukku-kkaḻiyu nellu irupatt-onbadu śalagai nikki nellu-ppadinâṛu-śalagaikkum paṇam onṛukku-chchalagai vilaippaḷi paṇam padinâṛum inda-kkollai man .... nûṛṛukku iṛaiy-uṇḍâm paṇa-muppattâṛum âga-ppaṇam aymbatt-iraṇḍu ippaḍi nâḷ onṛukku-tti .... ḷikkukku ennai uḷakku nâ .... chchellakkaḍavad-âgavum idukku âṇḍ-onṛukku e .... śalagai ambattanû .. . idukku-kkaḻiyum paṇam padinêṭṭu vâḷu-ppa-ḷam nâḷ onṛukku paḷam nâl âga naḍattakkaḍavad-âgavum âṇḍ-onṛukku-kkaḻiyum paṇam pattum vellam nâḷ onṛukku iraṇḍ-âga naḍattakkaḍavad-âgavum âṇḍ-onṛukku-ppaṇam eṭṭum ney nâḷ onṛukku-kkâl-mânam naḍattakkaḍavad-âgavum âṇḍ-onṛukku-ppaṇam eṭṭum uppu miḷagukku-ppaṇam nâ .. . . ga mêlpûchchukku âṇḍ-onṛukku-ppaṇam âṛum âga-ppaṇam aymbattir-aṇḍu ippaḍi kuṛaivu ... maṇṇuñ-gaḻaniyuñ-goṇḍu śandirâditta-varai pûjai śellakkaḍavad-âga i-ttanmam viṭṭên Iḷambilâkkâṭṭu Vâsudêva-nâyakkarena i-ddhammattukku vighnam-paṇṇinâr uṇḍâ-gil Gemgai-kkaraiyil kuraṛ-paśu-kkonṛân pâvañ-goḷvân

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭir varsha-sahasrâṇi vishṭâyâm jâyatê kṛimi

79

At the same temple, on the basement to the south of the doorway.

(Grantha and Tamil characters.)

Virôdikratu-samvat.. rattu S'ittirai-mâda-mudal Iruṅgaṇḍa-Varadarena Neṭṭûr Añkanâtêśvaram-uḍ-aiya-nâyanâr ammurdupaḍikku Va ....ḍattil viṭṭa mun śalagaiyum pattu-kkuḷa.

gam idukku nâl onrukku amudupadi arisi nânâliyum .... 3 münru-kuli śellakkadava ....
....m pullum bûmiyum ullada .... yum inda tanmam nadu ......
.... i-ttanmattai ....

80

At the same village, on a stone at the north waste weir of the tank.

svasti śrî

namas tunga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabham mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam...... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .. . . Magara-râjya-nirmmûlana...... ....Kâḍava-Râya-diśâpaṭṭa nissanka-pratâpa.........śrî-Nârasiṃha-Dêvarasaru śrîmad-râjadhâni-Dôrasamudra-nelevîḍi .... pratipâla-nadim sukha-sankathâ-vinôdadim râjyam geyuttam iralu ....
.... pradânam ......gonda gaṇḍa-peṇḍâra ... gâvâvi-daṇṇâyakar-aḷiya Hiriya-Keleya-daṇṇâyakaru śrîmad-râjadhâni-Chikka-Gangavâḍiya Hon;uûr nelavîḍinoḷu .... dagri-Sôma-nâtha ....dayadim koṭṭa stiti .... tonnam Chôlanahaḷḷi ....
.... Hoysaḷa-vîra-Ballâḷa âḷalâgi Râya-jî ...
... gaṇḍa svâmi .... sitara-gaṇḍa Bêhûra śrî-Râmanâtha-dêva-dibya-śrî-pâda-padârâda ....
karum sadu-guru Hadadayya-dêvara pâdârâdakarum Adamaḷati-dêvaṇṇana Âḷa-dêviya su-putrar appa Vîra-Ghaṇṭyaya Bhîmaṇa.. staya-Nâyakanu tamm-ârâdyaru......dayya dêvatârâdisu ...
śrî-Râmanâtha-dêvara dêvâlyava mâḍisi â...... śrîmanu-mahâ-pradâna-Sômeya-daṇṇâyaka ....
...........kayyalu Keḷale-nâ ......Gavuḍanahaḷḷiya bêḍikonḍa Saka-varsha 1188 neya Krôdana-saṃvatsarada Âśvayija-ba 12 Budavârad andu tamm-ârâdyaru Hadapayya-dêvara su-putra Sâraghghaṭa-Mâyaṇṇa-Sôvaṇṇangaḷa kâḷam kachchi ...... Gavuḍanahaḷḷiya dârâ-pûrbbakam mâḍi biṭṭa datti śrî-Niṭṭura-Sômabanâthage Beṭṭada .... Gavuḍanahaḷḷiya biṭṭanu dêvara bôga
.... ḍanahaḷḷiya sîme îśânya (*rest effaced*)

81

At the same village, on a stone in Ankê-gauḍa's field, north of the village.

svasti śrî samasta-bhuvanâśraya (ity-âdi-birudânkita) śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt iralu.............. Parâbhava-saṃvatsara-Âśvîja-ba 13 Sô neṭṭa silâ-sâsana-kramav ent endaḍe.......
.... pradhânaru .... Nâykaru .... voḷag âda nâḍugaḷa Vîra-Pañchâḷa-vittiyoḷa âru sattaḍu taûḍi-mânya â-nâ .. ḷuva dêvara makkaḷige saluvaudu makkaḷ illad-iddaḍe aṇṇa-tammange avare âdi (*rest effaced*)

82

At the same village, on a stone in Mañchê-gauḍa's field, north of the village.

svasti śrîmanu mahâ (ity-âdi-birudânkita)-śrî-Vishṇuvardana śrî-vîra-Nârasiṃha ....Dôrasamu-drada nelavîḍinoḷu su .... Saka-varusha 1206 neya Svabhânu-saṃvatsarada Chayitra-su 1 Bra-vâradalu śrîmatu Chikka-Gangavâḍiy-âda Kiḷe-nâḍa Niṭṭûra śrîma... ..... śrî-pratishṭe-mâḍalu (*rest effaced*)

83

At Daḷarâyi-Kôḍihaḷḷi (same hobli), on a stone near the Basavêśvara temple.

.... saṃvatsarad ..... vara makkaḷu S'erupayi-daṇṇâyakaru biṭṭa .. ..
Svapmada .. mukhyavidi ...... gaṇangaḷu kaḷapil ondu ... saraya .... vitti ....ya

Kûḷeya Mâchaya ... .. manegaḷa ...... saluha gadle beddalu ...... dâna .... saluha gadle bedda . gâgi ûra chatu-sîmeyalu saluha .... chandrâdityar uḷḷanna-baralu saluvantâgi koṭṭa S'ivapura .... Rudra-pratishṭhe-vibhûti-prasâdav âgi ganisu ...... (rest illegible)

84a

At the same temple, on a stone on the jagati of the Garuḍa-kamba.

(Grantha and Tamil characters.)

svasti Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndra-S'ôḷa-vaḷa-naṭṭu . Kilai-nâṭṭu Peruveḍakkôṭṭaiyil irundu śrî-Nâraśinga-pPoyśaḷa-kKiḷalâdirâya-kKâchchi-dêvar Khara-sammachcharattu Vaigâmâsattil S'endapâḍi mêlê eḍuttu-pPoṇḍattil kKâchchi-dêvar paḍugirapôdu mindu paṭṭâu Kiḷalai-nâṭṭu Neḍusâ'attil pûmiyâḷan Mannayar . tt araśan

84b

At the same place

(Grantha and Tamil characters).

śvati śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjênd ra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-p Peruveḍakôṭṭai il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar .... Nâgayan eḍuttu vandu Plava-sammachcharattu Aippiśi-mâśattil Tippaliyar .... rundu kâ..girapôdu Kanaiya ....

85

At Hagâdûr (same hobli), in front of the Basava temple to the west.

(Grantha and Tamil characters.)

.... kkum veḷḷâḷan Maḍai-kulattil Âla-gâmuṇḍan .... Attiyar-kulattil Pamma-gâmuṇḍan .... marugan Aṅgâṇḍân karambai vêṭṭaiyil puli pâñja viḍattil puliyai-ppaḍa-kkutti paṭṭân . ṅgâṇḍân . chchittira chcheydân Indôjan .... ṭṭu .... k kâṇiyâḷan Muḍaiyaṇa

86

At Elachavâḍi (same hobli), on Gaviya baṇḍe to the west.

(Grantha and Tamil characters).

svasti samasta-prasasti-sahita śrî nanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi .... Noḷambavâḍi Palaśige . pan .... goṇḍa ...... śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvardhana śrî-vîra-Ballâḷa-Dêvar .... chchiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndra-S'ôḷa vaḷa-nâṭṭu-kKiḷa .... dirâja-maṅgalam . .. ṅgaiyâr Kiḷalâdirâja-Vâchcha-dêvar ta .... S'akarai-yâṇḍu âyiraṭṭu-nûṟ-enbattiraṇḍu śenṟa kâlat .... kkiruti-samvaśarattu Peruveṭṭukkôṭṭai . l eḍuppichcha kôyil dêva Mallikâchchuna-dêvaṟku dêva-S'iva-dânam âga Ilañjiki .... vam âga ikkaṇḍu .... tânâpati Maṅga-dêśattu .... kuvi ....

87

At Kuntûr (same hobli), on a vîrakal to the east of Holagêri, south of the village.

svasti śrî samasta-bhuvanâśrayam śrî-pr thvî-vallabham .... saṅgrâma-Bhîma vairibha-kula-kaṇṭhîravam Adiyama .... Kâñchi-kâñchana Kâḍava-kula-Kâlântakan Magara-râjya-nirmmûlanam Chôḷa-râjya pratishṭâchâ .. Pâṇḍyana-râjya kôḷâhala Kâḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dêvarasaṃ pṛithvî-râjyaṃ geyuttam iralu Saka-varisa 11 .. Yîsvara-samvatsarada Pushya-su 1 d-andu ...... Kaluvara Mâdi-

gaûḍana maga Sakaḷa-gaûḍanu Kundatûralu ga...valli kâdi svargastan âdanu .. .. gaûḍana maga Mâdi-gaûḍana Mâkagaudanahaḷḷi-kaḷivalli biddu svargastan âda â-Saka ... gaûḍana maga Mu . . . .

88

At Yelachagere (same hobli), on a fragment of a vîrakal.

Satyavâkya Pe.... ḍigaḷ râjyaṃ.. yuttire Kiṭṭapaḷḷi.. dir-aḷivu turugoḷoḷa Chi[kka]-Mârayya satta... Mârayya ....

89

On a copper plate from Kânkânhaḷḷi Agasara Nâga.

śubham astu || .... udâri saṃtsaraṃ-nâḍu puṭinadi śâsanaṃ | yidi lêdannuvâru gârdhabha.n ai janmiñchunû || Kalyâṇa-paṭṭaṇamandu Yiśvaruni chamaṭanu Vîrabhadruḍu janmiñchchina-nâḍu | Kalyâṇa-paṭṭaṇamandu śilâ-śâsanaṅgâ Viraṅganṭta Maḍivâḷayya-jananaṃ | â-Kalyâṇa-paṭṭaṇaṃ paramaṭa-bhâgamandu Maḍivâḷayya-maṭaṃ gaddu | anddu śilâ-śâsanaṃ vadannavâḍu gârdhabhaṃ-kaḍupuna buṭṭunu | yindu nâlgu-samudrâlalôginu Simba-Sadâśivuḍu chêsina nirṇayaṃ chatussamudrâlayandunnu | vartana chêsiyichinâḍu ganku vabbaku nirnayaṃ ru 1 ṭki yil-guḍki yilluvarasa-prakâraṃ bhôjanaṃ vakk-âkunu sahagânu yî-prakâraṃ Maḍiyayya nirnayaṃ chêsi naḍipiñchinâḍu yî-prakâraṃ yiyyanivâḷu kulânaku dûrastuḍu adi-nimityaṃ rajakuniki â-Yiśvaruṇḍu nirnayaṃ chêsindi | âgaṃ-kaṭṭa | sugaṃ-kaṭṭa | dobbuḍu-giñjalu | nânabâlu-kaṭṭa | gaûjimadi gugguḷḷu | murikoṅgu naḍividi-kumbâlu moga-śiśu buṭṭite rupâyi 1 âḍa-śisu buṭṭite ardha-rupâyi rajasvala ayite vastraṃ | sârevastaṃ | neyi muntaḍu | dânya ...... toka koṅguna akshantala biyyaṃ .... sôlalu vakkalu 12 âkulu 12 pasupu-gommulu 12 yi-prakâraṅgâ dêśamulô sakala-janulu châkalavâniki naḍipiñchagalavâraṃ talakaṭṭuku gaṃ ......peṇḍḷiki gaṃ.. vachchi yiyyagalavâraṃ yî-prakâraṃ naḍavakavuṇṭe Kâsilô Brahmatya chêsina-pâtakâna bôlurû (*on the top*) Kalyâṇa-paṭṭanamandu Basavêśvara-śvâmulavâru nirnayaṃ chêsindi | Maḍivâḷaiyaku challatagindi | mallepûvalu | talabâla biyaṃ | bôḍugaṇṭa | puli-tôlu | kâlipeṃ dharâ-biyaṃ turikâsulu.. (*back*) deṃ | pasuva-tôka | varisarivi | yi-birudulu yâbaiyâru-dêśalavâru yichindi | yidi kadu lêdaṇṭe Kâśilô gô-hatya-Brahmatya-śisu-hatya chêsina pâpaṃ vachunû | naḍi[vi]di-kumbaṃ gora-talakâyi ....

90

Copy of a copper inscription from the same person.

svasti śri vijayâbhyudaya-S'âlivâhana-śakâbdaḥ varushaṅgaḷu 1622 nê sanda vartamânavâdantâ Mârgaśira-śuddha 10 Sômavâradavarige Vuttarâdi-Guṇḍalapyâṭê-baḷi Bhutanahaḷḷiyinda hajâmaru vâlagakke mallige-hûvu muḍisi mattu tamma kuṇṭige suttikoṇḍu Bhutanahaḷi-Channigarâyana dêvastânadalli valagi mâḷuttiralu diṭô-grâmadall-iruva Maḍivâḷa-Channa Seṭṭiyu yî-vâlagadavarannа nîvugaḷu mallige-huvva muḍîtakka-pabati villav endu hûvannu kiḷalu ashṭarale hajâmaru namage saluvadu yilave nâva nîvu dêśa-nâḍinavara hattarakke hôgi kêḷuvay endu yivaralli mâtabarigaḷû avaralli mâtabarigaḷû vikarttaragaḷû śeṭi-grâmâdhipatigaḷû yinnû muntâda janagaḷannu yi-Maḍivâḷa-Seṭigaḷannu dêśadavaru nâḍinavaru grâmâdhipatigaḷannu kêḷidaru nîvugaḷu hajâmaru muḍidu-yidda mallige-hûvannu hyâge kittiri yandu kêḷuvalli hajâmaru muḍadukoṇḍidda namma tâyi mallige-hûvannu hajâmaru muḍiyakûḍalû yenda yî-Maḍivâḷa-Seṭigaḷû dêśa-nâḍinavara kûḍa hêḷuvali hajâmarali mâtubari Râmpuri-Veṅkaṭachaluvanu dêśa-nâḍinavaru kêḷuvali nimage hûvu saluvadu yalav endu Maḍivâḷa-Seṭigaḷu hêḷuttâre nîvu hyâge muḍdiri yandu kêḷuvali dêśa-nâḍinavarige Râmpuri-Veṅkaṭachaluvanu hêḷidanu avarannu nammannu Kañchige kaḷubisi-koḍi alli śâsanadalli hyâge yiruttado hâge naḍiyutêv endu hêḷuvali hâgê âgali yendu Maḍivâḷa-Seṭigaḷaḷḷi mâtabari Doḍḍapyâṭê-Pâḷya-Veṅkaṭa-Seṭiyannu karasi kêḷuvali hajâmaru Kañchige kariyuttâre yênu hêḷuttîri yendu kêḷuvali nâvugaḷu

summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaḷu dêśa-nâḍinavarigu kulakkû tappu koḍuttêve yila hajâmarige yilavâyite avarugaḷu yidê-tappu koḍuvahâge karâru baradu kaḷuhisikoṭṭare nâvu hôguttêve yendu dêśa-nâḍinavarannu Maḍivâḷa-Seṭigaḷu kêḷuvali hajâmaralli Râmpuri-Chaluvanu karasi dêśa-nâḍinavaru kêḷuvalû hâge âgali yendu yivaragaḷû avaragaḷû dêśa-nâḍinavarige karâru baradukoṭṭu Kañchîge horaṭaru Maḍivâḷa-Seṭigaḷû-muntâdavaru Doḍḍapyâṭe-Veṅkaṭachaluva-Seṭi (*others named*) yinnu-muntâdavaru maḍivâḷigaḷu hajâmarali Doḍapyâṭe-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtabârigaḷû kûḍi yinnu dêsadavarali Danapâla-Seṭi Guṇḍal-Alaiyyanavaru saha kûḍi Kañchîge karadukoṇḍu hôgi Kañchi-grâmada adhipatigaḷû karuṇikaru adhipatigaḷû dêśadavaru nâḍinavaru doḍa-doḍa-manushyaru subâkshatadavaru Maisûru-mahâśâstrigaḷu Varadaiyyaṅgiru Râmañjaiyyanavaru Koṇḍapâdhânigaḷu Varadaiyaṅgaḷu Râmañjaiyyanavaru tamma staḷadavaru Danapâla-Seṭaru yinnu-muntâda-samastaru kûḍi hajâmarannu mallige-hûva muḍadu-koṇḍu-yidarinda Maḍivâḷi-Seṭigaḷû kittuhâkidarindâ nâvugaḷu yivarugaḷannu karadukoṇḍu bandu yiruttêv endu Kañchi-dêśa-nâḍinavarannu yî-Danapâla-Seṭaru kêḷuvali avarugaḷu hêḷidaru Niśîkambhala-dêvasthânadalli yiruva śâsânavannu tegiśi nôḍidare hêḷuttêv endu hêḷuvalli vivuragaḷu tegiyarî yandu hêḷuvali adara kharchu 40 rûpâyi âgabôk endu ali grâmâdhipatigaḷu kêḷuvali hajâmara kaiyali 20 rûpâyi Maḍivâḷa-Seṭigaḷa kaili 20 rûpâyi saha 40 rûpâyi kharchu koṭṭu śyâśyânavannu tegisi vôdisuvali hajâmarige kempina-gaṇagaḷa-huvu kempina-hodapu sîṇe kaṭakaḍe-bîgadu yidu hajâmaṇige saluvadu yendu śyâsyânadali yidadarinda hajâmarige malige-hûvu saluvadu yilav endu dêśa-nâḍinavaru grâmâdhipatigaḷu karaṇikaru saha hêḷidaru mattu Maḍivâḷi-Seṭigaḷu śyâsyânavannu tegiyuvali maḍivâḷige Malige-mahâ-dêvige saliyiruvadu malige-hûvu biḷi-gaṇagaḷa-huvu biḷi-chhatri biḷi-hodapu kuda-yêri yiruvaḷû Maḷige-mahâ-dêvi Maḍivâḷa-Seṭarige saluvadu endu Kañchi-śyâsyânadalli Niśâkambhada-dêvasthânadalli yiruvadu yidanuu Kalyâṇada Basappanavaru maḍida śyâśyânav endu hêḷuvaru idannu bhêda-mâḍidare (*imprecation*) yidannu nôḍidavaru channâgi bhêdisuvadu hajâmaru dêśa-nâḍinavarige tapu koṭu yinnu malige hûvavannu muḍiyuvadu yilav endu Kañchiyali karâru baradu-koṭṭu bandu yiruttâre yidara nakalannu namma kulastarige kaḷiśiruttêve yidara vîlê-patrike Dodapyâṭeyali yirutte tiḷadiruvadu

91

In Kânkânahaḷḷi, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'âlivâhana- . ... saṃvatsara *1608 nê Plavaṅga-saṃvatsara-Jêshṭa-śud dha 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda Dêva-Râja-Voḍeyaru âḷuttiralu Virupasamudrad a-grâmadallu Daḷavâyi-Komâraiyyana tâyi Timmammanavaru ... ... svâstiyannu sthirav âgi âgumâḍi maṭhavannu sâṅgavâgi naḍesuttâ anubhavisuttâ bauvadu.

92

At Kânkânahaḷḷi, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâja ...... Dvârâvatî-pura-varâdhîśvara nisaṅka Hoyi .... Dêvarasaru prituvî-râ.. ....
S'akha-varu ....svayija-su 13 ....da hiriya Kamma ... .
nâḍâḍiga anâ .... baḍagi kammâga .... thavâda samasta-vîra ....
stânadi paḍiya .... âḷuttâ .... ḷugadoḷa .... staḷaṅgaḷu
.... ḷagâda sakaḷa-baḍa .... gâdal .... mânya ....
....saluvudu .... (*back*) ..... salluvadu adikâru yilladirdaḍe â ......
.. â hiḍaru ... .. suttidaman saluvalu ... . âchâra-vichâravu sudâ ... . â-Pâñchâḷa-

*S'aka 1608 = Kshaya ; Plavaṅga = 1588.

Arasikere sa .... â pañcha-gâḍukada harakeyanu Dôrasamudrada ... . maryâdeyaman iṭṭa ...... maryâdeya .... Harihara ... .. Hoysiḷa maṅgaḷa mahâ śri

93

At Maḷagâḷa (Kânkânahaḷḷi hobli), on a stone to the south of the Mahadêvêśvara temple.

...... mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati Hindû-Râya-Suratrâḷa śrî-Bukkaṇṇa-Voḍeyara kumâra .... Oḍeyaru pṛithvî-râjyam geyutt iralu svasti śrî vijayâbhyu .... S'aka-varusha 1296 Ânanda ... saṃvatsarada Mâgha-śu ... Sôd-andu-.. ... nâ-sâmantâdhipati Doḍa-Kallimâya-Nâyaka ..... navara nirûpadinda vappa .... kaṇiya .... hada kuḷa .... pana maga .... ṇappa Kampaṇṇa ...... svâmi.. .... koṭṭa .... ddale sahavâgi mane .....

94

On a stone in front of the same temple.

śrîmat-Sâlivâhana-saka-varusha 1584 nê Subhakṛitu-saṃvatsara la Mârga śara-śu 15 Sthiravâra-dalu śrîmad-râjâdhirâja-râjêśrî-Maisûra-Dêva-Râja-Vaḍêrayyanavaru Moḷagâḷa-Mahadê[vê]śvara-svâmiyavarige śivanava hâkisikoṭṭa kra na yent end ire svâ miyavara paḍitara-dîpârâ ihane-rathôtsaha-śêvege namage saluva Kâṇikâranahaḷḷi-sîmegaḷa gadigaḷ âdiy âgi gurikâru pârupatyagâru suṅkada maṇihyagâru śênabôgaru râûtaru râṇuve modalâdavarige n âu miti mâḍida.........vara Kâṇikâranahaḷḷi-gurikâra kaṃ ga 19 (*back*) yî-pârapatyagâra ' 3 śênabôgaru suṅkada śênabôgaru saha jana 1 kke ' 1 mukhâṇi râutara ... rege .. kaṃ ' 2 râṇuve suṅkada kârakôṇaru saha jana 1 kke kaṃ ' 1 lu varu-shaṃ-pratiyû prati-varushaṅgaḷigû Mahadê[vê]śvara-svâmiyavara bhaṇḍârakke koḍuvahâge kaṭṭaḷe-yannu mâḍisi yidhêve yi-dharmakke gurikâra-pârupatyagâra-śênabô garu maṇihyagâru râûtaru râṇuve-modalâdavaru (*imprecatory phrases*)

95

At Virûpasamudra (same hobli), on a rock near Dêvarakere.

S'âlivâhana-sakhada varushaṅgaḷu 1594 nê varushada Virô ihikritu-saṃvatsarada Chaitra-ba 5 lu śrî-matu Dêva-Râja-Vaḍêraiyyanavara âḷikeyalu S'rîraṅgapaṭṭaṇakke saluva Kâṇikâranahaḷḷiya sthaḷada Voḷagâḷa-Mahadêvêśvara-svâmige koṭṭa Virûpasamudrada bhûmiyalu vaḍadu yiruva kereyanu kaṭṭis[1] jîrṇnôdhârava mâḍidavaru Horaḷugalla Vîraṇṇa-vaḍêra-dêvara pautrarâda Vîrabhadrayara putrar âda Bhadrapa-dêvara kere ||

96

At Bûdikuppe (same hobli), on a vîrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Bûdikuppeya gauḍa Chûḍappana maga Dêvappana huli kachchi sattaddakke hoyida vîragallu Pâḷiyada Nâgôji tiddida rûhu

97

At Araḷâḷu (same hobli), on a stone in the plain of the agrahâra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvâradallu śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru pṛithivî-râjyavan âḷuva-kâladalli śrîmau-mahâ-maṇḍalêśvara śrî-vîra . malla-Râyana kumâra vîra-Nârâyaṇa-Dêva-voḍêra pradhâni ... Chaṇṇa-voḍeyaru Aruḷabâḷa-râjyavanu âḷuva-kâladalli Sigala-ṇâḍa mahâ-

prabhu Aruḷahâḷa Vûra-gauḍana su-putra Alla-gauḍa Mârasamudrada kereya tû(*back*)ban ikkuva ṭhâvinalli hôgalu aḍḍabidda.. munna Vôba-kalukuṭga mâḍi .... â-kalakuṭiga tûban ikkuvadakke kalakuṭiga-Gûḷiyôjana voḍambaḍisi kha 2 gadde kha 1 hola mûṟ-aṅkaṇa mane vishṭu mânya namma saruchiyinda voḍambaṭṭu kalla neṭṭu koṭṭevu tûbu hoḍevoḍey âdare Gûḷiyôja mâḍuva umbaḷi-gelasava nâu koḍuveü Tirumalenâthana baraha

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrî vijayâbhyudaya S'aka-varusha 1312 neya Prajôtpatti-saṃvatsarada Vaiśâkha-śu 5 Gu-llu śrîman-mahâ-maṇḍalêśvara śrî-vîra-ari--râya-vibhâḍa bhâshige-tappuva-râyara gaṇḍa Bukka-Râyana kumâra-........ .. Voḍeyara pradhâna Sidhaya kaikoṇḍâgi Siga'a-nâḍa mahâ-prabhu Araḷahâḷa-Mârappana maga S.dyaya .... bhaṇṇaṇa koppada Bommaṇṇana vole dâna .... kuva nâgarava ...... tirigibahaga ..... Hâgabeya-guḍḍadalli hoyalu tâgi.. ....

100

At the same village, on astone in the field belonging to the Nârâyaṇa temple south-west of the village.

svasti śrî jaya .. .. varusha 1315 daneya S'rîmukha-saṃvatsarada S'râvaṇa-śu 1 Su-dina śrîman-mahâ-maṇḍalêsvara śri-Vîramalla-Râyana kumâra Nâraṇa-Dêva-Voḍeyaru prithivi-râjyaṃ mâḍuttam iralu S'aṅga-appaṇa adhikâradalu Sigala-nâḍa mahâ-prabhu Aruḷahâḷa-Mâra-gauḍana maga Chikka-Ayivaṇṇanu śrî-Nârâyaṇa-dêvara amrita-paḍige (*back*) Hiriyakereya keḷage khaṇḍuga-gaddeya dhârâ-pûrvakav âgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu maṅgaḷa mahâ śrî sênabôva-Appaṇṇana baraha.

103

At Bêkuppe (same hobli), below the Peepul tree to the west.

(Grantha and Tamil characters).

.. ..ra-Vallâḷa-Pôśa ... . magan Mâra-dêvan I-râ .... mmarc-hattu Vaigâś-mâ .... Embayilakachchuvâ .... magan Mâra-gâmuṇḍan .... n mêl Mâra-dêvan .... koṇḍu varugira ... . yuḍakôṭṭaiyi........... kuduraiyai .... magan Mâratta .... kal...........................

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrîmat-pratâpa-chakravartti śrî-vîra--Ballâḷa-Dêvarasara kumârâ vîra-Sômapa-daṇṇâyakaru Sigaḷa-nâḍan âḷva-kâladalli Vannigahaḷḷi-Mâra-Dêvan âḷda-kâladalli voḍadaṅgâlûra .... ukara-gaṇḍa maṟi-âḷa kâva Tuṅgaṇiya Gôṇayya-Nâyaka Dallalapa-Nâyakanu taṇṇ-ûralli iha Dâra-S'eṭṭi.... Erumala-S'eṭṭige Naḷa-saṃvatsarada Kârtika-ba 15 Â-dalu........... mâḍisida kere .... koṭṭa koḍagiya ...... endu sa igeꞏgad leya ....ru Miḷa-śeṭṭi biṭṭa dâna ....

106

At Râmpura (same hobli), on a stone near the village gate.

svasti śrî S'aka-varusha ? 1507 neya sanda Vyaya-saṃvatsarada Vaiśâkha-ba 13 yalu śrîman-mahâ-maṇḍalêśvaraṃ śrî mad-Râmûtara-Râya-Oḍeyaraya prithvî-râjyaṅ geyalu śrîmat-Nû'a-nâḍana mahâ-prabhu Tuṅgaṇiya Kâḷayaiyanavara makkaḷu Râmaya (*others named*) Dâmôdara-dêvara aṅga-

raṅga-bhôgakke namma haḷḷi Râmapuravanu koṭṭeu â-ûroḷage dêvaru ga 12 honnu mikâda (*back*) grâmavanu nammadu yî .... âr âdaru aḷupidaḍe Gaṅgeya taḍiyalu kavileya konda pâpadalli bôharu yî-śâsanam ....

107

At Kallahaḷḷi (same hobli), on a stone near the village in Chikka's grove

svasti śrîmatu pratâpa-chakravartti Hoysaḷada vira-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyutt iralu Saka-varusha 1216 nê Vijaya-saṃvatsarada Bhâdrapada-ba 10 Bhṛi-vâradandu Kâvêrî-vallabha karad îva dâni maṟe hokkare kâva toḍardara ḍoṅki biridara bâya bondige mîseyara gaṇḍra gaṇḍa Mâdiga-Dêva (*others named*) tamma Sâtaya-Nâyakanû tanna maga Koreyâ tande-makkaḷ-irbbarû bageyada Mêlgîyana mêlu eti hogi kâ luvalli â-daḷava mû lali râvuttanan iṭṭu erad-âḷan iridu kâdi svargastaru â-Sâteya-Nâyakana makkaḷu Viraṇṇa-Râmaṇṇanu mâḍisi vira-gallu-mâḍida âchâri Tittadarpûra Kandapôja maṅgaḷa mahâ śrî śrî â-Sâteya-Nâyakana maga Râmaṇṇa-gauḍanu biseya Choka-Seṭṭiya hoyidu svargasthan âdanu

108

At Allâḷusandra (same hobli), on a stone at the village gate.

śrî-Durmuki-saṃvatsarada Jyêshṭa-bahuḷa 7 lu râja-śrî Komâra Imaḍi-Jagadêva-Râya-ayyanavaru Basapaṇapaḷḷi alâ Javânaru pratishṭe mâḍida Kâśî-Viśvanâtha-svâmige Kanukanaḷi-sîme-yoḷagina Alâḷusamudra-grâmavannu sarvva-manya-agrârav âgi koṭṭevu î-grâmakke salluva ... danav âgi koṭṭevu endu barasikoṭṭa silâ-śâsana śrî-Visvêśvara Dêvaru

109

At Hebbidurumôṭlu, attached to Bannikuppe (same hobli), in Vîrêgauḍa's field to the west.

(*Grantha and Tamil characters.*)

.... maṇṇa .. .. lambâḷ ippu .... râmaṇan Sivârappuratt .. . Pami-śeṭṭi aru .... vidavaguttan Kandai Vaiyichchi-dêvan vi ...... ṇai-ppâdattil Vimanâdan .... gavuṇ .... karu .. mu . ... ṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâvattê pôgakaḍavan .. .. Kaliyuga varushattu-chchakarai-yâṇḍu 1368 chchenṟa Krôdhana-samvatsarattu Puraṭṭâśi-nâsattu Tiṅgaḷ-kiḷamai-pPañchaminâḷ ninṟa śidanam oppa śrî-Virabhadra (*the underlined portion in Telugu characters*) Sellappiḷḷai eḻuttu

110

At Mudavâḍi (Mudavâḍi hobli), on a stone in Kânkanahaḷḷi Subbayya's field.

.... gaṇḍa-bhê .... Hoyasaḷa-pratâpa-chakravartti-śrî ...... Dêvarasaru pṛithvî-râjyaṅ geyutta .... prabhavam Visvakarma-kulasthar-âda .... dêva-guru-jana.... ... ru Visvakarma-nirmitarum appa samasta . ..... S'aka-varusha ? 1228 neya Parâbhava-saṃvatsarada Âśvîja .... śrîmat .... râjadhâni-Dôrasamudrada Hiriya-Kammaṭa-Biṭi-Kammaṭa-mukhyavâda nâla-kôṇa ;a .... kammâra akkasâle yî-prakârav âda samasta-vîra-Pañchâḷakke koṭṭa tâmra-śâsanada pâḍiya śilâ-śâsanada kramav ent endaḍe evage âḷuva râjyad-oḷage sarva-namaśyadi staḷaṅgalu pradhânaru pasâyitaru nâyakavâḍigaḷu makkaḷugaḷ oḷagâda kanda .. bera-liha staḷaṅgaḷu Siripura-maha-mane Manne .... int îvu-oḷagâda-nâḍugaḷa baḍagi kammâra akkasâle yivar-oḷagâda samastâ-vîra-Pañchâḷaṅgaḷa yî-jâtiya halar .... (*back*) â-Chokkappanakeṟe â-Pañcha-kârukahaḷada tamma Vaḍippaṇa mariyâdi .... sambaḷa hâga antu daravanu ...... paḍi teruvaru yî-voleda .... (kâruṇya-darmakke.. ... kaiyali dâreyan eraḍu â-Pañchâla .... darmakke biṭṭevu .... śâsana maṅgala mahâ śrî .. . . âchâri Karivôjana ...... Mâyaṇṇa nilisidaru

112

At the same village, in Gollahaḷḷi Lingê-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

.... n śama . .... ttu mà .. .. tu kiḷa ...... poy .. na mura .... śivâna ...... ttu ke ...... ḍaga maga .... n maṇa ....

114

At Chikka Mudavâḍi (same hobli), on a stone in Channê-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-śudha 1 lu śrîmatu râjâdhi......hâ | râja-śrî..... Muduvâḍiya......ppa-gauḍarigû yî-Baṇḍiganahaḷḷiy emba grâmavannu .... yâgi nimage putra-pautra ......mânya ....

116

At Murakaṇi (same hobli), on a rock of Sûlikaṭṭe.

Dundubhi-saṃvatsarada Mâgha-ba 5 lu śrîmatu Channapaṭṭaṇada S'erumâre-Dêva-Voḍeyarû Kaggalla Bayireya-Nâyakana maga Tippaṇage Nâyakataṇakke biṭṭa Muṛukuṇiya-grâmadalû â-Tippaṇa-Nâyakarû Bayireya-Nâyaka ....

117

At Vudârahaḷḷi (same hobli), on a rock in front of the temple in the Siddhêśvara hill.

Pramâdîcha-saṃvatsarada Âśvîja-ba 1 lu bâgilu nirisitu Siddaya-dêvarige

118

At Baṇḍiganahaḷḷi (same hobli), on a rock behind the Âñjanêya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrîmatu râjâdhirâja-mahârâja-râja-śrî-Mâḍa...prabhu Voḍeyar-ayanavaru Muduvâḍiya Timappa-gauḍarigû Channê-gauḍarigû yî-Baṇḍigânahaḷḷiy emba grâmavannu â-chandrârka-sthâyiy âgi | nimage koḍige-umbaḷiya koṭṭeû ; nîû nimma putra-pautra-pâramparyaû yi-grâmavannu anubhavisikoṇḍu bahudu | (*usual final verse*) śrî-Râma.

CHANNAPATNA TALUQ

———: o :———

1

At Gollahaḷḷi attached to Bânandûru (Biḍadi hobli), on a stone north of the Basava temple.

Vijaya-saṃvatsarada Jêshṭa-śuddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyaṃ] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidaya-gaüḍa .. . . (*rest illegible*).

2

At Bannignppe (same hobli), on a stone in Shânbhôg Lakshmînâraṇappa's field.

Plavaṅga-saṃvatsarada Kârtika-śu svasti śrîmam-mahâ-maṇḍalêśvara śrî-vîra Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvaḷḷi Bannikuppeya ayagaḷu Bayirappa Bayichaṇṇa.. koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya dauava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke ....

3

At Kempadyâvanahaḷḷi (same hobli), on a rock in front of the Aṭṭa-Basava temple.

śrimatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-saṃvatsarada Jêshṭha-suddha 7 Parâdahaḷḷi Narasiṅga .... pâlyadalli koṭṭa pura ......(*rest illegible*)

4

At Gôpanahaḷḷi (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śri-prituvi-vallabhaṃ mahârâjâdhirâjanuṃ paramêśvaranuṃ Dvârâvatî-pura-varâ-dhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi sa.. .. chûḍâmaṇi Malerâja-râja Malaparoḷu-gaṇḍa gaṇ-ḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra ...... subhaṭar-Âditya......mârttaṇḍa .. ...Chôḷa-Râya-stapa ... Pâṇḍya-[Râya]pratishṭâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyaṃ geye ahantâgi Sakana ......li *mûṟu-sâvirâda aìnuṟa aìvâta aìdaneya varisada Prajôta .. .. -sauvâcharada Chaitra-su 5 Sôma-vâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoriya Kaḍahinapuravanu Beṇahaueyapurada Êchi-dêvara maga Sai-Dêvanu Maṟumurichi-dêvaṅgeü Karapaṅgeü punar-ddhâreyâgi koṭṭanu (*here follow details of grant and usual final phrases*) barada Bommaṇa.

5

At Closepeṭ (Clospêṭe hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râ.e-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarri-nalli S'âlivâhana-śaka 1721 ne S'iddhârthi-saṃvatsaradalli kaṭṭisidarru

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*So in the original and is incorrect.

6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gaudana-doddi.

Pârtthiva-samvatsarada Bhâdrapada-ba 9 Bu svasti śrî vîra-Nârasinga-Dêvaru prithvî-râjyam gevutt-iralu Tolaviyadandinge yibaru ...yadu etti nadadalli Bomma-dêvana maga.............. mechi murudi.. Bûcha-dêvana munde samayava mâdi satu svargasthan âdanu śrî mangala mahâ śrî

7

At Hâgalahalli (same hobli), on a stone in Patêl Venkatê-Gauda's land in front of the village.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhatt-âraka........ va-kulâmbara-dyumani sarvajña-chûdâmani Malerâja-râja Malaparolu ganda ganda-bhêrunda kadana-prachandan asahâya-śûra êkânga-vîra Sanivâra-siddhi Giridurgga-[malla] chhalad-anka-Râma lôkaika-nâtha pagevar-Antaka-......svara-Svayambhu Dvârâvatî-pura-varâdhîsvara Hoysana-pratâpa-chakravartti bhuja-bala ...svararu ....vîra-Ballâla-Dêvarasaru Dôrasamudradanele-vîdinalu sva-râjyam gevuttiralu......varusha 1256 neya Bhâva-samvatsarada Kârttika-suda 7 lu śrî-manu-mahâ-sâvantâdhipati .... Nâyakaru râjyam mâ .... śrîmanu-mahâ.................. vuda-makalu bhû .... int-olagâda-śîmeya praje-gavundagalu kûdi î-nâd-olagana Hâgala-haliyanu sarba-godagi âgi śrîmanu-mahâ-... kala-nâda prabhu Kittanaleya Honna-gavudara makalu Biranna Honnapa Maleyapa Mañchapa Chika- ..... *(rest illegible)*

10

At Channamârê-gaudana-doddi, attached to Sugganahalli (same hobli), on a stone in Channamâra's land.

svasti śrîmatu pratâpa-chakravartti Hoysala śrî-vîra-Ballâla-Dêv-arasaru pritvî-râjyam geyutiralu śrîmanu-mahâ-pradhânam śrî-vîra-Sômaya-dannâyakara makkalu Si.. .. dannâyakaravara besadim.. Kâtimaligeya banda ......na......S'aka-varsha 1240 neya Kâlayuktâkshi-samvatsarada Bhâdrapada .. ..rama Muduvettada Bûcha-Dêvana maga .... *(many named)* olagâda samasta-gavundugalu kûdi nattu kotta silâ-śâsanada kramav ent endade â-Manneyûra chatus-sîmeyanu dhârâ-pûrvvakam mâdi Bûchi-dêvana maga Bittapana makkalu-makkalige saluvantâgi bhûmi-chandrârkkar ulla nattu kotta kodage mangala mahâ śrî ivaringe dandi sa.. .. ge saluva banda sanava .. .. voppa śrî-Vithalanâtha śrî Balabhadra

12

At Channamânahalli (same hobli), on a stone in front of the Hanumantarâya temple.

svasti samasta-bhuvanâśrayam śri-prithvî-vallabham mahârâjâdhirâjam paramêsvaram parama-bhattârakam Yâdava-kulâmbara-dyumani sarvvajña-chûdâmani Malerâja-râja Malaparolu ganda ganda-bhêrunda kadana-prachanda S'anivâra-siddhi Giridurgga-malla Dvârâvatî-pura-varâdhîsva-ram apûrvva-rûpa-Kandarppa Chôla-Râya-stâpanâchârya Pândya-Râya-pratishtâchârya Magara-Râya-mastakâ-sûla Kâdava-Râya-kanda-kundâla râya-huli-râya ganda-bhêrunda pratâpa-chakra-vartti Hoyisala śrî-vîra-Ballâla-Dêvarasaru Dôrasamudradali prithvî-râjyam gevutt iddali S'aka-varusa 1241 neya Kâlayuktâkshi-samvatsarada Pusya-ba 7 Va śrimanu-mahâ-mandalêśvara Tribhu-vanimalla bêtey-odde-ganda .. .. hatta-mala bhuja-bala-Bhima hadavala-Mâri...sâbaniyaru Bombiya-dannâyakara Chikkeya-sâhani *(back)* yara kumâra Singeya-dannâyakaru ....vali-nâd-olagana Chandimâdiyahalliyanû .. gudisi pattanvam mâdisi Râmalinga-bhattage kotta silâ-śâsana-kramav

ent endade Mâyi-bhaṭṭage naḍava svâmya (*here follow details of gift with certain regulations*) .... bi-Nâyakaravaru tamage ... paṭṭaṇavanû mâḍi santheya kaṭṭisi terige ... vaḷi-nâḍa samasta-praje avuḍugaḷanû mund-iṭṭu â-chandrârkka-sthâyiyâgi naḍavantâgi koṭṭa silâ-śâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakaruṅgaḷa voppa śrî-Nandinâtha î-sâsanava barada sênabôvaru.. maneya .. rauṇanavara tamma nâḍa-sênabôva Ti .. maṇṇana baraha

13

At the same village, on a stone built of the Vîragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasiṅga-Dêvaru prithivi-râjyaṃ geyuvutt iralu Bahu-dhânya-saṃvatsarada Jêshṭa-ba 5 Â Chennamâḍibaḷiya Kañchiya-Nâykara maga Cheluvaiyyann Hoṅganûriṅge Chikka-Kêtayya-daṇṇâykaru toṇe hôhutav iddali hoḍeyali tâgi tâû besagoṇḍu dêva-lôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû . neya Kara-saṃvatsarada Âsvayija-ba......nu mahâ-maṇḍa-lêśvaraṃ ari-râya-vibâḍa bâ . .. ppuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru prithivî-râjyaṃ gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâḷavâḍiya Bamaṇṇa Gaṅga-vâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dêva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru ita-kke saluva chatus-sîmevu koḍageyâgi chandri-sûriyaru uḷḷanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu bandaḍû nâḍu pariharsi koḍuvuḍu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Banniguppe (same hobli), on a stone near asvattha-kaṭṭe in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati || ma || Navâbu-Haidar-Ali-Khân Bâdaravaru pritvî-sâmrâjyaṃ geyuttiralu Sa.. -Saidu-Mahammadu Akalu-S'â Kâdriya vṛittige baresi koṭṭa paravâneya kramav ent endare nîvu mâḍuva phakîra dhar-makke Channapaṭṭaṇa-sthaḷada Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratishṭe-mâḍisi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-śîmeyadudali .. ...
bhûmi salidante nîvu nimma putra-pavutra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yi-Bannikuppe-grâmada paṭṭinali | yî-dharmakke Hindûralli yâru aḍḍî-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâtṛi-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinalli aḍḍî-naḍasidavaru Makkâdalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâne

20

At Hullukere-Gunnûru (same hobli), on a stone in the têru-bîdi, on the Rêvaṇa-Siddêśvara hill.

.... mah svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geûttam idda samayadalli śrî ...... Châvappa-Râyanavara kârya-kart-arâda (*rest illegible*)

23

At Byâlakuḷi, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1569 neya Sarvajitu-saṃvatsarada Mârgaśira-ba 7 lû Maisûra Kaṇṭhîrava-Narasa-Râja-Vaḍeyarayanavaru Channapaṭṭaṇada-sîmeya Maḷaûra Aprameya-svâmiya sannidhiyalli ... mahâjanakke nânâ-gôtra nânâ-sûtra Brâhmaṇa . .... Balakuḷi-grâma 1 kke yî-grâma cha .... (*rest illegible*)

24

At Kôṭahaḷḷi (same hobli), on a rock near S'iddâbôyi's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1449 neya Sarvajitu-saṃvatsarada Kârtika-ba 12 lu śrîmaṃ-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyaru prithvî-râjyaṃ geyiûttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dêva-mahârâyara nirûpa-dim puṇya .... darma-sâdana-kramav ent endare dârâ-pûrvakavâgi Tirumaleyali Yîśvara-dêva-rige koṭṭa .... Kṛishṇa-Dêva-mahârâya .... haḷḷi Sabakeṛeyannu nâû Râmêśvara-dêvarige amṛitapaḍi-anga-ranga-bhôga ... chatu-sîmey-oḷagâda nidhi-nikshêpa (*rest illegible*)

25

At the same village, on a stone in Sâle-gauḍa's cocoanut garden to the north.

svasti śrî pratâpa-chakravartti śrî-vîra-Ballâḷa-Deva-arasaru prithvî-râjyaṃ gevuttam iralu Virôdhi-kṛitu-samvatsara-Âsâḍha-su 5 lu srîmanu-mahâ-pasâyitaru Mahâmaṇḍa-Dêvaru Maḷalûru-Râma-gauḍange .. ... yalu koṭṭa koḍigeya sâsana-kramav ent endaḍe (*rest illegible*)

26

At Nâgôhaḷḷi (same hobli), on a stone near the village gate.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya Vikâri-saṃvatsarada Mâgha-su 10 lû śrîmad-râjâdhirâja śrî-Khâvaṇa-sâhêbara-ayyanavaru S'iddalingê-gauḍar-esarigeyu umbaḷiya koṭṭev-âgi Keḷale-nâḍa Channapaṭṭaṇa-staḷada yihâ ... â-sthaḷada Nâgavaḷḷi-grama chatu .... ge umbaḷi (*rest illegible*)

30

At Jakkanahaḷḷi (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi (5 *lines gone*) pratâpa-chakravartti Hôsaṇa śrî-vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ gevutt-iralu Saka-varusha 1236 neya Ânanda-saṃvatsarada Bhâdrapada-suddha 1 Â śrîmanu mahâ-maṇḍa-lêśvaraṃ (4 *lines gone*) rasara mayduna.......... koṭṭadu (*details of grant and usual imprecatory phrases*)

31

At Kavaṇḍpura (same hobli), on a stone in Banniguppê-Chûḍê-gauḍa's field.

svasti śrîmatu pratâ ...... Hoysaṇa śrî-vira-Ballâḷa .... râjyam geyuttire Saka-varusha 1242 neya Raudri-saṃvatsarada Jêshṭa-śudha 12 Sanivâradandu śrîmanu-mahâ-pradhânaṃ Singeya-daṇṇâyakara ....Malesigeṛeya .... Nañjanahaḷḷiya Mañchê-gauḍana maga Viji-gauḍa .. ..
.... (*imprecatory phrases*)

32

In Channapaṭṇa, on a copper plate in possession of Âkil Shâ Khâdri Dargadâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshangaḷu 1682 sanda vartamânavâda Pramâdhi-saṃvatsarada Vaiśâkha-ba 12 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Âkala S'âhage baraśikoṭṭa tâmra-śâsanada kramav ent endare | nînu mâḍuva pakirara darmake Channapaṭṭaṇa-sthaḷada Mogehaḷi-grâmada huṭuvaḷi kam gu 600 âru-nûru-varahakke kraya kam gu 6000 âru-sâvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan âda-kâraṇa yi-grâmavannu nirupâdhika-sarvamânyavâgi pakîrara-darmakke koḍiśi yiruvadarindâ nînu-muntâda-pakîraru yî-dharmavannu śâśvitavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareyû naḍasikoṇḍu grâmavannu anubhaviśikoṇḍu yî-pakîrara dharmakke biṭṭukoṭiruva Mogehaḷi-grâmada paṭinalli Hindûralli yâru aḍi naḍasidare (*usual final phrases*) Musalamânaralli yâru yî-dharmada paṭṭinalli aḍi-naḍasidaru Makkâdalli handi-bhakshaṇe mâḍida dôshakke hôgal uḷḷavaru endu bareśi-koṭṭa tâmra-śâsanâ |

śrî-Kṛishṇa-Râja

33

In Channapaṭṇa fort, on a stone west of the doorway of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1475 neya Pramâdi-saṃvatsara-Srâvaṇa-ba 10 lû śrîmanu-mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ ge ... śrîman-mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva (*rest illegible*).

34

In Channapaṭṇa, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1678 sanda vartamânavâda Dhâtu-nâma-saṃvatsarada Kârtika-śuddha 10 llu Mahiśûra Daḷavâyi Doḍaiyanavara pautrarâda Kaḷale Vîrarâja-araśinavara putrarâda Nañjarâjaiya-araśinavara manavârte-gurikâra Vîraiyyanavaru yî-kere-kaṭṭisida-bagye yî-kerê-keḷage kaṭṭu-koḍigye banda gaddeya dêvarige Brâhmarige sahâ dhârey eradu śilâ-pratishṭe-mâḍisi koṭṭuyidhe (*usual final verse*) śrî-Apramaiyya-svâmiyavarû śrî

35

At the same village, on the sluice of Râmammanakere to the north west.

(*Grantha and Tamil characters*).

svasti śrî śiṟiya Maḷavûril irukku viyâpâri Kaḻumalam-uḍaiyân S'ivanan Vaḍugappannai śeyvitta ttûmbum toṭṭiyum

36

At Harûr (same hobli), on a stone near Vâjara Narasimha's house in the southern street.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ Malaparoḷu gaṇḍa gaṇḍa-bhêr-uṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chhalad-anka-Râma Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya .... Hoyisaḷa bhuja-baḷa nissanka-pratâpa chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Saka-varusha 1222 neya S'ârvari-saṃvatsara-Mâgha-su .... yamaḷa ....jananga ... . śrîmanu-mahârâya.. .... kâmayya ....Sûrappanavaru... .... śrîmanu-mahâ-vaḍḍabyavahâri ubhaya-Nânâ-Dêsi-Malayâ ....mukhyar appa ....seṭṭiyarige koṭṭa silâ-śâsanada kramav ent endaḍe Maḷalûra ... .kiru-kuḷa .... gaḷa tappu tavuḍi mâvu alasu ....saluvadu .... (*usual imprecatory phrases*) ....

37

At the same village, on a stone in Mârî-koḍigê field.

śubham astu

.... bhujâbhirâmas
samâśritâmbhôja-sahasrabhânuḥ ।
pratyartthi-dantâvaḷa-pañchavaktrô
jîyâch chiraṃ rundra.. Guṇḍanâthaḥ ॥

svasti samasta-lôka-nâtha śrî-dharaṇî-ramaṇa nikhila-lôkêśvari...... stâpanâchârya .... śrîman-mahârâjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru śrîman-mahâ-pradhânaṃ sakala-daruśana-saha ...... mariyâdâ-stâpanâ-daṇḍâ .... sakala-guṇa-gaṇa-ratnâkara ...... sakala-kaḷâ .. .. piriya mata ...... sakala-jaga ...... kamala ...... para-râyara .... sthâpanâchârya śrî........ śrî-vîra-Harihara-Râya-mahârâya .... guṇa-gaṇâtiśaya Tirumala-śrî .... Guṇḍapa-daṇṇâyaka-voḍeyara sukha-samaya-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire S'aka-varuśada 1318 neya Yuva-saṃvatsarada .. ba 1 Âdityavâra-dinadalu .... śrîmatu mahâ (6 *lines gone*) Nânâ-Dêśiya .... vâgi Keḷale-nâḍige mukhyav-âda hiriya-Maḷaûra-staḷada chatus-sîmey-oḷagaṇa Hiriyûrâda Vijayadaṇṇâyakkapaṭṭaṇada Horapaṭṭaṇa-giriya śrîman-mahâ-mukhya-vaḍḍa-byavahâri Sindava-kulada paṭṭaṇa-svâmi Kêti-Seṭṭiyara makkaḷu Kâḷiyappa-Seṭṭiyarigû hadineṇṭu-sîmeya keyali koṭṭa saṃsthâ-śâsanada kramav entendare Vijaya-daṇṇâyakapaṭṭaṇada paṭṭa ... (*rest illegible*)

38

At the same village, near the entrance to the north.

(*Grantha and Tamil characters*)

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Maḷavûr âna Râjêntra-simha-chchaturvêdi-maṅgalatil vaḍa-piḍâgai Pâvûril Sômîśvaram-uḍaiya Mahadêvar kôyilil tiru-kkarraḷiyum amudupaḍi śâttuppaḍi parikala-narichchinnamum tiru-viḷakkum uḷḷâga vêṇḍuvanav-ellâm śeyvittân śrî-Nârasimha-Dêvan pridâna sarvâdikâri samasta .... nâdipati Naḍuvi-nâṭṭu-ttiru-Mu.... ppâḍi-nâṭṭu Emapperûr Muḷḷuḷâr-dêvar Tiruvâlandurai-uḍaiyâr śeyvitta tanmam i-ttanmattukku ahitam-ninaippin Gegai-karaiyil kurâl-paśuvai konṟa pâvattilê viḷuvân

39

At Mainâkanahosahaḷḷi (same hobli), on a stone north of the Krishṇa temple.

śubham astu śrî-Nañjuṇḍa-liṅgavê gati Kshaya-saṃvatsarada Chaitra-ba 8 Bu śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvarige âneya-bêṭeya Nañjarâya-Voḍeya .... Mallarâja-Voḍeyaru sarvamânyavâgi samarpisida jôḍiya Hosahaḷḷi-sîmeya liṅga-mudrê-kalla hâki ... .

40

At the same village, in Siddêgauḍa's field to the south.

(*Grantha and Tamil characters*)

śrîmat-pratâpa-chakravatti Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar pridivi-râjyam-paṇi aruḷânirka Pramâthi-saṃvaṟsaratu Kâttigai-mâsam . pattu S'ômanâdavaru Maḷavûr a-êsha-ḍa .... ḷai .... ma .... ḷḷa âyamum âchandrârka-sthâyiy-âga .... kaḍavadu

42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakṛishṇa temple.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheṟ-pâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyâr âgi inb-uṟa neḍu-tuyil ûḻiyuḷ Iḍaituṟai-nâḍum tuḍar-vana-vêli-ppaḍar Vanavâśiyum śuḷḷi-chchûḷ-madiṭ Koḷḷippâkkaiyu naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum pôr-kaḍal Îḻatt-araiśar-tam-aḍiyum aṅg-avar-dêviyar-ôṅg-eḻil muḍiyu munu avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-âramum teṇḍirai-Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaiyiṟ-chûḍum kulam danam âgiya palar pugaḻ-muḍiyum S'eṅ-gadi-mâlai-chchaṅg-attir-vêlai-ttol-peruṅ-gâvaṟ-pala-paḻan-dîvu mâ-ppo .. daṇḍâṟ koṇḍa Kô-pPaṟakêśaṟi manmar âna śrî-Râjêndira-S'ôḻa-Dêvaku yâṇḍu êḻâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu-kKeḷalai-nâṭṭu-pPunganûr Trilôkkiya-madêvi-chcha-turvêdi-maṅgalattu S'ava ....

42a

At the same place, on another pillar.

(Grantha and Tamil characters).

.... ppaṭṭa S'ômayâśiyâr magan Pâlaiyan Brâhmaṇi Ponnakkan Mâśappai iva ...... Kundavai-Viṇagar-âḻvârku . ru santi tiruv-amud-ariśi ... ḻiy-âga iraṇḍu santiku ttiruvamudu śeyvarkku .... nel viḷaiyum nilam âvadu Kâmuṇḍayyan Uḻpatti kaṭṭôrikku mêṟkum ten-pâṟkk-ellai . ri .... Râyaṇa-baṭṭar pulattukku vaḍakkum mêl-pâṟkk-ellai mêṟpaḍi .... lakku kiḻakkum .. ḍa-pârkk-ellai ...... ḻama .. kka i-nnilam iṟaiy-iḻichchi-kkuḍut .. m Punganûr âna tTrayilôkkiya-mâdê-chcharuppadi-maṅgalattu śabhaiyôm chCharavaṇiyabaiy-idai .. nbadin kaḻa . ju i-ttêvarkku ivv-ûr śabhaiyôm śantirâditta .... pon .... laiga ... . ivu .... mbadin śâ .. ḍi-kôlâl padi ...... kuḻa nila . m it ...... varkku .. .. Irâjêndira-S'ôḻa-Dêvarku yâṇḍu 2 vadu mudal iḻadi ...... i-kallil veṭṭu ... ttâ i-kôyil .... ṇanakkan Paḷḷigoṇḍân suvanti i-śâśanam eḻudinên ivv-ûr ûr-kâṇakka . Brâhmaṇan Aṟaṅgan Bhîmayanena ivai . n eḻuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the Âñjanêya temple near the eastern village entrance.

..... l ûḻiyuḷ Eḍedoṟe-nâḍum toḍar-vvana-vêli-ppaḍar vVa .... sundara-muḍiyum Indi-ranâravum teṇḍire-Îḻa-maṇḍala-muḻuvam eṟi .... Râmam mêlvarum Chândimat-tiv araṇ-karidiy irittiya chembom Tiruttagu ....

45

At the same village, on a stone to the south of the Mârî temple near the village entrance.

.... mahârâjâdhirâjam râja-paramêsvaram .... gaṇḍa gaṇḍa-bhêruṇḍa ...... kâṅga-vîra Sanivâra-siddhi Giridurgga .. .. râya Male-râya .... pratishṭâchârya ... . Kâḍava-Râ .. .. nissaṅka-pratâpa-chakravartti .... varasaru ... ... dradalli pṛithvî-râjyam .... pa-Nâyakarayya *(rest illegible)*

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the Îśvara temple.

svasti śrî pratâpa-chakravartti śri-vîra-Nârasimha-Dêvarasaru pṛitvî-râjyam gêvutiralu ant avara pradhâna Malli-Dêva-dannâya .. nâyaru Yuva-samvatsarada Jêshṭa-mâsa ... .. sagundada-kôṭeyali kâdi Kanaka-Nâyaka ..... svargastan âdanu âtana heṇḍati Nâgavve mâḍida vîragallu

47

At Môgênahaḷḷi (same hobli), on a stone on the tank bund.

Tiru-magaḷ-pô ..... Nela-cheʼviya ....yme pâṇḍame mana kkoḷa .. ...m-aruttaraḷi Veṅga-nâḍu Gaṅgavâḍi ...... mbavâḍiya Daḍigavâḍiyu ... . ḷaga .... ḍum Kollamu .... maṇḍalamu tiṇḍiralu .. ...tâ............ .... râna śrî-Râjarâja-Dêvarkku yâṇḍu Keḷale-nâḍu Puṅganûra.... chaturvvêdimaṅgalattu paḍuvaṇa.....Mûṟeleyoḷe.. ....Râjarâja...... nâma mâḍida .... paḍi seva... kuḍutta ...... man ......

48

On a stone near the western sluice of the same tank.

svasti śrî

nîti-śâstra-krama .... sadâ mahîm ǀ
pâḷaya .... dharmmajñô Nîtimârgga-nṛipôttamaḥ ǁ

srîmann-Nîti .... naḍiẓaḷ pṛithvî-râjyam geyye .... va-saṃvatsaradoḷ svasti śrîma .... S'ivamârêsvaravum Jagdharavum ...... Nagharêśvaravum ...... kôṭeya Nîtimârggêśvarananuman âḷva śrîman-Mûvaḍi-Chilluka-dêvar hiriya-piriya-keṟegaṃ tat-sîmântaradoḷ-uḷḷa kiṟu-keṟegaḷgam eḍeyam geḷe....... llaṃ bittuvaṭṭava......ntivuḷḷannegaṃ kundade ....var-ellaṃ bittuvaṭṭava kaḷadoḷe kuḍuvar (*usual imprecatory phrases*).

49

At the same village, on a stone north of the Mârî temple
(The same as No. 32, above)

50

On a stone in the same village.

śubham astu ǀ mahârâjâdhirâja râja-paramêśvara .... vîra-pratâpa Achchuta-Râya-mahârâyaru pritvî-râjyaṃ gaiûttaṃ yirallû Nañjuṇḍêśvara-dêvara amṛitapaḍige salluva mâsaṅgaḷu............ .. . sahâya î-grâmadalli pûrva-modalâgi dêvarig endu baha suṅkavannu bhaṇḍâraḍa boksadalli . upayugav ahante koḍuttiru ǀ ninig anujñeya .... arasa-Aṅgada-Râya pantaṃ mâḍiru Bommarâju........Achchuta-Râya-mahârâyaru hâḍidavol .... mmugari Nañjuṇḍêśvara-dêvara......hoge .... Kempa Bomma-râjâ biḍiśidiva suṅka (*imprecatory phrases*)

51

At Mâḷagâḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vayirîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya ......pratishṭâchâryya Magara-Râya-mastakâ-sû...ḍuva-Râya-kanda-kuddâḷa jagada-Gôpâḷa paṭṭa......tribhu.. .. Châṇakya-Nârâyaṇa abhaṅga-râütta-râya migevara-gaṇḍa-kâya Kôṭâmbarâ-dêvî-labdha......Narasimha-Râya-gajâ .. .. śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyuttiralu Saka-varusha 1126 Raktâkshi-saṃvatsarada Kârttika-ba 1 Bra ... baṇḍi .... ripu- Râvaṇa......kâpalli .... mukoḍu kaḍete.. ....lôbhi-râya-gajâṅkuśa sakaḷa-Vidyâdhara ....tila-Dêvî-sukumâraru Tatêja-shuputra Tîrtharâjânuja.u Nâga-Dêva Chaṇḍa-Dêvaṃ .... Siṅghaṇa-dvîpada .....śrî-vîra-Ballâḷa-Dêvarig ôlaisi .... staḷa mâḍisi ... Moḷigehaḷḷi chatus-sîmeya vivara (*details gone*)......................(*imprecatory phrases*)

52

At Kôḍamballi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

......svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1421 neya Siddhârti-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Narasiṅga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru prituvî-râjyaṃ geûta yiralu Âśvalâyana-sûtrada Bhâradvâja-gôtrada Penugoṇḍeya Ha ...dereya Mâ......arasara Mummaḍi-Dêvagaḷa makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍamballiya Maḷalêśvara-dêvarige koṭṭa sâdanada damma-sâsanada kramav ent endare namma Vîrammarasaṃ . . yavara Nâyakatanakke saluva Kôḍamballiya sîmeyoḷage Niṭṭûra bhaṭavittiya-staḷadoḷag Eḷasigeya-grâmavanu Koḍamballiya Maḷalê-vara-dêvarige ... amrutapaḍi-nayivêdya aṅga-raṅga-vayibha ... prativarusha mâsôtsavagaḷige yî-grâmava ...... *(rest illegible)*

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ||

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśa 1457 neya Jaya-saṃvatsarada Bâdrapada-śu 12 yû puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pruthvî-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-sîmeya Kôḍamballiya śrîman-mahâ-dêva-dêvôttama śrî-Maḷalêśvara-dêvarige Âślâyana-sûtrada Ruku-śâkheya S'rîvatsa-gôtrada Penuguṇḍeya-sîmeya Aḍyada-Vâraṇâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍavaṭṭa koṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmappayyanavara Nâyakatanakke saluva Channapaṭaṇada-râjyada Kôḍamballiya-sîmeya-Niṭṭûru-bhaṭavittiya-sthaḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍamballiya śrî-Maḷalêśvara dêvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--mâsôtsava-pallakiya-sêvegaḷige Saragûru-grâmavanu nâû dârâ-pûrvakavâgi koṭṭevâgi yî-grâmake saluva chatus-sîmege śilâ-sthâpanava mâḍida yelleya sthaḷada vivara *(here follow details of boundaries)* *(back)* ....
nidhi-nikshêpa-jala-pâshâṇa-akshiṇa-âgâmi-sidha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanu yiû elaû Maḷalêśvara-dêvarige Mâdarasarû tri-vâchâ.. dâreyan eradu koṭṭarâgi Saragûra-grâma-Maḷalêśvarada bhaṇḍârakke â-chandrârka-sthâyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk endu koṭṭevâgi â-chandrarka-stâyiyâgi salaluḷadu yendu koṭṭa dharma-sâdana *(usual final phrases and verses)* yî-Saragûrana stânikatanakke Chandraśêkharage gadde hattu-koḷaga hola khaṇḍuga saluûdû
....

54

In the lower portion of a stone to the south of the same temple.

(Grantha and Tamil characters.)

svasti śrî . ka .. . Koḍambuliyûr âna śri .... śaturvêdi-maṅgala .... Maṇalêśvaram-uḍaiyar kôyilil tanmam sarva-âdikâri S'êranâṇḍi-nayakkar ânâ S'êramân-peru ... ḷ tanma

55

At the same village, on a stone in front of the Gaṇêsa temple.

..... da Pusya-su 2 Bu | śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-Vîra-Mallapoḍeyara kumâra Timmaṇṇa ....*(imprecatory phrases)*

56

At Garukahalli (same hobli), on a stone near the village entrance.

śrî śubham astu |

namas tuṅga &c.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ...... sanda vartamânavâda Viśvâvasu-saṃvatsarada-Mâgha-ba 12 Guruvâra-S'ivarâtri-puṇya-kâla .... Kâvêrî-madhyavarttiya ...... puṇya-kshêtra-dalli S'rî-Raṅga-svâmiyavara sannidhiyalli ...... dhirâja râja-paramêśvara râja ......birud-ent-embara gaṇḍa dharaṇî ....ruḍa-nânâ-varna ....śrî-Dêva-Râja-Voḍeyara kumâra Dêva-Râja-mahîpâla-karu S'rîraṅgapaṭṭaṇa-siṃhâsanârûḍharâgi sukhadiṃ pruthvî-râjyaṃ geyalu tâû mâḍida Garikha-haḷḷi-grâma-pratinâmadhêyavâda Dêvarâja .... koṭṭa śâsanada kramav ent endare .... Châma-Râja-Vaḍeya[ra] pautrarâda Dêva-Râja-Vaḍeyara putrarâda Dêva-Râja-mahipâlakaru tâû.. .... Sôgâla-grâma Kâlikere-grâma .... grâma Dâsarahaḷḷi-grâma Râmênahaḷḷi-grâma (*rest illegible*).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti srî vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam iralu Pârthiva-saṃvatsarada Phâlguṇa-dasami-Guruvâra landu .... Tuṅgaṇi-nâḍ-âḷuva Gavuḍana maga Bîma-gauḍanu huyalalli biddu svarggastan âdanu Uma-gavuḍana ma .. ... Marammа mâḍi nilisida vîragallu ....

58

On a second vîrakal, at the same place.

svasti śrî vîra-Dêva-Râya-Oḍeyaru pritvî-râjyaṃ geûttam iralu Saka-varusha 1339 nê varusha Hê-vaḷambi-saṃvatsarada Bâdrapada-su 8 śrî-Gaṛikehaḷḷiya grâmada ...gauṇḍana makkaḷâda Dakivaṇṇa Saṇṇaha-Kêtaṇṇa ibbaru tamma ...... kamba-sa .... yara .... sattaddakke mâḍ da .... vîragallu

59

At the same place, on a stone of the jagati-kaṭṭe.

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Ballaḷa-Dêvaru pritvî-râjya geyuttam iralu Krôdhana-saṃvastarada Bhâdrapada-su 2 Sô-du srî natu ...... vanta mahâjana Chakravartti-bhaṭṭa .... (*rest illegible*)

61

At Bâṇantahaḷḷi (same hobli), on a stone near the Hanumanta temple.

.... śrî-Viśvanâthâya namaḥ | śubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1459 nê ..... saṃvatsarada S'râvaṇa-ba 14 lu Kṛishṇa-Râya-Voḍeyara kumâra Kampa .... sarvamânyavâgi koṭṭa (*rest illegible*)

63

At Iggalûr (same hobli), on a vîrakal near the S'ambhuliṅga-dêva temple.

svasti śrîmanu-mahâ-maṇḍalêśvara ari ...... vibâḍa bâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeya ...... kâryya-kartta Hariyappa-Voḍeya ...... pṛitvî-râjyaṃ geye ....Saka-varisa ....1365 neya Rudhirôdgâri-saṃvatsarada Kârtika-su 1 Maṅgaḷavâradallu Iggalûra bhûmikâṛaru heggaḍegaḷu dêva (*rest illegible*)

64

On a stone near the same temple.

svasti śrî samasta-prasasti ...śrîmanu-maha-maṇḍalêśvara Tribhuvana........ kâḍu-Kongu-Naṅgali-Koyattûru-U ...... Hânuṅgalu-Heddore-âdi ...... konḍa ...... Gaṅga Vishṇuvarddhana śrî-Nârasiṅga-Ho ...... [Baḷḷâḷa-Dêva prituvi-râjyam geyuttam i ..... ga-varsha *sâsirada tombatta-enṭu Vikâri-sammachcharada Vaiśâkha-bahuḷa-pañchamî-Vaḍḍavâra .... Iggalûra Kauvara-Bamma-gavuṇḍa (*others named*) ... ṛugâḷoḷu kâdi sattu sarggasta ...... śrî ....

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrî vîra-Nârasiṁha-Dêvaru pritvî-râjyam geuttam iralu Bahudhânya-samvatsarada Âshâḍa-śu 1 lu śrî.nanu-mahâ-pradhânam Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râyana mêlena-varu bandu Honnâ .. radalu biṭṭu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya hari-vâṇavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gaṅgavâḍi-nâḍ-oḷagaṇa dêva-dânada Yalevûru-Bâṇatiyahaḷḷiya nâḍu-vaṭṭada .... nele-nibandi-kaḷḷaru-benya-tappu-tauḍi-voḷa ...... kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyan eṛadu parithavisi koṭṭa paḍi akki nitya-paḍi dina 1 kke ko 12 lekkade varusha 1 kkam akki sa 316 kkam nellu sa 432 yidu yaṛadaṛa lekkadallu êṛuva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkam ga 1 kkam sa...ra lekkada ga 103 pa 6 â tuppa .... 1 lekka varusha 1 kka sa 4 ko 10 kkam pa 1 kkam ba 2 lekkada ga 18 enne dina 1 kkam ko 1 le varusha 1 kkam sa 18 kkam pa . . kamba 2 lekkade ga 2¼ ganda nitya pala 1 lekkade varusha 1 kkam pala 360 kkam ga 1 kkam pala 10 lekkade ga 36¼ â-dûpakke ga 9¼ â-viḷeyada pa-chchakarppûrakke ga 30 dêvara vastra pannîru ele adake ârtiya-karppûra-voḷag-âyitakke gadyâ-ṇa 31 paṇa 3 1/16 antu yî-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sar-vva-namaśyavâya âgi â-staḷada honnanû dêvarige koṭṭeû yî-maryyâdeyalu barada śilâ-śâsanaû magga-deṛe hoga-deṛe sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrî bhuvanâśrayam pritvî-vallabham mahârâjâdirâjam paramêśvaram Dvârâvatî-pura-varâ-dhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddi Giridurgga-malla chalad-aṅ-ka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlam Pâṇḍya-râjya-disâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa-chakravartti Hoysaḷa-śri-vîra-Nârasiṁha-Dêvaru prithvi-râjyam geyuttav iralu Chauḍanâtha-dêvarige Saka-varusha sâvirada-yinnûra-hannondaneya Sarbbajitu-samvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Amnaḷiyalli iddalli Sivarâtriyalu Palavûra-Chañchama-gauḍa Bâṇarattahaḷinu dêvara amudupaḍi-pûjeyâ ...... magga-teṛe-hoge-deṛe-lavaṇa-pañcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-doḷamidi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyam mâḍi dhârâ-pûrvvakav âgi biṭṭu dhâreyan eṛadeû (*usual imprecatory phrases*) râjyâbhyudaya maṅgaḷa mahâ śrî barada sênabôva-S'âmayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappana-beṭṭa.

Pramâthi-samvatsarada Vayisâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-voḍeyaru Râmayya-Dêvara nirûpa-viḍidu Tirumala-dêvara pratishṭhe-mâḍidaru Mâdava-Dâsayyanû dêvara

*So in the original; but S'aka 1098 exp. = Durmukhi; Vikâri = 1101 exp.

pûje geyisidaru chandra- ûryanu vuḷḷanaka yî-sthânakke Mâdhava-Dâsayyanavar alla yand andôru (*usual imprecatory phrases*).

68

On the east pillar of vuyyâle-manṭapa to the south of the same temple.

śubham astu S'âlivâhana-śakheyali 1582 varushada mêle naḍava madyama-bisigeyalli Plava-saṃvach-arada Bhâdrapada śuddha 2 lû dêva-dêvôttama Bêvûra beṭṭada Veṅkaṭêśvara-svâmiyavara sêvege Bâḷôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mâḍista-sêve Mâda-arasugaḷu i-dêvastânakke terige gaṭida ...... modal âda (*rest illegible*)

69

At the same temple, on a rock to the north.

śrî-Sandhikavâṭa-nâma-grâmasya S'ruṭashênô guru-śishyô S'ântishêna-praśishyô S'rîshêna-śishya-Chandrashênasya

Nimba-grâmasya vâruṇyâm diśi Kunda-śilâ-talê |
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ ||
Ashâḍha ... pañchamyâm Uttarâbhâdrayâ saha |
chandrê sannihitê siddhas Chandrasêna-muni-prabhuḥ ||
sad-bhâvanâ-viśaraṇâ-viśadâtma ..ni dagdhô mahâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ |
śushkas suśîla-jaladhi .. suvrittiḥ îḍyêshu sad-gati-gatê muni-Chandra sûrau ||
śaśir iva sakalaṃ prabhâsya lôkaṃ śrita-guṇa-śîla-tapô . sva-bhâsâ |
gatavati param astam adya Chandrê tirayati lôkam imaṃ tamas samastaṃ ||

Chandrashêṇa-guru-praśishya ...... gashêṇa-âchâjya ..... Jânati Sidigaṭa ardda-mâsa-samâptiḥ Nadyâvâsi-gaṇâ Dâmakadaḷi-kantiyar ardha-mâsê samâptaḥ Areḷa Gaṅgasêna-kantiyar .... samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇâ vaya Chandrasê ...... Nâgasêna-gorava Kurukun-daduḷ sanyasanam nôntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagêri.

śubham astu

namas tuṅga &c. ||

śrî svasti samasta-vastu-vistâra-prasasti-sahitaṃ samasta-bhuvanâśrayaṃ śrî-pritivî-vallabham Malarâja-râja Malaparoḷu gaṇḍa Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Mâḷava-Râya-mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânaḷa Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nirmmûlana teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bêruṇḍa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ geyivuttaṃ vihali avara maneya pradhânaṃ śrîmanu-mahâ-maṇḍaḷeśvaraṃ muvvara gaṇḍa Pêsâḷi-Hanuma aras-aṅka-sûnegâra geṇâ-yada chakravartti Yeḍavaṅkada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-sâsanada kramav ent endaḍe Saka-varusha 1253

neya Prajôtpatti-saṃvatsarada Kârttika-su 1 Bu | â Bêhâra teṅkaṇa-kaḍeyalu Bommarasana hesaralli paṭṭaṇavannu kaṭṭisi â-paṭṭaṇa .. shṭara chatu-sîmeyanû hasubeya-kallanû neḍisi koṭṭu â-paṭṭaṇadalli (*back*) ......

da terigeya .... modal âgi yaraḍu ... śara sarbbamânya (*rest effaced*)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmêśvaradêva hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu Gaṅgapâḍi Uchchaṅgi Pâṇuṅgal Vanavâsi Palaśigai Veḷikkiramam Pettuṟai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśaḷa hasabâya-śira-chChaniyara-siddhi Giridurgga-malla saḷataṅga-Râma nisaṅga-pratapa Hôśaḷa śrî-Vishṇuvar .... . llâḷa-Dêvar pratuvi--râjyam-paṇṇi aruḷânirka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu ....varipuśavala-Vîra-Gaṅga-pPoyśaḷa.. vîra-Vallâḷa-kKuḷalâdi-raya-Poyaḷa-dêvaṟku muṅ-gâṇikkai Mâraiyan turanda bhâshai kkuḍuttapaṭiy-âvadu Naḷa-sammaśarattu Mârgaḷi-mâśattu S'a . śa .. kiḷavar naṭṭa nâ . ḷa nâlu-pâgaiyilum uḷḷigi ûrâl ... ... paṇamum pâḍa ....

73

At Mâgênahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

śrî namô'stu.

namas tuṅga-&c. ||

svasti samasta .... ra-prasasti-sahitam samasta-bhuvanâ ...... prithvî-vallabhaṃ Châḷukya-chakravartti Male . . ja lalanâ-Manôja Malarâ gaṇḍa .... prachaṇḍa Yâdava-Nârâyaṇa ... da ... ra .... matisvara vira-Mâhêśvara chhalad-aṅka-Râma bala-ma .... dugga-malla birud......chhalya Sanivâra .... ḍa-bhêruṇḍa ....âra .... pa ..... parvva .. .. a .... tta .... ma...... .... . gaṇḍa . . .. . Vṛikôdara sakaḷa-Vidyâdhara .... Dhanañjaya mêdi ...... niya S'anivâ ...... ma-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânala Chôḷa-Pâṇḍya-pratishṭhâpanâchâryya .... Yâdava-kulâmbara-dvimaṇi sarbbajña-chûḍâmaṇi êkâṅga-vîra vairibha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmmûla râya-huli-râya gaṇḍa-bhêruṇḍa râya-gajâṅkusa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâ-ḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyam gevutt iralu avara maneya pradhâ-naṃ śrîmanu--mahâ--maṇḍalêśvara Sômarasaru Kaḷavaḷa-nâḍ-oḷagaṇa Magavanahaḷḷiyanu Chiṭṭâri-Bala--Seṭṭi--Masaṇa--Seṭṭiyavarige koṭṭa silâ-śâsa (*back*) nada kramav ent endaḍe Saka-varsha 1241 neya Kâḷayuktâkhya-saṃvatsarada Mârggaśira-su 1 Â Muguḷanahaḷḷiyalli tamma-ḍey âdaḍe aṇṇan-oḍave tammaṅge tamman-oḍavey aṇṇaṅge aṇṇa-tammandir ârû illadirdaḍe naṇṭar-ishṭaru-tottina-magaṅge mukhyav âgi saluûdu ant ârû illad-iddaḍe â-aputrika-dana-kaṟa dêvâlyakk ikkuvadu tammaḍi emba vârtte illa voḍava-tale vokka-baraṇa hâdara .. daṇḍa uṇḍige muntâgi â-ûdu illada sarbbamânyav âgi â-Mugaḷanahaḷḷi Nânâ-Dêśi-paṭṭaṇav âgi santheya kaṭṭi chandrârkka-târam-baram uḷḷannabara naḍavant âgi naṭṭu koṭṭa śilâ-śâsana (*usual imprecatory phrases and verses*) int î-śilâ-śâsana int-appudakke â-Sômarasara śênabôva Siva-dêvana baraha â-Sôvarsara voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî ... .

74

At the same village, on a stone within the village gate to the north.

śubbam astu | śrîmatu mahârâjâdhirâja râja-paramêśvaram śri-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvî râjyam gaiyuttam yiralu Nañjundêśvara-dêvara amrita-padige saluva Mugulanahalli Gaudigere Hosahalli yi ... grâmadalli pûrva-maryâdi dêvarige sandubaha sunkavannu bhandârakke Hiriya Timmappayyanavaru atikârâv iralu .... nâleya Kempadêvarasa-annagala .. chikatammandiru Bommarâja .. . varu Achyuta-Râya-mahârâyarige .... Timmappa Bomma ... . gulanahalli Nañjundêśvara-dêvara .... padige sallabêk endu Bommarâja .... risidantâ sunkâ (*imprecatory phrases*)

75

At Chikkênahalli (same hobli), in Bokkana Hanuma's field to the west.

(Grantha and Tamil characters)

svasti śrî S'ikkayanpalliy śanrudimum kondattu .... mu .. . . . . llin dhammattukku-kKana ppa-śettiyârkku vitta kudinggai ... chchaya-kapilaiku irupattirandu-adi-kkôlâl kuli âyiratt-aiññum inda dhammattukku ilanganam-panninâr undâgil Gangai-karaiyil kurâl-paśuvai-kkonrânukk-ulla pâvam undu

76

At Malûr (same hobli), on a stone to the south-side of the main entrance of the Kailâsêśvara temple.

svasti samasta-bhuvanâśraya śrî-pritvî-vallabha mahârâjâdhirâja paramêśvara parava-bhattâraka Dvârâvati-pura-varâdhiśvara Yâdava-kulâmbara-dyumani sarvvajña-chûdâmani Ma'erâja-râja Maleparolu ganda ganda-bêrunda kadana-prachanda êkânga-vîra asahâya-śûra Sanivâra-sidda Giridurgga-malla chalad-anka-Râma vairîbha-kanthîrava Magara-râjya-nirmmûlaka Chôla-râ ya-pratishtâchâryya Kâñchî-kâñchana-kannapûraka Kâdava-Râya-kulântaka ... .rvantaka Pândyadiśâpatta svasti śrî pratâpa-chakravartti Hoyisala śrî-Vishnuvarddhana-śrî-vira-Ballâla-Dêvaru sukha-sankathâ-vinôdadim pritvî-râjyam geiûtt iralu Saka-varusha 1228 neya Parâbhava-samvatsarada Phâlguna-ba 1 Va-du śrîmad-anâdiy-agrahâram Râjêndrasimha-chatur-vêdimanga ada śrîmad-aśêsha-mahâjanangalû śrîmatu-mahâ-pradânam Jâtraya-dannâyakara ... âvala ... ganakumâra Kêsappanû â-Malaûra śrî-Kailâsêśvara-stânâpa .. riyâgideyara maganu śrî-Krittivâsahridayarige kotta silâ-śâsanada kramav ent endare â-śrî .... gandu-makkalullavaru anubhavisuvaru hennu-makkal-âdade ...... maiyolage aśêsha ... . śrîkâryyakaû saluvudu .. . . . â-Kalakani . âdavarige salûdu yî maryyâdeya ... mâdi dharmmavanu... â-mahâjanangalu arasappana ...... â-chandrârka-stâyiy âgi .. saluvant âgi bareside silâ-śâsana (*usual imprecatory phrases*)

77

At the same temple, on the north wall near the garbha-griha.

(Grantha and Tamil characters).

svasti śrî pugal śûlnta punari...agal śûlnta puviyil ponnêmiy-alavun-tan-nêmi nadappa vilangu-Ja.. .... lai ilan-gô-pparuvattu vikkirama-ttolilâl S'akkaragottattu-ppadu-manam-punarntu maduvaraiy-ittam Vayirâgarattu vâri ayira .. ..,Kontalav-araiśar tan-talam viriya vâl-urai-kalittu-ttôl-vali-kâtti por-pari-nadâtti vadai-tiśai vâgai-śûdi-ttenr śai-ttê-maru-kama .... gal podumaiyum Ponniy-âdaiyu nan-Nilapp-âvai tan tanimaiyun-tavirttu punida-narrirumani-makutam muraimaiyir-chûdi tann-adiy-inai .... y-âga-tton-nila-vêntar śûda ... .nai Manuv-âru peruga Kaliy-âru varuppa śen-gôl tiśai-torun-jella ven-kudai iru-nila-vilâgatt-enga

.. .. tu tiru-maḷal veṇ-ṇilâ-tti ... oru-tani-Mêruvir-puli viḷaiyâda vâr-kaḍaṛ-îvvântarattu pûvar tiṛai-viḍu tan lu kadañ-jori-kaḷiṛu muṛai-muṛai niṛpa .... giya Tennavan karun-talai parunt-alaittiḍa-ttan pon-nagara-puṛattiḍai-kkiḍappa i-nnâḷ piṛ-kula-piṛai-pôla niṛ-piḷaiy-ennuñ .. . . dir kôḍiṛṛ-alladu tan-kai-vill-edir-kôḍâ Vikkalan kall-edir Naṅgili tuḍaṅgi Maṇalûr na luv-ena-tTuṅgabattiraiy-aḷavum.................... ....m paṭṭa ve .. veṅ-gaḷurum viṭṭa tanmânamuṅ-gûrma vîramuṅ-giḍappa êṛina malaigaḷum mudugu neḷippa iḷinta nadigaḷuñ-juḷan...... ..

....nd-ôḷa v ḷu .. ..kaḍalgaḷum talai-virittal-amara kuḍa-tiśai-ttan-nâḍ-ugantu tânun-dan.. . ... mudugu neḷppa . yand-edir-mâṛiya Jaya-pperun-tiru ....

ntu kuḍutta pugaḷi . S'elviyum vâḷâ viṭṭa madandaiyai-iṭ.. ... . mîḷ du kuḍutta veṅ-garinirakkaḷuṅ-Gaṅga-maṇḍalamuñ ....ṇav-ennu . pâ.. iraṇḍu oru-viśai-kkoṇḍu îṇḍi . ...

gaḷodum Pâṇḍi-maṇḍalaṅ-golla-ttiruvuḷḷad-adait .... ritta .... ra-vâriyum udaittây vandu vaḍa-kaḍa ... . ten kaḍal-padarvadu-pôla tan peruñ-ênaiy-êvi Pa.... varum poruda porukaḷatt-aḍugi veruvi mudugu neḷiltt-ôḍi .... ṇena-ppukka kâḍ-aṛa-ttuḍaittu nâṇudalaippaḍutta maṛṛ-avar . mmai-vañjagar tiriyum pochchai-vêñ-juram-êṛṛi-kkoṛṛa vi...ya-sthambam tiśai toṛu niṛutti muttin-śalâpamum mu-tTamiḷ-pPodiyilu matta-veṅ-gari-padum maiyyi-chChayyamum Kanniyuṅ-Gaṅ...yuṅ-gai-kkoṇḍ-aruḷi-kkuṛugala. kulaiya-kKoṭṭâṛ-uṭpaḍa neṛitoṛu nilaigaḷ-iṭṭ-aruḷittirai-koḷa simhâsanan-tarítt-aruḷi-ppâ ..śai mêvalar vaṇaṅga vîra-simhâsanattu-pPuvani-muḷud-uḍaiyâḷôḍum vîṛṛ-irunt-aruḷiya Kôv-Irâjakêśari-vanmar âna chakravattigaḷ śri-Kulôttuṅga-S'ôḷa-Dêvaṛku yâṇḍu padinêḷâvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêndra-S'ôḷa-vaḷa nâṭṭu-kKiḷalai ....

nâṭṭu-pPeriya Maḷavûr âna Râjêndrasimha-chatuvvêdi-maṅgalattu mahâ-sabhaiyôm eṅgaḷûr Râjêndrasimha-îśvaram-uḍaiya Mahâdêvar kôyililê kûṭṭa-kkuṛaiv-aṛa-kkûḍiy-iruntu eṅgaḷûr-chchiṛṛaṅgâḍi-ppâṭṭattâl.. ḷḷa âyaṅ-goṇḍu ivv-û Râjêndrasimha-îśvara-uḍaiya Mahâdêvarkku nâṅgaḷ vaittattiru-pPanaṅgâḍ-uḍaiya .....tiru-nandâviḷakku oṇṛum i-tdêvarkanmigaḷê i-ppâṭṭaṅ-goṇḍu chandrâditta-vaṛa śeluttuva l-âga thârâ-pûvvam-âga kuḍuttôm mahâ-sabhaiyôm paṇiyâl ivv-ûr madhyasthan .... makkoḍan araś-âna Dharmapriyan eḷuttinâl tanta sabhâ ......pṛaḍi kal-veṭṭinên ivv-ûr kaltachchan Aravindalôchanan Chandraśêkaran âna Râjêndra-Sôḷa-kKiḷalai-nâṭṭ-âśâri ....

...........n ena ||| —

78

At the same place.

(Grantha and Tamil characters)

svasti śrî svasti samasta-praśasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Nagili Koyaṛṛûr Gaṅ .. pâḍi Nuḷambavâḍi Uchchaṅgi Vanavâsi-pannirchchâyiram Pânaṅgal Palaśigai Veḷikkirâmaṅ-goṇḍa bujabala jagadêkama .. ta .. śri-Nârasimha-Poyśaḷa-Dêvar pṛithivirâjyam-paṇṇiy-aruḷâniṛka Maḷavûr âna Râjêntraśiṅga-chchatuppêdi-maṅgalattu Vaḷḷiyatt-Iḷaiyavillinilam .vv-ûril mêlai-ttûmbil nilam kîḷ-pâṛk-ellai teṛku-nôkki-ppôna kaṇṇikkâlukku mêṛkum te.-pâṛk-ellai Iḷaiyavilli-nilattukku vaḍakku mêl-pâṛk-ellai teṛku nôkki-ppôna kaṇṇikkâlukku-kkiḷakkum vaḍa-pâṛk- . lai kiḷakku-nôkki-ppôna kaṇṇikkâlu . kku-tteṛkum i-nnâṛ-pâṛk-ellaikkun-naḍuviṭṭa nilam peruṅ-gôlâl nûṛu kuḷi Svabhânu-samvatsarattu Âni-mâsattu ivv-ûr śri-Kayilâsamuḍaiya Mahâdêvaṛku-ttiru-nantâv ḷakku-kkuḍuttên Mahâdêvannena pon-aṛay-iṭṭu maṇ-aṛa-kkoṇḍên Mahâdêvannena

79

At the same temple, on the north wall at the front angle.

(Grantha and Tamil characters).

svasti śrimanu-mahâ-pradhâna sarvâdikâri śri-Kâṇśipuṛa-varâdîśvara Nâyaka .. ..

80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Maļavûr âna Irâjêntra-simha-chchaturvê li-maṅgalattu aśêsha-mahâ . . . . . . m Hêmaļambi-samvaŗsarattu Âṭṭi-mâsa 16 nti Satyânanda-svâmigaļ magan Nilakaṇṭa-dêvarkkum ipaḍi iŗaiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm aśêsha-mahâ-janaṅgaļôm i-unilat . . . .

81

At the same temple, on the east wall and basement.

(*Grantha and Tamil characters*).

svasti śrî Maļavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu ashê-mahâ-janaṅgaļôm Vikirama-samvasarattu Âṭṭi-m isa-mudal Satyânanda-svâmigaļ magan Nilakaṇṭa-dêvaŗ i-nâļil ivanukku kuḍaṅgai âga A . . . mêṭṭil kaļani . . 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ . . . bhaṇḍa kku vâṅgi iṭṭa ga 160 kiļ nâ . . . . śrî-Apramêya-perumâļ kôyilukku n êrikkum vâṅgi iṭṭa ga 250 kkuḍaṅgaiy-âga . . . . 800 m tiṭṭu . . . . ruvil m 3 m âga kaļani kuḷi âyiratt-iru-nûŗŗukkum manai âŗaraikkum . kina ga 200 k . . . . . . rupa lum kai-k . . . . . . ivanukku â-chand-rârka-stâhi âga ivan makkaļ marumakkaļukkum i-ddhanmattukkum naḍatta-kkaḍavôm â . . . . . . mmanaikkum kuḍaṅgai tiŗai manai-paṇam nir-kûli vi . . . . . pputta adi . . . . kâkkakka ļavô

82 and 83

At the same temple, on the back of the north wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaļara iru-Nila-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-uŗa neḍu-tuyil-ûļiyuļ . . . . ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâsiyum śuḷḷi-chchûļ.-maḍi . Koḷḷippâkkaiyum naṇṇark-aru-muraṇ-Maṇṇai-kkaḍakka . . . . -kaḍar-Îḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg- . . muḍiyu muṇn avar-pakkal Tennavar vaitta śunta . . . . . . yum Indiran-âramum teṇdiraiy-Îḷa-maṇḍala-muḷupadu . . . . paḍai-kKêraļar muŗaimaiyil śûḍuṅ-gula-danam-âgiya pa . . . . . . gaļ-muḍiyum śeṅ-gadir-mâlaiyum śaṅg-adir-vêlai-ttol-peruṅ-gâval pala-paļan-dîvum śeruvil śinavil irubattoru-kâl araiśugaļai kaṭṭa Paraśurâman mêv-aruñ-Jântimar-rîv-araṇ-karudi iruttiya śem-boŗriru-ttagu-muḍiyum bayaṅ-goḍu paḷi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aļapp-arum pugaļoḍu pîḍ-iyal Iraṭṭapâḍiy-êḷarai-ilakkamum nava-nedi-kkula-pperu-malaigaļum vikkirama-virar S'akkaragoṭṭamum mudira-vaḍa-vallai Madura-maṇḍalamum kâ-miḍai-vaļaiya Nâmaṇaiyakkôṇaiyum veñ-silai-vîrar Pañjappaḷḷiyum pâśaḍai-paḷana M isuni-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil śandiran-dol-kulatt-Intirairatanai viḷaiy-amar-kaḷattu-k . . . . . . yoḍum- . . . . . . ttu pala-danattoḍu niŗai-kkula-dana-kkuvaiyum kiṭṭ-aruṅ-jeŗi-miḷai-Oṭṭa-vishaiyamum pûśura-śêr . . . . nâḍu . . . . ttu vaṇḍ-uŗai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uŗa-ttâkki . . . . da-śâral Vaṅgâḷa-dêśamum toḍu-kaḷa .-S eṅ . . . . pâḷanai veñ-jaina-viḷâgatt-añjuvitt-aruḷi oṇḍiral . . . . peṇḍir-baṇḍâramum nit . . . . ttira-Lâḍa . . . . lar-ttîrtat-eŗi-punaŗ-Kaṅgai . . . . lutti . . . . . vijayô . . . . . ḍâratt-arai . . nai vâr-kayam poru-kaḍa . kumba-kkariyoḍum-agappaḍu . . . . . . maiyil piŗikkiya . . . . nidi-ppiŗakkamum . . . . kaua . . pôr-ttoḷil-vâśulil Vichchâdira-ttô . . namum moytt-o . . . . . . pudavamum kaṇa-maṇi-kkaḍavum nirai . . . . nnai-yum . . . r-eyiŗ-ŗon-Malaiyûrum âḷ-kaḍal-agaḷ . . . . ṅgamum kalaṅgâ-val-vinai-Ilaṅgâśô . . . . . . niŗai . . . . . ppâḷamum kâvalam-puriśai Mêvilibaṅgamu . viḷai-ppa . . . . dai Vaḷaippandûrum kalai-ttakkôr . . gaḷ . . . . . kôla . . . tiḍa-mâ-val-vinai Mâdamaliṅgamum kalâmu . . . . . ḍuṅ-tial . . lâmuri-dêśamum tênakkalâr-poḷil Mâ . . kka . . ramum toḍu-kaḷ il-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

pporum daṇḍâl kkoṇḍa Kô-pPara .. śari-panmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu irupattumûṉṟ-âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻu-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Râjêndrasimha-chchatuvvedi-maṅgalattu mahâ-sabhaiyôm uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvar paṇimagan S'ôḻa-maṇḍalattu Kshatriya-śikâmaṇi-vaḷa-nâttu Vuḷa-nâṭṭu-pPuliyûr-pPuliyûr-kiḻavan Viṅgaḷakûttan pakkal ppon-koṇḍu eṅgaḷûr Râjêntrasimha-îśvaram-uḍaiyâr kôyilil eḻunt-aruḷuvitta Âḍavala-Râjêntra-S'ôḻasiṁṅgaṟku iraṇḍu pôdaikku pôd-oṉṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum i-ttêvar nanbirâṭṭiyâṟku iraṇḍu pôdaikku pôd-oṉṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum âga ariśi kuṟuṇiyinukku nellu padakku nânâḻiyum ivargaḷukku kaṟiy-amudukku nellu nâḻiyum neyy-amudukku nellu iru-nâḻiyu ..... ku nellu iru-nâḻiyum aḍaikkây-amudukkum ilaiy-amuduk .. . lu iru-nâḻiyum âga .. śata .. .. nâḻiy-âga nâḷ muṉnûṟṟ-aṟupadinukku nellu nûṟṟ-oru-ka . .... ṇi aṟu-nâḻikkum iṟai-iḻichchi-kkuḍutta nilam-âvadu Irâjêntra-S'ôḻavâykkâl-âṟu-nîr pâyum S'ôḻa-sikâmaṇi-vi .. gattil i-ttêvargaḷukku iṟai-iḻichchi kuḍutta nilam-âvadu .. kâlukku ten-pâṟk-ellai ûr-nilattukkum .... ntan-śôlai .. tta nilattukkum vaḍakkum ......vâkkâlukku kiḻakkum vaḍa-pâṟk-ellai Nâgala-dêva .... kkum dêvadâna-nilattukku-t .... ma ... ḷa ... kku mêṟkum naḍuv-uḷḷa nilam oḻi ... ṉṟ ivv-ûr-kkôlâl kkuḻi âyiramum i-ttêvargaḷu .... ṅgaḷai i-nnilattâl vanta iṟai iṟuttu dêvargaḷukku .... śeluttuva . ... kuḍuttôm mahâ-sabhaiyôm ivargaḷ paṇikka ...... ivv-ûr tachcha .... nên ivai enn-eḻuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍantayu .... ṟ-pâvai ...... r-ttani-chchelviyum tan perun-têvir-âkkiy-inb-uṟa neḍu-tuyil-ûḻiyuḷ Iḍaturai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḷ-maḍiḷ-kKoḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśata muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal tTennava . vaitta suntara-mu.. .. Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyil chchûḍiya kula-danam-agiya palar pugaḻ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâva-ppala-paḻan-tîvu . ñ-jeruviṟ-china-vêl iru-pattorukâl araiśargaḷai .. ṭṭa Paraśurâman mêl-varuñ-Jântimaṟ-ṟîv-araṇ-karudiy-iruttiyaśem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyśaṅgiyil muḍugi .... ḷapperum pugaḷeḍu pîḍ-iyar-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkaragoṭṭamum mudira-vaḍa-vallai Maduṟai-maṇḍalamum kâmiḍai-vaḷaiya Nâmaṇaikkôṇaiyum veñ-jilai-vîra-pPañjappaḷḷiyum pâṟśaḍai-ppaḻana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravirâdanai viḷaiy-amar-ka ... ttu-kkiḷaiyoḍum piḍittum pala .... dana-kkuvaiyuṅ-giṭṭ-arum śeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-ttâkki-ttikk-aṇa-kîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍ-ttaṅgâda-śîral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgamoṭṭa-Mahipâlanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyu . peṇ......m nittila-neḍuṅ-gaḍal-Uttira-Lâḍamum veṟi-malar ..... tat-eṟi-puṉaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-ppala-kalañ-jelutti-chChaṅgarâma-vaiyôṟṟ-iṅgapanman âgiya Kiḍâratt-araiśanai vâgaiy-am poru-kaḍal-kkumba-kkarioḍum agappaḍutt-urimaiyil piṟakkiya peru-nedi-ppiṟakkamum ârtt-avan-aga-naga-ppôr-ttoḻil-vâśalil Vijjâdira-tôṇamum mottaḷir-puna-maṇi-ppuḍava-kkaṇa... .... niṟai-śrî-Viśaiyamun-tuṟai-nîr-pPannaiyum van-malaiyûre .. ṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâ-tôṉmuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvilibaṅgamum viḷai-ppan-dûṟ-uḍai Viḷaippandûṟuṅ-galai-ttakkôr pugaḻ talai-tTakkôlamun-di ..... naiMâdamaliṅgamuṅ-galâ-mudiṟ-kaḍun-tiṟal Nilâmuri-dêśamun-dê .... ḻil Mâ-Nakkavâramun-doḍu-kaḍaṟ-kkâval-kkaḍu muraṭ-Kiḍâramu-mâ-pperun-daṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntira-S'ôḻa-

Dêvaṟku yâṇḍu 13 .. Muḍigoṇḍa-S'ôḻa-maṇḍalattu vaḍa-karai Irâjêntira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Irâśêntiraśiṅga-śaruppêdi-maṅgalattu sabhaiyôm ivv-ûr .... paramaśvâmigaḷukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai Mâra ..... shaya-dêva-baṭṭan bûmikku mêṟkkum teṉ-pâṟkk-ellai U .. kka .... pulavâymaṟi-vâykkâlukka kîḻ sabhai.......... ku kiḍanta munnûṟu kuḻikku kiḻakkum âga i-nnâṟ-pâll-elaikku naḍuva-paṭṭa nilam .. ḻi munnûṟum viṟṟu-kkuḍuttôm sabhaiyôm i-ppûmikku vêṇḍu .... yamum śantirâtita .. .. sabhai ... . ta ... kuḍuppadarku iṟai-tiira-viyamum Dêvariḍai-kkoṇḍu viṟṟu-kkuḍuttôm sabhaiyôm ivv-Irâjêntira-simha-chchatuvvêdi-maṅ-galattu sabhaiyôm ivv-ûr-yâḷuṅ-gaṇattâr .... kkikKa .... kkiramavittan magan Tôṇaiya-kkiramavittanukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai ivv-ûr-ttiru-mûlastânam-uḍaiyâr nilattukku mêṟkum teṉ-pâṟk-ellai ....kkiḻakku ....

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

.... puyatt-iru-nila-valayam tan-maṇi-ppûṇ-ena-ttâṅgi-ppan-maṇi-kkoṟṟa-ve ...... ga-ppeṟṟa tâyilum pêṇi maṟṟ-uḻav-arai-kaḻal-araśar tann-a ....raśa .... kkum Vikkalan-ṟannoḍu vari-śilai-ttaḍa-kkai mâ-śâman .... ga-tturatti âṅg-avar Veṅgai-nâṭṭ-iḍai minḍum-avar viṭṭa .... ṇḍu keḍa-ttâkki mâ-daṇḍanâyakan S'âmuṇḍarâśanai śeṟṟ-avan śirattinaiy-aṟuttu maṟ .... Nâgalai-enum tôgaiy-añ-jâyalai mugattoḍu mûkku vêṟâkki paṟai .. .. porudu paribavan-dirv-ena-kkarudi-pporu-puṇal-kKûḍalśa .... giya Vikkalan S'iṅgaṇan eṉr-ivartam.uoḍum eṉṉ-il-śâmantarai .... viṭṭu taṉ-ṟuṇai-mannarun-tânum pinn-aḍutt-irundu vaḍa-kaḍal-ena vagu .... ki aḍal-puri-Kôśalai-S'iṅganai koḍi-ppa ....veṅ-gaḻiṟṟoḍu .... Kêtaraiyan tiṇḍiṟal Mâraiyan Irâśayan igal . ya poṟ-kôdai .. ṟi .... śinna-binnañ-jeydu pinnai mudaliy-âna Maduvaṇan ôḍa viritta talaiyoḍu .. .. ṉan mudaligaḷ ana varum amar-pôr-ppaṇṇi-ppagaḍ-iḻint-ôḍa naṇṇiya Âhavamallanum avarkku .. .. veṅ-gaḻiṟṟinai vilakki vâgai-koṇḍ-aṅ-avar ttâramum avar kula-danamum śaṅgun-toṅ-galun-dâraiyum pê .. - ṇ-śâmaraiyum kâga-kkoḍiyum makara-tôraṇamum oṭṭaga-niraiyum ulôkâśaramum Puṭppaga-ppiḍiyum pora-kaḻiṟṟamu .... paṟittu śêy-oḷi-vîra-śiṅgâśanam pâr toḻav-êṟi eḻil-tarum Ulaga-muḻud-uḍaiyâḷ-ôḍum visai-maṇi-makuṭa-vêyntu .. tti ...... ravi Pottappi-vêntanai vâranai vanai-kaḻal-Kêraḷan ṟannai târ-chChananâtan tambiyai pôr-kkaḷatt-alaṅgal śûḻ-paśun-talaiy-arintu polaṅ-gaḻal-Tennanai śrî-Pallavan magan S'iṟuvanai min-navil-maṇi-muḍi Vîrakêśariyai maduvaraiy-oṉṟâl uḍaippittu .... ḷ l S'êralar-tammoḍu S'eṅg raiyar-kulam vêr-paṟint-ôḍi mêl-kaḍal-vîḻa vâr-inai ..ṟagiri-chchelut ... . lenn-araṅ-gaḻiṟṟin Irattarai-kkavarnta kaṇṇayal-kaḻiṟṟoḍum kaṭṭi paṇṇu-ppiḍiyoḍum-âṅg-avar iḍun-tiṟai-tanta .... minḍuñ-jûḻ-puṇal-koṇḍattu.......... ... kuṟitta vem-bôrd daṇḍanâyakar-tammil tiṇḍiṟal-Val .... m Vañjippayyanaiyum pilgu-mada-kkaḻiṟṟu-pPirama-dêvanaiyum Baṇḍâra-Tôraiyan-tannaiyum oṇ-ḍiṟal S'attiyaṇṇanaiyum śandivikkirami Pattiyaṇṇan-tannaiyum .... ttagu .... teriyal Vî-manayan-tannaiyum mâ-madi-Vaṅgâranaiyum nâ .... Gaṅ .. Nuḷambanai-kKâḍavar-kônai maṅgul-mada-yânai-Vaiytumba-râjanai irun-talaiy-arintu terum-puṇal ttanâdu-kKaṅgai-mâ-nagar tadaittu poṅga .... varam pâr-chcheṅgôl-śelutti vêla-nidivai viḷakki nîtiyil vîra-ttani-kkoḍi ttiyâga-koḍiyoḍum êṟpavar varug-enṟu niṟpa-ppôr-ttoḻil .... di .... vîṟṟ-irundu mêv-aru-Manu-neṟi-viḷakkiya Kôv-Irâjakêsarevaumar âna uḍaiyâr śrî-Vîrarâjêntra-Dêvarku yâṇḍu nâlâ .. ..

86a

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Gaṅgai goṇḍa-S'ôḻa-vaḷa .... l S'iva-Brarâmṇan Bâradvaśi S'ama ......

86b

At the same place.

(Grantha and Tamil characters).

.. ... ttu Irâjêntra-S'ôḻa-vaḷa-nâṭṭu Kiḻalai-nâ .... . i-kKuṇamaṅgalam-uḍaiyâr chChanpaka ....

87

At the same place.

(Grantha and Tamil characters).

svasti śrî Tribuvana-malla Kônêrinminkoṇḍân ...... ttu Râjêndra-S'oḻa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Maḻavûr .. ..

88

At the same place.

(Grantha and Tamil characters).

..... turai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḻḻi-chchûḻ-maḍiḻ-kKoḻḻippâkkaiyum naṇṇaṟk-aru-m .. ṇ-Maṇṇai-kkaḍakkamu poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn-avar-pakka ... var vaitta śû ...... yum Intiran-âramum teṇḍirai-Iḻa-maṇḍala-muḻuvalum eṟi-paḍai-kKêraḷan mu ... . v-araṇ-karu iy-iruttiya-śemboṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil muḍ g- tt-olitta Jayaśiṅgan alapperum-pugaḻoḍum pîḍ-iyil-Iraṭṭapâḍiy-êḻ ra y-ilakkamum nava-ne-kkula-pperu-malaigaḷu mâ-pperun-taṇ .... Ko-pPara-kêśarivanmar âna śrî-Irâjêntra-S'ôḻa-Dêvaṟku yâṇḍu 3 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalat .... nnuḍaiya paṅgu mûṉṟilum oru-paṅgu nân kalluvitta kuḷa-kkarai Durkeyâṟku dârâ-pûrvam-âga-kkuḍutta pari ...... ta ennuḍaiya nanḍâm-îṭṭilê ..... ḷaichchittu .... ga-kkuḍutta kuḻi 300 ṟum i-tTuṟkaiyâr-kôyilil śa .... agappaḍa kuḻi 15 m ivv-ûr-yâḷuṅ-gaṇattâru .... kirama-vittan tôṭṭattukkuṅ . ka . ... tavira niṟka iṟaiy-iḻichchi-kkuḍuttôm sabhaiyôm i-ṇnilattâl vanta suvâmi-bhôgattâl va .... viṭṭana nellu eṇbadin-kalam i- m-llu ...... ttukkum vaitta nivantam-âvadu i-tTuṟkaiyâṟkum śa .... kku-ttiruvamu ... risi ...... ḻiyinâl vanta nellu ...... vaitta nellu .... ney-eṇṇai nâḻiyinukku nel ppaḍakk-âga vaitta nellu paḍinaiṅ-galamum ... ṟpaḍi ârâdippânu ..... llu aiy-ñâḻiy-âga ôṟṟ-iṭṭa kku vaitta nellu paḍineṇ-kalanêy-iru-tûṇi-kkuṟu-ṇiyum .. ... paḍi .... ttu .. .. ṇkalanê-tûṇi-kkuṟuṇiyum âga i-ppariśu i-tTuṟkaiyâṟku śantirâditta .. .. śeyd-i-chchilâ-lêkai kallil veṭṭinên iv-ûr achcha-âśâriy-âna Munnuṟṟuva Karuṇâkara-âśâriyanena ivai e ..... tu

88a

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntrasimha-śaturvêdi-maṅgalatt yâḷuṅ-gaṇattâ ruḷ Aṅgippuṟattu Tiru-varaṅgamâḻi-bhaṭṭan âna S'rîraṁgadâsan ena ivv-ûr śrî-Kaiyilâsam-uḍaiyârkku-ttiru-ppaḷḷi-eḻuchchi śandirâdita-vaṟa śellakkaḍavad-âga S'iddâti-saṁvaṟcharattu Kâtigai-mâsam i-kkôyil kâṇiyâḷar S'i-valôkam-uḍaiyan vaśamum Dêva-ppiḷḷai vaśamum kuḍuta ga 1 i-kkachchâṇam 1 .. poli.. yâlê uittam oru-kuḷaga-ariśi amuḍupaḍi śellakkaḍavud-âga tiru-ppaḷi-eḻichchikku kuḍuttên iv-iruvar vaśattilum tiru-nundâviḷakku kuḍutta ga 1 śandi-viḷakkuku kuḍutta paṇam 5 i-kkachchâṇam mu.... ṇam añji .. poliśayâlê śandirâditta-vaṟa śellakkaḍavid âga i-tiru nandâviḷakkum i-chchandi-viḷakkum śella-kkaḍavid-âga i-ttaṇmam mahâjana munnâga i-kkôyilil S'iva-Birmaṇar vaśam-guḍuttên Yiraṅgadâ-.. nena yi-ttamattukku aḻivu-ninaittân Geṅgai-kkaraiyil kurâ ...... śu .... koṉṟân pâvaṅ-goḷvân śrî-Mâhêśvara-rakshai

88b

At the same place.

(Grantha and Tamil characters)

. . . . . . śrî Naḍuvil-nâṭṭu Muḍiyûr-uḍai-cochîyar Âvaḍaiyâṇḍi Maḻavûr śrî-Kayilâsam-uḍai Mahâdêvaṟku sandhi-viḷakku vaittapaḍi . . . . kôyil pûjikkiṟa Tillainâyakan-bhaṭṭan-pakkalê Virôdhi-saṃvatsarattu-t'Tai-mâsa-mudal nâlu-paṇam tiṅgaṭ-pâ . . . . ṭṭikku-kkuḍuttu . . . . . i-ppâga-va . . . . iḍakka . . . . r

88c

At the same place.

(Grantha and Tamil characters).

. . . . kkiyun-teṟku nôkkiyum pôna vâykkâlukku vaḍakkum kiḻakkum vaḍa-pâṟk-ellai Kâlakkoḷal kiḻakku nôkki-ppôna vâykkâlukku . . . . i-nnâl-ppâll-ellaikkum naḍuvu-paṭṭa nilaṅ-guḻi nûṟṟu-nâlu i-nnilam ivv-ûr śrî-Kaiyi . . . . ḍaiya-paramasvâmigaḷukku-ttiru-nuntâviḷakkukk-âga i-nnilam sabhaiyâr-iḍai Ivvaykki-tTоṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum śantirâ . . . . sabhaiyômê iṟai iṟuttu-kkuḍuppad-âga Ivvaykki-tToṇaiy-kkiramavittan . . . . ḍu sabhaiyômê santirâditta-vaṟa i-bhûmikku eppêrppaṭṭa iṟaiyum ittu-kkuḍuppad-ânôm sabhaiyôm i-nnilam śrî Kaiyilâsam-uḍaiya-paramasvâmigaḷai ârâdippârê tân vêṇḍum payiṟ-chedu muṟṟûṭṭum anubavittu i-ttiru-nuntâviḷakku muṭṭâmai niśatam nâḻi-uḻakk-eṇṇaiy mu . . . . nuntâviḷakku erikka-kkaḍavârgaḷ-âgavum i-ppariśu śilâ-lêkai-śedu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-âgavum i-ddhanmam śrî Mâhêśvara-rakshai ivv-Irâjêntrasimha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr yâḷuṅ-gaṇattâruḷ Ivvaykki-kKaṇakkanal-kkiramavittan magan Kôṇaimagan e . . . . munnûṟṟukk-aḍutta nilam-âvadu i-nnilattukku kiḻ-pâṟk-elai Pulava . ḷavêri-kkâlin-ninṟu teṟku-nôkki ppôna puṇarkkâlukku mêṟkkum tenpârk-ellai -kkâl mêṟku-nôkki-ppôna vâykkâlukku vaḍakkum mêl-pâṟk-e(ke)llai ûr-nilattukku-kkiḻakkum vaḍa-pârk-ellai araikkâl-kkôlâl mêṟku-nôkki-ppôna kâlukku-tteṟkum i-nnâl-ppâll-ellaikkum naḍuvu-pa . . . . : . . . nilam kuḻi nûṟṟ-irupattaiyntu i-nnûṟṟ-irupattaiyntu kuḻiyum ivv-ûr Appirameya-Viṇṇagar-âḻvârkku maddhyânatukku niśatam iru-nâḻi-ariśi tiruvamidukkum tiṅgaḷ nâḻiy neyy-amuduku . . . . . ḻi . . yây koṇḍu ni atamum tiruvamudukku muṭṭâmai iḍa . . . . . nn-âgavum i-nnilam sabhaiyâr iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum Ivvaykki-tToṇaiy-kkiramavittan-iḍai aṟa-kkoṇḍu sabhaiyômê śantirâditta-vaṟa i-bhûmikku vanta iṟai eppêrppaṭṭadum iṟuttu kuḍuppôm-ânôm sabhaiyôm i-nnilam Appiramêya-Viṇṇagar-âḻvârai ârâdippârê tân vêṇḍum payir-śeydu muṟṟûṭṭum anubhavittu i-ttiruvamudu . i-nneyy amudu niśata . . amudu-śeyvikkakkaḍavâr-âgavum ippaḍiku śilâ-lêkai-śeydu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-ânôm Âḻvâr aruḷuchcheya ivv-amudu-śeydu tiru-ppari . . . . i-ttirukkôyilôḍum aḍainta Karumâṇikkam-ennum . . nantavânam uḻakka-kkaḍavarkkê nivantam-âga Âḻ . . . . dittâr idu śrî-Vaiyisbṇava-rakshai i-ddhanmam iranḍum rakshikkum śrî-Mâhêśvara-śrî-pâdaṅgaḷum śrî-Vaishṇavar-śrî-pâdaṅgaḷum en-srisin-mêlana sabhai paṇikka i-kkallil eḻuttu-veṭṭinên ivv-ûr-tachcha-âśâriyan âna Mun . . . . Karuṇâkarâ . . śariyanena enn-eḻuttu

88d

At the same place.

(Grantha and Tamil characters).

svasti śrî S'rîmukha-saṃvatsaram S'ôḻa-maṇḍa . . . . Nârâyaṇa-kkiramavitta nilam a . . . . ponn-aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu . . . . .

89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷôm Satyân-anda-dêvar magan Nîlakaṇṭa-dêvaṟku Manmadha-samvaṟsarattu Mâśi-mâdam irupattu-onṟân-diyadi munnâḷ Apramêya-pperumâḷ tiru-kôlaṅ... ....jikattâlê śêmaṅ-gilambugaiyil i-ttirukkôlaṅgaḷ midatale Nîlakaṇṭa dêvar...... ṅgina ga 130 i-ppon nûril-muppadukkum ivanukku-chchandrâditya-varai kuḍangaiy-â .... ṭṭa tiṭṭu-tteruvil ten-śiṟagiṟ-Kômaḍattu-kkoṇḍâr mâḷigai manai mûnṟinâl a-mmuppadum Araśamêṭṭilê Pâḍagattu-chChiṅgapperumâḷ kaṇakku-tteṟkaḍaiy-kkaḷani kuḷ: ... . nûṟum ivai i-prakârattukku śilâ-sâsanam-paṇṇi-kkuduttôm aśêsha-mahâ-ja .. ..

90

At the same place.

(Grantha and Tamil characters).

.... Vallâḷa-Devar .. ..śrîmanu-mahâ-pradhânan Aṅgi ....

91

At the same place.

(Grantha and Tamil characters).

.... .perreya-pirâvaiyum śîr-ttani-chchelviyum tan perun-dêviyar-âkkiy-inb-uṟa nêḍu-tuyir-uḷiyuḷ Iḍaituṟai-nâḍun-ḍuḍar-vana-vêli-ppaḍar-Vanavâsiyum śuḷḷi-chchûḷ-madiḷ-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḷatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkaṟṟennavan vaitta suntara-muḍiyum Intiran-âramum tenḍiraiy-Îḷa-maṇḍa-la-muḻuvadu. ..... ttol-peruṅ-gâval-pala-paḻan-tîvum śeruviṟal-śinavil irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêl-varuñ-Jântimaṟṟîv-araṇi-karudiy-iruttiya śem-boṟ Tiru-ttagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍu pîḍ-iyal-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudirai vaḍa-vallai Madurai-maṇḍala ...... miḍai .... nagaravinyil śantiran-tol-kulatt-Intiraviratana-viḷaiy-amaṟ-kkaḷattu-kkiḷaiyoḍum piḍittu-ppala-śa .. ttoḍu niṟai-kula-dana-kkuvaiyumṅ-giṭṭ-aruñ-jeṟi-muḷaiy-Oṭṭa-vishaiyamum pûsura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munai aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-ttâkki-ttikk-aṇai-kkîtti-tTakkaṇa-Lâḍamuṅ-Gôvi ntaśanṟâṅ mâv-iḻitt-ôḍa-ttaṅgâda śâral Vaṅgâḷadêś mun-toḍu-ka .... yum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟtuṅ ga-puninai âṟiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-p ru-nedi-ppiṟakkamum ârtt-avaun-aga-naga-ppôr-ttoḻil-vâśâlil Vidyâdhara-ttôraṇamum moyit-aḻir-punai-maṇi-ppudalvamum kaṇa-maṇi-kkadavamum niṟai-śri-Vijaiyamum tuṟai-nîr-pPannaiyum van-malai reyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ-Mâyiruḍiṅgamum kalaṅ .. . naiy-Ilaṅgâ .... pugaḻ tala-tTakkôlamum kida-mâvali-vinai Mâdâmaliṅgamum kalâmudir-kaḍun-tiṟal Ilâmuri-dêśamum tênakkalâr-poḻil Mâ-Nakka-vâramum toḍu-kaḍal-kâval kadu-muraṭ-Kiḍâramum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu 18 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Kiḻalai-nâṭṭu Periya-Maḷavûr âna Râjêntrasimha-chaturvêdi-maṅgala ....

91*a*

At the same place.

(Grantha and Tamil characters).

.... aruḷâ-niṟka Vibhava-sammatsarattu S'itti .... aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu śandirâdita ....

92

On the south wall.

(Grantha and Tamil characters).

Muḍigoṇḍa-S'ôḻa-maṇḍalaṭṭu Karikâla-S'ôḻa-vaḷa-naṭṭu Periya-Maḷavûr Râjêndrasimha-chchat-uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôḻa-maṇḍalattu Arumoḻi .. . . y-âna S'ivañana Gaṇḍarâditta .. .. nâpatigaḷ Râjarâśa .... ḷi va ... eḻund-aru-ḷuvitta-Umâ...... .... sahita Gaṇḍarâditta .. vid-ṅgar .. .. ya .. vilai-kuḍuttu iṟai .... chchi .. .. n kaḷani .... ḷippaḷḷattil .... lam kîḻ-pâṟk-ellai Râjê-ntira-S'ôḻa .... vâ .... ve .... ṇḍa-S'ôḻa-Brahmâdhirâjar Vîra .... mêl .... vâyk .... lukku .... teṟkum .... kôyililê .... simhêśvaram-u .... kku kudutta nilamum .... ḷvân vâra-ttavasam .... m anubhavittu ..unu-iṟai .... ta .... ku-kKuṟikkimalai-ppûṭṭai .... ppû ....munnûṟum âga-kkuḻi nâ .. ma ṟaiy-iḻichchi .... kachchâṇam panniraṇḍu ponn-aṟa-kko .... Maḷavû .... ḍaiyar Nârâyaṇan Kiḍâ .... Vijayapâlan ivv-ûr .... 200 . ta .... vi...... y-aṟa ...... koṇḍu . ṟai .... uḍaiya-p ... . ṅgôlâl .... viṭṭân

92a

At the same place.

(Grantha and Tamil characters.)

svasti śrî inta maṇḍapamañ-jevittân kKârikkuḍaiyar-tTillaikkûttan

93

At the same village, on the south basement of the Apramêyasvâmi temple.

(Grantha and Tamil characters)

svasti śrî Râjêndrasimha-chchaturvêdi-maṅgalam âna Periya-Maḷavûr prahara . ttukku Brâhmaṇa-ttavudaiy-illai tavudaikku iḍam-kuḍuttâr uṇḍâgil Gaṅgai-kkaraiyilê gô-Brâhmaṇarai va-lhitta pâtakam-anubhavikkakkaḍavargaḷ ippaḍikku śrî-Apramêya-pperumâḷ

94

At the same temple, on the south wall.

(Grantha and Tamil characters.)

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu .... Maḷavûr âna Râjêntiraśiṅga-chchaturvêdi-maṅgala .... eḻuchchikku śantirâditta-vala śelvad-âgavum Piṅgala .... Vaṅgippuṟattu-tTiruvaraṅga-mâḷi-baṭṭan .... kuḷaga-ariśi amudupaḍi śelvad-âga kuḍutta kô .... m nambimârum anuśandittu uchcha oru-kuḷaga-ariśi .... ḷ munnâga Appiramêya-pperu .... śelvad-âga .... ttiru-nandâviḷakku ....

94a

At the same place.

(Grantha and Tamil characters).

.... mêya-pperumâḷu .. .. ḷuṅ-gaṇattâruḷ .... Kâttigai-mâ .... l nân kuḍutta .... mudupaḍi chantirâ .... adai śeluttakkaḍa .... tu śi .... ttâgal ....

94b

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêntiraśiṅga-śatu .... Appiramêya-pperumâḷ-kôyillê kûṭṭa-kku .. .. saṅvaṟchcharattu Tai-mâsa-mudal inta Appira .... ttaśa .. .. ttiruppaḍi-mâṟṟukku inta Appiramê ....

94c

At the same place.

(Tamil and Grantha characters.)

svasti śrî Maḷavûr Appiramêya-âḻvârkku .... ttu tiru-nantâviḷakkukk-âga Appiramêya-nambiyâr .... 3 yi-kkachchâ .... ṭṭâlê śantirâdi ....

95

At the same temple, on the north wall.

(Grantha and Tamil characters).

.... ṇḍu irupattu-mûnṟâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêntira-S'ôḻa-vaḷa-nâṭṭu Kiḻalai nâṭṭu ...... Irâśêntiraśinga-chchaturvêdi-maṅ .... mahâ-śabai .... ṟattil ugant-aruḷiya Maṇavâḷ-âḻvâṟkku nâḷ-amudupadikku viṭṭa .... ṟ-tûmbilê mê kaḍaiy mêṟ-pâṟk-ellai S ôḻa-Pâṇḍiya-vâykkâlukku kiḻakku .... teṟku nôkki .... ṟkkum vaḍa-pâṟk-ellai Kômapuṟattu Dâmôdaran nilattukku teṟkkum i-nnâṟ-paṟk-el .... śa-mâṇikka-vâykkâlukku kiḻakkum .... . paṭṭa nilam na .... nam-âga iv-ûṟ-kkôlâl kuḻi 140 idanukku kiḻakkil Mâmbâḷai mêl-pâṟk-ellai S ôḻa .... ṟkkum ten-pâṟ .... lai ku .. vi .... vaḍakkum i-nnâṟ-pâṟk-ellaikku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 kaḷavaipâḷaikku mêl-pâṟk-ellai .... ṟk-ellai Nimbayânu .... kku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 i-ttiru-muṟṟatil uganta ...... mbiḷḷaikku nâṅgaḷ amudupadikku viṭṭa .... na vâykkâlukku teṟ .... l teṟkku nôkki pôna vâykkâlukku kiḻakku nôkki pôna vâykkâlukkum ûr-nilattukku mêṟkkum ten-pâṟk-e...ṟkku nôkki pôna vâykkâlukku teṟkkum ... kku kiḻakkum .... pâṟk-ellai mêṟkku ....

95a

At the same place.

(Grantha and Tamil characters).

.... laikku vây .... tu .... tu .... iv-ûr Appiramê .... tu Koṇḍaṅgi .... pâṟkk-ellai i .... lattukku teṟ .... lai Madurântaka-vâ .... kôlâl kuḻi ....

96

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Irâjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janamgaḷôm Siddhâtthi-sa .... sarattu Âḍi-mâsa .... vyavasthai-paṇṇina paḍi iv-ûril gṛihamgaḷ-uḷḷavai kshêtram nashṭa .... âjña .... lum gṛihamga .... trattôḍu upathiy-âga âjñâ-krayam-iḍakkaḍavôm-allav-âgavum gṛihamgaḷ sa .... jya .. yagai .... ga .. tti .... lê ko .... pânukku â-chandrârkka-sthâyiy-âga-chcheilakkaḍavad-âgavum î-dharmmatukku atilamghanam-paṇinâr uṇḍâgil Gamgâ-tîrattê gô-Brâhmaṇarai-kkoṉṟa pâta pe-kkaḍavargaḷ .... kkaḍavôm ippaḍikku ûr-oppam śrî-Aprâmêya

97a

At the same place.

(Grantha and Tamil characters.)

aśêsha-mahâ-śenaṅgaḷukku Satyânanta-svâmigal magan Nîlakaṇṭa-dêvar Vam ...... samvat .... tu Vaigâśi-mâsam êrigaṇḍikku kuḍutta ga .. 5 m.. .... m ga 260 m âga ivanukku apṟishṭam-âga kuḍuttân mun-nâḷ ivanukku nâṅgaḷ sarvamânya-nimânnyam-akka viṭṭa gṛiha-kshêtraṅgaḷukku vanda ad kârigaḷukku vishamaṅ-jonnârgaḷ uṇḍâgil kaḻiniku nîr pâyumpôdu yivar kaḷanikku nîr-pâyakaḍavad-âga ... . kaḷanikkum ....

97b

At the same place.

(Grantha and Tamil characters.)

..............simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâḷukku svasti śrîmat Mâḍakkuḍi Ñâna-mutti-dêvarena ivv-ûril Apramêya-perumâḷukku Viḷambi-samvaṟsarattu Âvaṇi-mâsa-mudal śandi-viḷak-kuku kuḍutta paṇam 5 i-ppaṇam añjukkum tiṅgaḷ aivv-uḷakku-eṇṇai poliśai polivad-âgavum po...ṟâ • tiruv-ârâthanam-paṇṇuvârê tiru-viḷakku śeluttakkaḍavârgaḷ-âgavum ippaḍi iśaindu kuḍuttên Mâḍak-kuḍi Ñânamutti-dêvarena i-dhammattukku auiśayam-ninaippâr Gamgai-kkaraiyil kkurâl-ppaśuvai-kkonṟân-pâpam-koḷvâr aṟam-aṟavaṟk-a ....

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam prithvî-vallabha mahârâjâdhirâja........ ...râdhîśvara ...... Malerâja .... kadana-prachaṇḍa .... nissaṅka-pratâpa-chakravartti Hoyisaṇa srî-Vishṇuvarddhana śrî-vîra-Baḷḷâla-Dêvaru sakala-pṛitvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-samvatsarada Kârtika-śu ... mi śrîman-mahâ-pradhânam ... Sûrai-daṇṇâya kara makkaḷu Siṅgôva-daṇṇâyakara âśraya-adhikâri Permmaḍi âne-vairi Mâdaṇâchâri Mâdaṇaṅgaḷ adhikâradalu Muḍi-goṇḍachôḷa-maṇḍalada .... mahâsramada srîmad-anâdi-agrahâram Hiriya-Maḷavûrâda śrî-Râjêndrasimha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu śrîman-mahâ-vaḍḍabyavahâri-gaḷu Nânâ-Dêsi-nakhara .... maṇḍaguḍḍali sarva-dêsa nâḍa .... sarvarige koṭṭa niyama-śâsanada kramav entendoḍe (*rest contain details, which are much effaced*)

99

At the same village, on a stone near the Vîrâchâri's house in the 3rd street.

śubham astu Prajôtpatti-samvatsarada Pushya-su 10 lu śrîman-mahârâjâdhirâja śrî-vîra-pratâpa śrî-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu daṇṇâyaka-Narasappayyanavara kârya-kartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva | Pâḷagôḍa Timmaṇa-hebâruva yivar-oḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendare | niḍu .... mânya-gadde bhûmi koḍagi-gadde .... liruvu udu | kaṭṭu-mâḍiruva chakra nâ ga 4 aksharadalu nâku varaha yidakke koṭṭa-koḍage Liṅgaṇa

101

At the same village, on the south pillar in front of the Gôpâlasvâmi temple.

(Grantha and Tamil characters).

svasti śrî Tirumayilâppûril Tiruvirunda-perumâ ....ṟṟâ .... m śai ....

102

At the same place, on the north pillar.

(Grantha and Tamil characters)

svasti śrî Guṇḍûr S'ûriya-dêvar śeyvitta tûṇ

103

At the same place, on the front pillar.

(Grantha and Tamil characters)

svasti śrî Ôdalan S'ôḷan Mutti-piḷḷai śeyivitta tûṇ

104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vasti śrî Tirumayilâppûril Tiruvirunda-perumâḷ śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrî Puṅganûril Râyappa-śeṭṭi magan Nîlappa-śeṭṭiyâr dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrî Iruṅgaṇḍi-p Purushôttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrî Pâvûr S'ômaṇṇan śeyvitta tûṇ.

108

At Kûḍlûr (same hobli), on a stone near the entrance of the cook room of the Râmadêva temple.

śrî-Râma svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1751 ne sanda-vartamânavâda Sarvadhâri-nâma-saṃ 1 S'râvaṇa-śuda 2 Maṅgaḷavâradallu Kânakânahaḷḷi Veṅkaṭalakshmiyu Kûḍlûru śrî-Râmasvâmiyavara dêvastâna śrî-Râmanavami-utsavada kaṭle naḍeyuvante Kûḍlûr[u] śânabhâga-Kapanipataiyanavarinda kraya-labdhavâgi banda Mattikada teṅgina tôṭavannu voppisi-yidêne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrî samasta-prasasti-sahita śrîmanu-mahâ-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi Palaśigai-panniṟchâyira-muṅ-goṇḍ-aruḷina śrî-Vishṇuvarddhana aśahâya-śûra vîra-vijaiya-Vallâḷa-Dêvan pirutuvi-râchchiyam-paṇṇiy-aruḷugiṟa Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai . ...

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntira-S'ôḷa-vaḷa-nâṭṭu Râjarâja-chchatuṅgalattu tiru-mêṟ-kôyil Saṟguṇarâma-pperumâḷukku ivv-ûril irukkum i .... nila-pparivarttanai-paṇṇi-kkuḍutta pariśâvadu Râksha-simmaṟsarattu Puraṭṭâdi-mâsa .. .. Budan-kiḷamaiyum peṟṟa Magattu nâḷ Minukkaṅgiṟaiyil kollai-nilam-ây tiru-nantavânam vi .... ku ûr-kkaḷaniyilê kiḷai iraṇḍâm îṭṭilê nâng-âṇḍ-uḍaiya Surasârambi Uyyak . . . . ṟ-eṇbadum i-Saṟguṇarâma-pperumâḷukku i-ttiru-muṟṟattu S'rîvayishṇavarum aśêsha-mahâ-ja .... dûr S'iṅga-pperumâḷ-tiru-muṟṟattu S'rîvayishṇavarum aṟiya viṭṭên Âmbalûr-kkâliyây ha ....

111

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalû Râjarâja-chchaturvêdi-maṅgalattu S'aṛkuṇarâma-pperumâḷu .... maḍappuṛaṅ-guḷi ... i-kkuḷi aiññûṛum tirutti-chchantirâditta-vaṛa śelvad .... galappâḍi-uḍaiyân Tirumaḷapâḍi Râjaśiṅganena.

112

At the same temple, on the south basement.

(Grantha and Tamil characters)

svasti śrî Muḍigoṇḍa-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu Kûḍalûr âna Râjarâja-śaturpêdi-maṅgalattu aśêsha-mahâ-jenaṅgaḷôm .. ntana-samaṛchcharattu S'ittirai-mâśaṃ S'ashṭi vîra-Nâraśiṅga-Dêvar pituvi-râjya .... vuṇḍikkai .... mârakka gâmuṇḍu-kuḍuttu ivanukku pûrva-mariyâdi kuḍaṅgai kuyyal śeṛu aga ....ku kuḍaṅgaikku mêṛku kollai kuḷi nânûṛu manai-nilaiyum śandirâditta-vara .... vôṃ aśêsha-mahâ-janaṅga ....

112a

At the same place.

(Grantha and Tamil characters).

svasti śrî i-kkôyilil Maṇavâḷarâman ... mêśa-pperumâḷai eḷunt-aruḷuvittân âgammi ...ja-sûriya-ś-auri-paṇḍita-pâda-pûjyan âna Tirunârâyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauḍa's house.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1689 ne sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Srâvaṇa śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-nara-pati | mâ râ | Navâbu Haidar Ali Khân Bhâdaravaru pritvî-sâmbrâjyam geyuttiralu ha | Saidu Mahammadu Akala S'â Khâdriyavarige barasikoṭṭa-dharma-paravânige-kramav ent endare | nîvu mâḍuva pakîrara dharmakke Channapaṭṭaṇa-sthaḷada Kûdlûru-grâmavannu nimage yinâmâgi koḍisi silâ-pratishṭhe-mâḍisi koḍisi yiruvadarinda yî-grâmakke saluva upagrâma yalle chatus-sîme-madhyadalli gô-pâdad agala bhûmi nilladante nîvu nimma putra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukha-diṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravânu yî-Kûḍlûru grâmada paṭ-ṭaṇa (*imprecatory phrases*)

115

At the same village, on the west basement of the Maṅgalêśvara temple.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Maṅgaḷîśvaram âna Vallâḷîśvara-uḍaiyâṛku Kachchuḷân magan Maṇiyâṇḍânena śanti-viḷakkukku iṭṭa .. 4 śantirâdita-vaṛa śelvad-âga viṭṭên

116

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śri Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjantra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahadêvaṛku oru śandi-viḷakku śandirâ-ditta-varai śelvad-âga vaiyttên Purushamâṇikka-śeṭṭi .. ṭi Mâraiyyanena paṇam mûnṛa-araiyum i-ttarmattukku agitam-ninaippân Geṅgai-karaiyil ku ....

116a

At the same place.

(Grantha and Tamil characters).

S'aka ...... 1334 n mêl śellâninṟa Parimâthi-samvatsarattu ....

117

At the same temple, on the west basement to the south of the entrance.

(Grantha and Tamil characters).

svasti śrî Iḍaṅgai-mâ-śênaikku-chchênâpati S'âmanta-Miṇḍâṇḍi nâ .... Maṇalûr âṟṟukku-kkiḻakku naṭṭa tichchakula-kkallukk-uṭppaṭṭa punśey ni ....

118

At the same temple, on the north outer basement.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-śaturvêdi-maṅgalattu uḍaiyâr Vallâḷiśvaram-uḍaiya Mahâdêvaṟkku .... ḷḷa Eyûṟpuḍuvuḷân â.. ṇḍânena śanti-viḷakkukkum iṭṭa .. 4 i-ppaṇa 4 śantirâditta-varai śelvad-âga viṭṭên

119

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Vallâḷiśvaram-uḍaiya Mahâdêvaṟkku .. ..

120

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷiśvaram-uḍaiya Mahâdêvaṟku nitta .... . vam S'an-traśêkara-dêvarai eḻunt-aruḷuvittân

121

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍ goṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâttu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷiśvaram-uḍaiya Mahâdêvaṟku Tiruvâlaṅgâḍ-uḍaiyâr magan S'embondiyâgiyena śanti-viḷakku iṭṭa paṇa mûnṟ-araiyum nitta .... vam śantirâditta-varai śelvad-âga viṭṭên

122

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷiśvaram-uḍaiya Mahâdêvaṟku-tTôṭṭaṇg ḷân S'aṅgâṇḍâ-nena iṭṭa paṇa mûnṟ-araiyum nitta-ttavam śanti-viḷakku śantirâditta-varai śelvad-âga viṭṭên

123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛi .... bhârâjâ lhirâja paramêśvara parama .... râvati-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maḷairâja-râja malai .... ḷa-gaṇḍa gaṇḍabhêruṇḍa gadaṇa .... ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya ....jya-prathi .... Viśvâvaśu-samvachcharattu .... ni-kiḷamai-nâḷ Mu .. goṇḍa-S'ôḷa-maṇḍala ....uḍaiyâr Vallâḷîśva .... dêvaṟku .... dupaḍi ....

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti ... . hita mahâ-maṇḍalêśvara Tribuvana-malla ....Koyâṟṟûr Uchchaṅgi .... vira-Vallâḷa-Dêva .. .. śrî Kûḍalûr âna Râjarâja-chchaturvêdi ... . ram-uḍaiya Mahâdêvaṟku .... ttara-chchênâpati magan Vayirâ .. .. tiru-nantâviḷakku .... rôlikkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga viṭṭa .... irâ .... iru-nûṟṟu-nâṟpaḍuku iṭṭa ....

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Kûḍalûr âna Râja-râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyâṟkku S'ôḷapâmbar-kkiḷân Uḍaiyâṇḍânena śanti-viḷakkukku iṭṭa. 3½

125*a*

At the same place.

(Grantha and Tamil characters).

.... Pûmâṇḍi-nâyakkanum Iru .... S'âkkaya-nâyakanum .... m-uḍaiya Mahâdêvaṟku· ttârâ-pû ....

126

To the west of the same temple.

(Grantha and Tamil characters).

.... dêva-dânam-âga viṭṭôm Kiḷalâdirâja ...... dêvanu ..... chchi-dêvanum i-ttanmattu ... . diy-âga-ttâra-pûrvam paṇṇi-kkuḍut .... yâṇḍâr âna Virabadira-ppiḷḷai

127

At Maḷûrpaṭṇa (same hôbḷi), on the south outer wall of the Nârâyaṇasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-panmar âna śrî-Râjêndira-S'ôḷa-Dêvaṟku yâṇḍu mûnṟâvadu Kiḷalaiy-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu .... ṇḍa-S'ôḷa-Viṇṇagar-âḷvârkku Punganûr âna Tirayi-lôkkiyamâdêvi-chchaturppêdi-maṅgalattu sabhaiyâr dêvadâna iṟaiy-iliv-âga śandirâditta-va ..... kuḍutta nilattukku Maṇalûr-êriyin-ninṟum nîr-pâchchikkoḷḷa śandirâditta-vala nîr pâya udaka-pûrv-vaś-jeydu kuḍuttôm Maṇalûr ûrkku śamanda Kottayan Uttaman âna S'ôḷa-Vichchâdira-gâmuṇ-

ḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm i-nnîr-pâyâmal taḍuttâraiy aiy.nbid inkalañju pon manṛi iṛuppiyttum nîr-pâytti kkoḷvad-âga iṭṭu-kkuḍuttôm .. ...ḷakku .... k-ellai .. .. vaḍa-pâṛk-ellai Maṇalûr ... la .... paḷḷam agappaṭṭa e ....kum ten-pâṛk-ellai ....lûr ellaikku mêṛku ....kâlum .... lam Jayaṅgoṇḍa-S'ôḷa ....l .. râja .... talai .... S'ôḷa-Vichchâdira-gâmuṇḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm ivargaḷ śôlla eḻudinên S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷi-yaṇṇannena ivai enn-eḻuttu Hari......................

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrî Tiru-magaḷ pô!a-pperu-Nila-chchelviyun-danakkêy-urimai pûṇḍamaiy ma na-kkoḷa-kKânda-ḷûr-S'âlai kalam-aṛutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyun-Daḍigaivaḷiyum Ku-ḍamalai-nâḍuṅ-Gollamuṅ-Galiṅgamum muraṭṭoḻiṛ-Chiṅgaḷar Iḷa-maṇḍalamum Iraṭṭapâḍi-êḻarai-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum tiṇḍiṛal-venṛi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḷar-ûḻiyuḷḷ-ellâ-yâṇḍum toḻu-tagaiy viḷaṅgum yâṇḍêy S'eḻiyarai-ttêśu-koḷ śrî Kôv-Irâjarâjakêśari-pan-mar âna Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu -pPeriya-Maḷavûr âna Irâjan-diraśiṅga-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Ja-yaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ nâṅgaḷ i-ttêvar kôyilukkêy kûṭṭa-kkuṛaiv-aṛa-kkûḍiy-irundu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku nâṅgaḷ udaka-pûrvvam śeyda parisi Jayaṅgoṇ-ḍa-S'ôḷan marakkâlôḍ-okku nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruvamirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mâdêva-baṭṭar magan S'aṅkara-kkiramavittar daśakkattu mêṛ-kkaḍaiy vaḍakkil tûmbil kiḻakku nôkki pônda vâykkâlukku vaḍakku Oḍappuṛai Dâ-môdira-kkiramavittar bûmikku teṛkku êri-karaikku kiḻakku i-nnâng-ellaikku utpaṭṭa nila-mu-kkaṇ-ḍugamum nâṅgaḷêy uḻudu payir-śeydu ko .... ṅgoṇḍa-S'ôḷan-ennu-marakkâlâl nellu-ppadî-neṇ-kalanê iru-tûṇi-kkuṛuṇiyum niṛaichch-aḷavu tûya nel Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-"ôyilukkêy koḍu-vand-aḷandu aṭṭuvad-âga śandirâditta-vara śâśvatikam-âga inda śâsanam Jayaṅ-goṇḍa-S'ôḷa-Viṇṇagar-âḻvârku śeydu kuḍuttôm .. Periya-Maḷavûr âna Irâjêndiraśiṅga-chcharup-pêdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttêvar-kanmigaḷê śaṭṭu-kkaḍanukkum vârat-tukkum aduttukoḷḷa-ppera oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śâsanam-eḻudinên ivv-ûr kâṇi tân Gaṇḍan Gaṇḍarâdittanena ivai enn-eḻuttu

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At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-varnmar âna śrî-Râjêntra-S'ôḷa-Dêvaṛku yâṇḍu 3 âvadu Gaṅgapâḍi-kKiḻa-lai-nâṭṭu Vaṇḍûr âna S'ôḷa-mâdêvi-chcharuppêdi-maṅgalattu Vachcha-gôttirattu-pPâ .... chchaya-num Kauśika-gôttirattu Subrahmaṇi-kkiramavittanum Bhâratduvâja-gôttirattu Vishṇayanum Âttirêya-gôttirattu Jannaya-kkiramavittanum Bhârattuvâja-gôttirattu Madisûdanaiyanum Vachcha-gôttirattu Divâkarayanum Kauśika-gôttirattu Kumarayanum uḷḷiṭṭa sabhaiyôṅ-gaitt-iṭṭu i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar dêva-kanmigaḷ kaiyyâl i-ttêvar śrî-baṇḍârattil yâṅgaḷ koṇḍu kaḍava nellu muḍal Jayaṅgoṇḍa-S'ôḷan marakkâlâl.. munnûṛṛu-irupadin-kalamuṅ-goṇḍu kaḷavôm koṇḍa pariśivadu ôr-irâṭṭaikku kâlattu vây .. mu-kkuṛuṇi-aṛu-nâḻi-ppaliśaiy-âga polindu vandu nellu nûṛṛu-kkalamum i-nelu payyanaśu veḷiya nelu aimbadin-kalamum kôḍaiyil kariya nelu aimbadin-kalamum â .. nûṛṛu-kkalamum yâṇḍu 3 âvadu mudal

śandirâditta-vaṟa kaṟ-padar śe ... ttala muḻai madi nîkki-kkûṭṭil vedumbâdan niṟaichch-aḻavu tû-nellu i-ttêvar tiru-muṟṟattilê kodu vandu Jayaṅgoṇḍa-S'ôḻan marakkâlâlê aḻandu aṭṭuvad-âgavum inda nelu taṇḍa-vandârkku mey-kkaṇḍu niśatam iraṇ ... śôṟu kuduppad-âgavum nîrum neruppum pugâmai-ttaḍuttum va .. naittum toṟu-ttagaittum taṇḍi-kkoḻḻa-pperuvârgaḷ-âgavum taḍuttu-kkeṭṭa-du taḍuttâḻ mêll-eḍutad-âgavum i-nnellu-chchandirâditta-vaṟa śeluttôm-âgil i-ttanmam-rakshikka-kkaḍava Srîvaiyishṇavarum Tiraiyâyirattu Aiññûṟṟuvarumm-iṟaiy-ili âyira-kkaḻañju pon manṟi iruppittum śandirâditta-vaṟa śeluttuvittu-kkoḻḻa-pperuvârgaḷ-âgavam i-ppariś-oṭṭi Jayaṅgoṇḍa S'ôḻa-Viṇṇagar-âḻvâr baṇḍârattilê kodu-śonṟu ôr-âṇḍu nûṟṟu-kkalam-âga-chchandirâditta-vaṟa nel aṭṭa-kkaḍavôm-âga oṭṭi-kkaitt-iṭṭu-kkuḍuttôm i-ttêvar-kanmigaḷukku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm idanukku vikkañ-jeyya ninaittâr Geṅgaiy-iḍai Kummariy-iḍai naḍuvu śeydâr śeyda pâvaṅ-goḻḻa javastai-śeydu śandirâditta-vaṟa śella nelu aṭṭa-kkaḍavôm-âga oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka-ppaṇiyâl śâsanam-eḻudinên Kiḻalai-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vichchâdira-gâmuṇḍan kanmi Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu Hari

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At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî êtad viśva-nṛipa-śrêṇi-mauli-mâlôpalâḻitam

śâsanam Râjarâjasya Râjakêsarivammaṇa ı

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyum-danakkêy-urimai-pûṇḍamai mana-kkoḻa-kKâṇḍaḻûr-chChâlai kalam-aṟutt-aruḷiya Veṅgai-nâḍuṅ-Gaṅgapâḍiyum Nuḻambapâḍiyun-Daḍigaivaḻiyum Kuḍa-malai-nâḍuṅ-Gollamuṅ-Galiṅgamum murattoḻil-S'iṅgaḻar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai ilakka-mum munnîr-ppaḻan-divu pannîr-âyiramun-Iṇḍiral-venṟi-ttaṇḍâr-śkoṇḍu tann-eḻil vaḻar-ûḻiyuḷḷ-elâ-yâṇḍum toḻu-tagai viḻagum yaṇḍêy S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêsari-panmar âna śrî-Râja-râja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi kKiḻalai-nâṭṭu-pPunganûr âna Tirayillôkiya-mâdêvi-chch-aturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇallûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku pirutiṭṭai-śeygiṟa nâḷ tiruvamidukku udaka-pûrvvam paṇṇina ariśi niśatam iru-nâḻiy-âga vaiytta nellu niśatam ai-ññâḻiy-âga ôr-âṇḍu mûnnûṟ-aṟupadu nâḻaikkum vanda nellu Jayaṅ-goṇḍa-S'ôḻann-ennu-marakkâllâl vanda nellu padineṇ-kalanê-iru-tûṇi-kkuṟuṇi i-nnellu padineṇ-kalanê-iru-tûṇi-kkuṟuṇikkuṅ-guḍutta nilam-âvadu Porikiṟai edir-vâyil mêl-pâlk ellai Maṇalûr ellaikku kiḻakkum ten-pâṟk-ellai eṅgaḻûr-kkollaikku vaḍakkum kiḻ-pâṟk-eḻḻaiy kal-nâṭṭin ellaiy-pperu varambukku mêṟkkum vaḍa-pâṟkk-ellaiy Maṇallûr-ninṟum eṅgaḻûr-pPorikiṟaiy-êrikku nîr-pâyum paḻḻattukku teṟkum i-nnânga ellaiy-uḷḷum agappaṭṭa nilattilêy eṅgaḻûr aḻakkum kôllâl padin-śâṇṇum.. oru-piḍi-kkôllâl iraṇḍ-âyirattu-nnûṟṟu-aimbadu-kuḻi nilam Jayaṅgoṇḍa-S'ôḻa-Viṇṇagara-âḻvârkku śandirâditta-vala tiruv-amirdukku-ttêva-dâna-iṟaiy-iliy-âga vaiyttu-kkuḍuttôm Punganûr âna Tirayilôkkiya-mâdêvi-chchaturppêdi-maṅgalattu sabhaiyôm i-ttanmattaiy-aḻikka ninaittâṇ Geṅgaiy-iḍaiy-kKumari-iḍaiy naḍuvu śeydâr śeyda pâvattaiy-kkoḻvad-âgavum i-ppariś-oṭṭi śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Punganûr âna Tiraiylôkkiya-mâdêvi-chcha-ruppêdi-maṅgalattu sabhaiyôm sabhai paṇikka śâsanam-eḻudinên ivv-ûr-kkâṇattân Divâkarayan Vaśavayanena ivai enn-eḻuttu Hari........... var

131

At the same place.

(Grantha and Tamil characters).

svasti śrî Ti .. magaḷ-pôla-pperu-Nila chchelviyun-danakkêy-urimai-pûṇḍamai mana-koḻa Kâṇ(ta)-taḻûr-chChâlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgepâḍiyu Nuḻambâḍiyum Taḍigaivaḻiyum Kuḍa-

malai-nâ.. m Kollamum murattoḻil-S'iṅgaḻar Iḻa-maṇḍalamum Irattapâḍi-êḻarai-lakkamum munnîr-pPaḻan-dîvu pannîr-âyiramum tiṇḍiṟal venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḻar-ûḻiyuḷḷ-e ....

.. . . ttu-kkuḍuttu śandirâditta-vaṟa śâśvatikam-âga śâsanañ-jeydu i-ttanma ś lvad-âga vaiyttu-kkuḍuttôm Nigarili-S'ôḻapurattu nagarattôm i-ttanmañ-jellâmal ninaiyttân Gaṅgai-idai-kKumari-iḍaiy naḍuvu śeydân patta pâvattaiy-kkoḷvân-âga i-ppariśu dêvarkku śâsanam-śeydu kuḍuttôm Nigarili-S'ôḻapurattu nagarattôm ivaṟkaḷ śolla śâśanam-eḻudinên nagara-kkaṇakkan S'êvuḻân Malaiyan-dêvanena inda śâsanam śeyvittân Kiḻâṟu-kiḻavan Tamiḻ-Mûpperaiyan Gaṇḍarâdittan ivai enn-eḻuttu aṟam-aṟa(var)-varkku aṟam-alla tuṇaiy-illai

132

At the same temple, on the north outer wall.

(Grantha and Tamil characters).

svasti śri Tiru-magaḷ-pôla-pperu-Nila-chchelviyun-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKâṇḍa-ḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyum-Nuḷambapâḍiyum Taḍigaivvaḻiyum Kuḍaga-malaiy-nâḍum Kollamum Kaliṅgamum murattoḻiṟ-Chiṅgaḻar Iḻa-maṇḍalamum Irattapâḍi-êḻaraiy-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramun-diṇḍiṟal venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil-vaḻar-ûḻiyuḷḷ-ellâ-yâṇḍum toḻu-tagai viḷaṅgum yâṇḍê S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêśari-panmar âna śrî-Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalaiy-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅ-goṇḍa-S'ôḻa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ i-ttêvar śrî-kôyilêy nâṅgal kûṭṭa-kkuṟaiv-aṟa-kkûḍi-y-irundu i-ttêvarkku udaka-pûrvvañ-jeydu tiruv-amirḍ-ariśi Jayaṅgoṇḍa-S'ôḻan marakkâlôḍ-okkun-nâḻiyâl niśatam ariśi iru-nâḻiy-âga ivv-ariśi iru-nâḻikkum kuḍutta nilattukku kîḻ-pâṟk-ellaiy Muguḻi-ppaṅgun-ninṟum teṟkku nôkki-ppôna vâykkâlukku mêṟkkum ten-pâṟkk-ellai Periyavadikku vaḍakkum mêl-pâṟk-ellaiy Tanma-śeṭṭi-vâykkâlukku kiḻakkum vaḍa-pâṟk-ellaiy Kûḍal-maḍuvukku teṟkkum âga i-nnâṅg-ellaikkum agappaṭṭa nilattilêy eṅgaḷûr nilam-iḻakkuṅ-gôl pânniru-śâṇ-kôl Irâjêndira-S'ôḻanâl mu-kkaṇḍaga-nilamum dêva-dâna iṟaiy-iliy-âga śandirâditta-vaṟa śâśvatikam-âga śâsanañ-jeydu kuḍuttôm i-nnilattukku eṅgaḷûr êri nîr-pâyu nîr-pâchchi-kkoḷḷa-pperuvad-âgavum iṟaikku-nîr-iṟaittu-kkoḷḷa-pperuvad-âgavum i-ppariśu śâsanañ-jeydu kuḍuttôm sabhaiyôm i-ttanmam śandir-âditta-vaṟa śellâmai ahitam-ninaittôm Geṅgaiy-iḍai-kKumariy-iḍai naḍuvu śeydâr śe . yda pâvaṅ-goḷvad-âga javastai-śeydu śandirâditta-vaṟa śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm sabhaiyâr paṇikka śâsanam-eḻudinên Kiḻalaiy-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vijjâdira-gâmuṇḍan ...... Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu i-nnila-mu-kkaṇḍugamum i-ttêvar kanmigaḷêy vâra .... ṭṭu-kkaḍanukku ...... aduṭṭu koḷḷa oṭṭi-kkuḍuttôm sabhaiyôm inda śâsanam adikâriyaḷ Nittavinôda-pPallavaraiyar adikârattil Kiḻalai-nâḍu uḷḷitta nâḍu vagai-śeyginṟa Kiḻâṟu-kiḻavan Tamiḻ-pPeraiyan Gaṇḍarâditan śeyvittadu aṟam-aṟavaṟku aṟam-alla tuṇaiy-illaiy i-ttanmattai irakshippân niśatam âyiraṅ-gurâṟ-paśu-ttânam śeyda palan peṟuvân śrî-Vaikuṇḍam-peṟuvân

132*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî Ko-pParakêśari-panmar âna śrî-Irâjêndira-S'ôḻa-Dêvarkku yâṇḍu 3 âvadu...............

133

At the same place.

(Grantha and Tamil characters).

svasti śrî Tiru maṇni vaḷara iru-Nila-maḍantaiyum pôṟ-Cheya-ppâvaiyum S'ir-ttani-chchelviyum tan perun-têviyar âgi inb-uṟu neḍutuyil-ûḻiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-

chchûḷ-madiḷ-kKoḷḷippâkkaiyum naṉṉaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum poru-kaḍal-Îḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal Tennavan vaitta śuntara-muḍiyum Intiran-âramum teṇḍirai-Îḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ--gadir--m alaiyuñ-jaṅg-adir--vêlai-ttol-peruṅ-gâval-ppala-paḻan-tîvum śeruviṟ-chinavil irubattoru-kâl araiśugaḷai katta Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇ-karudiy-iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Musaṅgiyil mudug-iṭṭ-oḷitta S'ayaśiṅgan aḷapperum pugaḻoḍum piḍiya Raṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamum kâ-miḍai-vaḷaiya Nâmaṇṇaikkôṇaiyum veñ-jilai-vîra Pañja-ppaḷḷiyum pâṟśaḍai-ppaḷana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrtiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravidanai .... mar-kaḷattu-kkiḷaiyoḍum piḍittu-ppala-danattôḍu niṟai-kula-dana-kkuvaiyuṅ-giṭṭ--aruñ-jeṟi-miḷaiy-Oṭṭa-vishayamum pûśura-śôlai naṟ-Kôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇa-śûranai .... kki-ttikk-aṇai-kkîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâda śâral Vaṅgâḷa-dêśamun-toḍu-kaḍal-chChaṇḍa noṭṭa-Mahipâḷanai veñ-jama-viḷâgatt-iñjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍiṟ-paṇḍâramum nittila-neḍuṅ-gaḍal-Uttira-Lâ .... ttîttat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟṟuṅga-panman âgiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kkumba-kkariyoḍumm-agappaḍutt-urimeyil ppiṟakkiya peru-nedi

(*About 8 lines are wanting here*)

kku.................vam śeyda ariśi Jayaṅgoṇḍa-S'ôḻan marakkâlôḍ-okkum nâḻi Jayaṅgoṇḍa-S'ôḻanâl niśatam iru-nâḻi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum pû.. van......ṟk-ellaiy S'idaraiyan nilattukku mêṟkku ten-pâṟkk-ellaiy Tippayan nilattukku vaḍakku mêl-pâṟkk-ellaiy Kariya Vaśavayan nilattukku kiḻakkum vaḍa-pâṟkk-ellai ûr-ppûmikku teṟk........ nâṟ-pâṟk-ellaikkum naḍuvu paṭṭa nilam mu-kkaṇḍagamum nâṅgaḷêy uḻuvittu aṭṭuvad-âna nellu Jay-aṅgoṇḍa-S'ôḻanu-ennu marakkâllâl nellu-ppadi.................nêy-iru-tûṇi-kkuṟuṇiyum i-ppariśu Jay-aṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr śrî-kôyilukkêv koḍu śenṟu aḷandu aṭṭuvad-âgavum oṭṭi śâsanam-śeydu kuḍuttôm Kûḍalûr âna Irâjairâja-śaruppêdiy-maṅgalattu śavaiyyôm ivargaḷ paṇikkav-eḻudinnên ivv-ûr-kkâṇattân Oṟṟi Tiruvêṅgaḍattena ivaiy-ennu-eḻuttu Hari i-nnila mu-kkaṇḍugamum i-ttêvar kaṇmigaḷê-śuṭṭu-kkaḍanukkum varattukkum aḍuttukoḷḷa oṭṭi-kku...

134

At the same village, on a stone to the north-east of the Arkês'vara temple.

...... samasta...... mahârâjâdhirâja Kôḷâla-pura-paramêśvara Nandagiri-nâtha śrî-Permmânaḍi-gaḷ râjyam geyyuttire....................

135

At the same temple, on the outer side of the south wall.

(*Grantha and Tamil characters*).

sva ....ṇḍu 2 âvadu Maṇalûr Koṭṭayan Uttaman âna S'ôḻa-Vichchâdira-kkâmuṇḍanum Vidiyan Koṭṭayan âna Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm Perundâna Âdittan Kûttâḍiy-âna Irumaḍi-S'ôḻa-mârâyan-iḍai nâṅgaḷ ivv-ûr-ppâl Nigarili-S'ôḻapurattu Arumoḻidêvîśvaram-uḍaiya Mahâdêvaṟku tiru-utsavam eḍukka Gaṇapatiyâr viḻâ-ppônda nâḷ mudal ....

136

At the same temple, on the wall to the south of the inner door.

(*Grantha and Tamil characters*).

svastî śrî Arumoḻîśvaram-uḍaiyâ ....Prajâpati-śamanarcharattu Taiy-mâ .... mudal tiruv-arattâmattuku ....ṟppiḍi ....ḷân Malaiyâṇḍâne .... po...y-ûṭṭ-âga Kômâḷi .... râ . kaiyyil oḍukkina .... chantrâditta-varai ....

137

On the wall to the north of the same door.

(Grantha and Tamil characters).

svasti prasasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribuvana-malla Taḻaikkâḍu Koṅgu Naṅgi Koy-âṟṟûr Uchchaṅgi Pânaṅgal Palaśigai-paunuchchâyiramaṅ-goṇḍa buśa-bala Vîra-Gaṅga Pôśaḷa jaganêka-malla Poyśaḷa-śrî-Nârasimha-Dêvar piruṭuvi-râ .. chiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maṇalûr âna Nigarili-S'ôḷapurattu uḍaiyâr Arumoḻîchchuram-uḍaiyâṟku-ttiru-nundâviḷakkukku Mêṟpâḍi-kiḻân Malaiyâṇḍânena Pramâdîśa-samvaśaṟattu .. .. pûrva-pakshattu Puraṭṭâdi ... . tiru-nuntâvviḷakku vaittên .... Mêṟpâḍi-kiḻân Malaiyâṇḍânena ti .... diviḷakku vaittu .... pon mûṉṟu .... (4 *lines illegible*)

vum iṭṭên Mêṟpâḍi-kiḻân Malaiyâṇḍânena i-ttanmattai agita-ninaippân Geṅgai-kkaraiyil kurâl-paśu-kkoṉṟa Piramavatti-paḍuvân

138

On the outer side of the north wall.

(Grantha and Tamil characters).

.... ḷiysuvaram-uḍaiya Mahâdêvar .... Marudânḍaka-dêvan magan Paḷḷiperiya .... kk-iṭṭa veṇkala-ttûpa-maṇi oru pon .... ṭṭên Paḷḷiperiyânena

139

On the north outer wall.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheyaṟ-pâvaiyuñ-Jîr-ttani-chchelviyun-dan perun-dêviyar âgi inb-uṟa ne .... śiyum śuḷḷi-chchûḷ-madit-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParikêśari-panmar âna uḍaiyâr śrî-Râ .. .. mâdêvi-chcharuppêdi-maṅgalattu sabhaikku-chchamainda sabhaiyâr-ây Bâ-rattuvâji Echchalayan magan Mârayanum Bârattuvâji Nârâyaṇan magan Pâ .... mayâjiyâr magan Kommayanum Bârattuvâji Mâdavayan magan Vaśavaṇanum Bârattuvâśi Nârâyaṇa-kkirama-vittar magan Durgâyaṇanum Kauśikan Mârayap .... var magan Nârâyaṇanum Bârâttuvâji Kuvarâyan magan Vaśavayanum uḷḷiṭṭa sabhaiyôm Kiḻalai-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu Aru .... kkum iṟaiy-ili dêva-dânam-âga nâṅgaḷ kuḍutta nilam-âvadu Iḍavan-kiṟaiyum Ûmattan-kiṟaiyum uḷḷiṭṭa nilam kîḻ-pâṟk-ellai Arakkiyûrkku-ppô .... yil S'âmantan-kiṟaiy-ellai-kku vaḍakkum mêṟpaḍi S'uḷḷiûr-ellaikku vaḍakkum mêl-pâṟk-ellai Nigarili-S'ôḷapuratt-ellaikkum Maṇa .... m i-nnâṅg-ellaiyuḷ agappaṭṭa nilam oḻiv-iṉṟiyê punśeyyum nîr-nilamum ponn-aṟa-kkoṇḍu maṇṇ-aṟa viṟṟu-kkuḍuttôm muṟ-chol .... m i-ttanmattukku ahitam-ninaippân Geṅgaiy-iḍai-kKumariy-iḍai śeydâr śeyda pâvaṅ-goḷvar sabhai paṇiyâl sahâsanam .... ivai en eḻuttu Iḍavan-kiṟai Arumoḻîśvaram-uḍaiyâr uvachcharkkum Jayaṅ .... śeydu kuḍutta nilattukku ellaiy-âśaṟudi S'âmantan-kiṟai kîḻ-kaḍai-kôppukku-ppôna vaḻikku mêṟku muṟ-chollappaṭṭa nilam .. ..

140

On the inner side of the east wall.

(Grantha and Tamil characters).

.... vana-malla Taḻaikkâḍu Koṅgu Naṅga . ..... ṇaṅgal koṇḍa buśa-bala Vîra-Gaṁga jaga .... pṟithivi-râjyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇ.................... ....

141

On a pillar in the same temple.

(*The upper portion is effaced*) *ta-guṇâgraṇi kâmini Kañchiyabbegam || puṭṭidaḷ ariv abhimânam .. .. yaṅg.........pa ... charitam .. .. vaṭṭu .... yiḷaka ...yen erasi .... Ekala .. va || ... . n âhava-śauṇḍa vîran udâram Kaṇṇaya bhârada Nannapa-nṛipam maha-sâmantam | â-Nannapayya .. raja-bhû ... tega ... l migila nâneḷâ .... tegu .... S'rîvijayâhvayarum ... ti-dêvi .. ..

143

At the same village, on a pillar in potter's field.

(*1st side*) râjâdhirâja Kovaḷâḷa-pura-varêśvara Nandagiri-nâtham jasad-uttaraṅ ... . kulântakam samarai ...... kadana-kaṇṭhîravam śrî-Permmanaḍigaḷ pṛithu ...... geyye tat-pâda ...... samasta-guṇa ... . ta-pûta-kañjâta.........ḷa-sambhavam ..... vamśa-pradî........ (*2nd side*) .. ... ñjanêya ...... iraveya ..... kaḷakaḷâpa...... .. paṇḍita-priya ...... mala ...... ratna .. . bhûshaṇa .... dvijâti-ko ...... nallam ...... mallam .... (*3rd side*) maḷḷiṅga .... Maḷalûroḷ mâḍida ...... (*4th side*) ...... raṇa ...... vâra .... kavile ...... hôdavara .. ..

144

On a vîrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-samvatsarada Bhâdrapada-mâsada śu 4 Kadambayyana ma ... śrî . yammoḷ anêka .. kuḷa Kakkayyanu Âyyayyanu ....

145

At the same village, on a stone built into the steps near the Varadarâjasvâmi temple.

(Grantha and Tamil Characters).

.... nu-mahâ-maṇḍalêśvara Tribuvana-malla Ta .... n aśahâya-śûra S'anivâra-śiddi Giridurga-malla .... ṛka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râ ....

146

At the same village, on a stone near the tank to the north.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamânavâda Svabhânu-samvatsarada Pushya-śudha 2 lu śrîmad-râjâdhirâja paramêśvara mahâ-pratâpa Navâbu Haidar Alli Bahadaravaru pṛithuviya-sâmbrâjyam geyuttiralu Saidu Mahammadu Akal Shâ Khâdariya akshara barasikoṭṭa-paravânige-krama yent endare | nînu mâḍuva pakîra-dharmakke Channapaṭṭaṇada sthaḷada Maḷûrupaṭṭaṇada grâmavannu yinâmâgi koḍisi śilâ-pratishthe mâḍisi koṭṭide grâmakke saluva upagrâmagaḷu elle chattus-sîme .... svâmya nimma putra-pautra-pârampâryavâgi â-chandrârka-sthâyiyâgi sukhadind anubhavisikoṇḍu baralulḷavaru yandu barasikoṭṭa-paravânige î-Maḷûrupaṭṭaṇada grâma ... .(*imprecatory phrases*)

147

At the same village, on a vîrakal in front of the Chauḍês'vari temple to the north.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍha bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa...Dêva-Râya-mahârâyaru pṛithvî-râjyam geyvuttiralu Keḷale-nâḍa Maḷa-

*It has been found impossible to put this into verse on account of gaps.

lûrapaṭṭaṇada gauṇḍa Doḍi-Seṭṭiyara maga Tirumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisâkha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍaḷêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavaru sukhadind iruttiralu S'aka-varusha 1330 neya .... Jaya-saṃvatsarada Chaitra-ba 2 S'anivâraad andu â-aṇṇa-tammandiru Eleyakêriyalli hôguttiralâgi Kâḷatamma Huchchanavaru Bommakana Mârasiṅga ...... nettara .... vanu koṭṭam ko .... âgi â-Siṅgana taleyanu hoyisi biddu svargavan eyididaru-vîragallu nillisidavaru avara tamma ... Soṇṇappa avara makkaḷu Chikka-Soṇṇappa-Dêvappanavaru pratishṭisida vîragallu yî-vîragallu tiddidavaru Gûḷi Allappanavaru maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍalêsvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Kaḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyi-dêvana maga Mâyitammanu sukhadind irutt iralu Saka-varusha 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu S'ivarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ibâga kaḷḷaru dêvâlayava muttaḷâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi banḍu pâḍyaû S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅagaḷa mahâ śrî śrî

150

At the same village, on a stone in Bôra's field.

svasti śaîmanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śri-vîra-Bukkaṇṇa-Voḍeyaru prithvî-râjyam geyutt iralu śri-vira-Ballâḷa-Râyaṇa Balavaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavaru Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyaṃ geyutt iralu Saka-varusha 1291 neya Saumya-saṃvatsarada Bhâdrapada-śu 12 Bu â-Râya-Nâyakanavara turuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampaṇṇa-voḍeyarasara saṃvaraṇadali yiṭṭu turava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷu va-Râya-Nâyakanavara nirûpadim ta.. Maḷaliya pâ .... vâgi turuva maraḷchi ... â-hâdiyalli .... râvuttara tividu vîra-sargavan eydida ...... Vijayaṇṇanavar-aṇṇa Râma-gauḍana .... dan âgi maṅgaḷa mahâ śrî

152

At the same village, on a stone in Timmî-mâḷige-hola.

śubbam astu ‖ svasti samasta-śrî-vijayâ .... śrîman-mahâ-maṇḍaḷêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna srî-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavara nirûpadim Mâdarasayyanavaru ‖ Sâlivâhana-śaka-varusha 1457 neya Jaya-saṃvatsarada Bhâdra-śu 12 Guravâradallu śrîmatu-Maḷalûrapaṭṭaṇada mahâ-prabhu Halegeyappa-gauḍarige â-chandrârka-sthâyiyâgi andanada umbaḷi...koṭṭa pâḷeya vivara â-Maḷalûrupaṭṭaṇada Hâru-kêrige saluva Bejjanu Vîrâpurav emba-grâmavav î-grâmavam pratishṭheyam mâdisi â-Vîrâpurakke saluva chatus-sime-vivara (*here follow details of boundaries*) ......

153

On copper plates at Abbûr (Maḷûr hobli).

(*Down to line* 69 *corresponds with Dod-Ballâpur No.* 30, *above*)

pañcha-chatvârimsad-adhika-chatus-śatyâ samanvitê |
S'akê sahasrâbda-yutê S'âlivâhana-samjñikê ||
Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
srî mad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê |
vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê |
parivrâjaka-varyâya śânti-dânti-yutâya vai ||
Brahmaṇya-tîrtha-śishyâya Vyâsa-tîrthâya dhîmatê |
Keḷaḷê-samjña-nâḍau cha Channapaṭṭaṇa-sîmani ||
Hoṅgaṇûru-sthaḷê prâyê pratishṭhitam anâratam ||

(3 *lines following contain details of boundaries*)

Hosahaḷḷy-Atikuppâkhya-grâma-dvaya-samanvitam |
Talavra . syapallîti prathitam śubham uttamam ||
Brahmaṇyatîrthapury-âkhya-pratinâma-samanvitam |
śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitaḥ ||
dvâtrimśad-vṛitti-samyuktam śishyêbhyas tam adân mudâ |
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ||
sarvataś chaiva sasyâḍhyam parihârâmâdi-samyutam |
nidhi-nikshêpa-pâshâṇ'ady-ashṭa-bhôga-samanvitam |
vividhaiś cha phalair yuktam nânâ-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ |
vîra-srî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitam dhârâ-pûrvakam dattavân mudâ |
tais tais samantataś chihnair dikshu prâchyâdishu kramât ||
sîmaitasyâgrahârasya likhyatê dêśa-bhâshayâ |

(*here follow details of boundaries in Kannaḍa*)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbham tad idam tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-sâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô [vy]alikhat tâmra-śâsanam ||

(*usual final verses*) *śrî-Virûpâksha

154

At the same village, in Lakshminarasappa's field to the east of the Bairêdêvaraguḍi to the south east of the village.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Râjêntrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷum Kamara-chcheṭṭiyârum Vikâri-samvaṛcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

Malli-gauṇḍanukku śilâ-śâśanam-paṇṇi-kkuḍuttapaḍi ivv-ûril i-mMalli tân kaṭṭivichcha êri-kîḻ mudal-maḍaiyil âṟu-śalagai kaḻaniyum aiññûṟu-kuḻi kollaiyum ivanukku śantrârka-stâhiy-âga dârai-vâttu kuḍu . . . . aśêsha-mahâ-janaṅgaḷô.n . . . . uḍanukku kuḍaṅgaiy-âga kuḍu . . . . yâvan oruvan avalamghanam . . . . va: uṇ ḷâgil Gaṅgai-kkaraiyil gô . . . . yum tandâ mât â-pitâkkaḷayum . . . . y-âgakkaḍavar . . . . śrî-Apramê . .

155

At Chakkere (same hobli), on a stone in front of the Tirumaladêva temple.

śubham astu svasti śrî samasta-vijayâbhyudayavâda śrî matu-Sâḷuva-Râya-vaṃśa-ratna Achyuta-Dêva-mahârâyaru pṛitvî-râjyaṃ geyutt iralu S'âlivâhana-śaka-varusha 1456 ṟara mêlaṇa Jaya-saṃvatsara-Chaitra-śu 5 lu śrîmatu Keḷaleya-nâḍa śrî-Râjarâjachôḷa-chaturvêdimaṅgalavâda Kûḍalûra-sthaḷad-oḷagaṇa Chakkeṟeya-grâmadalli dêva-Jêvôttama-śrî Tirumala-dêvara guḍiya jîrṇôddhârava mâḍi yî-sthânavanu śrîmat-vêda-mârga-pratishṭhâchâryaru Chakrakôlu Vijeya-chûḍâmaṇiyâda Nallânu-Timmarâya-chakravartti-ayana priya-śishyarâda śrî-Râmayya Râmânujammana maganu Nârâyaṇayyan-avarige râya-bhaṇḍârada Timmappa-ayyanavara nirûpadiṃ Kûḍalûra aśêsha-Hebbâruva-mahâjan-aṅgaḷu Maḷalûra Hebbâruvaru aśêsha-mahâjanaṅgaḷu yî-grâmada aśêsha-gauḍu-prajegaḷa sammatav-âgi stânika-Nârâyaṇ-ayyanavarige śri-Tirumale-dêvara śrikâryyakke chakra-kallin-oḷagâdanthâ hola gadde magga mane vaṇa maduveya kâṇike yishṭa naḍasal uḷavaru || yi-sthânakke samaya-varttane-varu birâda kûdu yilla || (*usual final verse and phrases*) śubham astu S'rîraṅga Tirumale śrî-Kâñchi Yadugiri *1008 Tirupati

156

At Hoṭṭeganahosahaḷḷi (same hobli), on a stone near Veṅkaṭê-gauḍa's house.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu śubham astu
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-saṃvatsarada Vayiśâkha-śu 3 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyivutt yiralâgi śrîmatu-Dêvarâyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keñcha-Sômaṇa-Oḍeyaru namma svâmi Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Channapaṭṭaṇada-sîmeyoḷagaṇa Kûḍlûra hiriya-keṟeyu khilavâgi yiralâgi namma svâmi Kṛishṇa-Râya-mahârâyarige dharmav âgabêk endu Aksha-taḍige-puṇya-kâladalli Maṅgaḷêśvara-dêvara sannidhiyalli Kûḍalûra sthaḷad oḷagaṇa Mêlaṇi Hosahaḷḷi-grâma 1 nu keṟeya bhaṇḍige śalavâgi dhâreyan eṟadu koṭṭevâgi â-Hosahaḷḷiya grâmakke saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanû âgumâḍi anubhavisikoṇḍu Kûḍalûra keṟege baṇḍi 4 Mogehaḷḷiya keṟege baṇḍi 2 ubhayaṃ baṇḍi 6 nu yikki varusha-varushamprati keṟege maṇṇanû-âki sukhadallu anubhayasi bahudu yendu koṭṭa sâsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(Grantha and Tamil characters).

svasti (sti) samasta-praśasti-sahitam śrî-piritivi-valla . . . śrî-Vishṇuva . . . . śala-Dêva pṛithvi-râjya . . . . ḷâniṟka . . . . Kâ . . . simha . . . . Kûḍalû . . . . . . turpêdi-maṅgalattu . . . . S'ô naṇṇa-gavuṇḍan . . . . ṭṭa . . . . kku . . . . . taṇa . . va . . . . tta . . . . râ . . . . ladu . . . . ya êriyuṃ iraṇḍu . . . . v-êri . . . . ṭṭi . . . . mahâ-janaṅgaḷ . . . . nukku kuḍaṅgai âga . . . . yil tûmbukku muda . . . . gai mûnṟu

*A mistake for 103.

kala .. ttarai ... tûmbu ... la ...... kaḷani śalagai .... kkuḍu .... ññû...
...... nta kaḷani ...... â ... ma .... nukku śandrâditta-varai kuḍaṅgaiy-âga iva ...
... tiru-nantavanam-âga śellakkaḍavadu .... tai ...... vanmanukku .... ta ...... i-
pparisu ...... madan .. .. m-paṇṇi-kkuḍuttôm .... râja...... ....
. .... śrî .... ma .... ṇakkan eḷuttu

158

At Chakkalûr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1400 neya Viḷambi-saṃvatsarada Chaitra-śu 10 lu śrîmatu Varadarâja-Dêvarugaḷu .. .. Gauḍahaḷḷiya Mudirâja-Voḍeyara makkaḷu Doḍḍayya-Voḍeyarige .... pura la dharma-śâsana-kramav ent endare namma Nâyakatanakke saluva ...... châvaḍige sêrida Chakkalûra-grâmavannu .. ... ge pura-maṭhavâgi koṭṭa sammanda â-grâmakke saluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu gûḷi gayalu kiṟukuḷa suvarṇâdâya suṅka magga ...nidhi-nikshepa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sadhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-muntâgi sarva-svâmyavanu nimage sarvamânyavâgi â-Chakkalûra-grâmavanû śrîman-mahâ-maṇḍalêśvara mêdidi-mîsara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Voḍeyarige dharmmav âgabâkendu nâvu nimage sarvvamânyav âgi puravâgi koṭṭevu nîvu nimma putra-pautra-paramparâbhivṛiddhiyâgi â-chandrârkka-sthâyiyâgi dânâdhi-krayakke saluvudâgi Narasiṅga-Râja-Voḍeyarige dharmmav âgabêkendu koṭṭevu nîvu sukhadiṃ anubhavisi bhôgisô lu yendu koṭṭa pura-dharma-sâdhanava koṭṭevâgi yî arthakke namma ishṭa-daiva Varadarâja-dêvara munadiṭṭu namma strî-putra--jñati-dâyâdânumatadiṃ sa-hiraṇyôdaka-dâna-dhârâ- pûrvvakavâgi namma tri-karaṇa-śuddhiyali tri-vâchâ koṭṭevu (*usual final phrases and verses*).

159

At Honnâyakanahaḷḷi (same hobli), on a vîrakal in Siddaiya's field.

svasti śrîmatu Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida pra[tha]ma-varishadandu Goṭṭeyaṇṇa-gâvuṇḍan ûr-aḷivinoḷu kâdi sattu sarggastan âda ....

160

At the same village, in Venkaṭaramaṇa-śeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrîmanu-(mahâ) mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pâṇuṅgal Palaśigai-pannich-châyiramuṅ-goṇḍan asahâya-śûra S'anivâra-siddi Giridugga-malla śalataṅga-Râma Poyśaḷa-vîra-Vallâḷa-Dêvan iṟaiy-ili-dêva-dânam-âga Maṅgaḷiśvaram âna Vallâḷiśvaram-uḍaiya Mahâdêvaṟkku S'ôbakiṟa-sammachcharattu-kKiḻalai-nâṭṭu mêl-kûṟṟu Aṟakkiraiyil svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvanu munaiy-âḷ âna śênâpatiyu kûli-chchêvagarum iv-Arakkiṟaiyil manniya vêṇḍuṅgoḷa âya-dâya....... ga manichchar-pêṟu ittanaiyu viṭṭôm svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-Kiḻalâdi-râya-Vâchchi-dêvanu paḍavaḷa Âdi-chchâṇḍânu iv-ûril manniyam vêṇḍuṅgoḷa âya-dâya vana manichchar-pêṟu viṭṭôm i-ttanmatai dâra-pûrva paṇṇi-kkuḍuttôm Nambiyâṇḍân vîra-Vallâḷa-śênâpatikku i-ttanmatai aḻippân Geṅgai-karaiyil kurâṟ-paśuvai-kkonṟa pâvattilê pôvân ivai Mâraśâri eḻuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

svasti śrî Saka-varisham eṇṭanûṟa-mûvattaydaneya .... Nîtimârgga-Permmânaḍigal prituvî-râjyaṃ geyyuttire Kûḍalûra Bhôdariyûra Maṅkundakke biṭṭa stiti-kramam âvudu endaḍe aḍḍa-deṟe kâṟudeṟe nâḷ ga .. . .

162

At Kukkûr (same hobli), on a stone east of the Vira-gudi.

sosti śrîmanu-mahârâjâdhirâja râja-paramêsvara bâsege-tappuva râyara gaṇḍa Haihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru râjyâdhipan âdalli Sâlivâhana-śakha-varuśa sâvirada munnûṟa nâlvat-eṇṭaneya Parâbhava-saṃvatsarada Mârgaśira-su 7 Bu Kôḍambaḷiya Kala-gauḍana maga Bayichanna Lakkaṇṇana saṃvajadalli sastra-gâyadinda bidda Kukku-grâmâdhipati Mañche-gauḍana maganu vîra-svargâdhipan âda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûṟa ayivattaneya Kîlaka-saṃvatsarada Mârgasira-su 1 Sômavâra-dina pûrvvâhna-kâladalli satra-gîta-vâdya-prajâ-samûhadoḷu dharmma-purassarâvâgi Indra-lôka .... silâ-stâpane âyitu śubham astu sa a .. ... ne santu śrî

163

On a stone to the north of the same Vîra-guḍi.

(Nâgarî characters).

*śrî-Achyuta

śubham astu

Achyutênâvanî ...... maṃ .... nâthênâchyuta .... |

grâmô'yaṃ yajamânâya dattô vijaya .... taṃ ||

(usual final verses) Alaṅkâri-dikshitaru

164

At Âṇigere (same hobli), on a stone north of the Narasiṃha temple.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1436 neya Srîmukha-saṃvatsarada Pushya-ba 2 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyiûtt iralu śrîmatu Dêvarâyapaṭṭaṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapaṭṭaṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-puṇya-kâladallu Narasiṃha-Nâyakaṅge puṇyavâgi Vâṇiyagerege prati-nâmavâgi Sômasamudrav emba prati-nâmava mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiâgi naḍavudu endu ... koṭṭa ....

166

At Mâgûru attached to Gauḍagere (same hobli), on a stone in the centre of the village.

.... Vishu-saṃvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbaravara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru aḍḍikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha .... Musalamânaru handi bakshaṇe ....

167

At Byâḍarahaḷḷi (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-maḷḷa Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśaḷa-śrî-Vishṇuvaddhana-vîra-Vaḷḷâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷânirka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu mêl-pâgai Marudûr âna śrî-Nârasimha-chchatarvêdimaṅgalattu S'iṅgapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammidêvan vây-pudaittu kâṟ-maḍakki aḍi-vitchi viṇṇappam-śeyda pariśâvadu S'iṅgapperumâḷukku tirumaḍaippaḷḷippuṟam âga Pîlava-samvatsarattu Mârgaḷi-mâsa-mudal-âga en kôṭṭai Veppûr âna

*In Kannaḍa characters.

Veṅgêśvarakulakâla-nallûril piḍâgai Tegaṭṭaṅgiṟaiyai S'iṅgapperumâḷ-ttiruvaḍi-malarilê dhârâ-pûrvakam âga-kkuḍuttên inda Tegaṭṭaṅgiraiyai tirumaḍaippaḷḷippuṟam âga kuḍuttên i-tTegaṭṭaṅgiṟaiyil nâl-pâl-ellaiyilum tiruv-âḷi-kkallu-naṭṭu tiruviḍaiyâṭṭam-âga kuḍuttên i-ttanmam śandira-śûriyargaḷ uḷḷadanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḷivu-ninaindâ uṇḍâgal Geṅgai-kkaraiyilê go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai K ḷalai-nâṭṭu vêḷân eḷuttu ivai Kiḷalâdarâyar eḷuttu ivai Mu .... aṟivên S'ikkayanpaḷḷi Nâmarapâkka Maṇavâdai-perumâḷ .... aṟiven Pulpâḍiyil Vaiśrâvaṇa-śeṭṭi ippaḍi .... raiyil Mâdêva-śâmantane..

168

At Mârchanahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

.... prasasti-sahitaṃ śrîmatu-pratâpa-chakravartti râya-gaṇḍa-bêruṇḍa Malerâya-râya Maleparoḷu... ṇḍa vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Dhâtu-saṃvatsarada Mârgasira-su 1 Sô-daudu...... samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra râûttara gaṇḍa Marachi-Dêvarasaru Mârachanahaḷḷi Kaṭika-dêvarige â-Mârachanahaḷḷiya paṭṭaṇa-svâ... Mari-seṭṭi-oḷagâdavarige koṭṭa sâsanada kramav en...... ... ṃdaguḍḍale Charaṇigana maḍi mânyav âgi.................

169

At Mâkaḷi (Mâkaḷi hobli), on a stone below the Tâvarêkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśâka-su 1 Sukra[vâra]dallu śrîman-mahâ-maṇḍalêśvaraṃ vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyaṃ geyutt-ire śrîmaṃ-mahâ mûṟu-râyara-gaṇḍa Râyaḍe-Nâgeya-Nâyakara makkaḷu Gôpiya-Nâyakaru Chavuḍe-gauṇḍana maga kaḷḷara-gaṇḍa Kêta-gauṇḍaṅge koṭṭa nâḍige nama Nâyakatanakke saluha Mâkaḷiya kâluvaḷḷi Gôpasamudrav endu taḷa-gaûḍage hostâgi ûra kaṭṭi karuvan ikki ûriṃ baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey âgi gavuḍu-goḍigeyâgi nâû koṭṭevu â-keṟeya keḷagiha gad leyalli bîjavari khaṇḍuga gadde ûriṃ baḍagalu ...naha hola bîjavari khaṇḍuga bejalu yidannu sarvamânyavâgi koṭṭevu (*usual imprecatory phrases*) saṭi-putraru sahavâgi oḍambaṭṭu koṭṭevu || Kêta-gauṇḍanu Muddaya-magaḷige dhârâ-pûrvakavâgi keṟe kaṭṭuga mûguḷa gadde.. .. yî-dharmavan endendigû naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamaṅgala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mâdhavarâya temple.

svasti śrî Vijaya-Lakshmîsâgara-agrahârakke sêrida Kannamaṅgala yalle Hosahaḷḷi Maṅgâpaṭṇa Gollahaḷḷi Châmanahaḷḷi bhûmiyannu sahâ S'rîmanta mahârâjeśrî Pûrṇayanavaru ..agrahâra ...... vṛitti 12

171

On the basement of the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrîmanu .... Mahadêv-arasaru prithvî-râjyaṃ geyuttam iddalli .... Kannamaṅgalada .... aśêsha ....

172

At Maṅgâpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇiy-aruḷâniṟka Vikâri-saṃvatsarattu Paṅguni-mâsa . m mudaṟ-tiyadi nâḷ ka ... vaḷi-nâṭṭu Kandamaṅgalattu Kandaya-nâyakka .. ... kka ....

(15 *lines in Kannaḍa characters—illegible*)

thivirâjyam-paṇṇiy-aruḷânirka Kandaya-nâyakka............ nâyaṟ .... iattıl sa .. .
....

173

At the same village, in Kenchêgauḍa's field to the south west.
(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKanda-mangalam âna Vîra-Na .... lûrkku .. .. kkanâr ... ta ....
.... ṇ-vishaiyamum śeṅ .... ḷa .. nâkkakiṟa .. .. śeṭṭi kiḻavar śrî-Râja ..
.. yaka-dêvan śoṟpaḍiyâl Mu .... m-uḍaiyân .... pâlar magan ....
śe ... n enad-âga .... S'ôḷa-ka ... vara-Kômayan yâṇḍu Pramâdi mâsam âna pûrva-pakshattu .... ın peṟṟava ....

176

On a stone built into the roof of the same temple.

...... 1277 neya .... tsarada Â .... nu mahâ .... diyarâya .... bâda-parihâra .... Bukkaṇṇa-Oḍeya ... pṛithvî-râjyaṃ ge .... mahâ-sâmantâdhi .... nuda Nayaka (*others named*) ....

177

At Taḍakavâgalu (same hobli), on a stone on the aśvatha-kaṭṭe near the village entrance.

śubham astu śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1469 neya Plavanga-saṃvatsarada S'râvaṇa-su 13 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyuttam yiralu.. ... . Allâḷanâtha-dêvaru...... ....

178

At Vaḍavaṭṭa (same hobli), on a stone near the Bâgê-Basavaṇṇa temple.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâ ....
jya-pratishṭhâchârya ....śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttaṃ yiralu S'aka-varusha sanda 1256 neya Bhâva-saṃvatsara-Phâlguṇa-ba 10 Sô-dandu śrî ....gaṇḍa sûryaka ....
... vara gaṇḍa maṟe-huka ... -kâvanu .... yaru ...... Voḷenâḍa Baḍeya-nâyakana maga Alappa-nâyka.. salavan.. adiṃ śrî-vîra-Ballâḷa .... diṃ Beḷetûra kallinalli ....
.... kâheyâgi biddu .... â-Alappa-nâykana maga Baramaṇṇa Mâdappa ....

179

At Tâḷavâḍi (same hobli), on a stone to the south of Vîra-guḍi in Agasara Narasa's field, south-east of the village.

svasti śrî pratâpa-chakravarṭti śrî-Hoyisala-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttam iralu Manumatha-saṃvatsarada Chaitra-su 1 Bu-ralu Hâḷavâḍiya Buḍa-gauḍana maga Allappanu Râmanâthadêvanu Kuṇugilu .. .. iṭṭu.........Allappa-nâyakanu Madi-Gôvindanu kâḷagâṟaru tuṟuva hiḍidu kâdalli malla kûḍittiyanu kûgi âtanu iṟidu avaraṃ (*stops here*)

180

At the same village, on a stone to the north in Vîranaguḍi in front of the Sômêśvara temple to the south-east.
(Grantha and Tamil characters).

svasti śrî Kulôttunga-S'ôḷa-Dêvaṟkku yâṇḍu .. .. vadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râśêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu nâṭṭu-k................ ..Kulôttunga-S'ôḷa...............paṭṭattu magan S'ôḷê

..........ḍi.. kaṇḍamum .... rumm-erudu .... kuduraiyum ....
ti .... lakkamêṛ a ....kku na .... madu ....
.........lai .... ma .. . . śeyvichcha. ..... kuḍi ....
............namu ....

181

At Kûṭakallu (same hobli), on a stone north-east of Perumâḷu-Modaliyar's field.

Vikṛu[ti]-saṃvatsarada Âśvayija-śuddha 3 lu śrîmanu-mahâ-dêvâdhidêva śrî-Keḷale-nâḍa Yibbeḷaki-haḷḷiya śrî-Sômêśvara-dêvarige amṛita-paḍige râjyâdhipati Timmappa-Nâyakaru Liṅgarasayyanu Piḷênahaḷḷiya koṭṭaru yî-dharma dêvarige chandra-sûryar uḷḷa pariyantaû naḍeûdu (*usual imprecatory phrases*).

182

At Dasavâra (same hobli), on a stone to the east of the châvaḍi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1545 agunaneya Rudhirôdgâri saṃvatsarada Vaiśâkha-bahuḷa 12 nêḍu śrîmad-râjâdhirâja .... râja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyalayya.................. ṇḍara .... śrîmatu-pṛithvî-sâmrâjyamu cheyuchuṇḍa yuṇḍaṅga .... rugabasêna-nighatha-svâmik ichchi dhârâ-dâna-sahâdyalu aṅga-raṅga-vaibhavâlu-modalugâ-gala aninni sagaṅgânu........ Vishṇuvardhana-gôtra-pavitra.... Râṇa-Peda-Jagadêv ı-Râyagârig amâtyulaina Jagadêva-Râyaniṅgâri putrulu râja-śrî-Kumâra-Yimmaḍi-Jagadêva-Râyaniṅgâru samarpiñchina bhû-dâna-âya-dharma-śâsana-kramam eṭlanann..... mara-Nâya-katanaku naḍache Chanuapaṭnaṃ-sammatu chellamaṃ mâgi kilaḷalaina Dasavaraṃ-grâmânaku chelle kuppa Kıḷuvaḷi sahagânu challe chatus-sîma tanḍri Jagadêva-Râyaniṅgâriki puṇyaṅgânu sahiraṇyôda-ka-dhârâ-pûrvakaṅgânu samarpiñchina......ganu â-grâmânaku challe â-chatus-sîmalo nidhi-nikshêpa-jala-pâshâṇa-akshiṇa-âgâmi-siddha-sâdhyambulu aniyeḍu ashṭa-bhôga-têjas-svâmyalunu mîrai .. shâdagaṅgânu tri-vâchakaṅgânu â-chandrârka-sthâyigânu naḍache â-lâguna samarpiñchina grâma-śâsanaṃ (*usual final verse*)

183

At Doḍḍa-Gaṅgavâḍi (same hobli), on a stone to the south of Vîra-guḍi near the Âñjanêya temple.

Jaya-saṃ | Chaitra-su 2 Sô | dalu śrîmatu-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Ballâḷ-Dêv-arasara râjya Hiriya-Gaṅgavâḍiya Baḷahari-gauḍana maga Kêtaṇṇanu Râmanâta-Dêvara dhâḷi banda ûranu yiṛidu ... seṛu hôhalte yiṛidu marachi tânu bidda

184

At Aṅkanahaḷḷi (same hobli), on a stone under a tamarind tree in Government land, south of Huṇisêdoḍḍi.

svasti śrî samasta-praśasti-sahitaṃ ... tâpa-chakravartti Ho .... Ballâḷa-Dêvarasaru pritvî...
..................Pramâdîcha-saṃvatsarada .... śrîmanu (3 *lines gone*) ....
mava hinde ....ḍikivâgila biṭṭa satrada ..... koṇḍ .... anda ....
ṃkalu mânyadalu .... yanu sa .... yeṛu .... ḍeyalu .... maṅgaḷa mahâ śrî

185

At Akkûr (same hobli), on a stone to the west of the Âñjanêya temple.

svasti samasta-bhuvanâśraya pṛithvî-râja śri-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuvatt iralu śrîmatu ... mahâ-pradhâna Daya-daṇḍanâtha (*others named*) Keluvaḷi-nâḍoḷagana Mârappana-

kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka 1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra || tyâga-sthaḷavâgi â-chandrârkavâgi koṭṭeü Sântarsaya-Sênappanavaru tamma koḍigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi koṭṭe......' (*imprecatory phrases*) ....

186

At Maḷûr (Maḷûru hobli), on copper plates in possession of Âji Siṅgalâchârya.

(*I b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. || Harêr lîlâ- &c. ||

kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyûr dvishâṃ nighnataḥ |
tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayâni-patêḥ ||
tad-vaṃśê Dêvakî-jânir ddidîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Krishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsaṃ aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sa-rasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukritôddâmê Râmêśvara-pramukhê
muhur mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tribhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jala-rayâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭanaṃ yô babhâsê |
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau (II *a*) Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
Raṅgakshitîndrâchyuta-Dêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau |
Obâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm uragêndra-sârau ||
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â-Sêtôr â-Sumêrôr avanisura-nutas sv...am â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||

nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva- |
sthânê śrî-Kâḷahastîśitur api nagarê Vênkaṭâdrau cha Kâñchyâm |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha |
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandiitîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya- |
sthânêshv ârabdha-nânâvidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-*tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
kshmâbhṛit-paksha-chchhidô lyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭa-mudita-mahâ-bhûtakaṃ ratna-dhênuṃ |
saptâmbhôdhîṃś cha kalpakshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ |
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâṃ iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd |
ity âśaṅkya purâ Purârir abhavad bhâlêkshaṇaḥ prâyaśaḥ |
Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
kâḷî khaḍgam adhât Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
śatrûṇâṃ vâsam ête dadata iti rushâ kin nu saptâmburâśîn |
nânâ-sênâ-turaṅga-tṛiṭita vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê |
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair aṇêyaiḥ ||
[II b] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ |
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nityâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
â-Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛisṇa-Râyê nijâṃśaṃ |
tad anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhiḷam avani-lôkaṃ svâṃśam êtyâri-jêtâ |
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô gastyêna pîtôjjhitas |
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabâmukhânala-śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu [.....]r ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pravîṇô |
Vijayanagara-râjad-ratna-siṃhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ |
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
kshiti-pratishṭhâpita-kîrti-dêhê prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur vîrô babhau Vênkaṭa-Dêva-Râyaḥ ||
praśâsya râjyaṃ prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm âkhaṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅag-kshitîndrâtmajaḥ |
kshêtrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |

*So in the original.

śauryaudârya-dayâvatâ sva-bhaginî-bhartrâ jagat-trayinâ |
Râma-kshmâpatinâpy amâtya-tilakaiḥ kḷiptâbhishêka-kramaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-simhâsanê |
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ |
â-Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân |
sarvân pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ||
vikhyâta-viśrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ |
ânanda-bâshpair abhishichyamânâ dêvi-padaṃ darśayatê dharitrî ||
gôtrôddhâra-viśâradaḥ kuvalayâpîḍâpahârôddhuraṃ |
(*IIIa*) satyâyata-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ sannandaka-śrî-bharaṃ |
yaṃ śaṃsanti yaśô-dayâñchita-guṇaṃ Krishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ |
dharmêṇa smṛiti-mâtratô'pi bhuvanê dakshaṃ prajâ-rakshaṇê |
prâptâ yasya bhujaṃ bhujaṅgamahibhṛid-dig-danti-kûrmôpamaṃ |
pâtivratya-patâkikêti dharaṇî jânantu sarvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ |
rômâḷî kîrti-vadhvâ iva bhuvanam idaṃ sarvam antar-vahantyâḥ |
vêṇî nâṇiyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê |
śântyai jîmûta-paṅtiṃ kila sakala-khala-stôma-dâvânalânâṃ ||
Tuṅgâm êva dayâṃ padâmbuja-yugaṃ S'ôṇâṃ cha Kṛishṇâṃ tanuṃ |
raktânîla-sitâṃ Trivêṇim anaghâṃ vîkshâṃ giraṃ Narmadâṃ |
tîrthânîti samâvahaty avayavaiḥ S'êshâdri-vâsî vibhuḥ |
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
svârâja-râjamâna-śrî śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ |
śaraṇâgata-mandâraḥ para-râya-bhayaṅkaraḥ ||
karadâkhiḷa-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindû-râya-Suratrâṇa Indu-vaṃśa-śikhâmaṇiḥ ||
gajaugha-gaṇḍa-bhêruṇḍô Hari-bhakti-sudhânidhiḥ |
varddhamânâpadâna-śrir ardha-nârî-Naṭêśvaraḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais sandarśita-nṛipâpadaḥ ||
sô'yaṃ nîti-viśâradas surataru-spardhâḷa-viśrâṇanas |
sarvôrvîśa-natas (*IIIb*) Sadâśiva-mahârâya-kshamâ-nâyakaḥ |
bâhâv aṅgada-nirviśêsham akhiḷâṃ sarvaṃsahâm udvahan |
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
avatâra-dvayâbdhîndu-gaṇitê S'aka-vatsarê |
vatsarê Kâḷayukty-âkhyê mâsi châshâḍha-nâmani ||
pakshê vaḷakshê puṇyâyâṃ prathama-dvâdaśî-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
Bhâradvâjânvayâmbhôdhi-pârijâtâyitâtmanê |
varṇanâtîta-śîlâya varÂpastamba-sûtriṇê ||

yaśasvinê Yaju'ś-śâkhâdhyâyinê'bhîshṭa-dâyinê |
prapêdushê vêda-mârga-pratishṭhâchârya-varyatâm ||
prakhyâtôbhaya-vêdântâchârya-varyâya bhûshṇavê |
śrî-bhâshâ-pada-siddhânta-vêdinê jita-vâdinê ||
mṛishṭânna-tarpitânêka-śishṭâchâra-dvijanmanê |
ashṭâdaśa-purâṇârtha-hṛishṭâśaya-sarôruhê ||
sambhṛitâśêsha-surabhi cha [...] vraja-śôbhinê |
sach-chakrânandakâya Srîsahâyâpara-mûrtayê ||
kâvyê śrâvyê nava-rasôtpâṭakê nâṭakê'picha |
gadyê hṛidyê smṛitau châpi gâḍhâm prauḍhim upêyushê ||
Anantârya-kulâmbhôja-ravayê puṇya-kîrtayê |
Tiruvênkaṭayâchârya-pautrâya paramaujasê ||
śrîmad-Amvarayâchârya-chira-puṇya-phalâtmanê |
Tiruvênkaṭayâchârya-śêkharâya mahâtmanê ||
Chennapaṭṭaṇa-sîmâstham Kaila-nâḍau kṛita-sthitim |

(5 lines following contain details of boundaries)

Koṇḍarâjapuram chêti prati-nâma-samâśritam |
grâmam Mâchênahaḷyâkhyam sarva-sasyôpaśôbhitam ||
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ||

[*IV a*] akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha samyutam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânâdhamana-vikrîti-yôgyam vinimayôchitam ||
Sîtâmśôr vamśa-ratnam samajani [...] Nanda-nâmâtha jajñê |
tat-santatyâm Chalukka-kshitipatir udabhût tat-kulê Bijjalêndraḥ |
tad-vamśam Sômi-Dêvô'lam akṛita vimatât sapta durgâṇi hṛitvâ |
pautras tasy Âravîṭî-pura-patir abhavat Pinnama-kshôṇipâlaḥ ||
bhû-kalpaśâkhî prathitÂravîṭî-Pukka-kshamâpô'bhavad asya sûnuḥ |
Ballâmbikâ tasya babhûva patnî Purandarasyêva Pulômakanyâ ||
asmâd aśêsha-bhuvanâvana-Vârijâkshâchchhṛiṅgâra-râjavad ajâyata Râma-Râjaḥ |
Lakshmî-samâna-charitâ lalanâ-matalli Lakkâmbikâ Ratir ivâjani tasya dêvî ||
tasyâdhikais samabhavat tanayas tapôbhiś Śrîraṅgarâja-nṛipatiś Śaśi-vamśa-dîpaḥ |
âsañ jvalatsu bhuja-dhâmasu yasya chitram nêtrâṇi vairi-sudṛiśâm cha nirañjanâni ||
satî Tirumalâmbikâ charita-lilayârundhatî- |
prathâm api titikshayâ vasumatî-yaśôrundhatîm |
Himâmśur iva Rôhiṇîm hṛidaya-hâriṇîm sad-guṇair |
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ||
svairam sudṛig-bharaṇa-jâta-ruchis su-vṛittas |
svâlôka-dûrita-tamâs tanayas tadîyaḥ |
atrâsa-vṛittir avadâta-guṇânuvartî |
śrî-Râma-Râja-narapâla-maṇis samindhê ||
yasmin praśâsati mahîm jagad-êka-vîrê |
bhaṅgô nadîshu patagêshu cha pakshapâtaḥ |
vallîshu pallava-ruchir vanitâ-ratêshu |
nîvî-vimôchanam abhûn niyatam prajânâm ||

yasya pratâpa-tapanô Yadunâtha-mûrtêr |
âpâdayaty ari-kulâni samâkulâni |
sâmanta-bhûpa-sadasâm kara-pankajâni |
śêvâjushâm muhur ahô mukulîkarôti ||
vitarana-paripâṭîm yasya vidyâ dhurînâm |
na [IV b] khara-mukhara-vînâ-nâda-gîtâm niśamya |
anukalam ayam âvâlâmbu-bimbâpadêśâd |
amara-nagara-śâkhi lajjayâ majjatîva ||
Bharata-mahita-bhûmâ bhâti yasyânujanmâ |
vara-Tirumala-Râjas sâhitî-Bhôjarâjaḥ |
nidhir akhiḷa-kaḷânâm agrajanmôrubhaktir |
vinaya-naya-samêtô vairi-gandharva-jêtâ ||
yasyânujaś śrî-vara-Vênkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ||
sumatêr asya dhîrasya Sutrâma-sama-têjasaḥ |
Sôma-vamśâvatamsasya sûnṛitâlâpa-śôbhinaḥ ||
hiraṇya-kasipu-kshêtra-dâna-sâdara-chêtasâ |
siṃha-saṃhananêna śrî-nṛisiṃhatvam upêyushâ ||
nîti-śâstra-viśêshârtha-nîra-jôllâsa-bhânunâ |
Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ||
Kônêṭi-Râja-bhûpâla-chira-puṇya-phalâtmanâ |
Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ||
vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ |
viśvâtiśâyi-vîryasya vidushâm kalpaśâkhinaḥ ||
prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutaḥ |
sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahîbhujaḥ ||
Atrêya-gôtrâlankâra-maṇer Manu-naya-sthitêḥ |
ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêḥ ||
Nahushôpamasya nânâ-varṇa-śrî-maṇḍaḷika-gaṇḍasya |
embiruda-râya-râhuta-vêśyaika-bhujanga-biruda-bharitasya ||
vikhyâta-biruda-mannya-vibhava-lîlasya vijaya-śîlasya |
viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ||
vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanaḥ |
vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ||
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Sadâśiva-mahâ[Va]râyô mânanîyô manasvinâm |
sa-hiraṇya-payô dhârâ-pûrvakam dattavân mudâ ||
.... ||
sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrti-dhuryasya |
śâsanam idam śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ||
mṛidu-padam iti tâmra-śâsanârtham mahita-Sadâśiva-Râya-śâsanêna |
abhaṇad anuguṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûḥ ||
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ||
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ||

(*usual final verses*) śrî-Virûpâksha (*in Kannaḍa characters*)

SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsûr tank.

(Chinese).—Fa lun ch'ang chuan. Hain shih Wang Chih Lung Wang Chih Hung ching ha'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandaguḍi (Nandaguḍi hobli), on copper plates in the possession of Subbaṇṇa, archak of the Dharmêśvara temple.

(Grantha characters)

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖ 1 ‖
bhûyasyai bhavatâṃ bhûtyai bhûyâd ânana-kuñjaraḥ ।
âhur vihâra-kântâram âgamân yasya yôginaḥ ‖ 2 ‖
kshêmaṃ vaḥ prachurîkuryàt kshôṇîṃ vyudavahan ayaṃ ।
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ‖ 3 ‖
asti kshîrârṇavôdbhûtam apâm pushpam anuttamam ।
amlânaṃ yasya nirmâlyam âdhattê śiras-Îśvaraḥ ‖ 4 ‖
sadâmôda-nidhês tasya santânê yadu-saṃjñikê ।
Saṅgamô nâma râjâbhût têjas-sûryas tad-anvayê ‖
rêjê tasya yaśas-sindhau saraṇîva Surâpagâ ।
sarva-ratna-nidhês tv asya samrûḍhânâṃ tanûbhuvâṃ ‖
madhyê Darka-mahîpâlô maṇînâm iva Kaustubhaḥ ।
tasya Gaurâmbikâ-jânês tanayôbhûd guṇâdhikaḥ ‖
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ।
yash shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ‖
Tribhaṅga-Maṅga-Kâḷiṅga-Vaṅgasthâs châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ‖
râjâdhirâjas tê (ll a) jasvî yô râja-paramêśvaraḥ ।
bhâsbâtilaṅghya-bhûpâlô bhuja-grandhi-madônnataḥ ‖
mûla-râya-gaṇâdhârô para-râja-bhayankaraḥ ।
Hima-râja-suratrâṇô vandi-vargêṇa varṇyatê ‖
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê ।
pitryaṃ simhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ‖
Nandi-pâdôdbhava-Kshîra-dhunî-bhâgê 'pa-savyagê ।
Dharmmêśvara-mahâ lêva-sadanêśânya-dik-sthitam ‖
Dharmmarâja-kṛitaṃ dâna-śâsanaṃ Dvâparê vibhuḥ ।
parîkshya bahudhâ jîrṇaṃ Dharmmêśa-sadanam punaḥ ‖
udhârya santushṭa-manâ Dharmmêśa-nikaṭa-sthitaḥ ।

S'akâbdê rangalôkâbdê vîrê Vikṛiti-vatsarê ||
vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
śukla-pakshê puṇya-tithau Dvâdaśyâṃ Guru-vâsarê ||
Pushya-nakshatra-saṃyuktê kâlê Sûryagrahôpamê |
Gajakôṇa-purî-râjyê ramyê Kshîra-nadî-taṭê ||
Pinâkinyâh pûrva-bhâgê S'ataśṛingasya paschimê |
Dharmmêśvara-puraṃ Madhya-puram savra-sadha ...yaṃ ||
iti nâmnâ jagat-khyâtaṃ Dharmmêśvara-samarpitam |
sarva-mânyaṃ sâshṭabhôga-têjas-svâmya-samanvitaṃ ||
chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitaṃ |
â-chandra-târakaṃ bhôjyaṃ aśêshôpâdhi-varjitaṃ ||
vâpî-kûpa-mahâ-vêśma-taṭakârâma (II b)-saṃyutaṃ |
Dharmmêśvarâya dêvâya varâkhya-S'iva-gôtriṇê ||
lôkânugraha-Dharmmêśa-purasthâya sva-buddhitaḥ |
prâdât sa-hêma-salilaṃ prasûnâkshata-pûrvakam ||
dadau Hariharêśvaryaṃ Dharmmâkhya-S'iva-sannidhau |
yê nṛipâḥ pânti dharmmaṃ mê mad-vaṃśasthâḥ parê'pi vâ ||
Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanaṃ |
nitya-naimittikaṃ kuryâd dêvatâ-savidhêshu cha ||
ihaiva dhanavân śrîmân sô'ntê sâyujyam âpnuyât |
râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
tad-ûrdhvaṃ S'iva-sâyujyaṃ gachchhanti cha na saṃśayaḥ ||

śrî-Virûpâksha (*in Grantha and Kannaḍa characters.*)

COORG.

—:o:—

26

At Srimangala (Horûr-Mûḍdgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Minakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Changâḷva-S'rîkaṇṭharasugaḷu Lingaṇṇ-oḍêru-dêvarige Bhguṇa iakôṭege salluva bhûmiyanu sarvamânyavâgi koṭṭiru (*usual final phrases*)

27

At Horûr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. 5ª/1

..............harahabe .... ḷeya Mâchi-ga ..'r ânega.. sti śrîmatu.. Munivarâdityaṃ nahô . uḷiya Hêrûra etti kaṭṭisidake ....magaṇ Hêrûra kô .... karambha ga handala ......mu dêvaḷa... ma negardda... nahaṇa arasa .... eṇḍala mannaṇe sâ .... munna nela......vandu huṭṭidam niba.. ... isuva.. ḷda Hêrûra Âlapa yidam Changâḷuva alankarisida ... Munivarâditya Malala.. karaśi va.. .... baḍa ḷadu paṭṭaṇa-svâmiya sô.. ya koṇḍu hosa mu .. kâvaka.................ga oppigaṃ eraba .... kaṭi..

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôdhi-saṃvatsara .... ma tale gaḍisi satta âtana santati .... koṭṭa .. .. hâra .... para koṇḍa saḷi ..... ram (*usual impreratory phrases*) Bûchagan abb âtana ma .... parôksha-vineyava mâ.. ṛesida baredaṃ Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggatnâḍ Taluq), on a pillar of the Ayyappa temple.

śri .... Îśvara-prasannanâgi ... Beṭṭiyattu-nâḍu Kunda lâ-beṭṭada mêle nelasiruva Mahadêvara śilâmayavâda purâṇa-guḍiyannu nava-nettavâgi S'ivâlayadallu jîrnôddhâra mâḍuvadakke yî-nâḍu takka mokastarû âdiyâgi sarvê janaru mattu Ammati-nâḍu Kakkêri-grâmada takka mokastarû saha anumati paṭṭu S'âlivâhana-śakâbda varusha 1776 kke Kali-varusha 4955 nê Ânanda-nâma-saṃvatsarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvârakke Kali-sanda dina 1810060 dina sanda śubha-mûrtadali prârambhisida yî-mahâ-sthaḷa jîrnôdhâradallu Maneppaṇḍra...... Îśvarârpitavendu maulya koṭṭu śêva mâḍida janara vivara ..... tadalûra ... mâḍisida .. sâya mâḍidavaru śânabhâgaru Brâhmaṇa-Venkapaiya śubhêdâru Koḍandêra Mudaiya pârupatyagâru Maneppaṇḍra Puchaiya bâgilu-nilake sâya mâḍiśida Kodandêra Mêdaiya dêvara paṇivata terekala meṭukela saha sâya mâḍidû Sanvaṇḍra-Pôḷiya Maṇiuḍe Timmaiya-gavuḍa Chinnê-gauḍana Channappa Nandiśvarana prasannakke sâya mâḍidu Kunda-grâmada jahagîradâr Hayâtta-Kâna-sâbi yî-mêre sarvê-janaru kûḍi jîrnôddhâra mâḍida yî-Sivâlayada kelasada Paingaḷa nâma-saṃvatsarada Vaisâkha-śuddha 15 S'ukravâra śubha-muhûrtadalu yî-Sivânugrahâdindâ pûrâsidhe yî-śêve-mâḍidavarige .. .. yîhadali saukhya paradali mukti

30

At Nallûr (Hattugaṭṭu nâḍ), in the hittal to the west of Tîtaramâḍu Mâdayya's house.

.... Koḍaṅgâḷa .. e maga .... diḷe âḷdaḍe mendu yati-varargg ellam sâdaradi bîḷi .. ... pâ[da]doḷ eṟagi tâḷidan î-sura-kirtti bhadram astu jina-śâsanâya śrîma Maduvaṅga-nâḍa dora Kiviriy Ayyaṅgaḷ Châṅgaḷada basadiyoḷ panneraḍam nôntu muḍipidan avara makkaḷ Bâkiyu Bukiya niṟis.dar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, near Tîtaramâḍa's house

bhadram bhûyâj Jinêndrâṇâm śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||

svasti śrî

pa.. dhanaṃ paratra-hita-kâraṇakaṃ paramôpakârakaṃ |
kuḍe ta ... tâḷdi .. yatiga.. matiga .... bhayâ.. dantama.. |
taḍeyade muktiyaṃ paḍeven endu vichârisi bandhu-varggava.. |
biḍisi samâdhiyaṃ paḍedud elliyum achchari Jakkiyabbeya ||

Kastûri-bhaṭṭârargge avara śrâvaki Chandi-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanyasanam geydu muḍipidaḷ || âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷaṃ

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî...... dbhayasya S'aka-varusha 1140 Bahudhânya-saṃvatsarada Vaiśâkha-ba .... haḷiya guga... davaru... Malapanahaḷiya Mallikârjuna-dêvara pra .... Gaḍinâḍu-Aṇilenâ.. ... Muḷḷunâḍu ekôṭi .... tâ muntaṭṭu â-Mallikârjjuna-dêvara .... hora bhûmiya ja . ṇaṃ ...... yaṇṇa Lakaṇṇa Jaka-Râmaya .... Hiriya-Vîraṇṇa Chika-Vîraṇṇa....... (*here follow details of gift*) Malli-gauḍa.. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (*usual final phrases and verses*)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147.

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâḷuva-Dêva pritivî-râjyam geyutt ire Râye Padumala-Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanâyaka Haḍiyaṟa Karikaṇṇa yint inibaruṃ muntâg irddu Manmatha-saṃvatsarada Kumbha-mâsa-Âdivâra-daśamiyandu Muḷḷunâḍ-eppatta-kkaṃ aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra Heggaḍe-gadyâna Ganahûralu ondu-haḷḷige haṇa vondu kâṇike gadyâṇa Ganahûral ondu-haḷḷige haṇa vandu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa haḍuva-gêrige parihâravaṃ biṭṭa Vîra-Chôḷa-Koṅgâḷva-Dêva koṭṭudaṃ tapa nuḍida Gaṅgeya-taḍiya kavileyaṃ Brâhmaṇanaṃ konda brahmatiyaṃ koṇḍa || eppattaroḷage maneg aiguḷa bhatta saluvudu Gaṅgamaṅge Bûchaṇaṅge

34

At Muḷḷûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(*1st side*) svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ 986 neya Krôdhi-saṃvatsaraṃ parivartttisuttire tach-Chaitra-bahuḷa-navamî-Maṅgaḷavâraṃ Pûrvvâbhâdrapada-nakshatramm inôdayadal || svasti samasta-surâsurêndra-makuṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâḷaṅkṛita-châ (*2nd side*) ru-

charaṇâravinda-yugaḷam bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâ-gamâmṛita-gambhîrâmbhôrâśi-pâragar appa śrîmad-Guṇasêna-paṇḍita-dêvar mmôksha-lakshmî-nivâsake sander (3rd side)

guruguḷ siddhânta-tatva-pravachana-paṭugaḷ Pushpasêna-vratîndrar |
vara-saṅgham Nandi-saṅgham Draviḷa-gaṇa-mahâruṅguḷâmnâya-nâtham |
paramÂrhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-shaṭ-tarkka-pravîṇar vrati-pati-Guṇasênâryyar âryya-praṇûtar ||

35

On a second stone to the west in the same basti.

Dharmma-seṭṭi baredam svasti S'aka-varsha 980 tteneya Viḷambi-saṃvatsarada uttarâyaṇa-saṅkrântiyandu śrî-Râjêndra-Koṅgâḷvam tamma ayya mâḍisida basadige koṭṭa Hâruvanahaḷḷi Arakanahaḷḷi Niḍutada Goḍala khaṇḍugam 3 ke (*similar grants in other villages*) śrî-Râjâdhirâja-Koṅgâḷvan-abbe Pôchabbarasiyar ttamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvargge mâḍisi dhârâ-pûrvvakam koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

.... yânidhi Satyâ .... ḷa-Dêvi || bhûtaḷa ... . vinirgatâ ...... lôkya-vikhyâte .... yaṇa môkshade .. ... varṇṇa .... ydâmuḷam ... panida .. mâḷi-... ..... n urvvîpâḷa-bhûta .. barasida kâruṇiy. odava ...... na vachana kâya vaddiga ... t uḷḷina .... yambant ire sa .... ta divijalôka || kham .... Prithuvi-Koṅgâḷvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrî-Râjâdhirâja Koṅgâḷvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvara guḍḍi mâḍisida basadi maṅgaḷa mahâ.

38

On the basement of the same basti.

svasti śrî Râjêndra-Chôḷa-Koṅgâḷvana putra śrî-Râ ... Koṅgâḷva .. ... vâsa-sthânamam tamma gurugaḷ Tivuḷa-gaṇad Aruṅgaḷânvayada Nandi-saṅghada Guṇasêna-paṇḍita-dêvargge dhârâ-pûrvvakam koṭṭam maṅgaḷa mahâ śrî śrî.

39

Near Chandranâtha basti in the same basti.

svasti śrî S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 .. ... radallu śrî-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundânvayar Âryya-S'ubhendu-kanda-Vijaya-kirtti-dêvara pri .... lli-dêvaru i-sthânamam paḍed uddharisidaru śrî-Râjâ .... Koṅgâḷva Suguṇi-Dêviya dêhârada Vijaya-dêvara dvâri .... svâ-janani ...... â-Pôchabbarasige puṇyârtthavâgi pratishṭheya mâḍsi .. ... biṭṭa ûru Aṇilavidiyâ Nelabihaḷḷiyam (*here follow details of gifts and their boundaries ; and usual final phrases*).

40

Near the manṭapa in front of Chandranâtha basti.

svasti śrî S'aka-varsha 1138 nê Dhâtu-saṃvatsarada Jêshṭa-śu 15 Man ... vâradallu Immaḍi-A.. .. .. ya Râya-kaṭakâchâryyar appa Vidyâdhara Bûchi-dê arasaru muḍipi... ....

41

On the Pâdada kallu in front of S'ântîs'vara basti in the same basti.

Guṇasêna-paṇḍitasya gurôḥ Pushpasêna-siddhânta-dêvasya śrî-pâdam

42

On a stone in the enclosure of the same basti.

svasti śrî Guṇasêna-paṇḍita-dêvar agaḷisida Nâga-vâvi nakarada dharmma

43

At the same village, on a first vîrakal on the tank bund.

śrî S'aka-varsha 999 neya Piṅgaḷa-saṃvatsara ... . śrî-Râjêndra-Chôḷa-Koṅgâḷvaṃ râjyaṃ geyyutti .. ... âtana paṭṭad arasi Padmala-Dêvi sattu .... nipa kâvaradindaṃ tânuṃ tanna peṇḍa ....

44

At the same place.

Uttama-Chôḷa-Seṭṭi sa ... bâleya ...... khaḷgadindaṃ ...... tale gaḍisi sattaṃ ||

45

At the same village, on a vîrakal in Vîrarâja-gauḍa's threashing floor.

svasti samasta-praśasti-sahitaṃ maṇḍaḷika-Nârâyaṇanuṃ Maleyam beṅkoṇḍa-gaṇḍanuṃ śaraṇâgata-vajra-pañjararuṃ appa śrî-Harihara-Dêva Chôḷa-Dêvara râjyadandu Durmmukhi-saṃvatsarad-Chaitra-śuddha-pañchamî-Sômavâradandu Muḷḷûra kôṭege Beḷuhu-nâḍu Goddubâḍi Muḷivarâditya-nâḍa Mallikârjjuna Niḍita Meṇasa modalâgi nâḍ ellaṃ nerad etti bandu mutti kôṭeya hattisidalli Boppa-gauḍiya Malleya Muḷḷûra kôṭeya kâdu aṭi hoyadu vaṅka-dhâradoḷage biddanu biddalligey âtaṅge vîra-saseyâgi Mâsâvi mukhyavâgi ûra mûnûṟ âḷu neradirddu Muḷḷûra gaddeyoḷage Mâkoveya maṇṇoḷage gadde 3 Hiḍijegallali gadde 5 int eṇṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru hosa-amâni-keṟe sahita ga 9 kke Mâsâvi ûru neradu avarige sarvva-bâdhâ-parihâravâgi mâṟidaru yî-mariyâde yesad uḷḷudu î-kalla Voṇataleya Baichâchâriya maga Barôja mâḍida kallu śrî-Kopaṇa-tîrtthada sênabôva Sâteya î-śâsanada akharava bareda maṅgala mahâ śrî

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyânvaya-sphuratara-stambhâyamâna Chôḷa-kula-gagana-gabhastimaḷî sakala-jana-durita-haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamâna Chôḷa-mahâ-mahipati śrî-Râjakêsarivarmma Permmâ-naḍigaḷ nillade Panasôgeya kâḷegadal oṭṭikeydam neṟiya .. d ... ren endu âtanan adahidar ssatter endu pirdu-kâṇuṇyadinda paṭṭava kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtaṃ Kshatriya-śikhâmaṇi-Koṅgâḷvan endu paṭṭava kaṭṭi Mâlavviyan ittar (*witnesses*)

47

At the same place.

Dhâtu-saṃvatsarada Âśvîja-śuddha 5 lu śrîmatu-Veṅkaṭâdri-Nâyakara Kṛishṇappa-Nâyakaru Mâlambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneraḍu-varahannu pâlisi koṇḍadu yidhêve

48

At Mesaṇa (same hobli), in the trench of the fort in ruins.

svasti śrî Koṅgâḷva râjyaṃ geye Komârayan Sundara .... eḍe tuṟu koḷe kaṭṭistar alli ... n âhâra turuhâran oṭṭi ...... sâmantara ... da Koṅgâ .. Gôkipayana ... Mâravûrâ .. ppaṭṭi koṭṭa .. daṇida sêniyara .... ..

(*Images of Sundaran and Kumâran with the names attached*)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlaḍa-katte.

svasti Saka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrîmad-Râjêndra-Prithuva-Koṅgâḷvam Suḷḷigôḍina Gauratiya-keṟeya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa hoḷagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hoshavaḷi ... Siddhêśvara-dêvargge archchanâ-bhôgakkaṃ dhârâ-pûrvvakaṃ biṭṭam Râjavallabha-seṭṭi keṟege koṭṭa gadyâṇaṃ 40 âḍavalaṃ gadyâṇaṃ 1½ (*usual final phrases and verses*)

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrî-Râjêndra-Prithuva-Koṅgâḷva râjyaṃ geyyuttire Hoshavaḷḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîra-gâvuṇḍana keyyal ponnaṟe koṭṭu maṇṇaṟe koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭam tappidaṃ kavileyan aḷidaṃ

51

At Dodda-Maḷate (same hobli), on the sluice of Honnammana kere.

śrîmatu Pârtthi[va]-saṃvatsarada Phâlguṇa-śu 10 Guruvâra Annadâni-arasinavaru yî-tûba kaṭṭisidaru kaṭidavaru Veṅkaṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâladali âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

.... raḍa Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkaṃ kâruṇyaṃ geydu......rtoḍe gaṇḍ illadirddaḍe heṇṇiṅge heṇṇu-makkaḷiṅge saluvudu (*usual final phrases*) śrîman-mahâ-pradhâna Paḍivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrî .. damaṭṭa-vesa .... Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

.... prithivî-râjyaṃ gaiyuttire tâ iva .... dandanâyakan int anibaru mukhya ... ku-nâḍ-eppattakkaṃ âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa biṭṭaṃ | .... sarvvâya .... Manumatha-saṃvatsarada Jêshṭa ...S'ukravâradandu âya dâya saha .... va kâruṇyaṃ gaiyda ...... Koṅgâḷva-Dêva ||

54

At Gôṇi-Marûr (same hobli), on a first stone near Kañchuvâḷa tree.

.... mattiya ga ...... keṟeya keḷage gadde gaṇṇu .. .... Dêvigeṟeya keḷage gade gaṇṇu · âṟa... ko 1½ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôniyim baḍagaṇa kaḍe eraḍâra beddalu.. kôpa voṇṇaṅgi tale meṭṭi sale kondu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa solage

biṭi yinn ishṭu sarvvamânyavâgi sva-ruchiyinda koṭṭaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Chenna-Sadâśiva

55

On a second stone, at the same place.

(*The first part is gone*) dêvarasaru pṛithvî-râjyam geyutt irddali Yaḍava-nâḍa Gaṭṭabâḍiya gaḍiya kâḷegada bavaradali Chikkeya-Nâyaka biddanda Chikkeya-Nâyakana makkaḷige â-Malli-dêvarasaru Harihara-dêvarasaru Teṅka-nâḍa samasta..................

56

At Doḍḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Iṅguḷêśvarada baḷiya .... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târaṇa-saṃvatsara-Chaitra-śudha-pañchamî-S'ukravâradandu muktar âdaru.

57

At Yaḍûr (Yaḍava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâvaṇa-mâsada sudi-bidige Âdivâradandu śrîman-mahâ-maṇḍalêśvara Tripurâdhîśvara Balindra-kuḷa-kamaḷa-mârttaṇḍam Chaturmmukha-gaṇḍam śaraṇâgata-vajra-pañjaram vairi-gaja-kêsari baliyara Bhîmam saṅgrâma-Râmam Malepara naudânavanam samstutya-vandi-janam para-maṇḍaḷa-sûrekâram ayyan-aṅkakâra S'iva-pâda-sêkharam satya-ratnâkaram ripu-hṛidaya-karkkasam aras-aṅka-Rakkasam anêka-nâmâvaḷî-mukhyanappa Duddarasam Hiṭṭeyarasara Juñjala-Dêvigam puṭṭi atuḷa-bala-parâkramanâgi nava-yauvanârûḍhanum vijaya-lakshmî-kântanum âgi Maleyam pratipâḷisi ripugaḷam bedari beṅkoṇḍu kôṭêgaḷam nirddhâṭisi S'akâvatâranum Kali-yuga (*back*) Tôkam Saharu-nâḍumam Pâkuvâḍiyum modalâgi pratipâḷisiy âḷdu padinaydu-kudureyum ayvattu leṅkarum innûr-ayvattu-ekkaṭigarum nâluvattaydu kuḷa-puṭṭigeg âyad âḷum anêka-praje-parivâra-bandhu-varggamum taḷa-varggamum kula-strî-Chikkala-Dêviyum besakeyye su ... jalideyim Râja .... kereyam kaṭṭisi .... yaman ettisi diva ... ru Brâhmaṇargge va .... lisi tore gaḷ-leya mâḍisi anêka-dharmmamam besagi S'iva-lôka-prâptan âgalu sabôdaram Jûjarasam snêhadim parôksha-vinayam geydu vîra-śâsanamam bareyisidam

Moḷateya Duddhamalla sandhi-vigrahi sênabhôva Râjimayyana magam Bamma-dêvan intu Duddharasam mâḍisida tore-gaḷdeyam mâḷikoṇḍavam (*usual imprecatory phrases*) maṅgala mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-pañchamî Âdivâradandu Handra .... dûra Pâri .... ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

59

At Chanḍlu (same nâḍ), near the Suggi temple.

svasti śrîmanu-mahâ-maṇḍalêśvaram ....Nârâyaṇa ....Harihara-Dêva .... âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-pañchamî-Aśvinî-nakshatra-Guruvâradandu Harihara .... Kundûriṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya koṭṭa kramav ent endaḍe heṇṇiṅge heṇṇu-makaḷiṅge tottina makkaḷiṅge saluvudu Chavaḍa (*others named*) î-gauḍugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara koṭṭa śâsana-mariyâdiya bareda sênabôva Jinayya kalla hoyda Malôja.

60

At Hârôhalli (same nâḍ), in Gauḍa's paddy field.

Teyalayya Jûbu kâḷaṃ kaḻchi … …..ıvvad·ṃ Barariya Ereya .. aṅge biṭṭ agrahâra । mattaṃ Chaṭṭayyaṃ Dhâraka Balaha Koṅgaṇivarmmaṃ kâlaṃ kaḻchi koṭṭaṃ.. biṭṭa Ponnamaṇṇaṅge vaṭṭadıṃ .. .. .. ……………………. … …

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrakal in the way leading to S'ântavîramma's house.

…………………………… svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra .. …………… matu Chaṅgâḻva………mahi ma …… …. ditya-dêvage…………………

65

At Siraha (Bilaha hobli), on a stone in front of the Râmês'vara temple.

śrî Jaya-saṃvatsarada Phâlguṇa-suddha-pavuınami-Brehavâradali Hoysaṇa bhujabala śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuttiddalli Biḷulu-nâḍı paḍa… S iriyûra kasapa.. gavuḍagaḷa Bîrayana maga Mâyaṇṇaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpa-jala-pâshâṇa-âgâmi-mukhyavâgi Mâyaṇṇaṅge kâluga berasâgi dhâreya yeradu koṭa śâsana (*usual imprecatory phrases*) śrî . maṟe vakkara kâvaru śrî

66

At Mudarahaḷḷi (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

śrîmat-parama-haṃsânâṃ parivrâjaka-sattamaṃ ।
Kaivalyâkhya-mahâ-yôgiṃ sadâ jñânaika-tatparaṃ ।
Bêlûru-Krishṇa-bhûpas tu śbûya ya.. kuñjaraṃ ।
Mûdravaḷḷî cha grâmas tu dattaṃ Krishṇârppaṇaṃ śubhaṃ ॥

kimarthaṃ dattam ity uktê (*stops here*)

67

At Hulakôḍu (Koḍli hobli), near the Kannêsvara temple to the east of the village.

Vikâri-saṃvatsarada Phâlguṇa-śudha 5 Vaḍavâradi Trinamêıa-Dêvaṇṇanavaru Ghaṭada keḷage hôgi …. li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana bîragallu Kalina-bôja gaḍadu ……… Dêmmayyaṃ Chikkaṇṇaya … ge ……

68

At Heggadahalli (Kaṇime hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṃvatsarada Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâ-śêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggaḍahaḷḷi Siraṅgâḷa .. ubhaya-gaḍige saluva upagrâma 29 nu śilâ-sthâpita mâḍisi biṭṭu koṭṭadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâ ha-svâmiyavara saṅkêta śrî (*ḍamaruga* and *triśûla*)

70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla Magara-Râya .. ranaya .... gaṇḍa śrî vîra-Hoyisaṇa ....

71

At Sirangâla (same hobli), on a stone in the field of the Basava temple.

svasti śrî Sirivaṅgalada Mâcha-gâvuṇḍam Siriyama tandi vîra-[gallu] Mâcha-goṇḍana maga Kâva-goṇḍa kalla nirisidam Mariyôja besada maṅgaḷam

TRANSLATIONS.

———:o:———

BANGALORE TALUQ.

1

Date 1628 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa vira-Râma-Dêva-mahârâya, seated on the jewel throne, was ruling the empire of the world:—when, of the Asannava-kula, the Yalahanka-nâḍ prabhu Kempanâchaya-Gauni's grandson, Kempe-Gauni's son, Immadi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness;—all the people of Bengalûr pêṭe entered into the following agreement;—

Be it well. Obtainers of all favours from their own Mahânkâḷikâ, worshippers of the lotus feet of (the gods) Gaṇêśvara Gauriśvara and Vîra-Nârâyana, chief men in Ayyâvaḷe, all the Sâlumûla of both Nânâ Dêśis of this country and other countries, and all the Sâlumûla of both (sects of) the Nânâ Dêśis of Pekkoṇḍa Penugoṇḍa Bengalûru Gûḷûru Chikkanâyinipalle ... Baḷḷâpuram Kâṭiparti Ava.. Chandragiri Kôḷâla Kottakôṭa Kâvêripaṭna Râyakôṭa Naraśipuram Bêlûru Hebbûru Nâga-mangalam Ikkêri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganâtha of Mutyâlapêṭe in Bengaḷûru,—made application to Kempe-Gauni, and granted certain dues (specified)

Usual imprecatory verses. Signatures.

2

Date 1633 *A.D.*

(Telugu)—.... in order that *dharma* might be to the Yalahanka-nâḍ prabhu, Immadi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśva-nâtha had the *dharmaśâla maṭha* built (in the year specified).

3

Date 1855 *A.D.*

Be it well. (On the date specified), the disciple of Siddhagiri-Gôsâvi of Sômavâra-pêṭe in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gôsâvi's disciple, Bhagavantagiri-Gôsâvi,—the *bhaṭa mânya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmâ-dikshita, to the east of the Tâvarekere village in the Bêgûr tâlûk attached to Bengaḷûru, which I have bought from Dharmâ-dikshita's grandson Shâm-bhaṭa for Company Rupees 400,—I have grant-ed, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômêśvara in the Araḷêpêṭe of Bengaḷûru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(*signed*, in Mahratti)—Bhagavantagiri-Gôsâvi.

(Telugu)—Signature of Bhagavantagiri written by Sidhagiri-Gôsâvi's disciple Bîjagiri-Gôsâvi

4

Date 1830 *A.D.*

(Telugu)—Obeisance to Vishṇu,[1] his lofty head kissed by the châmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the râjâdhirâja râja-mârtâṇḍa, râja-têjô-nidhi, râja-kaṇṭhîrava, prauḍha-pratâpa, Krishṇa-Râja-sârvvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris :—

For the offerings, illuminations and festivals of our family god Venkaṭêśvara Sugrîva,—we, all those of the 39 gôtras of Vira-Kshatriyas of the Mêlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dâna s'âsana* as follows ;—those in Bengaḷûru, agree to give for each family per annum 1 rûka, at Gôkulashṭami $\frac{1}{4}$, at Navarâtri $\frac{1}{2}$, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage $\frac{1}{2}$. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

5

Date 1858 *A.D.*

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

6

Date 1253 *A.D.*

(*Nâgarî characters*).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,— I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race ; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee ?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus ; at which S'rî, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or vêdas), a householder whose household duties were performed by the ever graceful Bhâratî, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

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[1] This verse is always applied to S'ambhu (S'iva).

joy to kings dependent on them, devoted to learning, maintaning their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'aśapura in order to worship his family goddess named Vâsantî, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoy Sala* (strike, Sala!), he at once slew it with the *s'alâka* (or rod) which he gave him. Whence all the kings of that line were called Hoysaḷas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayâditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mêru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky; but afterwards the waving of the flags on the temples be had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballâḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmî, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjaṭi (S'iva); and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Narasimha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôḷa.

His son was the king Sôi-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôi-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, ... Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the batttle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vaṁśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmin, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.[1]

He, adorned with all titles, of pure character, the king Sômêsvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,— for the final happiness of his crowned queen Sômalâ-Dêvi,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâḍ-vishaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmans of many gôtras and to gods, with pouring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmans 62 shares, 1 for the Rig-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,—altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

[1] From this it would appear that she now died.

For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(*signed*)—śri-Vira-Sômêśvarasya.

6a

Date 1297 *A.D.*

(Tamil)—I, Kôil-mudaliyâr, the great *pasâyitta* of the S'âṇḍilya *gôtra*, [illegible] date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vîra-vallâḷa-chchatuivêdi-mangalam, [illegible] villages of S'ayanallây and Koppipaḷḷi, included in the district of Tommalûr in Ilaippâkka-nâḍu, [illegible]cluding the lands formerly granted) as *tiruviḍaiyâṭṭam, baṭṭa-vritti, paḷḷichchandam, maḍappur* [illegible] . . . . ., situated within the four boundaries of those villages. . . . . (Usual final imp[illegible]y sentence). May there be prosperity. Râmabhadra again and again entreats all future ki[illegible] they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 *A.D.*

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,[1] caused him to go to his long sleep. I sought by computation according to Zar[2] for the date, and an unseen angel said—"A house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir[3] the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 *A.D.*

Be it well. (On the date specified), in order that the râjâdhirâja râja-paramêśvara vira-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the Soṇḍeyakoppa-vêṇṭe, sent by Râyaṇṇa of Paṭṭaṇa, gave to the god Chokkanâtha of Dombaḷûr [illegible] as follows ;—Whereas formerly whatever customs-officers came to Soṇḍeyakoppa-vêṇṭe [illegible] of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyaṇṇa-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

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[1] An ancient model king of Persia, noted for his justice and generosity.

[2] A system invented by Tîpu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

[3] A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

9

Date ? about 1270 *A.D.*

(Tamil)—I, Aḷagiyâr, made ...... in the name of ...... in the temple of S'okkapperumâḷ. These two door-posts are his charity.

10

Date ? 1266 *A.D.*[1]

(Tamil)—(On the date specified), I, Tâḷaikkâṭṭu Iravi Tripurântaka-śeṭṭiyâr of Tombalûr, *alias* Têśimâṇikka-paṭṭinam in Ilaippâkka-nâḍu of Râjêndra-S'ôḷa-vaḷa-nâḍu—along with (my wife) Pârpati-śeṭṭichchiyâr, granted, as tax-free temple property, for the god Tripurântaka-pperumâḷ, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-śeṭṭiyâr, (his wife) S'rîdêviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamalla Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jâlappaḷḷi, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalûr, and made them over, along with some other lands (specified), to the holder of the temple land, Irâma-pirân Allâḷa-nambiyâr, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappâchâriyan Tillainâyagan's nephew Maṇali Tripurântaka-pperumâḷ-âchâriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanudaiyân S'ûriyan S'ambandar, to the temple servants and to S'okka-pperumâḷ Mâṇikkam ....

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brâhmans on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kâvêri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allâḷa-nambiyar, made a gift of one-third of my land in Tombalûr to S'avari-pperumâḷ-nambiyâr.

11

Date 1290 *A.D.*

(Tamil)—In the 36th year of the reign of Poysaḷa vîra-Râmanâda-Dêvar—

On a petition being made by the inhabitants of Ilaippâkka-nâḍu, the officer S'ella-ppiḷḷai, the temple-manager Nandigaḷ Nârâyaṇa-tâdar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumâḷ of Tombalûr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalûr. Usual final imprecatory sentence.

12

Date ? about 1300 *A.D.*

(Tamil)—(This inscription is mostly gone).

This is the *daiva-s'âsana* .... of the followers of different callings. This edict of the carpenters is the ornament of the three worlds ....

The following is the permanent agreement made by all the Panchâḷas who had assembled, without a vacancy in the assembly, in front of the god S'okkapperumâḷ :—In the nâdus. ....

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[1] The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1189.

13

Date ? about 1200 *A.D.*

(Tamil)—According to the stipulation made by Tripurântaka-pperumâḷ Embe-dêvar of Tombalûr, *alias* Têśimâṇikka-paṭṭaṇam, of Ilaippâkka-nâḍu in Irâjarâja-Sôḷa-vaḷa-nâḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 *A.D.*

(Tamil)--This is the sacred marriage hall built (on the date specified) by Tirukkaṇam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-S'ubbarâya-suvâmiyâr of Alaśûr. (The same repeated in Telugu).

15

Date 1876 *A.D.*

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house for the festval in Kârttigai of the god śrî-S'ômêśvara-suvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 *A.D.*

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vira-Dêva-Râya-Oḍeyar was ruling the whole empire:—Bommanna-Seṭṭi's son Mâchirûsa-Seṭṭi had this *dîpamâle* pillar made.

18

Date ? 1303 *A.D.*

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍaḷêśvara, (Tribhu)vanamalla .... (on the date specified) set up this stone ....

19

Date 1524 *A.D.*

May it be prosperous. (In the year specified), in the time of Krishṇa-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷḷi (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭaṇa, of the Râmânuja-kûṭa.

21

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jakkûr in this nâḍ, as a *sarvvamânya koḍagi*, to continue as long as the sun and moon.

23

Date 1305 *A.D.*

(Tamil)—While Pôśaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-deṇṇâyakkar, son of Perumâḷ-dêva-deṇṇâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in ... paḷḷi, *alias* Ganga-Nârâyaṇa-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâḍu,—to Ganga-Nârâyaṇa-pperumâḷ, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(*signed*, in Kannaḍa)—Alâḷanâtha.

24

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling a peaceful kingdom:—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôḷeya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvamânya koḍuge*.

25

Date ? about 1140 *A.D.*

(The upper part is gone).

...... fighting with Hoysaḷa-Dêva's daṇḍanâyaka Udeyamayya in Kuḍambûr,—Heggaḍe Mâcha-goṇḍa's son Mâchi-dêva pierced many and died.

26

Date ? about 1430 *A.D.*

.... When the mahâ-maṇḍalêsvara Prauḍha-Râya was ruling:—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahaḷḷi in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêsvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkaṇṇa ...(*rest effaced*).

28

Date 1530 *A.D.*

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basavappa-Nâyaka,—Hêrôhaḷḷi, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengaḷanâtha of Singâpura, to be held by the Râmânuja-kûṭa.

29

Date 1349 *A.D.*

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell. Apparently repeated.

30

Date 1544 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara, the Marâṭa Viṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasiṃhaya granted, for the offerings of the god Allâḷanâtha of Jakkûr, the Allâḷasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭhalêśvara-arasu.

31

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya koḍage.*

32

Date about 1080 *A.D.*

Be it well. When Kulôttunga-Chôḷa, the Saṇṇe-nâḍ ruler Kâḍeya-Nâyaka's warrior, Mummaḍi-Seṭṭi's son Gûḷiyaṇa's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 *A.D.*

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, ... the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa .... was ruling ......:— a grant in Elahaka-nâḍ (*details effaced*)

36

Date about 750 *A.D.*

Be it well. When S'rîpurusha-mahârâja was ruling the kingdom of the earth:—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâḷikkâri-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchâri's son Nâga made this.

37

Date ? about 980 *A.D.*

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing .... went to *svargga.* A grant was made for him. Imprecation.

38

Date about 1000 *A.D.*

Be it well. Mâdi-gâmuṇḍa being ......this, Periyûr,—Siriyûra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

39a

Date ? about 1250 *A.D.*

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrâddha*, all the wet and dry lands within the four boundaries (given in detail) of ...., including the trees overground and the wells underground, and all the profits, to eleven Brâhmans of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 *A.D.*

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Noḷamba S'iva-mâra was ruling Morasu-nâḍ ;—of the Mahâbali-vamśa, Nijapa's son Aṇṇiga received from both kings a *dêvabhôga,* and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailôka-vira.

Eṟeyappa and the Brahmans of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷaya-Nâyaka, and all the farmers of Kâḍagôḍi-sthaḷa in the tract within the stream on the south side of the great Saṇṇe-nâḍ, granted to the sênabhôva of this Saṇṇe kingdom, Perumbâchari's (son) Sâtuvêla Alâḷa, a stone śâsana as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvamânya koḍige,* for as long as sun and moon endure, making the grant with a stone śâsana.

Great good fortune.

42

Date about 820 *A.D.*

Be it well. For the setting up of ? S'iva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 *A.D.*

(Tamil)—In the 29th year of the reign of Irâmanâ-Dêvar—

(On the date specified), Irâjarâja-Kaṟkaṭa-mârâyar Gaṅga-pperumâḷ made a grant of land.

44

Date 1334 *A.D.*

(Tamil)—During the rule over the earth of niśśanka-pratâpa Pôsaḷa vira-Vallâḷa-Dêvar—

The mahâ-vira-śâmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Tuṟaivaḷi-nâḍu, granted (on the date specified), for as

long as the moon and the sun endure, the villages of Pammasamudra and Pammakiṟai, as a *kuḍangai*, to ...... mâra-kkavuṇḍa's son S'okkanna and S'elvâṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalis'ura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), ... Vallapa .... ṇṇâyakkar, the *mahâ-jana* of Irumbiliyûr and the inhabitants (a few named) of Veyûr-nâḍu granted to S'eviḍa-pergaḍaiyâr, as a *sarva-mânya*, the wet and dry lands within the four boundaries of Udaiyaupaḷḷi, including the trees overground and the wells underground, and the taxes *pûrvâya* and *apûrvâya*.

50

Date 1451 *A.D.*

Be it well. (On the date specified), at the time of an eclipse,—the mahârâjâdhirâja râja-paramês'vara, master of the ... southern and western oceans, Dêva-Râya-mahârâya's son (*rest effaced*).

51

Date 1301 *A.D.*[2]

(Tamil)—The pratâpa-chakravatti śrî-Hoysaḷa-vîra-Vallâḷa-Dêvar intimates the following to the heads of *maṭhas* and *sthânikas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâśandi-nâḍu, Muraśa-nâḍu, S'okkauâyan-paṟṟu, Peṇṇaiyâṇḍârmaḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâla-nâḍu, Kaivâra-nâḍu, Ilaippâkka-nâḍu, and all other nâḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ûrikkuṭṭai, S'ingaman-kuṭṭai, Kôva-śamuttiram and others which are the tax-free temple property of the god S'ômanâtha-dêvar of Kuñjiyûr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 *AD*

(Telugu)—Be it well. (On the date specified), when the mahâ-maṇḍalês'vara râjâdhirâja râya-paramês'vara ...... vîra-pratâpa vira-Narasinga-Râya-mahârâya [was ruling]:—.........

Imprecations.

53

Date 1304 *A.D.*[3]

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramês'vara, lord of the excellent city of Dvârâvati, sun in the sky of

[1] The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

[2] The Kali year given as corresponding to the S'aka year 1224 is 3311. But it ought to be 4403.

[3] The corresponding Kali year is given as 3649 which ought to be 440

the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chôḷa kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôsaḷa-srî-vîra-Ballâḷa-Dêvarasar—

The inhabitants of Periya-nâḍu in Mâsandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of .... Vîra-Vallâḷa-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagange-uḍaiya-nâyanâr :—

While vîra-Vallâḷa-Dêvarasar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôrasamuttira, after having led an expedition against the Âriyas in the north, destroyed the fort of Nâkkiguṇḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Neṛkundi and Erumârkkaḍappaḷḷi of our nâḍu, in order to provide for offerings of rice for the god S'ivagengai-uḍaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêsvaras. May there be prosperity.

55

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling :—............ Mâreya . . pierced and fell.

56

Date 1366 *A.D.*

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârapa-Seṭṭi, son of the great *vaḍḍa-vyavahâri*, Bava-Seṭṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1632 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanahaḷḷi village in the Sivana-samudra-sîme belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of ....

59

Date 1346 *A.D.*

(Tamil)—While the mahâ-maṇḍalêsvaras, subduers of hostile kings, champions over kings who break their word, srî-vîra-Ariyappa-uḍaiyar and Bukkaṇa-uḍaiyar were ruling the earth—

(On the date specified), we—the great *paṭṭa-viyâpâri* Muttiyaraśan Iḷaman S'uvâśâ-nâyakkar and the inhabitants of Tentaṟṟu-Tuṟaivaḷi-nâḍu in S'aṇai-nâḍu of Râjêndira-S'ôḷa-vaḷa-nâḍu in Nigarili-S'ôḷa-maṇḍalam—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangâdhara .... of Savaṇa-Kauśika-gôtra, a resident of S'enji-agaram in ... chchi-ûr-nâḍu of Toṇḍa-maṇḍalam. (Then follow boundaries of the lands granted)

60

Date 1337 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we, the inhabitants of Tuṟaivaḷi-nâḍu and Vira-Vallâḷa-Dêva's son ... ya-Nâyakka, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in ....of Tuṟaivaḷi-nâḍu, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mânya.* (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 *A.D,*

Be it well. (On the date specified), by order of the mahâ-maṇḍalesvara the Hoysanêśvara vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râja,—Beḷaga Bemeya-Nâyaka and others (named) with all the subjects and farmers, in order that Tolavaṇḍi Bommi-Setti's son Bayire-Seṭṭi's younger brother Mukuti-Seṭṭi as pattana-svâmi of Chika-Hûḍi might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śâsana was Engôja's son Bairôja.

63

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-mandalêśvara vîra-Ballâla-Deva,—various lands (specified) were granted as *koḍage* to Beḷaganchi Mayi-Nâyaka's ...... Mâchi-gavuḍa.

64

Date 1793 *A.D.*

(On the date specified), Aṭupâkam Aṇṇâmale-Mudaliyâr's lawful wife Venkaṭamma's *dharma-chhatra* was enlarged by her eldest son Râya-Bahâdur Ratna-Sabhâpati-Mudaliyâr in memory of his senior uncle Venkaṭâchala-Mudaliyâr's lawful wife Mangatâyi-amma.

64[a]

Date 1793 *A.D.*

The same in Tamil.

65

Date 1301 *A.D.*

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêva intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu Mâsandi-nâḍu, Muraśu-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍâr-maḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, [Kaivâra-nâḍu], Ilaippâkka-nâḍu and all other nâḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam* and *paḷḷichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dêva-dâna* of the god S'embîśvaram-uḍaiya-nâyanâr of Tâmaraikkaṟai in Veppûr-paṟṟu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 *A.D.*

(Tamil)—The order of Taṇḍiśvara. In the sea-girt earth, the ? ruler Kaṇḍîchchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahâ-gaṇas*, the heads of *maṭhas* and *sthânas*, the reciters of the vêdas, the temple manager (*darma-kattar*) S'embâṇḍai, the *pûjâris* Vaitti-baṭṭar, Mâdêva-baṭṭar and their sons, Mâra-baṭṭar and his sons, the Kaikkôḷar (? weavers) of the fine temple at ? Kavarippiṇâ, the ? *mûlachchêdi* śri-Vîrabattira and the servants performing various duties, from the *pûjâri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śri-Rudra-śrî-Mahêśvara of Chitramêḷi Perukkâḷan-Dirukkâvaṇam residing in the temple of S'ôma-iśvaram-uḍaiyâr of Tâmaraikkiṟai in the northern division of Veppûr of Mâśandi-nâḍu in Râjêndira-Sôḷa-vaḷa-nâḍu of Nigarili-Sôḷa-maṇḍalam. . . ..

67

Date 1365 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śri-vira-Bukkaṇṇa-uḍaiyar's son Kempaṇṇa-uḍaiyar was ruling the earth—

(On the date specified), śrî-Rudra-śrî-Mahêśvara of Chitramêḷi Peruttâḷan-Diruttâvaṇam,[1] the temple manager (*danma-kattar*) S'êmbâṇḍai-dêva's sons Tambaṇa .... Pamma-baṭṭa's sons, S'oṇṇa-baṭṭa's sons and ...., having assembled on the seat of justice in the temple of S'embîśvaram-uḍaiyâr of Tâmaraikkaṟai .... Veppûr-nâḍu in Râjêndra-Sôḷa-vaḷa-nâḍu of Nigarili-S'ôḷa-maṇḍalam, gave the following grant to ...... son S'ômanâ-dêvar of the Kauśika-gôtra :—

I, the *tâna-pati* Tambaṇa-jîyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from .... son Mudali, to S'ômanâ-dêvar. Witness—Hariyapparayar.

[1] Perukkâḷan-Dirukkâvaṇam in the previous No.

68

Date 1247 *A.D.*

(Tamil)—(On the date specified), for the success of the arm and sword of .... I, S'embâṇḍai ...... of Tâmaraikkiṟai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vêdas in the temple of Sêyamiśuram-uḍaiya-nâyanâr. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyâr of Veppûr granted some lands (specified) below the big tank of Veṉgaḷûr for the god S'embaśuram-uḍaiya-nâyanâr. I, Kûḍal-amâttiya's son Amâttiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? about 1300 *A.D.*

(Tamil)—To the god S'okkapperumâḷ of Tombalûr ....

70

.....*Date ? about* 1600 *A.D.*

At the feet of this (god) Basavêśvara the river called Vṛishabhâvati rose, and flowed with its stream to the west.

71

Date ? 1394 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara vîra-Immaḍi-Bukkanna's .. .. son ... vîra .... was ruling the kingdom :—.... Nâyaka (*rest illegible*).

72

Date ? about 1350 *A.D.*

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Piḷḷaiyâr full possession of the land and the house which had been ours for a long time and transferred to him the service for fifteen days .... in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dêva-kôn and S'okkaṇṇan.

73

Date 1381 *A.D.*

(Tamil)—While the destroyer of hostile kings, the mahâ-maṇḍalêśvara śrî-vîra-Hariyappa-uḍaiyar was at S'annai Muḷavâyil—

(On the date specified), I, ... piramata ...., champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanêśvaram-uḍaiya-nâyanâr of Vêlûr in Tuṟaivaḷi-nâḍu. (Usual final imprecatory sentence).

74

Date about 1300 *A.D.*

(Tamil)—This inscription gives merely the usual Hoysaḷa titles without mentioning any king, and ends thus—We granted, with pouring of water.

75

Date 1304 *A.D.*

(Tamil)—(From the date specified), the inhabitants of Periya-nâḍu in S'aruga-nâḍu, the superintendents of Vira-Vallâḷa-dêva-nâḍu, S'embi-dêvar and Villa-gâmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 *A.D.*

(Tamil)—While the pratâpa-chakravartti śrî-Pôsaḷa-vîra-Vallâḷa-Dêvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dêva-dâna* for the god Villîśvaram-uḍaiyâr of Villagâmuṇḍanpaḷḷi, the village of S'aṭṭaidêvanpaḷḷi in Erumaṛai-nâḍu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mânya.* (Usual final imprecatory sentence).

Villa-gâmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dêva-dâna*, exempt from taxes, to ...... yâṇḍai ....

77

Date about 1310 *A.D.*

(Tamil)—For victory to the sword and arm of the pratâpa-chakravatti vîra-Vallâḷa-Dêvar—

We, the inhabitants of Ku.. .. nâḍu and Periya-nâḍu ..., remitted certain taxes (named) .. ..

78

Date 1495 *A.D.*

May it be prosperous. (On the date specified), Linga-râhuta's son Lingaṇa granted .. ngaḍe-pura of Jakasandra, two parts for the god Nâganâtha of Bêlûr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 *A.D.*

Be it well. In the victorious year of the S'rîrâjya, under Satyavâkya-Permmaḍi's Kali-yuga Hanuman, Nâgattara,—the Irvvuliyûr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuvaṭṭa* of the three tanks. Imprecation.

80

Date 1515 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Râya-mahârâya was ruling the kingdom of the world :—Sivaṇṇapa-Nâyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra Bukkanna-Voḍeyar's son Kampaṇṇa-Voḍeyar was in the city of Muḷubâgil, ruling the kingdom of the world :—that

Kampaṇṇa-Voḍeyar's son Kâmaiya-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâḍ Allâḷa-jiya's son Taṇṇiyappa, lands in Belaṟtta of the Toṟevaḷi-nâḍ of the south of the .... nti-nâḍ, as a *sarvamânya-koḍage*.

82

Date 1426 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Pustuka-gachha, Pra .... . siddhânti-dêva's disciple Subhachandra-siddhânti-dêva's lay-disciple Chakkimayya's (son) Nâgiya Kariyappa-daṇḍaṇâyaka .... when ruling Morasu-nâḍ, made a grant (*effaced*) for the Kaliyûr agrahâra, that the Chokkimayya Jinâlaya might continue as long as sun and moon. Imprecations.

83

Date about 890 *A.D.*[1]

Be it well. When,—a spotless moon in the sky the Ganga-kula praised in all the world, the self-chosen lord of the Lakshmî of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—śrîmad Eṟeyapparasa, having made all his enemies powerless, was ruling the Gangavâdi Ninety-six Thousand under the shadow of one umbrella:—on ordering Nâgattara along with his feudatories and the army to Ayyapa-Dêva in order to fight against Bira-Mahêndra,—fighting in Tumbepâḍi, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, Eṟeyapa was pleased, and binding the Nâgattara crown on Iruga, gave him the Bempûr Twelve, secured by a śâsana, as a *kalnâḍ*. Those are as follows:—Benpûru, Tovagûru, Pûvina-Pullimangala, Kûtaniḍu-Nallûru, Nallûru, Komarangundu, Iggalûru, Digmonel-malli-Gaḷanjavâgilu, Sâṟamu, Eḷkuṇḍe, Paravûru, Kûḍal. Thus much, with the fields anp boundaries, did Eṟeyapa give for the dutiful Nâga[tta]ra. Great good fortune.

85*a*

Date ? about 1300 *A.D.*

(Tamil)—(On the date specified), for the benefit of my father S'embâṇḍai-jiyar, I, Vallâḷa-jiyar, made a grant for the god Tirunâgêśvaram-uḍaiya .... to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of S'ittirai. (Usual final imprecatory sentence). This grant is under the protection of Mâhêśvaras.

85*b*

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kaṟkaṭa-maharâja S'okkanâyan, granted the wet and dry lands with their four boundaries in the village of Oṟṟiyâvanpaḷḷi for the god Tirunâgîśvaram-uḍaiya Mahâdêvar. ....

[1] All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions*, frontispiece; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

85*c*

Date ? about 1110 *A.D.*

(Tamil)—During the rule of Poysaḷa-Dêva :—Tâmattâṇḍân, *alias* **Murasu. .... râjan, son of Murasu-nâd-âḻvâr,** terrible to titled kings, who was the son of S'ôḻa-vêḷâr—one of the **gâmuṇḍas** of Murasu-nâḍu in Râjêndira-S'ôḻa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam—granted certain lands (specified) below the big tank of Veppûr as a dêvadâna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyâṇḍin, *alias* Nâṟpatteṇṇâyira-baṭṭan, son of Eṟa-baṭṭan, for conducting the duties of superintendent of the *maṭha* (*mâḍâpattiyam*) in this temple ....

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 *A.D.*

(Tamil)—(This inscription has no beginning).

.... pâkkam-uḍaiyan's son Aḻagiyâr set up (the image of) a goddess to be taken out in procession in the streets .... Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 *A.D.*

Be it well. Nâgattara's house-manager (*mane-magadin*) Pêgûra went to *svargga* and the other world.

88

Date about 900 *A.D.*

Nâgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 *A.D.*

Be it well. For the god Nagarêśvara, Bêhûr Challâṇḍi-Seṭṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91*a*

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Pôsaḷa-vîra-Râmanâda-Dêvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nâyanâr,—to provide for offerings of rice for the god, I, Kulôttunga-S'ôḻa-Tagaḍâdi-râyar Mâra-S'ika-dêvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91*b*

Date ? about 1300 *A.D.*

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Mâhêśvaras.

93

Date ? about 950 *A.D.*

...... Parmmaṇandi-bhaṭṭâraka had this stone set up for Ravikânti-siddhânti, who was Mankabbe-kanti.

94

Date about 900 *A.D.*

May prosperity be to the Jina śâsana. Śrîmat Nâgattara's daughter Toṇḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 *A.D.*

(The first part is nearly effaced).

..... Râya's son . .. . disciple of ....,—Kumâraṇandi-bhaṭâra, with his face towards Kâmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about ....

96

Date ? 1402 *A.D.*

Obeisance to Sâmba-S'iva. Copper śâsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pârvatî and Paramêśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivâya, of the guru-kula, priest of (with numerous praises) the god Nagarêśvara of Nimbâpuri in the Bhâskara-kshêtra, who appeared to Kalikâla-Chôḷa,—the mahârâjadhirâja râja-paramêśvara râja-pratâpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over.. chieftains, a spear for the head of Mâlava-Râya, a gaṇḍa-bhêruṇḍa to hostile kings, the Vira-S'aiva Vira-Pratâpa-Chôḷa-Râya having made a representation to (with an immense number of epithets) certain Seṭṭis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarêśvara, all those of the gôtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śâsana when they come to collect the dues.

97

Date 1347 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vira-Hariyappa-Voḍeyar was ruling the kingdom of the world :—......... the ... Kali-nâḍ prabhu Gauḍapa's son Honnapa granted..... as a *koḍage,* with all the taxes (specified). Imprecations.

98

Date 1298 *A.D.*

Tamil—(On the date specified), I, Irâjairâja-Karkaṭa-mahârâjan, granted, with pouring of water, as a *maḍappuṛam,* the wet and dry lands with their four boundaries, including the wells

underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-paṟṟu, to the emperor of ascetics S'ivajñâna-paṇḍitar S'embi-jîyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vêṭṭaiyiṟ-chokkar, Nirukkaṇatti-uḍaiyâr and Eḷumbôdar.

99

Date 1262 *A.D.*

(Tamil)—(On the date specified), I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted, for ...... Tribuvanamalla-purâdirâyar, *alias* Tâmattâ......, the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayaśamuttiram, to the *mahâjanas*.... including the *pûjâris* Iḷayavilli-âḷvar, Bâlêndu-mauḷi ...... and Gangaya-vibudhan ....

100

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Poyśaḷa-vîra-Irâmanâ-Dêvar—

(On the date specified), I, Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâma ...., granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṇangimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tânapatis*. (Then follow names of the 28 men).

I, Tâmattâmavar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 *A.D.*

Tamil)—(On the date specified), Vallappa-deṇṇâyakkar, one of........ of the mahâ-maṇḍa-êśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâḍu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 *A.D.*

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâḷvar. (Usual final imprecatory sentence).

104

Date 1879 *A.D.*

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêdânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Setti's (son)—to Krishnappa-Nâyini's sons Narasimhalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

105

Date ? 1652 A.D.

May it be prosperous. (In the year specified), Channappaṇṇa-ayya's agent Yallapa-Nâyaka remitted the marriage tax in the Sâṛaki-sîme, for all castes in the Bhaṇḍârûḍa village, and the villages belonging to the Âmrapura temple. Imprecation.

106

Date 1851 A.D.

Be it well. (On the date specified), in the presence of Mari-Vṛishabhêndra-svâmi established at the one-leafed *bilva* tree of the Baṇḍe-maṭha,—adorned with all titles, Krishna-Râja-Vaḍeyar of the Mysore State made a grant for the service of the *maṭha.*

108

Date about 1060 A.D.

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the . .. year of the reign of Kô-pParakêsarivarmar, *alias* śrî-Râjêndra-Dêvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens; raised.... his brilliant white umbrella; destroyed the strong Kali; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sôḷan of overpowering strength, with the title the proud Irumaḍi-Sôḷan; among his younger brothers of warlike strength, on the irate Mummaḍi-Sôḷan, with the title Sôḷa-Pâṇḍiyan, whose valour destroys enemies on the battle-field; on Vîra-Sôḷan, the lord of Kôḷi,[1] who wore the warrior's ankle-rings, with the title Karikâla-Sôḷan, the lord of the ancient earth; on Madurântakan, whose strong and broad hand wielded the sword in warfare, with the title S'ôḷa-Gangan; on the good Parânta-dêvan, endowed with strength of shoulders, with the title S'ôḷa-(A)yyôddhyarâjan; among his sons, whom he affectionately cherished in his generous heart, on Irâjêndra-S'ôlan praised on this earth, with the title Uttama-S'ôḷan; on Muḍigoṇḍa-Sôḷan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ôḷa-Janakarâjan of great valour, in whom the glory of the race of the Sun rests; on Iraṭṭapâḍikoṇḍa-S'ôḷan, who maintained the dignity of pure Tamil, with the title S'ôḷa-Vallaban; among the sons of his sons, on Madurântakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ôḷan; and on the peerless Ânaichchêvagan, whose hand held a strong bow, with the title Nirupêndra-S'ôḷan;—was resplendent on earth; and who—when the impetuous and angry S'aḷukki Âhavamalla,—having heard the report that the Vaḷavan (the Chôḷa king), desirous of war, had marched upon Iraṭṭa-maṇḍalam of superior strength, and had destroyed its fame .... and many districts and towns,—exclaimed, "This is a disgrace to me!", sprang up, his eyes burning with rage, went to the beautiful great *tîrtha* Koppam, and commenced hostilities, though the shower of Âhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayaśingan, the younger brother of the valorous Chaḷukki, the warlike Pulakêśi, the garland-wearing Daśapanman; among proud princes, the maṇḍalika (A)śôkan, Araiyan of great renown......, Moṭṭayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḷamban, and

[1] Uṛaiyûr (warriore, near Trichinopoly)

other princes without number; whereupon the terrified S'aḷukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back, ...

110

Date 1336 *A.D.*

Be it well. When, (with usual and other titles, including) a spear for the head of the Mâḷava king, a Bairava to the Gurjjara king's minister (*vajîr*), a Brahma-râkshasa to Hemmîra-Râya, the form of ...to Aḍava-Râya, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, rooter up of the Magara king, displacer of the Kâḍava king,—Poysaḷa vîra-Nârasiṅga-Dêva's son vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in the enjoyment of all manner of pleasures:—(on the date specified), when the mahâ-sâmantâdhipati, champion over the world of men, Meyile-Nâyaka Chenneya-Nâyaka was ruling the Kukkala-nâḍ;—the Kukkala-nâḍ mahâ-prabhu...Honna-Gauḍa's son and others (named) granted the ...... village as a *sarbba-mânya-koḍege*, with all rights and taxes (specified). Imprecations.

Written by the sênabhôva Jakkaṇṇa.

111

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles, including) consumer of the forest Sêuna-Râya's army, terrifier of Chôḷa, Gauḷa, and Gurjjara, a Rudra of the last deluge to Telunga-Râja, a wild-fire in burning up .... Kâḍava-Râya, the Poysala pratâpa-chakravartti Vishnuvarddhana vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom:—when performing his anointing to the kingdom, in the year Vikrama, the king's son,—the mahâ-sâmantâdhipati, champion over the world of men, Kôḍiya-Nâyaka's son (with numerous epithets) Mayileya-Nâyaka's younger brother Chenneya-Nâyaka, for the support of ... animals, cattle, birds, and all other living beings, and the service at all times of (the goddess) Gangâ-dêvi, made the Râmasamudra (tank) as a work of merit, expending 3000 honnu, in order that Mayileya-Nâyaka Chenneya-Nâyaka may rule the earth in peace as long as the sun and moon endure; and had this stone śâsana of this work of merit inscribed. Benedictions and imprecations.

The nâḍsênabhôva Kêśava-dêva's son Ananthaṇṇa's writing.

112

Date 1156 *A.D.*

(Tamil)—During the rule of śrî-Nârasinga-Poyśaḷa-Dêvar.—

(On the date specified), Achchalaiyan, the *peṟkaḍi* of Kukkal-nâḍ-âḷvâr's kingdom, on the occasion of an attack on his town Tippûr by Muraśâdi ...... and many gâmuṇḍas of the nâḍu, having defended his town and killed many, fell.

Mâchchi-dêvar........, caused this stone to be set up............ .....

114

Date about 1262 *A.D.*

Be it well. Dharma granted by Râjarâja Ka[ra]kaḍa-mârâya Chokka-Nâya. The Talegatûr Sivapura is granted to Muttina Kâmayya and all the other Mahêśvaras, for as long as sun and moon endure. Imprecation.

114 and 115[1]

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kakkaṭa-mârâyan S'okkanâyan, granted Talaigaṭṭûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôguḍaiyan shall ? improve and enjoy certain lands (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *vritti* any man who either leaves S'ivapuram for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 *A.D.*

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Baṭṭârayya a grant of the Turuvalarahaḷḷi village. Its boundaries. Imprecations.

117

Date 1339 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâḍ;—the prabhu of that Kukkala-nâḍ (*rest effaced*).

118

Date 1705 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêś-vara prauḍha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahiśûr-nagara Dêva-Râja-Vaḍeraiya's son, Kanṭhîrava-Narasa-Râja-Vaderayya, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the empire of the world :—for the offerings and illuminations of the god Venkaṭêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôḷâṭapura, Tiḍadahaḷḷi and Bilappanahaḷḷi, altogether 4 villages, with all rights. Imprec-ations.

120

Date 1346 *A.D.*

(In the year specified), Jinjaṇṇa-Nâyaka's son Jakkaṇṇa-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaddapura to Pâtâlabhôji-voḍeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

122

Date 1408 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hayakasa made for the god.

[1] This Tamil version partly precedes and partly follows the Kannada version No. 114

Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâluva Immaḍi-Narasinga-Râya-mahâ-râya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkeḷallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangaḍihaḷḷi village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agrahâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 *A. D.*

The Elavakka-nâḍ prabhu .... ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *koḍage* ..

127

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahâ-râya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakana-samudra,—the great minister Mangappa-daṇṇâyaka's son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka,—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkaṭiga*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgavîra Mâragoṇḍa's Mârapa a grant of Nâgiśeṭṭiyahaḷḷi with half the lands under the old tank of that village, as a *koḍage*, for as long as the sun and moon endure.

132

Date 1376 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

[1] Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa =S'aka 1299.

the Hindu Râjas, the mahârâja paramêśvara śrî-vîra-Bukkaṇṇa-uḍaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâdhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* . .... paḷḷi, of Ilaippâkka-nâḍu, to a number of Brâhmans of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 *A.D.*

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-deṇṇâkkar, we—the mahâ-prasâyitta Ninṟân, the superintendent of the ? western portion of Miśandi-nâḍu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâḍu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuṟam*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Ninṟân. The signature of the accountant of the nâḍu, Periyapiḷḷai.

134

Date 1308 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom:—and the great [minister] Dêvaṇṇa's [son] Mudeya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ;—the sarvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to ...... (in the year specified). Imprecations.

136

Date ? 1689 *A.D.*[1]

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva ... koḷa Nâchap pa will ... the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 *A.D.*

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôṭe Dâsa's son Nammâḷuvâr, as a *dâsôha*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 *A.D.*

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne:—Mecharasaya made a grant in Anupe.... in the Sivanasamudra-śîme. Imprecation.

[1] The purport of this inscription is unintelligible.

139

Date 1386 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom :—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahaḷḷi in the Yalahaka-nâḍ, as a *sarvamânya-koḍage.*

139a

Date ? 1237 *A.D.*[1]

(Tamil)—During the rule of the emperor of the whole world Poyśaḷa-vira-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippâkka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôḷa-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done ....

139b

Date ? 1273 *A.D.*

(*This inscription is fragmentary*)

(Tamil)—(In the year specified), some *pradânan* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of .... Râma-chchaturvêdi-mangalam.

139c

Date ? 1286 *A.D.*

(*This is also fragmentary*)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? *about* 700 *A.D.*[2]

(*Elephant on the seal*)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarṇa-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêsvara śrî-Râjêndravarma's son śrî-Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartaṇi :—Be it known to you that this village,—for the worship, incense and offerings of Paramêsvara-parama-bhattâraka,—to Râtuka, a resident

[1] The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava ; and Hêviḷambi =Kali 4339. Perhaps 1237 A. D. is meant ; but this year does not fall within the reign of Nârasimha II (1220-1235).

[2] The inscription contains many mistakes.

of Pálukôsu, of the Kateya-sûtra, performer of the five vows,—in order (that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sankrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanîtarâsi-guru, dwelling in S'rîparvata, was this established for the *śrôtriya.*

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosesoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by Utnina Srikhaṇḍi.

141

Date ? 481 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Ganga)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the Kâṇvâyana-sa-gôtra, was śrîmat Konganivarmma-dharmma-mahâdhirjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrimat Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brâhmans, meditating on the feet of Nârâyaṇa, was śrîmad Vishnugôpa-mahâdhirâjaḥ.

His head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayaṇa*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spread fame as the waterlilies by the rays of the moon, was śrîmat Mâdhava-mahâdhirâjaḥ.

The beloved sister's son of śrî-Krishṇavarmma-mahâdhirâja,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was śrîmat Kongaṇi-mahâdhirâjaḥ.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishṭira of the Kali age by śrîmad Kongaṇi-mahârâja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsênapura, Vâsaśarmmâ .. .. (*rest illegible*).

5th plate missing.

142

Date ? 1105 *A.D.*[1]

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the.. .. tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the maharâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kaliṇga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkaṇa, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vaṁśa (or Lunar race), śrî-Vîra-Noṇamba-chakravartti was in Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—on making a victorious expedition to the South, from the Henjara village, *kaṭakam utulitam,* in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâḍikâra, the *vaḍḍa-byavahâri* of the Châḷukyas, Mâro-Saṭṭi, of the Halahâḍi village, in the Kunda-nâḍ Seventy district of the Gangavâḍi Ninety-six Thousand, having in the Henjaṛa battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundarie s Witnesses.

Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

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[1] The professed date is 445 or 450 A.D. S'aka 366 expired = Pramâthi,-Târaṇa = S'aka 372.

———:o:———

1[1]

Date 1029 *A.D.*

Be it well. To the Odeyâr who was ruling[2] Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmmâ, śrî-Râjêndra-Chôḷa-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appaṇayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâḷ-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôḷa-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakuḷakâla-Chôḷa-gâvuṇḍa, and to Bâṇapura Nityavinôda-Mâṇika-Seṭṭi, bought 12 kaṇḍugas of rice-land under the Bâṇapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kammas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kaḷâgama*, was the yati Dvîpanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama*, shines in the world. For the temple of Siddhêśvara, Rûpaśiva-paṇḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vṛiksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchhâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍahaḷâdhinâtha. Awakened by the dust from his lotus feet, was Dvîpanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bâṇapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of .. ..., Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma ...... in the city of

[1] This pillar is now at the Victoria Jubilee Institute, Mysore.

[2] The Tamil word *âṇḍa* is used, instead of the usual *koṇḍa*, took.

Vijayanagara, ... made a grant of the Binnamangala village in the .... nâḍ-śîme belonging to the Penugoṇḍe-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 *A.D.*

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêśaripanmar, *alias* the emperor śrî-Kulôttunga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ:—

I, Râjarâjan Kulôttunga-S'ôḷan, *alias* Kulôttunga-S'ôḷa Adimûṛka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷanâḍu of Râjarâja-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Muttîśvaram-uḍaiya Mahâdêvar of Viṇṇamangalam in Kukkanûr-nâḍu of Vikkirama-S'ôḷa-maṇḍaḷam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Âsi-podu-makkaḷ*, *kôṛ* and *muṛchuṭṭu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍichcharan. In the sea-girt earth, the ? ruler Kaṇḍichcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosesoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 *A.D.*

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7*a*

Date 1038 *A.D.*

(Tamil)—In the 27th year of the reign of Kô-pParakêsarivanmar, *alias* śrî-Râjêndra-Sôḷa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Iḍaiturai-nâḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḷam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḷam; the whole of the Îḷa-maṇḍalam

surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ândima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaikôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors possessed cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'âdinagaravai of ancient great fame; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach; the fine Kôśalai-nâḍu, where Brahmans are collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Daumapâla in a hot battle; Dakkaṇa-Lâḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, from which Gôvindaśandau, dismounting from his horse, fled; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of ? S'angoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gangai whose sacred waters were full of fragrant flowers; and who—having sent many ships in the midst of the billowing sea and having captured S'angirâma-viśaiyôttungaparman, the king of Kaḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'ri-Vijaiyam; Paunai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilangâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mâvilipangam, which had fine fortifications as defence; Viḷaippandûr[illegible], full of luxuriant green jungle; Kalai-ttakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kaḍâram, of great strength, guarded by the deep sea;—

We—Mâṇikka-chchetti of Vâṇapuram and other inhabitants of Kukkanûr-nâḍu and Râjêndra-S'ôḷa-gâmuṇḍan of Vinnamangalam, the gâmuṇḍa of the nâḍu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḷi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Châmuṇḍêśvari under the ? silk-cotton tree to the west of Siddhiśvaram in Koḷiyambûrchchey of Kukkanûr-nâḍu in Vikrama-S'ôḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pûjâri*. I, Râjêndra-S'ôḷa-gâmuṇḍan of...... ṇamangalam, son of the gâmuṇḍa of this nâḍu, wrote this. The signatures of ....

8

Date 1763 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyarriya caused to be written and given to the

Pesh-Imâm Ahmed Saidu a copper śâsana as follows:—Whereas for the mosque which you have made in Sonṭekoppa of the Nelavangala-sthaḷa you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakana-haḷḷi and Maṭṭanakaruchi villages of the Nelavangala-sthaḷa, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(*signed*)—śrî-Krishna-Râja

9

Date ? 1333 *A.D.*

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa was in Hosabeṭṭa, ruling in peace the kingdom of the world:—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various gauḍas (named) and all the subjects and farmers,—was given a *koḍage.*

Written by .... meyaṇṇa

10

Date 1533 *A.D.*

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son ....Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahaḷḷi village of the Sonṭekoppa-sthaḷa, which he had mortgaged.

12

Date about 1330 *A.D.*

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vira-Ballâḷa-Dêva] was ruling the kingdom:—(15 *lines here gone*). Regulations made by all the cultivators (*halaru*) of Dambâḷa, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vira-Ballâḷa ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Mallapaṇṇa's son-in-law Virûppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

19

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—And the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka was ruling Kukkala-nâḍ ;—(*rest illegible*).

22

Date ? 1766 *A.D.*

(On the date specified), to Khâki Shâh's younger brother Hâji Sâhêb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalâpura village, to continue to sons and posterity.

23

Date 1359 *A.D.*

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was in Basapaṭṭaṇa, ruling the kingdom of the world :—the mahâ-sâvantâdhipati Mayileya-Nâyaka's younger brother Yôjaya-Nâyaka and Santeya-Nâyaka, with all the subjects and farmers of the great Pa.. nâḍ, (made some grant).

24

Date about 1065 *A.D.*

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chôḷa king (Vîrarâjêndra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Âhavamalla. The latter portion appears to record some grant by one Mummuḍi-S'ôḷa-gâmuṇḍa.

25

Date 1050 *A.D.*

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* śrî-Râjâdhirâja-Dêvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun) ; who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahôdai of the west, and Kaḍâram of the east ; who swayed his sceptre over every region ; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one of the three renowned kings of the South (Pâṇḍyas) ; who sent the king of Vêṇâḍu to heaven ; who killed the king of ? Stangam[1] ? on the battle-field ; who caused to be destroyed the ships at Kâṇḍaḷûr-S'âlai on the sea-coast ; and who assumed the praiseworthy name of Jayaṅgoṇḍa-S'ôḷan—

I, the commander (*sênâ-pati*) Jayaṅgoṇḍa-S'ôḷa-Vâṇakôvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nâḍu of... ṇṇappâḍi *alias* Vikkirama-S'ôḷa-maṇḍalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vâṇarâsi (Benares).

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[1] Kalingam in Chik-Ballapur 21.

26

Date 1521 *A.D.*

Be it well. (On the date specified), of Kâmâkshi-Dêva-Râya's vamśa.... Tippaṇṇa-Nâyaka's son Kemba-Nâyaka granted this *pura* to Karimâ-voḍeyar. Imprecation.

28

Date 1521 *A.D.*

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 *A.D.*

Obeisance to S'ambhu. Be it well. When the mahârâjadhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called, the Sivasamudra agrahâra, in the Kâkôḷu-sthaḷa in the Sivanasamudra-sîme of the Elahanka-nâḍ, belonging to the Chêlûr châvaḍi,—...... of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ruk-śâkha, had this temple built, and having brought a Kâśi linga (or linga from Benares), set up the god Chandramauḷîśvara, with Nandikêśvara and Vighnêśvara.—And on making petition to the Brâhmans, many learned Brâhmans of various gôtras, sûtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramauḷîśvara on the bank of the tank formed in the Ârkkavatî (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmans granted. May it be prosperous. Obeisance to S'iva.

Date 1535 *A.D.*

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 *A.D.*

And in the year Durmukhi they granted the temple *koḍige* to Dâsi for cultivation. And,—by order of Achyuta-Râya,—Appaṇṇa granted for the god certain lands (specified). (*rest illegible*).

33

Date about 750 *A.D.*

Be it well. By S'rîpurusha-mahârâja, to Rudraśarmma-sômayâji's son Sakkaharaśarmma, was granted the village named Attigundûr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? about 750 *A.D.*

Be it well. When the brave Ettaldhora was ruling Kukkanare-nâḍ,—the servant of Ettaldhora's village, the watchman Jatta, in the Pogunḍi battle, smote and died. Some land was granted for him. Impreca ion.

35

Date 1459 *A.D.*

(On the date specified), the champion over three kings, gaṇḍa-bhêruṇḍa .. ... Chikkaṇṇa-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru .... nâḍ belonging to our office of Nâyaka we grant to S'ripat lands (specified). *(rest illegible)*

36

Date 1286 *A.D.*

(Tamil)—(on the date specified), Vallâḷa-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.[1] (Usual final imprecatory sentence). ...... śri-Râmanâta.. .. (was ruling) the earth ....

37

Date 1033 *A.D.*

(Tamil)—In the [22nd] year of the reign of Kô-pParakêsaripanmar, *alias* śri-Râjêndra-S'ôḷa-Dêvar, who[2] &c—[? On the application] of Iraṭṭa-kula-kâla Râjêndra-S'ôḷa-kkâmuṇḍan, the gâmuṇḍa of (Kukkanûr)-nadu, and Nittavinôda Mâṇikka-chcheṭṭi, the gâmuṇḍa of Vâṇapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷiśambûchchai in Kukkanûr-nâḍu built for...... of Kônêrinmai-koṇḍân Râjamâṇikka-mûvênda-vêḷân by Uyuddha-malla's commander (*daṇḍa-nâyaka*) Appayan Vâmanaiyan, the two *vêli* of wet lands below the tank of Vâṇapuram, which, after making payment in gold, the above Vâmanaiyan had purchased ; and was pleased to order that the grant should be engraved on stone and given [to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba.. pparaiyan and dated on the 111th day of the 22nd year, the two applicants named above ? took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god. ....

38

Date 1301 *A.D.*

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakravatti śri-Hoysaḷa-vira-Vallâḷa-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi kingdom[3] &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths, ..., tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*[3] &c—of our kingdom and (granted) .... for certain gods:

Accordingly, the heads of *maṭhas* .... the villages and lands ...., make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god ....ṇḍa Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

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[1] The Kannaḍa dative *dêvarge* occurs.

[2] The historical part of this inscription is identical with that of No. 7a above.

[3] See Bangalore Nos. 51 and 65.

38*a*

Date 1113 *A.D.*

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga S'ôḷa-Dêvar, who[1] &c—

I, Râjarâjan Kulôttuṅga-S'ôḷa Adimûṛka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷa-nâḍu of Râjarâjan-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Aivarkaṇḍîśvaram-uḍaiya Mahâdêvar of Periya Mattakkûr in Kukkanûr-nâḍu of Vikrama-S'ôḷa-maṇḍalam, the village Vela-pâḷa and the surrounding wet and dry lands[2] &c—

38*b*

Date 1292 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles)[3] Poysaḷa-śrî-vîra-Râma-nâtha-Dêvar—some one granted, as a dêva-dâna, for the god Aivarkaṇḍa-nâyanâr, (some lands in) Tîgaikkôṭṭai of Ilaippâkka-nâḍu, with Payaṛukaṭṭam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38*c*

Date about 1050 *A.D.*

Tamil—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kô-Râjakêśarivanmar, *alias* śrî-Râjâdhirâja-Dêvar], who took the head of (Vîra)-Pâṇḍiyan, the S'âlai of Kêraḷan, Ilangai and Iraṭṭapâḍi :—

Râjâdirâja-vêḷân, the gâmuṇḍa of Kukkanûr-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income. ....

39

Date ? 1566 *A.D.*

When Nârasinga-Dêva was ruling the kingdom of the world :—.... Lakkayya .... (in the year specified), had a perpetual lamp made for the god of Ayvaragaṇḍa.

41

Date 1720 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Tâyûr prabhu Kemparâjeya-arasu's son Dâsarâjaya-arasu,—Teppada Bêgûr during his reign being attached to Nijagal-durga, otherwise called S'ûragiri-durga,—and that Teppada Bêgûr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Râjeya-arasu, by means of Mudda-Basa-vaiya, had the god Gangâdhara set up.

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[1] The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-magaḷ nilava* we have here *nila-magaḷ vaḷara*.

[2] From here to the end this part is identical with the corresponding part of No. 3., only for *karumam-mârâyan* we have here (l 32) *karumam ârâymin*, which means—think ye over the work.

[3] See Bangalore No. 53.

42

Date 1551 *A.D.*

(*Nâgarî characters*)

Obeisauce to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti.* His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghaṭṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôsa from Kakudgiri adorned with stone temples, in the Gûlûr-śîme of Maruguḷu-nâḍ, belonging to the Penagoṇḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Vîraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 *A.D.*

(In the year specified), the crowned Channavîra-dêva of the Kambâḷa maṭha granted to Kempoḍeyar of Kempôhaḷḷi a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? about 1800 *A.D.*

From the rock at the tank at the boundary of Tyâmagoṇḍlu in Nijagal tâluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 *A.D.*

(In the year specified) the Kâlesâle people gave the Tâḷekere village to Kambâḷa Siddere-voḍeyar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 *A.D.*

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommarahaḷḷi.

49

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîranga-Râya was ruling the kingdom :—...Râjeya-Dêva.. . (*rest effaced*).

51

Date 1763 *A D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahisûr Krishna-Râja-Vaḍayaraiya granted to Abhaḷa-sômayâji and others (named) a copper śâsana of the sale and gift of land as follows ;—Mâchanahaḷḷi and Goṭṭikere-pâḷya, with tank and pond, in the Kambâḷu-hôbali of the Sûragiri-sthaḷa, under the Paṭṭaṇa-hôbaḷi-śîme-vichârada-châvaḍi, the revenue from which, according to the local śânubhâga Narasaiyya's accounts, under all heads (specified), is 140 gu,—and Appugoṇḍanahaḷḷi in Heggunda, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price-1500 Kaṇṭhirâyi varaha, through Venkaṭa-râya,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(*signed*)—śrî-Krishna-Râja

52

Date ? 1566 *A.D.*

(In the year specified),—in order that *dharma* might be to Kempa-Râya,—Kâli-Nâyaka buil, ... at Têmagoḍlu, and for the enjoyment of (the god) Cheluva-Venkaṭêśvara agreed to give for each person 71 *gaṭi*. Imprecation.

53

Date 1374 *A.D.*

May it be prosperous. (On the date specified), when, the mahâ-maṇḍalêśvara, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, Sangamêśvarat Râya's son vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—...... Nâyaka's son Bayappa ... of ...... in the Hoysaṇa kingdom,—in order that *dharma* might be to his father .... and his mother Chalô-nâkitti,—made grants of land (specified) in our Maṇṇe, to Ganga-Dêva-Oḍeyar. Imprecations.

54

Date about 970 *A.D.*

In Maṇṇe, in Mârasingha's fight, the Nârâyaṇa of the world of men, slaying with ...... and putting to flight, the gods were pleased and took him to the abode of *svargga*, Kali Tunga. S'rî loved him to the full.

57

Date 1319 *A.D.*

(On the date specified), vira-Ballâḷa-Râya, for the offerings and service of milk and butter for (the god) Hiri Tîrumale, granted Ambalageṟe Purushanahaḷḷi as a *stâna-mânya* to Chikka-Dâsa's ? grandfather Mottagaṟa Prabhudêva-gauḍa.

58

Date about 1527 *A.D.*

Nârâyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to Ambuligeṟe Mârappa-gauḍa's son Mottagaṟa Chikka-Dâsa, the king (*dore*) of

S'ivagange, Gûlûr, and Maṇṇe-śime, and the prabhus of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengaḷanâtha of Sakuna was manifested.[1] Imprecation. (*signed*)—śrî-Râma

60

Date 797 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sagôtra, was śrîmat Konganivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyaṇa, was śrîman Vishnugôpa-mahâdhirâjâḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjaḥ,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahâdhirâja, named Avinita.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*, was named Durvvinîta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

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[1] Apparently refers to the place where the inscription is.

and daily increasing glory, was named Bhûvikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Râja Srîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja whose other name was Sivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world; laden with spoils of victory gained in many most arduous wars; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid); in the use of the bow, the son of Dasaratha (Râma); in valour, the son of Jamadagni (Paraśurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêsa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rîpurusha, the first so named, Pṛithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear; the sky filled with hundreds of banners won by victory in war; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon; distinguished by all the marks of an emperor; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age; his skill in the practice of politics putting to shame Bṛihaspati; his character like a stone pillar for the support of *dharmma* destroyed by the myriad deceits of the host of evil kings; the world of the twice-born gratified with his constant bestowal of gifts; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts; friend of the learned; able in protecting; the birthplace of pure qualities; a guide of kings; famous as a poet; skilled in poetry; having seen to the farthest shore of the *Phaṇisuta-mata*[1] difficult to understand; of firm intellect which was a touchstone in the science of logic; his insight into the essence of the management of elephants (*sâmaja-tantra*) lowered the pride of the learned; of

[1] Patanjali's system.

profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinî-vaktrôdbhava-yati pravara-mata*) ; far-seeing in discussing the new enquiries into many subjects proposed by the learned ; perfect in the system he had adopted of the management of horses ; a sun in causing to unfold the lotus garden the science of archery ; author of a treatise on his own sytem of the treatment of elephants (*gaja-mata*) ; of no mean intellect ; builder of an ornamental bridge ; gratifier of the circle of the learned ; skilled in all matters connected with the drama, its combinations and branches ; by his unequalled form surpassing Makaradhvaja (the god of love) ; his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu) ; of distinguished fame from victory over the Vallabha army, supported by Râshṭrakûṭa Châḷukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr-Dhôra's ? cavalry (*Dhôrâśviyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever reverenced by Dvijapati (Brahmans, otherwise Garuḍa) ; like the sun, daily duly rising ; like the world of serpents, free from fear (otherwise, birds) ; like Âtmâkara, without spots ; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna ; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools) ; though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Râshṭrakûṭa and Pallava lines, the crowned kings named Gôvinda-Râja and Nandivarman, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Kongaṇi-mahârâjâdhirâja paramêśvara śri-Śivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvatî* : as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmî uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes) ; the lotus (or Lakshmî) his dwelling ; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting down his enemy Bali (or the powerful); reposing on the king of the serpents (otherwise, of undiminishing state) ; like Dhurjjaṭi (Śiva) an Îśvara in unfading dominion ; a Vîrabhadra (or firm hero) ; like Kârttikêya celebrated in all the world as Svâmi ; possessed of a Śakti (or energy) ; like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings) ; of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors ; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun ; to those who are discomfited in battle and take refuge with him, in many ways an asylum ; to wealth an abode ; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands; a moon in giving pleasure to all the waterlilies (or the circle of the earth) ; in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Rākhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ... ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *daṇḍa-nîti* system, not given to inflicting punishment (*daṇḍa*).[1] Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lôka Trinêtra, having the rank of Yuvarâja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun)—when, all the feudatories having been decorated (*prasâdhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhaṇḍa*) Ganga-maṇḍala ;—

There was, the commander (*sênâdhipati*) of all the feudatories, holding Arhata as supreme, supreme in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rîvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gôtras); and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults); although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakêta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mânyanagara did S'rîvijaya cause to be made an auspicious Jinêndra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasâdhita*) the circle of feudatories, śrî-Mârasimha,—the exalted S'rîvijaya obtained the Kiṛu-Vekkûru village, and gave it to the holy Arhat temple which he had created in Mânyapura. Its boundaries.

There was Tôraṇâchâryya, of the Koṇḍakundânvaya, the wisest man of this country, living in the S'âlmalî village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gaṇa. His disciple was Prabhâchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jaḍiya.

The S'aka year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashâḍha, in Uttara-Bhâdrapada, Monday, was the śâsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmâchâryya, acquainted with all the arts, skilled in the art of painting, was this śâsana written. Details of land (granted to him), to be maintained as if a *dêvabhôga* or temple endowment.

61

Date 802 *A.D.*

May he (Vishṇu) protect you, whose navel lotus was the abode of Vêdhas (Brahmâ), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

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[1] All the sentences bear several meanings, and are difficult to translate.

Moreover, there was,—his broad chest shining with the arms of S'rî around his neck as if the garland of the *kaustubha*, possessed of virtue (or Satyâ), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—Krishna-Râja in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by Indra's discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the Châḷukya family,—from which like Mandara with ease he quickly drew forth Lakshmî (or the wealth of royalty)—Vallabha.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, Dhôra, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to Lakshmî who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed[1] ; by his gifts degrading Karṇṇa ; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon ; seeing how he had for a long time bound Ganga,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—Kali, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from Pallava, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. Vatsa-Râja, who as in sport had seized for his own the Gauḍa kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (Maru or Marwâr), and took from him only the pair of white umbrellas like the rays of the moon which belonged to Gauḍa,—causing his fame to spread in a moment to the farthest points of the compass. Kali, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the Krita-yuga ;—how then was this great wonder, that Nirupama became Kali-Vallabha ?

From the righteous Nirupama was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of Paramêsvara,[2] like the sun daily rising from the high eastern mountain, beloved by the good,—Gôvinda-Râja. While he, the abode of all good qualities, was king, the Râshṭrakûṭa line rose above the rivalry of others, as the Yâdava race on the birth of Madhuripu (Krishna), and his equals became inferiors ; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as Krishna,—if he wished to give it him,—he truly said to his father,—"Father, let your rank and sovereignty of the earth be ; you have given me the inviolable necklet (the badge of the Yuvarâja), and I have worn that as your command".

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, Ganga was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

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[1] The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

[2] There is a double meaning in this and other praises.

animals, (otherwise, the bow and arrows in his hand), the *bandhujîva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season Gûrjjara disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmî (or fortune) had taken refuge at his feet alone, the politic Mâḷava chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the Vindhya mountains, the king Mârâsarvva, hearing from his spies that he had come to his country, and thinking in his mind that he was Dhruva, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at S'rîbhavana, from there he came with his army to the bank of the Tungabhadrà. Remaining there, he received in full the tribute due from Pallava through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the Vengi king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dêva-bhôga*). He, also, meditating on the feet of the parama-bhaṭṭâraka mahârâjâdhirâja paramêśvara śrîmat Dhârâvarsha-Dêva,—the parama-bhaṭṭâraka mahârâjâdhirâja paramêsvara prithvî-vallabha Prabhûtarvarsha śrîmat Gôvinda-Râja-Dêva,—

The brother of him who by the three forms of power had subjected the world, was named S'aucha-Kambha, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of the râjâdhirâja param êsvara śrî-Prabhûtavarsha,—

Of the Koṇḍakundânvaya, in the Udâra-gaṇa, there was, praised by the world, living in the S'âlmalî village, famous in the Taidat-vishaya, Târaṇâchâryya, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as Pushpaṇandi, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was Prabhâchandra.

By his instruction in *dharmma* having the heart satisfied, a son of Dharmma in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of S'rî, his qualities overpowered the heart of his enemies in order to force Lakshmî out of it, like Vishnu mighty in destroying the power of Bali (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name Bappayya. His son, his arm a pole to support the creeper Lakshmî, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the Jina temple, an ornament to the lady the western quarter of Mânyapura, erected by the distinguished man adorned with a chiefship obtained from the favour of the râjâdhirâja paramêsvara śri-Nirupama-Dêva Prabhûtavarsha, his head purified by prostration in worship

at the feet of the holy Arhad-bhaṭâraka, the great victorious generous ruler S'rîvijaya-Râja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Mânyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyûr in the Edediṇde-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyûr one part in ten was given. Usual imprecatory verses.

62

Date 959 *A.D.*

Be it well, (On the date specified), to ... ., Bîvayya (*rest illegible*).

62*a*

Date ? about 1100 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

śrî-Kâma-dêva . . ., Râjêndra-S'ôḷa ...... and another (name gone) granted, with pouring of water, as a *sarva-mânya*, the wet and dry lands with their four boundaries in the village of Veṭṭiya ...., including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ês'ai* and *siddhâya*, for the god S'okkaperumâḷ .... Tombalûr.. ....

63

Date 1288 *A.D.*

Be it well. The great minister .. .. râja Nichaya .... (in the year specified), for the offerings of the god S'iva Mallikârjuna granted lands (specified) in Nijagalipura. And besides the annual ... paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇṇâyaka granted a śâsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa (*rest effaced*)

65

Date 1705 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dêva-Râya-Voḍeyaraiya,—the servant of the lord of this village, Biḷugeli Kemparâjayya's son Dâsarâjayya began to build the stone fort of Nijagal, which had received another name of S'ûragiri-durgga. In Bahudhânya, Pramâthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhânu (1701 and 1702) the town gate on the south was made. In Pârthiva (1705) the elephant gate on the east, this hall and the châvaḍi with the tiger face gate, and the Vighnêśvara temple at the town gate on the south.

66

Date 1698 *A.D.*

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 *A.D.*

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyśaḷa-Dêva was pleased to rule the earth—

During the governorship (*âṭchi*) of Tribuvanamalla Poyśaḷa-śâmanta Maṇṇai-nâḍ-âḷvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendaṟṟu of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kauśika-gôtra, who holds the temple lands. He who protects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmans. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 *A.D.*

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmans.

69

Date 1657 *A.D.*

(In the year specified), Ajâraka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭaṇa, in the Gautama-kshêtra in the middle of the two Kâvêris, in the Kuruvanka-nâḍ of the Hoysaḷa country :—for the offerings, lights and all other services of the god Lakshmî-Narasimha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthaḷa,—in the presence of learned men and all the councillors, Krishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śâsana, granting it, to continue as long as the sun and moon, for the service of the god Narasiṃha. Usual final verses.

71

Date 1507 *A.D.*

In the 4608 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoḍe blacksmith, Vîraiya's son Doḍḍa-Vîraiya, engraved this śâsana.

72

Date 1551 *A.D.*

Prosperity to śrî-Râma. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—(*much effaced*) the mahâ-maṇḍalêśvara Râja Aubhaléśvara-Dêva mahâ-arasu granted the Bilanakôṭe village of the ......sthala, belonging to the Gûlûr-sîme in Âne ...... —favoured to him for his office of Nâyaka by Sadâśiva-mahârâya,—for the god .... with all usual rights,—in order that merit might be to Sadâśiva-mahârâya, and to his own father and mother.

73

Date 1561 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjaiya having given to S'rîranga-Râjayya-Dêva mahâ-arasu for Sadâśiva-mahârâya that village for his office of Nâyaka, and he protecting the Gulûr-sîme, was maintaining the temple and Brahman endowments and *sarvvamânya* grants,—Chikaṇa-Seṭṭi, having applied to S'rîranga-Râjaya-mahâ-arasu, granted the Hosahaḷḷi village at present belonging to the god Vîrabhadra, but formerly granted by Prauḍha-Dêva-mahârâya for the god.... linga,...........

74

Date ? 1768 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paremêśvara Krishna-Râya-mahârâja's house horse-servant, Bôva's son Channaṇa, made a grant for the god Gangâdhara.

75

Date about 1760 *A.D.*

May it be prosperous. (In the year specified, name gone), Linga-Râjaya .... for the S'ivaganga temple priest. ...

76

Date 1752 *A.D.*

śrî-Nanjuṇḍa. (In the year specified), for the temple of Vîrêśvara-svâmi of the throne of the upper cave,—the Daḷavâyi Nanjuṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 *A.D.*

(In the year specified), for the god Male Vîrabhadra of the maṭha of the upper cave of S'ivagange,—Kempunûlu S'ântappa's sons Virappa and Maleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 *A.D.*

May it be prosperous. Sâlî-Nâyaka's (son) Bairava-Nâyaka's son Chikaiya-Nâyaka caused to be made the service of stairs to the hill.

79

Date 1770 *A.D.*

(In the year specified), stone pillar[1] made by Ahala Nichakatani's son Gaguya's son Chiteya.

80

Date ? about 1760 *A.D.*

Siddha-Râma-dêva was absorbed into Gangâdhara.

81

Date 1545 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world:—Bhandi Basavana-Nâyakarasa's son, in the Gûlûr-Manneya-śime of Male-nâḍ favoured by Sadâśiva-Dêva-mahârâya for the office of Nâyaka,—in the villages belonging to the god Gangâdhara of S'ivagange, those belonging to the mahattu of Honnamma's throne, those belonging to the throne of the upper cave, those belonging to the Chinnada Kanthe matha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bâlamurala Siddhaya-dêva,—for the various *kodagi* (lands) belonging to all these, remitted the *jôḍi* and *bêḍige* for all, and made them all *sarvvamânya* (or free of all imposts),—in order that merit might be to Sadâśiva-Râya,—and at the auspicious time of S'ivarâtri, with the approval of various persons (named), set up this stone śâsana. Imprecations.

82

Date ? 1196 *A.D.*

Be it well. (In the year specified), to the mahâ-mandalêśvara, bhujabala Vîra-Nârâyana, a lion to the elephant Pândya-Râya, setter up of Pandya-Râya, (and a great number of other epithets, including) the goddess Bhagavati's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanâtha,—Râghava-Dêvarasa's sons Tipparasa, Bairava-dêva and Bommarasa, Ballâla-Dêva (having given) Yalagali-nâḍ;—in order that Ballâla-Dêva might rule the earth,—they granted Kenkere in that nâḍ for the offerings of the (god) Śivagangenâtha, free of all imposts. Imprecations.

83

Date 1532 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahârâjâdhirâja râja-paramêśvara Kathâri Sâlva, vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangâdhara dwelling in the southern Kâśi might continue for all time,—his doorkeeper Kâmana-Nâyaka,—that merit might accrue to Achyuta-Râya,—made a grant of the S'rîpatihalli village, with all rights. Imprecations.

84

Date about 1140 *A.D.*

May this secure the fame of the sun to the lotus this Mitra-kula, Vishnu of the Adala-vamśa, even that Nâyaka's śâsana.

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[1] This inscription is on an iron pillar.

1b

111 a

IVb

Va

MANNE RĀSHTRAKŪṬA PLATES (NL-61)

A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagañgêśa mountain a temple which should be an abode for his family name,—the sâmanta-Kunjâsanam (or Brahmâ of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dêva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmêśvara temple and Brahmasamudram village. And in addition, Jinâlayas and Adalêśvara temples, and the Adalasamudra; and the shining Vishnusamudra, as a tank filled with dharmma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vamśa, Vishnuvarddhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kêśava, he gave five *koḍiges* in land as dharmma, on the application of the Brahmans,—Biṭṭi-Dêva, the heroic king. Be it well with Vishnu-sâmanta, and may he live for ever.

85

Date ? 1152 *A.D.*

Be it well. (On the date specified), the Hanuman in artifice, S'ivaṇṇa... for the offerings of the god Gangâdhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified),.... (*rest illegible*).

87

Date 1366 *A.D.*

(On the date specified), Heggunda Baira-Dâsa's son Mâra-Dâsa, for the god Sivagangenâtha, on the rock in front of the *mâchaśâle* set up this *dîpamâle* pillar.

88

Date ? *about* 1120 *A.D.*

On the (anniversary) day of the Chôḷa-Râya of the Kali age, Kencha-S'ôma,—12000 Oḍeyars will eat (or be fed) in (the temple of) Gangâdhara. Biṭajeḷe Nanjeya-dêva, Chavarada Ganga. ...

89

Date 1721 *A.D.*

May it be prosperous. Tîrtha-Gangâdhara.

Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

MÂGAḌI TALUQ

—— :o: ——

1

Date 1630 *A.D.*

May it be prosperous. Obeisance to Râmêśvara, greatly worshipped by Râmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Râmêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The two villages Kanchugârahaḷḷi and Hâluśinganahaḷḷi, belonging to the Mâgaḍi-śîme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasta*) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhâmaṇaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 *A.D.*

May it prosperous. Obeisance to Vîrabhadrêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Vîrêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—Hanchekuppe, Vôta, Atimigere, and Kempapura, 4 (villages) belonging to the Mâgaḍi-śîme, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Liṅgamaya, have we granted to Namaśivâya-S'ikhâmaṇi-dikshita remission of (the payment of) customs, forest watch, and *biḍumaṇi* to the palace.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasada*) Enkapa, in the presence of the official Kônapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

3

Date 1713 *A.D.*

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'ri-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Mummaḍi-Kempa-Gauḍa's grandson, Mummaḍi-Doḍḍa-Vîrappa-Gauḍa's son, Mummaḍi-Kempa-Vîrappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The Udduralahaḷḷi village belonging to the Mâgaḍi-sîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the serretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vîra-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vîra-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Vîrappa granted to Ummaṇṇa, the *panchângi* of Mâgaḍi, Ungasâgara as an agrahâra. (*signed*)—Kempa Vîrappa.

4

Date 1712 *A.D.*

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahalli, S'irupata-haḷḷi and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The serrvice and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Aṇṇâjaiya and Huchchaṇṇa.

Mayanâyakanahaḷḷi was granted as an agrahâra for 25.

5

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râya-raiya, seated on the throne in Ghanagiri, was ruling the empire of the world:—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahaḷḷi near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlśeṭṭihaḷḷi and Srîpatihaḷḷi. Imprecation.

6

Date 1524 *A.D.*

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengaḷêśvara of Mâgaḍi,—in order that merit might be to Krishṇa-Râya-mahârâya,—Tirumarasa of that *matha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

And seeing this, Timmaṇṇa-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 *A.D.*

(In the year specified), Iruva-Vîra-ṛaḍi granted to (the god) Tiruvengaḷaiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 *A.D.*

(On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Srî-Ranga-Râya-Dêva-mahârâyaraiya, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiya granted to Timmappaiyangâr of the Srîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-śîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Ḍonkanapura.

9

Date 1194 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 *A.D.*

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahaḷḷi-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 *A.D.*

Be it well. (On the date specified[1]), in the Sôlûr-śîme,—which Krishṇa-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaiya, son-in-law of the protector of the *dharma* of the mahârâjâdhirâja râja-paramêśvara Krishṇa-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgiseṭṭi-haḷḷi have we granted,—in order that *dharma* may be to Krishṇa-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvîru*) Nalladâyamma, in sole possession, as an agrahâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason Timmaya engraved it.

12

Date ? 1692 *A.D.*

(In the year specified), for the service of the goddess of Bêlakeṛe, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

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[1] The S'âlivâhana s'aka is introduced with the unusual phrase—*vijayâbhyudaya-s'rishṭi-yutanâda*.

13

Date 1340 *A.D.*

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :— Kâya-daṇṇâyaka's son Balapa-Nâyaka's soldier Mâdambâḷa Danti-Seṭṭi's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 *A.D.*

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), when Kalaṛamangala Dûra-sâvanta and others (named) attacked ......, and fought against the fort. Channa slew their Heggaḍe, ... (*rest illegible*).

15

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâḍs, and all the Vîra-Pânchâḷa, uniting, granted a stone śâsana as follows :—For the god Allâḷanâtha are granted all the rice-fields, together with the *tapu* and *tavuḍi* belonging to them. Imprecations.

16

Date 1497 *AD*

(*Nâgarî characters*)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nala-sômayâji of .... granted as a *koḍagi*. ......

17

Date 1562 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Saṭi-nâḍ, remitted to the people of Saṭi-nâḍ the tax for riding at marriages, and Sadâśiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahaḷḷi Gangapa-Nâyaka and (*stops here*).

18

Date 1368 *A.D*[1].

Be it well. With all titles, a great submarine fire to the ocean the Pâsaṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga[2], donor of a path to the jewel maṇṭapa of the Vishnu-lôka,—Râmânuja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was ruling the kingdom of the world :—dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâḍs within Âneyagondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha[3] having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them,—at the hands of the S'rî-Vaishnavas of the eighteen nâḍs,

[1] This is a version of the original at S'ravana Belgoḷa, No. 136. [2] S'rîrangam near Trichinopoly. [3] Kalya, where this inscription is.

including all the chief Achâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyaṇapuram,[1] all the *samayis*, all the *sâtvikas*, *môshṭikas*, the bearers of the *tirumaṇi* and *tiruvaḍi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,[2] —the Mahârâya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :— In the five bastis, the *kaḷasa, jagaḷe, jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'rî-Vaishṇava *samaya*, which has increased .... (*most of the rest is illegible*).

19

Date 1341 *A.D.*

Be it well. By order of (with usual titles, including) the terrifier of Chôḷa, Varâḷa, Gauḷa and Gûrjjara, the establisher of Chôḷa-Râya, the setter up of Pâṇḍya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, ... to Jagadêva, ... the pratâpa-chakravartti Hoysaṇa vira-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vîra-Panchâla of Huḷeyanahaḷḷi in the Huḷênahaḷḷi-nâḍ :—(the details are nearly all effaced).

Imprecation.

20

Date 1388 *A.D.*

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 *A.D.*

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya's brother-in-law Nîlaka-Râja's (son) Singa-Râja-Voḍeyar .... a grant was made of the .... pura village for the god Kallêśvara.

22

Date 1512 *A.D.*

(In the year specified), in the time of the great Krishna-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 *A.D.*

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakeṟe and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 *A.D.*

(In the year specified), the priest who performed the worship of Kallêśvara, Lingaṇṇa-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâḍ prabhu Immaḍi-Kempe-Gauḍa,—...............

Komara's writing.

[1] These four places are S'rîrangam, Tirupati, Kânchi or Conjeeveram, and Mêlukôte.

[2] For explanation of these several names see S'ravaṇa Belgoḷa No. 136 (in Vol. II of this Series).

27

Date ? 1649 *A.D.*

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakere and Kûligatte belonging to the Sôlûr-sîme. Imprecation.

28

Date 1558 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêsvara vira-pratâpa Sadâ-śiva-Râya was ruling the kingdom of the world:—the mahâ-mandalêsvara, Konda-Râja-ayya's agent Korlakunte Kondamâ-Nâyaka, in the presence of Achapa-dannâyaka of Kalya, granted to the god Vîrabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [V ira]bhadra-dêva a *sâdhana* as follows;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasinga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vira-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world:—the Yalavanka-nâd prabhu Mummadi-Kempe-Gaudayya, giving to Heraliganahalli Ambôgrâma in the Mâgadi-hôbali belonging to him, another name of Mummadi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity; they averting all calamity from the village.

Usual final verses.

30

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêsvara S'rî-Ranga-Râyanayya, seated on the Ganagiri throne, was ruling the empire of the world:—the Yalahanka-nâd prabhu Mummadi-Kempe-Gaudayya, giving to Horaliganahalli in the Mâgadi-hôbali belonging to him another name of Mummadi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified). Imprecation.

31

Date 1495 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-mandalêsvara .... Immadi-Narasinga-Râya,— ...... granted .... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêsvara, champion over the mustaches of the world, Kathâri-Sâluva Na[rasin]ga-mahârâya was ruling the kingdom of the world:—........ gave this village to Sidadêva odeyar's son Gangeya-odeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

33

Date ? 1650 *A.D.*

(In the year specified), Maruḷa-dêva of the Chikkabhâvi throne, Chikkappa-vaḍeyar-dêva granted to Siddavîraṇṇa-vaḍeyar-dêva of the Herûr Gavi-maṭha his Maruḷadêva-kaṭṭe and Chikka-dêva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 *A.D.*

(In the year specified), Kaḍemane Viśvêśvara-bhaṭṭa, a resident of Kâsi, founded the Aḷalukuppe village.

(*signed*, in Nâgari)—Viśvêśvara.

35

Date 1667 *A.D.*

(In the year specified), the Yalahanka-nâḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kâsi, and a linga set up, granted for the dharma of the maṭha the Alalukuppe village, from love to Viśvêśvara. This śâsana ...... to Akshantala Mudu-bhaṭṭa.

36

Date 1649 *A.D.*

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇaya. Basava made by Arulakuppe Râmayya's grandson Sambhuliṅga.

37

Date 1732 *A.D.*

(On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati, seated on the jewel throne of Mahishûr, Châma-Râja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Châmuṇḍêśvari, ... with all usual rights (specified).

38

Date 1316 *A.D.*

Be it well. When (with usual titles, including) establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya,—pratâpa-Narasimha-Râya's son Hoysaḷa Ballâḷa-Râya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyârâju-baṭu an elephant, and Gajagâraguppe, with all rights.

Imprecation.

39

Date 1315 *A.D.*

Be it well. When (with usual titles) vira-Ballâḷa-[Dêva] ....;—(on the date specified, he made a similar grant to the above, nearly all effaced.

42

Date 1712 *A.D.*

Kempa-Vîrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja paramêsvara S'rî-Ranga-Râja-mahârâyarayya, seated on the jewel throne in Penugoṇḍa, was ruling the secure empire of the world:—of the Kâśyapa-gôtra, the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vîrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vîrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahâra a dharma śâsana of a gift of land as follows,—In our Mâgaḍi-śîme, forming Mayinâyakanahaḷḷi, Mâdanahaḷḷi, and Hanumâpura, with a garden of 200 trees under the Kempasâgara tank, into an agrahâra named Mummaḍi-Kempavîrasâgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômêśvara.

44

Date 1475 *A.D.*

೨೬೦ Be it well. (On the date specified), when Dêva-Râya-mahârâya was ruling all the empire:—the Haḷḷikâṛa of Sambuvanahaḷḷi, Tippe-Nâyaka's son Tirumala-Nâyaka had this pillar made.

45

Date about 1515 *A.D.*

The first part is gone.

Sôlûr Kempanapura and Damminakaṭṭe, these two villages, were granted for the worship and decorations of the god Tiruvengaḷanâtha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Râya-mahârâya.

Usual final verses.

47

Date about 1120 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, [Vira]-Ganga [Hoysa]ḷa, having burnt the...of all his enemies,..............................

(*rest effaced*).

48

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupâksha Linga on the bank of the Tungabhadrâ, the... ... ...râja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya,—had Maravûr, which possessed a former śâsana, restored,—in order that dharma might be to Narasaṇṇa-Nâyaka,—and granted it with all usual rights (specified).

Usual final verses.

49

Date 1370 *A.D.*

Be it well. (On the date specified), of, with all titles, having Nandinâtha, Bhringinâtha and Vîrabhadra-dêva as his chief (attendants), the god of S'ivaganga, which is reckoned to be a new Kailâsa, the western Vâraṇâsi, and an original place of the earth,—among the chief mahâ-mahantus, the yatîśvararâya Sirigiri-dêva-oḍeyar having given a command to the child of his favour Mayanappa's son Kaḷḷappa's younger brother Vîrappa, with the authority of his elder brother, to build the town of

S'rîgirisamudra,—of the revenue from the lands and taxes of that S'rîgirisamudra village newly formed by Vîrappa, one-half being assigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *ultâr* (or remitted). Imprecations.

50

Date ? about 1550 *A.D.*

(In the year specified), when .... Dêva-mahârâya was ruling the kingdom of the world :— in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 *A.D.*

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'rîyya made it.

54

Date 1529 *A.D.*

(In the year specified),—in the time of Krishṇa-Râya-mahârâya,—the Ela[hanka-nâḍ prabhu] .... yya's son ...... pa-Nâyaka had the stone gateway made.

55

Date 1306 *A.D.*

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula, the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—.. .... to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 *A.D.*

May it be prosperous. (In the year specified), Panchâgni-dikshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 *A.D.*

Be it well. When the Hoysaṇa pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-daṇṇâyaka and others (named) and all the subjects and farmers of Huleyanahaḷḷi-nâḍ made a grant of ...... to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer .... of Gengeya-dannâyaka, son of Aluva-daṇṇâyaka, one of the royal daṇḍanâthas of the court, ... Imprecations.

60

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to ...... Voḍeyar,—made a grant of the ... muḍa village for the god Tiruvengaḷanâtha.

62

Date 1537 *A.D.*

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 *A.D.*

(Tamil)—(The first portion of this inscription is gone)
.... May this charity continue ...... (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 *A.D.*

.... (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nîlagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which .... and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêḷâra* bullock 1 kâsu.

67

Date 1554 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nîlagiri Tiruvengaḷa-nâtha......

68

Date 1516 *A.D.*

Be it well. (On the date specified, in the year Dhâtu, included in the first group)[1] when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-śâsana of the pura as follows ;—Whereas in

[1] *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

the Sôlûr-sîme favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôḍi* for the pura of Arasinaguṇṭe,—in order that dharma may be to Krishna-Râya-mahâraya,—having made petition to him, we have remitted the *jôḍi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 ***A.D.***

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 ***A.D.***

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Vîrabhadra of Bâṇavâḍi, the Râmâpura village of the Bâṇavâḍi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Daḍiga, the eldest son of Ganga-Gachchi, nâḷ-gâvuṇḍa of the Maṇṇe-nâḍ Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Daḍigêśvara, and granted for it lands (specified). The *dharma* of this temple will accrue to Daḍiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 ***A.D.***

Be it well. In the reign of Vishnuvarddhana Hoyisaṇa pratâpa vîra-Nârasinga-Dêva :—Gangi-Seṭṭi's son Pâpi-Seṭṭi gave this tank to the god Nârasinga.

77

Date 1219 ***A.D.***

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysaṇêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâḍ Yeṇṇe-geṛe-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâḍi Kalinâtha-Seṭṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi*.

79

Date 1511 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Vodeyar—for the offerings to the god Prasanna Gangâdhara—gave Biṭṭasamudra. Imprecation.

80

Date about 1100 *A.D.*

.... [Va]jidumba-gâvuṇḍa's (son) Mayya ...... in the ruin of ...... ṛeganûr, fought and died. Â .. vammâchâri did the work of this stone.

81

Date ? 1340 *A.D.*

(In the year specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekeṟe to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Aṇṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakuṇṭe belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehaḷḷi, a *sarbba-koḍagi.*

82

Date 1524 *A.D.*

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêśvara vîra-bhujabala-pratâpa, subduer of Gajapati and Aśvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâḷuva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kânchi,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahaḷḷi, giving it another name of Daṇâyakapura, to continue as long as sun and moon endure Imprecations.

DOD-BALLAPUR TALUQ.

:o:

1

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasaṇṇa-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasaṇṇa-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agrahâra was established, the details of which are effaced.

3

Date about 880 *A.D.*

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṟe-oḍeya Chika-Kâkamose,—in the battle of .... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 *A.D.*

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Seṭṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of .... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 *A.D.*

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 *A.D.*

Śri-Râma. (In the year specified), the Âvati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kâṇâchi-śâsana* (or right to lands);—In Hâvali-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-goḍage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

8

Date 1269 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—*(rest effaced)*

9

Date 918 *A.D.*

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son ...... Nolipa ;—.... Basava-Seṭṭi's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâḍalvâgil Chabbi-Seṭṭi, placing the cows in safety, died and went to *svagga.*

10

Date about 920 *A.D.*

Be it well. In the government of Ajjuna Râha ;—Chabbi-Seṭṭi's younger brother Maṇiyama-Seṭṭi, when the cows were carried off, placed the cows in safety, died and went to *sagga.*

11

Date 1115 *A.D.*

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśala-Dêvar—

I, S'aṭṭayan, *alias* Viruntarâya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âḷvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Peṇṇa-baṭṭa, the temple of the god Muḍiśvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Puṟkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍiśvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'âmâśâri.

12

Date about 1785 *A.D.*

Sanad-nâma.—Besta Lakka-Nâyaka Singi-Nâyaka,—the service of the gauḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* ...... Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date *(gone)*[1]

14

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mêya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahaḷḷi.

[1] The inscription is full of Persian terms.

15

Date 1527 *A.D.*

(On the date specified), for the ... which the mahârâjadhirâja râja-paramêśvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka .....

16

Date 1416 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, champion over the three kings Aśvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ...Râya-Vodeyar Tribhuvana-chakravarti ...... elder son Oba made at the mosque on the hill the Tirumale *dîpa-kamba.*

18

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaṇṇa's son Kâma-daṇṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuṟuvageṟe ....

19

Date 1519 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara .... Krishna-Râya-mahârâya was ruling the kingdom of the world :—to Râmâ-bhaṭṭa purâṇika and ....paṇḍita was granted the Kanchiganahâḷu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 *A.D.*

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 *A.D.*

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-maṭha people's maṭha the Hachipura (village). Imprecation.

29

Date 1471 *A.D.*

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Âyu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the Madhurâ king Mânabhûshaṃ, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvî he had the sons vîra-Nrisimhêndra and Krishna-Râya, who were like Râma and Lakshmaṇa.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ônaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt· Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kânchî, S'rîśaila, S'ônâchala, Kanakasabhâ, Venkaṭâdri[2] and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

[1] Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

[2] See the note above.

Kalinga and other kings with such words as—"Look on us great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis*, and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhaghôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kaḷinga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêśvara on the bank of the Tungabhadrâ, he granted to Râmâ-bhaṭṭa's son Venkaṭêśvara-yajva (sûtra etc. stated), in the Hosakôṭa-śîme of Morasa-nâḍ, Sâmbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallaṇa's son, the carpenter Vîraṇachârya.

Usual final verses. (*signed*, in Kannaḍa)—śrî-Virupâksha

31

Date 1691 *A.D.*

(Persian characters)[2]

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alamgîr Bâdshâh, Ghâzi-ul-maghâzi,—in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârukh, renowned in India as a descendant of Sheikh Farîd-ud-dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chiṭṭûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

[1] Most of these places have been identified in the note above (p. 65)

[2] Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 *A.D.*

(*Kannada characters*)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kula, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence; incarnations of heroism; supporters of the Vira-Bananju-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshmî of victory acquired by their own arms; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva Vâsudêva Khaṇḍaḷi and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; ...... who made cities ;........ of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvaḷe, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Seṭṭi, and a number of other śeṭṭis (named), and all of both Nânâ Dêśavâḷas, the Nakharas and ....—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves .. ..

32

Date ? *about* 1600 *A.D.*[1]

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1851 *A.D.*

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :—.........

38

Date 1328 *A.D.*

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaṇa Yalaḷaparasa was ruling the kingdom of the Puṇṇâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

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[1] This is an enigmatical inscription. Beyond the end of the first line is the letter *Vi* in Nâgari.

39

Date 1367 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, ... Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukaḍi-nâḍ prabhu Bummaraḷa Kôṭa-Gauḍa, ...

40

Date 1541 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows;—

When the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukaḍi-nâḍ which vira-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâḍipura-śime belonging to the Haṇabe-śime, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 *A.D.*

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śime and a pond.

42

Date ? 1493 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Râya-mahârâya's son Sâḷuva-Dêvappa-Nâyaka was ruling the Tippûr-śime as a secure kingdom;—the Hulukaḍi-nâḍ prabhu Bayaṇa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Hejjâji-śime belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agrahâra. Imprecation.

43

Date about 1340 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world:—(*rest illegible*)

45

Date 1493 *A.D.*

Another version of No. 42 above.

49

Date 1610 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Tiru-Venkaṭapati-Dêva-mahârâya was ruling the empire:—the great [Â]vati-

nâḍ-prabhu ...... Bayire-Gauḍa-ayya's grandson, Hâvaḷi-Bayirapa-Gauḍar-ayya's son, Immaḍi-Hâvali-Bayirapa-Gauḍa granted to Puṭaṇṇa-paṇḍita (descent etc. stated) ......[in the] Haṇabe-[śime] .... giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave .... as an agrahâra. Usual final verses.

50

Date 1531 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Achyuta-Râya-mahârâya was ruling the kingdom of the world;—the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Channakêśava of Kâḍanûr a pura-dharma-śâsana as follows;—In the Hulukaḍi-nâḍ which the king favoured to me for the office of Nâyaka, in the Haṇabe-śime, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 *A.D.*

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, ... donor of .... to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,[1] —the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows;—In the Nelavangala-śime belonging to our office of Nâyaka, the Kanasavâḍi (village) have we given. Imprecations.

52

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world — (*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâḷa of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śasana as follows;—list of taxes granted.

55

Date 1418 *A.D.*

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gauṇḍa's son Samayada Kâmara, fighting Kaṟe Bomma, when Tirumale .... went to *svargga*.

56

Date 1418 *A.D.*

Be it well. (On the date specified), in Madhure, Obbanâda Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, ... for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there.. . . (*stops here*)

[1] The copy supplied is very corrupt.

57

Date ? 1271 *D.D.*

(Tamil)—(From the date specified), Perumâḷi-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-piḷḷai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a s'*râddhâ* at Ânaivâḍi.

58

Date ? 1647 *D.A.*

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vira-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 *A.D.*

Be it well.(On the date specified), when ....vîra-Ballâḷa-Dêva was in the residence of... .... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 *A D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkaṭêśvara-svâmi, seated on the throne in Venkaṭâchala, was ruling the empire of the world :— of the fourth gotra, the great Âvati-nâḍ prabhu Immaḍi-Sonna-Baire-Gauḍarayya's grandson, Gôpâla Gauḍarayya's son, Doḍḍa-Bairappa-Gauḍarayya granted to Subbâ-bhaṭṭa (descent etc. stated), in the Sîgekôṭe-hôbaḷi of his Dêvaṇâpura kingdom, Kurubarahaḷḷi with its hamlet Mavalipura, giving it another name of Doḍḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

64

Date ? 1669 *A.D.*

Śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanṭhi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with

I a

[illegible]

I b

[illegible]

gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, râgi 1ga, and 1 load of straw. Imprecations.

This *dâna-patra* was written in the presence of (the god) Nanjundêsvara. Witnesses,—the sky, fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? about 1300 *A.D.*

(Tamil) A moon to the ocean the Vâdhûla lineage............Krishna-kumâra .... giver of joy........... the moon and the stars .... respected by all in the world.

66a

Date 1406 *A.D.*

(*First part gone*).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Vodeyar was ruling the kingdom of the world:—(*rest illegible*).

67

Date 459 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing[1] pillar, a wild-fire in consuming the stubble of the forest Bâna,—was śrîmat Kongani-varmma dharmma-mahâdhirâjah.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattaka sûtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrîmat Mâdhava-adhirâjah.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts of enemies,—was śrîmad Harivarmma-mârâjah.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Brihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of S'akra (Indra),—was śrîmad Vishnugôpa-râjâ.

His son, like Kubêra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things; of wide-spread fame for his renewal of Brahman endowments long since destroyed; as performing the sacrifice of many wars, the sole sacrificer (in the world); like Indra, of valour invincible; like Kubêra, wonderful in the possession of heaps of inexhaustible treasure; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs; of mighty victorious valour,—was Mâdhava-râjâ.

By his son Kongani-Râjâ was given to Kâdasvâmîśva, a Taittiriya Brâhman, chief of the Hiranyakêsi-sûtra,—to Kâdasvâmi of Tippûr in the Marugare-râshtra, in the manner of a Brahman

[1] The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *nila-stambha*.

endowment, 10 *kanduga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (S'iva),—is by him Kongani-mahârâja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'utaya,—to Kâdasvâmîsva of the Mâdela-sa-gôtra, with all ...., the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered :—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others; whosesoever at any time was the land, his was then the fruit.

The mahârâja, to his own man Kêpya Divâkara, gave 12 kanduga under the ...... This all should respect and maintain. ....[1] those famed for adherence to virtue.

68

Date 517 *A.D.*

Be it well.[2] Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavi (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrîmat Konganivarmma dharmma-mahâdhirâjah.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption *(dattaka-sûtra)*,—was śrîman Mâdhava-mahâdhirâjah.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrîmad Harivarmma-mahâdhirâjah.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyana,—was śrîmad Vishnugôpa-mahâdhirâjah.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrîman Mâdhava-mahâdhirâjah.

[1] The last part is crowded up in small and cramped letters, difficult to make out.

[2] The initial word *Svasti* is at the beginning of the 3rd line.

His son, the beloved sister's son of Krishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Kṛita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrîmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Âlantûr, Porulaṟe, Pernnagara and other places;—by śrîmat Kongaṇi-vṛiddha-Râja, having the name Durvvinîta, the ruler of the whole of Pânnâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrîmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrîmat Vâlmîki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Iśvara-stâna named Keḷale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosesoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

DEVANHALLI TALUQ

:o:

1

Date 1328 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponaṇṇa's son Kâmaya-daṇṇâyaka made a grant of Tiṇṇalu, ? in Nâgavâra-nâḍ, to Yalahakka..... gauḍa.

2

Date ? about 1430 *A.D.*

Be it well. When, praised by all the people in the world, the râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâya was ruling the kingdom of the world :—Penavale-Nâyaka's son Kâḍaṇṇa-Nâyaka gave land (specified) to Tinnalu Tirumala-gauḍa's son Bachaya-gauḍa......

3

Date 1345 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya, champion over chiefs who break their word, Vîramâji Hiriya-Pemmaya-Nâyaka granted to Ranganâtha-bhaṭṭa's son Bhavabhûti, Jâla in Elahakka-nâḍ, as an agrahâra, free of all imposts. *(rest illegible)*

10

Date 948 *A.D.*

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallavânvaya-kula, boon lord of Kânchipura, (with various epithets), Ayyapa-[Dêva] was ruling the .... bâḍa :—Kannanda ... smote ... and died. And to commemorate his bravery (*vîravan abhyantarisi*) they gave for him a *kalnâḍu*. Imprecation.

12

Date ? about 1410 *A.D.*

(First part gone).

When the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Dêva-Râya was ruling the kingdom of the world :—the minister Hiraṇa-daṇṇâyaka-voḍeyar granted Dêvarâyasamudra in Yelahanka-nâḍ for ...... of the Pâṭasâle. *(rest illegible)*

13

Date 1375 *A.D.*

Be it well. (On the date specified), when ...... Bukkaṇṇa-[Voḍeyar] was ruling the kingdom of the world :—*(rest effaced)*

14

Date 1067 *A.D.*

(Tamil)—In the 5th year of the reign of Kô-pParakêsaripanmar[1], *alias* śrî-Vîrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'ingaṇṇan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêḷân Pramâdi ...., a landlord of Tippûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḻamaṇḍalam,—son of Mâchchaiya *alias* S'ôḷa-Vichchâdira-Viḻupparaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Môḷippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvênta-vêḷâr, lord of Tippûr...........

15

Date 1698 *A.D.*

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkaṭêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇî and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍige-haḷḷi-hôbali, Sômêtihaḷḷi, Mêlûr, Vuḍlûr, Chatuhaḷḷi, Sagepahaḷḷi, 2 gardens, and a new tank at Sâvakanahaḷḷi, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, Upârahaḷḷi, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śinabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Mêlûr and Maḍlûr, and the Sâvakanahaḷḷi new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations.

(*signed*)—śrî-Gôpâla.

16

Date 1698 *A.D.*

Be it well. (On the date specified), Âvati Immaḍi-Baire-Gauḍa's grandson, Soṇṇa-Baire-Gauḍa's son, Kempanna's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

[1] Râjakêsari in other inscriptions.

Gôpâla together with Rukmiṇî and Satyabhâma, granted Mêlûr and Maḷḷûr; and for the archakas, in the Somattanahaḷḷi-hôbaḷi, Âvarahaḷḷi, Hosakere, and Kempamma's garden; for the umbrella and palanquin bearers, Sâvakanahaḷḷi and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 *A.D.*

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Taḻaikkâḍu, the strong-armed Vîra-Ganga-Poyiśaḷa-Dêva—(In the year named), this *bilaga* (? *vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungaḍi* (*perggaḍe*) of the Gangas, a landlord of Âvattiyûr in S'aṇṇai-nâḍu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya.. -gâmuṇḍa of the Ganga family.

21

Date 1342 *A.D.*

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda.. .... ruling a peaceful kingdom :—...... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kiḷaiûr-nâḍ ....

24

Date 1288 *A.D.*

(Tamil)—In the 34th year of the reign of śrî-Poyśaḷa-vîra-Râmanâda-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâḍu, the officer (of the nâḍu) and Vallâḷa .... Usual final imprecatory sentence.

25

Date 972 *A.D.*

(On the date specified), ... (*all the rest illegible*)

27

Date 1358 *A.D.*

(Tamil)—During the rule over the earth of the mahâ-maṇḍalêśvara, śrî-vîra-Bukkaṇṇa-uḍaiyar—(On the date specified), ... Brahmarâyan of Kaivâra-nâḍu in .... Sôḷa-maṇḍalam, son of S'elvâṇḍai-dêvar, granted, as a *kaṭṭu-mâniya* ....

28

Date 1283 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kuḷaimâmpaḷḷam of Koḍuvatti in the northern division of Saṇṇai-nâḍu of Nigarili-S'ôḷa-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmans under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram uḍaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

festival days; that they should get an allowance of food for the service done; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple; and that they should convert certain lands (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumâl. He and his descendants, as long as his line continues, shall carry on this charity .... the Âdityas and Vasus .... He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. S'ûla-pâni ....

29

Date 1352 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa.... .... Râya-mahârâya's head minister Nâganna-dannâyaka-odeyar was ruling the kingdom of the world:—in Vadigeyahalli in Anjadu-nâd, belonging to the maha-sâmantâdhipati, champion over the three kings, Balavanka Darankiya-Nâyaka's son Tammeya-Nâyaka, a grant (details of which are gone) was made for the god Gavarêśvara.

30

Date 1729 *A.D.*

śrî-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vadigehalli, belonging to the Dêvanâpura kingdom protected by the lotus feet of Venkatâchalêśvara Venkatêśvara,—the great Âvati-nâd prabhu Immadi-Sonna-Baire-Gaudaraya's grandson, Gôpâla-Gaudaraya's lawful wife Kempamma's son, Dodda-Bairapa-Gaudaraya granted the two villages Settihalli and Angatta, belonging to the Vadigênahalli-hôbali, with all usual rights (specified).

Usual final verses.

31

Date 1525 *A.D.*

... (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world:—*(rest illegible)*

32

Date 1407 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara ... . champion over kings who break their word, vîra-pratâpa Dêva-Râya-mahârâya, as master of the four oceans, was seated on the throne, ruling a secure kingdom:—(with numerous epithets, nearly all effaced) Timma-Nâyaka, in Anjadu-nâd belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 *A.D.*

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vadigenahalli, Chennappa's (son) Râmapaya, made some grant to Bommanahalli Chika-gauda *(most of the inscription is illegible)*.

34

Date about 1700 *A.D.*

(The first part is gone).

The Vaḍigenahaḷḷi fort having come into our possession, we grant to you, of our favour, Daṇḍiganahaḷḷi, Koṇḍanahaḷḷi and 1 tank, belonging to the Vadigenahaḷḷi-hôbali, as an *umbali,* to be enjoyed by you to posterity.

35

Date about 1600 *A.D.*

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagênahaḷḷi for the god Gôpâla, as an *ûḷiga-mânya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 *A.D.*

Corresponds with No. 15 above.

38

Date 1447 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupâksha-Dêva-Râya-mahârâya was ruling a secure kingdom :—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to ....

39

Date 1401 *A.D.*

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumâḷa-Seṭṭi's son Mârapa made this stone work. It was set up by Âchâri. Aka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 *A.D.*

Be it well. (On the date specified), the mahâ-sâmantâdhipati Sonnaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? about 900 *A.D.*

Be it well. The Aḷde *kalnâḍ* .... ? granted by Punnâḍ-arasa's son Simarasa.. ......

42

Date ? about 900 *A.D.*

Be it well. When Akâlavarsha śrî-prithvî-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world :—and by his favour Gangavâsa's son Gôvinda was protecting the Saḷne Three Hundred and the Kunungil Five Hundred ;—from the Nandigunda Pasuvonnamoḷi ... gâṇi-gâvuṇḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in safety and died.

43

Date ? about 900 *A.D.*

When A[kâla]varasa's ... Kadukallu Pullamangala ? tax-collector (*teridâra*) was ruling Punnâd ;—. . . .

44

Date ? 1467 *A.D.*

(*Nâgarî characters—Boar seal*)[1]

Obeisance to Gâṇêśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (reversing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is called Bhûrivikrama, Nava Kâma is called Nava Chokka, S'ripurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôḷu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâra-dvâja, S'rîvatsa, Mauna, Bhârgava, Gautama, Râthîtara, Viśvâmitra, Kâśyapa and Kauṇḍinya gô-tras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf in-carnation.

(*signed*, in Kannaḍa)—śrî-Virupâksha

45

Date 1291 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles) the pratâpa-chakravartti Poyśaḷa-śrî-vîra-Râmanâtha-Dêvar—(on the date specified), ... *dêvadânam, tiruviḍaiy-âṭṭam, maḍa[ppuṟam]*............. situated in Ilaippâkka-nâḍu and the Janavaranâtha-Nallûr-paṟṟu

46

Date 1342 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva was in the city of [Uṇṇâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, ... made a grant for some god, in which the subjects and farmers of Ela-hanka-nâḍ joined.

47

Date ? about 1200 *A.D.*

(Tamil)—This is the *kês'ari* (? boar) killed by Puḷiyaṇṇan, son of S'âmuṇḍayan, the *peṟkaḍi* of Aṟa ... yûr.

[1] This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nâgarî characters—in which the Ganga grants are never written,—and the opening obeisance—never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

48

Date ? 1326 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva's .... (*rest illegible*.)

49

Date ? *about* 1200 *A.D.*

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukk-aṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati .... Maileya-Nâya-ka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehaḷḷi village as a *sarbbamânya-koḍage* for as long as sun and moon endure.

51

Date 1697 *A.D.*

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâ-chala, was ruling the empire of the world :—of the fourth gôtra, the great Avati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Soṇṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍa-rayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvaṇapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvva-mânya agrahâra of 25 shares for the god Madanu-Gôpâla. (*rest illegible*)

52

Date ? 1648 *A.D.*

(In the year specified), Soṇṇappa-Gauḍa granted this *mânya* to Peddapa. Imprecation.

53

Date 1287 *A.D.*

(Tamil)—In the 33rd year of the reign of the Poyśaḷa emperor vîra-Râmanâda-Dêvar—

For victory to the arm and sword of Irâmanâda-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippâkka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakiṟai *alias* Râmanâtadêva-chchaturvêdimangalam, to Kânjai Nârâyaṇa-baṭṭan, Sândûṟ-piḷḷân-bhaṭṭan and other Brâhmans.

54

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace :—for the god Kêśavanâtha of Hôjâla in Elahakka-nâḍ (*rest illegible*)

55

Date 1518 *A.D.*

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja paramêśvara the honoured god Venkaṭêśvara, seated on the jewel throne in Venkaṭâchala, was ruling the kingdom of the world :—the great Âhuti-nâḍ prabhu.. *(rest illegible)*

56

Date 1467 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya's Kajagi Amara-Nâyaka granted land (specified) to Bhîma-Seṭṭi of Jâla as a *koḍagi.*

(*signed*)—śrî-Amaragoṇḍa-dêva

57

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Morasa-nâḍ, Râmarasa's son Dêvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Elahanka-nâḍ, Râmarasa's son Dêvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 *A.D.*

Be it well. (On the date specified), for the god Chennakêśava of Vishnuvarddhana-chaturvêdi-mangala, which is Jâla,—for an offering at dawn, the mahâ-sâmantâdhipati, Chaluvalika Chauṇḍeya-Nâyaka's son Chauṇḍeya-Nâyaka made grants of land (specified) in Muttagadahaḷḷi in Nallûr-nâḍ. Imprecations.

60

Date 1328 *A.D.*

Be it well. (On the date specified), in the time when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uraṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-daṇṇâyaka, Elahakka-nâḍ Mayilige-gauḍa, and others (named) granted for the god Chennakêśava of Jâla, the two villages Jâla Taṛabanahaḷḷi and Anâḍaḷa, with all rights (specified), with pouring of water, in the presence of the god Lakshmî-Nṛisimha. Imprecations.

61

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Allâḷar, son of Râmapirân of S'iṛukañjippâḍagam.

62

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Pemmâṇḍai, son of S emba-gâmuṇḍar.. ..

63

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Ariyavaṇigan Mâran (? and) Paṭṭaṇasvâmi Periya-dêvan.

64

Date about 1565 *A.D.*

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva . . . . . (*rest illegible*)

65

Date ? 1577 *A.D.*

(In the year specified) Hiriyaṇa-Gauḍa granted in Mâradehaḷḷi to Golamaya ... a *kaṭṭu-koḍage.* Imprecation.

66

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 *A.D.*

Be it well. Among Bhivomma Kûrâḷiga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 *A.D.*

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutraya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi.*

69

Date 1750 *A.D.*

May it be prosperous. At the feet of the god of Garaḷipura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahiśûr Krishna-Râja-Vaḍeraiya, at the feet of the god Nanjuṇḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehaḷḷi, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahaḷḷi-sthala belonging to Channarâyapaṭṭaṇa-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 *A.D.*

Śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

of the god Madana-Gôpâla, granted, in the Nallûr-hôbaḷi, Chikkohaḷḷi, Singônahaḷḷi,—and in the Vaḍigenahaḷḷi-hôbaḷi, Maḍlûr and Melûr,—and in Sâvakanahaḷḷi, Hosakere, Hosaviṭe, and the Harâbi Baliyaṇa garden.

71

Date 1698 *A.D.*

Corresponds with No 70 above. (See also No 15).

72

Date 1338 *A.D.*

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇaṇṇaya-Nâyaka granted to ...... Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâḍ and Nallûr-nâḍ.

73

Date ? 1371 *A.D.*

(In the year specified), the three temple priests, agreeing together, caused to be written the following śâsana ;—the king who rules the Nallûr-nâḍ, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.[1]

74

Date about 780 *A.D.*

Be it well. When Ajjavarmma ruined Kâsarûr,...... Peṇṇandûr Kîrttaṇṇa opposed Dûggamâra's force . ...and smiting, fell.

75

Date 1046 *A.D.*

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pâṇḍya king,), Gaṅgan, the king of the people of Ilaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one among the three kings of the South (the Pâṇḍyas) ; who seized in battle Vîra-Kêraḷan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by S'undara-Pâṇḍiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with dishevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

[1] The meaning is not clear.

nion and hid himself in the jungle, caused to be destroyed his ships at Kândaḷûr-S'âlai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Âhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅgâdaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyâdittan and the fierce S'âṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an ? easy victory and caused Koḷḷipâkkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigaḷa-Vikkiramabâhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vîra-S'alâmêgan, who, believing that Îḷam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'iṅgaḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Îḷam, S'rî-vallavan Madanarâjan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati, Madiśûdanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'aḷikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vêdas (Brâhmans), to their heart's content, the tribute paid by the cruel Villavar (Chêra), Mînavar (Pâṇḍya), S'aḷikkiyar (Chalukya) of the ? Skanda family, Vallavar (? Pallava), Kôśalar, Vaṅgaṇar, Koṅgaṇar, S'intukar, Ayyaṇar, S'iṅgaḷar, Paṅgaḷar, Antarar (Ândhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅgoṇḍa-S'ôḷan—

Kuṛadi Vaśavayan Vîman, *alias* Jayaṅgoṇḍa-S'ôḷa-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam; Vaśavayan Mâchchi, *alias* Kiḍâraṅgoṇḍa-S'ôḷa-vêḷân, of Naḍumanûr; S'âmuṇ ..... Kaliyan, *alias* Tayila-kula-kâla-vêḷân, of Gaṅgapuram; S'âmuṇḍan, *alias* Râjarâja-vêḷân, of Paṭṭantal; the Brâhman Vaśava-nâyakan, a member of the assembly of S'innagaram; the Brâhmans S'iṅgadukkan and S'ingan Îśvaran, members of the assembly of Kuṛappi; the Brâhmans Jannaiya-kramavittan and Aṅgâḍi-kramavittan, members of the assembly of I.. tturai; Arattaiśôran Kulamâṇikkan, *alias* Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷân; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyâśâri .... during the festival of the goddess ....

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 *A.D.*

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêśaripanmar, *alias* Śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father[1] (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

[1] Father's younger brother in the previous inscription.

Kândaḷûr-chChâlai on the sea-coast of S'êralan, who was armed with the warlike bow; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilaṅgai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja); who, having led his fine army, took with ease .... while the rutting elephants sent against him by the Karunâḍagar (Karṇâṭakas) lay rolling on the earth; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized ...... with his victorious army his father along with his mother; who, when Âhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Âhavamalla was a coward, sent them back; who, marching with warriors bearing the tiger banner,........... the inhabitants of the three places—S'iṟu-tuṟai, which resembled the sea ...... Ativârana, Perun-tuṟai and ? Umâdi-tuṟai; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner .... and gave away to beggars the ancient treasures of his antagonists; who .... out of the fines paid by the valiant Vallavar; who seized large treasures, having routed in battle ... nnan, Kâḷidâśan, S'âmuṇḍan of Vi ... peruntur, the warlike Kommayyan, and ... lava-marâjan; who, having .... sharp arrows......... the beautiful head ......, destroyed that enemy, and, on those who escaped .... taking refuge at his feet, extended his protection to them; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him; who, having marched with anger, caused Iraṭṭapâḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country); who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sôḷan—

The following *sâsana*, having been caused to be engraved on stone, was granted to the senâpati Râjêndra-S'ôḷa-Brahma-mârâyar, authorising him to take ? during his life-time half the share of the produce of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam:—he was to receive, adding the increment and *uṟai-nâḷi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari; shall incur the guilt of him who has destroyed a tawny cow. Vallavaraiyan's ? oath.

77a

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Kaṇṇaṇan.

77b

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Vâmaṇan.

78 and 80

Date about 1300 *A.D.*

(Tamil)—When (with usual Hoysaḷa titles)...........[was ruling the earth]—.........exempted from taxes [lands granted as]*dêvadânam, tiruvidaiyâṭṭam, baṭṭa-virutti, pallichchandam,*[1] *maḍappuram,*[2] *Duggai-paṭṭi* and *Piḍâri-paṭṭi.* (Usual final imprecatory sentence) ....

79

Date 1267 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Aṇṇan-aṅkakâra, Vembi-dêva—made (in the year named) a grant, with presentation of 8 *pon,* of the lands in the village of Bhayapepaḷḷi to the priest of Gaṅgapuram.

81

Date 1425 *A.D.*

(Nâgari characters)

This is the śâsana of the king Dêva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings[3]. May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Aśvapati and Narapati,—obtained as a son Dêva-Râja, who was another Dêva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies[4]. By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning; in the lotus whose face Vâṇi, in his eyes mercy, on his breast Lakshmî are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dêva-Râya, sole hero in the world.

Assuming the crown, as Siva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dêva-Râja seated himself on the auspicious throne inherited in

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1 Land granted to a Jain temple.

2 Land granted for the maintance of a *maṭha.*

3 That is, they ring together when the wearers are doing homage at his feet.

4 That is, he made them widows.

regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karṇa shrivels up, the cow of plenty shams to be asleep, Dadhîchi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâṇa of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sûtra &c.) the head of the line of physicians, Aruṇâchalêśa-paṇḍita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadrâ, this king of kings granted the Ilitore village, situated in tha Halasûr -sthala in the S'ivanasamudra-śîme of the Yalahakka-nâḍ, together with its hamlets Mâdigoṇḍanahaḷḷi and Sâduhaḷḷi, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

HOSKOTE TALUQ

1

Date 1559 *A.D.*

Be it well. On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world:—the mahâ-mandalêśvara Râma-Râya Tirumala-Râya mahâ-arasu's agent Sugaṭûr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjiguḷi village belonging to the Sugaṭûr-śîme, with all rights (specified), for the offerings to the god Mallikârjuna of Nanjiguḷi, and made it over to the temple priest Apâji, directing him to continue the worship. Imprecation.

2

Date 1559 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-Sadâsiva-mahârâya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara ... Nârâyaṇa-Râja .... in order that merit might be to his father and mother,—for the offerings to the god Mallikârjuna, made a grant of Viṭṭasandra,... Nanjiguli, belonging to the ...śîme, with tank, pond......

3

Date 1566 *A.D.*

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadâsiva-mahârâya,—Sugaṭûr Tammappa-Gauḍa made a grant of Dâsarahaḷḷi, otherwise called Dêvapura. Imprecation.

4

Date 1581 *A.D.*

May it be prosperous. (In the year specified), Sugaṭûr Tammaya-Gauḍa granted to Dêvapura Hiriya-Râya-voḍeyar-dêva and Ettina-voḍeyar-dêva a dharma-śâsana as follows;—in Dêvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mûrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 *A.D.*

Be it well. When Maindam Noḷamban was ruling the Gaṅga Six Thousand:—Nelligeḷdaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pôta. Whoso destroys the stone set up by the Brahmans .... is a great sinner.

10

Date 1023 *A.D.*

Be it well. When Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world:—(on the date specified), Padiyarakka Jôḷayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

the temple.... granted for the Nelligere tank 57 gadyâṇa in gold, 359 golden grains of rice, and 42 *poruḷ*; for Brahmans and ascetics 37 *poruḷ*. Andâdi Noḷamba-Seṭṭi's son Nirugunda-Seṭṭi and Maṇṇiyabbe, these two, were the agents (*kârapakar*) in having this made.

This dharmma will belong to Padiyarakka Palayya-gauṇḍa.

11

Date 1041 *A.D*

(On the date specified), when Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world:—Kaivâra-nâḍ Saṛakkanûr Kiṭṭambi Mâsara-gâvuṇḍa's son Malli-gâvuṇḍa, on his son Châvayya-gâvuṇḍa's son-in-law Mâcha-gâvuṇḍa's daughter Lakshamma-gâvuṇḍi hearing that the she-buffaloes and cows of Saṛakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigoṇḍa-Chôḷa Paṭṭi.

12

Date about 900 *A.D.*

Be it well. [When]Kaṇṇaḍi-arasa [was ruling] Kaivara-nâḍ:—S'ubhavandrinam gave one-third share in Chaṛukkanûr, (retaining) the other two parts.[1]

Imprecations.

13

Date ? about 900 *A.D.*

Be it well. In the auspicious reign of Urâḷa of Kaḷavara:—when Maḷḷe-gâvuṇḍa and Châvâ-gâvuṇḍa were .. .. Tuva-gâmuṇḍa died, ... Eṛṛeyagga had (? this stone) founded.

14

Date about 900 *A.D.*

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world:— .... [on the cows being carried off] ...... died. Duggapa had this made.

15

Date ? 1645 A.D.

In the Sidnahaḷḷi village, (in the year specified), ... ḷaji-Râja-mahârâya granted to Soṇṇeya, as a *kaṭṭu-koḍage*, land (specified).

17

Date ? 1652 A.D.

(In the year specified), Sonnaya-Gauḍa granted to Banahaḷḷi Sêkharayya a *kaṭṭu-koḍagi* for a tank. The Baguḷa tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 A.D.

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Taḷaikâḍu Koṅgu Naṅgali Koyaṛṛur Uchchaṅgi Pânungal Gaṅgapâḍi and Nuḷam(ba)pâḍi, the strong-armed Vîra-Gaṅga-Pôśaḷa-Dêvan:—while Gaṇḍa-mâṇikka-Bramâdirâjan was ruling

[1] The inscription contains several Tamil words.

Kaivâra-nâḍu, (in the year named)[1], Muḍigoṇḍa-vêḷâu's son Muttan Mâchcha-gâmuṇḍannâḍi *alias* Muḍigoṇḍa-toṟuvâḷan's son S'ânmagan Mâchchananukâṟan fought and died in Mâ.. S'ôḷamâra-śiṅgatûr of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâśanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai*.

19

Date 1745 *A.D.*

(In the year specified), the Hajarat Navâb Dilâvar-Khân-sâhêb's servant Darga-Sultân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlaya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 *A.D.*

(In the year specified), the Bhîmapura Sunnapâḍi tank embankment being breached, the śina-bhâga S'ivayya had it built up, for which this is the sâsana of a *kaṭṭu-koḍagi-mânya* rice-field.

21

Date about 750 *A.D.*

Be it well. By Kongoṇi Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Sîya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 *A.D.*

Be it well. Sîya-Vallavarasa fell in Kovaḷâla. The noble Kâmar granted 33 ...., free of all imposts.

23

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gande-daṇṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 *A.D.*

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura.....

25

Date 1720 *A.D.*

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 *A.D.*

(Tamil)— (In the year named), Dêvi-śîyar's son S'okkappan, Achcha-gâmiṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan ....

[1] The year named is ? Amudâkali (? Kîlaka).

28

Date 1530 *A.D.*

May *it* be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Muḷuvâgil Sâluva-Kenchaṇṇa-Nâyaka's son Vîrappa-Nâyaka and others (named) having agreed together, granted a stone śâsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍḍara-haḷḷi and ...... of the Nandaguḷi-sthaḷa belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date ? 1566 *A.D.*

(In the year specified), Tâvarekere Vîraya Bîreya-Gauḍa granted in the Muddanahaḷḷi-stâṇa in Hosahaḷḷi, to Tammaya-gauḍa's son Uchhaṇṇa, land (specified) as a *kaṭṭu-kodige-mânya.*

35

Date ? 1562 *A.D.*

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikaṇa, and others (named) gave to Kappayya-purusha a śâsana as follows;—*(rest illegible).*

36

Date about 1065 *A.D.*

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brahma-mârâyan, of the Kauṇḍiliya-gôtra, a Brâhmaṇa of Noṇḍukoḷḷi in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śandira-Irugîśvaram *alias* the temple of the god S'ômîśvaram-uḍaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâśiva-paṇḍita, who had his *maṭha* at Tiruvûru in ..... vikkûr *alias* Jayaṅgoṇḍa-S'ôḷa-puram of Perumbâṇappâḍi... ..nâḍu in Jayaṅgoṇḍa-S'ôḷa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḷi [of land] below the tank for the god S'ô[mî]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over ...., of one word,—Iriva-Noḷambâdhirâja gave to the Nandigoḷi gavuṇḍa, ... miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns.
Imprecations.

39

Date 1549 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—of the Bhâradvâja-gôtra and Sûrya-vamśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rang-appa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows;—Giving to Obalahaḷḷi, of the Nelavâgil-sîme of our Nâyakship, in the Ersa-nâḍ belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agrahâra, with all rights (specified).

40

Date about 1145 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśinga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuṭṭai*) S'ingakaṭṭu, situated on the open side of the big tank at Noṇḍaṅgoḷari of this nâḍu, naming it Karuṇâkara-samudram, to Karumâṇikkâḻvâr of Tâmaraichcheṛu Agaram and Dêvêśa-bhaṭṭan of .... ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and .... caused to be given to Gôvinda-perumâḷ........ (Usual final imprecatory sentence).

Brahmâdirâyar's servant ... .

41

Date ? 1698 *A.D.*

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṭanahaḷḷi a *kere-koḍage* śâsana as follows;—under the Doḍḍagâvanahaḷḷi tank[restored] by your hands, a *mânya* of .... have we given to you.

43

Date 1339 *A.D.*

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, estab-blisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Ballâḷa-Dêvarasa, as sole king by his own valour (*nijada vîrada êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom:—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyaṇa and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 *A.D.*

(In the year specified), to Subbarâya was caused to be written and given a *kere-koḍagi* śâsana as follows;—the big tank of Koraṭi being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-koḍagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 *A.D.*

(Tamil)—This is the .... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ila.. ppan for Muḷudum-uḍaiya-Piḷḷaiyâr.

46

Date 1727 *A.D.*

(In the year specified), the râjâdhirâja Manukôji-Râja-Sâhêb granted, to Haḍakanahaḷḷi Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-koḍage*.

47

Date ? about 980 *A.D.*

When, of the illustrious Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Noḷambâdhirâja was ruling the kingdom of the world:—Chôḷa fighting with Noḷamba's force (stationed at) Bijayitamangala,—in Peṟdeḷe, Nolambarasa fighting died. When he died, Noḷamba ..., Noḷamba-Râya's dear son (*stops here*).

48

Date ? about 980 *A.D.*

Be it well. The younger brother of Raṇugayya of the bodyguard, Noḷambarasa's Mallapa, fighting with [Ma]nnaṟa, and killing Mannaṟa, ... fighting, ... Raṇugayya ...... Imprecation.

49

Date 1340 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(from the month named), we—Teṅgal Vallappa-daṇṇâyakkar and the inhabitants of Kaivâra-nâḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavây-ppaḷḷi and shares in Kaivâra-nâḍu to Periya-Gômâḷi and Kariya-Gômâḷi-dâśu, having set up [boundary] stones marked with the discus [of Vishṇu]. (Usual final imprecatory sentence).

50

Date 1379 *A.D.*

(Tamil)—(On the date specified), We—the mâ-śâmantâdipati S'oṇṇaiya-nâyakkar's son Aṅkaya-nâyakkar, the superintendent of Noṇḍaṅguḷi-nâḍu, Âchcha-gâmiṇḍar, and Nârâyaṇan and Vêṅgaḍam-uḍaiyân, the *pûjâris* in the temple of S'elva-Nârâyaṇa-pperumâḷ at Noṇḍaṅguḷi,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank .... in Noṇḍaṅguḷi, built by Pammi-śeṭṭiyâr's son Periya-perumâḷ-śeṭṭiyâr, one of the Vaiśiya-vâṇiya-Nagarattâr .... ; and thenceforward, the remaining wet lands, after taking away two *kuḍaṅgai*, shall become the property of the god. This charity of Pammi-śeṭṭi's son Periya-perumâl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Ôm. May there be prosperity. This tank, which is the property of the god S'elva-Nârâyaṇa-pperumâḷ of Noṇḍaṅguḷi, shall continue as long as the moon and the sun endure.

51

Date 1343 *A.D.*

(Tamil)—(On the date specified), I—Aṅkeya-nâyakkar, son of S'iva-nâyakkan, who was the son of the mahâ-sâmantâdhipati Mañjeya-nâyakkan—granted to...varaśa-gâmuṇḍan's son...... mokki .... of Pâ ...... lambam the village of Nelavâgilpaḷḷi as a *kuḍaṅgai*. The inhabitants of the nâḍu, including Kuśa-gâmuṇḍan, S'okka-nâyan ....

52

Date about 1300 *A.D.*

(Tamil)—During the time that ...... Narasinga-Dêvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vira-Vallâla-Dêvar was ruling the earth, ...

53

Date 1728 *A.D.*

(In the year specified), Annâji gave to S'êshô-pant a *kattu-godige* for having the big tank in front of Sûlibele, Vîranna's tank, built. Imprecations.

54

Date ? 1602 *A.D.*

(In the year specified), Sugatûr Mummadi-Chika-Râya Nanjapa-Gauda gave to the Golla Bala's son Eramâda this *nettaru-kodagi-mânya* field.

55

Date 1728 *A.D.*

A repetition of No. 53 above.

56

Date about 1330 *A.D.*

(Tamil)—(From the date[1] specified), we—Dâti S'ingeya-dannâyakar, one of the ministers of Poysala-śri-vira-Vallâla-Dêvar, and the inhabitants of Pulliyûr-nâdu, including Nambi S'ôma-śettiyâr, Pulimâra-gâmundar, Ânaiyâr, the accountant of the nâdu, and others (a few more named)—granted as a *kudangai*, exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dêvi-śettiyâr, the pool situated between Attivallai and S'ûlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigattam ; and gave a *sâdanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Alagiyâr Pândiya-dêvar Anaiyâr? of the raised hand (probably meaning liberal).

57

Date 1524 *A.D.*

Be it well. (On the date specified), when Krishna-Râya-mahârâya was ruling the kingdom of the world :—in the Muluvâgil-sîme which Krishna-Râya-mahârâya's son favoured to Sâkshi Chinnama-Nâyaka, to the east of the new tank of Bettahalli, Benkachiya-gauda—in order that merit might be to his father and mother,—gave .... as a *pura* to Vîrann-odeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 *A.D.*

Śrî-Ganâdhipati. (In the year specified), Hajarat ⁝ gave to China Appaya a *surugu-mânya* (as specified) for building anew Ettinavadayapura.

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[1] This portion is mostly defaced.

63

Date 1412 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 *A.D.*

śrî-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengaḷûr Venkaṭa-râya's son Bâlâ-seṭṭi ? the Nagarênahaḷḷi village. .... (*rest illegible*)

68

Date ? 1685 *A.D.*

Near Beṭṭadahaḷḷi, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahaḷḷi Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (*rest illegible*).

69

Date ? about 1550 *A.D.*

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and .... Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaṇaya's son Chennaya-dêva (*rest illegible*).

71

Date 1649 *A.D.*

Be it well. (On the date specified), Hiriyagira-Râya's ... when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugoṇḍa ... (*rest illegible*)

73

Date 1560 *A.D.*

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara ......,—in order that merit might be to Eṛa-Sômarâjayya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhaḷḷi village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Linga of S'ivaganga.

Imprecation.

74

Date 1339 *A.D.*

(Tamil)—The great *prasâyittar* S'ikka-Viṭṭappanavar and the officer S'âṅgaṇanavar gave a *śâsana* to the *dâsigal*, including.........vattâśi ...., to the effect that (from the date specified) they should build under the name of .... ti-puram ....in Pulliyûr, and that when they build .... to them to the east of Pulliyûr ....

75

Date 1343 *A.D.*

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahârâjâdhirâja paramêśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, establisher of Chôḷa and Pâṇḍya, a spear for the head of Magadha-râja, victor in all regions, ... Nârâyaṇa-râya, hunter of elephants, worshipper of the holy lotus-feet of Viśvanâtha-dêva, the pratâpa-chakravatti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth :—

His chief minister, the great minister Dâdi Sômaya-daṇṇâyaka's son Vallappa-daṇṇâyakkar; the commander-in chief, the mahâ-sâmantâdhipati gaṇḍar-gûḷi (a bull to champions), Mañjaya-nâyaka's son Ankaya-nâyakkar ; S'êmaṇa-nâyakkar ; the mahâ-śâmantâdipati Mi .... nâyakkar ; and the inhabitants of the nâḍu, including Nambiravi-śeṭṭiyâr—the superintendent of ......nṛûr-Kuñji-nâḍu *alias* Pulliyûr-nâḍu in Nigarili-S'ôḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'îmaṇan and other sons of Tuṟavar Ammai-nâyan, the superintendent of the nâḍu.

(Usual final imprecatory sentence,)

76

Date 1509 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the northern southern eastern and western oceans, vîra-pratâpa Virûpâksha-Râya-mahârâya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sômepura.

77

Date ? 1679 *A.D.*

May it be prosperous. (In the year specified), Bânatûr Anantaji-paṇḍita granted to Karapana-haḷḷi Mâra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 *A.D.*

(In the year specified), Suguṭûr Tamma-Gauḍa ? made a grant of Karapahaḷḷi ....

79

Date 1661 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa S'rî-Ranga Dê a-mahârâyarayya was ruling the empire of the world :—Sugaṭûr Tammappa-Gauḍa granted to

Puruchônahaḷḷi .. .... Basavarâja-dêvarayya, Doḍḍa Nallûr belonging to .... —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the lord of Bankâpura, ... ṇa-Nâyaka, made a grant (details gone) for the god Channakêśava .. ..

81

Date 1330 *A.D.*[1]

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-śâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'iṅgaya-deṇṇâyakkar ; and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamuttiram, which he had built, having got the silt cleared out ? by the people of Nallûrpaḷḷi and Vaḍakarupaḷḷi ; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 *A.D.*

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarámbâ granted for the god Peṟkiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure ; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 *A.D.*

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandeḷeṟeya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 *A.D.*

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods......

85

Date about 750 *A.D.*

He fell upon .. llaha-Chôḷa, Aya's son Maḷdayya. This work was done by Âvanya Kâmasara-âchâri's son Kêvaḷi.

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[1] The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla=S'aka 1252 and Kali 4431.

86

Date about 720 *A.D.*

Be it well. When S'rîpurushayya was ruling the Keṟekunda Three Hundred :—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'rîpurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 *A.D.*

Be it well. Ponnâchâri made Kôjôta-gavuṇḍa's son Eṟeyamma-Velachi-gavuṇḍa's crown band.

88

Date 1565 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom :—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 *A.D.*

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Pasaḷuva S'ikka-Viṭṭappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-deṇṇâyakkar's illustrious son S'iṅgeya-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar ; and the inhabitants of Pulliyûr-nâḍu, including Tuṟavar-nâyan, Tambiravi-śeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai*, certain lands (specified) to S'îyaṇan, (son of) Tuṟavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu ; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—

śrî-Sômanâtha.

93

Date 1385 *A.D.*[1]

(Tamil)—For success to the sword and arm of ...... the victorious universal emperor śrî-vîra-Harihara ......, while the Kantikâṟa-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppaṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr.

(Usual final imprecatory sentence).

94

Date 1564 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Suguṭûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômêśvara and Vîrabhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôṭe-śîme belonging to his

[1] The S'aka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

government, giving it another name of Vîrabhadrapura. Also, to the east of it, the hamlet Râma-gauḍanahaḷḷi, and to the south-west of it, the hamlet Hosahaḷḷi. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nilakanṭhaiya and his posterity.

Imprecations. (*signed*)—Chikka-Râya Tammappa.

96

Date 1334 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth, during the time of one of his sons, S'iṅga-daṇṇâyakkar's younger brother Vallappa-daṇṇâyakkar,—Nâḍâṇḍai, son of Tirumaiyilâppûr-uḍaiyân Tuṛavan *alias* the superintendent Gaṅgapura-maṇḍalika Bali-dêvan, having formerly endowed the temple of Tiruvêgambam-uḍaiyâr at Mu ...... in Kurukkuñji-nâḍu of Nigirili-S'ôḷa-maṇdalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nâyan,—to whom certain lands (specified) were granted by the inhabitants of the nâḍu and the king as a *kaṭṭu-kkuḍaṅgai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nâḷi of rice at the rate of two nâḷi twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mârappan and S'ôvuḍaiyappan, of the Kâśyapa-gôtra and Bôdhâyana-sûtra, sons of S'ôvaḍaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Mâhêśvaras, of the inhabitants of this nâḍu, of the king and of the assembly.

Ammai-nâyan, the Tuṛavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvêgambanâdar, whose abode is Kayilai (Kailâsa). If a man, understanding the nature of this charity, protects it, he will attain to S'iva-lôka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Tuṛavâśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Ammai-nâyan, son of Tirumayilâppûr-uḍaiyâr Tuṛavar Nâḍâṇḍai, who was the superintendent of Tirukkuñji-nâḍu, ... built this tank and sluice. The ? boundary of this tank ....Koṅgai-nâḍu ... .

98

Date 1337 *A.D.*

(Tamil)—During the rule of śrî-vîra-Vallâḷa-Dêvar—on Murâri-dêvar's son Irâmaraśar carrying off the cows in Tâmaraikkiṛai, the goldsmith Mârôja's son Varadan, a friend of Tuṛavar Ammai-

jîyar's son Tânappan, recovered the cows (on the date specified) near the tank to the east of Nallûr-paḷḷi and died.

Tânappan made this figure and had the stone engraved.

99

Date 1337 *A.D.*

(Tamil)—(On the date specified), the goldsmith Mârôja's son Varadan, a friend of Turavar Ammai-śîyar's son Tânappan, on the cows of Tâmaraikkirai being carried off, recovered them near the tank to the east of Nallûrpaḷḷi and died. I, Tânappan, had this figure made and the stone engraved.

100

Date about 1330 *A.D.*

(Tamil)—For success to the sword and arm of vîra-Vallâḷa-Dêvar, the inhabitants of Pulliyûr-nâḍu and Vaichcha-gâmuṇḍa's (son) S'ômanâdan, made a grant of land (specified) .... to Têva-perumâḷ for reciting ? the scriptures before the god Naraśiṅga-Nârâyaṇa-perumâḷ.

101

Date 1075 *A.D.*

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḻa-Dêvar—.... gapparaśan's son S'ômaraiśan, Nâgamaraiśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilaṭṭûr Perubâlapura in Kaivâra-nâḍu of Nigarili-S'ôḻa-maṇḍalam, seem to have made a grant to a S'iva-Brâhmaṇa of the Kâśyapa-gôtra for the god śrî-Râmîśvaram-uḍaiya Mahâdêvar......................

102

Date 1267 *A.D.*

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilôkka-râyan, a descendant of Sambu-kula, lord of Gôdâviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'ṟiya-Nallâlam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 *A.D.*

(Tamil)—S'ûḍaiya ... and Poḷu.. .., servants of Ilakkappar,—who was the betel-pouch carrier of the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Kampaṇṇa-uḍaiyar,—made (on the date specified) the following grant of land:—.... .... The Nâgalatoṭṭi [caste] of Periya S'attavâram and the Puvatoṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village ...... Têkkal. He who does not pay shall be an outcast from the nâḍu, the assembly and the Pañchâḷattâr.................

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iṟu-Nallâlam, as a *ratta-kuḍaṅgai*, to Vayiñjan, for having scaled the fort and ? died of wounds. ...... ; and set up a stone to the above effect. Another grant seems to have been made by Toṭṭivaiyyan Kaṇḍikkaiyan of Tâmaraikkarai in Pulliyûr-nâḍu, and by Toṭṭivaiyyan's son S'â ..... of Mugambâḷ. Also another grant of land (specified) for Bhayirava-perumâḷ.

103a

Date 1369 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampaṇṇa-uḍaiyar, are mentioned; also the grant of S'iṟu-Nallâlam as a *ratta-kuḍaṅgai.* After this comes the grant of one *paṇam* for every village—We of the Toṭṭigan caste in Pulliyûr-nâḍu granted one *paṇam* for every village situated in the 18 nâḍus........ He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâḷam, the Paṟai and the 18 nâḍus.

104

Date 1332 *A.D.*[1]

(Tamil)—(On the date specified), we—the mahâ-sâmantâdipati Vaiyichcha-gavuṇḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-sakkiṟavatti srî-Pôsaḷa-vira-Vallâḷa-Dêvar's son S'iṅge-deṇṇâyakkar, and the inhabitants of Puḷḷiyûr-nâḍu, including Tuṟavar Ammai-nâyan, Nambiravi-seṭṭiyâr and others (two named)—granted to Kaṟṟar Kâvatta-dêvar's son S'îyaṇan certain lands (specified), excluding former gifts, as a *kuḍaṅgai.* This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—Sômanâta.

105

Date 1693 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the moon, when the râjâdhirâja paramêsvara prauḍha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâsiva-gôtra, Suguṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme Gauḍarayya,—to the establisher of the path of the vêdas, àchârya of both vêdântas, of the Kausika-gôtra Apastamba-sûtra and Yajus-sâkhâ, the guru of the Hosakôte-sthaḷa, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-sâsana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phaṇas* in both pêṭes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Mutta-dâsaris, on account of the procession of the goddess Kâlikâ in the Nagarta-pête, and both pêtes were in disorder;—And you, in this year, on Âsvîja suddha the 10th, paid a visit to your house in the pêṭe, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêsada-pêṭe, and the goddess Kâḷikâ's procession through the Nagarta-pêṭe, and restored the two pêṭes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the S'eṭṭis and merchants of both pêṭes and all the other members of the *phaṇa,*—for each family, 1 aḍḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaisâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

[1] The cyclic year Âṅgira is given as corresponding to the S'aka year 1351 and the Kali year 4432. But Âṅgirasa = S'aka 1255 and Kali 4434.

and S'ûdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(*signed*)—Śrî-Chik-Râya.

Grant repeated. Usual final verses.

106

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, supreme lord of Kânchipura, . . . ,. Bâravigoṇḍa Narasingha,—his .. servant Nandivarmma's son Satyamangala Chô. . . . . saha's wife ...... kabbe (? had the tank made).

108 and **109**

Date 1379 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, Immadi-Bhukka-Râyaṇu was ruling the earth:—

By order of Pettiyaraśar Râchcharaśar, minister of the Kântikkâra-râyar-gaṇḍa Nâgaṇṇ-uḍaiyar, I—the Malai-maṇḍala-pperumâḷ, mahâ-prabhu of Pulliyûr-nâḍu, Nambi-Iravi-śeṭṭiyâr—granted (on the date specified), as dowry, the village of Paśigaipaḷḷi in my share of one-third of Pulliyûr-nâḍu, to my daughter's sons Iraviyaṇṇan, Kêśava-śeṭṭiyâr and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *s'âdanam*. (*signed*)—Nambiravi-śettiyâr. The writing of .. mba-râya ..

110

Date about 900 *A.D.*

Be it w ll. When Śri-Noḷamba was ruling the kingdom of the world :—when Koyyara Ajaya-pâlla (and) Gorava Koḷasûḍipa were running through the gate, coming in front of them, Taḍara-baṇḍi Aṇileya's son Nelmalla slew Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten .. .. of ......were granted for him. Imprecation.

111

Date 997 *A.D.*

Be it well. (On the date specified), at the time when Râjarâja-Dêva was ruling the kingdom :— and Ayyapa-Dêva's son Gannarasa was ruling Kuru-Kshandaḷchi ....of Daḷigavâḍi ;—his daṇḍa-nâyaka S'ridharayya, the nâḍ and the nâḷ-gâvuṇḍa Sinda-gâvuṇḍa being present,—in connection with the land of Sattivangala, Mârayya and Puniseyamma made a grant of Tammalôpâdi to Châvaṇḍayya. And on their request the nâḍ granted a śâsana. To this the five *mannigar* are witnesses. To the engraver of the letters, Kovarâchâri's son Mâṇikâchâri, they gave a kanduga of rice land as a *koḍanje*.

112

Date 1343 *A.D.*

(Tamil)—During the days that the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(From the date specified), I, the great minister Veṭṭaraśa-deṇṇâyakkar, granted, as a *kuḍan-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyâr.

(U... ...nal imprecatory sentence).

113

Date 1380 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—. . . , ri's general, champion over Kântikâra-Râya, Nâganna-Vodeyar's son Dêvappa-Vodeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagondanahalli in Hullûr-nâd of the Nikarilichôla-mandala, with all rights. (*rest illegible*).

114

Date 1426 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Vodeyar was on the throne, ruling the kingdom of the world :—Piri-Setti's son Pôli-Setti had this pillar erected.

117

Date 1367 *A.D.*

Be it well. (On the date specified), when the mahâ-mandaleśvara, champion over kings who break their word, vîra-Bukkanna-Vodeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Lingaya-Nâyaka, the Elahanka-nâd prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 *A.D.*

(Tamil)—During the time that the râjâdhirâja paramêśvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvapperumâl .. .. situated in (the street called) ......perumbâ-chchêri .... of Kittaiyanûr in the southern division of S'annai-nâdu ....

119

Date 1610 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkatapati-Râya-mahârâya (was ruling) :— . . according to the order of . . . ., for Tâvare-kere Vîraya gaudappa was built .. . . .

121

Date ? 1506 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Kathâri Sâluva, Sâluva-Immadi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômayyagâr was given a dharmma-śâsana of a gift of land for the temple of the god Sômêśvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala. . . . . . belonging to the Kôlâla-châvadi, we grant . . . . . ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? *about* 1000 *A.D.*

The original place where the great rishi Musukunda's paternal grandfather Rêvana-Siddeya-dêva was, and Avanâsi-mâmuni performed worship.

124

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa **vîra-Vallâḷa-Dêvarasa** was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace:—the great minister Ponnaṇa's son Kâmaya-daṇṇâyaka granted, to the Elahanka-nâḍ sênabhôva Allâlapa, lands (specified) at Bayiratti as a *goḍagi*, to continue as long as sun and moon.

125

Date 1408 *A.D.*

(Tamil)—This inscription is fragmentary. The name Mañjatima-daṇṇâyakan occurs.

126

Date 1324 *A.D.*

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśaḷa-**vîra-Vallâḷa-Dêvar** was pleased to rule the earth—..................(In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 *A.D.*

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgaḷunîr-ppiḷḷai-âśâri.

128

Date 1491 *A.D.*

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-daṇṇâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gauḍas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 *A.D.*

Be it well. When, the champion over kings who break their word, **vira-Pratâpa-Dêva-Râya-mahârâya**, seated on the jewel throne,.. ..,. :—by order of...kaṇṇa-voḍeyar......belonging to Muḷuvâgil .... (*rest illegible*).

131

Date ? 1502 *A.D.*

(In the year specified), Muḷavâgil Malabari-Dêva-râvutta's sons Mâya-Dêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varadarâja of Vogaṭṭa.

132

Date 1335 *A.D.*

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-daṇṇâyakar for Kshêtrapâla-ppiḷḷai ....

132a

Date 1346 *A.D.*

(Tamil)—Same as No. 127 above.

132b

Date ? about 1340 *A.D.*

(Tamil)—A grant seems to have been made to .... of the S'rîvatsa-gôtra and Bôdhâ-[yana]-sûtra, to provide for the expenses of the *tiru-muḷai (aṅkurârpaṇa)* festival of the god Varadarâjan of ... vaṭṭam ....

134

Date 1336 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Magadha kingdom, raiser up of the Pâṇḍya family, establisher of the Chôḷa king, the emperor śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasâyitta Dâti S'iṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a *sarva-mânya,* exempt from taxes, to continue for as long as the moon and the sun exist, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 *A.D.*

(Tamil)—During the days that śrî-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâḍu, including Turavar Naḍa-śeṭṭi's son Mâri-śeṭṭi and others (a few more named)— ....in Periya-nâḍu of Pulliyûr .... made a grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêdimaṅgalam ....

136 and **138**

Date 1297 *A.D.*

(Tamil)—In the 4th year of the reign of the pratâpa-chakkaravatti śrî-Pôśaḷa-vîra-Viśvanâtha-Dêvar—

(In the year specified), a grant was made of lands (specified) to [*the mahâjanas of*] Varadarâja-chchaturvêdimaṅgalam in Ivaṭṭam of Pulliyûr-nâḍu *alias* Kuṟuvañji-nâḍu in Nigarili-S'ôḷa-maṇḍalam ; and also for the god Tiribuvana-Chôḷîśvaram-uḍaiyâr of S'eviḍai-Nârâyaṇa-chchaturvêdimaṅgalam. (Usual final Sanskrit verse).

137

Date 1336 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrî-Pôśaḷa-vîra Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), I, the great minister Dâti S'ṅge-deṇṇâyakkar's younger brother Vall-appa-deṇṇâyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mânya* for as long as the moon and the sun endure, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadaraja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarva-mânya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-Pôsaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'iṅgaya-daṇṇâyakkar and the inhabitants of Pulliyûr-nâḍu—granted to Dâmôdara-S'ômiyâr certain lands (specified), as a *kuḍangai*, to continue for as long as the moon and the sun endure, for having built the Kaṟkirai tank in Pulliyûr-nâḍu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 *A.D.*

(Tamil)—(On the date specified), Tura .. Ammusai .... superintendent of Pulliyûr nâḍu which belonged to Vaiśa-gavuṇḍan, Nâga-dêva, ... and Vira-Gaṅgan, officers under the universal emperor vîra-Vallâḷa-Dêvar's great minister S'iṅga-daṇṇâyakkar, ...

140 *a*

Date 1331 *A.D.*[1]

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavuṇḍan and Nâga-dêvar, ministers of the great minister S'iṅgaya-deṇṇâyakkar, who was pleased to rule Pulliyûr-nâḍu, and the inhabitants of the nâḍu, including Tuṟava Râmabadriravi-śeṭṭiyâr, the superintendent of the nâḍu, and others (four named),—granted to Kuṇachchabai................ mali-śivar's son Vaichchaṇṇan certain lands (specified) as a *kuḍaṅgai*, free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(*signed*)—śrî-S'ômanâtha.

I, Mayila-gâmuṇḍar's son Vaichchayaṇan, built this tank.

140 *b*

Date 1323 *A.D.*

(Tamil)—Dâdi S'iṅgaya-deṇṇâyakkar seems to have made a grant of land.

140 *c*

Date about 1330 *A.D.*

(Tamil)—Nambiravi-śeṭṭiyâr and others (named) made a grant of land (specified) to the sons of ....

[1] The cyclic year given as corresponding to the S'aka year 1253 is Pramâdhîcha; it should be Pramôdûta (Pramôda).

140 d

Date 1321 *A.D.*

(Tamil)—(In the year named), a grant of land (specified) was made to ...... ppiḷḷai's son Vayiśava-pperumâḷ.

140 e

Date ? about 1330 *A.D.*

(Tamil)—I, Kôngaraiyar Mayili-âiyar's son Tôḷappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍîśvarar of .... Naraśinga-Nârâ .... ; and set up a stone to the above effect.

141

Date 1407 *A.D.*

Be it well. (On the date specified), Dêvi-seṭṭi's son Malli-seṭṭi had the god Hanumanta set up, and had a *dîpamâle* pillar made for it.

142

Date 1043 *A.D.*

(Tamil)—In the 32rd year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who took the East country, Gaṅgai and Kiḍâram,—

Permâḍi-gâmuṇḍan's son Râjarâja-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr; made a gift of ? *pûṭṭeru* and ? *piṇaiyuḷachchal*; and ? granted 750 *kuḷi* of land......... southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 *A.D.*

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kuḍaṅgai* by the Baṅgiya family of Kâdamaṅgalam, were granted, with exemption from taxes, for the god Râjâdirâja-Baṅgîśvaram-uḍaiyâr of Paṭṭandûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷa-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vâṇarâśi and a tawny cow.

143a

Date ? 1151 *A.D.*

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vaṅgîśuram-uḍaiyâr at ...ḍâṅgôḍi.. . ...

144

Date ? about 1150 *A.D.*

(Tamil)—The holder of the lands of the god Râjâdirâja-Baṅgîśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôḷa-Brahma-mârâyan *alias* Dâmôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

145

Date ? about 1150 *A.D.*

(Tamil)—Kolôttuṅga-S'ôḷa-S'aṇṇai-nâṭṭu Kula-râjar granted land (specified) to ... **radaraiyan's** son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîśvaram-uḍaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 *A.D.*

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipaḷḷi in the Dommalûr division of Ilaippâkka-nâḍu .... .., and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam tiruviḍai-*]*yâṭṭam, baṭṭa vritti, pallichchandam* and *maḍappuram*,—situated within their four boundaries,.. ... from S'aya-mâguttar......, to the *mahâjanas* of Irumbili-ûr *alias* Vîra-Vaḷḷâḷa-chchatur-vêdimaṅgalam—.......... .... (Usual final imprecatory sentence). May it be prosperous.

Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâḍagôḍi-sthaḷa in the Toṛavala-vitti of the southern part of Sani-nâḍ, to the sênabôva of this Sani kingdom, Perumbâcheri Sâtuśâva Aḷḷâla, made and granted a stone śâsana as follows ;— in the plain of this sthaḷa, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone sâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 *A.D.*

(Tamil)—For success to the sword and arm of the mahâ-maṇḍaḷêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṛai-nâḍu, Kârai-kiḷân Puliyar and Aḷagiya-Varadar S'okkar, servants of Tiyâga-pperumâḷ, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṛaiyas in S'amaiya-mantripaḷḷi of Erumaṛai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 *A.D.*

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍage* to Yalapanahaḷḷi Gabi.

151, 152

Date ? 1644 *A.D.*

(In the year specified), to Nanje-gauḍa's son Kapaṇṇa, for building the Gabi Hosahaḷḷi tank, was granted a *kaṭṭu-koḍige.*

153

Date about 1330 *A.D.*

(Tamil)—........ miṇḍar's son Vaichcha-gâmuṇḍar and others seem to have granted land to Irâyappar as a *kuḍangai*........................

154

Date 1382 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyaṇṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire:—his general ... mangala ...... meya-Nâyaka's sons Vîravala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-sime to the east of Banahaḷḷi of Toravaḷi-nâḍ in the Jayangoṇḍachôḷa-maṇḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire:—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampaṇṇa-Oḍeyar was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? *about* 1600 *A.D.*

(The first part is gone).

..... to S'ivâchâryya-ayya, in Hemmere-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama .... in the tract south of Chikka-Muttakûr agrahâra....

159

Date 1315 *A.D.*

(Tamil)—For success to vîra-Vallâḷa-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaiśandagaḷi-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'eviḍai-nâyanâr, the village of Araiyûranpaḷḷi in the Muttakkûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya*, in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exist.

Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tâmarai-kiḷân Âvuḍaiyâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 *A.D.*

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings,...... śopaya-nâyakka's son Mutteya-nâyakkar, granted some land (specified) to Dakshiṇâmûtti-chakravattigaḷ of the Kâśyapa-gôtra ....

161

Date 1294 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) śrî-vîra-Pôśaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'âttuvâyar Tiyâgar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? about 1300 *A.D.*

(Tamil)—In Tatanûr of Mâdandi-nâḍu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâḷ of Kundâṇi, I—Kuḍaiyamuḷân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamuḷân. May it be well.

162*a*

Date ? about 1300 *A.D.*

(Tamil)—For the merit of Attimallan, ...having built .... granted as a *mâniśam* to Chakravatti S'iramâṛakar.

ANEKAL TALUQ.

1

Date 1429 *A.D.*

Be it well. When (with usual titles) vîra-pratâpa Vijaya-Dêva-Râya's son Dêva-Râya-mahârâya was ruling the kingdom of the world :—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kings ......ya-Nâyaka's son Mayagaya-Nâyaka .... (*rest illegible*)

2

Date ? 1652 *A.D.*

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? about 1650 *A.D.*

The great Persian-born Muhammad-Khân-Sâhêb granted .... Kâtim a *mânya* field for the tomb.

4

Date 1418 *A.D.*

When the mahârâjâdhirâja paramêśvara vîra-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gauṇḍa of Himmaṟe-nâḍ belonging to his office of Nâyaka, all the gauḍas, seṭṭis and others of the nâḍ granted the lordship to the Seṭṭis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 *A.D.*

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya*.

7

Date ? about 1650 *A.D.*

śrî-Râma—....... ś son Bujanga-Dâsa's *kaṭṭu-koḍige* field for the Sontakere (tank)

8

Date ? about 1650 *A.D.*

Hafiz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 *A.D.*

A grant in the time of Sadâśiva-Râya.

10

Date ? 1629 *A.D.*

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mânya* Beḷana-haḷḷi Annadâna's ......

11

Date about 1325 *A.D.*

(Tamil)—A grant of land for some god during the reign of .... Vallâḷa-Dêvar.

12

Date 1733 *A.D.*

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlayya and others (named) caused to be written and given a grant of land, as follows;— in *sammat* Sarjâpur and *taraf* Magaḷûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 *A.D.*

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâm-pantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgîr, a *majare* in *taraf* Mugaḷûr of *sammat* Sarjapur in the Hosakôṭe-śîme, with all rights (specified), and make it over to you at this eclipse of the moon. to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 *A.D.*

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— ..... Ayyaṇa-gauḍa .... (*rest illegible*).

22

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified], when the râjâdhirâja râja-paramêś-vara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇ-ḍanâyaka's son Timma-Nâyaka made a grant (details gone) to .... dêva.

26

Date ? *about* 1650 *A.D.*

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bila-gonḍanahalli[1] -śîme to .. buḷa-Dâsaya.

Imprecation.

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1 The old name of Sarjâpur.

27

Date about 1300 *A.D.*

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pûrvâda-râyar, S'aṇḍichchuva ...... made a grant of land (specified).

28

Date about 1380 *A.D.*

(Tamil)—According to the order of ...... Nâgaṇa Oḍappaṇa-uḍaiyar, ... vâṇa-uḍaiyar Kâśar and the *śênabôva* Mâdi-śîyar Kambayar, the superintendent of Erumarai-nâḍu, seem to have made a grant .... Nâgaṇṇa-uḍai............ (Usual final imprecatory sentence).

29

Date 1376 *A.D.*

(Tamil)—During the time that the mahârâjarâja paramêśvara śrî-vîra-Bukka-Râyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, Nâgaṇṇa-uḍaiyar, and to .. mâra Deppaṇṇa-uḍaiyar, ... Deppaṇṇa-uḍaiyar made by his own hand a grant to...... Mudeliyâr, ... Sadâśiva-baṭṭar of the Paulasya-gôtra. (Then follow signatures).

30

Date 1257 *A.D.*

(Tamil)—In the 3rd year of the reign of śri-Pôśaḷa- vîra-Irâmanâ-Dêvar—for success to the arm and sword of Irâja-irâja-Karkaṭa-mârâśar Tâmatt-âḷubar, a grant of land was made to.. ... Iḷaiya-piḷḷaiyâr of Erumarai. Another grant of land (specified) by Attâḷar. (Usual final imprecatory sentence).........

31

Date about 1380 *A.D.*

(Tamil)—During the time that Erumarai-nâḍu was under the rule of Nâgaṇa-uḍaiyar—Mâdeya-nâyakka's...... S'avuṇḍeya-nâyakkan granted certain lands (specified) as a *sarva-mânya* to S'akkai-śiyan's.........of Turuñjipaḷḷi.

32

Date 1384 *A.D.*

(Tamil)—During the time that Hariyaṇa- uḍaiyar was ruling—...........

33

Date ? 1285 *A.D.*

(Tamil)—This pillar was caused to be made by ....Pallavaraiyan.

34

Date ? about 1300 *A.D.*

(Tamil)— ....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Iramaṇami *virutti* in Mâśandi-nâḍu of Nigarili-S'ôḷa-maṇḍalam.

35

Date 1433 *A.D.*

Be it well. (On the date specified), when (with usual titles) **Dêva-Râya-mahârâya was ruling the kingdom of the world :—**Pemmeya-Nâyaka of Sàṟakki in the **Mulavâgil kingdom gave to Badda-Bisalâṇḍi a** *tyâga-s'âsana* as follows ;—in Husukûr of Bêhûr-nâḍ **belonging to our office of Nâyaka, we grant you the land** (specified) .... Imprecation.

39

Date about 1400 *A.D.*

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom :—Singevo .... Nâyaka and others (named) ....

40

Date about 1550 *A.D.*

(On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-pratâpa [Sadâśiva]-Râya-Voḍeyar's Singa-Nâyaka ....

41

Date about 1265 *A.D.*

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêśvara Tribhuvanamalla Irâja-Kaṟkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Daśa......built by him..................

44

Date 1412 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vira-Harihara-mahârâya's son Dêva-Râya-Voḍe-yar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka havinig established a fair in Sômagoṇḍa-nahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭaṇa-svâmi* to Mâri-śeṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 *A.D.*

(Tamil)—For victory to the arm and sword of ...... Tribhuvanamalla [Pûrvâ]da-râyar—

(In the year named), Mâdavan of Kiḷtoḷur made a grant of land (specified) to Vallaḷa-perumâḷ below the tank built by Sôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons............

46

Date 1304 *A.D.*

(Tamil)—While vira-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyaṇa-pperumâḷ at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

46a

Date ? 1274 *A.D.*

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda] râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*... ..mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhaṭṭas (all named) . . . . of Muras'i-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 *A.D.*

śrî-S'ankara. śrî-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêsvara vîra-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugoṇḍa, was ruling the empire :—of the Sadâsiva-gôtra, the Sugaṭûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows ;—in the Hosa-kôṭe-sîme belonging to our government, attached to Samêtanahaḷḷi, the Halasihaḷḷi village, and belonging to it the Tippasandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 *A.D.*

(Tamil)—(On the date specified), in order that the *S'ûrattân* (Sultân) of Hindu kings, Harihara-nâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâḷ at Muraśûr as an act of the king's charity, and ....

52

Date ? about 1130 *A.D.*

(Tamil)—While the strong-armed Vîra-Ganga-pPôśaḷa .... [was ruling the earth]—........ Pommalakaṭṭu was granted as a *dêvadâna* for the god .... Mahadêvar.

53

Date ? about 1200 *A.D.*

(Tamil)—......... the *maṭha* of Periya dêvar, who washes the feet .... (Usual final imprecatory sentence).

54

Date ? about 1200 *A.D.*

(Tamil)—.. .... The merchants of ......kka-paṭṭaṇam seem to have given some land to Periya-dêva-mudeliyâr, who washes the feet ...... of people coming from other places, for his *maṭha.* (Usual final imprecatory sentence). This charity is under the protection of Tâvaḷam Parmman and Mâhêśvaras. Hari. May it be well.

55

Date 1341 *A.D.*

(Tamil)—During the time of Nâga-dêvaraśar's son S'ôguḍaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śri-Poyśaḷa-vîra-Vallâḷa-Dêva's son Amaṟai-uḍaiyavar—

(From the year named), Aṅguḷakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan .... of ... nattar-paṭṭaṇam ....

56

Date ? 1527 *A.D.*

Be it well. .... (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Tamme-Gauḍa's ...... Jayasinga's son Mummaḍi .. .. Singasêna-Nâyaka, in the war with the king, died............Kâḷinâyakanahaḷḷi was granted as a *nettara-koḍage.*

60

Date 1640 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugeṟe to ...... gauḍaraya as a *koḍige.*

62

Date about 1330 *A.D.*

(Tamil)—During the time that the universal emperor Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and ...., the Five-hundred of ...., all the *mahâ-janas*, and several others (named).. ....

64

Date 1427 *A.D.*

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêśis .... . granted the office of paṭṭaṇa-svâmi to ...... (*rest illegible*)

65

Date about 1330 *A.D.*

(Tamil)—Vageyarâkkar and Allapparâmakkar, sons of the mahâ-śâmantâdipati Ekkaṭṭi Vîrakkampa-S'ômiśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, ... râja,

champion over the hill chiefs, the establisher of the Chôḷa and Pâṇḍya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍa-bêruṇḍa* among kings, śrî-vîra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḷumalaṅ-giḷân Paṭṭaṇakavari Mârapañ-jeṭṭiyâr of...... la-paṭṭaṇam in Veppûr-nâḍu ....

67

Date ? about 1200 *A.D.*

(Tamil)—We—the merchants and those of the heroic flag (*vîra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pâṛaṅgaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? about 1300 *A.D.*

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pâṛaṅgaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 *A.D.*

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr.......... This is under the protection of S'rîvaishṇavas.

70

Date 1801 *A.D.*

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built .....

71

Date about 1600 *A.D.*

Suguṭûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahaḷḷi to Timma as a *nettara-godige*. Imprecation.

73

Date about 900 *A.D.*

Be it well. When Kongaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Nîti-Permmanaḍi-varmma Eṛeyappa was ruling the kingdom of the world:—Nâgattara's servant Mangala Bîvaṇṇa, when Nâga-Dêva ..... carried off the cows of Kadambûr, fought and died.

74

Date ? about 1200 *A.D.*

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḷa Dêva-râyar was ruling the earth— .... Attâḷvâr made a grant of land (specified), as a *dêva-dâna*, for the god Aḷaga-pperumâḷ of...... mayanâṇḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 *A.D.*

(Tamil)—For success to the arm and sword of vîra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâḷ of Kundâṇi, in order to provide for the expenses of the festival in the month of Aṛpaśi.

76

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja ....

78

Date? 1307 *A.D.*

(Tamil)—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other.......................

79

Date 1422 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Mulavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdeva-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; .... to the Brahmans ....

80

Date 1302 *A.D.*

(Tamil)—While .... vira-Vallâla-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar were ruling S'uguni, (on the date specified), all the *mahâ-janas* of S'uguni, the inhabitants of the nâdu, Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar, having assembled, granted certain lands (specified), as a *kudaṅgai,* exempt from taxes, to continue for as long as the moon and the sun endure, to S'irikôśa Mârappan, for having restored, at his own expense, the breached tank at S'uguni.

(Usual final imprecatory sentence).

81

Date ? 1364 *A.D.*

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkanna-Vodeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugatta, granted Khanamangala of the Râmarahalli-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalika vîra-Bukkanna-Vodeyar's son Mallappa-Vodeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati (with various epithets) Vennikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrughatta, granted ......

83

Date 1299 *A.D.*

(Tamil)— .... (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâl.

(Usual final imprecatory sentence).

84

Date 1297 *A.D.*

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-daṇṇâ[ya]kkar's son S'iṅga-daṇṇâyakkar, the inhabitants of Periya-nâḍu in Ponmaṇiga-nâḍu, and the ? officers at the door of S'iṅgaya-daṇṇâyakkar—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

85

Date 1415 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-daṇṇâyaka, for two perpetual lamps and garlands for the god Dâmôdara of Bannûragaṭṭa (*rest illegible*).

86

Date 1421 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâśyapa-gôtra, Vîra.. nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugaṭṭa, made a grant of Indalavâḍi in ......Imprecations.

87

Date 1355 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Mallappa-Voḍeyar's son Bukkaṇṇa,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugaṭṭa (*rest illegible*)

88

Date ? 1576 *A.D.*

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nârasimha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 *A.D.*

May it be prosperous. (On the date specified), of the Bêvûr-sthaḷa, the Bengaḷûr Faujdâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarnamukhi pond on Vahni-giri beautifully built, for the advancement of the ***tîrtha***.

90

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper śâsana as follows :—

For the fakîr dharmma which you perform, the Bingipura village in the Jigaṇi-hôbaḷi of the Bengaḷûr-sthaḷa, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(*signed*)—Śri-Krishna-Râja.

91

Date 1765 *A.D.*

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahaḷḷi of Jigaṇi-hôbaḷi in Bengaḷûru belonging to the government of the throne of Mahîśûr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigaṇi-sthala, the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mânya* land of the temple.

93

Date ? about 1300 *A.D.*

(Tamil)—A grant for the god S'embiśuram-uḍaiya-nâyanâr.

94

Date ? 1316 *A.D.*

(Tamil)—(In the year specified), the mahâ-maṇḍaliśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embâṇḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the S'ivachchamuttira tank.

KÂNKÂNHALLI TALUQ.

———:o:———

1

Date 1495 *A.D.*

Be it well. (On the date specified), to Sôma-jîya, the mahâ-daṇṇâyaka Timmayya-Dêva mahâ-arasu granted .... (*rest illegible*)

2

Date 1407 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḍeyar was ruling the kingdom of the world:—the Vommalige-nâḍ mahâ-prabhu .... granted some agrahâra, in the presence of the god Nandanâtha. And Appaṇṇa of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengaḍanâtha which Varada-Timmaya had brought into Hâruva-haḷḷi .... granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 *A.D.*

(In the year specified), Mâdaya's grandson Chaṇaiyaṇṇa granted to Bommapa, for the tank he had constructed in the Chuḷḷaka-śîme, the land under it, as a *koḍage-mânya.*

Imprecation.

6

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), Singaiya-daṇṇâyaka's obedient Mâcheya-Nâyaka, various persons (named) of Hommaḷiga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâḷihâḷu, granted to paṭṭaṇa-sâmi Nâgappa's son Chokka-Seṭṭi lands (specified) as a *koḍige,* and various tolls (specified).

7

Date 1296 *A.D.*

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmattâḷvâr, granted, with pouring of water, certain lands (specified) to .... Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to ...... dêvar in......lampuram .... the pratâpa-chakravatti Poyiśaḷan vîra-Vallâḷa-Dêvar.........................

8

Date 1481 *A.D.*

Obeisance to Gurulinga. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍalika, champion over the moustaches of the world, Kaṭhâri-Sâluva, Sâḷuva-Narasinga-Râja-Oḍeyar granted, under the hands of Maugâṇḍi-haḷḷi Mâdirâja's son Domma, a *pura* dharma-śâsana as follows:—Chikka-Maṇalavâḍi and its hamlet Habbuhaḷḷi, in the Hommaḷige-nâḍ belonging to our Channapaṭṭaṇa kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 *A*.D.

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Râmaṇṇa-bhaṭṭa's son ..... and others (named) of the Brahmasamudra agrahâra in the Hommaḷige-nâḍ of the Channapaṭṭaṇa-sîme .. (*rest of the stone broken off*).

11

Date ? 1310 *A.D.*

(Tamil)—(In the year specified), S'okka-Iliṅgattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śeṭṭi's son Aṇṇi-śetti granted land for him......The house-son S'ikkuṇṇi made this figure.

12

Date 1118 *A.D.*

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Mînavar (Pâṇḍyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḷud-uḍaiyâḷ—

....................S'âkka-gâmuṇḍa's[son] S'iñja-gâmuṇḍan .... Râjêndra-S'ôḷa-vaḷanâḍu of S'ôḷa-maṇḍalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmuṇḍar, entered the fire................

13

Date 1276 *A.D.*

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.........—

The king and the great Mâhêśvaras granted (on the date specified) for the god Vîramallîśvaram-uḍaiya-nâyanâr certain lands (specified) to Pevaḷayâṇḍâr, who had caused the S'iva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kaḻañju* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *maṭha* (*maḍappuṟam*). Prosperity. This is under the protection of Paramêśvara.

18

Date about 1320 *A.D.*

(Tamil)—While Pôśaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar]....... [Usual final imprecatory sentence].

19

Date ? 1726 *A.D.*

Be it well. (In the year specified), Châma-Râja-Vaḍêraiya granted to the agent of the Gummalâpura throne, Râcharanni-Gangasvâmi, the lands (specified) belonging to the Basahaḷḷi village west of Kabahaḷḷi-sthala, as a *maṭha-mânya,* giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 *A.D.*

(On the date specified), Chikka ...... 's son Sivanappa-oḍeyar had the elephant-well built.

21

Date ? 1509 *A.D.*

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Vîrêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 *A.D.*

(Tamil)—Poḷiṟpuḷḷakâṟan Âṇḍân Pâḷi-âṇḍân's son Ilaiyâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Aṇṇaiyan-paḷḷi, ...and died. ....

24

Date about 1320 *A.D.*

(Tamil)—...............I—[Poy]śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *agaram* (*agrahâra*) named .... lavapa-chchaturvêdimangalam. (Usual final imprecatory sentence). I granted 31 *vrittis,* exempt from taxes, excluding the *dêva-dânam, tiruvuḍaiyâṭṭam* and *vêda-vṛitti,* which ought to be in the enjoyment of Prayâgai S'rîranganâta-bhaṭṭan, Muṇḍalapoḍaitan Veṇkâḍu-bhaṭṭan and other Brâhmans. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 *A.D.*

(Tamil)—..................... S'ikkayan's wife S'avakkâmmai, the Aṇilpâḍi gâmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan ....

26

Date 1191 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvan was pleased to rule the earth—

(In the year named), ... S'igal-nâḍ-âḷvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṟe where the latter's army was encamped; whereupon Muraś-âdirâyar .... .. left .... at Tumbikiṟe, ? destroyed Kâvepâḷe, marched to Aṇilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Aṇilaivâḍi in the northern division of Mukkûḍal in S'igal-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-Sôḷa-maṇḍalam, would go to the middle of the fort .. ..,. ....

27

Date 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world:—the great..... .... made a grant ....

28

Date ? 1292 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâra-dêva pierced through the army, fought, and performing many exploits, gained *svarga*. The nâḍ ruler Vîra-Dêva, Kâvêrî-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâda-nâyaka set up this *vîragal*, made by .... Pûkanda Dêvôja.

29

Date ? 1633 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûḷa's *dharmakarta* ....-kêsagauḍa, on Koppa being ......, decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 *A.D.*

Be it well. When ... Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—the ... la-nâḍ Thousand . ... *paṭṭaṇa-svâmi* ...... (*rest illegible*)

31

Date ? 1530 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtaṇapura and Nallabaḷḷi in the Mukoḍal-śime of the Aṇṇigabaḷḷi-sthala, as *guttige*, with all rights (specified).

32

Date ? 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Nerasinga-

Râya's son Tamma-Râya-arasa's minister, ? Âḷuva-Narasinga-Râya's son Narasaṇa-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And ...... amma, the S'igala-nâḍ mahâ-prabhu ...... saṇa-Nâyaka's eldest son ...Dêvappa-Nâyaka.... was in the secure office of Nâyaka ;—a grant was made of Chaunasamudra, with all rights.

35

Date ? 1178 *A.D*[1] .

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷekâḍu Kongu Naṅgili Koyâṟṟûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi and the Vanavaśi Twelve-thousand, the strong-armed Vîra-Gaṅga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nâraśinga-Pôśaḷa-S'iyal-nâḍ-âḷvâr of S'iyal-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) Alembaḷḷil S'âman Kumarâṇḍân, son of Kâmañja-gâmunda.... of Iḷamarudûr in Padi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âḷvâr Mâlêvan. Land (specified) was granted as a *kuḍangai.*

36

Date 1465 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'rîparvvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavitara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *pura* was ... by Suguṇâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Sômeya-daṇṇâyaka, Kâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallaṇṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .., (specification of details, very much effaced).

39

Date 1506 *A.D.*

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magaṇi-śîme Sigala-nâḍ mahâ-prabhu Vighnêsara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 *A.D.*

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sômâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga.*

The S'aka year given as corresponding to Vilambi is 1018. But Viḷambi = Saka 1041. Since, however, Ballâla II is mentioned as the king, S'aka 1101 is perhaps the year meant.

41

Date 1300 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Devarasa was ruling the kingdom of the world :—(on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêśvara of Agara, to all the gauḍas (many named) a śâsana as follows; specification of various taxes. Imprecations.

S'ânabôva Aliga's writing.

42

Date 1332 *A.D.*

(In the year specified), when vîra-Ballâḷa Hoysaḷa (was ruling) :—the Sigala-nâḍ ruler ... (*rest illegible*)

43

Date 1207 *A.D.*

(Tamil)—...... vîra-Vallâḷa-pPoyiśaḷa-chChigal-nâḍ-âḷvân—

During the rule of Mo...... Mâra-dêvan, Mâra-gâmuṇḍa's son .... granted (in the year specified) land (specified) to Namâśâri's son Kêtteraśan of Toruganûr,....................

44

Date 1171 *A.D.*

(Tamil)—While the maṇḍaḷêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Kongu Nangili Koyâṟṟûr Uchchangi Pânungal Vanavâśi Gangapâḍi Nuḷambapâḍi and the Palaśigai Twelve-thousand, the strong-armed Vîra-Ganga-pPoyiśala śiri-Nâraśinga-Dêvar was ruling the earth—

During the fight between.. .. ṇḍi-nâyakkar and S'igal-nâḍ-aḷvâr Mâdêvar at ...... yâṇḍigapaḷḷi in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) .... Irâjan's son Ankaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes.... ... .

45

Date ? about 1300 *A.D.*

(Tamil)—This is the oil-mill granted by Amballuḍaiyân S'avanâṇḍai S'e......yâr's son.... ..... ṇḍai's son Mârâḷvân.

46

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when on behalf of the Kâvêrî-vallabha, (with various epithets), Mâdiga Dêva-gauḍa, Purusagoṇḍanahaḷḷi Bîma-gauḍa's son Râme-gauḍa went and fought against Ranna-Oḍeyar,—his son to order, his adopted son Râya-Hirada's son,—when through pride those attached to the barber raised a shout,—Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

47

Date about 1295 *A.D.*

Be it well. When (with usual titles) the Hoysala-pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—...... placing before him the great minister Dâḍeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya ...., Hoysaḷa vîra-Ballâḷa, the Sigala-nâḍ-ruler Mâra-Dêva and others (named) granted a stone śâsana as follows;—the wet and dry lands within the four boundaries of Aruḷihaḷḷi, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Seṭṭi's son .... Imprecations.

48

Date ? 899 *A.D.*

In the victorious years of the S'rî-râjya,—Satyavâkya-Permmanaḍi's 29th year,—Eṟeyappa-rasa's son ...... in Yarappa's army .... Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? about 1429 *A.D.*

When ... ... [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :— ... Mandaṇṇa Mallappa-Dêva made a grant to ... penda of a tank.

(The inscription is very much effaced).

50

Date ? about 1250 *A.D.*

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îśvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? about 1300 *A.D.*

(Tamil)—Kella-gâmuṇḍan's son S'oṭṭa-gâmuṇḍan granted land (specified) to Michchâṇḍai. (Usual final imprecatory sentence).

52

Date about 900 *A.D.*

Be it well. When Eṟeyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Mendaṇṇa, when the cows were carried off, ...

54

Date 1539 *A.D.*

(On the date specified), when ... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya's .. ... great daṇṇâyaka (was ruling) a secure kingdom :—... (*rest illegible*)

56

Date ? 1513 *A.D.*

(In the year specified), when (with usual titles) vîra-Narasimha-Voḍeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Voḍeyar having granted Halsûr on the hill, Dugga-Bomeva-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkôji and Virôji .... Imprecation.

59

Date 1425 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this *tîrtha* gained *svargga*. Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date ? 1561 *A.D.*

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śâsana* for the god Amṛitanâtha. (*rest illegible*).

64

Date 1291 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vira-Ballâḷa-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahâḷ Sôma-gauṇḍa's son the peaceful S'âuraṇṇa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga*. His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 *A.D.*

(In the year specified), worshipper of the feet of the god . . . , of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's. . . . the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śâsana as follows :—in Hiriyûr of Kabbahâḷ-sthala, for.. ... and the goldsmiths ... . (*rest illegible*).

66

Date ? *about* 1250 *A.D.*

(Tamil)—Kaḍapâ-marâyan, a land-holder of Kaḍapâ *alias* śrî-Kêśava-śatuppêdimangalam in the ? eastern division of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 *A.D.*

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vira Ganga vîra-Ballâḷa-Dêva having granted Baṇḍahaḷḷi . . . . to . . . . jîya.. .. ..

68

Date 1319 *A.D.*

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :—.. .. . . the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ ... (*rest nearly all effaced*).

69

Date ? 1319 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daṇṇâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâḍu paṭṭaṇa-svâmi Parepa-Seṭṭi a śâsana ...... (*rest effaced*)

70

Date 1314 *A.D.*

(In the year specified), (with all the Hoysaḷa titles), the Kâvêri-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahaḷḷi was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga*.

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Ereyanga, from him Biṭṭi, from that king Narasiṃha, from whom the immovable Ballâḷa, from him Narasimha; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysaḷa line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daṇṇâyaka's son-in-law, the gâyi-gôvaḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daṇṇâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimangala S'ivapura, which is Maddûr in Chikka Gangavâḍi,—as a gift for that god granted in Halugûr Bôḍarahaḷḷi in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 *A.D.*

(In the year specified), Krishṇa-Râya's minister Kampa-Oḍeyar-daṇṇâyaka granted to Nanjaya.. .... the 3 villages Harihara, Chambâpura, and Sôligiri ....

Imprecation.

74

Date 1412 *A.D.*

When the master of the four oceans, Harihara-Râya's son Prauḍha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa .... ordered (the erection of) this *vîragal*.

75

Date ? about 1300 *A.D.*

For sandal for the god Ankanâtha of Niṭṭûr will be given at the rate of ga 1 pa 2 per year from the customs of Niṭṭûr.

76

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nânâ Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Ankanâtha of Niṭṭûr, to the temple priests.

Date ? 1306 *A.D.*

And, (on the date specified), the mahârâya râja Karâra-Paṇeya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Niṭṭûr, granted for the same god lands (specified).

Usual final verses.

77 and **78**

Date 1288 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) the fearless warrior, Vishṇuvaddhana-nissanka-pratâpa-chakravatti, Poyisaḷa-śrî-vîra-Nârasimha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-viyâpâri*, Malaiyâḷa chief of the *ubaiya-Nânâdêśi*, Gôvindan-lêvan *alias* Vâsudêva-nâyakkar of Iḷambilâkkâḍu, repaired the *vimâna* of the god Ankanâtiśvaram-uḍaiya-nâyanâr of Neṭṭûr in Kiḷalai-nâḍu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 20 *śalagai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each caset) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 *A.D.*

(Tamil)—(From the year specified), I, Irungaṇḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Ankanâtêśvaram-uḍaiya-nâyanâr of Neṭṭûr... .... This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 *A.D.*

Be it well. Obeisance to S'ambhu &c. When, (with usual titles). Nârasimha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—and the

great minister, ... gaṇḍa-peṇḍâra, ... gâvâyi-daṇṇâyaka's son-in-law Hiriya-Keleya-daṇṇâyaka was in the residence of Hoaganûr, the royal city of Chikka-Gangavâḍi, (much of the inscription here is effaced). Some person had a temple of Râmanâtha built, and begged for Gavuḍanahaḷḷi for it which (on the date specified), ... Nâyaka granted to the sons of his *ârâdhya* (named).

81

Date 1306 *A.D.*

Be it well. When, (with usual titles), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom :—(on the date specified), on setting up .... at Niṭṭûr in Kiḷe-nâḍ of Chikka-Gangavâḍi ...(*rest illegible*).

83

Date ? about 1270 *A.D.*

(Most of the incription is gone)

Serupayi-daṇṇâyaka seems to have made a grant of Sivapura. Imprecation.

84a

Date ? 1171 *A.D.*

(Tamil)—When (in the year specified) śrî-Nâraśinga-pPoyśaḷa-kKiḷalâdirâya-kKâchchi-dêvar marched against S'endapâḍi from Peruvedakkôṭṭai in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, and fell at Poṇḍam, Mannayar...ttaraśan, a land-holder of Neduśâlam in Kiḷalai-nâḍu, ? went to his rescue and died.

84b

Date ? 1181 *A.D.*

(Tamil)—The strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar who was in Peruvedakôṭṭai of Kiḷalai-nâḍu in Irâjêndira-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, when (in the year specified)......nâyakan marched against him............ and the battle was going on,..................

85

Date ? about 1120 *A.D.*

(Tamil)—. .... When the Veḷḷâḷa Aṅgâṇḍân, [son of] Âla-gâmuṇḍan of the *Madai-kula* and nephew of Pamma-gâmuṇḍan of the *Attiyar-kula*, went a hunting,— on a tiger attacking him, he pierced and killed it, and died. Indôjan made the figure of Aṅgâṇḍân. Muḍaiyaṇa, a land-holder...............

86

Date ? 1230 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikâḍu Naṅgali Koyarrûr Uchchaṅgi Pânuṅgal Vanavaśi...... Noḷambavâḍi and Palaśige Twelve-thousand, the fearless warrior pratâpa-Poyiśala-śrî-Vishṇuvaddhana-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Kiḷalâdirâja-Vâchcha-dêvar, ... of.... dirâja-maṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, as a *dêva-S'iva-dâna*, certain lands (specified) for the god Dêva-Mallikâchchuna-dêvar in the temple which he had caused to be built at Peruveṭṭukkôṭṭai.. ....

87

Date ? 1218 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world:—(on the date specified), Kaluvara Mâdi-gauḍa's son Sakala-gauda, fighting in Kundatûr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 *A.D.*

When Satyavâkya-Permmânaḍigaḷ was ruling the kingdom:—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mârayya died .....

89

Date ? *about* 1700 *A.D.*

(Telugu)—May it be prosperous. (On ? the date specified[1]). On the same day that Vîrabhadra was born in that city from the sweat of Isvara, Vîragaṇṭi Maḍivâḷayya was born as a stone inscription in Kalyâṇa. To the west of that city is the Maḍivâḷayya-maṭha, in which is a regulation of Sâmba-Sadâs'iva, to have effect within the four oceans. And Maḍivâḷayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Is'vara's regulation is as follows;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 *A.D.*

Be it well. (On the date specified)—up to which (date), in the Uttarâdi-Guṇḍalapyâṭe, the barbers from Bhutanahaḷḷi had been binding jasmin in the hair, and going (or putting it) round their pond, were doing service in the temple of the god Channigarâya of Bhutanahaḷḷi,—Maḍivâḷa Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said Whether it belongs to us or not let us and you go before the nâḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nâd and village authorities (being assembled), on their inquiring (of Madivâla-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers— 'How is it that you bind jasmin in the hair?'—To which Râmpuri Venkaṭâchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the śâsana.' But Madivâḷa-Seṭṭi said— 'I am not going there for nothing. If in Kanchi it is decided that the

[1] The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.[1] Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr śâstris and others, stated their case. On which the authorities said, 'If you will have the śâsana in the Niśâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the śâsana and reading it, they found from it that to the barbers belonged red *gaṇagal* flowers, red wrappers, stone hone, and ? the wicket door[2] —jasmin therefore did not belong to them. And they found from it as regards Maḍivâla-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *gaṇagal* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâḷa-S'eṭṭi on behalf of the goddess. Thus was it written in the śâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *rôle* copy of this, be it known, is in the Doḍḍapyâṭe.

91

Date ? 1667 *A.D.*

May it be victorious. Be it well. (On the date specified), when the râjâdhirâja prauḍha-pratâpa, the vira-Maisûr-siddha-vaḍeyar, Dêva-Râja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmamma made a grant for the maṭha.

92

Date ? about 1300 *A.D.*

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 *A.D.*

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Doḍḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 *A.D.*

(On the date specified), the râjâdhirâja Maisûr Dêva-Râja-Vaḍeraiya gave to the god Mahadêśvara a śâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇuves and others of the gaḍis in the Kâṇikâraṇahaḷḷi-śîme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇuves and sunka-kârukôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

[1] The word [illegible]-ditto, is used.

[2] Such seems to be the meaning.

95

Date 1671 *A.D.*

(On the date specified), in the reign of Dêva-Râja-Vaderaiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Volagâla in the Kânikaranahalli-sthala, which was breached, Horalugal Vîranna vadar-dêva's grandson Vîrabhadraya's son Bhadrapa-dêva caused to be built and restored.

96

Date ? 1653 *A.D.*

(In the year specified), the Bûdikuppe gauda Chûdappa's son Dêvappa was mauled by a tiger and died, for which this vîra-kal was engraved. Nâgôji finished the images.

97

Date 1400 *A.D.*

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-mandalêśvara vira ...... malla-Râya's son vîra-Nârâyana-Dêva's minister Channa-vodeyar was ruling the Arulahâl kingdom ;—the Sigala-nâd mahâ-prabhu, the Arulahâl Vûra-gauda's son Alla-gauda, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûliyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûliyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 *A.D.*

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Vodeyar's minister Siddaya having approved,—the Sigala-nâd mahâ-prabhu Aralahâl Mârappa's son Siddaya ...... was wounded in the Hâgabe hill ....

100

Date 1393 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara Vîramalla-Râya's son Nârana-Dêva-Vodeyar was ruling the kingdom of the world :—during the government of Sangappa,—the Sigala-nâd mahâ-prabhu Arulahâl Mâra-gauda's son Chikka-Ayivanna made a grant of land (specified) for the god Nârâyana. Imprecation.

103

Date 1315 *A.D.*

(Tamil)—.. .... When ...... ra-Vallâla-Pôsala .... 's son Mâra-dêvan ? marched against Mâra-gâmundan's........ ... yudakôttai ...... the horse ....

104

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâla-Dêvarasa's son vîra-Sômapa-dannâyaka was ruling the Sigala-nâd :—and Mâra-Dêva was ruling Vannigahalli ;—(with various

epithets) Tungaṇi Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Seṭṭi of his town, (in the year specified), a *kodage* for the tank he had caused to be made.

106

Date ? 1586 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ? Râuttara-Râya-Oḍeyar was ruling the kingdom of the world:—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the god Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against .. .. to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sugga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 *A.D.*

(In the year specified), Kumara Immaḍi-Jagadêva-Râya-ayya, for the (god) Kâśi Viśvanâtha which Javâna who was ruling Basapaṇapaḷḷi had set up, granted the Alilasamudra village in the Kanukanaḷi-śîme as a sarvvamânya agrahâra.

109

Date 1445 *A.D.*

(Tamil)—Pami-Seṭṭi of Śivârappuram and others (a few named) seem to have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters)—Śrî-Virabhadra. This is the writing of S'ellappiḷḷai.

110

Date ? 1306 *A.D.*

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world:—there was granted to those of the Visvakarma-kula.. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śâsana, of which this is a copy on stone, as follows;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippaṇa of Pancha-kârukahaḷi for Chokkappa's tank, and receive at that rate. This have we granted of our favour, as a dharma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 *A.D.*

(In the year specified), the râjâdhirâja .. ..gave to Muduvâḍi .. ppa-gavuḍa this Bandiganahaḷḷi village, to be enjoyed to posterity.

116

Date ? 1682 *A.D.*

(In the year specified), with Murukuṇi village, which Channapaṭṭaṇa S'erumâre-Dêva-Voḍeyar granted to Kaggal Bayireya-Nâyaka's son Tippaṇa, for the office of Nâyaka,—that Tippaṇa-Nâyaka (granted to) Bayireya-Nâyaka . . . .

117

Date ? 1673 *A.D.*

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 *A.D*

May it be prosperous. (In the year specified), the râjâdhirâja mahârâja Mâḍa . . prabhu-Voḍeyar-ayya granted this Baṇḍigânahaḷḷi village to Timmappa-gauḍa and Chenne-gauḍa as a *koḍige-umbaḷi*, to be enjoyed to posterity.

Imprecation. S'ri-Râma.

CHANNAPATNA TALUQ.

1

Date 1533 *A.D.*

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the treasurer Koṇḍapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla Siddaya-gauḍa .... (*rest illegible*)

2

Date ? 1667 *A.D.*

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Soṇḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which ....

3

Date ? 1709 *A.D.*

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in .... pâlya .. .. (*rest illegible*)

4

Date ? 1331 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified[1]) Kaḍahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vṛittis they received). Imprecations.

5

Date 1799 *A.D.*

(The town of) Closepet, the Râja-Mahârâja-sâhêb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 *A.D.*

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when ...... marched upon the Tolavi army, Bomma-Dêva's son .... exerting himself in front of Bûcha-Dêva, died and gained *svarga*.

7

Date 1334 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dorasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvantâdhipati ...... Nâyaka, ruling the kingdom, ... all the subjects and farmers of the country made a grant of Hâgalahaḷḷi in this nâḍ as a *sarba-goḍagi* to the .... kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named) ....

[1] Expressed in a peculiar manner, and not correctly.

10

Date 1318 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—by order of the great minister vîra-Sômaya-daṇṇâyaka's son Si ...... daṇ-ṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi*, ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍa-lêśvara, Tribhuvanimalla, (with various epithets) ...... sâhaṇi and others (named) had Chandi-mâdiyahaḷḷi in .... vali-nâḍ ...., made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Chennamâdihaḷḷi Kanchiya-Nâyaka's son Chaluvaiya, when Chikka-Kêtayya-daṇṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the Kaluvali-nâḍ prabhu Tâḷavâḍi Bammaṇṇa, Gangavâḍi Mâdaṇṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champi-on over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvaḷi-nâḍ. Imprecation.

18

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-nara-pati Navâb Haidar-Ali-Khân Bahâdur was ruling the empire of the world :—for Saiḍu Muhammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows ;—for the fakir dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭaṇa-sthaḷa as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Châvappa-Râya's agent .. (*rest illegible*).

23

Date 1647 *A.D.*

Be it well. (On the date specified), Maisûr Kanṭhîrava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapaṭṭaṇa-sîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village .. ..

24

Date 1527 *A.D.*

Be it well. (On the date specified), when (with usual titles) Krishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipaṇṇa-aya-voḍeyar made a grant of ...baḷḷi Sabakere for the god Râmêśvara of Tirumale.

25

Date 1311 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-pasâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râma-gauḍa a *koḍige* in ......

26

Date 1660 *A.D.*

Be it well. (On the date specified), the râjâdhirâja Khâvaṇ-sâhêb-ayya granted to S'iddha-linga-gauḍa the Nâgavaḷḷi village of the Channapaṭṭaṇa-sthala of Kelale-nâḍ as an *umbaḷi* ....

30

Date 1314 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Ballâḷa-Dêva was ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍalêśvara . .... rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇṇâyaka's ...... granted the Malesigere ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa .... Imprecation.

32

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya gave to Akal Shâh a copper śâsana as follows :—for the fakîr dharma which you perform, the Mogehaḷḷi village of Channapaṭṭaṇa-sthaḷa, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakîr dharma, to be enjoyed by you and your fakîr successors as long as sun and moon endure. Imprecations.

33

Date 1553 *A D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâsiva-Râya-mahârâya was ruling the kingdom of the world :—.... the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... *(rest illegible)*

34

Date 1756 *A.D.*

Be it well. (On the date specified), the Mahiśûr Daḷavâyi Doḍaiya's grandson Kalale Vira-râja-arasa's son Nanjarâjaiya-arasa's domestic *gurikâra* Viraiya having had this tank built, the land under it is granted to him as a *kaṭṭu-koḍige*. Imprecations.

35

Date ? about 1100 *A.D.*

(Tamil)—This sluice and cistern were caused to be built by Kaḻumalam-uḍaiyân S'ivanan Vaḍugappanuai, a merchant residing in S'iṟiya-Maḻavûr.

36

Date 1300 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), ... granted to the great senior merchant .... śeṭṭi and a number of others (names gone) a śâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 *A.D.*

May it be prosperous...... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya, and the great minister (much effaced) Guṇḍapa-daṇṇâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthaḷa, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Hoṛapaṭṭaṇagiri of Vijaya-daṇṇâyakapaṭṭaṇa, which is Hiriyûr, of the Sindava-kula, the paṭṭaṇa-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. *(rest illegible)*

38

Date ? about 1260 *A.D.*

(Tamil)—śrî-Nârasimha-Dêva's minister, *sarvâdikâri*, *samasta-sênâdipati*, Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr of Emappeṟûr in Tirumunaippâḍi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandal and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam. (Usual final imprecatory sentence).

39

Date 1746 *A.D.*

May it be prosperous. Nanjuṇḍa Liṅga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍêśvara, the elephant-hunting Nanja-râya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahaḷḷi as a *jôḍi*.

40

Date 1339 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'îmananavaru seems to have made a grant to all the *mahâ-janas* of Maḷavûr of all the revenue ....This shall continue for as long as the moon and the sun endure.

42

Date 1018 *A.D.*

(Tamil)—In the 7th year of the reign of Kô-pPaṟakêsaṟimanmar, *alias* śrî-Râjêndira-S'ôḷa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Iḍaituṟai-nâḍu ; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Îḷam (Ceylon) which was surrounded by the impetuous sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḷam ; the whole of the Îḷa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs ;—

.........S'ava.........of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchatuivêdimaṅgalam in Keḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam.......................

42*a*

Date 1013 *A.D.*

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḷa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimaṅgalam, granted for the god Kundavai-Viṇṇagar-âḻvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] ...... S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mâśippai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aṟavaṇiyabai for nine *kaḻañju* of gold. Paḷḷi-goṇḍân,...... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Araṅgan Bhîmayan, the Brâhman accountant of this village, wrote this *śâśanam*. This is my writing. Hariḥ.

43

Date about 1020 *A.D.*

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

45

Date ? about 1160 *A.D.*

When (with usual titles) the pratâpa-chakravartti [? vira-Nârasimha-Dêjvarasa was ruling the kingdom of the world :—

46

Date ? 1155 *A.D.*

Be it well. When the pratâpa-chakravartti vira-Nârasimha-Dêvarasa was ruling the kingdom of the world :—his minister Malli-Dêva-daṇṇâyaka, (in? the year specified), fighting in the ... sagunda fort, Kanaka-Nâyaka gained *svargga.* His wife Nâgavve had this viragal made.

47

Date about 1000 *A.D.*

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of .... *alias* Śrî-Râjarâja-Dêvar, who &c—......... Puṅganûr *alias* .... chaturvêdimaṅgala in Keḷale-nâḍu of [Gaṅgavâ]ḍi in ? Mûṛeḷe of the western ...., Râjarâja ...... named .... and granted ....

48

Date ? 907 *A.D.*

Be it well. Versed in the dharmma of ruling the world ever according to the nîti-śâstra is the foremost of kings, Nîtimârgga. When Nîtimârgga-Permmânaḍigal was ruling the kingdom of the world :—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the Śivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nîtimârggêśvara in the fort, granted the *bittuvaṭṭa* of the old and of the big tanks and small tanks within their limits ... . Imprecation.

49

Date 1759 *A.D.*

Another version of No. 32 above.

50

Date 1535 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju ...... ,—as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjuṇḍêśvara. Imprecation.

51

Date 1324 *A.D.*

Be it well. When, (with usual titles, and some others, incomplete), vira-Ballâla-Dêvarasa was ruling the kingdam of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Tatêja ..'s son Tîrtharâja's younger brother, Nâga-Dêva Chaṇḍa-Dêva ...... of ... singhaṇa elephant ..., having paid homage to vira-Ballâḷa-Dêva and received the grant of a site, he made there Moḷigehaḷḷi. Its boundaries. Imprecation.

52

Date 1499 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇṇa-Nâyaka-Vaḍeyar was ruling the kingdom of the world:—Penugoṇḍe Ha.. deṛe Mâ.. rasa's Mummaḍi-Dêva's son Timmarasa, for the god Maḷalêśvara of Kôḍamballi belonging to Channapaṭṭaṇa in the Poysaṇa-nâḍ, granted the Elasige village of the Niṭṭûr-bhaṭavritti-sthala, belonging to the Kôḍamballi-śîme which our Virammarasa ... had received for the office of Nâyaka.........

53

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—for the great god of gods, Maḷalêśvara of Kôḍamballi in the Channapaṭṭaṇa-śîme of the Hoysaṇa-nâḍ, Penugoṇḍe Aḍyada-Vâra-nâśi-Sûrappa's son Mâdarasa granted a dharma-sâdhana of a gift of land, as follows;—the Saragûr village in the Niṭṭûr-bhaṭavritti-sthala of the Kôḍamballi-śîme in the Channapaṭṭaṇa kingdom belonging to the office of Nâyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Râya-mahârâya,—have we granted for the god Maḷalêśvara of Kôḍamballi. Its boundaries. Usual final verses.

To Chandrasêkhara, for the office of temple priest of Saragûr, is granted land (specified).

54

Date ? about 1100 *A.D.*

(Tamil)—This charity in the temple of Maṇalêśvaram-uḍaiyâr at Koḍambuliyûr *alias* śrî ... . chaturvêdimangalam, is by the *sarva-adhikâri* S'êranâṇḍi-nâyakka *alias* S'êramân-perumâḷ.

55

Date about 1380 *A.D*

(In the year specified, name gone), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Mallapoḍeyar's son Timmaṇṇa ... ... (*rest effaced*).

56

Date ? 1666 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rî-Ranga in the meritorious kshêtra in the middle of the two Kâvêrîs, the râjâdhirâja râja-paramêśvara (with other titles) Dêva-Râja-Voḍeyar's son Dêva-Râja-mahîpâla, seated on the throne of S'rîranga-paṭṭaṇa, was ruling the kingdom of the world in peace:—giving to Garikhahaḷḷi, which he had established, another name of Dêvarâya[pura], (*the rest is nearly all effaced*) .... the villages of Sôgâla, Kalikere,...., Dasarahaḷḷi, Râmênahaḷḷi.........

57

Date 1286 *A.D.*

Be it well. When vîra-Nârasinga-Dêva was ruling] the kingdom of the world:—(in the year specified), the son of the Gauḍa who was ruling Tungaṇi-nâḍ, Bhîma-gauḍa, falling in the outbreak, gained *svargga*. Uma-gauḍa's ... Maramma had this vîragal made and set up.

58

Date 1417 *A.D.*

Be it well. When vira-Dêva-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), Gurikahaḷḷi Mada-gauṇḍa's sons Dakivaṇṇa and Sannaha-Kêtaṇṇa, both .... died, and this vîragal was made for them.

59

Date 1325 *A.D.*

Be it well. When the pratâpa-chakravartti vira-Ballâḷa-Dêva was ruling the kingdom of the world ;—(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 *A.D.*

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Voḍeyar's son Kampa ...... made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 *A.D.*

Be it well. When (with usual titles) vira-Bukkaṇṇa-Voḍeyar's agent Hariyappa-Oḍeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr ...... (*rest illegible*).

64

Date 1176 (or 1179) *A D.*[1]

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddore, [Vira]-Ganga Vishnuvarddhana Nârasinga Hoysaḷa Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavuṇḍa and others (named), fighting in..... ,died and gained *svargga.*

65

Date 1278 *A.D.*

Be it well. When vira-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka,—when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyana mêlenavaru*) came, and camping in Honna-[? vâ]ra, did obeisance to the god Chûḍanâtha, and departed,—presented to the god a silver tray, and binding on a crown, granted, for the god, Yalevûr in Chikka-Gangavâḍi-nâḍ, and in Bâṇatiyahaḷḷi-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 *A.D.*

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavuḍanâtha, (on the date specified), when

[1] The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuḍa gave Bâṇarattahaḷḷi for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 *A.D.*

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 *A.D.*

May it be prosperous. (On the date specified), in the year Plava of the middle combination[1],—for the service of the great god of gods Veṅkaṭêśvara of the Bêvûr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax .... Imprecation.

69

Date ? *about* 900 *A.D.*

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi*, (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciple ......gashêna-âchâjya [expired]

Jânati Sidigaṭa completed half a month.

Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.

Areḷa Gangasêna-kantiyar completed ....

70

Date ? *about* 900 *A.D.*

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] ....'s disciple Nâgasêna-gora[va], performing the vows of *sanyasana* in Kiṟukunda, expired.

71

Date 1331 *A.D.*

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kandappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

[1] See note to Mâgadi No. 68.

72

Date 1196 *A.D.*

(Tamil)—While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, captu:er of Taḷaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai and Veḷikkiramam, as far as Petturai, the strong-armed Vîra-Gaṅga-Poyśaḷa, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, Hôśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅgâṇikkai*) made the following promise to the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKuḷalâdiraya-Poyaḷa-dêvar,...... of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam :—(In the year specified),..........*paṇam* for every village in the four divisions..

73

Date 1318 *A.D*

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Muguvanahaḷḷi in Keḷavala-nâḍ to Chiṭṭâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahaḷḷi if there is a *tammaḍi*,[1] the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,[1]—without the payments (specified) or any others, free of all imposts, a fair will be established in that Muguḷunahaḷḷi as a city for the Nânâ Dêśis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 *A.D.*

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Mugulunahaḷḷi Gaṇḍigere and Hosahaḷḷi villages for the offerings to the god Nanjuṇḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,—... nâḍeya Kempadêvarasa's elder brother ... and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? about 1200 *A.D.*

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to.......... ppa-śeṭṭiyâr for his charity .... S'ikkayanpaḷḷi. (Usual final imprecatory sentence).

76

Date 1307 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

[1] It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

fied), all the Brahmans of the immemorial agrahâra Râjêndrasimha-chaturvêdimangala, the great minister Jâtraya-daṇṇâyaka's ... gave to the Kailâsêśvara temple priest ... riyagâḍe's son Kritivâsa-hṛidaya a stone śâsana as follows ;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 *A.D.*

(Tamil)—Be it well. In the 17th year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor Śrî-Kulôttuṅga-S'ôḷa-Dêvar, who—while the wheel of his authority rolled as far as mount Mêru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarâja*, wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'ak-kara-goṭṭam, and captured troops of rutting elephants at Vayirâgaram; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region; who freed the goddess with the sweet and fragrant lotus flower (Lakshmî) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kâvêri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mêru; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands; outside whose golden town lay the big head of the runaway king of the South (the Pâṇḍya), pecked by kites; who made Vikkalan—his words to Kulôttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Naṅgili facing the mountains, as far as the Tuṅgabattirai, with Maṇalûr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalan) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pâṇi*) called Gaṅgamaṇḍalam and S'iṅgaṇam; who, having resolved in his mind to acquire Pâṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling ? the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pañjavas (Pâṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pañjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction; who was pleased to take possession of the pearl fisheries, the Pod'yil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai; who was pleased to establish settlements of people on all sides (in the conquered country) including Koṭṭâru in order that the enemies might be scattered; who was pleased to

occupy the throne just for receiving tribute; and who was graciously seated on the throne of heroes along with his queen Puvani-mulud-udaiyâḷ, while his enemies prostrated themselves on the earth ;—

We, the members of the great assembly of Periya-Maḷavûr *alias* Râjêndrasimha-chaturvêdi-mangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Râjêndrasimha-îsvaram-udaiya Mahâdêvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pûjâris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village, ...makkoḍan-araśu *alias* Dharmapriyan, wrote this; and the stone-mason of this village, Aravindalôchanan Chandraśêkharan *alias* Râjêndra-S'ôḷa-kKiḷalai-nâṭṭ-âśâri, engraved this.

78

Date 1163 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu Kongu Nangili Koyarrûr Gangapâḍi Nuḷambavâḍi Uchchangi the Vanavaśi Twelve-thousand Pânangal Palaśigai and Veḷikkirâmam, the strong-armed Jagadêkamalla śrî-Nârasimha-Poysaḷa-Dêvar was pleased to rule the earth—

(In the year specified), I, Mahâdêvan, granted 100 *kuḷi* of lands (specified, with details of boundaries) in Maḷavûr *alias* Râjêndraśinga-chchatuppêdimangalam for a perpetual lamp [to be burned in the temple] of the god śrî-Kayilâsam-uḍaiya Mahâdêvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? *about* 1200 *A.D.*

(Tamil)—The great minister, *sarvâdikâri*, lord of the excellent city of Kânchi, Nâyaka ....

80

Date ? 1177 *A.D.*

(Tamil)—We, the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimangalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar, and gave him this stone *śâsana* ....

81

Date ? 1160 *A.D.*

(Tamil—(From the year specified), we, the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimangalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍangai*, exempt from taxes, to be enjoyed to posterity, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and 83

Date 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Iḍaituṟai-nâ]ḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *śulli* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḷam (Ceylon) which was surrounded by the [impetuous] sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the kings of the South (the Pâṇḍyas) had previously surrendered to the kings of Îḷam; the whole of the Îḷa-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷas; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ântima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśiṅgan, who, out of fear and to his disgrace, turned his back at Muyaṅgi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaiykkôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors were armed with cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indra-iratan of the ancient race of the moon, in a battle which raged at Âdinagaravai of unceasing great fame; Oṭṭa-vishaiyam, surrounded by dense? bamboo thickets which it was difficult to approach; the fine Kôśalai-nâḍu, where Brâhmans were collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; [Dakkaṇa-Lâḍam, whose fame spread in all directions,] after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, [from which Gôvindaśandan, dismounting from his horse, fled]; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâḷa of? S'aṅgoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gaṅgai, whose sacred waters were full of fragrant flowers; and who—having sent [many ships in the midst of the billowing sea] and having captured S'aṅgirâma-viśaiyôttuṅgapanman, the king of Kiḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'rî-Vijaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilaṅgâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mêviḷipaṅgam, which had fine fortifications as defence; Vaḷaippandûṟu, full of luxuriant green jungle; Kalaittakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kiḍâram, of fierce strength, guarded by warriors wearing ankle-rings;—

We, the members of the great assembly of Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, having received gold from Viṅgaḷa-kûttan, a servant of śrî-Râjêndra-S'ôḷa-Dêvar and the headman of Puliyûr in Vuḷa-nâḍu of Kshatriya-śikâmaṇi-vaḷanâḍu in S'ôḷa-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Âḍavala Râjêndra-S'ôḷa-siṅgar and his consort, set up in the temple of

Râjêndrasimha-îśvaram-udaiyâr of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I, ... , the carpenter of this village, wrote this. This is my writing.

84

Date 1024 *A.D.*

(Tamil)—In the 13th year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c. (see previous number)—

We, the members of the assembly of Irâjêndiraśinga-śaruppêdimangalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu of the northern bank in Mudigoṇḍa-S'ôḷa-maṇḍalam, sold 300 kuḷi of land (specified, with boundaries) to the. . . . . *parama-svâmigaḷ* of this village. . . . . required for this land . . . . We sold the land, having received the money from the king. Then follow boundaries of other lands sold to . . . . . kiramavittan's son Toṇaiya-kkiraramavittan, who appears to have belonged to a committee of the village. . . . .

85

Date 1066 *A.D.*

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kôv-Irâjakêsarevanmar *alias* śrî-Vîrarâjêndra-Dêvar, who . . . . . supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under . . . . . . his victorious white umbrella, adorned with many jewels, ... more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, ... at his feet ; who drove. . . . . the *mâ-śâmantas,* whose broad hands held streaked bows, together with Vikkalan . . . . ; attacked and routed the . . . . . . army which they had again sent into Veṅgai-nâḍu ; killed the *mâ-deṇḍanâyaka* S'âmuṇḍarâjan and cut off his head ; and severed the nose from the face of. . . . . . . Nâgalai, who was as beautiful as a peacock ; who—when the enemies Vikkaḷan and S'iṅgaṇan, ... , hoping to wipe out their former disgrace by fighting again, met him. . . . . .— [defeated] them, along with numberless *śâmantas,* at Kûḍal-śa[ṅgamam] on the impetuous river ; . . . . with the allied kings . . . . like the northern sea ; . . . . . . the warlike S'iṅgan of Kôśalai along with his furious elephants. . . . . . ; cut to pieces . . . . . . Kêtaraiyan, the puissant Mâraiyan, Irâśayan and the warlike . . . . ; and—when the chief Maduvaṇan fled, ... [fled] with dishevelled hair, ... , all the chiefs of. . . . . .lan, having fought, fled, dismounting from their elephants, and Âhavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, ... , white *châmaras*, the crow-banner, *makara-tôraṇa*, herds of camels, ? *Ulôkâśaram*, the female elephant Putppika, troops of war elephants, and. . . . . ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḷud-uḍaiyâḷ ; who . . . . .cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi . . . ., of Vâran, of Kêraḷan, adorned with ankle-rings, and of the garland-wearing Jananâta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pâṇḍya), who wore golden ankle-rings, S'rîpallavan's son S'iruvan, and Vîrakêśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the . . . ? hills, so that the family of the S'eṅgiraiyas being extirpated along with the S'êralas, fled and plunged into the western ocean ; who tied. . . . . the Iraṭṭas, the possessors of numberless elephants, along with . . . . . . other elephants, which he had seized ; . . . . .the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

battle, which was once more fought at ...., the great heads of the *dandanâyakas*—Val.........of great strength, Vañjippayyan, Piramadêvan, who had rutting elephants, Bandâra-Tôraiyan, the valorous S'attiyannan, Pattiyannan, the minister for peace and war, Vîmanayan, who wore a........... garland, and the wise Vangâran; and of the Ganga, who........, the Nulamba, the Kâdava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gangai [1] near the great river; who swayed the sceptre over the earth..........and rendered conspicuous the treasure of the vêdas; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying :—"Let opponents and supplicants come" —was seated on ....warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow ;—.................

86a

Date ? about 1200 *A.D.*

(Tamil)—In Gangaigonda-S'ôla-valanâdu, S'ama .... of the Bâraduvâja-gôtra [s] the S'iva-Brâhmana ....

86b

Date ? about 1200 *A.D.*

(Tamil)—S'anpaka .... [is] the landlord of this Kunamangalam in Kilalai-nâdu of Irâjêndra-S'ôla-valanâdu in ....

87

Date ? about 1010 *A.D.*

(Tamil)—Tribuvana-malla Kônêriminkondân[2] .. .. Malavûr in Kilalai-nâdu of Râjêndira-S'ôla-valanâdu ....

88

Date 1014 *A.D.*

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kô-pParakêsarivanmar *alias* śrî-Irâjêndra-S'ôla-Dêvar, who &c.

I (name effaced) .... of Mudigonda-S'ôla-mandalam, granted, with pouring of water, certain lands (specified) for the goddess Durkaiyâr on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pûjâri*. (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnûrruva Karunâkara-âśâriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88a

Date ? 1139 *A.D.*

(Tamil)—I, Tiruvarangamâli-bhattan *alias* S'rîranka-dâsan of Angippuram, one of the .... committee of Malavûr *alias* Râjêndrasimha-chaturvêdimangalam, deposited (in the year specified) one *gachchânam* with S'ivalôkam-udaiyan and Dêvappillai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrî-Kaiyilâsam-udaiyâr of this village. I also deposited with the same persons one *gachchânam* and 5 *panam*

[1] Gangaikonda-S'ôlapuram(?).

[2] So in the original.

with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the Śiva-Brâhmaṇas of this temple in the presence of the *mahâ-janas*.

(Usual final imprecatory sentence and final phrase).

88*b*

Date ? 1169 *A.D.*

(Tamil)—(From the year specified), Âvaḍaiyâṇḍi of Muḍiyûr in Naḍuvil-nâḍu gave four *paṇam* to Tillaiṇâyakan-bhaṭṭan, the worshipper in the temple of sri-Kayilâsam-uḍai-Mahâdêvar of Maḷavûr, with the condition that from the interest at one *pâgam* per month on the amount a twilight lamp should be maintained before the god.

88*c*

Date about 1014 *A.D.*

(Tamil)—(The first part of this inscription is gone)

.... Ivvaykki-tToṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries), for maintaining a perpetual lamp to be burned before the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Mâhêśvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramêya-Viṇṇagar-âḷvâr of the same village.

Ivvaykki-tToṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irâjêndrasimha-chchatuvvedimaṅgalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramêya-Viṇṇagar-âḷvâr shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karumâṇikkam, adjoining this temple. This [charity] is under the protection of S'rîvaishṇavas. The holy feet of the Mâhêśvaras and of the S'rîvaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun...... Karuṇâkara-âsâriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88*d*

Date ? 1033 *A.D.*

(Tamil)—(In the year named), Nârâyaṇa-kkiramavitta of S'ôḷa-maṇḍalam, having made full payment in gold, purchased some lands..................

89

Date ? 1176 *A.D.*

(Tamil)—(In the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍuṅgai*, to Satyânanda-dêvar's son Nilakaṇṭa-dêvar for having replaced, at the cost of 130 ga, Apramêya-pperumâḷ's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*râjika*) in former days ; and gave him a stone *sâsanam* to the above effect. ....

90

Date about 1330 *A.D.*

(Tamil)—[During the rule of] ......Vallâḷa-Dêvar, the great minister Aṅka ....

91

Date 1029 *A.D.*

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kô-pParakêsaripanmar *alias* śri-Râjêndra-S'ôḷa-Dêvar, who &c,—

...........Periya Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam of Kiḻalai-nâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam..........................

91*a*

Date ? 1268 *A.D.*

(Tamil)—.........was pleased [to rule the earth]—(in the year specified), ...having purchased land after making full payment in gold, ... for as long as the moon and the sun endure. ....

92

Date ? *about* 1000 *A.D.*

(This inscription is mostly gone.)

(Tamil)—...........*alias* S'ivañâna-Gaṇḍarâditta........, [? *alias*] the commander Râjarâja......, ...Arumoḻi......in S'ôḻa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarâditta-Viḍaṅgar, caused to be set up by him in the temple of the god Râjêndrasimha-îśvaram-uḍaiyâr at Periya Maḻavûr [*alias*] Râjêndrasimha-chchatuvvêdimaṅgalam in Karikâla-Sôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam.... ....

Vijayapâlan seems to have sold [? the above] lands for 12 *gachchâṇam*. ....

92*a*

Date ? *about* 1100 *A.D.*

(Tamil)—Kârikkuḍaiyar Tillaikkûttan caused this *maṇṭapam* to be made.

93

Date ? *about* 1100 *A.D.*

(Tamil)—For the night-watch (*prahara*) in Periya Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, Brâhmans ought not to be given a ? turn (*tavudai*). Whoso gives occasion for the ? turn

shall incur the sin of having killed cows and Brâhmans on the banks of the Ganges.

(*signed*)—śrî-Apramêya-pperumâḷ

94

Date ? 1137 *A.D.*

(Tamil)—(In the year named), Tiruvaraṅgamâḷi-baṭṭan of Vaṅgippuṟam seems to have made provision for the morning offerings of rice (quantity specified) and a perpetual lamp in the temple of Appiramêya-pperumâḷ at [Periya] Maḷavûr *alias* Râjêndiraśiṅga-chchaturvêdimaṅgalam .. .. in Muḍigoṇḍa-S'ôḷa-maṇḍalam.. ....

94*a*

Date ? about 1050 *A.D.*

(Tamil)—Another grant by a member of the ? village committee to provide for offerings of rice for the same god.

94*b*

Date ? about 1050 *A.D.*

(Tamil)—Another grant for the same purpose by the members of the assembly of Maḷavûr, who had assembled in the temple of Appiramêya-pperumâḷ.

94*c*

Date ? about 1050 *A.D.*

(Tamil)—Appiramêya-nambiyâr paid 3 *gachchâṇam* with the condition that from the interest on the sum a perpetual lamp should be maintained for as long as the moon and the sun exist in the temple of the same god.

95

Date ? 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of [? Râjêndra-S'ôḷa-Dêvar]—

The members of the great assembly of Maḷavûr *alias* Irâjêndraśiṅga-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam granted certain lands (specified, with details of boundaries) to provide for offerings of rice for the god Maṇavâḷâḷvār who was pleased to take up his abode in the courtyard of the temple ....

95*a*

Date ? about 1050 *A.D.*

(Tamil)—A grant of land (specified) for the god Appiramêya-pperumâḷ.

96

Date? 1019 *A.D.*

(Tamil)—(In the year specified), all the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam seem to have granted certain privileges to Kô .... for as long as the moon and the sun endure, in connection with some houses of the village. (Usual final imprecatory sentence) .... The signature of [the inhabitants of] the village—śrî-Apramêya.

97*a*

Date ? 1166 *A.D*

(Tamil)—(In the year specified), Satyônanda-svâmigaḷ's son Nîlakaṇṭa-dêvar gave unasked a certain sum (specified) of *ga* to the *mahâ-janas* for ? repairing a tank. If any one makes a

misrepresentation to the officers who come here in connection with the house and lands which we have granted to him (Nilakaṇṭa-dêvar) as a *sarvamânya*, when water is taken to irrigate wet lands, his wet lands ....

97b

Date ? 1058 *A.D.*

(Tamil)—(From the year specified), I, Mâḍakkuḍi Ñânamutti-dêvar, gave 5 *paṇam* for maintaining a twilight lamp in the temple of Apramêya-perumâḷ at [Maḷavûr *alias* Râjêndra]simha-chchaturvêdimaṅgalam, with the condition that from the interest on the sum, at the rate of 5 *uḻakku* of oil per month, the lamp should be burned.............. The worshippers in the temple shall themselves maintain the lamp. (Usual final imprecatory sentence).

98

Date 1326 *A.D.*

Be it well. When (with usual titles, all gone) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling all the kingdom of the world :—(on the date specified),—during the administration of Permmaḍi and others (named), dependent on the great minister Sûreya-daṇṇâyaka's son Singôva-daṇṇâyaka—all the Brahmans of the great âśrama of the Muḍigoṇḍachôḷa-maṇḍala, the immemorial agrahâra Malavûr, which is the Râjêndrasimha-chaturvêdimangala, gave to the great senior merchants, the Nânâ-Dêsi-nakharangaḷu, and all the people of certain other classes (whose names are gone), a *niyama-śâsana* as follows ;—(the regulations seem to relate to shops &c. in different parts of the place, but are too much effaced to make out).

99

Date 1572 *A.D.*

May it be prosperous. (In the year specified), the mahârâjâdhirâja vîra-pratâpa vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâya, daṇṇâyaka-Narasappa's agent Hamparasayya, Maḷalûr-Appaṇṇa-hebâruva, Paḷagôḍ Timmaṇa-hebâruva and other Hebârs gave to the people of Maḷalûr a stone śâsana as follows ;—for the lands (specified) a *chakra* of 4 varaha is fixed.

101

Date ? about 1100 *A.D.*

(Tamil)—[? This pillar was caused to be made by] Tiruvirunda-perumâḷ of Tirumayiḷâppûr.

102

Date ? about 1100 *A.D.*

(Tamil) —This pillar was caused to be made by S'ûriya-dêvar of Kuṇḍûr.

103

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by Ôdalan S'ôḷan Mutti-piḷḷai.

104

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity caused to be given by Tiruvirunda-perumâḷ of Tirumaiyilâppûr.

105

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Râyappa śeṭṭi's son Nilappa-śeṭṭiyâr of Panganûr.

106

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Irungaṇḍi Purushôttaman.

107

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by S'ômannan of Pâvûr.

108

Date 1828 *A.D.*

śrî-Râma. (On the date specified), Kânakânahaḷḷi Venkaṭa-Lakshmi, in order that the Râma-navami festival of the god Râmasvâmi of Kûḍlûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍlûr śânabhâga Kapanipataiya.

109

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Kongu Nangili Koyârrûr Gangapâḍi Nuḷambapâḍi Uchchangi Pânaṅgal Vanavaśi and the Palaśigai Twelve-thousand, śrî-Vishṇuvarddana aśahâya-śûra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth—

.... Kiḷalai[-nâḍu] in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam ....

110

Date ? 1195 *A.D.*

(Tamil)—(In the year specified), some one (name defaced) granted certain lands (specified) for the god Sargunarâma-pperumâḷ of the western temple at Râjarâja-chchaturvêdimangalam of Râjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, in the presence of the S'rîvaishṇavas of the temple court, in exchange for other lands (specified) ....

111

Date ? about 1200 *A.D.*

(Tamil)—Tirumalapâḍi Râjaśingan seems to have granted certain lands (specified) for maintaining a *maṭha* in connection with the temple of S'arkuṇarâma-pperumâḷ at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 *A.D.*

(Tamil)—While vîra-Nâraśinga-Dêvar was ruling the earth—

(In the year specified), all the *mahâ-janas* of Kûḍalûr *alias* Râjarâja-chaturpêdimaṅga-lam in Kiḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-vaḷanâḍu bestowed upon .... the office of *gâmuṇḍa*

and granted to him according to former custom certain lands (specified) as a *kudangai*, to continue for as long as the moon and the sun endure .. ..

112a

Date ? about 1200 *A.D.*

(Tamil)—The *âgammi* Tirunârâyana-bhattan, a ? worshipper of the feet of .... Sûriya-S'auri-pandits, set up the god Manavâlarâman .... mêsa-pperumâl in this temple.

114

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara praudha-pratâpa vira-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :— to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Kûdlûr village of the Channa-pattana-sthala, with all rights (named). Imprecations.

115

Date ? about 1230 *A.D.*

(Tamil)—I, Kachchulân's son Maniyândân, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Mangalîsvaram [udaiyâr] *alias* Vallâlîsvaram-udaiyâr at Kûdalûr *alias* Râjarâja-chchaturvêdimangalam.

116

Date ? about 1200 *A.D.*

(Tamil)—I, Purushamânikka-setti ...... Mâraiyyan, gave 3½ *panam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Mangalîsvaram-udaiya Mahadêvar at Kûdalûr *alias* Râjarâja-chchaturvêdimangalam in Ki[la]lai-nâdu of Râjêndra-S'ôla-valanâdu in Mudigonda-S'ôla-mandalam. (Usual final imprecatory sentence).

117

Date ? about 1100 *A.D.*

(Tamil)—S'âmanta-Mindândi, commander of the great army of the Left hand class, ... the dry lands (specified) ....

118

Date ? about 1230 *A.D.*

(Tamil)—I, Eyûrpaduvulân A .. ndân, gave 4 panam for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâlîsvaram-udaiya Mahâdêvar at Kûdalûr *alias* Râjarâja-chaturvêdimangalam.

119

Date ? about 1230 *A.D.*

(Tamil)—Another grant similar to the above.

120

Date ? about 1200 *A.D.*

(Tamil)—Some one set up the god Chandrasêkara-dêvar ? in the temple of Mangaḷîśvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam.

121

Date ? about 1260 *A.D.*

(Tamil)—Tiruvâlangâd-uḍaiyân's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Mangaḷîśvaram-uḍaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? about 1250 *A.D.*

(Tamil)—Another grant by Tôṭṭangiḷân S'angâṇḍân of the same sum for the same purpose.

123

Date 1305 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,.................., a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḷa] kingdom,...........— (In the year specified), a grant was made to provide for offerings of rice for the god Vallâḷîśvaram-uḍaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of]........................Koyâṟṟûr Uchchangi ...., vîra-Vallâḷa-Dêvar ....—

(In the year specified), ...sênâpati's son Vayirâ..........made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? about 1250 *A.D.*

(Tamil)—S'ôḷapâmbar-kkiḷân Uḍaiyâṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? about 1200 *A.D.*

(Tamil)—Pûmâṇḍi-nâyakkan and .... S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 *A.D.*

(Tamil)—Kiḷalâdirâja ...... and [V]âchchi-dêvan granted, as a *dêva-dâna*, ... I, Vîrabadira-piḷḷai, *alias* ...... yâṇḍâr, gave, with pouring of water, ... for this charity...... ....

127

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-Sôḷa-Dêvar—

We—Kottayan Uttaman *alias* S'ôḷavichchâdira-gâmuṇḍan, Iḍava-gâmuṇḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam for the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḷvâr of Nigarili-S'ôḷapuram, which was a portion of Maṇalûr in Kiḷalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḻañju* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands)..........

By direction of the inhabitants of the village, I, Veḷḷiyaṇṇan, a ? servant of Sôḷavichchâdira-gâmuṇḍan, wrote this. This is my writing. [Obeisance to] Hari ....

128

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kâṇdaḷûr-Sâlai; conquered with his heroic and victorious army Veṅgai-nâḍu, Gaṅga-pâḍi, Nuḷambapâḍi, Taḍigaivaḷi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, Îḷa-maṇḍalam of the strong and stubborn Siṅgaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea; and deprived the S'eḻiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous;—

We, the members of the assembly of Periya-Maḷavûr *alias* Irâjandirasiṅga-chchaturppêdi-mangalam in Kiḷalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḷvâr at Nigarili-Sôḷapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god. We gave this *śâsanam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅgoṇḍa-S'ôlan, a certain quantity (specified) of clean paddy. We also authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kâṇattân* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the Âttirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

of Vaṇḍûr *alias* S'ôḷamâdêvi-chcharuppêdimangalam in Kiḷalai-nâḍu of Gangapâḍi—have given a signed agreement to the *pûjâris* of the god Jayangoṇḍa-S'ôḷa-Viṇṇagara-ttêvar of Nigarili-S'ôḷapuram which was a portion of Maṇalûr of this nâḍu, that, having received by the hand of the *pûjaris* 320 kalam of paddy, measured by the *marakkâl* called after Jayangoṇḍa-S'ôḷan, from the treasury of this god, we have, as interest on the above quantity at the rate of 3 kuṟuṇi and 6 nâḷi per year, to carry to the temple court and measure out fully with the *marakkâl* called after Jayangoṇḍa-S'ôḷan, from the 3rd year of the reign, for as long as the moon and the sun endure, 100 kalam of clean paddy—50 kalam of white paddy of the *payyan* (spring) harvest, and 50 kalam of black paddy of the *kôḍai* (summer) harvest—freed from stones, chaff, sprouting and diseased grains,.. ....; that we have to supply those who come to collect this paddy with two full meals every day ; that they may forbid the entry of fire and water into the village, ? cut off communication with other villages and distrain cattle for collection purposes ; that those who obstruct them are responsible for any injury that may be caused by such obstruction ; and that, should we fail to supply this paddy for as long as the moon and the sun endure, the S'rivaishṇavas and the Five-hundred of Tiraiyâyiram, who have to protect this charity, shall levy a fine of 1000 kaḷañju of tax-free gold and compel us to supply the paddy for as long as the moon and the sun endure. (Final imprecatory sentence.)

By direction of the assembly, I, Veḷḷiyaṇṇan, a servant of S'ôḷavichchâdira-gâmuṇḍan—the gâmuṇḍa of Kiḷalai-nâḍu—wrote this śâsanam. This is my writing. [Obeisance to] Hari.

130

Date 1007 *A.D.*

(Tamil)—This is the edict of Râjarâja *alias* Râjakêsarivamman, which is cheerfully taken by all kings on their heads.

In the 23rd year of the reign of śri-Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar, who &c (see No. 128 above)—

We, the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimangalam in Kiḷalai-nâḍu of Gangapâḍi, made, on the day that the god Jayangoṇḍa-Sôḷa-Viṇṇagar-âḷvâr was set up at Nigarili-S'ôḷapuram, which was a portion of Maṇalûr of this nâḍu, a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries and quantity of produce), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḷi of rice for the above god ; and gave a *s'âsanam* to the above effect. (Final imprecatory sentence.)

By direction of the assembly, I, Divâkarayan Vaśavayan, a ***kâṇattân*** (member of the assembly) of this village, wrote this *s'âsanam*. This is my writing. [Obeisance to] Hari. .....

131

Date 1007 *A D.*

(Timil)—[In the 23rd year of the reign of Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar,] who &c (see No. 128 above)—

The citizens of Nigarili-S'ôḷapuram made a grant for the same god and gave a *s'âsanam*, to continue for as long as the moon and the sun endure. (Final imprecatory sentence.)

By their direction, I, S'êvuḻân Malaiyan Dêvan, the accountant of the *nagaram*, wrote the *sâsanam*. This *s'âsanam* was caused to be made by Tamiḻmûpperaiyan Gaṇḍarâdittan, the headman of Kiḻâṟu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* śrî-Irâjarâja-Dêvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having, on the day that the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to contiune for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god; and gave a *śâsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assemby, I, Veḷḷiyaṇṇan, [a servant], of S'ôḻavijjâdiva-gâmuṇḍan, the gâmuṇḍa of Kiḻalai-nâḍu—wrote the *s'âsanam*. This is my writing. We, the members of the assembly, authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

This *śâsanam* was caused to be made by the headman of Kiḻâṟu, Tamiḻmûpperaiyan Gaṇḍarâdittaṉ, who was the settlement officer of Kiḻalai-nâḍu and other nâḍus, during the rule of the officer Nittavinôda-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Vishṇu)

132*a*

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndira-S'ôḻa-Dêvar ....

133

Date about 1030 *A.D.*

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who &c]—

The members of the assembly of Kûḍalûr *alias* Irâja-irâja-chcharuppêdimaṅgalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr. They gave a *s'âsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkâl* named Jayaṅgoṇḍa-S'ôḻan a certain quantity (specified) of paddy every year.

By their direction, I, Oṟṟi Tiruvêṅgaḍattân, a *kâṇattân* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pûjâris* of the god ? to receive ? *s'uṭṭukkaḍan* and a share of the produce of the lands. ....

134

Date ? about 900 *A.D.*

When, with all titles, the mahârâjâdhirâja, chief lord of Kôḷâḷa-pura, lord of Nandagiri, śrî-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 *A.D.*

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar]—

We—Kottayan Uttaman *alias* S'ôḷavichchâdira-kkâmuṇḍan, Vidiyan Kottayan *alias* Iḍava-gâmuṇḍan, and other inhabitants of Maṇalûr—.............. from Perundâma Âdittan Kûttâḍi *alias* Irumaḍi-S'ôḷa-mârâyan for conducting the festival of the god Arumoḻidêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôḷapuram, which was a portion of this village, ... from the day that the festival of Gaṇapatiyâr was concluded ....

136

Date 1152 *A.D.*

(Tamil)—(From the year specified), Malaiyâṇḍân, the headman of Mêṟpâḍi, seems to have paid a certain sum of money to Gômâḷi .... in order to provide for the night offerings of rice for the god Arumoḻîśvaram-uḍaiyâr for as long as the moon and the sun endure. ....

137

Date 1159 *A.D.*

(Tamil)—While the possessor of titles, śrîmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅgi Koyâṟṟûr Uchchaṅgi Pânaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyâṇḍân, the headman of Mêṟpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumoḻichcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôḷapuram in Kiḻalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam ....

(Usual final imprecatory sentence).

138

Date ? about 1150 *A.D.*

(Tamil)—Marudântaka-dêvan's son Paḷḷiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 *A.D.*

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c.—

We—Echchalayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of ...... mâdêvi-chcharuppêdimaṅgalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

the god Arumo[ḷiśvaram-uḍaiyâr] of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr, in Kiḻalai-nâḍu. (Final imprecatory sentence).

By direction of the assembly, I, ..., wrote this *sahâsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 *A.D.*

(Tamil)—While .... [Tribu]vana-malla, capturer of Taḻaikkâḍu Kongu Nangali ..... and Pâṇangal, the strong-armed Vira-Ganga Jagadêkamalla [Poysaḷa-śrî-Narasimha-Dêvar] was pleased to rule the earth—

.... Muḍigoṇḍa-S'ôḻa-maṇḍalam ....

141

Date ? about 900 *A D.*

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nripa, the mahâ-sâmanta. That Nannapayya .... named S'rîvijaya ....

143

Date about 970 *A.D.*

When the râjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jasad-uttarangam*,........ kulântakam, in battle a lion to .. .. śrî-Permmânaḍigaḷ was ruling the kingdom of the world:—a dweller at his lotus feet,—(with various epithets, mostly effaced), ... malla made in Maḷalûr ....Imprecation.

144

Date 996 *A D.*

Be it well. (On the date specified), Kadambayya's son ...., when Kakkayya and Âyyayya [? carried off the cows] ....

145

Date about 1180 *A.D.*

(Tamil)—While .... mahâ-maṇḍalêśvara, Tribuvana.malla, ... unassisted hero, S'anivâra-śiddi, Giridurga-malla, [śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth]—

.... Râ[jêndra-S'ôḻa-vaḷanâḍu] iM nuḍigoṇḍa-S'ôḻa-maṇḍalam ... .

146

Date 1763 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, mahâ-pratâpa Navâb Haidar Ali Bahadur was ruling the empire of the world:—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravânige* as follows;—for the fakîr dharma which you perform is granted to you as an *inâm* the Maḷûrpaṭṭaṇa village of the Channapaṭṭaṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

147

Date 1437 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world:—and the Gauṇḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Doḍḍa-Seṭṭi's son Tirumaleya was at peace;—(on the date specified), in the Hongamûr riot he fell. His elder brother set up this vîragal for him.

148

Date 1414 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—and the Keḷale-nâḍ mahâ-prabhu, Maḷalûrpaṭṭaṇa Kitti-gauḍa's sons Manjappa and Dêva-gauḍa were at peace;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to *svarga*. This vîragal was set up by their younger brother and sons (named). This vîragal was rectified by Gûli Allappa.

149

Date 1432 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world—and the Gauḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Mâyi-dêva's son Mâyitamma was at peace;—(on the date specified), when fasting on S'ivarâtri, robbers lying in wait in Mallayya-dêva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the *svarga* of heroes. His younger brother set up this vîragal for his elder brother.

150

Date 1369 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom of the world—and vîra-Ballâḷa-Râya's Balavankappa-Nâyaka's chief man, a Bhima among royal champions, Râya-Nâyaka was ruling the kingdom in Kundaûr-durga in the middle of Konga-nâḍ:—(on the date specified), that Râya-Nâyaka's herd of cows being on the bank of the Kâvêrî, when they were seized and placed in Tiruvaṇambi Kampaṇoḍeyarasa's hiding place,—the Keḷale-nâḍ mahâ-prabhu, the promoter of the family of Yerayanga of Maḷaḷûrpaṭṭaṇa, Bomma-gauḍa's son Vijayaṇṇa,—by order of his ruler Râya-Nâyaka,—. . . . . in Maḷaḷi, recovered the cows, and smiting the ... râvuttas in that road, went to the *svarga* of heroes.

Vijayaṇṇa's elder brother Râma-gauḍa (had this vîragal made).

152

Date 1534 *A.D.*

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sâḷuva-Râya-vamśa, Achyuta-Dêva-mahârâya's treasury officer Timmappayya,—Mâdarasayya (on the date specified) gave to the Maḷalûrpaṭṭaṇa mahâ-prabhu Halageyappa-gauḍa a palanquin-*umbali*. The details of that pâḷeya are,—the extension belonging to the Hâru-kêri of Maḷalûrpaṭṭaṇa, the village named Vîrâpura. This village having been established, these are its boundaries ....(*rest illegible*).

154

Date ? 1060 *A.D.*

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimangalam, and Kamara-chcheṭṭiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavuṇḍa's son Malli-gavuṇḍan, the gavuṇḍa of Appi-ûr, as a *kuḍangai*, certain lands (specified) below the tank which he had caused to be constructed in this village ; and gave him a stone *s'âsanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*]—śrî-Apramêya.

155

Date 1534 *A.D.*

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vamśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified). repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôḷa-chaturvêdimangala in Keḷale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the vêdas, the Chakrakôlu Vijeya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyaṇayya. And all the Hebbâruva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyaṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍu*. Imprecations.

S'rîranga, Tirumale, śrî-Kânchi, Yadugiri, Tirupati,—1008[1]

156

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâyapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Kencha-Sômaṇṇa-Voḍeyar,—the big tank of Kûḍḷûr, in the Channapaṭṭaṇa-śîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melaṇi Hosahaḷḷi village in Kûḍalûr-sthaḷa to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehaḷḷi tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vîra-Vallâḷa-Pô]śala-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chcha]turpêdimangalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kuḍangai*, to ? S'ômaṇṇa gavuṇḍan. A portion to be set apart for the temple flower-garden .... The writing of the accountant ......

[1] The four principal places of Vaishnava pilgrimage, the total number of which is generally 108, here given as 1008.

158

Date ? 1478 *A.D.*

May it be prosperous. Be it well. (On the date specified), Varadarâja-Dêva gave to Gauda-halli Mudirâja-Vodeyar's son Doddayya-Vodeyar a dharma-sâsana of a pura, as follows;—we having granted to you for the .... pura matha the Chakkalûr village attached to the .. . châvadi belonging to our office of Nâyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahâ-mandalêsvara, champion over the moustaches of the world, Katbâri Sâluva, Sâluva-Narasinga-Râja-Vodeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarâja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? *about* 904 *A.D.*

Be it well. In the ? first year [1] of Nîtimârgga-Permmânadigal's assuming the crown :—Gotte-yanna-gâvunda, in the ruin of his town, fighting, died and gained *svargga* .....

160

Date 1183 *A.D.*

(Tamil)—(In the year named), we—the strong-armed Vîra-Ganga-pPoyśala-vîra-Vallâla-kKilalâdirâya-Pammi-dêvan, the warlike S'ênâpati and the hired soldiers—granted certain taxes (named) in Arakkirai, which was the western division of Kilalai-nâdu, as a tax-free *dêva-dâna* of—the possessor of all titles, . the mahâ-mandalêśvara, Tribhuvana-malla, capturer of Talaikkâdu Gangapâdi Nulambapâdi Kongu Nangili Koyârrûr Uchchangi Vanavaśi Pânungal and the Palaśigai Twelve-thousand, unassisted hero, S'anivâra-śiddi, Giridugga-malla, a Râma in firmness of character, Poyśala-vîra-Vallâla-Dêvan—for the god Mahâdêvar of Mangalîśvaram *alias* Vallâlîśvaram. We—the strong-armed Vîra-Ganga-pPoyśala-vîra-Vallâla-ppor-kôyir-[2] Kilalâdirâya-Vâchchi-dêvan and the general Âdichchândân—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyândân Vîra-Vallâla-śênâpati. (Usual final imprecatory sentence). This is the writing of Mâraśâri.

161

Date 913 *A.D.*

Be it well (On the date specified), when Nîtimârgga-Permmânadigal was ruling the kingdom of the world :—Kûdalûr and Bhôlariyûr granted to Mankunda the following estate;—the *adda* tax and ploughshare tax, 4 gadyâna ... (*rest effaced*)

162

Date 1426 *A.D.*

Be it well. When (with usual titles) Harihara-Râya's son Pratâpa-Dêva-Râya-Odeyar became the master of the kingdom (*râjyâdhipan âdalli*) :—(on the date specified), Kodambali Kala-gauda's son Bayichama, in Lakkanna's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauda's son, who became master of the *svargga* of heroes, Dêvappa his stone.

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[1] The original has *prama-varisha*, which seems to stand for *prathama-varisha*.

[2] Por-kôyil = the golden temple or palace.

Date 1428 *A.D.*

(On the date specified), amid sacrifice, songs, drums, and an assemblage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 *A.D.*

(*Nâgarî characters.*)

(In Kannaḍa)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of the ....earth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyagere, giving it another name of Sôma-samudra ....

166

Date 1761 *A.D.*

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as *dharma* the Mâganûr village. Imprecation.

167

Date 1181 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talaikkâḍu Kongu Nangili Koyârrûr Uchchangi Vanavasi Pânungal Gangapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Ganga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'ingapperumâḷ of Marudûr *alias* śrî-Nârasimha-chchaturvêdimangalam, which formed the western portion of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam :—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'ingap-perumâḷ, as a *tirumaḍaippaḷḷi-ppuṟam*, Tegaṭṭangiṟai, a hamlet of ? my fort Veppûr *alias* Vengêś-varakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâṭṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḷalai-nâṭṭu-vêḷân. This is the signature of Kiḷalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world :—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

Marachi-Dêvarasa, for the god Kaṭika of Mârachanahaḷḷi, granted to the paṭṭaṇa-svâmi of Mârachanahaḷḷi, Mari-seṭṭi and others, a śâsana as follows;—apparently remitting some taxes.

169

Date 1416 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyaḍe-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkaḷi belonging to our office of Nâyaka, as a *taḷa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 *A.D.*

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahaḷḷi, Mangâpaṭṇa, Gollahaḷḷi, and Châmanahaḷḷi for an agrahâra of 12 vṛittis.

171

Date ? 1291 *A.D.*

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world:—all the Brahmans of Kannamangala .... (*rest illegible*)

172

Date 1180 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamangalam in ... vaḷi-nâḍu ....
... .

173

Date ? 1159 *A.D.*

(Tamil)—(In the year specified), by order of .... śeṭṭi-kiḷavar śrî-Râja .... yaka-dêvan .... Kandamangalam *alias* Vîra-Nâ .... in Kiḷalai-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, ... pâlar's son ....

176

Date ? 1355 *A.D.*

(On the date specified), when (with usual titles) Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world:—the mahâ-sâmantâdhipati ...... nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 *A.D.*

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râya-mahârâya was ruling the kingdom of the world:—(*rest effaced*)

178

Date 1335 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voḷenâḍ Baḍeya-nâyaka's son Alappa-nâyaka .... in the Beḷetûr stone .... as a guard, fell. That Alappa-nâyaka's son Baramaṇṇa..............

179

Date 1295 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâḷavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid.. ...... to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and ... .

180

Date about 1085 *A.D.*

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôḷa-Dêvar—

.... Kulôttuṅga-S'ôḷa.. ....., the gâmuṇḍa of Kiḷalai-nâḍu in Râjêndra-śôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam,..

181

Date ? 1530 *A.D.*

(In the year specified), for the great god of gods, Sômêsvara of Ibbelakihaḷḷi in Keḷale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piḷênahaḷḷi. Imprecation.

182

Date 1623 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya ....was ruling the kingdom of the world :—to ....? Tirugaba-sêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jaga-dêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapaṭṇa-sammat given to us for the office of Amara-Nâyaka, ... the Dasavara village, with its hamlet Kiluvaḷi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (speci-fied). Usuaḷ final verse.

183

Date 1294 *A.D.*

(In the year specified), in the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 *A.D.*

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified),.. ... .granted ...ḍikivâgi[1] for a *satra* ....

185

Date 1341 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Dâya-daṇḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 *A.D.*

(*Nâgarî characters*)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat; (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karṇâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭhṭhalêśvara on the bank of the Tungabhadrâ, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahaḷḷi village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭaṇa-śîme, with all usual rights (specified).

In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Araviṭipura, the king Pinnama, whose son was the king Araviṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhôja-Râja, and devoted to his brother. Their younger brother was Venkaṭâdri-Râja.

On the application of Koṇḍa-Râja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayambhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.

5 (HT-34)

DHARMES'VARA TEMPLE PLATES (HT 34)

SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 *A.D.*

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering[2] reverentially made to the San Yüan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month of the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 *A.D.*

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'ambhu. Invocation of Gaṇêśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Darka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Harihareśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâḷinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrâ, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara-Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi ; renovated the dilapidated temple of Dharmêśa ; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified[1]), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate,* for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśriṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṇapurî (Anegundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyujya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati ; and afterwards he will attain *sâyujya* with S'iva. This is certain.

(Signed, in Grantha and in Kannaḍa characters)—śrî-Virûpâksha.

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[1] This is given as the S'aka year denoted by the letters *raṅgalôka* (= 1332), the year Vikriti. But this does not fall within Harihara's reign.

[2] A large metal bell.

COORG

———:o:———

26

Date 1544 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Changâḷva S'rîkanṭharasu granted to Linganuoḍêr-dêva the land belonging to Bagutanakôṭe, free of all imposts. Imprecation.

27

Date about 1220 *A.D.*

(Very much effaced).

... Munivarâditya ... had Herûr built .... Herûr Âlapa had this .... and Changâḷuva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭaṇa-svâmi* ....

28

Date 944 *A.D.*

(The greater part is effaced).

... cutting off his head, died. With joy ... gave ...... Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvaṇayya wrote it

29

Date 1857 *A.D.*

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where Îśvara appeared,—(on the date specified), in the year Ânanda (1854 A.D.) the 1810060th Kali day, the Takka-mokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammati-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppaṇḍra ...... provided the funds, as an offering to Îśvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mêderaiya had the doorway made and set up. Sanvaṇḍra Bôlaiyayya and certain gauḍas (named) had the *pâṇivaṭṭa*, *terekala*, and steps made. The jahagîrdâr of Kunda village, Hayât Khân sâbi, had the Nandiśvara in front made.

In this manner all the people united, and by the favour of S'iva completed the work of this S'iva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work..........

30

Date ? about 1050 *A.D.*

.. when Koḍngâḷuva's son was ruling—Biḷiya-seṭṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śâsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Châṅgaḷa basadi and expired. His sons Baki and Buki set up this.

31

Date ? about 1050 *A.D*

Prosperity be to the śâsana of the Jinêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *mantraki* of Chandiyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 *A.D.*

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷḷi. Details of the land. Imprecation.

33

Date ? 1115 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Chôḷa-Kongâḷuva-Dêva was ruling the kingdom of the world:—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôḷûr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyera Karikaṇṇa,—all these uniting, (in the year specified), granted certain customs dues of the Muḷḷu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôḷa Kongâḷva-Dêva is guilty of slaughtering cows and Brahmans on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *guḷa* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 *A.D.*

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruñguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vratipati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 *A.D.*

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷḷi, Arakanahaḷḷi and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Dravila-gaṇa, Nandi-sangha, and Irungalânvaya, made, and gave it with pouring of water.

Imprecation.

36

Date about 1070 *A.D.*

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâḷva's queen......

37

Date about 1050 *A.D.*

Be it well. Râjâdhirâja-Kongâḷva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 *A.D.*

Be it well. Râjêndra-Chôḷa-Kongâḷva's son Râ.... Kongâḷva gave .... as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 *A.D.*

Be it well. (On the date specified), of the 'śri-Mûla-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Ârya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved.... lli-dêva having obtained this temple, restored it. And Râjâ ... Kongâḷva Suguṇi-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 *A.D*

Be it well. (On the date specified), Immaḍ-A ...... Râya's army-chaplain (*kaṭakâchâryya*) Vidyâdhara Bûchidêvarasa expired .. ...

41

Date about 1030 *A.D.*

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 *A.D.*

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 *A.D.*

(On the date specified), when Râjêndra-Chôḷa-Kongâḷva was ruling the kingdom :—his crowned queen Padmala-Dêvi died .... .. from disgust of this life, he and his wife ....

44

Date about 1080 *A.D.*

...... Uttama-Chôḷa-Seṭṭi ...... cutting off the head of ..... with his sword, died.

45

Date ? 1296 *A.D.*

Be it well. In the reign of—with all titles, the maṇḍalika Nârâyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâditya-nâḍ Mallikârjjuna, Niḍita Meṇasa, and all the others of the nâḍ marched together to the Muḷḷûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷḷûr fort, attacking and slaying, fell in the crooked entrance. On which Linge-vira and others, the three hundred of his village, made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâdaiya sold for him the lands specified.

This stone was made by Voṇatale Bachâchâri's son Baroja. The Kopaṇa-tirttha sênabôva Sâteya wrote the letters of this sâsana. Great good fortune.

46

Date about 1005 *A.D.*

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra[1] devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarmma Permmâṇaḍigaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him a nâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâḷva, and gave him Mâlavvi [2]. Witnesses.

47

Date ? 1756 *A.D.*

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishṇappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 *A.D.*

Be it well. When Kongâḷva was ruling the kingdom:—Kômârayyan and Sundarayyan, when the cows of ... were carried off, attacked those who drove them away and ....

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 *A.D.*

Be it well. (On the date specified), Râjêndra-Prithuvi-Kongâḷva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 *A.D.*

Be it well. (On the date specified), when Râjêndra-Prithuvi-Kongâḷva was ruling the kingdom:—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Nîraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

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[1] The river Kâvêrî.

[2] Now Mâlambi.

51

Date ? 1106 *A.D.*

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkaṭaiya and Malaiya.

Marasaiya's writing. It was in the time of my gauḍa Basalinga-dêva.

52

Date ? about 1290 *A.D.*

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâḍ Seventy;—If to .... there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggaḍe Nâkaṇa wrote it. Great good fortune.

...... Vajjaragâḷa Bayalnâḍ Bammôja made the śâsana.

53

Date ? 1055 *A.D.*

When .... was ruling the kingdom of the world :—......... daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâḍ Seventy. (In the year specified), Kongâḷva-Dêva as an act of grace remitted the payments.

54

Date about 1280 *A.D.*

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 *A.D.*

(The first part is gone).

When .... dêvarasa was ruling the kingdom of the world :—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâdi in Yadava-nâḍ,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâḍ ......

56

Date ? 1044 *A.D.*

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingalêsvara-bali. He obtained release (in the year specified).

57

Date 1095 *A.D.*

Be it well. (On the date specified), the mahâ maṇḍalêśvara, chief lord of Tripura, sun to the lotus the Balîndra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Rakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hiṭṭeyarasa's (wife) Junjala-Dêvî, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Saharu-nâḍ, Pâkuvâḍi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvî, ... having the Râja ...... tank built, and ... .. erected, having .... to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma*,—having gained the S'iva-lôka (*i. e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moḷate Duddhamalla, the minister for peace and war, and the sênabôva Râjimayya's son Bamma-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 *A.D.*

(In the year specified), the Handra .. dûr Pâri .. paid the honour of a visit—śrî-Mâṇika-Dêva. Great good fortune,

59

Date ? 1297 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara .... Harihara-Dêva .. ..was ruling:—(in the year specified), the regulation formerly made by Harihara .. ..for the property of females in Kundûr was as follows;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? about 900 *A.D.*

Teyalayya Jûbu, washing his feet, gave Baraḷi to Eṛeyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṅgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? about 1095 *A.D.*

(Very much effaced).

Be it well. The mahâ-maṇḍalêsvara, Tribhuvanamalla Vîra ...... Chaṅgâ[ḷva] .. .. gave to ...... ditya-dêva.... ..

65

Date ? 1174 *A.D.*

(In the year specified), when Hoysaṇa bhujabaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—to Mâyaṇṇa, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâḍ, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of Sirivura. Imprecations.

66

Date ? about 1755 *A.D.*

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hamsa sannyâsis,* the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 *A.D.*

(In the year specified), Trinamêra-Dêvaṇṇa having gone below the Ghats and ......—Hulukôḍ Chikkaṇṇaya Bomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother ....

68

Date 1731 *A.D.*

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggaḍahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 *A.D.*

Koḍuma Manjinâtha-svâmi's sign—[*ḍamaruga* and *tris'ûla.*]

70

Date about 1175 *A.D.*

Be it well. When, (with usual titles), vîra-Hoysaṇa [vîra-Ballâḷa-Dêva was ruling]:—....

71

Date ? about 1700 *A.D.*

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-goṇḍa's son Kâva-goṇḍa had this stone set up.

Mariyôja's work—fortune to it.

INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

———:o:———

ಬೆಂಗಳೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಬೆಂಗಳೂರು ತಾಲೂಕು.

———:o:———

1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರ್ಷಂಬುಲು ೧೪೮೯ ಅಗುಅ
[3]ನಿಯಾಡಿಪ್ರಭವಸಂವತ್ಸರವಾಗಸು ೧೩ ಅಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
[5]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[6]ರಾಮದೇವಮಹಾರಾಯಲಯ್ಯಾ
[7]ವಾರುರತ್ನಸಿಂಹಾಸನಾರೂಢು
[8]ಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಯುಚುಂ
[9]ನುಂಡಗಾನುಆಸಂನವಕಾಲ್ಯೈನ
[10]ಯಲಹಂಕನಾಡಪ್ರಭುಲ್ಯೈನ
[11]ಕೆಂಪ್ಪನಾಚಯಾಗೌನಿವಾರಿಪುತ್ರುಲ್ಯೈನ
[12]ಕೆಂಪೇಗೌನಿವಾರಿಪುತ್ರುಲ್ಯೈನಯಿಂಮ
[13]ಡಿಕೆಂಪೇಗೌನಯ್ಯವಾರುಸದ್ಧರ್ಮಪ್ರ
[14]ತಿಪಾಲಕುಲ್ಯೈಸುಖರಾಜ್ಯಂಚೇಯು
[15]ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟಯಾಂ
[16]ದಾಸಮಸ್ತಲುಸಮಯಂತ್ರೀಚರ್ಚಿಕೊನಿ
[17]ಪಟ್ಟಿನಸ್ವಸ್ತಿಸಮಸ್ತನಿಜಮಹಾಂಕಾಳಿ
[18]ಕಾಪ್ರಶಸ್ತಸಮಸ್ತುಲೈನಶ್ರೀಮದ್ಗಣೇ
[19]ಶ್ವರಗೋಶ್ವರವೀರನಾರಾಯಣದಿವ್ಯಶ್ರೀ
[20]ಪಾದಪದ್ಮಾರಾಧಕುಲ್ಯೈನಐಯಸ್ವಾವಳಿ

21 ಮುಖ್ಯಲ್ಲೈನಸ್ವದೇಶಪರದೇಶವುಭಯನಾ

22 ನಾದೇಶಂನಾಲುಮೂಲೆಸಮಸ್ತಪೆಕ್ಕಂಡು

23 ಪೆನುಗೊಂಡಬೆಂಗುಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯನಿ

24 ಪಲ್ಲಿ ... ಬಳ್ಳಾಪುರಂತಾಟಿಪರ್ತಿಆಪ . ಚಂ

25 ದ್ರಗಿರಿಕೋಳಾಲಕೊತ್ತಕೋಟಕಾವೇರಿಪಟ್ಣರಾಯ

26 ಕೋಟಂಶ್ರೀರಂಗಪಟ್ಣನರಸೀಪುರಂಬೇಲೂರು

27 ಹಿರುನಾಗಮಂಗಲಂಯಿಕ್ಕೇರಿಬಸ್ತಿಪಲ್ಲಿ

28 ಮೊದಲ್ಗೈನಸ್ತಳಪರಸ್ತಳಉಭಯನಾನಾದೇಶಸಾಲು

29 ಮೂಲೆಸಮಸ್ತಲುನ್ನು ಬೆಂಗುಳೂರುಮುತ್ಯಾಲ

30 ಪೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತರನೈವೇದ್ಯತಿ

31 ರುತಿರುನಾಳುಮೊದಲ್ಗೈನಧರ್ಮಲಕಾಕಂ ೧

32 ಗಾಸಿವಾಕಿಲಿರ-ಕಸೇಸಿಯಿಚ್ಚಿನಮ-ಗಮುಂ

33 ಪಡಿಕವ ೧ ಓಪ ೧ ಟಆರವೀಸಂಲೆಕ್ಕಸುವಿ

34 ಶಿಚೇಸ್ತಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಾಮಿ

35 ಪಡಿತರನೈವೇದ್ಯತಿರುತಿರುನಾಳಮೊದಲ್ಗೈನ

36 ಧರ್ಮಲುಕಾತ್ರಿಕರಣಶುಧಿಗಾಸಮರ್ಪಿಂಚಿ

37 ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ ॥ ಸ್ವದತ್ತಾ

38 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

39 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ

40 ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

41 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

42 ದಚ್ಯುತಂಪದಂ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ

43 ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ

44 ದೇವದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

45 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸ

46 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪೆರ್ದಟಿ

47 ಕೃಷ್ಣಸೆಟ್ಟಿವಪ್ಪಿತಂಕೇಪಮಲ್ಲಸೆಟ್ಟಿವಪ್ಪಿತಂ

48 ತಿರುಮಲಸೆಟ್ಟಿ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಿಚಿಕ...

(ಮುಂದೆ 3 ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಒಪ್ಪಿತಗಳಿರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ತೂಗದ ಅಚ್ಚಪ್ಪನ ಮನೆ ಮಗ್ಗುಲಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1 . . . . ಮತುಮುಖಹಂಕ

2 ನಾಡಪ್ರಭುವುಲ್ಲೈನಯಿಂಮುಡಿಕಂ

3 ಪಯಗೌನಿ ಅಯುವಾಕಿಲಿಆಚಂದ್ರಾ

[4]ರ್ಗಂಗಾನುಪುತ್ರಪೌತ್ರಪೌರಂಪರ್ರ್ಯಮುಧ
[5]ರ್ಮಂಕೊರಕುಗುಜ್ಜರಿವಿಶ್ವನಾಥು
[6]ಕಟಿಂಬೆನಧರ್ಮಶಾಲಾಮಠಂ
[7]ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶು
[8]ಧತ್ರಿತಿಯ್ಯಂದು

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

3

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮಂಚಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ।
[3]ಆಷಾಡ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಪಹರುಕ
[4]ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
[5]ವಿಶಿಷ್ಯ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಯ ಭಗವಂತಗಿರಿಗೋ
[6]ಸಾವಿಬೆಂಗಳೂರು ವಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
[7]ತಾವರೇಕೆರೆಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮದೀಕ್ಷಿ
[8]ತರಭಟಮಾನ್ಯದಹೊಲ ಖ ೧ ೲಂಗದೆ ಖ ೧ ೲಂ
[9]ವಹಾರ ಕಣ ತಿಪ್ಪೆ ಸಹನಾನುಧರ್ಮಾದೀಕ್ಷಿತರವೊಂ
[10]ಮಗನಾದ ಶಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಪಣಿ ರೂ
[11]ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಶುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
[12]ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟಮಾನ್ಯವಂನ್ನು ಬೆ
[13]ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೆಸೇರಿದ ಮಂಚಿ ಸೋಮೇಶ್ವರಸ್ವಾ
[14]ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಕಪರಿಚಾರಕನಿಗು
[15]ಸಾಹಚಂನ್ನಾಗಿನಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
[16]ವಾಚಕವಾಗಿ ಭಗವತ್ಪ್ರೀತಿಯಾಗಿ ಕೊಟಯಿದ್ದೇನೆ
[17]ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡಶಿದವರುಪಾತಕ
[18]ಕ್ಕೆ ವೊಳಗಾಗಳುವರು ಸುಮುಖವಾಗಿನಡಶಿ
[19]ದಂಥಾವರ ಪಾದಗಳುನನ್ನ ಶಿರಸ್ಸಿನಲ್ಲಿ ಯಿಡು
[20]ತೇನೆಯಂದು ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಸಹಿ ‖
[21]ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀಅ
[22]ನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
[23]ರಾ ‖ ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜುವೂ ‖

(ಮಹಾರಾಷ್ಟ್ರಾಕ್ಷರದಲ್ಲಿ)

[24]ಸಿಧಗಿರಿಗೊಸಿಷ್ಯಬೀಜಗಿರಿಗೋಸಾವಿ
[25]ಚೆಸಿಸಭಗವಂತಗಿರಿರುಜು

4

ಬೆಂಗಳೂರ ಬಳೇ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯವಿಷ್ಣವೇ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
ತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಬುಲು
[3]೧೭೫೧ದಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಮಾರ್ತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರೌಢಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಜಸಾರ್ವಭೌಮುಲವಾರುಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗಲ್ಪುಚುಭ
[4]ಯಕಾವೇರೀಮಧ್ಯೇರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಯುಂಡಗಭಾರದ್ವಾಜಗೋತ್ರೋತ್ಪನ್ನ
ಸ್ಯನ್ಯಖಾನಸೂತ್ರೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯನೆಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ
[5]ಹವಿರೋಧಿಸಂವತ್ಸರಫಾಲ್ಗುಣಶುದ್ಧ ೩ಲು ಏಕೋನಚತ್ವಾರಿಂಶದ್ಗೋತ್ರೋತ್ಪನ್ನುಲೈನಅ
ಶೇಷಮಿರಕ್ಷತ್ರಿಯಮೇಲುಶರ್ಕರವಂಶೋತ್ಪನ್ನುಲೈನ ಸ್ಥಲಪರಸ್ಥಲಂಕುಲಸ್ಥುಲುಸಹವಾ
[6]ಕುಲದೈವಮೈನಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪಾರಾಧನನಿ
ತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಾದಿಉತ್ಸವಮುಲುನಡಪಿಂ
[7]ಚೇಟಂದುಕ್ಕುಮೇಮುಮೇಮ್ಮೈವಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚೆ ಇಚೆನದಾನಶಾಸನಕ್ರ
ಮಮೆಟ್ಲಂಟೆಬೆಂಗಳೂರುವಾರು-ಸಂ-೧-ಕೆಳಂಗಿರ್ಕ್ಕಲು೬ಶಿಗೋಕುಲಪ್ಟ
[8]ಮಿಕಿ೬೦। ನವರಾತ್ರಿಕಿ ೬೦॥ಪೆಂಡ್ಲಿಗಿಕಿ ೬ಇಯಿವಾಮೇರಕುಯಿಾಗಲವಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ಥಲಂವಾರುವ್ರಾಯಿಂಚೆಇಚ್ಚಿನದಿ-ಸಂ-೧-ಕು-೧-ರೂಕ್ಕ ೬೧ಪೆಂಡ್ಲಿಗಿಕಿರ್ಕ್ಕ
[9]೦॥ಯಿವಾಮೇರಕುಸ್ಥಲಪರಸ್ಥಲಂವಾರುಸಹಮೇಮ್ಮೈಮೇಮುಮಾಸ್ವಕೀಯಮ್ಮೈನಮನೋ
ವಪ್ಪಿತಂನುಂಚೆವಪ್ಪಿವ್ರಾಯಿಂಚೆಯಿಚೆನದಾನಶಾಸನಂರವಿ ಯಿಂದು ಕು
[10]ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿಸಪ್ತಸಾಗರಮುಲುನಾಕಮಾವಂಶಾನುಕ್ರಮಮುಗ
ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಮುಗಯಿವಾಮೇರಕುನಡಪುಕೊನಿರಾಗಲವಾರ
[11]ಮನಿಮೇಮುವ್ರಾಯಿಂಚೆಯಿಚ್ಚಿನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮುನಕುಪುತ್ಸವಮುಲನಡಪಿಂಚೇವಾರಿಕಿಚಾರದನದಿ
[12]ಬಿಾಧರ್ಮನಿಕಿಯುವರ್ಯೈನದ್ರೋಹಂಚೇಸಿನಟ್ಟೈತೆವಾರಲಕುಗೋಹತ್ಯಶಿಶುಹತ್ಯಸ್ತ್ರೀ
ಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಕುಲಹತ್ಯಬ್ರೂಣಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ
[13]ನಪೃಷಲೀಮ್ಮೈಥುನಾದಿಪಾಪಮುಲ್ಕುಪ್ರೋದುಮನಿವ್ರಾಯಿಂಚೆಇಚೆನದಾನಶಾಸನಂಸಬು
[14]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
ಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಭವೇ
[15]ನ್ಮಾತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
ಲನಾತ್ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥

(ಇಲ್ಲಿ ಸುಮಾರು ೧೪೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.)

[16]ಯಿಾಮೊದಲೈನಗಡಿಜನಂಕುಲಸ್ಥುಲುಮಾಖುದುರಾಜೇನವ್ರಾಯಿಂಚೆಯಿಚ್ಚಿನಶಾಸನಂ
ಸಬು ಯಿಂದುಕ್ಕು ಸಾಕ್ಷುಲುಹರಿಹರಾದುಲುಸೂರ್ಯಚಂ
[17]ದ್ರುಲುಧರ್ಮದೇವತಆಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿಮೇಶಿವ್ರಾಯಿಂಚೆಯಿಚ್ಚಿನದಾನ
ಶಾಸನಂಸಬು.

5

ಬೆಂಗಳೂರಿಗೆ ಉತ್ತರ ನೆಲವಂಗಲದ ರಸ್ತೆಯ ಸಮೀಪ ಚಿಕ್ಕಣ್ಣನ ಮಾವಿನ ತೋಪಿನ ಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 6' 2" × 1' 1"

[1]ಶಾಲಿವಾಹನಶಖ
[2]೧೭೪೧
[3]ರಾಯದುರ್ಗಸಂ
[4]ಸ್ಥಾನಪುಕಲ್ಯಾಣದು
[5]ರ್ಗಂಮಾನಾಪತಿ
[6]ವೆಂಕಟರಮಣ
[7]ಪ್ಪನಾಯನಿವಾರಿ
[8]ಸಮಾಧಿ. ವೀರುಪ
[9]ರುಪದಂಪ್ರೊಂದಿ
[10]ನಡಿಕಾಳಯುಕ್ತಿ
[11]ಸಂ॥ ಚೈತ್ರ ಬ॥ ೩
[12]ಗುರುವಾರಂ
[13]೧೪೫೪-೪-೧

6

ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯುಸೀಯುಮಿನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು-ನಾಗರಾಕ್ಷರ-ಹುಲಿಮೊಹರು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಓಂನಮಃ ಶಿವಾಯ ॥

[1]ಪಾಯಾದಾದ್ಯಃಸವಃಪ್ರೇತ್ರೀಯದ್ದಂಷ್ಟ್ರ
[2]ಪ್ರತಿಬಿಂಬಿತಾ। ಅಗಾದಿವದ್ಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಪಿತಾಂ॥
[3]ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕ
[4]ರ್ತವ್ಯಾತವಸೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಲಿಸ್ತುತಿಃ।ಯದ್ವಾ
[5]ತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರಶ್ಲೋಕಶೌ
[6]. ಸುಕಾನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ॥ವಿಶ್ವೋತ್ಪತ್ತಿ
[7]ವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವ
[8]ಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ।ಯತ್ರಶ್ರೀರರವಿಂದ
[9]ಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪ
[10]ಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ॥ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀ
[11]ಚೀವಿಳಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈಃ
[12]ಗೃಹಸ್ಥಾಶ್ರಮೀ।ಸ್ವಷ್ಟಾಸ್ಸಪ್ತವಿಧಾಯಮಾನಮಿತಪ್ರೋದೇಷ್ಯದ
[13]ದ್ಧೋದಿತಪ್ರೋಚ್ಚೋನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾ
[14]ತ್॥ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ।ವಿ
[15]ಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ॥ಅಥೈತಸ್ಯಾ
[16]ಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತಟನೀತಟೀಫೇನಾಕಾರಃಸಮಜ
[17]ನಿಜನಾನಂದಜನನಃ।ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರು
[18]ಜಃಸಹಂತೇವಾವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂ . ಕರಮುಚಾ॥ತದಾದಿಃಪರ
[19]ಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ।ಪ್ರತಾಪದಹನವ್ಲಾನವೈರಿವೀರಯಶ

[20]ಸ್ತ್ರೀಷಾಂ||ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂಡ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾದರಾಃ||ನಿ
[22]ತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದು
[23]ರಾಜಮುಖ್ಯಧರಣೀಪಾಲಾಃಪುರಾಣೋದಿತಾಃ||ಏವಂವಿಧೇಷುಬಹುಷು
[24]ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ|ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ .
[25]...ಛಂದದೌತಸ್ಯ||ಕದಾಚಿದ್ರಾಜಾಸೋಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾ
[26]ಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ|ಯಯೌದ್ರಷ್ಟುಂ
[27]ದೇವೀಮಥಏಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿ
[28]ವಸುಖೇನಸ್ಯವಿಶತ||ವೀತಾಯುಧೇವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇ
[29]ಶ್ಚಸತ್ಕಾರಂವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸ
[30]ಹಸಾ||ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕುತಶ್ಚಿತ್ಖರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿ
[31]ತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿ
[32]ಹ್ವಃ||ನಿರ್ಯನ್ನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರ
[33]ಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾ
[34]ಗಾತ್||ಸ್ವವೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸೌ|ಚೋದಿ
[35]ತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ||ಯಾತಾಹೊಯ್ಸಳತಾಂ
[36]ತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಗೇಕ್ಷಗೋತ್ಸ
[37]ಕಣವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ|ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕಮು
[38]ಖಪ್ರೋದ್ಧೂತಬಾಣಾವಳೀ|ಪತ್ರಪ್ರಾಂತಸಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನ
[39]ಕಂಪದ್ವಿಷಾಂ||ಭೂಪಾಲೋಮಹತೋದಪಾದಿವಿನಜಾದಿತ್ಯಸ್ತತಸ್ತೇ
[40]ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಲಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತಮಾ
[41]ಃದುರ್ವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೀ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ನಾನಾನೂತನಧರ್ಮ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ||ಏತಸ್ಮಾ
[43]ದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ತಸ್ಮಾತ್ಪಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಮುಕ್ರಮಃ
[44]ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ|ಧಾಟೀಘೋಟನಿಪನ್ನವೈರಿ
[45]ನಗರೀಪ್ರೋದ್ಭೂತಧೂಮೋದಯಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇ
[46]ತ್ರಾಂಬುಧಾರಾಗುರುಃ||ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
[47]ಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ ||
[48]ಯದ್ದತ್ತಗ್ರಾಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾ
[49]ಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು||ಯತ್ಸೇನಾಚರಣಾ
[50]ಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯ
[51]ನಾನ್ಯಾಸನ್ನಧೂನಾಂದಿವಿ|ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾ
[52]ಪಟೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಸೇದಿರೇ||ತತ್ರೋ

[53]ನುನ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷ್ಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ನಿ
[54]ರಿಗುಹಾಗೂಢಸ್ಥಲೀಸುಪ್ತ್ಯೈತಿ|ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂ
[55]ಸ್ತಾವಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠಭುಜಾಭೋಗೈಕಭೂಪೋಜ್ವಲಃ||ತ
[56]ಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾ
[57]ಲಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿತಶ್ರೀಃ|ಯತ್ಸೇವಾನಂದಮಂ
[58]ದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರನೇಕೈರೇಕೀಭೂತ್ವೈಃಕೃತಾನಿ
[59]ಪ್ರತಿದಿನಮರಿಭಿರ್ನ್ಯರ್ತನಾಪದ್ಧನಾನಿ||ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿ
[60]ವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪು
[61]ಪುರೀಪಂಕ್ತಿಪರ್ಯಂತದಾಹಃ|ಯದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿ
[62]ದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿ
[63]ವೀರಾಃಸಮಂತಾತ್||ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[64]ಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂ
[65]ಜಲಿಃ|ಯತ್ಕೀರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋ
[66]ತ್ಸ್ನಾಜಾಲಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ||ತಸ್ಯಾ
[67]ಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂ
[68]ಕ್ಷೀರವಾರ್ಧೇರಿವನಯನಮಹಶ್ಚಂದ್ರಮಾನಾರಸಿಂಹಃ|ಲಕ್ಷ್ಮೀರತ್ರಾ
[69]ವಿರಾಸೀನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋ
[70]ಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಥವೃದ್ಧಾ||ತಸ್ಮಿನ್ಶ್ರೀ
[71]ನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಕೇಪಮಪಾ
[72]ಸ್ಯಧೂರ್ಜಟಿಪಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ|ಸ್ವೈಲೈಶ್ಚಾಷ್ಟಭಿರೇತದೀ
[73]ಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮುಗಾಯಿತತ್ಪ್ರತಿರ
[74]ವಾಭೋಗೋದ್ಭವಪದ್ಮನಾ||ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯು
[75]ದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠೇತಕ
[76]ಃಶಾತ್ರವಃ|ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪರ್ಯಂತವಾತಾನಿಲೈರೇವೋ
[77]ದೇತಿವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯಸವ್ಯಾನಲಃ||ಕಾಲಂಶಾರದಮೋ
[78]ತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ವಿಪಕ್ಷಾಂತಕೇನಿಃಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಲ
[79]ಭುಜೇಜೇತುಂಗಮಭ್ಯುದ್ಯತೇ|ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾ
[80]ನಮ್ರಾನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋ
[81]ವರ್ತ್ತತೇ||ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂ
[82]ಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುಮನ್ಮೂರ್ಧ್ನೀತಿತಂನಾದ್ಭುತಂ|ಯಸ್ಮಾತ್ತದ್ಭ
[83]ಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತಧೂಮೋದಯಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖ
[84]ಲಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ||ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[85]ಮಕರಪ್ರೋದ್ದಂಡಹೊಯ್ಸಾರ್ಯವಾಯದ್ಯಜ್ಞೋಪಕವಃಶರಾಃಪರಿಧಯಃ

86 ಸಂಗ್ರಾಮಭೂಮಿರ್ಮ್ಮಂಟಪಃ।ಸ್ವಕೀಯೋಧೀರಣೇರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾಮಃ
87 ಪ್ರತಾಪೋನಲೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಶ್ಲೋಷ್ಟೀಲಪ್ರತಿಷ್ಠಾ
88 ಫಲಂ॥ಸೂನುಸ್ತಸ್ಯಚಸೋಙದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣೋನೂನಂ
89 ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೋಪೋದಯಃ।ಜಾತೇಯತ್ರಖಿ
90 ಲೈರಪೀದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃಪ್ರಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾ
91 ಯಿದುರಿತೈರ್ದೂರಾದಯಾಯಿಶ್ವರೀ॥ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
92 ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಚೋಙದೇವಃ।ರಾಜ್ಯಾಭಿಷೇಕಸಮ
93 ಯೋತ್ಥಿತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತೀತ್ಯ॥ಕುರ್ವ್ವನ್
94 ವೃಷ್ಯದರಾತಿರಾಜರಜಸೇದೃಷ್ಯನ್ಪ್ರತಾಪಾಗ್ನಯೇಶಕ್ರೋರುಕ್ರಮ . .
95 ಲಂರಿಪುವಧೂವಕ್ಷಃಕ್ಷಣಾತ್ಕ್ಷಾಲಯನ್।ನಾನಾವೈರಿಕಿರೀಟಕುಟ್ಟಿಮತತೀ
96 ರುನ್ಮೂಲಯನ್ಸಂಹರನ್ಸಂತಾಪಂಜಗತಾಂಯದೀಯಗುಯಶಃಪೂರಃಸಮುಜ್ಜೃಂ
97 ಭತೇ॥ಯುದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋತ್ತಿನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರ
98 ಮಂಡಲೇಂಧತಮಸೈರಾರೂಢಮುಚ್ಚೈರ್ಗಿರಿ।ಯುದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇ
99 ಷ್ವೈಕ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾ
100 ಮೀಸ್ಪೃತೇ॥ತದ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಯತ್ಪತಾಕಾನಿಲೈಸ್ಪೇ
101 ತ್ರೇಸಂತರಮಂಬುಧಿರ್ಯದಿಚಲೇನ್ನೈತತ್ಪರಂಕಾರಣಂ।ತತ್ಪಙ್ಗಹತಿರ್ಭೀತ
102 ಭೂಪತಿಚಮೂಭಾವಿಸ್ಫುಟಾಗಾಹನಕ್ಷೋಭೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮಹೀ
103 ನಾಥಃಪತಿಃಪಾಥಸಾಂ॥ಭಾರದ್ವಾಜಕುಲೇಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
104 ದ್ಭವ . . ಮಚ್ಛಿದ್ದರಸೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಶ್ಶಸ್ತ್ರಿಣಾಂ।ಕುಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
105 ಡುರಯಶಸ್ತೋಮಃಸುರಾಣಾಂವಧೂವಾತ್ರೈರ್ಯಸ್ಯರಸಾಭ್ಯಶಂಪ್ರತಿದಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಸೀಕೃತಃ॥ಪ್ರಖ್ಯಾತಾಪ್ರತೆನಾಚೇತಿತಸ್ಯಾಭೂಚ್ಛತುರಾವಧೂಃ।ಯಚ್ಛೀಜಿತಃಕು
107 ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯೌಹ್ರಿಯಾ॥ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಿತಾಜನಿಸೋಮಲಾ
108 ಖ್ಯಾರತ್ನಾಂಶುಪಿಂಛಿತತನುಸ್ತನುವೃತ್ತಮಧ್ಯಾ।ರೂಪೇಣನಿರ್ಜಿತರತಿಃಕರಪದ್ಮ
109 ಭೂಪಾಲಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ॥ಶ್ರೀಮತ್ಸೋಮಮಹೀಪತೇಃ
110 ಸಮುದಭೂತ್ಪಟ್ಟಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ದಾನಂಸುರಭೂಜದರ್ಪಮಥನಂಭಕ್ತಿರ್ಯದೀಯಾದ್ಭು
111 ತಾ।ಶ್ರೀಮಚ್ಚಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಃಕೀರ್ತ್ಯಾಸೋಮಮ
112 ಹೀಪತೇಃಸಹಗತಾನಾಕಂಚಿರಂಸಂವಸೇತ್॥ಸೋಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷ
113 ಯೀಭೂತವಿಮಲತರಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಸ್ವಭುಜಬಲ
114 ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕ್ರಮಪುರನಾ
115 ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸ
116 ಸ್ಯಾಮಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
117 ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹಿತಂಮುತ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
118 ರಂಸ್ವಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಃಸೋಮಲದೇವ್ಯಾಃಶ್ರೇಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
119 ತ್ವಾಚತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯ
120 ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತತ್ಪರೇಸ್ವಪ್ರತಿಷ್ಠಿತದೇವಸ್ಯನಿಖಿಲಭೋ

[121]ಗಾರ್ಥಂಧಾರಾಪೂರ್ವಕಂಪ್ರಾದಾತ್||ಅಯಸ್ಯಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಸಪ್ರಪಂಚಃಪ್ರಕಟೀ
[122]ಕ್ರಿಯತೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[123]ರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
[124]ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
[125]ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[126]ರಾಮವೈರಿಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯಕುಲಸ
[127]ಮುದ್ಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[128]ಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ
[129]೧೧೬೫ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾವಾಸ್ಯೆಸೂ
[130]ರ್ಯಗ್ರಹಣದಲುಕಲುಕಣಿನಾಡಮದನಿತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊ
[131]ದಲುಗ೧೬೫೧|-ಆನಾಡಮತ್ತಿಕಟ್ಟತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊದ
[132]ಲುಗ೪೫೫||-ಅಂತುಊರುಎರಡಕ್ಕಂಮೊದಲುಗ೨೫೭೬ವಟ್ಟಪಟ|-
[133]ಸಾದಗ೧೫೨||ಪಣಂಬಿಸೇಸೆಮಾನ್ಯಬಲ್ಲಹಗ೧೫೭||-ಕುಮಾ
[134]ರಗ೧೫೩||ನಿಬಂಧಗ೧೫೦||ಶ್ರೀಕರಣರ್ಪ||-ಸುಂಕಗಳ
[135]ಪಷಪನ್ನಾಯಪ೪||ಅಡಕೆಲಕ್ಕಂಕ್ಕಂಗಳಪಣವೊಂದಜಿಸೇಸಗ ೪
[136]ಪಳಕಂಡಿ ಕವಣಪಳವೊವತಗ೧೦೫೪||ವೀರಸೇಸಗ೬೫೦||
[137]ಆನೆಯಸೇಸೆಗ೧೩೪ತೊಡರುಗಳನಲ್ಲಾವುನಲ್ಲಿತ್ತುಗ೪೫೦ಜಿ
[138]ಡದಜಮದನಿಯಕೆಗ೬೫೫||ಮತ್ತಿಕಟ್ಟದಭಾಗೆಗ೩೫೦||ಬಾಣ
[139]ನಿಬಂಧಪ೪|ಕಲುಕುಣಿ|ಕುದಿರೆಯಸೇಸೆಗ೧೦೫||ಕುಮಾರ
[140]ಮಾಣಿಕೆಪಟ| —ವಿಜಯಮೀರಗಣಪ೩ಂಕೊಡತಿವಣಪ೦ಬಾಣಸ
[141]೦|ಕೊಳ|ಕ್ಕಂಗ೬೫||-ಭತ್ತಸಟಕೊ೪||ಕ್ಕಂಗ೧೫||ಎತ್ತುಸ೩ಕೊ
[142]೪||ಕಂಗ೧೫||ಜೋಳಸಂಕೊ೧೬ಮಾ . ಕಾರುಣ್ಯವಿಟ್ಟಯಭಂಡಿಗ
[143]೧ . . ಗಣದುಪೊತ್ತರಗ೧೫೦||ಎತ್ತಿತುಪೊತ್ತರ೪||ಅಲುಗಗ್ಯಾ
[144]ಣ . . . ನಾಲ್ವತ್ತರುಇಕ್ಕವಮದನಿಗೂಡಿದಮತ್ತಿಕಟ್ಟವನುತಂಮಪಟ್ಟದರ
[145]ಸಿಸೋವಲದೇವಿಯರಿಗೆಶ್ರೇಯೋರ್ಥವಾಗಿಆಊರನುಸೋವಲಾಪುರ
[146]ವೆಂದುಹೆಸರಿಟ್ಟುಬ್ರಾಹ್ಮಣರಿಗೆ೬೦ರುಗ್ವೇದಖಂಡಿಕವೃ೧ಯಜುರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[147]ಖಂಡಿಕವೃ೧ಸಾಮವೇದಖಂಡಿಕವೃ೧ಭಟ್ಟವೃ೧ಆಊರಲ್ಲಿತಾಉಪ್ರ
[148]ತಿಷ್ಟೆಯಮಾಡಿದದೇವರಿಗೆ ವೃ೦ಕೆಜೆಗೆವೃ೦ಅಂತುಎಪ್ಪತ್ತುವೃತ್ತಿಯೂ
[149]ಗಿಮಾಡಿಈಕುಲಮರ್ಯಾದೆಯಗ೧೪೦ನುಪ್ರತಿವರ್ಷ೦ಅರಮನೆಗೆತೆ
[150]ರ್ತು೫೦ಂತಾಗಿನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂತಾಉಪ್ರತಿಷ್ಟೆ
[151]ಯಮಾಡಿದದೇವರಿಗೆಉಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿ
[152]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾಪೂ
[153]ರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ
[154]ಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜಜ್ಜಲಭಾರಮಾನಸದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ

[155]ಆಪೃಷ್ಟೀತಲವಾನಭೋಂಗಣಮಯಂಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿ
[156]ರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[157]ರೇತವಸುಂಧರಾಂ।ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಸಾ
[158]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸ
[159]ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀ ವೀ ರ ಸೋ ಮೇ ಶ್ವ ರ ದೇ ವ ಸ್ಯ ॥

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಶಿ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2"

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರು
[2]ಷ ೧೩೭೦ ರಬುದ್ರಿಸಂವತ್ಸ
[3]ರದ ಭಾದ್ರಪದ ಬ ೭ ಸೋ । ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[5]ರದೇವರಾಯಮಹಾರಾಯರು .
[6]. ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯಿ
[7]ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ
[8]ಣಂಗಳುಕೆಳಚಿದ ಸೊಂಡೆಯಕೊ
[9]ಪ್ಪದವೇಂಟೆಯದಹೆಜ್ಜುಂಕದ
[10]ಅಧಿಕಾರಿಮಲ್ಲರಸರುದೊಂಬ
[11]ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗೆಕೊ
[12]ಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ
[13]ದಹೆಪಾಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ
[14]ದವೇಂಟೆಯಕ್ಕೆ ಆರುಬಂದಅ
[15]ಸುಂಕದವರೂಆದೊಂಬಲೂ
[16]ರಚೊಕ್ಕನಾಥದೇವರಿಗೆಸಲು
[17]ವಂತಾಚತುಸೀಮೆಯಲ್ಲಿಬುಳ್ಳಂ
[18]ತಾಅವಾವಾಗ್ರಾಮಗಳಗೆಬಹಂ
[19]ತಾಹೆಜ್ಜುಂಕದವರ್ತನೆಯುಉಡು
[20]ಗರೆಯನುಪೂರ್ವ್ವಮರಿಯ್ಯ
[21]ಯಾದೆಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[22]ಯಿಯಾಗಿನಂಮ್ಮರಾಯಂಣ
[23]ಯೊಡೆಯ್ಯ್ಗೆಸಕಳಸಾಂಬ್ರಾಜ್ಯ
[24]ವಾಗಿಯಿರಬೇಕೆಂದುನಂ

(ಹಿಂಭಾಗ)

[25]ನಂಮ್ಮವರ್ತ್ತನೆಉಡುಗರೆಯ
[26]ನುಚೊಕ್ಕನಾಥದೇವರಿಗೆಉಪಕ್ಕಾಲದಅ
[27]ಹಾರಕ್ಕೆಧಾರಾಪೂರ್ವಖವಾಗಿ ಆ
[28]ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯ್ಯಾಗಧಾರೆಯನೆಱ
[29]ದುಕೊಟ್ಟೆವಾಗಿಯಿಧಮ್ಮಕ್ಕೆ ಆ
[30]ವನಾನೊಬ್ಬತಪ್ಪಿದಡೂಗಂಗೆ
[31]ಯತಡಿಯಖಪಿಲೆಯಕೊಂದಪಾ
[32]ಪದಲಿಹೋಹರು॥ಸುದೆತ್ತಾಂ
[33]ದುಗುಣಂಪುಂಣ್ಯಂಪರದೆತ್ತಾ
[34]ನುಪಾಲನಂಪರದೆತ್ತಾಪಹಾರೇ
[35]ಣಸ್ವದೆತ್ತಂನಿಷ್ಪಲಂಬವೇತ್॥
[36]ಸ್ವದೆತ್ತಾಂಪರದೆತ್ತಾಂವಾಯೋ
[37]ಹರೇತುವಸುಂಧರಿಷಷ್ಟಿರ್ವರು
[38]ಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[39]ಜಾಯತೇಕ್ರಿಮಿ॥ಸುಭಮಸ್ತು
[40]ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಚನ್ನಕಟ್ಟನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲ್ಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ

ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ

ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಮನೆ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 2"

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಱಮೂವತ್ತಮೂಱನೆ
[2]ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧತ್ರಯೋದಶೆಯೂಗು
[3]ರುವಾರದಲುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[4]ವೀರದೇವರಾಯಒಡೆಯರುಸಕಲಸಾಂಬ್ರಾಜ್ಯವ
[5]ನಾಳುವಕಾಲದಲುಬೊಂಮಂಣಅಯ್ಯಗಳ
[6]ಧಂವ್ಮರ್ದಶಸಾಣದಬಂಮಂಣ್ನಸೆಟ್ಟಿಯಮಗಮಾಚೆರೂ
[7]ಶಸೆಟ್ಟಿಯರುಮಾಡಿಸಿದದೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಪರಾಭವಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಶುಂ
[3]ಕಿಕೆಲಿಕೆಂಪರಾಜೈನ
[4]ವರಪುಗಕಂತೀರ
[5]ವರಸನವರಸಾವೆ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' × 2' 6"

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲ್ಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 4"

[1]ಶುಭಮಸ್ತು
[2]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ
[3]ರಶುಂಲುಕ್ರಿಷ್ಣರಾಯರಕಾಲದಲಿ
[4]ಸಿಂಗಪನಾಯಕರುಸಿಂಗಾಪುರದಲಿರು
[5]ವಂತದೇವರಅಮೃತಪಡಿಯನೈವೇದ್ಯಕ್ಕೆ
[6]ರಾಮಾನುಜಕೂಟಕ್ಕೆಪಟ್ಟಣತಿಂಮಣಯ್ಯ
[7]ನವರಮುಕ್ಕಳುಹರಿಅಯವರದರಾಜ
[8]ಯನವರಿಗೆಬೆಗಬೆಠಹಳ್ಳಿಯನುಬಿ
[9]ಟ್ಟವಾಗಿಯೀಧರ್ಮಕ್ಕೆಆರುಆಳ
[10]ಪಿದವರುಗಂಗೆಯುತಡಿ
[11]ಯಲಿಕಪಿಲೆಯುವಧಿಸಿದಪಾಪ
[12]ಕ್ಕೆ ಹೋಹರುಯಿಾತಿರುವೆಂಗಳ . .
[13] . . . ಯಿಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರು
[14]ತಂಮತಂದೆತಾಯಿಕಾಶಿಯ
[15]ಲಿಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಬೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವದು.

[1]ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾ
[2]ವಣಶುಧಂಯಲುದೆ . . .

(ಮುಂದೆ ಒಂದು ಪಂಕ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

21

ಆದೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2'

(ಮುಂಭಾಗ)

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೩೫ನೆಯ
[2] ಚಿತ್ರಭಾನುಸಂ। ಆಶ್ವೀಜಶುೞ
[3] ಬಿ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[4] ರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
[5] ದೇವರಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟಣ
[6] ದಲುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[7] ಬುಶ್ರೀಮನುಮಹಾಎಲಹಕ್ಕನಾಡ
[8] ಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳೂ .
[9] ಮನುಮಹಾಸಾಮಂತಾಧಿಪ
[10] ತಿಮೀಸೆಯರಗಂಡಚಿಕ್ಕಬಯಿ
[11] ರಯನಾಯ್ಕನಮಗಹೊನ್ನಮಾರಯ
[12] ನಾಯ್ಕನೂನಾಡಸೇನಬೋವಆಲಾಳರಿಗೆ
[13] ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮ
[14] ವೆಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಿಂಭಾಗ.)

[15] ಜಕ್ಕೂರಗದ್ದೆಬೆದ್ದಲು . .
[16] ಪಣೆವಾಳವೊಳಗಾದಚ
[17] ತುಸ್ಸೀಮೆವಿನುಳ್ಳದನುಸ
[18] ರ್ವ್ವಮಾನ್ಯದಕೊಡಗಿಯಾ
[19] ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[20] ಬರಸಲುಮಂತಾಗಿಶಿಲಾ
[21] ಶಾಸನವಮಾಡಿಕೊಟ್ಟರು
[22] ಮಂಗಳಮಹಾಶ್ರೀ

22

ಆದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲ್ಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 9"

[1] . . . ಳುನೀಲಕಂಠದೇವ
[2] . . . ಬೆವ . . . ಕಗೆಕೊ
[3] ಡಗೆಯಾಗಿಕೊಟ್ಟಶಿಲಾಶಾ
[4] . . . . ತಂದಡೆಆಸ್ರೂ
[5] ರಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ
[6] ವಿನುಳ್ಳದನೂಸರ್ವ್ವಮಾನ್ಯವಾ
[7] ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
[8] ರಸಲುಮಂತಾಗಿಕೊಟ್ಟಶಿಲಾ
[9] ಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

23

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6'6"×3'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×6′ 3″

[1] ಸ್ವಸ್ತಿಶಕವರುಷ೧೪೭೬ಸಂ
[2] ದುನಡವಚಿತ್ರಭಾನುಸಂವ
[3] ತ್ಸರದಚೈತ್ರಸುಂಶಿಬುಶ್ರೀಮ
[4] ನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಕೊ
[5] ಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಂ
[6] ಣ್ಣಾಮಂತಿಯುಪಟ್ಟಣದಲುಸುಖರಾಜ್ಯಂ
[7] ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
[8] ಮುಸ್ಸವಿಸಾಕೆಯುರುಗಂಡೆಪೆಕ್ಕಬಯಿರೆಯನಾಯ
[9] ಕರುಅವರಮಾಯಿಮುನಂಧೀರುಚೋಳೆಯನಾಯಕರು
[10] ಶ್ರೀಮನ್ಮಹಾಯಿಬಡಕನಾಡಪ್ರಭುಗಳುಬಯಿರೆದೇ
[11] ವಮಹಾನಸ್ಥಂಡೆತಾಮಿಯಸ್ವಮಾಚಿದೇವಕಂನಗವುಂ
[12] ದನಾಡೆಸನಮೋವೆಇಲಾಳಜೀಯರೊಳಗಾದಸಮ
[13] ಸ್ತಪ್ರಜೆಗಪ್ಸಂಡೆಗಳುಶ್ರೀಮನ್ಮಹಾಸಾವಂತಾಧಿ
[14] ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
[15] ಗೆಕೋಡಿದೇವನಹಳ್ಳಿಕಾಳತಮ್ಮನಹಳ್ಳಿಪೇತೆದ್ರಿಮಾ
[16] ವಿನಕೆಟೆಸುರುಮಾಮಾರಾಡಿಯಕೆಟೆವೊಳಗಾದಚ
[17] ತುಸ್ಸೀಮೆಯುಗದ್ದೆಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
[18] ಳ್ಳಂನಕೆರಬುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆ
[19] ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

25

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳೇ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5′6″×2′.

[1] ಗೊಹಗೊಡೆದಮ . . . .
[2] ನಂಹೊಯ್ಸಳದೇವರದಣ್ಣನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
[3] ನೆಕಡಂಬೂರಲುಕಾಡಿಹೆಗ್ಗಡೆಮಾಚಗೊಂಡನುಂಯಿವಗ್ಗೆ
[4] ಮಗಂಮಾಚಿದೇವನುಹಲರುಮೆಚ್ಚಿಹಲ್ಬರಣತಿ
[5] ದುಸತ್ತಸಾಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

26

ಆದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೊಮ್ಮಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×2'

[1] . . .
[2] ಮಹಾಮಂಡಳೇಶ್ವರಪಪ್ರಡ
[3] ರಾಯ . . .
[4] ತ್ರಿದ್ದಲ್ಲಿಕುಕ್ಕಳನಾಡ
[5] . . . . . . ಈನಾಡ
[6] ನಾಳುಪಬುಕ್ಕನಾಯ್ಕರು
[7] ಕುಕ್ಕಲನಾಡನುಬಂಮ
[8] ಹಳಯ . . . ಸರ್ವ
[9] ಮಾನ್ಯವಾಗಿನ್ರೊಂಮ
[10] ಕಾಕುಂಕಬಿಟ್ಟುಆಗ
[11] ಹಾರಕ್ಕೆಕೊಟ್ಟುಬೀಧರ್ಮ
[12] ಕ್ಕೆತಪಿದವರು
[13] ತಳಯ . . .

27

ಆದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7 .6"×3'.6"

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಂಗಳು . ಸಂ
[2] ದುಪಲವಂಗಸಂವತ್ಸರಪ್ರಷ್ಯ . . ಸೋದಲು
[3] ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
[4] ಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
[5] ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಣ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಆದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5'×2'11"

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2] ವರುಷಂಳಳಂನೇವಿಕೃತಿಸಂವತ್ಸರ
[3] ದಕಾರ್ತೀಕಶುದ್ಧ೧೫ಪುಣ್ಯಕಾಲದಲ್ಲಿಅ
[4] ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆನಮ್ಮತಂದೆಬ
[5] ಸವಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಿಅಚ್ಯುತರಾ
[6] ಯರುಸೋಲೂರಬಸವಪ್ಪನಾಯಕರಮಕಳುಕ್ರಿ
[7] ಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಸಿವನ
[8] ಸಮುಪ್ರಭಲ್ಲಲಕ್ಕೆಸಲುವಹಾರೋಹಳ್ಳಿಗ್ರಾಮವ
[9] ನುಸಿಂಗಾಪುರದವರುಂಗಳನಾಡಂಗರುಗ
[10] ವೈಭೋಗಅಮ್ರುತಪಡಿನ್ನೈವೇದ್ಯಕ್ಕೆರಾಮಾನುಜಕೂ
[11] ಟಕೆಸಲಬೇಕೆಂದುಕೊಟ್ಟಸಿಲಳಸನ

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ಆದೇ ಹೋಬಳಿ ಆವಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯು
ದಯಂಬೂರ್ಣಯ
[4]ನಿರೋಧಿಸಂದವೈಶಾ
[5]ಖಶುಂಬುಧಮೆ
[6]ದುನಾಯುಕನಮಗ .
[7]ಬೆನಾಯುಕನು . . . .
[8]ಕೊಯಬಿದ್ದನು
[9]. . . . . .
[10]ಮನಾಯಕ . . .
[11]ನಾಣಬೆಯರಾ
[12]ಚಯನಾಯಕನು
[13]ದಾ . . .
[14]ಪ್ರೊಯ್ದು ಸುರಲೋ
[15]ಕಪ್ರಾಪ್ತನಾದ
[16]ನು

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ಆದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳಸಂದ್ರ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
[2]ಕವರುಷಂಗಳೂ೧೪ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದ
[3]ಮಾರ್ಗಸಿರಶುಕ್ಲ೧ಶ್ರೀಮಂನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರಲಾಶ್ರೀ
[7]ಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
[8]ಮರಾಟಿಯವಿಠಲೇಶ್ವರದೇವಮಹಾ
[9]ಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ್ರರಾದರಾ
[10]ಚುರನರಸಿಂಹಯಗಳುಜೆಕ್ಕೊರಅಲ್ಲಾ
[11]ಳನಾಥದೇವರಅಮೃತಪಡಿನೈವೇ
[12]ದ್ಯಕೆಎಲಕನಾಡಸಿವನಸಮು
[13]ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲಾಳ
[14]ಸಂದ್ರಗ್ರಾಮವನುವಿಠಲೇಶ್ವರಅರಸುಗ
[15]ಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂಯಂದುಸ
[16]ಮರ್ಪಿಸಿದೆವುಅಗ್ರಾಮಕೆಸಲುವ
[17]ಚತುಸೀಮೆವೊಳಗಾದಕೆರೆಕುಂಟೆ
[18]ಗದೆಬೆಜಲುಗುತೆಗುಯಲುತೋಟ
[19]ತುಡುಗಕಾಡಾರಂಬನೀರಾರಂಬಸ
[20]ಕಲಕಲಸುವರ್ಣಾದಾಯುಂಬಾದ
[21]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಸವ
[22]ಸ್ಪಿಸಿದಲುಯೀಧರ್ಮಸಾಧನ . . .

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೬೪೩ನೆಯ
[2]ವಿಕ್ರಮಸಂಕಸ್ತ್ರೀಕಬಾಬ್ರಿದಂದು
[3]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
[4]ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಸರು

[5]ಉಂಣಮಲೆವಟ್ಟಣದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[7]ಧಾನಂಕಾಮೆಯದಂಡನಾಯ್ಕರಮಕ್ಕ
[8]ಳುಕಾಮೆಯನಂಣ್ಣಾಯಕರುಯಲ
[9]ಯಕನಾಡಸೇನಬೋವಅಲ್ಲಾಳರಿಗೆ
[10]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂ
[11]ತೆಂದಡೆಹಾರಮರವ್ರೂರಕೋಟೆ
[12]ಯಪೂರ್ಬ್ಬಮರ್ಯಾದೆಯಚತು
[13]ಸೀಮೆಗದ್ದೆಬೆದ್ದಲುಸೀಮೆಸಾವ್ಯ
ಹಿಂಭಾಗ
[14]ವನುಳ್ಳದನುಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊ
[15]ಡಗೆಆಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[16]ಬರಂಸಲುವಂತಾಗಿಶಿಲಾಶಾಸನ
[17]ವಮಾಡಿಕೊಟ್ಟೆವುಮಂಗಳ
[18]ಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಕುಲಘುಂಘುಚೋಳಸಂಣ್ಮನಾಡಾಳ್ವ
[2]ಕಾತೆಯನಾಯಕನಭಂಠನುಮುಮ್ಮಡಿಕಟ್ಟಿಯಮಘನು
[3]ಗೂಳಿಯಣನಥಮ್ಮನುರಾಮದೇವನುಬೇಟಗೆಹೊರವಟ್ಟು
[4]ಹಿರಿಯಹಂದಿಗೆಬೇಂಟಯಲುಬಿಟ್ಟಡೆತ್ತಾಗಿಕೊ
[5]ನ್ದುದ್ರಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಅದೇ ಹೋಬಳಿ ಜಾಲಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″ × 2′2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕಸಾ೧೪೦೭ಕ್ರೋಧನಸಂವತ್ಸರದ
[3]ಕಾರ್ತ್ತೀಕಶು೧೧ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪವೀರ . . ಜಲರಾಯ
[5]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಯಿರಲುಆ
[6]ವರಕಾರಯಕೆಕರ್ತ್ತರಾದತಿಪ್ಪರಸಯ

(ಇಷ್ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರದ ಊರಮುಂದೆ ಆಲದ ಮರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ೧೦೬೪ನೆ
[2]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಶು೧೩ಮಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತ್ತ್ರಿಭುವನಾಶ್ರಯಂ . . . . . ಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಂರಾಜಪರಮೇಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[5]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸ
[6]ಳಶ್ರೀವೀರಬಲ್ಲಾಳ . . . ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ .
. . . . . .
[10] . . . ಎಲಹಕನಾಡ . . .
[11] . . . . . . ಮಾಚಿದೇವರು .
[12] . . . . . . ಜೀಯ್ಯರು

(ಮುಂದೆ ೭ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′×1′ 3″.

[1]ವಿಳಂಬಿಸಂವತ್ಸ
[2]ರದಚೈತ್ರ
[3]ಸುಂಸೋಗೌತ್ತುಬ
[4]ಯರಿಜ್ಜುನಮ
[5]ನಸೋಣಭೂ
[6]ಒಳಗಣನಿಷ
[7]ದಕಲ್ಲಪ್ರೋರಣ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಶ್ರೀಪುರುಷಮಹಾರಾಜಂಪೃಥುವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯೆಪ್ರೊಲೆತ್ತಾತ್ತೆಕ್ರೊರೆನ್ನಕರಿಕನಾಡ
[3]ಬಿದಿರ್ಕ್ಕಲ್ಲಾಳ್ದಕುಕ್ಕರಸಾಬುಕ್ಕಾಚೆನಾಡಿಯರ್ತುರಿದು
[4]ಪಡೆಯುಳವರಪ್ಪುಲಮುನ್ನಎಱಿದುಬಿಜ್ಜು . .
[5]ಶ್ರೀಅವಿಚ್ಚಿ ಆಚಾರಿಯರಮಗನ್ನಾಗನ್ಮಾಡಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇನ್ದರನಾಳಾಧರ್ಮ್ಮಗುಡು . . .
[2]ನುಮಿಱಿದುಸ್ವರ್ಗ್ಗಸ್ತರಾದರ್ಇದ . .
[3]. . . . . . ದಳ್ದಗಿಯಾರಮ್ಮ . . .
[4]ಇದನ್ಸಿಡಾಪರಿಯ . . . .
[5] . . . .

38

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವರಾದಿಯಾಗಿಮುಂಡ
[2] ರೀಪೆರಿಯೂರುಳೂಮಿಯಸಿರಿ
[3] ಉರರಾಮಾಗನುಮಾರಸಿಜ್ಞ
[4] ಇನ್ಬತೊರತೊಟುಗೊಳೆಸತ್ತನ್
[5] ಚಲೂರಳಿಳೆಸತ್ತ.

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′6″ × 4′3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮುಚ್ಚಿಗುರಾಮರೆಯಸಿಕ್ಕೊ
[2] ತೊರಾತುಱುಗೊಳ್ಕೊಳ್ಕಾದಿಸತ್ತನ್

40

ವರ್ತೂರು ಹೋಬಳಿ ವರ್ತೂರುಕೆರೆ ಕಟ್ಟೆಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′2″ × 2′.

[1] ನಾಯಕಗಯ್ಗುಳಮಣ್ಣ
[2] ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮಾನಡಿಪೃಥಿವೀ
[3] ರಾಜ್ಯಂಗೆಯೆನೊಳಂಬಿ
[4] ಪರಮಾರಂಮೊರಸುನಾಡನಾಳು
[5] ತ್ತಿರೆಮಹಬಲಿಪಂಗನಿಜಪ
[6] ನಮಗಅಣ್ಣಿಗಇಬ್ಬರರಸು
[7] ಗಳಲ್ಲಿಪಡೆದುದೇವಭೋಗ
[8] ಮರುಉಕುನಾಬ್ತಿಯನೇಲಗು
[9] ಡಿಸಿದತ್ರೈಲೋಕವೀರಕೆಕೊಟ್ಟವು
[10] ಣ್ಣಇರ್ಪಣ್ಣಗಿಡಿಯಪ
[11] ಮಂಗಳದಮಹಾಜನಸಾ
[12] ಕ್ಷಿಕಯಿಲಾಸವರ್ತ್ತಿತಬ್ಬ
[13] ರೆಬಇಮಣ್ಣನಟುಮೋಟಾರ
[14] ಣಸಿಯುಶ್ರೀಪಬ್ಬತಮಾಡಿದೋಂ

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟನಲ್ಲಿ ರಸ್ತೆಗೆ ಹತ್ತಿರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′4″ × 3′3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೧೬೪ನೆಯಚಿತ್ರಭಾ
[2] ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಸೋಸ್ವಸ್ತಿಶ್ರೀಮ
[3] ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀ
[4] ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಣಾಮಲಿಪಟ್ಟಣ
[5] ದಲಿಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀ
[6] ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಚಿಕ್ಕಕಳ
[7] ಯನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಣ್ಣಿ
[8] ನಾಡತೆಂಕಣಬಾಗೆಯತೋಟವಳ

[9]ವಿತ್ತಿಯಕಾಡಗೊಡಿಯಸ್ತ್ತಳದಗವು
[10]ಸ್ತ್ತಗಳುಂಡಗಳುಯಿಗಗ್ನೆರಾಜ್ಯದ
[11]ಸೇನಬೋವಪೆರುಂಬಾಚರಿಯಸಾತುವೆಲ
[12]ಅಲಾಳರಿಂಗೆಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[13]ಪಾಕ್ರಮವೆಂತೆಂದಡೆಯಸ್ತ್ತಳ[ದೊಳ]ದೊಳ
[14]ಗಣಹಟ್ಟಂದೂರಗಷ್ಟೆಬೆದ್ದಲುಚತು
[15]ಸೀಮೆಪೂರ್ವಮರಿಅಏಪನುಕ್ಷಕೊಲ
[16]ಸೀಮೆಯನೂಸರ್ಬಮಾನ್ಯದಕೊಡಿಗೆಯಾ
[17]ಗಚಂದ್ರಆದಿತ್ತ್ಯರುಳ್ಳಂನಬರಗಲು
[18]ವಂತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[19]ಟ್ಟಉಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

42

ಅದೇ ಹೋಬಳಿ ನಾಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗನಾಯ್ಕನ ಕೋಟೆ ಒಯಿರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′4″ × 4′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಿವಘೀಮಗಾಪ್ರತಿಷ್ಟೆಗೆಬಮ್ಬದಿಮ್ಬರುಂಬನ್ದು
[2]ಪದಿಕ್ಕೊರ್ಗಳಂಕಳನಿಒಕ್ಕಣ್ತಿಗಂಕೆಮ್ಮಕೊಟ್ಟನ್ಇದಂಕಿ ಡಿಪ್ಪೆನ್
[3]ವಾರಣಾಸಿಯನಟುದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
[4]ಶ್ರೀರಾಚಮಲ್ಲಪೆರ್ಮ್ಮನಡಿರಾಜ್ಯಂಗೆಯೆನಿಲ್ತೋದು

43

ಅದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜಮೀನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

44

ಅದೇ ಹೋಬಳಿ ಇಂಮುಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕನ್ನಲೆ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ವೆಯಸಂವತ್ಸರದಆಸ್ವಯುಜಸುಗಳುಯಕ್ಕದೇವರಸ .
[2]ಕೂಡಿದದಿನನಂದನಸಂವತ್ಸರದಮಾಗಬಂಗುಮಾ . .
[3]ಮಸಿದ್ದಮಾಡಿದರು.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರ
[2]ದಚ್ಛೆಯಿತ್ರಶು
[3]ಧ . . . ಮಾರಪನವು
[4]ಗಸುರಲೋಕಕೆ . ದ

47

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಊರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″×1′ 10″.

48

ಅದೇ ಹೋಬಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″× 1′ 8″.

[1]ಶುಭಮಸ್ತುನ . . ಸೋಮೇಶ್ವ
[2]ರನೇಗ್ರಾಮದೇವತೆ . . . .
. . . .
[5]ವಾರಣಾಸಿಯ . . .
[6]. . . ಹೋಹರುತಂಮತಾಯಿ
[7]. . . . ಗಳಗೆತಪಿದವರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ ×3′ 2″.

ನಾಗರಕ್ಷರ,

ಮುಂಭಾಗ.

[1]. . ಶುಭಮಸ್ತು . . . .
[2]. . . . . . .
[3]ದಯಶಾಲಿವಾಹನ .
. . . . . .

ಕನ್ನಡಕ್ಷರ.

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ . . .
[8]ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರ . . .
[9]. . . . .
[10]ಕೆಸಲುವ . . . .
[11]ಳಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .
. . . .

[16]ರಗೂಳನಾರಪನಾಯಕರುಧಂರ್ಮ . . .
[17]ಚರನಂಜಪಯ್ಯಾಅರಸರಕ್ಕೈಯ್ಯುಲಿಅಚುತ
[18]ರಾಯಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯುಸೆಱದುಕೊಟ್ಟವಾಗಿಲಕಸವನಹಳ

(ಹಿಂಭಾಗ ಸವಿದುಹೋಗಿದೆ.)

50

ಅದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತುಶಕವರುಶಂ
[2]. . ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಅ
[3]. . . ಲೂ . . ರುಗ್ರಹಣಪುಣ್ಯ . . .
[4]. . . ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . .
[6]. . . . ದೇವರಾಯಮಹಾರಾಯರಕು
[7]. . . . .
[8]. . . . . ಶ್ರೀ . . . .
[9]. . . . ಕಾಸ್ಯಪಗೋತ್ರದ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ.)

51

ಅದೇ ಹೋಬಳಿ ಗುಂಜೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ಪೂರುಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು
[3]ಗಳರ್ಲಪ್ರಭವಸಂವತ್ಸರವಾ
[4]ಘಶುದಂಲುಶ್ರೀಮನ್ಮಹ
[5]ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಜುರಾ
[6]ಯುರಾಯಪರಮೇಶ್ವರ . . ಸಾ
[7]ಹಸ . . ಶ್ರೀವೀರಪ್ರತಾಪ
[8]ವೀರನರಸಿಂಗರಾಯಮಹಾ
[9]ರಾಯ . . . . .
[10]. . . . .
[11]ಯೊಧರ್ಮಯುವರು
[12]ನಾಗನಿಯುನಿದೊರ
[13]ಪೆದಕೊಡುಕುನು
[14]ತಾನೆವಾರಣಾಸಿನಿ
[15]ಚಂಪಿಅನಾಂಸ
[16]ತಿನವಾಡುಅನಿವೇ
[17]ವತುಲುಖುಮು
[18]ಲುಬ್ರಾಹ್ಮಲುಕಾ
[19]ಪಂಹರಿಹರಾ
[20]ದುಲುಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 6′.

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಯೀಪುರಧರ್ಮಕೆವಕ್ರವಾದರು
[2]ವಾರಣಾಸಿಯಲಿಬ್ರಾಮರಕೊಂ
[3]ದಪಾಪಕೆಹೋಕರುಗಂಗೆ
[4]ಯುತಡಿಯುಲಿಕಪಿಲೆ
[5]ಯುಕೊಂದಪಾಪಕ್ಕೆಹೋ
[6]ಹರು.

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ಕೃಷ್ಣರಾಜಪುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜಪುರದಲ್ಲಿ ವಾಸುದೇವರಾಯರ ಛತ್ರದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 5′ 6″.

[1]ಶ್ರೀಪುರುಷಮಹಾರಾಜರರಸುಗೆಯೆಕನ್ನರ . . . . ರಡು . . . .
[2]ಶ್ರೋಜರ್ಕರುರಾಳಪ್ರೊಸಱುರರಲ್ಲೊಯನುಮಾರೆಯನು
[3]ಉರಱಿ . ಪಿಱಿದುಬಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಲಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಪ್ಪಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರ್ಷಂಬುಲುಚ .
[2]ತಿ೪೪೬೭೬ಲೋನನುಶಕವರುಷಂಬುಲು
[3]೧೨೮೯ಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭಾ
[4]ದ್ರಪದಶುದ್ಧ೫ಸೋ। ಶ್ರೀಮನುಮಹಾವಡ್ಡವ್ಯ
[5]ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡಪಲಿಉಭಯ
[6]ಮಾರ್ಗಮುಅಗ್ಗನಬವಸಟ್ಟಿಕೊಡಕುನಾರಪ
[7]ಸಟ್ಟಿ . . . ಡಾಮುನಾಗಸಾನಿತನಪುರುಷುಡು
[8]ಮದಲುಗಾನುಯಿರುವ್ವೆಯೊಕ್ಕತರಮು
[9]ಪಿತಾದಕುನ್ನುಪುಣುಮುಗಾನುಕಟ್ಟಿಂಚಿ
[10]ನಚಱುವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯ್ಯಿ
[11]ಚಲಂಗಲಯದಿಮಂಗಳಮಹ

57

ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚನ್ನಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೫೩ನೆಯುಖರ
[3]ಸಂವತ್ಸರದವಾಗಸುಪಿಕಾದಸಿಯಲುಶ್ರೀಮನು
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[5]ರಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವ
[6]ರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚುತರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರ
[8]ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ
[9]. ದೇವರಸ····ಲೆಗೆನಾಯಕತನಕೆಪಾಲಿ
[10]ಸಿದಎಲಹಕರಾಜ್ಯಕೆಸಲುವಸಿವನಸಮುದ್ರ
[11]ದಸೀಮೆಒಳಗಣಚೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ
[12]ಮವಂನುನಂಮ[ಸ್ವಾ]ಮಿಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ
[13]ವಾಗಬೇಕೆಂದುಪರುಚೆಯದೇವರಭೆ . .
[14]ಯಿರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ
[15]ಗಕ್ಕ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಳ್ಳಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೫೧ನೆಯುವಿ
[3]. . . . ತ್ಸರದವೈಯಿಶಾಖಶುಂ೫ಲು . . ಮೋಘ
[4]. . . ಲು . . . . ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . ವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಸ್ಥಿ
[6]. . . . ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಮುಳುವಾಗಿಲ
[7]. . . . ವಳನಾಡೊಳಗಣಗ . . . . . .
[8]. . . . ದಾಸಚನ್ನಪ್ಪ . . . .
[9]. . . . . . ಯಲುಚನ್ನಪ್ಪಅಂಣಅಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಸಾದರಮಂಗಲದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′.

61

ಅದೇ ಹೋಬಳಿ ಹೂಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂ೧೫೫೬ಸಲುತ್ತಲಿರ
[2]ಲು ಅಂಗಿರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ೧೩ಬು
[3]ಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡ
[4]ಳೇಶ್ವರಂಹೋಯಿಸಗೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವಚೋಳಮಹಾರಾಜರಾಜರಬೇರದಿಂಸ್ವಸ್ತಿ
[6]ಶ್ರೀವೆಳಗನಬೆಮೊಯನಾಯ್ಕರುತಂಬಿನಾ
[7]ಯ್ಕನೂತ್ರೂಡವಳಯನಾಡಸಮಸ್ತಪ್ರಭು
[8]ಗಳುಡುಗಳುತ್ತೊಳವಂಡಿಯಬೊಂಮಿ
[9]ಸೆಟ್ಟಿಯಮಗಬಯಿರೆಸೆಟ್ಟಿ . ತ
[10]ಮಮುಕಿತ್ತಸೆಟ್ಟಿಗಳಗೆವ್ರತಿಕ
[11]ಹೂಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಯಾಗಿಸಂ
[12]ತೆಯಕಟ್ಟುವದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಗಿಸಾಸಾ
[13]ನದಕ್ರಮಸಂತೆ[ಂದ]ಡೆಬೆಕ್ಕ ಹೂಡಿಯ
[14] ಹಿರಿಯಕೆಮೆಯಲುಗದ್ದೆ ಕೊ೧ಸಿಂಗನಕೆ

ಹಿಂಭಾಗ.

[15]ಮೆಯಲುಗವೆಕೊ೧೫ಊರಮುಂದಣತಾ
[16]ಟಕುಂಟಿಯಲುಗವೆಕೊ೫ಅಂತುಗವೆಸಂ
[17]ಮುರಾರಿಕೋಣನ ಕೆಯಿಸಂ೧ಅಂತುಪರ್ಣ
[18]ಸ್ವಾಮಿಗೆಗದೆಕೆಯಿಸಳ ಮನೊಮ್ಮಿಂದಗು . .
[19]ದಲಿಗೆಮನೆಮಾನ್ಯ೧ಅಂತುಇಷ್ಟು
[20]ಸಲುವುದುಪಟ್ಟಣ ಕೇರಿಯಲಿತಪ್ಪುತವ್ಪು
[21]ದಿದಂಡೆಪ್ರಂಡಿಗೆಹಾದರಹಸುಕ
[22]ರುಸಂತಿಯಲುಅಲ್ಲಾ ಕೂಡಿಬಿಲುಕುದಿ
[23]ಆಗುಡಿಲಗವಿಲಚೆನಾಯಿಕನಬಪಶ್ರೀ
[24]ಬೈರವಗೌಡಪಳಲಕ್ಷ್ಮನಪಕ
[25]ಣನಬರಹಕ್ಕಸಾಸಾನವಹೊಯಿದ
[26]ತಎಂಗೋಜನಮಗಬೈರೋಜ

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

[1]. . . : . ಯತ್ತೊಟು . . . .
[2]ಹೊಂಡಿಸ್ತಳದಗಉಂಡಗಳು

(ಹಿಂಭಾಗ)

[3]. . . . . . .
[4]ಗೆಲಿಅಾಸನನಮಾಡಿಕೊ
[5]ಟ್ಟಕ್ರಮತಂತೆಂದಡೆ . . . .
[6]. ದಲಿಕೊಳಗಣ . . . .
[7]. . . . . .

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಆನಾಮತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಅಂಗಿರಸಂವತ್ಸರ . . .
[2]. . . . ೧ ಲುಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಕೋಮ

[4]ಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳ

[5]ದೇವರಬೆಸದಿಜೆಳಗಂಬೆಮ

[6]ಯಿನಾಯ್ಕರುಕೆರಿಹ . .

[7]. . . . ಮಾಚಗಪ್ರತ

[8]ಗೌಡರುಕೊಡಗೆ

ಹಿಂಭಾಗ.

[9]ಪೂರ್ವ್ವಮರಿಯಾದಿ

[10]ಮೆರಿಯುಕೆಜಿಗೆಸಂ

[11]. . . ಸಂಕ್ರೊಂ

[12]ಬಿತ್ತಾರಿಕೆಱೆಗುಡ್ಡಕೆ

[13]ಱಕಟುಕೊಡಗೆಸ

[14]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳನ

[15]ಕಸಲ್ಲಾದುಗು

[16]ಮಸ್ತು

64

ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳಪಾಳ್ಯದ ಛತ್ರದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕ೧೭೭೫ನೆಪ್ರಮಾದೀಚಸಂವತ್ಸರಆಷಾಢಶುದ್ಧ೧೦ಲ್ಲಿ

[2]ಮುದಲಿಯಾರ್ರವರಧರ್ಮಪತ್ನಿ ಪಂಕಜಂಮನವರ

[3]ಧರ್ಮಛತ್ರ. ಯಿವರಜೇಷ್ಟಪುತ್ರ ಜರಾಯಬಹದ್ದೂರ್ ರತ್ನಸಭಾಪತಿಮುದಲಿಯಾ

[4]ರ್ರವರಿಂದಜೇಷ್ಟಪಿತೃಪಂಕಜಾಚಲಮುದಲಿಯಾರ್ರವರಧರ್ಮ

[5]ಪತ್ನಿ ಮಂಗತಾಯಿಅಂಮನವರಜ್ಞಾಪಕಾರ್ಥವೃದ್ಧಿ ಮಾಡಲ್ಪಟ್ಟದ್ದು.*

65

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲೀಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

69

ಅದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಅಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠದಲ್ಲಿ.

[1]ಯಿಾಬಸವೇಶ್ವರನ।ಪಾದದಲಿಪ್ರಿಸಭಾವತಿಯನಿ
[2]ಸಿಕೊಂಬನಧಿಕುಟ್ಟ।ಪಕ್ಷ ಮವಾಟಿವಿಂಸಾಗಿನಡೆಯು
[3]ತ್ರು । ಶ್ರೀ । ದ

71

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಲೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷಂ೩೬೦ನೆಯಭಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ೧೦ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರ
[3]ಯಿಂಮಡಿಬುಕ್ಕಂಣ . . . ಮಕ್ಕಳು . . .
[4]ವೀರ . . . . ರಾಜ್ಯಂಗೆಯಿ
[5]ವಲ್ಲಿಶ್ರೀಮತು . . . . ನಾಯಕರ . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′.

75

ಅದೇ ಗ್ರಾಮದ ವೀರಂಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

76

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

77

ಅದೇ ಹೋಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 9″.

78

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತೀ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1] ಶುಭಮಸ್ತುಶಕವರುಷಸಾ
[2] ವಿರದನಾನೂಱಹದಿನೈ . .
[3] ರಾಕ್ಷಸಸಂವತ್ಸರದಪ್ರಾಷಣಸು
[4] ಗಂಟಲೂಶ್ರೀಮತುಲಿಂ .
[5] ರಾಉತರಮಕ್ಕಳುಲಿಂಗಣನವ
[6] ರುವ . ಜಕಸಂದ್ರದ .
[7] ಂಗಡೆಪುರವನೂಪೇಲೂ
[8] ರನಾಗನಾಥದೇವರಿಗೆಭಾಗವ
[9] ರಡುಚಂನಕೇಶವದೇವರಿಗೆ
[10] ಒಂದುಭಾಗ . . .
[11] ಟಸಾಸನಯಿಂತಪುದ
[12] ಕೆತರುತಪಿದರುಗಂ
[13] ಗೆಯುತಡಿಯಲಿಕಪಿ
[14] ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
[15] ಹರು

79

ಅಗರದ ಕೆರೆ ಕಟ್ಟೇ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂಟಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಗಂವ
[2] ತ್ಸರಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮಡಿಯುಕ
[3] ಲಿಯುಗದಣಾವನಾಗತರನೊಳ್
[4] ಇವ್ರ್ವಲಿಯೂರೊಡೆಯಾಇರುಗ

[5]ಮುಮ್ಯನಮುಗಂಸಿರಿಯುಮ
[6]ಯ್ಯನೆರಡು ಕೆಱೆಯುಂತೊಂಬನಿ
[7]ಕ್ಕಿ ಮೂಡಣಕೆಱೆಯುಂಕಟ್ಟಿಸಿ
[8]ಮೂಱು ಕೆಱೆಯುಬಿತ್ತುಪಟ್ಟವಂ
[9]ಪಡೆದಂಬಿತ್ತುವಟವಂಸಲಿ
[10]ಸದನುನಿಕ್ಕದುಣ್ಣನುಕವಿಲೆ
[11]ಯನಱಿದಂ

80

ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕ[ವ]ರುಷಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತುವಿ
[3]ಳನಯು ಯು ವಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[4]ದ್ಧಹಲೂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಕೃಷ್ಣ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು
[6]ಸಿವಂಣಪನಾಯಕರುತಂಮತಂದೆಗೆಧರ್ಮವಾಗಬೇಕೆಂ
[7]ದುಅಗರದಕೆಱೆಗೆಭಂಡಿನಡಉದಕ್ಕೆಕೊಟ್ಟಹೊಲ

81

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯೂಜೆಯಿಮಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ನಿಲ್ಲಿಸಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೦೪೬
[2]ನೆಯಶೋಭಕೃತುಸಂ। ಜ್ಯೇಷ್ಟಶು೧೧
[3]ಬು। ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾ
[4]ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪ .
[6]ವೊಡೆಯರುಮುಳುಬಾಗಿಲಪಟ್ಟಣದಲುಪ್ರು
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಅಕಂಪ . ವೊಡೆಯರ .
[8]ಕುಮಾರಕಾವ್ಯೆಯನಾಯ್ಕರುಯೀರಾಜ್ಯದಗವು
[9]ಂಡುಗಳಮುಂದಿಟುಎಲಹಕನಾಡಅಲ್ಲಾ
[10]ಳಜೀಯನಮಗತಣ್ಣಯಪ್ಪಂಗೆಶಿಲಾಶಾಸನವ
[11]ಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ . . ನ್ತಿನಾಡತೆ
[12]ಂಕಣಬಾಗೆಯತೊಱೆವಳನಾಡಬೆಳತ್ತೂ
[13]ಯಮೂಳಗದ್ದೆಬಿದ್ದಲುಚತುಸ್ಸೀಮೆಯನು
[14]ಳ್ಳದನುಸರ್ವಮಾನ್ಯವಕೊಡಗೆಯಾಗಿ
[15]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವಂ
[16]ತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[17]ಟ್ಟೆವುಮಂಗಳಮಹಾಶ್ರೀ॥

82

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಹಾಳ ಜನ ಬಸ್ತಿಯಾದ ಶ್ರವಣಪ್ಪನ ದಿಣ್ಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[3]ನಶಾಸನಂಸ್ವಸ್ತಿಸಕವರ್ಷ೧೩೪೮ನೆಯಪರಾಭವ
[4]ಸಂವತ್ಸರದಲುಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯಗಣದ
[5]ಕೊಣ್ಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಛದ . . . .
[6]ಶ್ರೀಮತುಪ್ರ . . . . ಸಿದ್ಧಾನ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮ
[7]ತ್ಪ್ರಭಚಂದ್ರಸಿದ್ಧಾನ್ತಿದೇವರಗುಡ್ಡ
[8]ಚಕ್ಕಿಮುಮ್ಯನನಾಗಿಯಕರಿಯಪ್ಪದಣ್ಣನಾಯಕರಪ್ಪದ

[9]ಣ್ತಿ . . . .
. . . .
[13]. . . . . . ಪೊರಗುನಾಪಾಳ್ವಂದೆಶಾದಿ
[14]ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೆಱಟ್ಟ ಸರ್ವಬಾಧಾಪ
[15]ರಿಹಾರವಾಗಿಜೊಕ್ಕಿಮಯ್ಯಜಿನಾಲಯಂ
[16]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಕಸಲ್ವಂತಾಗಿ . . .
[17]. ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . . .
[18]. ರಿಗೆಳಿವನಾನೊಬಸನಾಮಿದಂಗಂಗೆಯ
[19]ತಡಿಯಲುಹನ್ನೆರಡುಸಾಯಿರಕವಿಲೆಯು
[20]ಮಂಹನ್ನೆರಡುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂ
[21]ಕೊನ್ದರು॥ಶ್ರೀಮ . . . .
. . . .
[23]ಣ್ತಿನಾಯಕಜೊಕ್ಕಿಮಯ್ಯ . . . .
. . . .
[25]ರಡುನಿಲಿಸಿದನುಕಲು . . . ಮಾಡಿಸಿ
[26]ಕೊಟ್ಟ . . . .

83

ಆದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯಮಿನಲ್ಲಿ ಹಾಕಿ ಇಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 6′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಾಳಂ
[2]ಕ್ರಿತ್ಯೆಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತಪತಿತಾಳಾನ್ಯಾದ್ಯಗಣಿತಗುಣಗಣವಿಭೂಷಣವಿಭೂಷಿತವಿಭೂತಿಶ್ರೀಮದಜ್ಜಯಪ್ಪರಸರ್
[3]ಪಗೆವರೆಲ್ಲಮುಂನಿಕ್ಷತ್ರಮ್ಮಾಡಿಗಙ್ಗವಾಡಿತೊಮ್ಭತ್ತಱುಸಾಸಿರಮುಮನೇಕಛತ್ರಚ್ಛಾಯೆಯೊಳಾಳುತ್ತಮಿಱ್ಪುದೀರಮ
[4]ಹೇನ್ವ್ರಸೊಳ್ಕ್ಕಾದಲೆನ್ದುಅಯ್ಯಪದೇವಜ್ಗೆಸಾಮನ್ತಸುತಂನಾಗತ್ತರನಂದಣ್ತಿಮೇಟಿಱ್ದಟೆತುಮ್ಬಪಾಡಿಯೊಳ್ಕ್ಕಾದಿಕಾಳೆಗಮಿಮ್ಬ
[5]ಱುವೊಡೆತನೆಯೊಳಾನ್ತಿಱಿದುಸತ್ತೊಡದುಕೇಳ್ದಿಱಿಯುಪಂಮೆಚ್ಚಿ ಇರುಗಜ್ಗೆನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪೂರ್ವರ್ಪನ್ನೆರಡು
[6]ಮಂಸಾಸನಬದ್ಧಂಕಲ್ನಾಡಿತ್ತನಮಾವುವೆನ್ಬೊಡೆ॥ಬೆಂಪೂರು॥ತೊವಗೂರು।ಸ್ರೂವಿನಪುಲ್ಲಿಮಜ್ಗಲಕೂತನಿಡುನಲ್ಲೂರು।

[7]ನಲ್ಲೂರು।ಕೊಮ
[8]ರಜ್ಬನ್ಬ॥ಇ
[9]ಗ್ಗಲೂರು॥ದು
[10]ಗೊತ್ರನೆಲ್ಲಿ
[11]ಗಳಂಜನಾ
[12]ಇಲೂ
[13]ಸಾಕ್ಷಿಮು
[14]ಎಱ್ಕಗೊತ್ತಿಪರಮ್ಪರು
[15]ಕೂಡಲೇ।ಇನಿತುಮ
[16]ಸ್ರೀಲಮೋರೆಸುತ
[17]ಮಿತ್ತನಜಿಯುಸಂ
[18]ಕವುಚರನ್ನಾಗರಂ
[19]ಬ್ಗನುಜ್ಗಳಮಹಾಶ್ರೀ

84

ಆದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯಮಿನಲ್ಲಿ ಇಟ್ಟಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕಱದು . ಗಾವುಣ್ಡಸಮಯ್ಯಂ
ಬಿಯ್ದಕೂರಕೆಱಗನ
[2]ಊರದಾವಿನೊಳ್ಗೆಲಿಕಾದಿಗತ್ತ . . ತಿ . . . . .

85

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳ ಮಂಟಪದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಗ
[2]ತ್ತರನಮನೆಮ
[3]ಗಡಿಂ . ಪೇಗೂ
[4]ರಸ್ವರ್ಗ್ಗಪರಲೋ
[5]ಕಕೆಸಂದ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

[1]ನಾಗತ್ತರನ
[2]ಮಗಳ್ಕೊ
[3]ಣ್ತಬ್ಬೆಯು
[4]ಕತ್ತವ್ಯ
[5]ವೆಳೆಗೊ
[6]ಣ್ಡಸತ್ತಂ॥

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

[1]. . . ಜಂಜವಾಗಿಲು
[2]. . . ನೊಳಕೊಟ್ಟು
[3]. . . ತುಜು . . .
[4]. . . ಸತ್ತಧ
[5]ರ್ಮ್ಕ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ
[2]ಶ್ವರದೇವರಿಗೆಬೇ
[3]ಹೂರಚಲ್ಲಾಂ
[4]ಡಿಸಟ್ಟಿಯಮ
[5]ಗಗಲುಡುಸೂ
[6]ಂಣಪ್ಪನುಕೊ
[7]ಟ್ಟಉಪಕರಣ
[8]ಹರಿವಾಣಅ
[9]ಡ್ತಿಣಿಗೆಗಂಪಿ
[10]ನಾರತಿದೂಪಾ
[11]ರತಿಬಟ್ಟಲುಗಂ
[12]ಕ

91

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದಆಸ್ವೀಜಸುಶುಕ್ರೋವಾರದಲುಶ್ರೀಮತು . . .
[2]ತೋಂಗೂರಶಿಪ್ಪೆಸ್ವಿಡೆಯರಮಗಮಲ್ಲಪ್ಪೋಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದಮಾನ್ಯತಪಿನ . . .
[3]ನು . . . . . ಹೋಗುವರುಜೆಸಶ್ರೀ||

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಎನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×4′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1] . . . . ನಾಯ
[2]ಪಮ್ಮಣನ್ವಿ
[3]ಭಟ್ಟಾರಕರುರ
[4]ವಿಕಾನ್ತಿ. ರಸಿನ್ನಾ
[5]ನ್ತಿಯರಪ್ಪಮಂಕ
[6]ಬ್ಬೆಕನ್ತಿಯರ್
[7] . . . . .
[8]. . . ದ್ದಾನ್ತನಿಲ್ಲಿಸಿದ . .
[9]ಮಂಗಳ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

[1]ಭದ್ರಮಸ್ತುಜಿ
[2]ನಸಾಸನಾಯಶ್ರೀ
[3]ಮತುನಾಗತ್ತರನ
[4]ಮಗಳ್ರೋಣ್ತಿಬ್ಬೆಸ
[5]ನ್ಯಸನಂಗೈದು
[6]ಮುಡಿಪಿದಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . .
[4]ಸಟ್ಟ . . . . ರಾಯ
[5]ಪುತ್ರ . . . . . .
[6]. . ನಸಿಧಾನ್ತಭ
[7] . . . . .
[8] . . . . . ವರಸಿಪ್ಪರ್
[9]ಕುಮಾರಣನ್ದಿಭಟಾರ
[10]ಕಾಮುಪುರಬಿದಕಣ್ಣ
[11]ದಮುದಂಬಪಟ್ಟಣ
[12]ನ್ನಾತ್ಥಿಮುಖಗಳಯ
[13]ರ್ಕ್ರಮದಿನ್ದವಿಹಾರಿಸು
[14]ತ್ತು

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ಬೇಗೂರಲ್ಲಿ ಆಗಸಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

[1]ಶ್ರೀಸಾಂಬಸದಾಶಿವಾಯನಮಃ

[2]ತಾಂಬ್ರಶಾಸನದಾನಪತ್ರ ಶಿವಾಯನಮಃ

[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ।

[4]ವಾಗರ್ಥಾವಿವಸಂಪೃಕ್ತೌವಾಗರ್ಥಪ್ರತಿಪತ್ತಯೇ। ಜಗತಃಪಿತರೌವಂದ್ದೆಪಾರ್ವತೀಪರಮೇಶ್ವರೌ।

[5]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೬೨೩ನೆವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂ

[6]ವತ್ಸರದಕಾರ್ತೀಕಶು೧೫ವಿಾಯಿಂದ್ದುವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿಲಾಂಡ್ತಕೋ

[7]ಟಿಬ್ರಂಹ್ಮಾಂಡ್ತನಾಯಕವೇದವೇದಾಂತ್ತವೇದ್ಯಕಲಿಕಾಲಚೋಳಪ್ರಸಂನ್ನಭಾಸ್ಕರಕ್ಷೇತ್ರನಿಂಬಾಪುರೀವರ

[8]ನಿಲಯ। ನಗರೇಶ್ವರಸ್ವಾವಿಾಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ। ದೇವತಾಕಾಪಗೋ

[9]ಸ್ಕರವಾಗಿ। ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರುತರಾದಂಥಾಅರ್ಚಕರಾದ। ತ್ರಿಯಂಬಕನಮಶ್ಶಿವಾಯಗುರು

[10]ಕುಳೈಯ್ಯನವರಿಗೆ। ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾರಾಜಪ್ರತಾಪ। ರಾಜಕಂಠೀರವ.ವೃತ್ತರದಕ್ಷಿ

[11]ಣ। ಪೂರ್ವಪಶ್ಚಿಮ। ಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ। ರಿನುಂಮಂಡ್ತಲೀಕರಗಂಡ್ತ। ಮಲವರಾಯರಮಸ್ತಕಶೂ

[12]ಲಾ। ಅರಿರಾಯರಗಂಡ್ತಭೇರುಂಡ್ತ। ಶ್ರೀವೀರಶೈವ। ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು। ಸಹಸ್ರರುಷಿಗೋ

[13]ತ್ರಪವಿತ್ರರಾದ। ದ್ವಾದಶವರ್ಷೋಪನಯನ। ಷೋಡಶೋಪವರ್ಷೋಪಕಲ್ಯಾಣ। ಸ್ನಾನಸಂಧ್ಯೋಪಾಸನ

[14]ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ। ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ಜಗದಾನೇಕಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ್ತ

[15]ನಾಯಕ। ಆದಿನಾರಾಯಣನಾಭೀಕಮಲೋದ್ಭವಾ! ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್ಮಹಾ

[16]ಂಬೋಧಿ। ನಂದ್ಿವರ್ದನ। ಪರವುಪಕಾರ। ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ। ಮಾರ್ಗತತ್ವ। ಅನವರತಪರಮಕಲ್ಯಾ

[17]ಣಪರಮಮಹೇಶ। ನರಪಾಂಡ್ಯಕೃಪಾಕಟಾಕ್ಷ। ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ। ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ। ಧನ

[18]ಕನಕವಸ್ತುವಾಹನಸಮುದ್ರಾವಳಿಅಭ್ಯುದಯ। ನಾರಾಯಣನಿತ್ಯಸೃಷ್ಟಿಕವಾರಾಣಸೀಅಲಂಕಾರರಾದ।

[19]ರುಗ್ವೇದವುಪನಿಷತ್ತು। ಯಜುರ್ವೇದವುಪನಿಷತ್ತುಸಾಮವೇದವುಪನಿಷತ್ತು। ಅಥರ್ವಣವೇದವುಪನಿಷತ್ತು

[20]ಯಿವುಮೊದಲಾದಮೂವತ್ತೆರಡುವುಪನಿಷತ್ತುಗಳುತಿಳಿದಂಥಾವರುಗಳಾದ। ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೀ

[21]ಮಂತ್ತಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ। ಚವುಲವುಪನಯನಪ್ರಾಜಾಪತ್ಯಆಜ್ಞೇಯ। ಸ್ನಾತ

[22]ಕ। ವೈಶ್ವದೇವ। ಬಲಿಹರಣ। ಗೋದಾನಭೂದಾನ। ಪೈತ್ರಿಕಮೇಧಿಲೀಕರ್ಮಂಗ್ಗಳುಳ್ಳವರುಗಳಾದ। ಯಿ

[23]ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ। ಶ್ರೀದೇವಿಪ್ರಿಯರಾದ। ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿವಾಹಕ್ಕೆ

[24]ಕರ್ತರಾದ। ಕಿಷ್ಕಿಂಧಪರ್ವತಕ್ರೀಡಾವಿನೋದಿಗಳಾದ। ಪಂಪ್ಪಾಪತೀತೀರ್ಥಲಿಂಗ್ಗಪ್ರತಿಲಿಂಗ್ಗಪುಷ್ಪಮಾಲಿಕಾ

[25]ಲಂಕೃತರಾದ। ಕೃತಯುಗದಲ್ಲಿ। ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ। ಕಾಶೀನಗರದಲ್ಲಿಬ್ರಹ್ಮಪುತ್ರರಾದ। ತುಲಾ

[26]ಧಾರೀಕುಲಸಂಭವರಾದ। ಕುಬೇರನಮಗವಿತ್ತಪಾಲ। ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ। ಧನತ

[27]ರುವಸಮಯದಲ್ಲಿ। ರುಷಿಶಾಪದಿಂದಲ್ಲು। ಕುಬೇರವಂಶಅಲಕಾನಗರಾಧೀಶ್ವರರಾವತ್ರೇತಾಯುಗ

[28]ದಲ್ಲಿ। ಅಯೋಧ್ಯಾನಗರದಲ್ಲಿ। ವುಭಯದಾನಂಗಳಂಮಾಡಿ। ಹೇಮಕುಂಡ್ತಲಂಗ್ಗಳಂಧರಿಶಿ। ನೃಪ

[29]ನಗರಾಧೀಶ್ವರರಾದ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾವಿಾಯವರು। ನಾನಾವರ್ನಾಶ್ರಮದವರ। ಕರೆಕಳುಹಿ

[30]ಯೇಳುಡೊಂಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆಸೂತ್ರಮಂಪೋಣಿಸೂಯಂನ್ನಲಾಗಿ। ಯಾವಜಾತಿಯವರಕೈ

[31]ಯಲ್ಲು। ಪೋಣಿಸುವದಕ್ಕೆಆಗದೆಯಿರಲಿಕ್ಕಾಗಿ। ಬುಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ದಾಯೇಳುಡೊಂ

[32]ಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆ। ಸೂತ್ರಮಂಪೋಣಿಸಲಿಕ್ಕಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾವಿಾಯವರಿಗೆ। ಸಮ

[33]ರ್ಪಿಸಲಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ದಾ। ಅರ್ಧಸಿಂಹ್ಮಾಸನದ

34 ಸ್ಮೃತಿಕರ್ತ್ಯರಿಸಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ಕೊಟ್ಟಂಥಾ । ಚಂಗಲ್ವಚತ್ರಚಾಮ
35 ರ ಆಂದೋಳಿಕ । ಭೇರಿಮೃದಂಗ । ಗರುಡಧ್ವಜ । ಸಿಂಹಧ್ವಜ । ಅಭಯಪಾವಡೆ ಧರ್ಮ
36 ಪ್ರಾವಿಡೆ ಯಿಂತಪ್ಪ ಬಿರುದುಗಳನ್ನು ಳ್ಳರಾಗಿ ಕೆಸರಿಸಿ ಯಸ ಮಾಣಿಕ್ಯ ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾದ।
37 ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ ದ್ವಾಪರಯುಗದಲ್ಲಿ ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ ನಂದಗೋಪ।
38 ಕುಲಸಂಭವರಾಗಿ ಕೃಷ್ಣ ಬಲಭದ್ರರಿಗೆ ತಂದೆಯಾದ ಗೋಪಾಲಕೃಷ್ಣನಾಣಿಸ್ಯ ಸ್ವಧರ್ಮಂಗಳು।
39 ವಾರಣಾಸಿಯಲ್ಲಿ ಸಾವಿರದೇಹ ರಥ ಧರ್ಮ ತಪ್ಪದೆ ಪೇಹಾರವಂತಿಡಿ ಅನೇಕ ಕೋಟಿದ್ರವ್ಯಂ
40 ಗಳು ಅರ್ಜಿಸಿ ಅಖಂಡ ಚರಿತರಾಗಿ ತಪಾಕಂಧನವಿಕ್ಷೇಪಂ ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂ ಶಿವಾಲಯಂ ವ
41 ನಾಪಿ ಕತ್ತ್ಯಾಶಿಕ್ಷ್ಯವಕಸ್ತ ಸಂತಾನಮುಚ್ಚತೇ ಯಿವು ಮೊದಲಾದ ಸಕಲಧರ್ಮಂಗಳು ಮಾಡಿದ
42 ಂಥಾವರುಗಳಾದ ನಂದಗೋಪಕುಲಗೋತ್ರ ಪವಿತ್ರರಾದ ಮಧುರಾನಗರಾಧೀಶ್ವರರಾದ ತಿರಿಕುಚ್ಚಿ
43 ನಂಬಿ ತಿರಿಕೊಂಡ ಸೆಟ್ಟಿ ವಂಶವಿಸ್ತಾರರಾದ ಕಾವೇರೀ ಸಿಲಯ ಕಾವೇರೀ ನಿವಾಸಿಗಳಾದ ಅಗಸ್ತ್ಯ
44 ಪುರೋಹಿತರಾದ ಕಂಚ್ಚೀ ವರದರಾಜಸ್ವಾಮೀಯವರ ನಾಭೀಕಮಲದಲ್ಲಿ ದೆಲೆಯಿಲ್ಲದ ಮಾಣಿ
45 ಕ್ಯವನ್ನು ಸಮರ್ಪಿಸಿದವರಾದ ಶಿವಕಂಚ್ಚೀ ಯೇಕಾಂಬ್ಯರಸ್ವಾಮಿಯವರಿಗೆ ನಿತ್ಯಮೂವತ್ತು ಕೊ
46 ಳಗ ಪಚ್ಚ ಕರ್ಪೂರದಲ್ಲಿ ದೀಪಾರಾಧನೆಯನ್ನು ಮಾಡಿದಂಥಾವರುಗಳಾದ ತಿರಳೂರು ಕೆರೆ ಮೂರು ಗಾ
47 ವದ ಅಸ್ಥಲದಲ್ಲಿ ಕಟ್ಟಿಸಿದಂಥಾವರುಗಳಾದ ಚೋಳರಾಯರ ರಾಜ್ಯ ಸ್ಥಾಪನಾಚಾರ್ಯರಾದ ಚೋಳ
48 ರಾಯರ ಕೊಡೆ ಮುತ್ತಿನ ಚಂಡ್ರಾಡಿ ಗೆದ್ದಂಥಾವರುಗಳಾದ ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ।
49 ಕಾಂಚೀನಗರಾಧೀಶ್ವರರಾದ ಲಕ್ಷ್ಮೀದೇವಿಯವರು ಕೊಟ್ಟ ಸಿರಿಯುಳ್ಳವರಾದ ಪಾರ್ವತಿದೇವಿಯ
50 ವರು ಕೊಟ್ಟ ಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರುಗಳಾದ ಸರಸ್ವತಿದೇವಿಯವರು ಕೊಟ್ಟ ನಾಗಾಜಲಗಳುಳ್ಳ
51 ವರುಗಳಾದ ವಿಘ್ನೇಶ್ವರನು ಕೊಟ್ಟ ಸಕಲ ಸಿದ್ಧಿ ಪ್ರದಾಯಕರಾದ ಕುಮಾರಸ್ವಾಮಿಯವರು ಕೊ
52 ಟ್ಟ । ಅಷ್ಟ ಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರಾದ ಬೃಹಸ್ಪತಿಯು ಕೊಟ್ಟ । ನೀತಿಯುಳ್ಳವರುಗಳಾ
53 ದ ಶುಕ್ರನು ಕೊಟ್ಟ ಕಾಂತಿಯುಳ್ಳವರುಗಳಾದ ಶನೇಶ್ವರನು ಕೊಟ್ಟ । ಅಮಿತ ಪ್ರತಾಪಗಳುಳ್ಳವ
54 ರುಗಳಾದ । ಸೂರ್ಯನು ಕೊಟ್ಟ ತೇಜಸ್ಸುಗಳುಳ್ಳವರುಗಳಾದ ಚಂದ್ರನು ಕೊಟ್ಟ ಶಾಂತಿಯುಳ್ಳವರು
55 ಗಳಾದ ಅಂಗಾರಕನು ಕೊಟ್ಟ । ಅಷ್ಟ ಐಶ್ವರ್ಯಗಳುಳ್ಳವರುಗಳಾದ ದೇವೇಂದ್ರನು ಕೊಟ್ಟ
56 ಐರಾವತವುಳ್ಳವರಾದ ಯೇಕಶಂಖ ಧವಳಶಂಖ ನಾನಾಬಿರುದುಗಳುಳ್ಳವರುಗಳಾದ ಕು
57 ಬೇರನ ಲಕ್ಷ್ಮಿ ಕುಬೇರನ ವಿತ್ತಪಾಲ । ತುಲಾಧಾರಿ ಧನಪಾಲ ಧರ್ಮಪಾಲ ಹೇಮಕುಂಡಲ ವಿಕುಂಡ
58 ಲ ವಿಚಿತ್ರ ನಂದಗೋಪ ತಿರುಕುಚ್ಚಿ ನಂಬಿ । ತಿರಿತೊಂಡ ಸೆಟ್ಟಿ । ಸಿರಿಯಾಳ ಸೆಟ್ಟಿ । ಹೇಮಾಳಸೆ
59 ಟ್ಟಿ । ವಂಶವಿಸ್ತಾರಕರಾದ । ಅಯೋಧ್ಯಾನಗರ । ಮಧುರಾನಗರ । ಮಾಯಾನಗರ ಕಾಶೀನಗರ ಕಾಂಚೀ
60 ನಗರ ಅಮರಾವತೀನಗರ ದ್ವಾರಾವತೀನಗರ । ಸಪ್ತಮುಕ್ತಿ ಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ ವೃತ್ತರದೇಶೋ
61 ತ್ಪನ್ನ ಕಮಲಕಂಧರವರುಗಳಾದ ಅತಲ । ವಿತಲ ಸುತಲ । ರಸಾತಳ ತಲಾತಲ ಮಹಾತಲ ।
62 ಪಾತಾಳ ಭೂಲೋಕ ಭುವರ್ಲೋಕ । ಸುವರ್ಲೋಕ । ಮಹಾಲೋಕ ಜನಲೋಕ । ತಪೋಲೋಕ ।
63 ಸತ್ಯಲೋಕ ಯಿವು ಮೊದಲಾದ । ಚತುರ್ದಶಲೋಕ ಪ್ರಶಸ್ತರಾದ ಅಂಗ ವಂಗ ಕಳಿಂಗ ಕಾಶ್ಮೀ
64 ರ ಕಾಂಬೋಜ ಕಾಮರೂಪ । ಸೌರಾಷ್ಟ್ರ ಮಹಾರಾಷ್ಟ್ರ । ಗುಜರಿ ಮಗಧ ಮಾಳವ ನೇಪಾಳ
65 ಚೋಳ ಬಂಗಾಳ । ಮಲೆಯಾಳ ಸಿಂಹಳ । ದ್ರಾವಿಡ ದ್ರಾವಿಡ । ಕರ್ನಾಟ ಪರಾಟ ಸ್ವಿರಾಟ । ಪಾನಾಟ ।
66 ಪಾಂಡ್ಯ ಪುಳಿಂದ್ರ । ಶಾರ್ನವ ಭೋಜ ಕುರು । ಷೇರಾಳ ಕುರು । ಗಾಂಧಾರಿ ವಿದೇಹ ವಿದರ್ಭ । ಬಾ
67 ಹ್ಲೀಕ । ಕೇಕಯ ಕೋಸಲ । ಯಮುನ ಸುರಸೇನ ಟಂಕ್ಕಣ । ಕೊಂಕ್ಕಣ ಮತ್ಸ್ಯ । ಮಾಂದ್ರ । ಸಿ
68 ಂಧು ಗುರ್ಜರ ಅವಂತ್ಯಾದಿ ಚಪ್ಪನ್ನಾದಿ ದೇಶಂಗಳಿಗೆ ಪ್ರಶಸ್ತರಾದ ಶ್ರೀಮತ್ಸಮಸ್ತ ಸ
69 ಕಲಗುಣಸಂಪನ್ನರಾದ ಸಕಲಧರ್ಮ ಪ್ರತಿಪಾಲಕರಾದ । ಬಂಧುಜನ ಚಿಂತಾಮಣಿಗ

70 ಬಾದ। ಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದ। ನಿತ್ಯಾಂನದಾನವಿನೋದಿಗಳಾದ। ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
71 ರಾದ' ದಸವೊಯೇಕಾದಸೀವ್ರಾದಸೀವ್ರತನೇಮವುಂಗ್ಯೊದಯರಾದ' ಆಶ್ರಿತಜನಕಲ್ಪ
72 ವೃಕ್ಷಸ್ಥಾಯಿಗಳಾದ ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ। ನೀತಿಕಾರ್ಯಧುರಂಧರರಾದ। ಅನೀತಿಕಾ
73 ರ್ಯಪ್ರತಿಸಾಲರಾದ' ಸಕಲರಾಜಾಸ್ಥಾನಪ್ರೂಜಿತರಾದ। ಸ್ವಸಮಯಸ್ಥಾಪನ। ಪರಸಮಯಭೇದ
74 ಕರಾದ' ವಿರೋಧಿಮತ್ತಗಜಕಂಠೀರವರಾದ। ಅಖಂಡಿತಲಕ್ಷ್ಮೀಐಶ್ವರ್ಯಸಂಪ್ಪಂನ್ನರಾದ' ಮ
75 ಹಾಮೇರುವಿಗೆಸರಿಸಮಾನಧೀರರಾದಂಥಾ। ತಿರುಮಲಸೆಟ್ರು। ಲಕ್ಷ್ಮೀಪತಿಸೆಟ್ರು। ಪಿಂಗ್ಲಾಣಿಸೆ
76 ಟ್ರು। ನಾರಾಯಣಸೆಟ್ರು। ವೆಂಕ್ಕಟಪತಿಸೆಟ್ರು। ವೆಂಕ್ಕಟಗಿರಿಸೆಟ್ರು। ರಘೂಪತಿಸೆಟ್ರು। ರಾಮಿಸೆಟ್ರು। ಕ್ರಿ
77 ಷ್ಣಸೆಟ್ರು। ಚೆನ್ನಾರಿಸೆಟ್ರು। ಯಿವರುಮೊದಲಾದ। ಸ್ಥಳಪರಸ್ಥಳದ' ಕುಲಸ್ವಾಮಿಗಳಿಗೆ। ವಿಜ್ಞಾಪನೆ
78 ಯಂನುಮಾಡಿಕೊಂಡ್ತ ಕಾರಣ। ಸಕಲರೂಅಂಗ್ಗೀಕರಿಸಿದಾನಪತ್ರಬರಸಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ।
79 ನಗರೇಶ್ವರಸ್ವಾಮೀಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆ' ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವವುಂ
80 ತ್ತಾಗಿ। ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾಗಿ। ಸಮಸ್ತಶಾವೆಯೂ' ನಡವಹಾಗೆ ಸಹಸ್ರರುಷಿಗೋತ್ರದವ
81 ರುಸಕಲರೂನಿಗದೀಮಾಡಿದವಿವರಾ। ತಂಮ್ಮಮೂರನೇಜಾತಿಯವರು' ಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯು
82 ಮನೆಂಕ್ಕೆವರುಷಂಕ್ಕೆ ಒಂದ್ದುಹಣಾ। ಮದುವೆಂಕ್ಕೆ ಯರಡುಹಣಾ। ಯೀಪ್ರ
83 ಕಾರಾವರುಷಂಪ್ರತಿವರುಷಕ್ಕು ಕೊಟ್ಟುನಡಸಿಕೊಂಡ್ತುಬರಲುಂಳ್ಳವರೂಯೆಂದ್ದು' ಹಪ್ಪಿಬ
84 ರಸಿಕೊಟ್ಟದಾನಪತ್ರ। ಯೀಅರ್ಥಕ್ಕೆ। ಯೀಧರ್ಮಕ್ಕೆ। ಆವನೊಬ್ಬನಾದರು। ವಿಘ್ನ ಆಚರಿಸ
85 ರು' ತಪ್ಪನಡದರು' ತಂಮ್ಮಕುಲದಲ್ಲೀಕೂಡಿದವರಲ್ಲ' ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಪಂಚ್ಚಮಹಾಪಾ
86 ತಕವಮಾಡಿದಹಾಗೆ' ಸಭೆಗೆಕಾರಣವಿಲ್ಲಾ। ಯೀಧರ್ಮಕ್ಕೆ ಸಹಾಯವಾಗಿಸಜ್ಜನರುಸತ್ಪುರು
87 ಷರುಮಾಡಿದಂಥಾಧರ್ಮವನ್ನು। ಕೊಟುನಡಸಿಕೊಂಡ್ತುಬಹಂಥಾಪುಂಣ್ಯಪುರುಷರು
88 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಗ]ಳಾಗಿ। ಧನಕನಕವಸ್ತುವಾಹನವುಂತ್ತಾಗಿ। ಸಕಲಗುಣಸಂಪ್ಪ
89 ತ್ತುಉಂಟ್ಟಾಗಿವಂಶ್ಯಾಭಿವೃದ್ಧಿಯಾಗಿ। ಸುಖದಲ್ಲಿಯಿರತಕ್ಕದ್ದಾಗಿ' ಆಶೀರ್ವಾದಾ' ಯೀ
90 ಪ್ರಕಾರಾ' ಚಂದ್ರಸೂರ್ಯರು। ವೃಕ್ಷಪರಿಯಂತ್ರಕ್ಕು ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿ। ನಡಸಿ
91 ಕ್ಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಬರಸಿಕೊಟ್ಟ। ದಾನಪತ್ರ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ಪುಣ್ಯಂ' ಪರ
92 ದತ್ತಾನುಪಾಲನಂ' ಪರದತ್ತಾಪಹಾರೇಣ। ಸ್ವದತ್ತಂನಿಪ್ಪಲಂಭವೇತ್। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
93 ವ್ವಾ। ಯೋಹರೇತವಸುಂಧರಾಂ' ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ। ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ।
94 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ। ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ' ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ' ಪಾಲನಾದ
95 ಚ್ಚುತಂಪ್ಪದಂ' ಯೀನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ' ಸಲುವಸ್ಥಳಗಳೂ। ಬೆಂಗಳೂರು। ಯಿದ
96 ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಹೊಸಕೋಟೆ' ಕೋಳಾಲಾ' ತ್ಯಾಕಲು। ಬೂದಿಗುಟ್ಟ। ಕೆ
97 ಂಗ್ಗೊಂದೀದುರ್ಗ' ವೆಂಕ್ಕಟಗಿರಿಕೋಟೆ। ಮೇಕನಾಯಕನಪಾಳ್ಯ। ಮಾಸ್ತಿ। ಬಾಗಲೂರು' ಹೊಸೂ
98 ರು' ಆನೆಕಲ್ಲು' ಢೆಂಕಣೀಕೋಟೆ। ರತ್ನಗಿರಿ। ಕಾವೇರಿಪಟ್ಟಣ। ಅಂದೂರು' ಪೆರಂದೂರು ಪೆ
99 ಂನ್ನಾಗರ। ಶಾಲ್ಯ' ಧರ್ಮಪುರಿ। ಅಜ್ಜೀಪುರ। ಕುರುಬರಹಟ್ಟಿ। ಶ್ರೀರಂಗ್ಗಪಟ್ಟಣಮೊದಲಾಗಿ। ಯೀ
100 ಸ್ಥಳಗಳಿಗೆ' ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಮತ್ತುಆಯಾಯಿಶೀಮೆಗಳಲ್ಲಿ। ಯೀಮೂ
101 ರನೆಜಾತಿಯವರುಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ। ಲಿಖಿತಪ್ರಕಾರಕ್ಕೆ ವರ್ತನೆಯಂನ್ನು ಕೊಟ್ಟುನಡಸಿಕೊಂ
102 ಡುಬರತಕ್ಕದ್ದೆಂದ್ದುಬರಸಿಕೊಟ್ಟದಾನಪತ್ರ। ಯೀಶಾಸನಾತೆಗದುಕೊಂಡ್ತು। ಅರ್ಚಕರು
103 ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದ್ದಲ್ಲಿ। ಯೆದುರ್ರಕೊಂಡುಕರದುಕ್ಕೊಂಡುಹೋಗಿ। ಬಿಡಿದಿವ್ರಲು
104 ಪೆವ್ರಡುಗೆರೆಸಕಲವ್ರೂಕೊಟ್ಟು। ವರ್ತನೆಯೂಕೊಡಿಸಿ। ಮರ್ರ್ಯಾದೆಗೂಡಿನಡಸಿಕೊಂ
105 ಡ್ತುಬರತಕ್ಕದೆಂಬ್ಬದಾಗಿಬರೆಸಿಕೊಟ್ಟದಾನಶಾಸನಾ॥

97

ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯುನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×3′ 2″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಸಂಗಳು೧೦೨೯
[2] ನೆಯುಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕ
[3] ಬ೧೦ಸೋಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಿರಿ
[4] ರಾಯವಿಬಾಳಬಾಷಿಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[5] ವೀರಹರಿಯಪ್ಪವೊಡೆಯರಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
[6] ಯಿವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಿ
[7] ಳಯುಜ . . . . ಕುಜಾಲಿಯಗೌಡು
. . . .
[10] . . . . . ಶ್ರೀಮನು .
[11] . ದ . . . ಕಲಿನಾಡಪ್ರಭುಗಳುಡಪನವರವು
[12] ಕ್ಕಳುಕೊಂನಪನವರುಸರ್ಬಗೊಡಗೆಆಗಿಕೊಟ
[13] ಯಾಕೊಡಗೀಊರತ್ರವುತಲುಟಿದಂಡಗುಂಡಿಗೆಹಾ
[14] ದರ . . ಕಂವಾಗಿರುಗೇಣುವೊಡದತಲೆ . ಖ
[15] ಬರಣಸರ್ಬಾಯುಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡಗೆಯಿ
[16] ದಕೆಆರುಅಳುಹಿತಪಿದವರುಗಂಗೆಯುತಡಿ
[17] ಯಲುತಂಗೋಳುಕವಿಲೆಯಕೊಂದಪಾಪದಲಿ
[18] ಹೋಹರುಮುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಹೋಬಳಿ ಹೊಂಗಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲೈಯಂಗಾರ್ರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′.

101

ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

102

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ಪೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿದೆ.)

[1] . ರಡುವೆಂಗದ
[2] ರಾತಿರ್ ಕಳು .
[3] ದೆಪುಲ್ಕಾದಿದಿ
[4] ಟತುಜುಪ
[5] ರಿಯುಲ್ದಟ
[6] ಣ್ಬಿರು . ಯ್ಯ
[7] . ಲುರಾಗ
. . . . . .
[11] ಸೊನಕಲ್ಲಸಿ . . .

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ಅದೇ ಹೋಬಳಿ ಬಿಳಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆ ಬಳಿ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1] ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2] ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯೋ
[3] ಭಯವೇದಾಂತಪ್ರವರ್ತಕುಲೈನಶ್ರೀಮರ್ಮತಿರುಕೋವಿ
[4] ಲೂರುಯತಿರಾಜಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲೈನ
[5] ತ್ರಿಗಿರಪುರಂತೊರಯೂರ॥ ಪ್ರೋಲಿಚಿಟ್ಟಿ॥ರಾ॥ಕ್ರಿಷ್ಣ
[6] ಪ್ಪನಾಯನಿವಾರಿಕುಮಾರುಡುನ್ನುನರಸಿಂಹುಲ
[7] ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿಸಹೋದರುಡುಂನ್ನೈನ
[8] ಸುಬ್ರಾಯುಲುನಾಯುಡು .
[9] ಕಲಿಶಕ೧೦೦೦ಕಿಸರಿಯೈನಪ್ರಮಾದಿನಾಸಂ
[10] ಭಾದ್ರಪದ॥ಬ॥ದಶಮಿಅವಣಿನೆಲ೦೭ತೇದಿ
[11] ಬುಧವಾರಂರಾತ್ರಿ೧೧॥ಘಡಿಯಲಕುಆಚಾ
[12] ರ್ಯುಲತಿರುವಡಿಗಳುಚೇರಿನತಿರುವಳ್ಳಿ॥

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ಅದೇ ಹೋಬಳಿ ಹುಳಿಮಾವು ಗ್ರಾಮದ ಪೂರ್ವ ರಮುಂದೆ ಯಿರುವ ಬೇಗೂರು ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1] ಶುಭಮಸ್ತುನಂದನಸಂವತ್ಸ
[2] ರದವಯುಶಾಬಬ೧ . . ವಾರ
[3] . ಲುಶ್ರೀಮತುಚಂನಪ್ಪಂಣಅ . .
[4] ಪ್ಪನವರಕಾರ್ಯ್ಯಕರ್ತ್ತರಾ

[5]ದಯಲ್ಲಪನಾಯಕರೂಸಾಟಿ
[6]ಕಿಯಸೀಮೆಗೆಮದುವೆಯ
[7]ಸುಂಕವನುಬಿಟ್ಟುಕೊಟದಂ
[8]ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
[9]ರೆಸಾಟಿಕೆಯಸೀಮೆಯೊಳಗೆ
[10]ಭಂಡಾರೂಡಗ್ರಾಮಆಸ್ರ
[11]ಪುರವೇವಸ್ಥಾನಗ್ರಾಮದೊಳಗಾದ
[12]ಗ್ರಾಮಗಳೊಳಗೆಯಿ.ಹನಾನಾಜಾ
[13]ತಿಗಳಿಗೆಮದುವೆಯಸುಂಕವಿಲ್ಲ
[14]ವೆಂದುಕೊಟ್ಟದಂಮಶಾಸನಯಿ
[15]ದಕೆಆವನೊಬ್ಬ ಅಳುಪಿದರೂ
[16]ವಾರಣಾಸಿಯಲಿಗೋಬ್ರಾಹ್ಮಣ
[17]ರಕೊಂದದೋಷಕೆಮಾತೃಗಮನ
[18]ಮಮಾಡಿದದೋಷಕೆಹೋಹರು

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ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕಬಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷಂಗಳು೧೭೭೦ಸಂದವರ್ತಮಾನವಾ
[3]ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮಾಘಬ
[4]೧೪ಸ್ಥಿರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೇಕದ
[5]ಳಬಿಲ್ವನಾಂನಿವ್ಯನೆಲೆಗೊಂಡಿರುಪ್ಪಹಂತವ
[6]ರಿವೃಷಭೇಂದ್ರಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗೆಶ್ರೀ
[7]ಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಗಮ
[8]ಸ್ತಬಿರುವಾಂಕಿತರಾದಮೈಸೂರುಸಂ
[9]ಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರು
[10]ಮಾಡಿಸಿವಪ್ಪಿಸಿದಮಠದಸೇವಾರ್ಥ

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ಕೆಂಗೇರಿ ಕೋಟೆಬೀದಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸ್ರೀಸ(ಮ)ಸ್ತಭುವ . . .
[2]ಪ್ರಿಥ್ವೀವಂಲ್ಲಭಂಮ . . .
[3]ರಪರಮೇಸ್ವರಂಪರ . . .
[4]ಸ್ರಯಕುಳತಿಳ . . .
[5]ಚಲದಂಕರಾಮನು . . .
[6]ಸ್ವರಮಂಂದಕುಳ . . .
[7]ರಾಜನುಂಪ . . . . . .
[8]ವ್ರಭೆಯುಬಳಪ್ರ . . .
[9]ಸ್ರಯಪರ . ರಯು . . .
[10]ಕರುಕುಳಚೂಡಾಮಣಿ . . .
[11]ಭಟರಪಿಸಾಪಟನಿಮೂರ್ಳನ . . .
[12]ಮೇಸ್ವರದೇವಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[13]ಯಸಸ್ತಳದೆ . ಲನಾಡೊ . . .
[14]ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ.)

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ಕೆಂಗೇರಿಗೆ ಸೇರಿದ ಮೊಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಖಾದರಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 4′.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧನಸಂಅಶಾಸುಂಲೂ
[2]ಘಾಲಿಯಸನಾಯ್ಕ ರುಮಾರೆಗಉಡೆರು
[3]ಬ್ಬನಯುದೊಡತಿಂಮಯನವರು ಕೆಂಗೇರಿ
[4]ಯುಹನುಮಯನೂಅಂಕನಾಥದೇವರನಂದಾ . .
[5]ಕೆರೊಟ್ಟರುಯಿಾಧರ್ಮ್ಮಕ್ಕಾರುತಪ್ಪಿದರೂಅ . .
[6] . ಮನಸಿ . . ಮಹುದುಧರ್ಮತಪ್ಪ
[7]ಕಟಿದವರು
[8]ಗಂಗೆತಡೀಲಿಗೋವ್ರುಕೊಂದಘಾ
[9]ಪಕ್ಕೆ ಹೋಕರು

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[4]ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[5]ಬ್ಬರ್ಜ್ಣಚೂಡಾಮಣಿಮಲೆರಾಜಮ
[6]ಲಪರೊಳುಗಂಡೆಗಂಡಭೇರು
[7]ಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರ
[8]ಏಕಾಂಗಿವೀರಸನಿಪಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[9]ಚಲದಂಕರಾಮಲೋಕಯುಕನಾಥಪಗೆವ
[10]ಗಂಡಕಾಸೂಲಅನಾಥಸ್ವಯಂಭೂಧ್ವಾರಾ
[11]ವತೀಪುರವರಾಧೀಶ್ವರಂವಾಳವರಾಯಮ
[12]ಸ್ತಕಶೂಲಗೂರ್ಜ್ಜರರಾಯವಜೀರಾಬಯಿರವ
[13]ರಹೆಂವಿಾರರಾಯುಬ್ರಹ್ಮರಾಕ್ಷಸಂಅಡವ
[14]ರಾಯುಬಂಜನಾಮೂರ್ತ್ತಿಚೋಳರಾಯಸ್ತಾ
[15]ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
[16]ಮಗರರಾಯನಿರ್ಮ್ಮೂಲಕಾಡವರಾಯದಿಸಿಪ
ಹಿಂಭಾಗ.
[17]ಟ್ಟಸೈರೀಭಕಂಠೀರವಂದಕ್ಷಿಣಮೂಲಿನಿ
[18]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
[19]ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[20]ರುದ್ರೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
[21]ಕದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲುಸಖವ
[22]ರುಸನಂದ೧೧೫೭ವ್ಯಯಸಂವತ್ಸರದ
[23]ವಾಘಬ೧೫ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
[24]ತ್ರಿನರಲೋಕಗಂಡಮೆಯಿಲೆಯನಾಯಕಚಂನೆಯ
[25]ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿರ್ದ್ದಲಿಅ
[26]ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡಮಹಾಪ್ರಭು
[27] . . ಸಲಿಯಹೊನಗಉಡನಮಕ್ಕಳುಬೆಕಂ
[28]ಣಹೊಂನಪ್ಪಗಂಪೆಗಉಡಮಲೆಪುಪಮಂ
[29]ತಪಬೆ . . . . ಹೊನಪಜೊಕ್ಕಣ್ಣಗೋಪಗಉ
[30]ಡರಾಮಣ್ಣನಿಧಿಯವಾಡಿಸಿ . . ಹೊಂ
[31]ನಪಬೊಂಮಣ್ಣಬರಬೆ . . ರೈಯನ . .
[32]ರಾದಸಮಸ್ತಗಉಡುಗಳು . . . . .
[33]ಲಿಯನಾಯಕನಚಂನಯ . . . . ರು
[34]ವಹಳಯನುಸಬ್ಬ . , . ಮಾನ್ಯದ
[35]ಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಮಾನ್ಯಯಿಾವೂರಲಿ
[36]ಹುಟಿದಶಿ . . ದಾಯಪುಂಜಲಪೂಬ
[37]ಯಕ . . ಯದಂಣ್ಣಾಯಕದೇವಮಯಿಲೆ
[38]ಯನಾಯಕರಹೊದರಕಾಣಿಕೆಕಂಣಾಯ
[39]. . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿಅರಮ

[40]ನೆಯುಲಿಯೇನುಹುಟ್ಟಿತನುಚೆಂನೆಯುನಾಯಕ
[41]ನೆರೊಂಬನುಯಿೞ . . . ಗತಪ್ರಸ್ತತಉಡಿನ
[42]. . ನೀರುನ್ನೇಣುಸರ್ಬ್ಬವೂನ್ಯಯಿೞಮರಿಯಾದಿಯ
[43]ಲಿನಾಯಕರಮಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
[44]ನಾಂದರನಡವ್ರದುಯಿೞಮರಿಯಾಜೆಗೆಅರುಅ
[45]ಳಿಪಿದವರುಗಂಗೆಯುತಡಿಯಲಿತಂಗೇಳುಕಪಿ
[46]ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುಯಿೞಮರಿ
[47]ಯಾದೆಗೆನಾಡವ್ರೊಪ್ಪಶ್ರೀಮುಕ್ತನಾಥಬರದ
[48]ಸೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀ ಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯುಬಳಿ ಕರೀಕಲ್ಲು
ಗುಟ್ಟೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8′ × 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೩ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದ
[2]ಕಾರ್ತ್ತೀಕಶುಳಿಲು।ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[3]ಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಂವ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[5]ಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡೆಗಂಡಭೇರುಂಡ . . . . . .
[7]ಸೇಉಣರಾಯಸೇನಾವನ . . ವರಚೋಳಗೌಳಗೂರ್ಜ್ಜರ
[8]ಭಯಂಕರತೆಲುಂಗರಾಜ . . . . ಭಾಡುಪ್ರ . .
[9]ಯಕಾಲರುದ್ರಕಾಡವರಾಯಮುದ್ರಾಂಕನದಹನದಾವಾನ
[10]ಳರಾಯಹುಲಿರಾಯಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರ
[11]ಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲವೈರೀಭಕಂ
[12]ಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
[13]ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರಿಯನಿಶ್ಶಂಕಮಲ್ಲತ್ರ . . .
[14]ಚಕ್ರೇಶ್ವರಪ್ರೋಶಳಭುಜಬಳ . . . ವೀರಪ್ರತಾಪ
[15]ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸು
[16]ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲಿರಾ
[17]ಜ್ಯಾಭಿಷೇಕವಮಾಡಲಾಗಿಸಾ . . . ೧೦೬೩ ನೆಯುವಿಕ್ರಮ
[18]ಸಂವತ್ಸರದಲಿದೇವರಕುಮಾರಶ್ರೀಮನುಮಹಾ
[19]ಸಾಮಂತಾಧಿಪತಿನರಲೋಕಗಂಡಕೋಟಿಯ
[20]ನಾಯಕನವರಮಕ್ಕಳು।ಸ್ವಾಮಿದ್ರೋಹರಗಂಡಂಸ್ವಾ
[21]ಮಿಗೆಮಾರ್ಮ್ಮಲೆವಮಂಡಳೀಕರಗಂಡಂಸ್ವಾಮಿ
[22]ಯನವರತೆತಾಂನಿಸ್ಸೀಮಂಭುವನೈಕವೀರನ . . .
[23]ಪಗದೊಳೂ॥ಕುಲಕೋಟಿಯನುದ್ಧರಿಸು
[24]ನಬಲೋಜಂದಂಣ್ಣಂಗೆಮಲೆವವೈರಿಯಗಂಡಂಭೆ
[25]ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ . . . . ರಲೋಕ
[26]ದಾಯುಂಶ್ರೀಯುಂ॥ . . . . . .
ಹಿಂಭಾಗ.
[27]ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಯಾಗುತಂವಿದ್ಧರ್
[28]ಪ್ರಸಂನಮೂರ್ತ್ತಿಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
[29]ಳದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪ
[30]ನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕನವರತಂಮ
[31]ಚೆಂನೆಯನಾಯಕನವರು . ಭೂತಳ . . ನದೇವನರಮೃಗ
[32]ಪಶುಪಕ್ಷಿಮೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಳೆಲ್ಲ
[33]ವನೂಸಾರ್ವ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತಪ್ರಶ್ರೀ
[34]ಗಂಗಾದೇವಿಯರಾ . . ಗೊಂಡೆ . . ತಥಾಕ್ರಮ .
[35]ಗಿನೆಲಿಸಿನಲಿಹು . . ರಾಮಸಮುದ್ರದಧಂರ್ಮಕ್ಕೆ
[36]ಗಳಿಂಂಮೂಱುಸಾವಿರಹೊಂನನಿಕ್ಕಿಆಮಯಿಲೆ
[37]ಯನಾಯಕಚೆಂನೆಯನಾಯಕನವರುಚಂದ್ರಾ
[38]ದಿತ್ಯನರೆಗಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿದುಸುಖದಿಮಾಳುವಂ
[39]ತಾಗಿಮಾಡಿದಧರ್ಮಕೆಬರಸಿದಶಿಲಾಶಾಸನ . .
[40]ಈಧಂರ್ಮ್ಮವನಾರಾರುಮ . . ಪಾಲಿಸಿದವರುಸಮಸ್ತ
[41]ಭೋಗಮೋಕ್ಷವಂಪಡೆವರು।ಈಧರ್ಮ್ಮಗಂಟಕರಾದವ
[42]ರುಗಂಗೆಯುತಡಿಯುಕಪಿಲೆಯುಕೊಂದಪಾಪದಲಿಹೋ
[43]ಹರು॥ಕುಕ್ಕಲನಾಡ . . . ವಲಿಮಾಡಿದಧಂರ್ಮ
[44]ನಾಡಸೇನಬೋವಕೇಶವದೇವನ . . . ಮಕ್ಕಳುಆನಂ
[45]ತಂಣ್ಣನಬರಹಮಂಗಳಮಹ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 4′ 2″.

113

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿದೆ·)

[1]ಯ . . ಕೊಟ್ಟತಿಪ್ಪೂರಪುರದವೃತ್ತಿಯೊಳಗೆಆಸೋಮನಾ
[2]ಥದೇವರಿಗೆಕೆರೆಯಕೆಳಗೆಮೂಗಂಡೆಗದಗದ್ದೆ ಆಗದೆ
[3]ರಡು . ನೆಕಡೆಯಮೂಗಂಡೆಗದಹೊಲಆರುಶ್ರೀಗೌರಿಯ
[4]. . ನಡಸಿಪರುಅವರಿಗೆಸಲುವುದುವೃಳಯಿತಮೂವತು
[5]. . . ಡಿಜತೆಯವರಾದೇವಗೆವೃತ್ತಿಹದಿನಯಿದುಖಂ
[6]. . . . ಗೆವಿತಿಹದಿನಯಿದುಆಮಾರದೇವತಂ
[7]ನಸತಿಯ . ಹಂಚೆಗಉಡಿಗೆವೃತ್ತಿಂಪಾದಿ . ಗೆವಿತಿಂಆಪೆಗ .
[8]. . ಮಗಚೂಕ್ಕ . ಗೆವಿತಿಂ . . . ಡಿಗೆವಿತಿಂಬಪರದಕೇತಯತಂ
[9]ನವಿತಿವೊಳಗೆಬೋಳೆಬೊಂಮಯಗೆವಿತಿಂಚೋಳಮಾರಯ್ಯಂಗೆವಿತಿಂ
[10]ವ್ರಂಡಿಗೆವಿತಿಂ. . . ಮಾನ್ಯಆಕೇತಯವಿಲದಹೊತಿನಲು . . .
[11] . . . . ಯನಾಡು . . . . . .
[12]. . . . ಆತನುಕಲಭಕ್ತನೂಆದನು । . . . . .
[13]. . . ಳುವರು . . . . ಪರದಕೇತಯನವೃತ್ತಿ . . . .
[14]ದೇವಂಗೆವೃತ್ತಿಂಸೋವ್ಯೆಯ್ಯಂಗೆವೃತ್ತಿಂ

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ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮಣ್ಣನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2″.

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕ . .
[2]ಕಡವಮಾರಾಯನೆಚೊಕ
[3]ನಾಯಬಿಟಧರ್ಮ । ತಲೆಗ
[4]ಟೂರಸಿವಪುರಚತುಸ್ಸೀ
[5]ಮೆಸಮಸವೂಮುತ್ತಿನಕಾ
[6]ಮಯ್ಯನೊಳಗಾದಸಮುವ
[7]ಸ್ತಮಾಹೇಶ್ವರರಿಗೆಬಿಟ್ಟಧರ
[8]ರ್ಮಆಚಂದ್ರಾರ್ಕಆದದನೊ
[9]ಬ್ಬನಿದರ್ಕೆಆಳಿಪಿದವಗಂ
[10]ಗೆಯುತಡಿಕಪಿಲೆಯು
[11]ಕೊಂದಗತಿಯುಬಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದ ಲಕ್ಷ್ಮಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಮುಂಭಾಗ.

[1] ವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟ
[2] ಬ ೭ಲುಶ್ರೀಮನ್ಮಹಾಮೂವರು
[3] ರಾಯರಗಂಡಬಂಮಯನಾ
[4] ಯಕರುಬಪ್ಪರಯನಗಳಿಗೆಕೊ
[5] ಟ್ಟಧರ್ಮಶಾಸನನಿಮಗೆಅಗ್ರಹಾ
[6] ರವಾಃ ಕೊಟ್ಟುಯಿಹತಱು
[7] ವಳರಹಳಗಡುಗಕೊಟ್ಟಿದ
[8] ಕೆಬಲಳಪ್ರರದಸೀಮೆಯ
[9] ಲುತ್ತೆಱಟೆಯಿಂ , ತೆಂಕಲುಱೂಲಸೀ
[10] ಮೆಯನುಪೇವರ . . . . .

ಹಿಂಭಾಗ.

[11] ಶ್ರೀಮೇನ್ಮು
[12] ವರುರಾಯರಗಂಡಮರಿಕೆ
[13] ಯಬಂಪೊಯನಾಯಕರು
[14] ನಮಗುರುಗಳುಬ
[15] ಪ್ಪರಯ್ಯಗಳಿಗೆತ್ರುಱು
[16] ವಳರಹಳ್ಳಿಯಗ್ರಾಮವ
[17] ನುಕಾಣಿಕೆಯಾಗಿಕೊನಿಧಿಸಾ
[18] ಸಾಣನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಬ
[19] ಗಾಗಿಕೊಟ್ಟಊರಗ್ರಾಮ
[20] ತ್ರಳುಪಿದವರುಗಂಗೆಯ
[21] ೧ . . . ಕೊಂದಪಾಪದಲಿ
[22] . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಲಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2] ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಯಾ
[3] ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾ
[4] ಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
[5] ಅಸಹಾಯಶೂರಪಿಶಾಂಗವೀರನಿಪಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
[6] ಮಲ್ಲಚಲದಂಕರಾಮಲೋಕಯಕನಾಥಪ
[7] . . . ಅನ್ವ . ಯು . ದ್ವಾರಾವತೀ
[8] …… ರಾಯಮಸ್ತಕಾ . ಶೂಲ
[9] . . . ಲೊಬಯಿಕವಹಕ . ಮಿರರಾಯ . . . .
[10] . . . ಆಂಧ್ರರಾಯಭ . . . . . ಚೋಳ .
[11] ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪ್ರತಿಷ್ಟಾ
[12] ಚಾರಿಯಮಗರರಾಯನಿರ್ಮೂಲಕಾದಂ . .
[13] ಪಟ್ಟವಯಿರಿಭಕಂರೀರವ . ಕ್ಷಿತಿ . ಸಾರ್ಥಿ . .
[14] . ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾ
[15] ರಸಿಂಹದೇವರಕುಮಾರರುವೀರಬಲ್ಲಾಳದೇವರು
[16] ದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[17] ಲುಸಬವರುಷಸಂದ . . ೧೧೭೦ಯಪ್ರಮಾ
[18] ದಿಸಂವತ್ಸರದಆಷಾಡಸುಅಶ್ರೀಮನ್ಮ
[19] ಹಾಸಾಮಂತಾಧಿಪತಿ . ರಲೋಕನಾಥ
[20] ಕೋಟ್ಟೆಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
[21] ಲಿಯನಾಯಕ್ಕಬಂನೆಯನಾಯಕ್ಕಕುಮಾರ
[22] ಕೋಟ್ಟೆಯನಾಯಕನವರುಕುಕ್ಕಲನಾಡನಾ
[23] ಳುವಲ್ಲಕುಕ್ಕಲನಾಡಪ್ರಭುವಿತ್ತಸು

(ಹಿಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತನೂರು ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×3'.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೬೦೭ನೆವರ್ತಮಾನಕ್ಕೆಸಲುವಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಂಗಾರ
3 ಕವಾರಶುಭಮುಹೂರ್ತದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಪ್ರೌಢಪ್ರ
4 ತಾಪನಪ್ರತಿಮನರಪತಿಆತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಮಹಿಶೂರನಗರದಶ್ರೀದೇವರಾಜವ
5 ಡೇರೈಯನವರಪೌತ್ರರಾದಶ್ರೀವೀರಚಿಕ್ಕದೇವಮಹಾರಾಜವಡೇರೈಯನವರಪುತ್ರರಾದಶ್ರೀ
6 ಕಂಠೀರವನರಸರಾಜವಡೇರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
7 ಪೃಥುವೀಸಾಂಮ್ರಾಜ್ಯವಾಳುತ್ತಿದ್ದುತಂಮಆಳ್ವಿಕೆಗೆಸಲುವಬೆಂಗಳೂರಕೋಟೆವಳ
8 ಗೆತಂಮಅಪ್ಪಾಜಿಯವರುನೂತನವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
9 ಯವರಪಡಿತರದೀಪಾರಾಧನೆಗೆದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಬೆಂಗಳೂರ
10 ಕೋಟೆಗೆಸಲುವಗೊಟ್ಟಿಗೆರೆವಳಿತವಾದಂಥಾಕೊತ್ತನೂರುಗ್ರಾಮ೧ಯಿದಾಯೆಲ್ಲೆಗೆಸಲುವವು
11 ವಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮ೧ತಿಡದರಹಳ್ಳಿಗ್ರಾಮ೧ಜಿಲಪ್ಪನಹಳ್ಳಿಗ್ರಾ೧ಅಂತು
12 ಗ್ರಾಮ೪ಕ್ಕೆಅಚ್ಚುಕಟ್ಟುಗಡಿಯೊಳ್ಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ
13 ಬೆದ್ದಲು . . . . ತೋಟಯಾತಕಪಿಲೆಜಲತರುಸಿಧಿನಿಕ್ಷೇಪಅ
14 ಕ್ಷೀಣಿಆಗಾಮಿಮುಂತಾದಸಕಲಾಹಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯಪಡಿತ
15 ರದೀಪಾರಾಧನೆಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆವುದಿಯೆಂದುದಾನಪೂರ್ವ
16 ಕವಾಗಿಬಿಟ್ಟಗ್ರಾಮಯಿದಕ್ಕೆ . . . ಅಪಲಪಿಸ್ತರೋಕಾಶಿಲಿಗೋಹತ್ಯಮಾಡಿ
17 . . . ಮಾಡಿದಪಾತಕಕ್ಕೆಹೋಗೋನುಮಾತೃಗಮನಮಾಡಿದ
18 ಪಾತಕಕ್ಕೆ . . . ಯೆಂದುಬರಸಿಕೊಟ್ಟದಾನಶಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕವಸ್ತು
19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
20 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ಸ್ವದತ್ತಾದುಹಿತಾಭೂಮಿಃಪಿತೃಗತ್ತಾಜನನೀ
21 ದರೀಅನ್ಯದತ್ತಾತುಮಾತಾಯೋಕಥೇತ್ತಾಗುಸಂಗಮಾಯೋಸ್ತ್ರೀವಭಾಗಿನೀ
22 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ॥

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ಅದೇ ಹೋಬಳಿ ಜಿಮ್ಮಿಗೆಪ್ಪುರದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'×3'.

1 . . . . . . ಹ . . . . . .
2 . . . . ಶ್ರೀಶಲಿಶ ೧೫೩೧
3 . . . . ಸಶವರುಸಸೋಮ್ಯ
4 . . ವರಿಗೆಮಹದೇವರಾಯರಮಗನರಸದೇವನಾಯ
5 ರುಪೂರ್ವದಮಾನ್ಯಹೊಲಬಿನಪ್ಟೆಬಿಂಬಿಟಾವ . . ಎರಗುಕೊಟ್ಟಿನಲ್ಲ

[6]ವೇದ್ಯಗೆಂಗೆದ್ದೆ ಹೊಲಂದೀಪಕ್ಕೆ ಆವನೊಬ್ಬ ನುದಂಮ್ಮ ವನುತಪ್ಪಿಹೋ
[7]ಪರುತಪ್ಪಿದರೆಗಂಗೆಯುತಡಿಯಲಿ ಕಉಲೆಯಕೊಂದಪಾಪ
[8]ದಲಿಹೋಪರುತಂಮ್ಮ ತಂದೆತಾಯಿಕೊಂದಪಾಪದಲಿ
[9]ಹೋಪರುಯುಗಚಂದ್ರನುಳ್ಳನಕಲುಕುಂಭೀಪಾಕನಾಮುಖನ
[10]ರಬುನಾದುಮ್ಮ ಗವತಪ್ಪದನಡಸಿದವರಕುಲಕೋಟಿಪಾ
[11]ವನುರಡುಹೊತ್ತಿನಉಪಾರದೀಪತ್ತ ಪದೆಮಾಡು
[12]ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ವ್ಯಯಸಂವತ್ಸರದಪ್ಪೈಶಾಖಸುಂಬೆತ್ಯವಾರದಲು
[2]ಶ್ರೀಮತುಜಿಂಜಂಣನಾಯ್ಕರಮಕ್ಕಳುಜಕ್ಕಂಣನಾ
[3]ಯ್ಕರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ನನಾಯ್ಕರ
[4]ವಂಜದ್ದ ಪುರವನುಪಾತಾಳಭೋಜಿಪ್ಯೆಡೆಯ
[5]ರಮುಕ್ಕಳುಸಿದ್ದಯಜಿನ್ಯೊಡೆಯರಿಗೆಕಾಟ್ನಮಲ್ಲಿ
[6]ಕಾರ್ಜುನರಾಯಪುರಕ್ಕೆಕಲುವಚತುಸೀಮೆವೊಳ
[7]ತಾಗಿಕೊಟ್ಟರೂಯಿಾಪುರಕ್ಕೆಆರು . ವಾಳುಪಿ
[8]ದರೂಗಂಗೆಯತೀರದಲಿಕಪುಲೆಯಕೊಂದಪಾ
[9]ಪಕ್ಕೆ ಹೋಪರುತಂಮತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಪರುಆರದಾರುವನಧರ್ಮಸಾಸಾನವ
[11]ಹೊಯಿದವಲವರಿಗೆಆಯನಲೋಜನಮಗಬಸ
[12]ವವೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಆನಂದಸಂವತ್ಸರಚಯಿತ್ರ
[2]ಬಹುಳಂಆದಂದುಸ್ವಸ್ತಿಶ್ರೀ
[3]. . . . ಮಲ್ಲಿಕಾರ್ಜುದೇವನ
[4] . . . .
[5]ಮುಹೂರ್ತ್ತದಲ್ಲಿ . . . ಅಮರನಾಯಕತನಕ್ಕೆ ಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸಂ
[2]ಗಳಂ೩೩೦ನೆಯುಸರ್ವ್ವಧಾರಿ
[3]ಸಂವತ್ಸರದಚೈತ್ರಶುಳಶೂ
[4]ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರದೇವರಾಯಮಹಾರಾಯ

[7]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತ್ರರ
[8]ಲುಅಧಿಕಾರಿಹಯಕೆಸವರು
[9]ಕುಕ್ಕಲನಾಡಕಂನ್ನೆಲ್ಲಿಯತಿರು
[10]ಮಲೆನಾಥದೇವರಿಗೆನಂಮ
[11]ದೇವರಿಗೆಅಕಂನ್ನೆಲ್ಲಿಯಲುಯೆರ
[12]ಡುಮಗ್ಗವನುಸುಂಕವೂಂನ್ಯ
[13]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[14]ಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನ

ಹಿಂಭಾಗ.

[15]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[16]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
[17]ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲ
[19]ನಾದಚ್ಯುತಂಪದಂ ||
[20]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[21]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂ । ಪರದತ್ತಾಪಹಾ
[23]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[24]ಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 9″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೧೭ನೆ
[3]ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು೧
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಮೇದಿನೀಮಿಸರಗಂಡಕಠಾರಿಸಾಳ್ವ . . .
[6]ಸಾಲುವಯಿಂಮಡಿಶ್ರೀನರಸಿಂಗರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತ್ರರಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[9]ಡಳೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
[10]ಯಣಅಕಳಂಕಮಲರಾಯಹುಲಿ
[11]ರಾಯಗಂಡಭೇರುಂಡಭಾರದ್ವಾ
[12]ಜಗೋತ್ರದಹುಲಿಯಶಾಮಯ್ಯ
[13]ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
[14]ರುಅನಂತಯ್ಯದೇವಮಹಾಅ
[15]ರಸುಗಳುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತ
[16]ಂಬಸೂತ್ರದವಕ್ಕೆಜಲ್ಲಿಮಂಗಲದ
[17]ಸ್ಥಾನಾಪತಿತಿಂಮ್ಮರಸರಮಕ್ಕಳು
[18]ತಿಪ್ಪರಸರುಲಕ್ಕರಸರುಆತಿಪ್ಪ
[19]ರಸರಮಕ್ಕಳುಹರಿಯತಿಕ್ಕ
[20]ಂಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
[21]ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ
[22]ದೇವರಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮಂಣ
[23]ಗಳುಯಿವರುಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ
[24]ಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[25]ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡಅ
[26]ರ್ಧಭಾಗೆಯುಕಂನೆಲ್ಲಿಯುಸ್ಥಳದಕಂ
[27]ನೆಲ್ಲಿಯಿಂಬಡಗಲುಕೆಂಪಬಸವಯ್ಯ
[28]ನಹಳ್ಳಿಯಕೆಱೆಯಪಿರಿಯದಾರಿಯಿ
[29]ಂಮೂಡಲುಕಾಚೂಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
[30]ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲುಯಿವಱಣ*
[31]ಆನಂದಸಂವತ್ಸರದಮಾಘಬಹಿಂಸೋ
[32]ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
[33]ಲ್ಲೂರಾಮನಾಥಪುರದಕಾವೇರಿಸ್ಥ
[34]ಳದಲಿಧಾರೆಎಱಿಯಿತ್ತು

ಹಿಂಭಾಗ.

[35]ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
[36]ಳ್ಳಿಎಂಬಗ್ರಾಮನಾಮಕ್ಕೆಪ್ರತಿ
[37]ನಾಮವಾದತಿಂಮಂಣರಾಜ

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* ಈ ಪಙ್ತಿಯು ಕೆಳಗೆ ಒಂದುಗೆರೆ ಯಿದೆ.

[38]ಪುರವನೂಸೀಮೆಗೆಅಗ್ರಾರ
[39]ನಾಗಸಹಿರಣ್ಯೋದಕಧಾ
[40]ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮು
[41]ದಿನರಸಿಂಗರಾಯಮಹಾ
[42]ರಾಯರಿಗೆಪುಣ್ಯವಾ
[43]ಗಬೇಕೆಂದುಧಾರೆಯನೆಱ
[44]ದುಕೊಟ್ಟೆವಾಗಿಆಅಗ್ರಾರದ
[45]ಚತುಸೀಮೆಗೆಸಲುವಆಹ
[46]ರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಅ
[47]ಕ್ಷೀಣಿಯಾಗಾಮಿಮೊದಲಾ
[48]ದಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗಕ್ಕೆ
[49]ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
[50]ನಿಮಗೆಆದಿಕ್ಷಯಕೆಸಲು
[51]ವಹಾಗೆಕೊಟ್ಟವಾಗಿಸಿಂಮು
[52]ಪುತ್ರಪಉತ್ರಪಾರಂಪರೆ
[53]ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[54]ಯಿಆಗಿಅನುಭವಿಸು
[55]ದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

[1]ಶ್ರೀಸಾಧಾರಣಸಂ
[2]ವತ್ಸರದಸ್ರಾವಣಬಗಿ
[3]ಬುಸ್ರೀಮನುಪ್ರೋತನಬೋ
[4]ವನಕಾಲದಳಿಕಣಿಕಟನೆ
[5]ಂದುನಡುದ್ವಸಮೆಚ್ಚಿ
[6]ಯೆಲ್ಲಿಯನಡೆದಅರ
[7]ಪ್ರೋತನಬೋವನುಚೊಕ್ಕ
[8]ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
[9]ಡಗೆಮಳಲಹೊಲದಲಿ
[10] . . ಅಕರದಲುಅಱು
[11]ಕೊಳಗಹೊಲಯಿದಕೆಅ
[12]. . . ವನುಯಕಿಳು . .
[13]. . . ಯತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ವ್ರೋಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1] . . . . . ಚರ
[2] . . . . ಶ್ರೀಮತು . ಚ
[3]ಮು . . . . ಕೆ . . ನೆಯ
[4]ಪ್ರ . . . ಲೆಯಕೆ
[5] . . . . . ಜಿಲಿಂ
[6]. . . . ಮಗನೂ
[7]. . . ತಂಮನಿಗೆಕೊಟನೂ
[8]ನಿಯದಹೊಲಯಿದ
[9]ಕೆತಪ್ಪಿದವತಂಮತಂ
[10]ದೆತಾಯಿಕೊಂದಪಾಪ
[11]ಕೆವ ಆಣರಾಸಿಯಲಿಕವಿ
[12]ಲೆಯಕೊಂದಪಾಪಕೆಹೋ
[13]ಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

[1]ಎಲವಕನಡಪ್ರಭು
[2]ಬ . . ರವರದಶ್ರೀಮನು . .
[3]ಚೆಂಯಗಉಡರು . .
[4]ಪುರದಕೆಂಪಗ
[5]ಉಡರಿಗೆಕೊಟ್ಟಕೊ
[6]ಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೬೩ನೆಯ
[4]ಸಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[5]ಸುಂಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[6]ವಿಜಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
[7]ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
[8]ತಾವಿನೋದದಿಂದಪೃತಿವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿದಲ್ಲಿಆದೇವರಾ
[9]ಯಮಹಾರಾಯರಸಮುಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
[10]ದವೊಳಗಣಊರಮುಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಅಂ
[11]ಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
[12]ಕರಮಕ್ಕಳುಪ್ರಥಾಪರಾಯರುಕೊಟ್ಟಧರ್ಮಸಾಸನಶ್ರೀಸೋವಯ
[13]ದೇವರನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗಕ್ಕೆಮಾಡಿದಕಟ್ಟಳೆನಂ
[14]ಮನಾಯಕತನಕೆಕೊಟ್ಟಹೆವನಸಮುದ್ರದಕೆಳಗೆಸಲು
[15]ವಯಿಲಹಂಕನಾಡಲ್ಲಿತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವಸ
[16]ಮುದ್ರದಗ್ರಾಮದಕಾಲುವೆಳವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
[17]ಪ್ರಾಕುಗುತ್ತಿಗೆಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಿಗಂಟ॥ಆ
[18]ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾದಾಯ.ಆಪೂರ್ವಆದಾಯಕ್ಕಾಗಿಬಿ
[19]ಟ್ಟಕೊಟ್ಟದುಗ೩॥ಉಭಯಂವರಹಗಂವರಹಯಿಪ್ಪತ್ತು
[20]ಹೊಂನಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಆಗ್ರಾಮವನುವಿಜೆಯದೇ
[21]ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿಆದೇವರಾಯಪು
[22]ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆ
[23]ಳಗೆಬೀಜವರಿಯಗದ್ದೆಖ೫ಬೀಜವರಿಗದ್ದೆಆಯಿ
[24]ಗಂಡುಗವನುಶ್ರಾವಣಬ೩೦ಸೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
[25]ಲದಲುಆದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
[26]ಯಿಸ್ವರಿಯವೃದ್ಧಿಆಹಂತಾಗಿಶ್ರೀಪರಮೇಸ್ವರಪ್ರೀತಿಯಾಗಿ

ಹಿಂಭಾಗ.

[27]ಧಾರೆನೆಱದುಕೊಟ್ಟವಾಗಿಆದೇವಸಮುದ್ರದ
[28]ಕಾಲುವೆಳವಿರುಪಾಕ್ಷಪುರವಾದವಿಜೆಯದೇವರಾ
[29]ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗಂವರಹಯಿಪ್ಪ
[30]ತ್ತುಹೊಂನಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆ

[31]ಯಲಿನಪ್ಪೆಆಯಿಗಂಡುಗಗದ್ದೆಯಲುಮಾಡಿಕೊಂ
[32]ಡುತ್ರೋಟತುಡಿಕೆಮುಂತಾಗಿಆಗಾಮಿಯಾಗಿಮಾ
[33]ಡಿಕೊಂಬಂತಾಉಳಗ್ರಾಮಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪ
[34]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[35]ಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನು
[36]ಆಗುಮಾಡಿಕೊಂಡುಆಸೋಮೆಯಿದೇವರನಯಿವೇದ್ಯ
[37]ಅಂಗರಂಗಭೋಗಕ್ಕೆನಡಸುವಕಟ್ಟಳೆಯರಡುಹೊ
[38]ತ್ತಿನನಯಿವೇದ್ಯಪಾತ್ರಭೋಗಕೆಪಾತ್ರದಜನಂನಟ್ಟ
[39]ವನಜನಂಮದ್ದಳೆಕಾಱನಜನಂಸಿತಾರನಜನಂ
[40]ಉಪಾಂಗದಜನಂಕಂಸಾಳೆಜನಂಅಂತುಜನವಿಳು
[41]ಜನಯೇಳ ಅಉಯರಡುಹೊತ್ತುಅಂಗರಂಗಭೋಗ
[42]ವನುನಡಸಿಆವಿರುಪಾಕ್ಷಪುರವೆಂಬದೇವರಾಯಪುರ
[43]ವಾದಗ್ರಾಮದೇವಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆಯ
[44]ಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[45]ಖದಿಂಭೋಗಿಸುವದು॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾತ್ಶ್ರೇ
[46]ಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[47]ಚ್ಯುತಂಪದಂ॥ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[48]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[49]ಮಂಗಳಮಹಶ್ರೀಮತುಪ್ರಥಾಪರಾಯರಬರಹ

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ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾ
. . . .
[4]. . . ಯಿಾಹೊಲವನು . . .
[5]ಯನುಕ . . . .
[6]ಯಿಾಹೊಲಗದೆಯನುಆವ
[7]ನಾನೊಬ್ಬನುಅಳುಪಿದನು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತುಶಕವರುಷ ೧೦೭೪
[3]ನೊಮವಿಷುಸಂವತ್ಸರದ
[4]ಫಾಲ್ಗುಣಶುಂಗು
[5]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[6]ವರ್ತಿಹೋಸಳಶ್ರೀವೀರ

[1]ಬಲ್ಲಾಳದೇವರಸರು(ಸಣಾ
[8]ಮಲೆಯುಪಟ್ಟಣದಲಿಸು
[9]ಖಂಕತಾವಿನೋದಪಿಂ
[10]ರಾಜ್ಯಂಗೆಯ್ಯುವುತ್ತಿರಲು
[11]ಅವರಮನೆಯಯಿಕ್ಕಟಿಗ
[12]ಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿ
[13]ಪತಿವಿಾಸೆಯರಗಂಡ
[14]ಚೆಕ್ಕಬಯಿ:ರೆಯನಾಯ
[15]ಕರೂಅವರಮಗದುನ
[16]ತೊಳೆಯನಾಯಕರೂ
ಹಿಂಭಾಗ.
[17]ಶ್ರೀಮನುಮಹಾಮ
[18]ಲಹಕ್ಕನಾಡಪ್ರ
[19]ಭುಗಳುಬಇರಿದೇ
[20]ವತಾಮಿಯಿಪವೂ
[21]ಚೆದೇವಕಂನಗೋಡ
[22]ನಾಡಕೇನಬೋವರ
[23]ಲ್ಲಾಳಜೀಯರೊಳಗಾ
[24]ದಸಮಸ್ತಗವುಡು
[25]ಗಳೂಗೂಡಿನಾಗನಾರ
[26]ದವೂರಗೊಂಡನವರಮ
[27]ಕಳೂವೂರಪನವರಿಗೆನಾಗಿ
[28]ಸಟಿ . ಯನೂಅದಕೆಸಲುವ
[29]ನಾಗಿಸಟಿಯುಸಳಿಯನೂ
[30]ಅದಕೆಸಲುವುದುಹಿರಿ
[31]ಯಕೆಜಿರೆಯುಲರ್ದಜಾಗಿಯೂಜಾ
[32]ಲವೂಬೆಪಳಿಯೊಳಗಾದ
[33]ಚತುಸೀಮೆಯೊಳಗುಳಗ
[34]ದ್ದೆಬೆದ್ದಲನೂಚಂದ್ರ
[35]ಸೂರಿಯರುಳಬ
[36]ರಸ್ತಿರವಾಗಿನಡ್ಸಕೊಟ್ಟ
[37]ಕೊಡಗೆಮಂಗಳವು
[38]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] ....
[2] . . ನಾಥಾಯಕಲಿಯುಗ ೪೩೦೯
[3] . . . . ಸರ್ವ್ವಧಾರಿ
[4]ಸಂವತ್ಸರದಪುಶ್ಯ . . ೧೩ದಂಲೂ . . . .
[5]ಸಂಕ್ರಾಂತ್ತಿಯಪುಣ್ಯಕಾಲದಲೂ . . . .
[6]ಡಿಯರಿಗೆದಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀ . . . .
[7]ಣ . ಹೆಬೊರಿಯ . . . . ವೊಡಿಯರಿಗೆ
[8]ಂಬಳ . . . .
(8 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
[17]ಲುವಗದ್ದೆಬೆದ್ದಲು . . . .
[18]ಟ್ಟಕಾಲುವೆ . ಕಟಿ . ಯೇಖಸಲು . . . . .
[19]ಸೇಸೆ-ದ್ದಾಯಮಂ . ರೆಕೊಗೆದೆರೆಮಗ್ಗದೆರೆ
ಹಿಂಭಾಗ.
. . . .
[31]. ದಲ್ಲಿಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
[32]ಕೊಂದಪಾಪಕೆಹೋಹರು . . . .
[33]ಸ್ಥನಿಕಂಬಿಲಂಣನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶ್ರೀಮತು
[2]ಹೆಬ್ಬೊರಿಯವೀರಯ್ಯೊಡೆಯ

[3]ರಪುರದಪಿನೋರೆಯಹರೊಬ್ಬರು [4]ತಪ್ಪಿದೋರುತಮ್ಮಗುರುವಿಸಿತಪ್ಪಿದೋಡು

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ಅದೇ ಹೋಬಳಿ ಜೇಟಿಪಾಳ್ಯ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′.

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ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಡಪ್ಪನ ತೋಟದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರ್‍ಸ
[2]ರುಸುಖದಿಂರಾಜ್ಯಂಗೇವ್ರತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ . . . . ದೇವಂಣನವರ . .
[3]ಮುದೆಯಅಲ್ಲಪದಂಣ್ಣನಾಯ್ಕರುಎಲಹಕನಾಡನಳ್ವಲ್ಲಿಸರ್ವ್ವಾಧಿಕಾರಿಉರಿ
[4]ಯಂಣನುಅನಾಡಸಮಸ್ತಪ್ರ[ಭು]ಗಉಡುಗಳುಹೆಜಾಳಅವ . . .
[5]ಕ . . . ಣಹಲವ್ರಕಾಲಅರುಕಟು . . . . . . ಕೀಲಕಸಂವತ್ಸರದಭಾ
[6]ದ್ರಪದಸುಗ೧ಸೋಸಿಪಗಂಗೆಯಜಾಚಂಣಉಡುಯಂಣನವರು . ಹೆಜಾ
[7]ಳ . . . . . ಹಕ . . ದಬಿಲನಾಡಗಉಡುಗಳುಆಕಾರಿಹರಿಪಂಣ
[8]. . . ಟ್ಟು . . . . ವ್ರಮಿಯಂಣನರ
[9]. . . ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಅನೊರ್ಬಮಾಡಿದವನುಗಂಗೆ
[10]ಯತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯುಕೊಂದದೋಷಕೆಹೋಹರು
[11]ಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ . ಸಿದೆ
[2]ಯಮಗಕೆ
[3]ಸವಣನು
[4]ಮಡಿಸಿದ
[5]ದವರ್‍ಸ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಕ್ರಸಂವತ್ಸರದಚಯಿತ್ರ
[2]ಶುಂಲ್ಲುಶ್ರೀಮತುಮರಿಗೆಗಬಿತ
[3]ನುಯಿದಕ್ಕೆಆವನೊಬ್ಬನಿಗನಾಬು
[4]ಹತ್ತಣಾಅಯಿದಣಆರಣ
[5]ಯಿಮೆರಿಯಲುನಾಡಸಾನುಬೋ
[6]ವ . ಕೊಳನಾಚಪ್ಪನಗಾಡರ
[7]ವದ್ಟಾಣಯಿದಬು . . .
[8]ಡರೆತಂನಕೊಂಡಿರಿಬ್ಬರನು
[9]ಯಿವ್ರುರತೊಟ್ಟಕೊಟ್ಟನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

[1]ಶ್ರೀನಳಸಂವತ್ಸರದಆಸಾಡಬಂ೧ಲು
[2]ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲೆಯು
[3]ರಾಯರಾಣಿಯರುಸಮುದ್ರದಕೋಟಿದಾಸರ
[4]ಮಕ್ಕಳುನಂಮೊಳುವಾರಿಗೆನಾಸೋಗಕ್ಕೆಕೊಟ್ಟ
[5]ಗದೆನಂಮನಾಯಕತನಕ್ಕೆಸಲುವಹೆ
[6]ಬ್ಬಳಲುರಿಕೆರೆಯಕೆಳಗೆಕುಂಪಟ್ಟರಾಙ
[7]ತ್ತರಕಳ್ಳಗದ್ದೆಯುಳಿ೪೦ರೂಪಸಮುದ್ರದ
[8]ಕೆರೆಯಕೆಳಗೆಬೆಮುಕಟ್ಟದಙಣೆಯಕೆ
[9]ಳಗೆ ೪೦ಅಂತುಬ ೧ ಗದ್ದೆಯನುಧಾರೆ
[10]ಯನೆಱದುಕೊಟ್ಟವಾಗಿಯಿದಕೆಆವನೊಬ್ಬ
[11]ತಪ್ಪಿದವಗಂಗೆಯತಡಿಯಕವಿಲೆಯುಕೊಂ
[12]ದಪಾಪದಲಿಹೋಪನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲ್‌ಬೈರಸಂದ್ರ ಮತ್ತು ಜೇಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು೧೪೬೦ನೆಯವಿಳಂಬಿ
[2]ಸಂವಚರದಭಾದ್ರಪದಬಹುಲುಅಚುತರಾಯಮಹಾ
[3]ರಾಯರುಸ್ತಿರಸಿಂಹಾಸನದಲುಮೆಚರಸಯನವರು
[4]ಸಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟಧರ್ಮಶಾಸನ
[5]ಯಿದಕೆಮುಂದೆಆರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . . ಆಳ
[6]ಪಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನೂರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಶ್ರೀಶಕಾಬ್ದ೧೨ . . ನಕ್ಷಯಸಂ|ವ|ಸುಂ೧ಂಸೋ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ

[3]ಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪ
[4]ವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯ
[5]ಪ್ಪವೊಡೆಯರು ಬುಕ್ಕಂಣವೊಡೆಯ
[6]ರುಸುಖರಾಜ್ಯಂಗೆಯಿವುತ್ತಿಇರು
[7]ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿ
[8]ಪತಿನರಲೋಕಗಂಡಮುಂಮಲಿಸು
[9]ನಾಯ್ಕರಕುಮಾರಕೋಟೆಯನಾಯ್ಕ
[10]ರುಬಂಕೋಡಿದೇವಪೆರುಮಾಳಮ
[11]ಗಳಾರ್ಯ್ಯದೇವರಿಗೆಶಿಲಾಶಾಸ
[12]ನ · ಮಾಡಿಕೊಟ್ಟಕ್ರ[ಮ]ವೆಂತೆ
[13]ಂದರೆಯಲಹಕನಾಡೊಳ
[14]ಗಣಜಾಬನಹಳ್ಳಿಯವು
[15]ಪೂರ್ವದಲುಳ್ಳಚತುಸೀಮೆಯನು
[16]ನಷ್ಟಬಿದ್ದಲುವಿನುಳ್ಳಸೀಮೆಯ
[17]ನುಸರ್ವಮಾನ್ಯದಕೊಡಗೆಆ
[18]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[19]ರನಲುಮಂತಾಗಿಮಾಡಿಕೊ
[20]ಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[21]ಹಶ್ರೀಶ್ರೀಶ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಇನಾಂ ಕಮಿಷ್ನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಅಮರಪುರಾನುಕಾರಿಣ್ವಿಜಯವತಕಲಿಙ್ಗನ
[2]ಗರಾಧಿವಾಸಕಾನ್ಮಹೇನ್ದ್ರಾಚಲಾಮಲಶಿಖರಪ್ರತಿಷ್ಠಿತ
[3]ಸ್ಯಸಚರಾಚರಗುರೋಸ್ಸಕಲಭುವನನಿರ್ಮಾಣೈಕ
[4]ಸೂತ್ರಧಾರಸ್ಯಶಶಾಙ್ಕಚೂಡಾಮಣೇರ್ಭ್ಭಗವತೋಗೋಕರ್ನಸ್ವಾಮಿ
[5]ನಶ್ಚರಣಕಮಲರಾಧನೈಕತತ್ಪರೋನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಶಿಜಯಶಬ್ದಪ್ರತಾ[ಪಾ]ವನತಸ[ಮ]ಸ್ತಸಾಮನ್ತಚಕ್ರಚೂಡಾಮಣಿಪ್ರ
[7]ಭಾಮಞ್ಜರಿಪುಞ್ಜರಞ್ಜಿತವರಚರಣಯುಗಲೋಮಹಾರಾಜಾ
[8]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇನ್ದ್ರವರ್ಮ್ಮಸೂನುಶ್ರೀದೇವೇನ್ದ್ರವರ್ಮ್ಮದೇ
[9]ವಕುಶಲೀವರಾಹವರ್ತ್ತಣ್ಯಾಂಸಿದ್ಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಲು
[10]ಕಕೂಟುಮಿನಸಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಯಥಾಯಂ
[11]ಗ್ರಾಮಪರಮೇಶ್ವ[ರ]ಪರಮಭಟ್ಟಾರಕಪೂಜನಾರ್ತ್ಥಚರುಧೂಪನಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ವೇದ್ಯಾನಾವಹಾಲುಕೋಸುವಸ್ತ್ರವ್ಯಾಕತೆಯಸೂತ್ರಸಞ್ಚಾವ್ರ
[13]ತಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತಾರಾತ್ಮತಶ್ಚಪು
[14]ಶ್ಯಯುರ್ಯಸಮಾದಿವೃದ್ಧಯೇಅಯನಸ್ಸಂಕ್ರಾನ್ತ್ಯ

[15]ಉದಕಪೂ[ರ್ವ]ಕಂ ಕೃತ್ವಾ ಪ್ರತಿಪಾದಿತೇತಿ ಕ್ಷೇತ್ರಕಸೀಮಾಲಿಙ್ಗಾನಿ ಲಿಖ್ಯ

[16]ತೇ ಪೂರ್ವಸ್ಯಾಂದಿಶಿ ತಿಕೂಪವಟವಟಪಶ್ಚಿಮಾನವೃಕ್ಷವಾಲ್ಮೀಕತಟ .

[17]ಕಪುಮುಪತಿವಲ್ಮೀಕದಕ್ಷಿಣದಿಶಿಗತೇನರತ್ಯಾಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[18]ಲ್ಮೀಕಪ್ಲಕ್ಷಮಾಟಿಶಿ ಯೋಲತ್ರಿಕೂಟವಟವೃಕ್ಷಉತ್ತರದಿಶಿಲದು

[19]ವಾಚಿತೆನ್ತಲಿಕೋತ್ರಾಮುಸ್ಥಾಪಿತಮಿದಂಶ್ರೀಸರ್ವತವಸನ

[20]ಪನೀತರಸಗುರುವೇನಇವಅತ್ರೇಕವ್ಯಾಸಗೀತಾ

[21]ನಿಲ್ಹೋಕಾಭವನ್ತಿ ವಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸಗರಾದಿ

[22]ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತ್ತಾಪ

[23]ರಯೋಃಪರೇತಿವಸುನ್ಯಸಭಿಷ್ಠಾಯುಕ್ರಿಮಿಭೂತ್ವಾಪಿತೃಭಿಸಹಪ[ಚ್ಯ]

[24]ತಞತ್ಮಿಣಾಶ್ರೀಖಣ್ಡಿವಿಲಿ

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ.—೪ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ

[2]ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ

[3]ಯಜನಿತಜನಪದಸ್ಯದಾರ.ಣ.ರಿಗಣರಕೋಪ[ಲ]ಬ್ಧರಣವಿ

[4]ಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿ

[5]ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗ

[7]ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಸ್ಯ

[8]ವಿಶೇಷತೋಪ್ಯನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ

[9]ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ

[10]ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ

[11]ಯುಕ್ತಸ್ಯಾನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ಸ್ವಾದಿತಯಶಸಃಸಮ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ

[13]ಚತುರಭಿಯೋಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ

[14]ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

[15]ಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃ

[16]ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು

[17]ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ[ಸ್ಯ]ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಾನೇಕಸ

[18]ಹಸ್ರವಿಸರ್ಗ್ಗಾಗ್ರಯಣ . . . . ಪರಭಯಹರಣವಿತತಕಾಮುಕ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[19]ಪಾಕಿ . ಮಣಿವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಯಕುಮುದದಲನಿಕರಶಿರಕರಕಿರಣ

[20]ಸಮುದಯ.ಧವಳತರಯಶಃಪ್ರತಾನಾವಭಾಸ್ಯಮಾನಪತಿಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ

[21]ಸ್ಯ ಅವಿಕಾಲಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬ ಮಭಸ್ಥಲಗಭಸ್ತಿಮಾಲಿ

22 ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಪನನೀದೇವತಾಂಕಪರಿಯಂಕತ

23 ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ

24 ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ

25 ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನಾರತನವಿಧುರವನಿತಾನಯನಮ

26 ಧುಕರಕಾಲಾಕಾಲರೂಪಾರವಿನ್ದಜಲಾಶಯಸ್ಯಕವಿಜನಾಗ್ರಗಣಸ್ಯಅತಿಸಹುಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ

28 ಸುಯಾಮಾಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ

29 ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ

30 ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ

31 ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ

32 ವರಗುಣಮಣಿಸನಾಥಸತ್ವಸ್ತ್ರಾಭರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .

33 ಪರಿಣತನಯೋವಿಲಸಿತೋಪಿತ್ತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ

34 ಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35 ನವರ್ಣ್ಣಾಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪಾರ್ತಿಜನೀ

36 ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ಕಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ

37 ಬಹುನಾ . ದಾಯಾಗೀನಯುಧಿಷ್ಠಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ

38 ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯ್ಯತೃತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .

39 ಸ್ಯಾಯಾಂಅಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯಮಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ . . . .

2 ಲ್ಪಕಲ್ಪವಿಕ್ಷಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .

3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ

4 ಧೀಸ್ವರಗಜಾರೋಹಕಖಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿವೈಧಬ್ಯಚಾ

5 ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಾಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ

6 ರ್ತ್ತಾಂಡಪಿಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ

7 ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

8 ಸಾಂಮತಮಿಗಜಮಾರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ

9 ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ

10 ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕ್ರಿತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ

11 ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ

12 ದಿಸಾವರೆದಿಗ್ವಿಜಯಯಾತ್ರಾಂವಿಜಯಾಕರೋವಿಹೆಂಜರಗ್ರಾಮಾತ್ಕಟ್ಟ

1b

11 b

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಕವುತ್ತ ಲೀತಂಸಕವರುಷ ೪೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ

14 ಸೇಕೃಷ್ಣಪಕ್ಷೇಬೃಹವಾರಅಮಾವಾಸ್ಯಯಾಂತಿಥೌಗಂಗವಾಡಿಛಾ

15 ನ್ನವತಿಸಹಸ್ರಮಧ್ಯಖಂಪಣಕುಂದುನಾಡುಎಪ್ಪತ್ತರತತುಮಧ್ಯೇ

16 ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಾಗಂಗವಾಡಿಕಾರಚಲುಕಿಯುರವಡ್ಡ ವ್ಯವ

17 ಹಾರಿಮಾರೊಸಟ್ಟಿಹೆಂಜೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ

18 ಲ್ಯರಾಯುಮಂನಲುನಪಂಚಾಂಗಪಸಾಯಛತ್ರಸುಖಾಸನಬ್ಬಲಗ

19 ದ್ದಿ ಅಂಕದಂಡಖಂಡಣೆಅಷ್ಟಭೋಗತೇಜಸಾವ್ಯಸರ್ಬನಮುಸ್ಯದತ್ತ

20 ಭೂಮಿ ೪೦೦ ಗದ್ದೆಸಲಗೆ . . ಗಿಹಸ ೧೦೦ ಮೂಲಸ್ತಾನದೇವಾಭೂಮಿ

21 ೫೦೦ ಗನ್ನೆಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣ್ಣಕಾಭೂಮಿ ೧೦೦

22 . ಬಡಗಭೂಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭೂಮಿ ೨೦೦ ಅನೆ

23 . . . ಕಾಭೂಮಿ ೧೦೦ ಈಸಾನ್ಯಸೀಮಾಂತರಾಣಿಕಥಂಬೆಲುಹರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

24 ಡಿಯುದ್ವಿಸಂಧೀಸಿವಮಾತುಕೆಂಬರೆಯುಸ್ರೋತತಥೋದಕ್ಷಿಣಪ್ಪೆಲುಹುರದ

25 . . ಲುಹಾಡಿಯುದ್ವಿಸಿಮೆವಟವೃಕ್ಷತಥಾದಕ್ಷಿಣಬ್ಬೆಲುಹುರದಕಡಿಲವಾ

26 ಗಿಲಹಲುಹಾಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿವಮಾತುಕ್ಷಿರಕಾಲತ

27 ಥಾದಕ್ಷಿಣಕಡಿಲವಾಗಿಲಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆಮಾಡ್ರಕಕೋ

28 ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮಚಂಚರಿಸ್ರೋತತಥಾದಕ್ಷಿಣಕಡಿಲವಾ

29 ಗಿಲಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆಪರಲವಿಣಪ್ರಾಸ್ಯತಥಾತುವಕ್ಷಿಣ

30 ಗ್ರಾಮಾಲಆಗ್ನೇಯುಕಡಿವಾಗಿಲಕರವಾಡಿಯಹಲುವಾಡಿ

31 ಯುಪಿವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸೀವಮಾತುಸ್ವಯಂಭುವಿತ್ತಪಾಸಾಣತಥಾ

32 ಪಶ್ಚಿಮಕೆರುವಾಡಿಯುಹಲುಹಾಡೀಯುದ್ವಿಸಿಮೆಚಂಚರಿಸ್ರೋತಪ್ರಾಪ್ಯತ

33 ಥಾಪಶ್ಚಿಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪಶ್ಚಿಮಗ್ರಾಮಾನ್ನೈರುತ್ಯ

34 ಕೆರೆವಾಡಿಯುಮಂಗಲುರಹಲುಹಾಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿವಮಾ

35 ತುಪರಲಕೆರೆತಥಾಉತ್ತರಮಂಗಲುರಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೇಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

36 ರಿಪ್ರಾಪ್ಯತಥಾಉತ್ತರಮಂಗಲುರಕನಮವಾಡಿಯುಹಲುಹಾ

37 ಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿವಮಾತುಕಂಡುವದಕೋಲತಥಾಉ

38 ತ್ತರಹಸಿಮವಾಡಿಯುಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ

39 ತಿತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯುವ್ಯಹಸಿಮವಾಡಿಯುಪ್ಪೆಲ್ಲುರಹಲುಹಾ

40 ಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮತ್ರಿಸಂಧೀಸಿವಮಾತುವಟವೃಕ್ಷಕೋಲತಥಾಪೂರ್ಬಬ್ಬೆ

41 ಲ್ಲುರಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆದಿಂಣೆಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವದ್ವಿಸಿ

42 ಮೇಸ್ವೇತತಟಾಕತಥಾಪೂರ್ವ್ವಬ್ಬೆಲ್ಲುರಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆಖಾಲು

43 ಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವಜೆಲ್ಲುರಬ್ಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯುಪಿವಂತಿಗ್ರಾಮತ್ರಿಸಂ

44 ಧೀಸೀವಮಾತುಕೆಂಬ್ಬರೆಯುದಿಣೆತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯುದ್ವಿಸಿಮೆಕ

45 ಲ್ಲವೃಕ್ಷತಥಾಪೂರ್ಬಈಶಾನಸಿಮಾಸಮಾಪ್ತ ॥ ಸ್ರಿಸಾಕ್ಷಿಣಾತಲಕಾಡಹನುಮನು

46 ಮಂಗಲುರನೆಗವಸುಬೆಲ್ಲುರಕಚ್ಚ ಪರಕಡಿಲವಾಗಿಲವ . ಅತಿಕುಸಲಬುದ್ಧಾಚಾರಿಲಿಖಿತ ॥ ಗಾ

47 ಮೇಕಾರತ್ನಿಕಾಮೇಕಾಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ॥ ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ॥ ಬ

48 ಪ್ಪಅರಾಯುಮಸ್ತಕತಲಪ್ರಹಾರಿ

NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

———:o:———

1*

ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 1' 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಂಗೆಯುಂಪೂರ್ವ್ವದೇಶಮುಂಕಡಾರ
[2]ಮುಂಕೊಣ್ಡುಡೆಯರ್ಕ್ಕೋಪ್ಪರಕೇಸರಿವರ್ಮ್ಮರಾದಶ್ರೀ
[3]ರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡುಪದಿನೆಟ್ಟಾವುದು
[4]ಶ್ರೀಮುದ್ದಮಲ್ಲದೇವನವಣ್ಣನಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
[5]ಅಪ್ಪಣಯ್ಯನಮಗಂಮಾಮನಯ್ಯಂತನ್ನಗುರುಗಳ್
[6]ಶ್ರೀಮೌನಿಭಟ್ಟಾರಕರ್ಸ್ವರ್ಗ್ಗಿಯಾದವರಂಪರೋಕ್ಷ
[7]ದೊಳ್ಸಿದ್ಧೇಶ್ವರಮಂಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕಂನನ್ದಾ
[8]ದೀವಿಗೆಗಂಡಿಗವೞಿಪಾದವಿಕ್ರಮಚೋಳ
[9]ಮಣ್ಡಲದಕುಕ್ಕನೂರ್ನ್ನಾಡನಾಟ್ಟುಗವುಣ್ಡುಗಂಗಗಾವುಣ್ಡ
[10]ನಮಗಂರಟ್ಟಕುಳಕಾಲಚೋಳಗಾವುಣ್ಡಂಗಂಬಾಣಪುರದನಿತ್ಯ
[11]ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟಿಬಾಣಪುರವಕೆಱೆಯಕೆ
[12]ೞಗೆಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗಗೞ್ದೆಯಂಕೊಣ್ಡುರಾಜಾನುಗ್ರಹದಿನ್ದೇ
[13]ವಭೋಗಂಗೊಟ್ಟಂಈಭೂಮಿಪದಿನಱುಗೆಯ್ಕ್ಕೋಲೊಳ್ಸಯಿ
[14]ರದನಾಲ್ಕುಱಿನಾಲ್ವತ್ತುಕಮ್ಮಂಇದರ್ಕ್ಕೆಈನಾಡಲವೂರ
[15]ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಡನುಂಕಿಱುಗೂದಲಚಾಳುಕ್ಯಾಭರ
[16]ಣಗಾವುಣ್ಡನುಂಪೆರಿಯಮಾಟ್ಟಿವುರದರಾಜರಾಜಸೆಟ್ಟಿಯುಂ
[17]ಆಲೂರಚೋಳಗಾವುಣ್ಡನುಂಸಣ್ಣೆನಾಡನಾಟ್ಟುಗವುಣ್ಡಂಕುಮರ
[18]ರಂಕುಶಗಾವುಣ್ಡನುಂಪಟ್ಟನ್ದೂರಉತ್ತಮಚೋಳಗಾವುಣ್ಡನುಂಕು
[19]ಱುಕುನ್ದಬ್ಬೆನಾಡನಾಟ್ಟುಗವುಣ್ಡಂಚೋಳಗಾವುಣ್ಡನುಂಪಿರಿಯನ
[20]ತ್ತಿಮಙ್ಗಲದಪುಣ್ಯಸಮ್ಮನುಂಮಣ್ಣೆನಾಡಬಾಳವಾಡಿಯ
[21]ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಡನುಂಸಾಕ್ಷಿಯಾಗೆಶಿಲಾಶಾಸನ
[22]ಮಂಬರೆದಂಮಹಾಮಾತ್ರನಜವಮ್ಮಯ್ಯನಮಗಂಶಾಸ
[23]ನಾಚಾರ್ಯಚಕ್ರವರ್ತ್ತಿಪುಣ್ಯಸಮ್ಮರ್ಂ ॥ ಶ್ರೀಚಾಟ್ಟಯಾಪರಮೇ
[24]ಶ್ವರಸ್ಯತನಯಃಶ್ರೀಸ್ತಮ್ಭನಾಥಾಹ್ವಯಸ್ತತ್ಪುತ್ರಸ್ತು
[25]ಕಳಾಗಮಾರ್ತ್ಥನಿಪುಣಃಶ್ರೀದ್ವೀಪನಾಥೋಯತಿಃ ತಚ್ಛಿಷ್ಯೋಜ
[26]ನಿಮೌನಿನಾಥಮುನಿಪಸ್ತತ್ಪಾದಕಾಜ್ಞಾಧರೋದೇವಮನ್ತ್ರಪ
[27]ಶಿವಃಶಿವಾಗಮರತಸ್ಸರಾಜತೇಭೂತಲೇ ॥ ಶ್ರೀಸಿದ್ಧೇಶ್ವ

* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕ್ಟೋರಿಯಾ ಜ್ಯುಬಿಲಿ ಇನ್ಸ್ಟಿಟ್ಯೂಟನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

[28]ರದಸ್ಥಾನಕ್ಕೆಶ್ರೀಗೋಪಶಿವಪಣ್ಡಿತರೊಡೆಯರ್॥ಈಧ
[29]ರ್ಮ್ಮವನಳಿವಂಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮನಳಿದವನು
[30]ಹಾಪಾತಕಂ॥ ಮಙ್ಗಳಮಹಾಶ್ರೀ॥

ಹಿಂಭಾಗ.

[31]ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟವಾಬ್ಧಿಬ್ಧಿತಚ
[32]ನ್ದ್ರಪ್ರಸ್ಫುರ್ಯ್ಯಾಂಶ್ರೀವೃಕ್ಷವಾಳಿನಿಧಿಕ್ಕೃ
[33]ತೋಧಿನಾಥಶ್ರೀಪಾದಪದ್ಮಸ್ಮರ
[34]ಣೈಕಮಾತ್ರಾನ್ನಕೃನ್ತಿಪೂರ್ವ್ವಾರ್ಜ್ಜಿತ
[35]ಕರ್ಮ್ಮಶೇಷಾಃ॥ತದೀಯಾಪ್ಯೇ
[36]ನರಪಾಲಜುಷ್ಟೇಶ್ಯಾಂಜ್ಯೈಷ್ಠಾವಲೀ
[37]ಜ್ಯೇಷ್ಠತರೋಬಭೂವಚ್ಛಾಯಾಧಿ
[38]ನಾಥೋದಿನನಥೇಕ್ಷೇಚ್ಛಾಯಾನಸಂ
[39]ಸ್ಪರ್ಶತಿತಸ್ಯಮೂರ್ಧ್ನಿ॥ತನ್ನಾಥಪಾದಾಂ
[40]ಬುಜಮತ್ತಭೃಂಗಃಸ್ತನ್ಮಾಭದ್ರಯಃಶ್ರೀ
[41]ವಕಳಾಧಿನಾಥಃತತ್ಪಾದಪಂಕೇಜ
[42]ರಪಪ್ರಬುದ್ಧಃಶ್ರೀವಿಶ್ವೇಪನಾಥೋಽಭಾಸನ
[43]ಪ್ರಸಿದ್ಧಃ॥ತದೀಯಶಿಷ್ಯಃಪ್ರಿರಪಾದ್ಯ
[44]ವೃಷ್ಯಃಶ್ರೀಮಾಣಿನಾಥೋಽಜನಿರುದ್ರರೂ
[45]ಪಃತತ್ಪಾದಪದ್ಮಭ್ರಮರೋಽಪಪಾನ
[46]ಪ್ವಿಚೋತ್ತಮೋವಾಮನಮಸ್ಸ್ರಿಮುಖ್ಯಃ॥
[47]ಗುರೋರತೀತಕಾಲೇಶಿಲಾಮುದ್ಯಾನ್ಸ್ಥಕ
[48]ರಿತೋತ್ಸ್ವಗುರುನಾಮ್ನಾಶ್ರೀಸಿದ್ಧೇಶ್ವರಭವನಂಪ್ರಾ
[49]ಕಾರಃದ್ಯೈಶಸಮನ್ವಿತಂಸಕಲಮ್ಮಿಶ್ರೀಸಿದ್ಧೇ
[50]ಶ್ವರಪೇವಾಯಕ್ಷೇತ್ರೇದ್ವಾದಶಖಣ್ಡಿಕಾಃಪ್ರಾದಾಚ್ಛ್ರೀ
[51]ಪ್ರೀತನಾಶ್ರಯಪಣ್ಡಿತನಾಯಕವಾಮನಃ॥ಸ್ವದತ್ತಾಂಪರ
[52]ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
[53]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಬಹುಭಿ
[54]ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯ
[55]ಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥

* [55]ಈಭೂಮಿಯೊಳಗಿರ್ಕ್ಕಣ್ಡುಗಭೂಮಿಗೆಸಿದ್ಧೇಶ್ವರಾಚಾರಿಯೊಡೆಯಂ॥

2

ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಮಂಗಲ ಗ್ರಾಮದ ಮೂರನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು।ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೪೫೩ನೆಯವಮನ್ಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧೫ ಬು
[5]ಧವಾರದಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . .
[7]ಟಕಾರಶ್ರೀವೇಂಕಟಪತಿರಾಯಮಹಾರಾಯರುಶ್ರೀವಿರೂಪಾ
[8]ಕ್ಷಲಿಂಗನಸನ್ನಿಧಿಯಲಿತಿರುಮಲದೇವಿಅಂಮನವರ
[9]ಪಟ್ಟಣದವಿಜೆಯನಗರದಮಧ್ಯದ . ನ್ನರಾಯಸ . .
[10]. ರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಪೆನುಗೊಂಡೆನಾ
[11]. . . . . , ಯನಾಡಸೀಮೆವೊಳಗಣಬಿಂಣಮಂಗಲ
[12]ಗ್ರಾಮವನೂ . . . .
[13]. . ದಾಯಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[14]ಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸರ್ವನ

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* ಈ ಪಙ್ತ್ತಿಯು ಹಿಂಭಾಗದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

[15]ಮಸ್ಯವಾಗಿಸಲುಉದು . . . .

. . . .

[18]. . . . . ದಾನಪಾಲ

[19]ನಯೋಮ್ಮರ್ಧ್ಯೋನಾನಾತ್ಸೆ ೞಯೋನುಪಾಲನಂಪಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ

[20]ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

[21]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . . . .

[22]. . . . .

[23]ಗಂಗಪನಬರಹ . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 4′.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 6″ × 5′.

[1]ಜಯಸಂವತ್ಸರದಚಯಿತ್ರಬಉಲುಸ್ರೀಸು

[2]ತುವಿರುಪಂಣನಾಯ್ಕಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ

[3]ಪಂಡಿತರಿಗೆತಂಮಿಸಟಿಯಹೊಲತಂ

[4]ಡ ಇಕ್ಕಿಖಂ॥ ೦ ಕೊಟ್ಟಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]. . . . . . . ತ್ಸರದವೈಶಾ

[2]ಖ . . . . . . ಮಹಾಮ

[3]ಲ್ಲ . . . . . ಮಹಾಲ

[4]ಗ್ರಾಮ . . . . ರಂಗಸ್ವಾ

[5]ಮಿಗೆಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .

[6]. . ತಪಿದ . . ಪಾಪಕಾಶಿಯ

[7]ಲ್ಲ . . . ಕಿಯಕೊಂ

[8]ದಪಾ[ಪ]ಕ್ಕೆಹೋಕ್ಕರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ

[2]ರಾಭಟ್ಟಯಕರಸಾಮನ್ತ

[3]ಕೇಸರಿ

7

ಆದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
[2]ರ್ಗಸಿರಬ೧೦ಲುಶ್ರೀಮತು
[3]. . . ಮಲಪನಾಯ
[4]. . . ಜಕಸಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಶೇರಿದ ತಾಮ್ರ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೪೨
[2]ಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಲೂಶ್ರೀ
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರ
[4]ನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯೈಯ್ಯನವರುಅಹಂಮ
[5]ದಸೈದುಸೇಖುಯಿಮಾಮೂಗೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
[6]ವೆಂತೆಂದರೆನೆಲವಂಗಲಸ್ಥಳದಸೊಂಟಕೊಪ್ಪದಲ್ಲಿಸೀನುಮಾಡಿಯಿರು
[7]ವಮಸೀದಿಧರ್ಮಕ್ಕೆಅರವಣೆಯಿಂದವರುಷಂಕ್ಕೆಕಂಗು೨೦ಇಪ್ಪ
[8]ತ್ತೇಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟುಬರುವದುಸರಿಯಷ್ಟೆಯಾಪಣವಿ
[9]ಗೆಉತ್ತಾರವಾಗಿನೆಲವಂಗಲಸ್ಥಳದದಾಬನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು
[10]ಟ್ಟುವಳಿಕಂಗು೨೦ಮಟ್ಟನಕುರುಬೆಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೭೦ಉಭಯ
[11]ಂಕಂತೀರವಗುಳಗೆಇಪ್ಪತ್ತೇಳುವರಹದಹುಟ್ಟುವಳಿಯಾಗ್ರಾಮಹೊಲ
[12]ಸಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟುಯಿದ್ಧೇ
[13]ವೆಯಾದಕಾರಣಾಯಿಗ್ರಾಮಭೂಮಿಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[14]ಆಸಕಲಸ್ವಾಂಮ್ಯಂಗಳಂನ್ನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಶಾಶ್ವತವಾ
[15]ಗಿನಡಸಿಕೊಂಡುಬರುವದು । ಯೀಮಸೀದಿಧರ್ಮಕ್ಕೆಕೊಟ್ಟುಯಿರುವ
[16]ಯೀಗ್ರಾಮಭೂಮಿಪಟ್ಟನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಸಿದರು
[17]ಕಾಸಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕೆಹೋಗಲುಳ್ಳ
[18]ವರು । ಮುಸುಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂ
[19]ದಿಬಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋಗಲುಳ್ಳವರುಯಂದಬರೆಸಿಕೊಟ್ಟತಾ
[20]ಂಬ್ರಶಾಸನ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ

9

ಆದೇ ಹೋಬಳಿ ಮಂತಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟೇಲನ ಪಾಳ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

ಮುಂಭಾಗ

1 ಸಕವರುಷ*೧೦೦೦೨೦೩೩ . .
2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
3 ಸು೧೦ . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರ
4 ಯುವಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
5 ರಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6 ಲಪರೊಳುಗಣ್ಡ . . . ಲರಾಯತ್ರಿ
7 ಭುವನಮಲ್ಲ . . . . . ಕದನಪ್ರಚಂಡ
8 ಅಸಹಾಯಶೂರ . . . ಶನಿವಾರಸಿದ್ಧಗಿರಿ
9 ದುರ್ಗ್ಗಮಲ್ಲ . . . . . ಕೈಕನಾತ
10 . . . . ಮದ್ವಾರಾ
11 ಪತ್ರೀಪುರವರೇಶ್ವರಮಾಳ . . . . ವರಾಯಮ
12 ಸ್ತಕಸೂಲ . . . . . ತಾಬರವ
13 ಪ . . ರ . . . . ಬ್ರಾಹ್ಮ . ಕ್ಷತ್ರಿಯ .
14 ಲರಾಯ . . . .
15 ಸ್ಥಾಪನಾಚಾರ್ಯ . . . .
16 ರಾಯ . . . .
17 . ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ

ಹಿಂಭಾಗ.

18 ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಹೊಸ
19 ಬೆಟದಲಿಸುಖದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೇವಲ್ಲಿಶ್ರೀಮನು
20 ಮಹಾಸಾವಂತಾಧಿಪತಿನಾರಲೋಕಗಂ
21 ಡಮಯಿಲೆಯನಯ್ಕ ಜಂನೆಯನಯ್ಕ
22 ರುಕುಕ್ಕಲನಾಡಆಳುವಲ್ಲಿಶ್ರೀಮನು
23 ಮಹಾಕಂಬಾಡಪ್ರಭುಮುಂಟಪದನಾಗ
24 ಗವುಡ . ಮಾರಪ್ಪಗವುಡಂಗೆಹೊಸ
25 ಕುಂಟೆಯ . . ಯನುಗವುಡಪಚೆಕ್ಕಣ
26 ಮಲೆಯ . . . ಗೆಗೌಡಲೊಕ್ಕಣ . .
27 ಧಿ . . . . ಟಕೆಂಮಂಣ . . . . .
28 ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜಗವುಡು
29 ಗಳುಮುಂದಿಟುಕೊಟಕೊಡಗೆಚಂದ್ರ
30 ಸುರಿಯುರು . . . . ಕನಡವುದುಮಂ
31 ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
32 . ಜ . . . ಮಯಂಣ . . . . .

10

ಆದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಯಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5' × 2' 2".

1 ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
2 ತಯೇನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
3 ದಶಾಲಿವಾಹನಶಕವರುಷ೧೪೫೦
4 ನೆಯವರ್ತಮಾನವಾದನಂದನಸಂ
5 ವತ್ಸರದಮಾಘಬ೧೪ಲುಸಿವರಾ
6 ತ್ರಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
7 ದಚ್ಯುತರಾಯಮಹಾರಾಯ . . . ,
8 ಮಕ್ಕಳಾದ . . ಡೆಯ . ರಿಗೆ . . . ಮ
9 ಲ್ಲಪ್ಪಅಂಣನವರುಆಡವಾಗಿಯಗ್ರಾ
10 . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸಂಪ್ರನಾ
11 . . . ಸೊಂಟೇಕೊಪ್ಪದಸ್ಥಳದ
12 . . . . ಹಾರೋಕೇತನಹಳಿಯ
13 . . . ಡವಾಗಿಅನುಭವಿಸಿಕೊಂ
14 . . . . . . ಬರಸಿಕೊಟ್ಟಸಿಲಾಸಾಸನ
15 . . ಲ್ಲಪ್ಪನಿಜ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

11

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಣ್ಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 8″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಯುಸಯು ರಗಂಡವೃಪ್ಪರಬ . . .
[2]. . ಂಮುಕರಿಂಗಿಕುಕ್ಕಲನಾಡನಾಳುವ
[3]ಖಿಶ್ರೀಮತುಕುಕಲಾನಾಡಪ್ರಭುಗಳು
[4]ಗೌಡಪ್ಪಮಾರಪ್ಪಗಂ . . ಗೌಂಡಸೋಮ
[5]ಗೌಂಡನಮುಗಮಲಿಯುಪಮಾಚಿಯ
[6]ನಾಘ್ಕು ಬೊಂಮಿಸಟ್ಟಿ , ಡಿಯಾ . ಸಟ್ಟಿ

ಹಿಂಭಾಗ.

[7]. . . . ಯುಕಾಂ . . . .
[8]. . . . ರಾಯು . . . .
[9]ಗಳ . . . . . . ತರು . . . .

(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 4′ 6″

ಮುಂಭಾಗ.

[1]. . . . . . ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜ . . . . ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[3]. . . . . . ಮಲೆರಾಜರಾಜಮಲಪ್ರೊರೊಳುಗಂಡಗಂಡ
[4]. . . . . . ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
[5]ಲದಂಕರಾಮ . . . . . . ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ .
[6]. . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪ್ರೊಯುಸಳ .
[7]. . . . . . . ರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿ . . . . . .

(ಮುಂದೆ ಸುಮಾರು ೧೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ.

[23]ಳನಿವಹರಾಮನಮಗಣ್ಣ ವಪ್ರೊಳಗಾದಸಮಸ್ತ . . . ರದಂಬಾಳದಹಲರೊಳ . . .
[24]ಗೆಅರುಸತ್ತಡವ್ . . . . ಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣ
[25]ತಂಮಂದಿರಿಗೆಸಲುವ್ರುದುತಂಮಅಂಣತಂಮಂದಿರುಇಲ್ಲವಿದ್ದಡೆಅಳಿಯಮಂ
[26]ಮ[ಗ]ಳಿಗೆಸಲುವ್ರುದುಇವರಾರೂವಿ . . . . ಆಹಲರುನಡೆ . . . . . .
[27]. . . . . ಧರ್ಮ್ಮಕ್ಕೆಸಲುವ್ರುದುಇಜಾತಿಯಆಚಾರ . . . ಕರಸವ್ರೊಲ . . . .
[28]ಕ್ಷ್ರುದನುಆಹಲರುವಿಚಾರಿಸಿಕೊಂಬರುಇಜಾತಿಯಆಚಾರಪಘಕರು . . . .
[29]ನುಆಹಲರೆಸಿಕ್ಷಿಸುವರುಮೀರಬ . . . ರೂಕಡೆಹ . . . . ದ್ರೋರಸಮು . . . ,
[30]ಲುವರುಇಚ್ಛೆಪಣಮರಿಯಾದೆಯಲು . . . . . . ವೆಂಬತ್ತುವನ . . . . . . ,

[31]ಗಬಂದುಅನ್ತುಪಂ . . . . ನಾಡುವರುಗಳ್ಪ್ರತಿ . . . ಜುವರಾಗಿದಂಡೆಲ . . . .
[32]ಮಅಂನ್ಯಾಯಬಿಳುದಂಡಬಳಾಕಂಣ್ಣ . . . . ಕಂಚಿಗೌಡಕಮರಿಅ . . . .
[33]ಲುಕಾರುಣ್ಯಂಮಾಡಿಅಗುರುಗಳ . . . . ನಾರಿದೇವಂಣನಕಂ . . . .
[34]ದೇವರುಧಾರೆಯನೆಏದುಕೊಟ್ಟರುಇಮರಿಯಾಏಯಲುಗಖದಿಂ . . . . .
[35]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಮ್ರಸಾಸನದಪಟಿಸಿಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
[36]ಪ್ರಧಾನಜಗದೊಬ್ಬಗಂಡಜಾಲಿಯುದಂಣ್ಣಾಯಕಂನೆಕುಕ್ಕಲನಾಡುಅ
[37]ಳುವಕಾಲದಲು . . . . ಪ್ರಭು
[38]. . . . . ಯವ್ರೊಳಗಾದಸಮಸ್ತಗೌಡಗಳುಮಾ
[39]ಡಿಟ್ಟನಟಿಸಿದಶಿಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* [40]ಸೇನಬೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣೀಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸುತ್ತಿಪಉರಪತಿಕಾ
[2]ಮಗಬೆಕ್ಕಯ್ಯ
[3]ನಮುಕ್ಕಳುಭಗಿ
[4]ಖತ್ತರಅಳ್ತರದು
[5]ಗಸ್ವರ್ಗ್ಗಜ್ಗೆನ್ರೋ
[6]ದನ[6]ಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1' 6".

[1]ಇನಾಮ್
[2]ಶಾಹ
[3]ಸೈದುದ್ದೀನ್[6]ಮುಹಮ್ಮದ[6]

15

ಅದೇ ಹೋಬಳಿ ಬಟ್ರಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

[1]ಸಾಲಿವಾಹನಸ
[2]ಖಸಾವಿರದಯಿನುರುಅಯಿ
[3]ವತ್ತಮೂಱನೆಯುಖರಸಂ
[4]ವತ್ಸರದಚೈಯಿತ್ರಬಹುಳ
[5]ದಸಮಿಯಲುಶ್ರೀಮಂನ್ಮ
[6]ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ
[7]ಣಗಳಅಳಿಯವೀರಪ್ಪಣ್ಣನಾ
[8]ಯ್ಕರುಗೆಜಗಾಲಿಗುಪ್ಪೆ
[9]ಬಟ್ಟರಲಕ್ಷ್ಮಯದೇವರಸ
[10]ರ್ವಮಾನ್ಯವಾಗಿವಿಮಲಸ
[11]ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ
[12]ಆಕಿಸ್ತಕಲ್ಲು

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

16

ಅದೇ ಹೋಬಳಿ ಕದಬಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಮಾಗಡಿರಸ್ತೆ ೧೧ನೇ ಮೈಲು ಬಳಿ ಅರೆಬಂಡೇಮೇಲೆ.

[1]ಯೋಜನಂತಪುರದ
[2]ಅಗ್ರಾರಕಿತಪಿದವರು
[3]ಗಂಗೆಯುಲಿಕಪಿಲೆಯು
[4]ಕೊಂದಪಾಪಕೆಹೋಹರು

17

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿ ಆಂಜನೇಯದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸಿರಿಗಿರಿನಾಯಕರುತಂಮಕೋನೆನಾಯಕರುನಿಲಿಸಿದರು
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಸಾಖಸು ೫ ಸೋಮ
[3]ವಾರದಿನಕಾಲಸಿಂಗರಿನಾಯಕಶ್ರೀ . . . .
[4]ಸರ್ಗಆದೀನವಾದರು . . . .

18

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಮಾದಿಗರ ದೊಡ್ಡಿಯ ಬಳಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

[1]. . . . . ನಿಂತ . . . . .
[2]ಪುರದಲಿಸುಂಡೆಕೊಪ್ಪದವೀರಭದ್ರ
[3]ಕೊಟ್ಟಹೊಲ ||

19

ಅದೇ ಹೋಬಳಿ ಬಾಣಸವಾಡಿ ಗ್ರಾಮದ ಪೂರಮುಂದಣ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷ೪೪೪೬ಯದ . . . .
[2]. . .೧೬೩೩ವಿಕ್ರಮಸಂವತ್ಸರದ . . . .
[3]ಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶು೧೦ಮ||ಶ್ರೀ . .
[4]ಮಹಾಮಂಡಳೇ[ಶ್ವ]ರಂಅರಿರಾಯವಿಭಾ
[5]ಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
[6]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪೃ
[7]ಥುವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರೀಮನುಮಹಾ
[8]ಸಾಮಂತಾಧಿಪನರಲೋಕಗಂಡಮಯಿಲೆ
[9]ಯನಾಯ್ಕರುಕುಕ್ಕಲನಾಡನುಆಳುತಿರ
[10]ಲುಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡ
[11]. . . . .ಲಿಯಹೊನ್ನು . .
(ಮುಂದೆ ೬ ಪಜ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]. . . . . . .
[2] ಪ್ರಾಥಿದಯುನಾಲಿ . .
[3]ನವರುಷ೧೩೫೩ . . . .
[4]ಸಂವತ್ಸರದಜ್ಯೇ . . . .

[5]. . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ . .
[6]ರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
[8]. . . ತಿಂಮರಾಯ
[9]. . . . .
[10]. . . . . ರುಳೆನಾಂಯಕರಿ
[11]ಗೆ. . . . . ನಾಯ್ಕ ಗುಮರಂ
[12]ಗವೀರೈಯ್ಯನಾಯ್ಕರಿಗೆವ್ರೋದು
[13]ಗ್ರಾಮವನುಕೊಟ್ಟವ್ರೋದು
[14]ಕೊಳೂನುಬುಳೆನಾಂಯ್ಕರು
ಹಿಂಭಾಗ
[15] . . ತಮಗೆಕೃಷ್ಣಪ . .
[16] . . ಯರುಶಿಪ . . .
[17] . . ನಾಯ್ಕತನಕ್ಕೆಸ . .
[18]ವಕುಕ್ಕಲನಾ . . . .
[19]ಕೊ . . ಸಲುವನಾಗಸವು
[20]ದ್ರದಗ್ರಾಮವಸ . . . .
[21]ಸ್ವರಭ . ರದೇವರಿಗೆ . . .
[22]ಕೊಟ್ಟ . . . . ಮಗಜನಾರ್ದ್ದ .
[23]ನಬ . . ತಿಗೆ . . . .
[24]ಗೆಶೆ . . . . ಗಳವ್ರೋಪ್ಪ .
[25]ನುಕೊ . . ಲು . . . .
[26]ತಾಯಿಗೆಪುತ್ರ . . . .
[27] . . ಕೊಂದ . . . .
[28]ತಪ್ಪಿದರುವಾರಣಾಸಿಯಲಿ
[29]ತಂಮತಾಯನುಕಪಿಲೆಯನ್ನು
[30]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

21

ಮೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶ್ರೀದೀಪದಕೃಷ್ಣಾ
[2]ಚಾರ್ಯರಸರ್ವಮಾನ್ಯ
[3]ಗ್ರಾಮಕಣುಗಂಡನ
[4]ಹಳ್ಳಿಯಲ್ಲಿ
[5]ಧೀಮ . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಕನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಮನಾಮಸಂವತ್ಸರದಬಹುಳ
[2]ಸಂಗಾಹಿಂಚಿಕೇಸಾತಂಮಹಾಜನಸಾಹೇ
[3]ಬರಿಗೆಕೆರೆಕ . . ಕೊಡಿಗಿಗದ್ದೆಗೆಬದುಲು
[4]ತಿರುಮಲಾಪುರಗ್ರಾಮಕೆದಾರೆ . .
[5]ಯ . . ಪಶಿಲಾಶಾಸನನಾ
[6]ಲ್ಕುದಿಕುಮಾಡಿಕೊಂಡುಯಿ
[7]ಧೇಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
[8]ರ್ಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡು
[9]ಗ್ರಾಮಉಕಾರಮಾಡಿ
[10]ಕೊಂಡುಸುಖದಲ್ಲಿಯಿ
[11]ರುಯೆಂದುಕೊಟ್ಟಕೆ
[12]ರೆ . . ಗೊಡಿಗೆಸ . .

(ಮುಂದೆ ೧ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

23

ಅದೇ ಹೋಬಳಿ ಕುರಳಿಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 4'.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೨೮೧ನೆಯವಿಕಾರಿ
[2] ಸಂವತ್ಸರದಆಷಾಡಬ ೧ ಸೋ॥ಶ್ರೀಮನುಮಹಾ
[3] ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[4] ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಬಸಪಟ್ಟ
[5] ಣದಲಿಪೃತು[ಥಿ]ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಾಗಿಶ್ರೀಸು
[6] ನುಮಹಾಸಮಂತಾಧಿಪತಿಮಯಿಲೈಯ
[7] ನಾಯಕರತಂಮಯೊಜಯನಾಯಕರೂ
[8] ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ
[9] . . ನಾಡಸಮಸ್ತಪ್ರಜೆಗಳುಂಡುಗಳೂ
[10] ಶ್ರೀಮತುಚಾತು . ಯ . . . .
[11] ಮಗತಂ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 3' 5".

26

ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2] ಷಂಗಳು೧೪೪೩ವಿಷುಸಂವತ್ಸರದವೈಶಾಖಶು೧೫
[3] ಲೂಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯನವಂಶವ . . . ಪಂ
[4] ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕೆಂಬನಾಯಕರು . . . . . ರವರು
[5] ಕರಿವೂವಡೆಯುರಿಗೆಕೊಟ್ಟಪುರಯಿಾಪುರನಂಆರುಆಳಪಿದರೂ
[6] ಆಳಪಿದವರಹೆಂಡಿರಗತ್ತಿಗೆ . . . ವಡೆನು

27

ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1] ಕೆಂಪೆಗ . . . . ನಂದನ . . ಸಯಿಾದುಅಗಸುಂಧ
[2] . . . . . . ದು . . .
[3] ಸುಕ್ಲಪಕ್ಷದಲಿಕಲು.
[4] . . . . ಧ . . . .

28

ಅದೇ ಗುಟ್ಟದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1] ಶ್ರೀಮತು ತುಕೆಂಬನಾಯಕರಾಕೆರೆಯಕಟ್ಟಿಸಿ
[2] ಒಳುಹೊರವೆಂದು ಕರಿವಾ
[3] ಪ್ರತಿಯುರಿಗೆಕೊಟ್ಟಪುರದಸಾ
[4] ಸನಯಿವಪುರಕ್ಕೆ ಆರುತಪ್ಪಿದರೂ
[5] ವಾರಾಣಸಿಯುಲಿಕಪಿ
[6] ಲೆಯು ಕೊಂದಪಾಪ ಕೆಹೋ
[7] ಜರುಇದಕೆಆರುತಪಿದರುಆ ಪಿದವರಕೋದಿ ರ
[8] ಜಟ್ಟಿನಾಯಕರಕುದುರೆಯಗಾವತಕೆಂಡನು

29

ಅದೇ ಹೋಬಳಿ ದಾಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] ಶ್ರೀವಿಷುಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳ೧
[2] ಸ್ವೋ|| ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೆಸ

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

30

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನೂನವಗೋಜಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಗಬಲಿಗನ .
[2] ಘಟ್ಟಾಳೆಂಬಾರಗಂಡಯುತೂರನಂದಿಗೌಡನವಾಗಲಿಂಕೆಯನಾಯ್ಕನವ
[3] ಗಮೋಜಯನಾಯ್ಕ ಆತನಮಗಮಧುರೆಯಲಿಂಕೆಯನಮಗದಾಸಿಯ
[4] ನಾಯ್ಕನಮಗಲಿಂಕೆಯನಾಯ್ಕನುಸಿಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವಯಿಶಕಾ
[5] ಸು೧ ಸೋನಾರಲೋಕ . ಕಾಮಯನಯ್ಕನಕಯ್ಯಲಿಹೊಸ . . . ಮ . .
[6] . . ರಹೊಲು . . . . . .

31

ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗಟ್ಟದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1] ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ
[2] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
[3] ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ೧೦ಆದಿ
ವಾರರೋಹಿಣೀನಕ್ಷತ್ರಮೇಷಲಗ್ನ ಉದಯದಲಿಘಳಿಗೆ೩ರುಯಲುಚೇಲೂರುಚಾವುಡಿಗೆಸಲು[ವ]ಎಲಹಂಕನಾಡಸಿವನಸಮುದ್ರ
ಸೀಮೆವೊಳಗಣಕಾಕೋ
[4] ಳಲಸ್ಥಳದಹೆಸರುಘಟ್ಟಕೆಪ್ರತಿನಾಮವಾದಸಿವಸಮುದ್ರವೆಂಬಸರ್ವ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಲುಭಾರದ್ವಾಜಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯ
ನಸೂತ್ರದರುಕ್ಮಾಭಿಯ . . . . ಯಿಗುಮಿಯನುಕಟ್ಟಿಸಿಕಾಶೀಲಿಂಗವತಂದುಚಂದ್ರಮೌಳೀಶ್ವರದೇವರುವಿಷ್ನೇಶ್ವರನಂ
ದಿಕೇಶ್ವರ

. . .

[5]ದೇವಾ . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಮಹಾಜನಂಗಳಿಗೆಬಿನ್ನಹಂಮಾಡಲಾಗಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
ಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಅನೇಕವಿದ್ವನ್ಮಹಾಜನಂಗಳುಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಅರ್ಕ್ಕವತೀವ್ರೊಳಗಾದನದೀತಟಾಕತೀರಚಂ
ದ್ರಮೌಳೀಶ್ವರದೇವರಸನ್ನಿಧಿಯಲೂಚಂದ್ರಮೌಳೀಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆ
[6]ಮೊದಲಾದಸಂಪಾನವಂಕೊಟ್ಟುಸಮರ್ಪಿಸಿದಹೊಲಗದ್ದೆತೋಟ . . . ವರಡೊಣೆಕಲ್ಲಸ್ಥಳದಮೂಡಲುಪ . ಂಬಯನುಮಾಡಿದ
ಹೊಲಮೇರೆತೆಂಕಲುದನದಓಣಿಮೇರೆಪಡುವಲಿಗೆತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆದಾಸೇನಹಳ್ಳಿಗೌಡರಬಾಹೊಲಮೇರೆತ್ರಿಶೂಲಕ
ಲ್ಲುಗಳ[ಒಳ]ಗಾದಚತುಸ್ಸೀಮೆಹೊಲಸ್ಥಳ . . . ಸ್ಥಳದಲು
[7]ಮೂಡಲು ಕೆಱೆ ಹಂಡೆಹತ್ತಿರಹುಣಸೇಮರದಕೆಳಗೆನಟ್ಟತ್ರಿಶೂಲಕಲ್ಲಮೇಲೆತೆಂಕಲಿಗೆಪಡುವಂದೊಡ್ಡಹುಣಸೇಮರದಕೆಳಗೆನಟ್ಟತ್ರಿ
ಶೂಲಕಲ್ಲುಕಲ್ಲುಮೇರೆಪಡುವಂಗೆಗದ್ದೆಕಾಲುವೆದಡದಲುನಟ್ಟತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಗಂ ಕಾಲುವೆಕೆಳಗೆಕಾಲುವೆತ್ರಿಶೂಲಕ
ಲ್ಲುಒಳಗಾದ.ಚತುಸ್ಸೀಮೆಸ್ಥಳಬಿದುವ . . ಯಾನಕುಂಟೆತೆಂಕಣತೋಟಸ್ಥಳಕಲ್ಲುಮೂ
[8]ಡಲಿಗೆಕಂಭದವಾನ್ಯದಹೊಲಮೇರೆತೆಂಕಲಿಗೆದಶಕಸ್ಥಳದದೊಡ್ಡಬೀರ . . ಮೇರೆಪಡುವಲವ್ರೋಣಿಯನಕೊಂಡಮೇರೆಬಡಗಲಿಗೆವ್ರೋ
ಣಿಯನಕುಂಟೆ ಕೆಳಗಣಗದ್ದೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳ[ಗ]ಣಚತುಸೀಮೆಸ್ಥಳದ. . ಅಂತುಹೊಲದಸ್ಥಳಮೇರೆಯಗದ್ದೆಗೆತೋಟ. .
ದೇವರಆಣೆಕೆಳಗಣಸ್ಥಳದಲುಮೂಡಲಿಗೆತೋಟಮೇರೆತೆಂಕಲಿಗೆಲಕ್ಷ್ಮೀನಾರಸಿಂಹ
[9]ನಕುಂಟೆಕೋಡಿಕಾಲುವೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆತೋಟಸ್ಥಳವಂದುಅಂತುಹೊಲಸ್ಥಳ . . . . . ಸಮರ್ಪಿಸ್ಥರ
ದೇವರಪ್ರಕಾರಸ್ಥಾನಿಕರಮನೆಬೀದಿನುಸ್ವಾಮಿಗೆಯಿದಕ್ಕೆಮುಟ್ಟಿದಭೂಮಿಯನುಮಹಾಜನಂಗಳುಸಮರ್ಪಿಸ್ತರುಮಹಾಜನಂಗ
ಳುಮಂಗಳಮಸ್ತುನಮಶಿವಾಯ . .
[10]ಧಾರೆನೆರದುಕೊಟ್ಟವಿವರ॥ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಮೇಷಸಂಕ್ರಾನ್ತಿಪುಣ್ಯಕಾಲದಲುನಿವೇಶನಕೆಅಗಲಿಯಿಪ್ಪತ್ತಅಯದು
ನೂಱುನೀಳಮೂವತ್ತಮಾರಿಗೆಅಗಲಸಾಲದೆಇರಲಾಗಿಮಹಾಜನಂಗಳೆಲ್ಲಾಮಾಡಿತೋರಿಕೊಟ್ಟಪಾಣಕೆ. . . . . . . ಧಾರೆನೆಱ
ದುಕೊಟ್ಟರು
[11]. . . . ಖಿಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧ಲೂಮಹಾಜನಂಗಳುದೇವರಗುಡಿಕೊಡಿಗೆಅಸ್ಥಳಕೆದಾಸಿಗೆಬಿಟ್ಟರು. . . . . . . ಆತೋಟಕೆ
ಬಡಗಲುತೆಂಕಲೂನಾಲ್ಕುಮಾರುಮೂಡಲುಆರುನೂಱುತೋಪಿಗೆಅಗಲಹದಿನಯ್ದುನೂಱುನೀಳನಾಲ್ವತ್ತುನಾಲುಕುನೂಱುನೀ
ಳ . . . . ಕೊಟ್ಟಮೂಡನ. . . . . . . ರಿಗೆಅಗಲಮೂಱು
[12]ನೀಳಕಾಡುಳಾದಿಕೆಱೆಯಿಂದಬಹಸಾರಿಮೇರೆಇಷ್ಟುನುಮಹಾಜನಂಗಳುಮಾಡಿಕೊಟ್ಟಱು ಸಮರ್ಪಸಿದರುಮನ್ಮಥ ಸಂವತ್ಸರದವೈ
ಶಾಖಶು೧೫ಲುಅಚ್ಯುತರಾಯರಅಪ್ಪಣೆಯಿಂದಲೂ . . ಗೊಂಡವೀರಪ. . . . .
. . . .ತ್ರೀರದಲುದೇವರಿಗೆಅಮೃತಪಡಿಗೆ. . . . .
. . . . ಗ್ರಾಮವನು . .
[13]ರೆನೆಱದುಕೊಟ್ಟರುಮೂಡಲಿಗೆಸೋಲದೇವನಹಳ್ಳಿಹೊಲಸ್ಥಳದತೆಂಕಣ . . . . ದೊಡ್ಡಹಳ್ಳಿಮೇರೆಚತುಸ್ಸೀಮೆ . . . . . .
ಮೇರೆ . . ಹುರಳಬೆಕ್ಕನಹಳ್ಳಿಹೊಲಮೇರೆಯೊತಘಾಶಿಥಿಯಲ್ಲುಸ್ವಾಮಿಅಪ್ಪಣೆಇಂದಅಚ್ಯುತರಾಯರಅಪ್ಪಂಣಗಳುಚಂದ್ರಮೌ
ಳೀಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಕುಕಲನಾಡ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಮತ್ಕೂರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಸಕವರುಶಸಂದಸಾಸಿರ

[2]೦೭೪ನೆಯಕರಸಂವತ್ಸರಫಾಲ್ಗು

[3]ಣಬ ೭ ಬುಧಶಮಹಾ. .

[4]ಲಿಪಕನಾಡಸಮಸ್ತಪ್ರಜೆಗ

⁵ವುಡುಗಳುಸ್ರೀಮತು . . . ⁶ತನಬೀಮಯ್ಯನಾಯಕರಿಗೆ . . ⁷. . ಯಕಿಟಿಯು . . . ವಲಿಕೊ ⁸ಟ್ಟಕಟ್ಟುಗೊಡಗೆಗದ್ದೆ ⁹ಸ ೦ ಚಂದ್ರಾ[ದಿ]ತ್ಯರು ¹⁰ಳಂನಕಸಲುವುದು||

33

ಆದೇ ಹೋಬಳಿ ತೋಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಜುನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 4′.

¹ಸ್ವಸ್ತಿಶ್ರೀಪುರ್ಷಮಹಾರಾಜೇನರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನಃಪುತ್ರ
²ಸಕ್ಕಹರಶರ್ಮ್ಮಗೇಅತ್ತಿಗುನ್ದೂನಾಮಗ್ರಾಮೋಪೂರ್ವ್ವಬ್ರಹ್ಮದೇಯಂವ . .
³ಕೇಸ್ಯಶ್ವರಾಜವಿಸುಮ್ಯಪ್ರಬಕ್ಕಾದಿಸರ್ವ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕೃ
⁴. .ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಭಿರ್ಮಹದ್ಭಿಃಪಾತಕೈಸುಯು
⁵. .ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಭವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .
⁶ನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಸ್ಯಪಾಲನನ್ದಾನಂವಾಪಾಲ
⁷ನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹ
⁸ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

34

ಆದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 4′.

¹ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಪೊಲೆತ್ತಳೊಧ್ಗಕುಕ್ಕನರೆನಾಡಳೆಡೆ
²ಲೆತ್ತಳೊಧ್ರಉರಾಳ
³ಜತ್ತತಳಾವೂರ
⁴ಪೊಗುಣ್ಡಿಕಾಳೆ
⁵ಗದುಳಎಱಿ
⁶ದುಸತ್ತಕರತ್ತೊ
⁷ಳುಪೇಳೆಪೊ
⁸ಬಿತಳಮ
⁹ನ್ನಾಳಗಿಪಞ್ಚ
¹⁰ಮಹಾಪಾತಕನಕ್ಕು

35

ಆದೇ ಹೋಬಳಿ ಬಿತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

¹ಶ್ರೀಮತುಶಕವರುಷಂ೧೪೧೦ ಪ್ರಮೊ
²ಧಿಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣಬ
³೧ ಶ್ರೀಮನ್ಮಹಾಮೂವರರಾಯರಾಗ
⁴ಂಡೆಗಂಡಭೇರುಂಡ . . . . ಹರ
⁵ಗಂಡ . . . ಬಿಕಣ್ಣನಾಯಕರು
⁶ಬಿತ್ತಿಯಗೆರೆಯಗಂಗೆದೇವಂಗ್ಯಾ
⁷ದಲ್ಲಿಂಗದೇವಪುರವಾದಗಡಬ
⁸ವಾಲಿಂಗದಕೋಟಿಯೊ . :
⁹ಲುನಂಮನಾಯಕತನಕೆಸ
¹⁰ಲುವಕರು . : ನಾಡೊಳಗಣಶ್ರೀಪ
¹¹ತಿಯೊಳಗಣತಮಗೆಉಂಬ
¹²ಳಿಗೆ . . . ಸೀಮೆಗೆಸಲುವಗಡಬ
¹³ದಲುತೋಟತುಡಿಕೆಳಯಅಚು
¹⁴ಕಟು . ಕಾರುಸೇಸೆಸಿದಾಯ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

36

ಆದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 1' 6".

37

ಆದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳಪಾದಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಆದೇ ಗ್ರಾಮದ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ತಳಪಾದಿಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39

ಆದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6" × 1'.

1. . ಶ್ರೀಮತುಶ್ರೀನಾ
2. ಸಿಂಖದೇವರುಪ್ರಿ
3. ತುವೀರಾಜ್ಯಂಗೈಯ್ಯು
4. ತಿರಲು . . . .
5. , . . .ಲಕ್ಕಯ್ಯ . ,
6. . ವ್ಯಯಸಂವತ್ಸರದ
7. ಲಿಅಯ್ವರಗಂಡದ
8. ದೇವರಿಗೆಮಾಡಿಸಿದ
9. ನಂದಾದೀವಿಗೆ ೧

40

ಆದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 2'.

1. ನಂದನಸಂವತ್ಸ
2. ರದಮಾಗಸು ೧ ಗುರುವಾರ
3. ಸಿರಿಗನಮಗ
4. ತೊಂಬಿಕಾಬಿಚೊಕ್ಕನುತಿರುಮೆಂಗಳರಾ
5. ಯನಸೇವೆಕಂಬವ
6. ನುನಿಲಿಸಿದನು

41

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
[2]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹ[ನ]ಶಕ೧೬೪೧ನೆಯ
[4]ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಂಭಾ
[5]ನುವಾರದವಂಶುಭತಿಥಿಯಲೂತಾ
[6]ಯೂರಪ್ರಭುಗಳುಕೆಂಪರಾಜೆಯಅರಿಸಿ
[7]ನವರಕೊಮಾರೂಪಾಸರಾಜ್ಜೈಯಅರಸಿ
[8]ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗ್ಗಕೆಪ್ರತಿನಾಮ
[9]ಶೂರಗಿರಿದುರ್ಗ್ಗವಂನೂದಾಸರಾಜ್ಜೈಯ
[10]ಅರಸಿನವರಆಳ್ವಿಕೆಯಲ್ಲಿತೆಪ್ಪದಬೇಗೂ
[11]ರುಯಿಾದುರ್ಗಗೆಹೊಂದಿಯಿರುವದಾದ್ದ
[12]ರಿಂದಪಾರಂಪರೆಯೂಅವರಿಗೆಮ
[13]ಕಳುಮರಿಯಾಗಿಯಿದ್ದಂತ್ತಾಮು
[14]ದ್ದುಬಸವ್ವೈಯುಸಹನಾಲ್ಕುಯಿಾತೆಪ್ಪ
[15]ದಬೇಗೂರುಆಗಿದ್ದದಕ್ಕಿಂಥಾಅ
[16]ಮುದ್ದುಬಸವ್ವೈಯುನಮುಖಾಂತ್ರ
[17]ವಾಗಿರಾಜ್ಜೈಯುಅರಸಿನವ
[18]ರು . . ಆಗಂಗಾಧರಸ್ವಾಮಿ
[19]ಯುವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದರು

42

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ।ಕಲ್ಯಾಣಾಯಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
[4]ಸಪಾತುವಃ। ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶ್ರಿಯಂದಧೌ॥ ತ್ರಿಷುಶ್ರೀರಂಗಪೃಥ್ವೀಪತಿ[ವರ]
[6]ಕುಮಾರೇಷ್ವಧಿರಣೇವಿಜಿತ್ಯಾರೀನ್
[7]ಖ್ಯಾತಸ್ತ್ರಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ।
[8]ಮಹಾಜಾಸ್ಸಾಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
[9]ನಿರುಪಮೇಪ್ರಕಾಶುತ್ಯರ್ವೀಂಸರ್ವಾಮಪಿತಿಸ್ಯ
[10]ಪುಮೂರ್ತಿಷ್ಟಿವಹರಿಃ।ಯಶ್ಶ್ವಿನಾಮಗ್ರ
[11]ಸರಸ್ಯಾಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೋಸತಿಪಾರ್ಥಿ
[12]ವೇಂದ್ರೇ।ದಾನಾಂಬುಪೂರೈರಭಿಷಿಚ್ಯಮಾನಾದೇ
[13]ವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ।ಯಸ್ಯಾತಿಕ್ರೂ
[14]ರತೇಜಾಸ್ಸವಿತರಿವಿಹತಧ್ವಾನ್ತಭೇದಿನ್ಯ
[15]ದೀರ್ಣ್ಣೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣ್ಣವಾಂತಸ್ಸ್ಫುಟತರವಿಕ
[16]ಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ।ಶ್ವೇತಛತ್ರಸ್ಯಮ
[17]ಧ್ಯೇಕಮಲಕಲಶಿಕಾಭಾಗತೇಕರ್ಣಿ
[18]ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವವಿ
[19]ಲಸಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ॥ಪೌಲೋಮೀವಸು
[20]ರಾಣಾಂಪತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವ[ಶುಭಾ]।ಶ್ರೀರಿವ
[21]ಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸಧರ್ಮಿ
[22]ಣೀಯಸ್ಯ॥

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[23]ಅವಿನೀತಜಾತಪರಿಪೂರ್ಣವಾರಿಧೇರವ
[24]ನೀಂಬಲೇನಮಹತಾಸಮುದ್ಧರನ್।ಶರಣೀಭ
[25]ವನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹಬಿರು
[26]ದಂಬಿಭರ್ತಿಯಃ।ಕಾಂಚೇಶ್ರೀರಂಗಶೇಷಾಚಲಕನ

27 ಕಸಭಾಹೋಬಲಾಧೀಶಮುಖ್ಯೈಸ್ಸ್ವಾನ್ವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇ
28 ಸ್ಸ್ವತನುತವಿಧಿವದ್ಭ್ರಾಯುಸೇಶ್ರೀಯಸೇಚ । ದೇವಸ್ಥಾ
29 ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿಸಾನಾ
30 ವಾನಾದ್ಯೈರ್ಭೂರ್ಪ್ರದಾನ್ಯೈರತಿಸಮಮುಚಿಕೈರಾಗ
31 ಮೋಕ್ತಾನ್ವಿತಾನಿ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾ
32 ಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಭಟ್ಟಾಖ್ಯಃಶ್ರೀಮಾನಾ
33 ತ್ರೇಯಗೋತ್ರಜಃ ಶ್ರೀಶಕಾಬ್ದೇಗುಣಾಗಿರಿಮೇದೇಂದುಗ
34 ಣಿತೇಕ್ರಮಾತ್ । ವಿರೋಧಿಕೃದ್ವತ್ಸರೇಚಮಾಸಿಕಾ
35 ರ್ತಿಕನಾಮಕೇ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
36 ಶ್ರೇಯಸಾಂನಿಧೇಃ । ನಾನಾಶಾಖಾಭಿಧಾನೋಕ್ತ
37 ಸೂತ್ರಿಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಮಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾ
38 ತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಮಿಸ್ತೇಹಸ್ತಿನಾ
39 ವತ್ಯಾಪೆನಗೊಂಡೇಚರಾಜ್ಯಕೇ । ಪ್ರತೀತಾಯಾಂಮುರುಗುಳು
40 ನಾಡಗೂಳೂರುಸೀಮ್ನಿಕೇಪಾಷಾಣರಚಿತಸ್ಥಾ
41 ನಕ್ಯೋತ್ಸವೇನಸಮನ್ವಿತೇಕಕುದ್ಗಿರೇಸ್ತಥಾ
42 ಪಂಚಕ್ರೋಶೇಪುಣ್ಯತಮೇಶುಭೇ । ತ್ಯಾಮಗೊಂಡಲಸೀ
43 ಮಾಂತ(ಮಾಪಿತಾಯಾಂತ)ಮಾಪಿತಾಯಾಶ್ಚಪಶ್ಚಿಮೇ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44 ಸಿಲಾವಾಮನಮುದ್ರಾಂಕಾತತ್ರೈಕಾಚಪ್ರತಿಷ್ಠಿತಾ ।
45 ತಥಾಗುಂಡೇನಪಲ್ಯಾಶ್ಚಮಾಪಿತಾಯಾಶ್ಚಸೀ
46 ಮನಿ । ಉತ್ತರಸ್ಯಾಂದಿಶಿತಥಾಸಿಲೈಕಾಸಂಪ್ರ
47 ತಿಷ್ಠಿತಾ । ವಿಶ್ವನಾಥಪುರಸ್ಯಾಂತೇಸೀಮ್ನಿಚೇಶಾ
48 ನಕೋಣಕೇ । ತಥಾವಾಮನಮುದ್ರಾಂಕಸಿಲೈಕಾ
49 ಸಂಪ್ರತಿಷ್ಠಿತಾ । ಜಖನಹಳ್ಳೀತಿವಿಖ್ಯಾತಪ
50 ಲ್ಯಾಸೀಮ್ನಿಪ್ರತಿಷ್ಠಿತಾ । ಸಿಲಾವಾಮನಮು
51 ದ್ರಾಂಕಾಪೂರ್ವಸ್ಯಾಂಹರಿತಿಕ್ರಮಾತ್ । ಮ್ಯಡಪುರ್ಯಾಸ್ತ
52 ಥಾಸೀಮ್ನಿಮಾಪಿತಾಯಾಶ್ಚದಕ್ಷಿಣೇ । ಪ್ರತಿ
53 ಷ್ಠಿತಾಸಿಲೈಕಾಚಹರಿವೇಸಂದ್ರಸೀಮಕೇ ।
54 ಕೋಡಿಪಲ್ಯಾಸ್ತಥಾಸೀಮ್ನಿಪಶ್ಚಿಮೇದಿಶಿ
55 ಸಂಸ್ಥಿತಾ । ಸಿಲೈಕಾಸ್ಥಾಪಿತಾಶ್ಚೈವಮಷ್ಟದಿಕ್ಷು
56 ವಿಭಾಗಶಃ । ಏತನ್ಮಧ್ಯಸ್ಥಿತಂಶ್ರೀಮತ್ಸಿ
57 ಲ್ಲಘಟ್ಟೇತಿಸಂಜ್ಞಿತಮ್ । ಶ್ರೀನಿವಾಸಪುರಂನಾಮ್ನಾ
58 ನೃಸಿಂಹಪುರಸಂಯುತಮ್ । ಸರ್ವಮಾನ್ಯಚತುಸ್ಸೀಮಾಸಂ
59 ಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ
60 ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಹಿ
61 ತಂಗಣಭೋಗ್ಯಂಸುಖಾವಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
62 ಶ್ಚಗ್ರಹಾರಾನ್ವೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿ
63 ರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ಮುಖೇಪತಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64 ಸ್ತಿರುಮಲಮಹಾರಾಜೋದಯಾನಿಧಿಃ ।
65 ವಲಕ್ಷಪಕ್ಷೇಚೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಭೃಗುವಾ
66 ಸರೇ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
67 ತ್ತವಾನ್ಮುದಾ । ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತೇಚಾ
68 ಷ್ಟಾದಶವೃತ್ತಿಸಮನ್ವಿತೇ । ನಾನಾಗೋತ್ರಾ
69 ಭಿಧಾಃಸತ್ಪವಿತ್ರೀಕೃತವೃತ್ತಯಃ । ವೃತ್ತಿ
70 ಮಂತೋವಿಲಿಖ್ಯಂತೇದ್ವಿಜಾವೇದಾಂತಪಾರಗಾಃ ।
71 ಕಾಶಿಕೋವಿಷ್ಣುದೇವೋಯಃಸವ್ಯಗುಸ್ವೇದಪಾರಗಃ ।
73 ತತ್ಸುತೋರಘುದೇವೋಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ । ವಸಿಷ್ಠಾ
73 ನ್ವಯಸಂಭೂತೋರುಗ್ವೇದೀರಾಮನಾಮಕಃ । ತಜ್ಜೋಲಕ್ಷ್ಮ
74 ಣಭಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ । ನರಸಿಂಹಭಟ್ಟ
75 ತಿಖ್ಯಾತೋಬಾದರಾಯಣಗೋತ್ರಜಃ । ಯಾಜುಷೋವಾಸುದೇವಾ
76 ಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂ
77 ತಃತಮ್ಮಾಭಟ್ಟೇತಿವಿಶ್ರುತಃ । ತತ್ಪುತ್ರಃಶಾಮಭಟ್ಟಾಖ್ಯಃ
78 ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋ
79 ಹರಿಭಟ್ಟಾರ್ಯಸಂಭವಃ । ರುಗ್ವೇದೀಲಿಂಗಭಟ್ಟಾಖ್ಯ
80 ಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ । ಶ್ರೀವತ್ಸಗೋತ್ರರುಗ್ವೇದಃ
81 ತಿಪ್ಪಾಭಟ್ಟಾರ್ಯಸಂಭವಃ । ರಾಮಾಭಟ್ಟದ್ವಿಜಶ್ಚೈವ
82 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83 ತೋವಿಷ್ಣುದೇವಇತಿಸ್ಮೃತಃ । ನಾಗದೇವಇತಿಖ್ಯಾ
84 ತೋವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ । ಕಶ್ಯಪಾನ್ವಯಸಂಭೂತೋ
85 ರುಗ್ವೇದೀಮಾಧವಾಭಿಧಃ । ತಜ್ಜೋಲಕ್ಷ್ಮಣಭ
86 ಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯರು
87 ಗ್ವೇದೀಕೃಷ್ಣದೇವಾರ್ಯಸಂಭವಃ । ತಜ್ಜೋನಾರಣಭಟ್ಟಾಖ್ಯ
88 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ । ವಶಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನೋನಾ
89 ರಣಾಚಾರ್ಯಪುತ್ರಕಃ । ರುಗ್ವೇದೀವೆಂಕಟಾಚಾರ್ಯೋಯೇಕವೃ
90 ತ್ತೀಶ್ವರೋಮತಃ । ವಸಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನಶ್ಶೋಭಲಾ
91 ರ್ಯಸಮುದ್ಭವಃ । ರುಗ್ವೇದೀರಾಮದೇವಾಖ್ಯೋಯೇಕವೃತ್ತೀ
92 ಶ್ವರೋಮತಃ । ವಾಸಿಷ್ಟಗೋತ್ರಸಂಭೂತೋರುಗ್ವೇದೀಕೃ
93 ಷ್ಣನಾಮಕಃ । ತತ್ಪುತ್ರಃಕೃಷ್ಣಭಟ್ಟಾಖ್ಯಏಕವೃತ್ತೀಶ್ವರೋ
94 ಮತಃ । ಭರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಯಜ್ಞನಾಮಕಃ ।
95 ಶ್ರೀನಿವಾಸಇತಿಖ್ಯಾತಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ । ಏವ
96 ಮಷ್ಟಾದಶಾವೃತ್ತಿಭೋಕ್ತಾರೋವಿಪ್ರಸತ್ತಮಾಃ । ಸೂಚಿತಾಃ
97 ಶಾಸನೇಸಮ್ಯಗ್ಜ್ಞಾನಮಗೋತ್ರಾದಿಭಿಃಕ್ರಮಾತ್ ॥
98 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
99 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲ

[100]ಸಮೀಕ್ಷ್ಯರ್ತೃಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗ
[101]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಇಂದ್ರಃಪೃಚ್ಛತಿ
[102]ಚಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ।ಶ್ವಾಮಾಂಸಂ
೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[103]ಸುರಯಾಸಿಕ್ತಂನೃಕಪಾಲೇಬೆದಾಗ್ನಿನಾ।
[104]ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಶ್ಚ ಬಲಾದಪಹರಂತಿಯೇ।
[105]ತೇಷಾಂಪಾದರಜೋಘೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ
[106]ಯಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚ ವಸುಂ
[107]ಧರಾಂ।ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[108]ಜಾಯತೇಕ್ರಿಮಿಃ॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[109]ಪಿತೃದತ್ತಾಸಹೋದರೀ।ಪರದತ್ತಾಚಮಾತಾ
[110]ಸ್ಯಾತ್ತಸ್ಮಾದ್ಯತ್ನೇನಪಾಲ್ಯತಾಂ॥ಯೋಭೂಮಿ
[111]ಪಾಸತತಮುಸ್ವಲಧರ್ಮಚಿತ್ತಾಃಮದ್ವಂಶ
[112]ಜಾಪರವಾಹೀಪತಿವಂಶಜಾವಾ।ಮದ್ಧರ್ಮ
[113]ಮೇಪಪರಿಪಾಲ[ನ]ಮಾಮನಂತತತ್ಪಾದುಕದ್ವ
[114]ಯಮುಹಂಸಿರಸಾವಹಾಮಿ॥ವೀರತಿರ್ಮಲ
[115]ರಾಯುಶ್ಯಸಾಸನಾತ್ತಾಂಪ್ರಶಾಸನಂ।ವೀರ್ಶೈಯ್ಯ
[116]ಗಣಪಾಚಾರ್ಯಃವಿಲಿಖದಾಪ್ರಮಸನ್ನಿಧೌ।
[117]ದಾತಾತಿರುಮಲರಾಯನೃಸೃಸಘ್ನೋರಘೋಪತಿಃಸ್ವಯಂ।
[118]ಸರ್ಯೋವವಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ॥
ಶ್ರೀರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪ್ಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಕನ್ದಗುತ್ತಿಯಗಂಗೆಸೊಣ್ಡ
[2]ಷೆಳನಮಗಂಚಂಕಣ್ಣನ
[3]ಕೆಡದೋದಿಮಗಳ
(ಮುಂದೆ ೧ ಪಜ್ತಿ ಹೋಗಿದೆ)

44

ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುತ್ಯಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 8″ × 1′.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಮಾರ್ಗಶಿರಸು
[3]ಧ ೧ ಲು ಮೊದಲಕೋ
[4]ಟೆಯಜಡೆಕೆನಾ
[5]ಯಕಮುತ್ತಿಕೊಂಡು
[6]ಬೇಟೆನಾಯಕಬಂ
[7]ಕನಾಯಕಚಿಕ್ಕನಾ
[8]ಯಕಕಡದಗ
[9]ಕಾಚನಾಯಕಹಾಕಿ
(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

45

ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶುಧ ೧೧ ಲುಶ್ರೀ
[3]ಮತುಕೆಂಭಾಳಮಠದಪ
[4]ಟದಚೆಂನವೀರದೇವರುಕೆಂಪ್ರೋಹ
[5]ಳಯಕೆಂಪೊಡೆಯರಿಗೆಉರಸು
[6]ತ್ತಬಿರುದಸಲುಹಿದಕೆಕೊಟ್ಟ
[7]ಸಿಲಾಶಾಸನಯಿದಕೆ ಸೂರುಚಂ
[8]ದ್ರಾದಿಗಳುವುಳಪರಿಯಂತಲು
[9]ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ
[10]ರ್ತ್ಯಲೋಕಕೆಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕುಲುವನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ನಿಜಗಲ್ಲುತಾ||ತ್ಯಾ
[2]ಮಗೊಂಡ್ಲ ಯಲಿಕ
[3]ಟಿನಲ್ಲಿ . ಯಿ .
[4]ಕೆರಾ . ಬಂಡಿಕಲ್ಲಿ
[5]ನಿಂದಾಯಿಾಕಲ್ಲಿ
[6]ಗಕೃಷ್ಣ ರಾಜಗ
[7]ಜಿ ಸಿ೦ೞ ಕೊ

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ಅದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವುತಾಣದಲ್ಲಿ ನೆಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು

[1]ಸಉಮ್ಯಸಂವತ್ಸರವಮಾಗಬ ೬ ಉಶ್ರೀ
[2]ಮತುಕಾಳಸಾಲೆಯ
[3]ರುಕೆಂಭಾಳಸಿದ್ದೆರೆ
[4]ವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟ
[5]ಧರ್ಮಸಾಸನತಾ
[6]ಳೆಕೆಜಿಯಗ್ರಾಮವ
[7]ನುಶ್ರೀಮನ್ಮಹಾಮಂಡ
[8]ಳೇಶ್ವರಮೇದಿನೀಮಿಾಶೆ

೨ನೇ ತುಂಡು

[9]. . . . . . ಶ್ರೀನರಸಿಂಗರಾಯ
[10]ಮಹಾರಾಯರಿಗೆಧ
[11]ರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟ
[12]. . . . . ತಪ್ಪಿ
[13]. . . . . . . ಪಾಪಕೆಹೋಹ
[14]ರು||

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಅರೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧
[2]. . . ಶುದ್ಧ ೧೦ ಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು. . . .
[3]. . . . .
[4]ಕೊಡಗಿಯಬೊಂಮರಹಳಯರಾಮಸಮುದ್ರ . . . .
. . . .
[7]. . . . . . ಗೆ . . ೦ಯಿಾಮರ್ಯಾದಿಗೆಅಳು . . . .
[8]. . . . . ಅರುವೊಬ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ದೊಡ್ಡಬೆಲೆ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲೆ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಶುಭಮಸ್ತು ||
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೫೦೧ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[5]ದಮಾಘಬ ೧೦ ಲೂಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರು
[7]ರಾಜ್ಯಂಗೆಯುತಿರಲು . . . . .
[8]. ರಾಜೆಯದೇವಮ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಾಚಾರ ಹಿತ್ತಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಸಾರಂಗದೇವ [2]ರಿಗೆಕೈಗೆಧಾರೆನೆ [3]ಎದುಕೊಟ್ಟನು ||

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ಅದೇ ಹೋಬಳಿ ತ್ಯಾಮಗೊಂಡ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಕುಲೀಸ್ಸೇಟಿ ರಾಮಣ್ಣನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ||
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೪ ನೆಸಂದ
[5]ಸ್ವಭಾನುನಾಮಸಂವತ್ಸರದಆಷಾಢಶುಧಪಿಯಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[6]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹಿಸೂರ
[7]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯೆಯ್ಯನವರುಅಭಳಸೋಮಯಾಜಿನರಶಿಂ
[8]ಭಟ್ಟಶಿವಪುರದಸಾವಮಾವಧಾನಿಚಂಡೂರುವೆಂಕಟೇಶಾಚಾರಿಮಲ್ಲಿಕಾ
[9]ರ್ಜುನಭಟ್ಟನಾರಣಭಟ್ಟಗೆಸಹಬರಶಿಕ್ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[10]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣದಹೋಬಳಿಶೀಮೆವಿಚಾರದಚಾವಡಿವ
[11]ಳತವಾದಶೂರಗಿರಿಸ್ಥಳದಕಂಬಾಳುಹೋಬಳಿಮಾಚನಹಳ್ಳಿಗ್ರಾಮ ೧
[12]ಗೊಟ್ಟೀಕೆರೆಪಾಳ್ಯ೧ಕೆರೆ೧ಕಟ್ಟೆ೧ಸ್ಥಳದಶಾನುಭಾಗನರಸೈಯ್ಯನಲೆಪ್ಪಪ್ರಕಾರ
[13]ವಿಮುಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳಿಸಕಲಸುವರ್ಣಾದಾಯದವಸಾದಾಯಸ
[14]ಹಕಂಗುಂ೧೩೫೪॥ವಿಂಗಡಿಮಣಿಹಸುಂಕಪೊಮ್ಮು ೧ ||೧ ||ವ್ರ
[15]ಭಮಂ೧೩೦೪ಹೆಗುಂದದವಳತದಾಪ್ಪಗೊಂಡನಹಳ್ಳೀಗ್ರಾಮಂಕ್ಕೆ

[16]ಗು ೧೨೬೦ ವೃಭಯಂಗು ೧೫೨೬೦ ನೂರೈವತ್ತುವರಹಾದಹುಟ್ಟುವಳಿಗ್ರಾ
[17]ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಕೊಂ
[18]ಡದ್ದಕ್ಕೆಬಾಳುವಕ್ರಯಕಂಠೀರಾಯಿಗು ೧೫೨೮೦ಸಾವಿರದಐನೂರು
[19]ವರಹಾವನ್ನು ವೆಂಕಟರಾಯನಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
[20]ವಪ್ಪಿಸಿದ್ದರಿಂದಾಯಿಗ್ರಾಮಗಳಂನುನಿಮಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊ
[21]ಡಿಸಿಯಿದ್ದೇವೆಯಾದ್ದಕ್ಕುತ್ತರ್ನಆವ್ಯಾರಿಗೆಯಿಗ್ರಾಮಗಳಯಲ್ಲಿ ಚತುಃ
[22]ಸೀಮೆವಳಗಣನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲು
[23]ವದುಯಿಲ್ಲಿಂದಾಮುಂದೆನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
[24]ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರ
[25]ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿ
[26]ಅನುಭವಿಸಿಕೊಂಡುಬರುವದೂ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[27]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂ
[28]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
[29]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 6"

[1]ಅಕ್ಷಯಸಂವತ್ಸರದ
[2]ಜ್ಯೇಷ್ಟಬ ೧೦ ಲುಶ್ರೀಮತು
[3]ಕೆಂಪರಾಯನೆಧರ್ಮವಾ
[4]ಂಗಾಲಿಯೆಂದುಕಾಳನಾ
[5]ಯಕನುತೇಮಗೊಡ್ಡಲ
[6]ಂಕುರವರುತ್ತಗಾರುಕ
[7]ಟಬಿಟುಚಲುವವೆಂ
[8]ಕಟೇಶ್ವರಗೆವೈಭೋಗ
[9]ಕೆಆಳುಪ್ರೊಂದಕೆಗ
[10]ಟಿ ೨೧ ಯಿಧರ್ಮಕೆವ
[11]ಕ್ರವಾದೋರುಕತೆ. . .
[12]ಕಲುಪುಶಿಂದೋನು.
(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

[1]ಶುಭಮಸ್ತುಶಕವರ್ಷ
[2]೧೩೩೯ ನೆಯುಆನಂದಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦
[4]ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ
[5]ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[6]ಳೇಶ್ವರಮಂಡಳಿಕಬೇಂ

[7] ಟಿರಾಯಅರಿರಾಯವಿ
[8] ಭಾಡೆಬಾಷೆಗೆತಪ್ಪುವರಾ
[9] ಯರಗಂಡಸಂಗಮೇಸ್ವರ
[10] ರಾಯನಕುಮಾರಶ್ರೀವೀ
[11] ರಬುಕ್ಕಂಣಒಡೆಯರು
[12] ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[13] ರಲುಹೊಯ್ಸಣರಾಜ್ಯ
ಹಿಂಭಾಗ.
[14] . . . . . .
[15] ರಿಸೆಸಣಿಕ . . . .
[16] ಯರಗಂಡ . . . .
[17] ಯ್ಯರಮಕ್ಕಳುಬಂಉಪ್ಪ . .
[18] ಂನಪ್ಪನುತಂಮತಂದೆ . .
[19] ಯಚಲೊನಾಕಿತ್ತಿಯ . .
[20] ಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು . . .
[21] ಗಂಗೆದೇವಒಡೆಯರಿ . . .
[22] ನಂಮ್ಮಮಂಗೆಯಚತುಸೀ
[23] ಮೆಯೊಳಗಣಹಿರಿಯಕೆ
[24] ಱಯತೆಂಕಣಕೋಡಿಯವ್ರೋ[ಳ]ಗ
[25] ಣಭತ್ತಾದಾಯಬೀಜವರಿವ್ರೋಕ್ಕಳ
[26] ಷೆಂದುಬಿಟ್ಟರು॥ಆಪುರಕೆ
[27] ಸಲುವಚತುಸೀಮೆ ಗುಹೊಳ್ಳಿ
[28] ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯ
[29] ಖಂಡುಗಗಲು।ಯಿಧಂಮ್ಮ
[30] ವನುಆರುಅಳುಹಿದವರು
[31] ವಾರಣಾಸಿಯಲಿ ಕವಿಲೆಯಕೊಂ
[32] ದಪಾಪದಲಿಹೋಹರುತಂಮತಾ
[33] ಯಿಗೆಉತಂಮಬಡಹುಟ್ಟಿದತಂ
[34] ಗಿಯಬರಿಗೆಅಳಿಹಿದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣೆ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1] ಮಣ್ಣಾಯುಳ್ಳರಸಿಬ್ಬನಕಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
[2] ಣನೀಯಯ್ಯದಿಕೊಣ್ಡನೋಡಿಸಿದನೆನ್ದನ್ದುದೇವಕ್ಕ್ರಳೊಸದು
[3] ಸ್ವರ್ಗ್ಗಲಯಕ್ಕುಯ್ದ್ದಕಲಿತುಜ್ಜನ॥ಶ್ರೀಸಮ್ಪೂರ್ಣ್ನದೋಳ್ದ್ಧಳ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1] . . . . . . ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . . . ೧೪೫೧ನೆಯ
[2] ವಿರೋಧಿಸಂವತ್ಸರ . . . . ಆದಲ್ಲಿಚನ್ನಪತಿಗಟ್ಟಿಯ
[3] . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಜಯಾ . . . . .
[2] ಶ ೧೪೭೩ ನೆಯಹೇ . . .
[3] ಸದಾ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಆವೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14' × 1' 6".

[1]ಸಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೧ನೇ ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಲೂ
[2]ಶ್ರೀವೀರಬಲಳರಾಯಾರುಹಿರಿಯತಿರುಮಾಲೆಶಿರುನಳಗೆಹಲುಭಣ್ಣೆ ಸೇವೆಗೆಅಂಬಲಿಗೆಜುಪ್ಪುರುಶನಹಳನು
[3]ಚೆಕದಗರಾತತ್ತ್ವಮೊಘಗಜಿಪ್ರಭುದೇವಗೌಡರಿಗೆಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಮ್ಮಂನಾರಾಯಣನೇಗತಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರುಷ ೧೪೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರ
[4]ದಮಾರ್ಗಸಿರಶು ೧೫ ಆದಿತ್ಯವಾರಚ
[5]ಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
[6]ಅಂಬಲಿಗೆಬೆಯಮರಪ್ಪಗೌ
[7]ಡರಮಕಳುಮೊತ್ತಗಬಚಿಕ್ಕದ
[8]ಸೂರಿಗೆಸಕುನದತಿರುಮೆಂಗಳನಾತ
[9]ನುಪ್ರಸಂನನಾದಮಾಹಮೊಕ್ತಿ

ಎಡೆಭಾಗ.

[10]ಸಿವಗಂಗೆಗುಳುರುಮಂಗೆ
[11]ಯಸೀಮೆಯದೊರೆಚ
[12]ಉಗ್ರಾಮದಪ್ರಭುಗಳುಕೊ
[13]ಟಂತಸ್ವಾನಮಾನ್ಯಕ್ಕೆ
[14]ಅಳುಪಿದವರುವಾಣರಾ
[15]ಸಿಯಗಂಗೆತಡಿಯಲಿಗೋ
[16]ಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[17]ಕೆಗುಬಿಅಹರು

ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 8".

[1]ಅಂಪಿಸಂದ್ರಪಿ
[2]ಬಲಪುರಅಗ್ರ
[3]ಹಾರಹೋಬಳಾಚ
[4]ತುಸೀಮೆ . . . .
[5]ಗೂಡಿ . . .

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ಪತ್ರಗಳು—ಆನೇಮುದ್ರೆ

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[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲ
[2]ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ವಾಯ[ನ]ಸಗೋ
[4]ತ್ರಃಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

5 ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋ ವಿದ್ವತ್ಕವಿ
6 ಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃ
7 ಪ್ರಣೇತಾ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತು
8 ರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರೋ
9 ದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
10 ತತ್ಪುತ್ರಸ್ತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಾ

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11 ಕ್ರೀತರಾಜ್ಯಃ ಕಲಿಯುಗಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತ
12 ತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃ ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿ
13 ದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾ ನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸು ಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾ
14 ನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜ ಅವಿನೀತನಾಮಾ ತತ್ಪುತ್ರೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿ ಆಲತ್ತೂ
15 ರ್ಪ್ಪೊರುಳರೆ ಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿ
16 ಘಸವಿಘಸೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋ ದುರ್ವ್ವಿನೀತನಾ
17 ಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರೋ ದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಂಜಪಿ[ಂ]ಜ
18 ರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಲನಳಿನೋ ಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗ
19 ತವಿಮಲಮತಿರ್ವ್ವಿಶೇಷತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ರಿಪುತಿಮಿರನಿಕರ
20 ನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ[ಮ]ಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃ

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21 ಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
22 ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋ ನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರ
23 ಭಾವೋ ಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿ ಚ ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋತ್ಥಿತಾಸೃ
24 ಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇ ಸಂಗ್ರಾಮೇ ಪಲ್ಲವೇನ್ದ್ರಂ ನರಪತಿಮಜಯದ್ಯೋ ವಿ
25 ಳನ್ದೆಭಿಧಾನೇ ರಾಜಾ ಶ್ರೀಪಲ್ಲಭಾಖ್ಯಸ್ಸಮರಗತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋ ನತನರೇನ್ದ್ರ
26 ಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾ ಶಿಷ್ಟಪ್ರಿ
27 ಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ ತಸ್ಯ ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯ ಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ ಪೌತ್ರ
28 ಃ ಪ್ರಣಮನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಕ್ಷಣ್ಣಮಣ್ಡಿತಚರಣನಖ[ಮ]ಣ್ಡಲೋ
29 ನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ ಭೀತಾತ್ಮ
30 ಕೋಪ್ರೋಭೀಮಕೋಪಃ ಪ್ರಕಟರತಿಸಮಯಶಮನುವರ್ತ್ತನಚತುರಯುವತಿಜನಲೋಕಧೂರ್ತ್ತೋ ಲೋಕಧೂರ್ತ್ತಃ ಸುದು
31 ರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧಲಬ್ಧವಿಜಯಸಂಪದುಹಿತಗಜಘಟಾಕೇಸರೀ ರಾಜಕೇಸರೀ ಅಪಿ ಚ ಯೋ ಗ
32 ಙ್ಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಃ ಶುಭಕರಃ ಸನ್ಮಾರ್ಗ್ಗ

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33 ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂ ಸಮುಪೇತ್ಯ ರಾಜಸಮಿತೌ ರಾಜದ್ಗುಣೈರುತ್ತಮೈ ರಾಜಾ ಶ್ರೀಪುರುಷಶ್ಚಿರಂ ವಿಜಯತೇ ರಾಜ
34 ನ್ಯಚೂಡಾಮಣಿಃ ಕಾಮೋ ರಾಮಾಸು ಚಾಪೇ ದಶರಥತನಯೋ ವಿಕ್ರಮೇ ಜಾಮದಗ್ನ್ಯಃ ಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇ ಬಲಾರಿ
35 ರ್ಬ್ಬಹುಮ[ಹ]ಶಿರವಿಶ್ವಪ್ರ[ಭು]ತ್ವೇ ಧನೇಶಃ ಭೂಯೋ ವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಲಪ್ರಾಣಭಾಜಾಂ ವಿಧಾತಾ ಧಾತ್ರಾ
36 ಸೃಷ್ಟಪ್ರಜಾನಾಂ ಪತಿರಿತಿ ಕವಯೋ ಯಂ ಪ್ರಸಂಸನ್ತಿ ನಿತ್ಯಂ ಸ್ವಸ್ತಿ ಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪು

37ಣ್ಯಾಹಪ್ಪೋಷಮುಖರಿತಮನ್ದಿರೋದರಃ ಶ್ರೀಪು[ರು]ಷಪ್ರಥಮನಾಮಧೇಯಃ ಪೃಥುವೀಕೊಙ್ಗಣಿ [ಮ]ಹಾಧಿರಾಜಃ
38ತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌಲಿಮಾಲಾಲಾಳಿತಚರಣಾರವಿನ್ದಯುಗಲೋ
39ನಿಜಭುಜವಿರಾಜಿನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕ್ರಿಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
40ಲಿಙ್ಗಿತಸ್ಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾ
41ಟಲಿತನಿಜಭುಜಸ್ತಮ್ಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾ
42ರಾತಿಮಣ್ಡಲೋಬಹುಸಮರಸಮಾಜ್ಜಿತಜಯಪತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಃ ಯಸ್ಮಿನ್ಸ್ವಯಮಾತವತಿ
43ಕೋಪವಶಂವ್ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾಗಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನ್ಯಾಪಲೀವಲಂಭೀಷಣಮನ್ತಕ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

44ಸ್ಯವಕ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮದುನ್ನಿರೀಕ್ಷ್ಯಂಸತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಸದೀಕ್ರಿತದಶಾಶಾ
45ಚಕ್ರಸಮಸ್ತಚಕ್ರವರ್ತ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೋನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃಪ್ರ
46ವರ್ತ್ತಿತನ್ಯಾಯಬಲಸಮುನ್ಮೂಲಿತಕಲಿಕಾಲವಿಲಸಿತೋನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
47ತಿಃಕುನೃಪತಿಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟ್ಟಿತಧವರ್ಮವಲಂಮನಶಿಲಾಸ್ತ[ಂ]ಭಾಯಮಾನಚರಿತಃಸತ
48ತಪ್ರವೃತ್ತದಾನಸನ್ತರ್ಪಿತದ್ವಿಜಾತಿಲೋಕಃ ಪ್ರೋನ್ಮೂಲಿತವಿಕಾಲೇಣಸರ್ವ್ವಲೋಕೋಪಕಾರಿಣಾಂಯಸ್ಯದಾನೇ[ನ]
49ದಿಚ್ಛಾಗದಾನಧಾರಾಪ್ಯಧಃಕೃತಾ॥ ಅಪಿಚ॥ಜಟಾನಾಂಸಂಘಾತೈರಿದಭುವಿಕೃತೋನೂನವಿಪವಾಂ
50ಕಲಾನಾಮಾಧಾರೋಬುಧಜನುತ[ಃ]ಪಾಳನಪರಃಗುಣಾನಾಂಸುದ್ಧಾನಾಮಪಿನಿಯತಮುತ್ಪತ್ತಿಭವನಾಂನ್ನಪಾ
51ಣಾಂನೀತಾಯಃಕವಿರಿತಿಮಘಃಕಾವ್ಯಕುಶಲಃ ದುರ್ವ್ವಗಾಹಫಣಿಸುತಮತಪಾರಾವಾರಪಾರದೃಶ್ವಾಪ್ರಮಾಣ
52ಶಾಸ್ತ್ರಶಾಣನಿಶಾತೀಕೃತಧೀರಧಿಷಣಃ ಸಾಮಜತನ್ತ್ರತತ್ವಾವಬೋಧವಿಮದೀಕೃತಬುಧೋಹಸ್ತೀವ
53ವಕ್ರೋದ್ಭವಮತಿಪ್ರವರಮತಾವಬೋಧನಗಭೀರಮಾರ್ಥ್ಯವ್ವಿದ್ವನ್ಮತಿವಿತತಿವಿಕಲ್ಪನಲ್ಪನಯಾನವಿಚಾರವಿಚ
54[ಕ್ಷ]ಣೋಜ್ಜೀಕೃ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋಧನುರ್ವ್ವಿದ್ಯಾಂಭೋರುಹವನಗಹನವಿಕಾಸನವಿದಗ್ಧಮ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

55ರೀಚಿಮಾಲೀನಿಜನಿರ್ಮ್ಮಿತಗಜಮಸ್ತಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತಸೇತುಬನ್ಧನೋನನ್ದಿತವಿಪಶ್ಚಿನ್ಗಣ್ಡ
56ಲಸ್ಸಕಲನಾಟಕವಿಷಯಸನ್ಧಿಸಂಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
57ಜೋಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೋಮುದಕುನ್ದನನ್ದನಾರ್ಗ್ಗಮಗಾಪೋಪವಿಷ್ಟ
58ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
59ವಃ ಅಪಿಚಃ ಧೋರಾಪ್ಯೇಯಂಸಮನ್ತಾತ್ಪ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ಚಕ್ರವಾಳಂನಿರ್ಜ್ಜಿತ್ಯಾನೇಕಸಂಖ್ಯೈರ್ನ್ನಿಶಿ
60ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲೈಃದೇವ್ರೋಯಃಪಾಪ್ರಜ್ಯತೇಜಾಸ್ತಿಮಿರಮಿವಮಹತ್ತೀವ್ರಭಾನುರ್ಮ್ಮ
61ಯೂಖೈರ್ದ್ದುರ್ವ್ವಾರೋದಾರಪಾತ್ರೈರುದಯಮಥಿಲಪನ್ಸ್ವನ್ನಿವೇಶಾಧಿಮೇಶಃ ಸತುಹರಿರಿವಸತತಸಂಭಾವಿತದ್ವಿಜ
62ಪತಿಃ ಸಹಸ್ರಕಿರಣಇವಪ್ರತಿದಿವಸೋಚಿತೋದಯೋಭುಜಂಗಲೋಕಇವವಿಗತಭಯೋರಾತ್ಮಾಕರಃಇ
63ವಾಸ್ಪೃಷ್ಟಕಳಂಕೋದುಯೋರ್ಯ್ಯೋಧನೋಪ್ಯಭಿಃನನ್ದಿತಾರ್ಜುನಗುಣೋವಾಹಿನೀಪತಿರಪ್ಯಜಡಾಶಯಃಶೀತಕರೋಪ್ಯ
64ನಾಲಿಙ್ಗಿತಮಲಿ[ನ]ಭಾವೋರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯಶೀಲಾಭ್ಯಾಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಸ್ಸೋವಿನ್ದರಾಜನನ್ದಿವರ್ಮ್ಮಾಭಿ
65ಧೇಯಾಭ್ಯಾಂಕಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂನ್ನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋಪ್ರಖ್ಯಾ[ತ]ವಿ
66ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಿಮಾಲೀಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67॥ತತ್ಪುತ್ರೋನಿಜಭುಜನಿಹಿತನಿಶಾತಖಡ್ಗಪಾತಪಾತಿತಾರಾತಿವರ್ಗ್ಗೋವರ್ಗ್ಗದ್ವಯೋಪಾರ್ಜ್ಜನಾಜ್ಜಿತೋಜ್ಜಿತ
68ಯಶಸ್ಸನ್ತಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತಜನಹೃದಯಃಪ್ರಘಟಿತಕಲಿಕಾಲ . . ವಿವರ್ದ್ಧಿತಕಲಂಕಿ . ಲಾ

[69]ಯು . ಕಲ್ಯಕಲ್ಯಾಣಚರಿತಶ್ಶ್ವವಂಶವಿಶದವಿಯದಂಶುಮಾಲೀಸಮಸ್ತನೀತಿಶಾಸ್ತ್ರಪ್ರ
[70]ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯಸ್ತುರಂಗವರಾರೋಹಣನೈಪುಣ್ಯಾಪ್ರೀಣಿತಕ್ಷೋಣೀಪತಿಸುತಸಹ
[71]ಸ್ರಲಬ್ಧಸಾಧುಧ್ವನಿರನೇಕಸಂಗರರಂಗಸಂಗಮಾಂಗೀಕೃತಪಯುಪ್ರೀಸಾಮಾಲಿಙ್ಗಿತಭುಜಂಗಭೋ
[72]ಗಾಭಘೀಮಭುಜದಣ್ಡಃ ಯಸ್ಮಿಂಭಾಸತಿಸತ್ಯಧಾಮ್ನಿ ವಿಮಲೇರಾಜನ್ವತೀಮೇವಿನೀ
[73]ಯಸ್ಯ. ಯ್ರ್ಯಮುಪೇತ್ಯಬೃಂಹಿತಬಲೇಽಧಮರ್ಮ್ಮೋಧಿಕಂಪ್ರವ್ಯಭ್ಯತೇಯಸ್ಯ್ರವಾಭಯದಾಯಿ
[74]ನೋತಿದಯಿತಾದೋಶ್ಶಾಲಿನಸ್ಯಾಶ್ವತೀಲಕ್ಷ್ಮೀರ್ಯತ್ರಯಶೋನಿಧೌಪಶಮಾತಿಜಾಗರ್ತಾಜಗದ್ವಲ್ಲಭಾ
[75]ಸತುಪಿತಾಮಹಇವಾನೇಕರಾಜಹಂಸಸಂಸೇವಿತಃಪದ್ಮಾನಾಸಕ್ತ ಮಧುಮಥನಇವತ್ರಿ
[76]ಲೋಕಾಧಿಕವಿಕ್ರಮಾಕ್ರಿಪ್ತಬಲಿರಿಪುರಹನಸ್ಥಿತಿಗವಿಷ್ಟ ಧೂಜ್ಜಟಿರಿವಾಪಿಸ್ವರೇಶ್ವರಭಾ
[77]ವೋವೀರಭದ್ರಶ್ಚ ಕಾರ್ತ್ತಿಕೇಯಇವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಶಕ್ತಿಸಮ್ಪನ್ನಶ್ಚ ಮಹಾಮೋ
[78]ರುರಿವಸ್ವಮಹಿಮಾಧಃಕೃತಮಹೀಭೃನ್ತಣ್ಡಲೋಪಜಾಸತ್ವಶ್ಚ ॥ಅಪಿಚ॥ ಮನ್ವಾದಿ(ಮೋಡ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[79]ಪೋಡಶ[...]ಗುಣಾನುರಾಗೋಯಮ್ಪ್ರಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಹನೋಹಿ
[80]ತಬುದ್ಧಿವಾರ್ದ್ಧವೌರ್ವ್ವಾಯತೇನರಪತೇರತಿದೂರತೋಪಿ ಯಶ್ಚ ಸಮರಸಿರಸಿರಾ....ಕ
[81]ಛತ್ರೀಜನಿಜನೇಮಿತ್ರಾಯತೇರಿಪುತಿಮಿರನಿಚಯೋಚಅನೇಕಪ್ರಕಾರಣರಣಕೋದ್ವಿತಾನ್ತಃಕರ
[82]ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿತಿರಸ್ಕೃತೌಪ್ರದ್ಯೋ
[83]ತಾಯತೇನಿಖಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾಸಂಪತ್ತೌಚಸಕಲಕುವಲಯಲೋಚನಾ
[84]ನನ್ದಕರತಾಯಾಂದ್ವಿಜೇಶಾಯತೇಶರಿವಾಹನವಿನಿಹಿತಚೆತ್ತತ್ವೇಚ।ಅಪಿಚ। ಯಸ್ಯೈ
[85]ಕಸ್ಯಾಪಿಸರ್ವ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಷೋನಾಶ್ರುತಸ್ತೋತುಮೀಪ್ಟೇದಿತ್ಸಾಸಾಮ್ಭೂತಬುದ್ಧೇ
[86]ರಪಿನವನಿಧನೋಯಸ್ಯನಾಲಂನೃಪಸ್ಯಜಿಶ್ರೀತೀವಾಭಿಮಾನಾತ್ಪಟುವಿಜಯಿನಾಂ
[87]ಯುಧ್ಯತೇನ್ನಾರ್ಕಥಾಮ್ಮಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾತಕೀರ್ತ್ತಿ[ಃ]ಸಕಲಜಗತಾನನ್ದನೋಮಾರಸಿಂಹಃ॥ಯಶ್ಚಸ
[88]ತತಸ[ಂ]ಪಾದಿತಕಮಲಾನನ್ದೋಪ್ಯಪ್ರಚಣ್ಡಕರಃಪುಣ್ಯಜನಸತ್ವಸಮೇತೋಪ್ಯನೃಶಂಸ
[89]ಮಾನಸಃಮತ್ತಮಾತಂಗಸ್ಕನ್ಧಲಳಿತೋಪ್ಯತಿಗುಣಿಸ್ವಭಾವಃಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ್ಗ
[90]ಣಃಸಮನುಷ್ಠಿತದಣ್ಡನೀತಿರಪ್ಯದಣ್ಡಕ್ರಮಗತಿಃ ಅಪಿಚ॥ ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
[91]ರಣಾಂಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾಮನ್ತಚೂಡಾಮಣಿಮಧುವ್ರಜಂ॥ತೇನಲೋ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[92]ಕತ್ರಿನೇತ್ರಾಪರನಾಮಧೇಯೇನಸಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸಹಸ್ರಕಿರಣ
[93]ಚರಣನಳಿನಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನ॥ ತಸ್ಮಿಂಶ್ಚ ಪ್ರಸಾಧಿತಾಶೇಷಸಾಮನ್ತಮ.
[94]ಅಖಣ್ಡಂಗಂಗಮಣ್ಡಲಮನುಶಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಆಸೀತ್ಸಮಸ್ತಸಾಮ
[95]ನ್ತಸೇನಾಧಿಪತಿಃಪರಮಾರ್ಹತಃಪರಮಧಾರ್ಮ್ಮಿಕಃ ಮನ್ತ್ರಪ್ರಭೂತ್ಸಾಹಶಕ್ತಿಸಮ್ಪನ್ನಃಶ್ರೀ
[96]ವಿಜಯೋನಾಮ[ಧೇ]ಯಶ್ಚ ಸಹಸ್ರದೀಧಿತಿರಿವತಿರೋಹಿತಾಖಿಳಪರತೇಜಃಪರತೇಜಃ
[97]ಪ್ರಸರೋಪಿಅಸನ್ತಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಡಿತಸಕಳಜನಾಜ್ಞೋಪಿಅಗೋ
[98]ತ್ರಭೇದನಕರಃಗುಹಇವಶಕ್ತಿಸಮುತ್ಸಾರಿತಾರಾತಿವರ್ಗ್ಗೋಪಿಅಕೃತಬಾಳಭಾವ
[99]ಃಶಿಶಿರಗಭಸ್ತಿರಿವಪ್ರಹ್ಲಾದನೋದ್ಯೋತನಸಮರ್ತ್ಥೋಪಿಅದೋಷಾಶ್ರಿತವಿಗ್ರಹಃವಾ
[100]ರಿರಾಶಿರಿವಅಪರಿಮಿತಸತ್ವಸಮಾಶ್ರಯೋಪಿಅಪಂಕಮಲಗ್ರಹೀತಃವಿನತಾನನ್ದ
[101]ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಪಿಅಪಿಶಿತಾಶನಃ ಶತಕ್ರತುರಿವಬುಧಗುರುಮಿತ್ರಪರಿವೃತೋ
[102]ಪಿನ[ಪ]ರದಾರರತಿಶಪ್ತಃ ಝಷಕೇತನಇವಸ್ವವಶೀಕೃತಸಕಲಜನೋಪಿಅಪ್ರಹೃತ

103ಬಾಳಾಬಳಾತಪಸ್ಸ್ವೀಯಶ್ಚ ಅಮೃತಮಯೋಭೃತ್ಯಾನಾಂಸುಖಮಯೋಮಿತ್ರಾಣಾ
104ಂಸುಧಾಮಯೋರಾಮಾಣಾಂಉತ್ಸವಮಯಃಪ್ರಜಾನಾಂವಿನಯಮಯೋಗುರೂಣಾಂನಯಶ್ಚ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105ಳದ್ವೃತ್ತೀನಾಂಅಗ್ರಣೀರಸಿಕಾನಾಂಸ್ರಷ್ಟಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಷ್ಟಾನಯಾನಾಂದ್ರಷ್ಟಾಸ್ವ
106ಮಿಕಾರ್ಯ್ಯಾಣಾಂವಿದ್ವೇಷ್ಟಾಕೃತದೋಷಾಣಾಂಯಷ್ಟಾಮಹಾಮಹಾನಾಂಪರಿಮಾಷ್ಟಾಪಾಪಾನಾ
107ಂಪ್ರಷ್ಟಾನವಸ್ತ್ವಾಣಹೇತೂನಾಂಪರಿಕ್ರಷ್ಟಾಶ್ರಿತಾಗಸಾಂಅಪಿಚಉದನ್ವಾನಿವ(ನಿವ)ಗಾಮ್ಭೀರ್ಯ್ಯೇವಿವಸ್ವಾನಿವತೇ
108ಜಸಿಶಶಲಕ್ಷ್ಮ್ಯೇವಲಾವಣ್ಯೇನವಸ್ವಾನಿವಯೋಬಳೇ ಮನೋಭೂರಿವಸೌರೂಪ್ಯೇಮಘೋನಿವಸಂಪದಿ
109ಸುರಮನ್ತ್ರೀವಶಾಸ್ತ್ರಾರ್ತ್ಥೇಉಶನೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರೌದ್ವೀಪೇಸರೋನ್ತಿಕೇಪ್ರಾವ
110ರ್ತ್ತಯತ್ಸ್ವಕೀರ್ತ್ತ್ಯಾಭಾಂಯೋನೇಕಾಂವಸತಿಂಪ್ರಭುಃ ಸಮಾನ್ಯನಗರೇಶ್ರೀಮಾ[ನ್]ಶ್ರೀವಿಜಯೋಕಾರ[ಯ]
111 ಚ್ಛಭಂಜಿನೇನ್ದ್ರಭವನಂತುಂಗಂನಿರ್ಮ್ಮಳಂಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯಚಪ್ರಸಾಧಿತಾಶೇಷಸಾ
112ಮನ್ತಚಕ್ರಸ್ಯಶ್ರೀಮಾರಸಿಂಹಸ್ಯಾನುಜ್ಞಯಾಶ್ರೀವಿಜಯೋಮಹಾನುಭಾವಃಕಿಱುವೆಕ್ಕೂರಗ್ರಾ
113ಮಮಾವಾಯಮಾನ್ಯಪುರವಿನಿರ್ಮ್ಮಿತಾಯಭಗವದರ್ಹದಾಯತನಾಯಅದಾದಿತಿತಸ್ಯಚ
114ಗ್ರಾಮಸ್ಯಪೂರ್ವಸ್ಯಾನ್ದಿಶಿಪೂಲಿತಟಾಕಂಯಾವತ್ಸೀಮಾಅಗ್ನೇಯ್ಯಾನ್ದಿಶಿಅಶ್ವತ್ಥದಕ್ಷಿಣಪಾಷಾಣೋ
115ಯಾವತ್ಪಿವಮಾಗತ್ಯದಕ್ಷಿಣಾನ್ದಿಶಂಕಱಿಯಂಗೊದ್ದತಟಾಕಸ್ಯಾಧಸ್ತಾತ್ಶಿಲಾಅಶ್ವತ್ಥನ್ಯಗ್ರೋ
116ಧೌಚಪಿವಮುಪವ್ರಿತ್ಯನವವಧೂಭೆತ್ರಸ್ಯದಕ್ಷಿಣಪಾರ್ಶ್ವೇಅಶ್ವತ್ಥಸ್ಯಾಧಸ್ತಾತ್ಬೃ[ಹ]ತ್ಪಾಷಾ
117ಣಃಪಿವಮುಪಳೋಕ್ಯನೈರಿತ್ಯಾಂದಿಶಿಕಚ್ಛವತಟಾಕಂತಥಾಚಪಶ್ಚಿಮಸ್ಯಾನ್ದಿಶಿಸಿಂದೆವಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಷಾಣಕ್ಷೇತ್ರಸ್ಯಪಶ್ಚಿಮೋಬೃಹದುಪಳಃತಥೈವಮಾಗತ್ಯಕಿ . . . . ಗ್ರಾಮಸೀಮ್ನಃ
119ಪಶ್ಚಿಮೋಮಹೋಪಳಃಉತ್ತರಸ್ಯಾನ್ದಿಶಿಕುಟ್ಟತಟಾಕಪರ್ಯ್ಯನ್ತಾಮರ್ಯ್ಯಾದಾಇತಿಅಪಿಚ
120ಆಸೀದತಾರಣಾಚಾರ್ಯ್ಯಃಕೊಣ್ಡಕೊ(ನ್ದ)ನ್ದಾನ್ವಯೋತ್ಭವಃಸತ್ಯೈದದ್ವಿಷಯೇಧೀಮಾನ್ಶಾಲ್ಮ
121ಲೀಗ್ರಾಮವಾಸಿನಿತಃನಿರಾಕೃತಾತಮೋರಾತಿಸ್ಥಾಪಯನ್ಸತ್ಪಥೇಜನಾಂಸ್ವತೇಜೋದ್ಯೋತಿತ
122ಕ್ಷೋಣಿಃಚಣ್ಡಾಚ್ಛಿರಿವಯೋಬಭೌ ತಸ್ಯಭೂಪುಷ್ಪನನ್ದೀತಿಶಿಷ್ಯೋವಿದ್ವಾನ್ಗಣಾಗ್ರಣೀತಚ್ಛಿ
123ಷ್ಯಶ್ಚಪ್ರಭಾಚನ್ದ್ರಃತಸ್ಯೇಯಂವಸತಿಃಕ್ರತೋಃ ‖ ಪೆಜ್ಜಡಿಯಕೆಱೆಯಕೆಱಿಗೆಮೂಗಣ್ಡ
124ಗಂಕಱಿನಿಮತ್ತಂಬಳಮಂಗಲದಕೆಱೆಯಕೆಱಿಗೆಮೂಗಣ್ಡಗಂಕಱಿನಿಮತ್ತಂಮ
125ಣ್ಣಿಯಲರಕೆಱೆಯಕೆಱಿಗಣತೋಣ್ಟಮುಂಗಾರೆಗೆಱೆಯಕೆಱಿಗೆಅಱಿಗಣ್ಡಗಂಕ
126ಱಿನಿಕೆರ್ಗೆಱೆಯಕೆಱಿಗೆಅಱಿಗಣ್ಡಗಂಕಱಿನಿಈವನೆತ್ತಂಜಡಿಯಕ್ಕೆಪೊಯ್ದೊದು
127ಇದಱಿಶಕವರ್ಷಂಎಱುನೂಱಪತ್ತೊರ್ಮ್ಭತ್ತವರ್ಷಮುಂಮೂಱುತಿಂಗಳುಂಆಷಾಡಶುಕ್ಲಪ
128ಕ್ಷಸಾಪಙಮಿಯುಂಉತ್ತರಾಭಾದ್ರಪತೆಯುಂಸೋಮವಾರಮುಂಸಾಶನನಿರ್ಗತ‖ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿ
129ಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾತ್ಮೋಹಾತ್ಪ್ರ
130ಮಾದೇನವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹಾಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಯೋರಕ್ಷತಿಸಪುಣ್ಯವಾ
131ನ್ಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ[ಯಾಂಜಾ]ಯತೇಕ್ರಿಮಿಃಸ್ವದತ್ತಾತುಂಸುಮಹಚ್ಛಕ್ಯದುಃಖ
133ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾ[ನಾ]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾ

131 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ
135 ಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂ
136 ಪುತ್ರಪೌತ್ರಿಕಂ||ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞೇಯವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇ
137 ಣೇದಂಶಾಸನಂಲಿಖಿತಂಚತುಷ್ಕಣ್ತಿಕಬ್ಬುಹಿಬೀಜಾವಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ತಿ
138 ಕಕಂಗುಕ್ಷೇತ್ರಂತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷಣೀಯಃ||

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ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ ಪತ್ರಗಳು—ಶಿವವಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸರ್ವ್ವೋವ್ಯಾತ್ತ್ವೇಧಸಾಧಾಮಯನ್ನಾಭಿಕಮಲಂಕೃತಂಹರಶ್ಚಯಸ್ಯಕಾನ್ತೇನ್ದುಕಳಯಾಕಮ
2 ಲಂಕೃತಂ ಭೂಯೋಽಭವತ್ಬೃಹದುರಸ್ಥಲರಾಜಮಾನಶ್ರೀಕೌಸ್ತುಭಾಯತಕರೈರುಪಗೂಢಕಣ್ಠಃಸ
3 ತ್ವಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕ್ರೋಽಪ್ಯಕೃಷ್ಣಚರಿತೋಭುವಿಕೃಷ್ಣರಾಜಃ ಪಕ್ಷಚ್ಛೇದಭಯಾ
4 ಶ್ರಿತಾಖಿಲಮಹಾಭೂಭೃತ್ಕುಲಭ್ರಾಜಿತಾತ್ದುರ್ಲ್ಲಂಘ್ಯಾದಪರೈರನೇಕವಿಪುಲಭ್ರಾಜಿಷ್ಣುರತ್ನಾನ್ವಿ
5 ತಾತ್ಯಸ್ಮಾಳುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಃಲಕ್ಷ್ಮೀರ್ಮ್ಮನ್ದರ[ವ]ತ್ಸಲೀಲಮಚಿರಾದಾ
6 ಕೃಷ್ಟನಾನ್ವಲ್ಲಭಃ ತಸ್ಯಾಭೂತ್ತನಯಃಪ್ರತಾ[ಪ]ವಿಸರೈರಾಕ್ರಾನ್ತದಿಙ್ಮಣ್ಡಲಶ್ಚಣ್ಡಾಂಶೋಸ್ಸದೃಶೋಪ್ಯಚಣ್ಡ
7 ಕರತೋಪ್ರಹ್ಲಾದಿತಕ್ಷ್ಮಾಧರೋಧೋರೋಧೈರ್ಯ್ಯಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮ್ಬುಜಶ್ರೀಹರೋಪಾರೀ
8 ಕೃತ್ಯಯಶೋಯದೀಯಮನಿಶನ್ದಿಙ್ನಾಯಿಕಾಭಿರ್ಧೃತಂ ಜ್ಯೇಷ್ಠೋಲ್ಲಂಘನಜಾತಯಾಪ್ಯಮಲಯಾಲಕ್ಷ್ಮ್ಯಾ
9 ಸಮೇತೋಪಿಸನ್ಯೋಭೂನ್ನಿರ್ಮ್ಮಲಮಣ್ಡಲಸ್ಥಿತಿಯುತೋದೋಷಾಕರೋನಕ್ವಚಿತ್ಕಣ್ಠಾರ್ಥಂಕೃತವಾನಸನ್ತತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10 ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕನ್ದಾನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಇವದಿಶಾಮಪ್ರಸ್ತೇಸ್ಥಿತಾದಿಗ್ಗಜಾಃ ಅನ್ಯೈರನ್ಯಜಾತಃವಿ
11 ಜಿತಂಗುರುಶಕ್ತಿಸಾರಮಾಕ್ರಾನ್ತಭೂತಳಮನನ್ಯಗಮಾನಮಾನಂಯೇನೇಹಬದ್ಧಮಪವಲೋಕ್ಯಚಿರಾಯಗಂ
12 ಗಾನನ್ದರೇಸ್ವನಿಗ್ರಹಭಿಯೇವಕಲಿಃಪ್ರಯಾತಃ ಏಕತಾಪತ್ರಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುದ್ಧಾ
13 ಘನಾನ್ನಿಷ್ಕ್ರಷ್ಟಾಸಿಭಟೋದ್ಧತೇನವಿಹರತ್ಸ್ರಹಾತಿಭೀಮೇನಚಮಾತಙ್ಗಾನ್ಮದವಾರಿನಿರ್ಝರಮು
14 ಚಃಪ್ರಾಪ್ಯಾನತ್ರಾತ್ಪಲ್ಲವಾತ್ತಚ್ಛತ್ರಂಮದಲೇಶಮಪ್ಯನುದಿನಂಯಸ್ಸ್ವೀಪ್ಸಿತಾನ್ನಕ್ವಚಿತ್ ಹೇ
15 ಲಾಸ್ವೀಕೃತಗೌದರಾಜ್ಯಕಮಲಾಮ್ಮನ್ತಃಪ್ರವೇಶ್ಯಾಚಿರಾದುನ್ಮಾರ್ಗ್ಗಮರುಮಧ್ಯಮಪ್ರತಿಬಲೈರ್ಯೋವ
16 ತ್ಸರಾಜಮ್ಬಲೈಃಗೌಡೀಯಂಶರದಿನ್ದುಪಾದಧವಳಛತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹೃತತದ್ಯಶೋಪಿಕಕು
17 ಭಾಂಪ್ರಾನ್ತೇಸ್ಥಿತನ್ತತ್ಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಷ್ಠಮಚಿರಾಯಕಲಿಂಸುದೂರಮುತ್ಸಾರ್ಯ್ಯಶುದ್ಧಚರಿತೈರ್ಧರಣೀತಲ
18 ಸ್ಯಕೃತ್ವಾಪುನಃಕೃತಯುಗಶ್ರಿಯಮಪ್ಯಶೇಷಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಃಕಲಿವಲ್ಲಭೋಭೂತ್ ಪ್ರಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ದ್ಧರ್ಮ್ಮಪರಾತ್ತತೋನಿರುಪಮಾದಿನ್ದುರ್ಯ್ಯಥಾವಾರಿಧೇಃಶುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ನತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಥಾ
20 ಪತ್ಮಾನನ್ದಕರಃಪ್ರತಾಪಸಹಿತೋನಿತ್ಯೋದಯಃಕ್ಷೋಣ್ಣತೇಃಪೂರ್ವ್ವಾದ್ರೇರಿವಭಾನುಮಾನಭಿಮತೋಗೋವಿನ್ದರಾಜಃ
21 ಸತಾಂ ಯಸ್ಮಿನ್ಸರ್ವ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಿಪತೌಶ್ರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಾಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಪಾವಾಸೀ
22 ದಲಂಘ್ಯಃಪರೈಃದೃಷ್ಟಾವಸಾವಧಯಃಕೃತಾಃಸುಸದೃಶಾಃದಾನೇನಯೇನೋದ್ಧತಾಃಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

[23]ಸ್ಫುಟಮಿತಿಪ್ರತ್ಯರ್ತ್ಥಿನೋಽಸ್ಯಾರ್ತ್ಥಿನಾಂ।ಯಸ್ಯಾಕಾರಮಮಾನುಷಂತ್ರಿಭುವನವ್ಯಾಪತ್ತಿರಕ್ಷೋಚಿ
[24]ತಂಕೃಷ್ಣಸ್ಯೈವನಿರೀಕ್ಷ್ಯಯುಚ್ಛ್ರಿತಪದಂಯುದ್ಧಾಧಿಪತ್ಯಂಭುವಃಆಸ್ತಾನ್ತಾತತಮೀಯಮಪ್ರತಿಹ
[25]ತಾಽದತ್ತಾತ್ವಯಾಕಣ್ಠಿಕಾಃಕಿನ್ತ್ವಾಜ್ಞೈವಮಯಾಧೃತೇತಿಪಿತರಂಯುಕ್ತಂಸತತ್ರಪ್ರತ್ಯಘಾತ್॥ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗವಿಭೂ
[26]ಷಣಾಯಜನನೇಯಾತೇಯಶಸ್ಯೇಷತಾಮೇಕೇಭೂಯಸಮುದ್ಧೃತಾನ್ಯಗುಣತೇಸಂಹಾರವಾಧಿತ್ಸಯಾ
[27]ವಿಚ್ಛಾಯಾನ್ಸಹಸಾವ್ಯಧತ್ತನೃಪತೀನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನಪ್ಯಧಿಕಪ್ರತಾಪವಿಸರೈಸ್ಸಂವರ್ತ್ತ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಕೋಲ್ಕಾನಿವಮೇನಾನ್ತ್ಯಾನ್ತದಯಾಲುನೋಗ್ರನಿಗಳಕ್ಲೇಶಾದಪಾಸ್ಯಾನತಸ್ಸ್ವೇಶಂಗಮಿತೋಪಿದರ್ಪ್ಪವಿಸ
[29]ರಃಪ್ಯೈಃಸ್ವ[.]ಕುಲ್ಯೈಸ್ಥಿತಃಲೀಲಾಭ್ರೂಕುಟಿಲೇಲಲಾಟಪಲಕೇಯಾವಚ್ಛಿನಾಲಕ್ಷ್ಯತೇವಿಶ್ಲೇಷೇಣವಿಜಿ
[30]ತ್ಯತಾವದಬೇರಾದಾಬದ್ಧಗಂಗಃಪುನಃಸತ್ವಯಾಶುಶಿಲೀಮುಖಾನ್ಸ್ಯಗಮಯಾತ್ಬಾಣಾಸನಸ್ಯೋ
[31]ಪರಿಪ್ರಾಪ್ತಂವರ್ದ್ಧಿತಬನ್ಧುಜೀವಾಭಿಭಾವಂಪತತ್ಕಾಭಿವ್ಯದ್ಧ್ಯಾನ್ವಿತಂಸರ್ವ್ವಕ್ಷೇತ್ರಮುದೀಕ್ಷ್ಯಯಂಶರದೃತುಂ
[32]ಪರ್ಜ್ಜನ್ಯವತ್ತೂರ್ಜ್ಜರೋನಷ್ಟಃಕ್ವಾಪಿಭಯಾತ್ತಥಾಪಿಸಮಯಂಸ್ವಪ್ನೇಪ್ಯಪಶ್ಯನ್ಯಥಾ॥ ಯತ್ಪ್ರಾ
[33]ವಾನತಿವನ್ತ್ರಾಮೇಕಶರಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀಧಿಯಾದೂರಾತ್ಮಾಳವನಾಯಕೋನಯುಪರೋಯ
[34]ತ್ರಾನ್ತಿಬದ್ಧಾಞ್ಜಲಿಃಯೋವಿದ್ವಾನ್ಬಲಿನಾಸಹಾಲ್ಪಬಲವಾನ್ಸ್ಪ(ಸ್ಪ)ರ್ದ್ಧನಧತ್ತೇಪರಾನ್ನೀತೇಗತಿರಸಾ
[35]ಯಮಾತ್ಮಪರಯೋರಾಧಿಕ್ಯಸಂವೇದನಂವಿನಾಧ್ಯದ್ರೇಃಕಟಕೇನಿವಿಷ್ಟಕಟಕಃಸ್ತ್ವಾಚರ್ಯೈರ್ಯ್ಯನ್ನಿಜೈಸ್ಸ್ವದೇಶಂಸ
[36]ಮುಪಾಗತಃಧ್ರುವಮಿವಜ್ಞಾತ್ವಾಧಿಯಾಪ್ರೇರಿತಃಮಾರಾಶರ್ವ್ವಮಹೀಪತಿಃಪ್ರಾಗತಮಗಾದಪಾಸ್ತಪೂರ್ವ್ವಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[37]ಪ್ಪರ್ವ್ವೈರ್ಯ್ಯಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನ್ಯೈಃಪಾದಪ್ರಣಾಮೈರಪಿನೀತ್ವಾಶ್ರೀಃಭವನೇಘನಾಘನಘನ
[38]ವ್ಯಾಪ್ತಂಪರಂಪ್ರಾವೃಷಂತಸ್ಮಾದಾಗತವಾನ್ಸಮನ್ನಿಜಬಲೈರಾತುಙ್ಗಭದ್ರಾತಟಂತತ್ರಸ್ಥಃಸ್ವ
[39]ಕರಾಗತಮ್ಪ್ರಕೃತಿಭಿನ್ನಿಶ್ಯೇಷಾಮಾಕೃಷ್ಟವಾಂವಿಕ್ಷೇಪೈರಪಿಚಿತ್ರಾಮಾನತರಿಪುಜ್ಜಗಾಪ್ತಹತಮ್ಪ್ರ
[40]ಲ್ಲವಾತ್॥ಲೇಖಾಹಾರಮುಖೋದಿತಾರ್ದ್ಧವಚಸಾಯತ್ರಸ್ಯವಜ್ಗೇಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್ವ್ಯಧಾದ
[41]ವಿರತಮ್ಮರ್ಗ್ಗಸ್ವಮಾತ್ರೇಚ್ಛಯಾಬಾಹ್ಯಾಃವೃತ್ತಿರಸ್ಯಯೇನರಚಿತಾವ್ಯೋಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
[42]ಚಿತ್ರಂಮೌಕ್ತಿಕಮಾಲಿಕಾಮಿವದ್ಧೃತಾಮೂರ್ತ್ತಿರ್ದ್ದಿಗ್ವತಾರಾಗಣೈಃಸನ್ನ್ಯಾಸಾತ್ಪರಚಕ್ರರಾಜಕಮಗಾತ್ತ
[43]ತ್ಸದ್ಧಸೇವಾವಿಧಿವ್ಯಾಬದ್ಧಾಞ್ಜಲಿಶೋಭಿತೇನಶರಣಂಮೂರ್ದ್ಧ್ನಾಯದಙ್ಘ್ರಿದ್ವಯಂಯದ್ವ್ಯಾದತ್ತಪರಾರ್ದ್ಧ್ಯ
[44]ಭೂಷಣಗಣೈರ್ನ್ನಾಲಂಕೃತಂತತ್ತಥಾವಹಾಭೈಷೀರಿತಿಸತ್ಯಪಾಲಿತಯಶಸ್ಥಿತ್ಯಾಯಘಾತತ್ಗ್ರರಾತೇಗೇದಮನಿಲಪಿ
[45]ದ್ಯುಚ್ಛ್ರಾಟ್ಟಾಲಮವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿದಾನಮರ್ದ್ವಮ್ಪುಣ್ಯಂಪ್ರವರ್ತ್ತಿತೋದೇವಭೋಗಾಯಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46]ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮದ್ಧಾರಾವರ್ಷದೇವಪಾದಾನುಧ್ಯಾತಪ
[47]ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪ್ರಭೂತವರ್ಷಶ್ರೀಮದ್ಗೋ
[48]ವಿನ್ದರಾಜದೇವಃ॥ ಭ್ರಾತಾಭೂತ್ತಸ್ಯಶಕ್ತಿತ್ರಯನಮಿತಭುವಃಶೌಚಕಮ್ಭಾಭಿಧಾನೋಜೇಪ್ಟ್ಯಃಸ್ತ್ಯಾಗಾ
[49]ಭಿಮಾನಪ್ರಭೃತಿಗುಣಗಣಾಧಃಕೃತಾದಿಕ್ಷಿತೀಶಃರಾಜಾರಾಜಾರಿಗೋಕೋಸ್ಥಿರತಿಮಿರಘಟಾಪಾಟನೇಶುದ್ಧ
[50]ವೃತ್ತಿಃಸ್ಸಶ್ರೀಮಾನ್ವಿಕ್ಷುಕೀರ್ತ್ತಿಶ್ಯತಿವಿಶದರುಚಿಸ್ಸ್ಥಾಪಿತಾಯೇನಭೂಯಃತೇನಶೌಚಕಮ್ಭದೇವೇನ
[51]ರಣಾವಲೋಕಾಪರನಾಮ್ನಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೊ
[52]ಣ್ಡಕೊನ್ದಾನ್ವಯಾದಾರೋಗಣಾಭೂತ್ಭುವನಸ್ತುತಃತ್ರೈದತ್ವಿಷಯವಿಖ್ಯಾತಂಶಾಲ್ಮಲೀಗ್ರಾಮಮಾವಹವಸನ್ತ್ರಿ
[53]ಶೀತ್ರಾರಣಾಚಾರ್ಯ್ಯಃಸ್ತಪಃಫಲಪರಿಗ್ರಹಃತಕ್ರೋಪಶಮಸಮ್ಭೂತಭಾವನಾಪಾಸ್ತಕಲ್ಮಷಃಪಣ್ಡಿತಃ

[54]ಸ್ವಪ್ನೇಣಾಪ್ಯನೀತಿಭಭೂವಭುವಿವಿಶ್ರುತಃ ಅನ್ತೇವಾಸೀಮುನೇಸ್ತಸ್ಯಸಕಲಶ್ಶಬ್ದಪ್ರಮಾಣವಪ್ರತಿದಿವಸ
[55]ಭವಸ್ವೃದ್ಧಿನಿರಸ್ತವೋಷೋವ್ಯಪೇತಕೃದಯಮಲಃ ಪರಿಭೂತಚನ್ದ್ರವಿಮ್ಬಸ್ತಚ್ಛಿಷ್ಯೋಭೂತ್ಪ್ರಭಾಚನ್ದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ತಸ್ಯಧರ್ಮ್ಮೋಪದೇಶಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮ್ಮತನಯಃಶ್ಶುರತ್ಪ್ರತಾಪೇನಪ
[57]ತ್ರಿನೀಬನ್ಧದಾನೇನಪುರದ್ವಿರದಂಪಯತಿತರಾಂಯಶ್ರಿಯೋಭತ್ರಾರ್ಥಿವಿಸರ್ಗುಣಾಃಶಿಪ್ರೊಣಾಂಹೃದಯಾ
[58]ನ್ಯಪಿಯಸ್ಯಸತ್ಯಶೌರ್ಯ್ಯದ್ಯಾಂತೇಷಾಂಮುರಸ್ಥಲಸ್ಥಿತಕಮಲಾಮಾಕ್ರಷ್ಟುಮಿರವ್ಯಂತಸ್ಯ
[59]ವಿಷ್ಣೋರಿವಬಲಿಪ್ರತಾಪನಿರ್ವ್ವಾಪಣೋಜ್ಯತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕಸ್ಯಪ್ರ
[60]ತಾಪನಿರನ್ತರಂತಯಾಕ್ರಾನ್ತಃಸಮಸ್ತಸುಭಟಲೋಕಸ್ಯಕೇಸರಿಣಇವವಿಕ್ರಮೈಕ
[61]ರಸ್ಯಶ್ರೀಬಸ್ಸಸ್ಯಇತಿಸುಗೃಹೀತನಾಮ್ನಃಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
[62]ವಿಕ್ರಮಮಹಾನಭುಜದಣ್ಡದಣ್ಡಿತಾರಾತೇಃಪಿತ್ರ್ಯಾತ್ಮಜಸ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣ್ಣನೋಪಜಾತಕುತೂಹ
[63]ಲತಯಾಚ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರುಪಮದೇವಪ್ರಭೂತವರ್ಷಪ್ರಸಾದೋಪಲಬ್ಧ
[64]ಮಹಾಸಾಮನ್ತಾಧಿಪತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹಭಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
[65]ತಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೇ(ಂ)ನಮಹಾವಿಜಯವಿಕ್ಷೇಪಾಧಿಪತಿಶ್ರೀಶ್ರೀವಿಜಯರಾಜೇನನಿರ್ಮ್ಮಾಪಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[66]ಯಜಿನಭವನಾಯಮಾನ್ಯಪುರೀಪಶ್ಚಿಮಾದಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವಿಂಶತ್ಯುತ್ತ
[67]ರೇಷುಸಪ್ತಶತೇಷುಶಕವರ್ಷೇಷುಸಮತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜ[ಯ]ಸಂವತ್ಸರೇವಸಾನ್ಯಪುರ
[68]ಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಷ್ಯನಕ್ಷತ್ರೇಶುಭಲಗ್ನೇವಾರವಿಲಾಸಿ
[69]ನೀವಿರಚಿತನೃತ್ತಗೀತವಾದ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥಂಎದೆದಿಗ್ಗೆವಿಷ
[70]ಯಮಧ್ಯವರ್ತ್ತಿಪೆರ್ಬ್ಬಿಡಿಯುನ್ನಾಮಗ್ರಾಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂದತ್ತಂ
[71]ತಸ್ಯಸೀಮಾನ್ತರಂಮೂಡಲಾಯ್ಮದುವುಳಿಯಪೇರೊಟ್ಟೆತೆಜ್ಕಯ್ತೆಕಂಬಳ್ಳಂಪಡುವಾಯ್ಸವಣಜೆ
[72]ಪುಂಪುಪ್ಪಡಿಯುಂಬಡಗಾಯ್ಸೀಮತೆಂಕಾಕೆಜೆಯಕಡೆಗೋಡುಕಿಱುವಡಿಯೂರಪಾಲನೂರಪೇರೊಟ್ಟೆಸೀ
[73]ಮಾನ್ತರಂಸಮಾಪ್ತಃ ॥ ಪಾದರಿಊರುಳ್ಳತ್ತುಭಾಗದೊಳ್ಕೊನ್ದುಭಾಗಂದೇವರ್ಗ್ಗೆಕೊಟ್ಟತ್ತು । ಸ್ವದತ್ತಾಮ್ಪರದ
[74]ತ್ತಾಂವಾಯೋಹರೇತಬಸುನ್ಧರಾಂಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
[75]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿಯ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′×3′ 6″

[1]ಸ್ವಸ್ತಿಶಕವರಿಷಏಣ್ಟುನೂಱುಏಣ್ಬ
[2]ತ್ತನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂವತ್ಸ[ರ]ದ . .
[3]ಪ್ಯಬ[ಹು]ಳ ೧೧ ವಡ್ಡವಾ[ರ]ಶ್ರೀಮತ್
[4]. . . ನೋ . ಳರಿವಿಗೆಬೀವಯ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ನಿಡಗಲ್ಲು ಹೋಬಳಿ ನಿಡಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನು .
[2]...ರಾಜನಿಚಯನಾ . . . .
[3]ರುರಾಯರಸರು ....
[4] . . . .
[5]ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರ . . .
[6]...... ಸ್ವರನು . . . . .
[7] . . . . . . ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ
[8]... . . . . ಸಾವಿರ
[9]. . . . ಸ್ಥಾನಕೆಅಮ್ರುತಪಡಿಗೆ . . . .
[10]ಆನಾಡಸರ್ವ್ವಾಧಿಕಾರಿ . . . .
[11]...ಲಿಂಗತ್ತ್ರದ . . . . . ಅಮರ
[12]ದೊಳಗೆ . . .ನರಸೆಯಪುರಕೆಸಲುವ . . ನಿಜ
[13]ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ . . . .
[14] . . . . ಕುಪ್ಪೆಯಮುಂದೆ . .
[15]. . . . . . ತಮ್ಮ . . . .
[16]ಸಿದ್ಧಾಯದಆಕೆಱೆಯಪ . . . .
[17]ಆದೇವರಅಮ್ರುತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[18]ಗಿಸಲುವದುಆನಿಜಗಲಿಯಪುರದಲು
[19]ಆಗುಡ್ಡಗಳಅರಮನೆಗೆವರುಸನಿಬ .
[20]ಯಾಗಿತೆಱುವಗಲಿ .... . ನಲದೆಅಧಿ
[21]ಕಾರಿಗಳುಆದೇವಸ್ಥಾನವನುಮಂಕಾಂ ...
[22]ನಿಜಗಲಿಯಪುರದವಿತಪುತಿ . . ದ .
[23]ಱುಕುಳವಾದದುಕೆಱೆಯುಕೆಲಸಕ್ಕೆಆದೇವರಿಗೆಉಸಲು
[24]ವಂತಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಂಬಯ್ಯದಂಣ್ಣಾಯಕರ
[25] ಸಿತಾವಾಗಿಸಕರುಮಣಿಕದೇವಕಲಿಸಿಗತ್ತಕೆಯರುಕೊಟ್ಟ
[26]ಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' × 1' 9"

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳುಗಳ
[3]. . ನೆಯಆಂಗೀರಸಂವತ್ಸರದ
[4]ಆಶ್ವೀಜಶುದ್ಧ ೫ ಲುಶ್ರೀಮನುಮಹಾ
[5]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಭುಜಬಳ ....

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣೇ ಬಳಿ ಅರೇಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 2" × 4' 6"

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೇಬಹುಧಾ
[4]ನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯ

[5]ಪ್ರೌಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲುಯಿಾಪೂರಸ್ವಾಮಿಯವರ
[6]ಸೇವಕನಾದಬೆ[ಳು]ಗಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸರಾಜಯ್ಯ
[7]ನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಶ
[8]ರಗಿರಿದುರ್ಗ್ಗಕೆಕಲ್ಲುಕೋಟೆಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
[9]ಧಾನ್ಯಪ್ರಮಾಥಿ ವಿಕ್ರಮಆರಜ್ಯಕೋಟೆಕೊತ್ತಳಗಳಪೂರ್ವ್ವದಿಕ್ಕಿನ
[10]ಪೂರುಬಾಗಿಲುಸಹಪೂರ್ಣ್ನವಾಯಿತು ವಿಷುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[11]ಲುದಕ್ಷಿಣದಿಕ್ಕಿನಪೂರುಬಾಗಿಲುಆಯಿತು ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲಿ
[12]ಕುಂಭಿಪೂರ್ವ್ವದಿಕ್ಕಿನಬಾಗಿಲು ೧ ಯಿಾಹುಲಿಮೂಖಬಾಗಿಲುಹ
[13]ಜಾರದಬಾಪ್ಪಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನಪೂರುಬಾಗಿಲಬಳಿಯಣವಿಷ್ಣೇಶ್ವರ
[14]ನಗುಡಿ ೧ ||

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀರಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3′ × 3′ 2″

[1]ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀ
[2]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೭೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
[5]ರದಮಾರ್ಗ್ಗಸಿರಶು ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯಪ್ರೌಡೆಯರೈಯ
[6]ನವರಆಳುವಿಕೆಯಲುಯಿಾಆಳದಸ್ವಾಮಿಯವರಸೇವಕಬೆಳಗುಲಿ
[7]ಕೆಂಪರಾಜೆಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡು
[8]ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ..................
[9]......................................
[10]..........ದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರಾಜಯ
....
[11]ರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸರಾಜಯನವರುಮಾಡಿಸಿದಸೇವೆ
[12]ನೆಮಂಗಳಮಹಾ||ಶ್ರೀ||

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗುಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರಮಾಣ 3′ × 2′ 10″

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6″

[1] ಶ್ರೀವಿಳಂಬಿಸಂವತ್ಸರ
[2] ದಶ್ವೀಜಹು ೧ ಲುಅಜಾ
[3] ರಕಖಾನಮಹಾರಾಜ
[4] ರಾಜಶ್ರೀಶಾಹುಜ
[5] ರಾಜಿಸಾಹೇಬರುತ
[6] ಮಗೆಧರ್ಮವಾಗಬೇ
[7] ಕೆಂದುಬಾವಾನೂರಅ
[8] ಹಂಮದರಿಗೆಲಕೂರಲಿಟೊ
[9] ಲಗದೆಕಂಹಾಕಿಸಿಕೊ
[10] ಡಕ್ಷೇಳಸರಹ . . ದರ
[11] ಚಂದಖಾನನವರಿಗೆಅಪ್ಪ
[12] ಣೆಕೊಡಲಾಗಿಅಪ್ಪಣೇಪ್ರ
[13] ಕಾರಕೊಲಕ ೧ ಗೆದೆಯ
[14] ಕೊಡಾಖ ೧। ವಿದಬಂಡಾರ
[15] ಭೂಮಿಕೊಟ . ಆಕೊಪಭೂ
[16] ಮಿ ೪೨ಯಿಪ್ರಕಾರಕೊಟದು
[17] ಯಾಧರ್ಮಕೆಆರಾದರು
[18] ಅಳುಪಿದರುಕಥೆ
[19] ಬಸುರಲ್ಲಿಬಂದರು

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ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಕಾನುಬೋಗನ ಮನೆ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2] ರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3] ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವ
[4] ಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
[5] ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[6] ೧೬೪೦ ನೇಸಂದವರ್ತಮಾನಕಾ
[7] ವ್ವರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
[8] (ಕ)ಶು ೧೫ ಗುರುವಾಸರಪುಂಣ್ಯಕಾಲ
[9] ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[10] ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರ
[11] ಕೃಷ್ಣರಾಜವೊಡೆಯರ್ಯೆಯ್ಯನವರಹೊಯ್ಸಳದೇಶಾ
[12] ಕುರುಮಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇರೀಮಧ್ಯ
[13] ಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯ.ವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ
[14] ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖಸಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಿ
[15] ರಲುಶೂರಗಿರಿದುರ್ಗ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ
[16] ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲಸೇವೆಗೆಬಿಳಗಲಿದಾಗರಾ
[17] ಜ್ಯೆಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದರಿಮಿಂದಾಶೂರಗಿರಿ
[18] ಸ್ಥಳದಹೆಗ್ಗುಂದದಹೋಬಳಯಾದಗೋಟಿಗೆರೆಗೆಪ್ರತಿನಾಮ
[19] ಧೇಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಉಪಗ್ರಾಮಸಹಾಸಕ
[20] ಲವಿಸ್ವಾಂಸರೂಸಕಲಸಾಮಾಜಿಕರೂಸಹಉದ್ವಲ್ಲಿಕೃಷ್ಣರಾ
[21] ಜಮೊಡೆಯರ್ಯೆಯ್ಯನವರುಸಹಿರಂಣ್ಯೋ[ದಕ]ಧಾರಾಪೂರ್ವ್ವ
[22] ಕವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಯವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕ್ಕ
[23] ಸ್ಥಾಯಿಯಾಗಿನಡೆಯತಕ್ಕದ್ದುಯೆಂದುಬರಸಿಕೊಟ್ಟನರಸಿಂಹ
[24] ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಶಾಸನ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
[25] ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸ
[26] ರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ ಕಾಲೇಕಾಲೇ
[27] ಯಾಚತೇರಾಮಚಂದ್ರಃ॥

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ಆನೇ ಹೋಬಳಿ ಬಿಲ್ಲನಕೋಟೆ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

[1] ಕಲಿವರುಷ ೪೬೦೮ ನೇ
[2] ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾ
[3] ವಣಸುಧ ೬ ಗುರುಭೂ
[4] ಮಿನಡುಗಿತುವಾರ ೪ಲಕ್ಕ
[5] ಬಿಲ್ಲನಕೋಡೆಯುಬಿನಗಿಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ
[6] ಹೊಯಿದರ್ಸಗನು

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ಆದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 10″.

[1] ಶುಭಮಸ್ತು ಶ್ರೀರಾಮಾಯ
[2] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ . . .
[3] ಹನಸಕವರುಷ ೧೪೬೩ ನೆ
[4] ಯುವಿರೋಧಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಸು
[5] ೩ ಆದಿತ್ಯ . . . . ಕಾಲದಲು
[6] ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7] ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರೂ
[8] ಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮಂಮಹಾಮಂಡಳೇ
[9] ಶ್ವರ . . . . . ಇಕ್ಷ್ವೇಶ್ವರದೇವಮಹಾ . . . . . .
[10] ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯರಾದಅಹೋಬಳ
[11] . . . . ನಾಚಾರ್ಯರ್ಗ . . . .
[12] . . . . . . ಸ್ವಾಮ್ಯವಾಗಿಕೊಟ್ಟ . . . .
[13] ಪತ್ರದವಿವರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[14] ಪರಮೇಶ್ವರ . . . . . ಸದಾಶಿವಮಹಾರಾಯರೂ
[15] . . . . . ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಲಾನೆ . . . .
[16] . . . . . ಗೂಳೂರಸೀಮೆಗೆಸಲುವಮಾಂ . . ಕ
[17] . . . . ಸ್ಥಳದಬಿಲನಕೋಟಗ್ರಾಮ . .
[18] . . . . . . ಮ್ಯವಾಗಿಕೊಟ್ಟಆಗ್ರಾ . . .
[19] ಚತುಃಸೀಮೆವೊಳಗಾದ
[20] ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
[21] ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[22] . ಆಗುಮಾಡಿಕೊಂಡುಶ್ರೀಮಂಮಹಾ
[23] ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[24] ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮತಂದೆತಾ
[25] ಯಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀ
[26] ಮಂಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀರಾಜಾ
[27] ಉಭಳೇಶ್ವರದೇವಮಹಾಅರಸುಗಳ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

[1] ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2] ರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3] ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಶಂಗ
[4] ಳು ೧೪೮೩ ನೆಯದುರ್ಮತಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೭ ಲ್ಲುಶ್ರೀ
[5] ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
[6] ದಾಶಿವಮಹಾರಾಯರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ

[7]ಲಾಗಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
[8]ಅರಸುಗಳಗೆಸದಾಶಿವಮಹಾರಾಯರುಆವುರನಾಯಕತನ
[9]ಕ್ಕೆಗೂಳೂರಸೀಮೆಯಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀರಂಗ
[10]ರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗೂಳೂರಸೀಮೆಯೊಳಗುಳ
[11]ದೇವನಾಯಬ್ರಂಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯ ... ಧರ್ಮಪ್ರತಿ
[12]ಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀಮಂಮಹಾ . . . .
[13]ಚಿಕಣಸಟಿಯರುಶ್ರೀರಂಗರಾಜಯಮಹಾಅರಸು . . . .
[14]ಡಹೊಸಹಳಿಯವೀರಭದ್ರದೇವರವರ್ತಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
[15]ಪೂರ್ವ್ವಕಾಲದಲಿಪಹುಡದೇವಮಹಾ . . . .
[16]ಹಲಿಂಗದೇವ. . . . .
. . . .
[19]ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮಃವಸುಧಾರೆಯನೆಱೆ. . . . . .
[20]. . . . . . . ಹೊಸಹಳ್ಳಿಲಿ . . . .
[21]. . . . . ಶ್ರೀಮಂಮಹಾಮಂ
[22]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]೧೬೫೦ ನೆಯಸರ್ವಧಾರಿಸಂವ
[4]ಚ್ಛರದಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾ
[5]ರದಲುರಾಜಾಧಿರಾಜರಾಜಪರ
[6]ಮೇಶ್ವರಕೃಷ್ಣರಾಯಮಹಾರಾಯನ
[7]ಮನೆಯಕೂದುರೆಚಾಕಲಬೋವನ
[8]ಮಗಚೆಂನಣನು . . ಗಂ
[9]ಗಾ[ಧ]ರದೇವರ. . .ಬಿಕೆ
[10]ಉ. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಹೊನ್ನಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

[1]ಶುಭಮಸ್ತು
[2] .ರದವ್ಯೆಬ ೭
[3]ಲಿಂಗರಾಜಯ . .
[4]. . . . .
[5]ಶಿವಗಂಗೆಯಸ್ಥಾನಿಕ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಶಿವಗಂಗೆ ಬೆಟ್ಟದ ಮೇಲ್ಗವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೇ ಮೇಲೆ

[1]ಶ್ರೀನಂಜುಂಡಆಂಗೀರಸನಾಮಸಂವತ್ಸರದ ‖ ಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲು ‖ ಮೇಲಣಗವಿಸಿಹ್ಮಾಸನದ
[2]ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕೆಮಹಾರಾಜಶ್ರೀಡಳವಾಯಿನಂಜುಂಡೈಯಅರಸಿನವರಸೇವೆ ‖ ತೂಕಸೇರು ೫೦‖

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಘಂಟೇ ಮೇಲೆ.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶಿವಗಂಗೆಮೇಲಣಗವಿಮಠದಮಲಿ
[2]ವೀರಭದ್ರದೇವರಿಗೆಹಂಚ್ಬಿಪುರದಕೆಂಪುನೂಲುಸೂಂತಪ್ಪನವರಗೊ
[3]ಮಾರುವೀರಸ್ಥಮಲಿಯಪ್ಪನಭಕ್ತಿದೊಡಘಂಟೆವಂದರಕೆಸೇರು ೪೧

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮಂಟಪದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ‖
[2]ಸಾಲಿನಾಯಕರಬೈರವ
[3]ನಾಯಕರಕೊಮಾರಚೆಕ್ಕೆಯ
[4]ನಾಯಕರುಮಾಡಿಸಿದ
[5]ಗಿರಿಪಾವಡೆಸೇವೆ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಬ್ಬಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಯಿಕ್ರ
[2]ಶುಸಂ
[3]ವತ್ಸರ
[4]ದಚೈತ್ರ
[5]ಬಾವಳ
[6]ಪಂಚ
[7]ಮುಬು
[8]ದುಮರ
[9]ಆಕ
[10]ಳನಿಚ
[11]ಕತ
[12]ಣಿಮಗ
[13]ಗಗುಯ
[14]ನಮಗ
[15]ಬೆಟ
[16]ಯಮ
[17]ಡಿದಕ
[18]ಲಕ[೦]ಬ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಿದ್ಧರಾಮೇದೇವರು
[2]ಗಂಗಾಧರನೊಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4 × 6 2.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ
[2]ಷ ೧೪೬೬ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ‖ ಶ್ರೀಮ

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೪೬೬ ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ || ಶ್ರೀಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವ
[4]ಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲು
[5]ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
[6]ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಮ
[7]ಲಿನಾಡಗೊಳೂರುಮಾಣೆಯಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
[8]ಗಂಗಾಧರದೇವರಿಗೆಸಲುವಪುರಗಳುಹೊಂನಮನಸಿ
[9]ಹ್ಯಾಸನಮಹತ್ತಿಗೆಸಲುವಪುರಗಳುಮೋಲಣಗವಿಯ
[10]ಸಿಂಹ್ಯಾಸನಕೆಸಲುವಪುರಗಳುಬೆಂನದಕಂಥೆಯ
[11]ವ.ಠಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಿಯ
[12]ಲಬಸವನಗವಿಯಪುರಕಂಬಾಳಮುರುಳಸಿದ್ಧಯದೇವ
[13]ರಪುರಯಿವರೆಲ್ಲರಿಗೆಸಲುವಚೆಲುವಾನಕೊಡಗಿಗಳು
[14]ಯಿವೆಲ್ಲವಕೂಜೋಡಿಬೇಡಿಗಿಯೆಲ್ಲವನೂಸರ್ವ್ವಮಾ
[15]ಂನ್ಯವಾಗಿಬಿಟ್ಟುಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
[16](ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲುಕೊರ
[17]ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸಟಿಯರುರಾಮಯ
[18]ಗಉಡರುಹಲಗಸಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
[19]ಬಸವಂಣನಾಯ್ಕರುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[20]ರ್ವ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ತಶಿಲಾಶಾಸನಧರ್ಮಕೆಅಳುಪಿದವರು
[21]ಗಂಗೆಯತೀರದಲಿಕವಿಲೆಯಕೊಂದಪಾತಕಕೆಹೋಹರು
[22]ವಾರಣಾಸಿಯಲಿಮಾತ್ರುಗಮನಮಾಡಿದಪಾಪಕೆಹೋ
[23]ಹರು ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[24]ನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತನಳಸಂ[ವ]ತ್ಸರದಭಾದ್ರಪದಸು
[2]೧೩ ಮಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಭುಜಬ
[3]ಳವೀರನಾರಾಯಣಪಾಂಡ್ಯರಾಯಗಜಕೇಸರಿ
[4]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಅಹುದೆಂಬ
[5]ರಾಯಭರಣಮಂಡಳಕಲವ್ರುಡಿನಾರಾಯ
[6]ಣಬಾಗಿಲಿಗೆಂಕಾಹಹೇಳುವಮಂಡಳಕರಗಂ
[7]ಡಭಗವತೀದೇವೀಅಂಕಕಾಱಮಂದಿಮೇಳಕೆನುದಿ
[8]ವಮಂಡಳಕರಗಂಡರಾಯಮಂಡಳಕತಲೆ

9 ಚವರಮಂಡಳಿಕರಣಹುಲಿಹನೊಂದು
10 ಮಂಮಂಡಳಿಕರಗಂಡಬಗಳರಾಯಕ
11 ಪಾಳಮಂಸಾಮಂತರಗಂಡಏಣ್ಸಿ ಕೊಡುವ
12 ರಾಹುರಗಂಡನವಲಕತಿಲುಗೊಂಚಲೋ
13 ಲತನಸೀಕೆಬಿರಿದೆಂಬರಾಯರಗಂಡಸಿಧ
14 ನಾತದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಪು
15 ಪರಾಘವದೇವರಸರಕುಮಾರರುತಿಪರ್ಸಬ
16 ಯಿರದೇವರಬೊಂಮರ್ಸನವರಿಗೆಬಲ್ಲಾಳದೇವಯು
17 ಲಗಳಯದನಾಡಕೋ . . ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥು
18 ಷಿರಾಜ್ಯಂಮಾಡಬೇಕೆಂದುತಂಮಉತ್ತಿನಮಕ್ಕಳು
19 ತಿಪ್ಪರ್ಸಭೈರವದೇವಬೊಂಮರ್ಸನವರುಆನಾಡೊ
20 ಳಗಣಕೆಂಕೆಪೆಯುಸಿವಗಂಗೆನಾಥಂಗೆಅಮ್ಮ್ಯ
21 ತಪಡಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟಿವ್ರುಈಧರ್ಮ್ಮ
22 ಕೆಅಳಿಹಿದವನುಗಂಗೆಯತಡಿಯಲುತಂಗೇಳು
23 ಕಪಿಲೆಯಕೊಂದದೋಷದಲುಹೋಹರುಸಪ್ತವ
24 ರುಷಸಹಸ್ರಣಿಸಾನಯೋನಿಸತಂಗತಚಂದ್ರದಿ
25 ವಾಕರಂನರಕಂಜಯತಿ ||

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ಅದೇ ದೇವಾಲಯದ ನಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೪ ನೆಯನಂದ
2 ನಸಂವತ್ಸರದಪ್ರತಮಭಾದ್ರಪದಬ ೩೦ ಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀ
3 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಲ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಾಯಿಹಕಾಲದಲ್ಲು
5 ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಅಭಿಷೇಕಪೂಜೆನಯಿವೇ
6 ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಮ್ರುತಪಡಿಗೆಸಾರ್ವಕಾಲದಲ್ಲುಸಲ್ಲಬೇಕೂಎಂ
7 ದುಅವರಕಟ್ಟಿಗೆಯಕಾಮಣನಾಯ್ಕರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
8 ಗಬೇಕೂಎಂದುಶ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಪುರವಾಗಿಕೊಟ್ಟು
9 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವ ಚತ್ತುಸೀಮೆವೊಳಗಣಸರ್ವ್ವಸ್ವಾಂಮ್ಯವನುಸುವರಣ್ಯೋದ
10 ಕಧಾರಾಪೂರ್ವ್ವಕದಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆಮಾಡಿದೆ
11 ಉಯಿಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆಯ
12 ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಗುರುಹತ್ಯಿಯಮಾಡಿದ
13 ದೋಷಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಏತನ್ಮಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಸ್ಯಯಶಸ್ಕರಂವಿಷ್ಣೋರದಳ
2 ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ಯಸಾಸನಂ ||
3 ಲವಿತೇಂದುದ್ಯುತಿಯಂತೆರಳ್ಪಭವನಂಮಾಡಿಟ್ಟರೋಸಂ
4 ಕರಾಚಳಮಂಮೇಣ್ಮಡಿವಿಟ್ಟರೋಸಿವಗ್ರಿಹಂಮಾಡಿ
5 ಟ್ಟರೋಪುಣ್ಯಸಂಕುಳಮಂಪೇಳಮೆನಲ್ಕೆಕೂತ್ತ್ರ
6 ಸಿವಗಂಗೇಶಾದ್ರಿಯೊಳುಮಾಡಿದಂಕುಳನಾಮಂಗಡಿ
7 ಮೆಂದುದೇವಗ್ರಿಹಮಂಸಾಮಂತಕಂಜಾಸನಂ||
8 ಅದಳಕುಳರತ್ನಭೂಷಣನದಳಕುಳಾಂಭೋಜ
9 ಭಾನುವದಳೇಶ್ವರಮೆಂದುದುಭವಚರಿತಂಮಾ
10 ಡಿದನುದುಘಯಶಂಬಿಟ್ಟದೇವನೀಶಿವಗ್ರಿಹಮಂ||
11 ಪೂವಲಿಪೂಜೆನಿವೇದ್ಯಂದೀವಿಗೆಜಳಗಂಧಧೂ
12 ಪವಕ್ಷತೆಪಾತ್ರಂಪಾವುಳಮೆನಿಪ್ಪಣರ್ಕೆ
13 ದಾವಗಮುವಂಕಪಕೆಬರ್ಪ್ಪಧನಮಂಕೊಟ್ಟಂ||ಅಂತು
14 ಮಲ್ಲದೆಯುಂನಿಜಜನಕನಪೆಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
15 ರದೇವಾಲ್ಯಂಪೂರಂಬ್ರಹ್ಮಸಮುದ್ರಮಂನೆಗ
16 ಳ್ದಭಿಮತ್ತಂ||

[17]ತ್ರಿಳವಜಿನಾಲಯಂಗಳದಳೇಕ್ವರದೇವಗ್ರಿಹಂಗ
[18]ಳಂತಿಮೆಂದದಳಸಮುದ್ರಮೆಂದೆಸೆವಾವಿಷ್ಣುಸಮು
[19]ದ್ರಮಿದೆಂದುಧಂರ್ಮದಿಂಪುದಿದವನಂಡುಮಾ
[20]ಡಿಸಿದಕಟ್ಟಿಸಿದಂಕೆಱೆಯಂನಿಜಾನ್ವಯಕ್ಕು
[21]ದುಭವಮಾಗಲೆಂದದಳವಂಶಶಿಖಾಮಣಿ[ವಿ]ಷ್ಣು
[22]ವರ್ದ್ಧನಂ ॥ ಅಲ್ಲಿಂಬಳಕತೀಮಯಗೆಪರೋಕ್ಷವಿನಯ
[23]ಮಾಗೆಬೋಚಸಮುದ್ರಮೆಂಬಕೆಱೆಯಂಕಟ್ಟಿಸಿ
[24]ಶಿವಮಹಿಮೆಯಡೆಗೆಕೇಶವಭವನೋದ್ಧರಣ
[25]ಕ್ಕೆಸ. ಐಕೊಡಿಗೆಧರ್ಮ್ಮಪ್ರವರ್ಗ್ಗಬೇಡಿತನಿತರ್ತ್ಥಪ
[26]ನಿವನೀವಬಿಟ್ಟದೇವನದಟರದೇವಂ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು
[27]ಸಾಮಂತಂಸ್ಥಿರಂಜೀವಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆಯ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾಹನ...
[2]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಆದ. ದಂ
[3]ಪೇಶಾಳಹನುಮಶಿವಣ್ಣಹು . . ಗಂಗಾಧರದೇವರ . .
[4]ನಯಿವೇದ್ಯಕೆಕೊಟಬಿಟಸಮುದ್ರದಗ್ರಾಮಒಂದು
[5] . . . . . ಪಾಪಕೆಹೋಹ . . . .

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೬೪೩
[4]ನೆಯಪ್ಲವಸಂವತ್ಸಱದವೈಶಾಖಬ ೪ ಲು. ವಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

[1]ಸಖವರುಷ ೧೬೪೪ ನೆಯಪರಾ
[2]ಭವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ಬು
[3]ದಂದು। ಹೆಗುಂದದಬಸ್ತಿರದಾಸನ
[4]ಮಗಮಾರದಾಸನುಶಿವಗಂಗೆನಾ
[5]ಥದೇವರಿಗೆಮಾಚಸಾಲೆಯುಮುಂ
[6]ದಣಅರೆಯಮೇಲೆನಿಲಿಸಿದದೀಪಮಾ
[7]ಲೆಯುಕಂಬಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೌದ್ಗಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಕಲಿಪಿಗಚೋಳರಾಯನ
[2]ಕೆಂಚಕೋಮನಧೀನದಲಿ
[3]ಗಂಗದರದೇವರಲಿ೧೦೦೦
[4]ಒಡೆಯರುಸಲುಕುವರುಬಿ
[5]ಟಜೆಡೆಯನಂಜೆಯದೇವರು
[6]ಚವ್ವರದಗಂಗಬತೂ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಾಳು ಗ್ರಾಮದ ಬೆಟ್ಟದ ಶ್ರೇಣಿಗೆ ಉತ್ತರಕಡೆ ಅರೆಬಂಡೇ ಮೇಲೆ.

[1] ಶುಭಮಸ್ತು ತೀರ್ಥಗಂಗಾ
[2] ಧರಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯ . .
[3] ಶಾಲಿವಾಹನ
[4] ಶಕಂಗಳು ೧೬೪೦ ನೆ.
[5] ಪ್ಲವಿಸಂವತ್ಸರದ
[6] ವೈಶಾಖಬ ೧೫ ಲು
[7] ಶಿವಗವಿಒಡೆಯ

(ಮುಂದೆ ವಡೆದು ಹೋಗಿಧೆ)



MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮಾಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀರಾಮಚಂದ್ರಪರಿಪೂಜಿತಶ್ರೀರಾಮೇ
[2]ಶ್ವರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾ
[4]ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶ್ರಿಯಂದಧೌ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[6]ಕವರ್ಷಂಗಳು ೧೫೫೦ ನೇವರ್ತಮಾನವಾದಪ್ರಮೋದೂತಸಂವತ್ಸರ
[7]ದವೈಶಾಖಶುದ್ಧ ೫ಲ್ಲುಶ್ರೀಮದ್ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
[8]ಮರಾದಶ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳಿಗೇ
[9]ವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[10]ರಂಗ್ಗದೇವಮಹಾರಾಯರ್ಯ್ಯನವರುಘನಗಿರಿಯರತ್ನಸಿ
[11]ಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುನಿಂ
[12]ಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದ
[13]ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರೀಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂಮ
[14]ಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರ
[15]ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಕಂಚುಗಾರ್ರಹಳ್ಳಿಹಾಲುಶಿಂ
[16]ಗನಹಳಿಯಿಗ್ರಾಮಯರಡೆಂನ್ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾ
[17]ಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
[18]ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗ್ಗ
[19]ಳಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಲೆ
[20]ಪಡಿತರವೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸ
[21]ವಗಳಂನ್ನುನಂನಲ್ಲಿಪೂರ್ಣಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಿಗೆಯಿ
[22]ಷ್ಟಾಭೀಷ್ಟಂಗಳನ್ನುಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರ
[23]ಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ।ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[24]ಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಂ

25 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿ ವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
26 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

ಹಿಂಭಾಗ

27 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
28 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಯೀಧರ್ಮ್ಮದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
29 ಗಲಿದ್ರೋಹಬುದ್ಧಿಯಿಣಿಶಿದರಾದರೆ ಆವರುತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊ
30 ರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರುಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಪೆಂ
31 ಕೈಯ್ಯನಮುಂದಿಟುರಾಯಸ್ತಕೇಷಯ್ಯನಕೈಯಲಿಬರಸಿದಸರ್ವ
32 ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿಸ್ವಾಮಿಅರ್ಚನೆ
33 ಆಗಮಸಹಾಶಿಖಾಮಣ್ಯೆಯನಿಗೆಶಿವಾರ್ಪಿತವಾಗಿಧಾರೆನೆರದುಕೊ
34 ಟವು । ಯಿಂಮುಡಿಕೆಂಪೇಗೌಡರವಷಿತ್ರಾ

2

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೯೨ ಯೆರಡನೆಯವರ್ತಮಾ
5 ನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಕಶುಧ ೧೦ ಯಲುಶ್ರೀಮತು
6 ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದಶ್ರೀವೀರೇಶ್ವ
7 ರಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ(ಗ)ಸೇವೆ
8 ಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
9 ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರ್ಯೆಯನವರು
10 ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಹ್ಮಾಸನಾರೂಡರಾಗಿಪ್ರುಥಿವೀಸ್ತಿಳ
11 ಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಿಂಮ್ಮಪ್ರಿಯಭಕ್ತನಾಧ
12 ಸದಾಶಿವಗೋತ್ರದಯಾಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
13 ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು
14 ತ್ರರಾದಯಿಂಮುಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿ
15 ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲ್ಲುವಹಂಬೆ
16 ಕುಪೆ ಪ್ರೋತ ಆತ್ತಿಮಿಗೆರೆಕೇಷಾಪುರಸಹಳ್ಳಿನುಸಮರ್ಪಿಸಿಯಿ
17 ಧೇವಾದಕಾರಣಯಿಗ್ರಾಮಂಗಳಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
18 ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
19 ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

[20]ತೇಜಸ್ವಾಂವ್ಯೆಂಗಳನ್ನು ದಾನಾಧಿಕ್ರಯವಿನಿಮಯ
[21]ಭೋಗ್ಯಂಗಳಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
[22]ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾ
[23]ಗನಿತ್ಯಶ್ರೀನಿತ್ಯಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾ
[24]ರಥೋತ್ಸವಪಕ್ಷೋತ್ಸವಪರ್ವತಿಥಿಸಕಲ
[25]ಉತ್ಸಹಮಂಗಳನುನಂನಲ್ಲಿಪೂರ್ವಕಟ್ಟಳೆವಿಟು

ಹಿಂಭಾಗ.

[26]ಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂ
[27]ನಹಂಮಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿದೇವಸ್ಥಾನದಸ್ಥಾನಿಕನಾದಲಿಂಗ
[28]ಮಯದೇವಸ್ಥಾನದಅಭಿಮಾನ । ನಮಃಶಿವಾಯಸೀತಾಮಣಿದೀಕ್ಷಿತರಿಗೆ
[29]ಸಿವಪ್ರಿತವಾಗಿಕೊಟೆಉ । ಸುಂಕ। ಗಡಗವಲು । ಬಿಡುಮಣಿಯಅರಮನೆಗೆ
[30]ಕಾರಣವಿಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[31]ಪಹಾರೇಣ । ಸ್ವದತಂನಿಪ್ಫಲಂಭವೇತು | ನವಿಷಂವಿಷಮಿತ್ಯಾಹು | ದೇ[ ]ವಸ್ವಂ
[32]ವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[34]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಧರ್ಮ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
[35]ಗಲಿದ್ರೋಹಬುದ್ಧಿಯಮೆಣಿಸಿದರಾದರೆತ್ರಿಮೂರ್ತಿಗಳಿಗೆಹಾಗು
[36]ಯಿಹಪರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಶಾಸನವನುನಿಯೋಗಿಕೋನಪನು
[37]ಯಿಂಗಟಗಿರ್ರೆಯನಮುಂದಿಟುರಾಯಸದಯೆಂಕಪನಕೈಯಸರ್ವಮ
[38]ನ್ಯವಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ[ಸ]ನ । ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವಪಿತ್ರಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು ಶೋಭನಮಸ್ತು ಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು೧೬೩೪ನೇವಿಜಯಸಂವತ್ಸ
[5]ರದವೈಶಾಖಶು೧೦ ಲುಶ್ರೀಮತುದೇವದೇವೋತ್ತಮದೇವತಾಸಾ
[6]ರ್ವಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯವರದಿವ್ಯಚ
[7]ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯ್ಯನವರ್‌
[9]ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾ
[10]ಜ್ಯಂಗೈವುತ್ತಿರಲ್ಲುನಿಂಮಪ್ರಿಯಭಕ್ತರಾದಸವಾಶಿವಗೋತ್ರದಯ್ಯ

11 ಲಕ್ಕಂಕನಾಡಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪ್ಪಗೌಡರಪೌತ್ರರಾದಮುಂ
12 ಮಡಿವೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿಕೆಂಪವೀರಪ್ಪ
13 ಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರ
14 ಮಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಸುದ್ದುರಳಹಳ್ಳಿಗ್ರಾಮವಂ
15 ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆ
16 ಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾ
17 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿ
18 ಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
19 ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರನೇಮಾರ್ಥವಾಗಿನಿತ್ಯ
20 ಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸಹಪಕ್ಷೋತ್ಸಹಮಾ
21 ಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಗಳಂನುನಂನ್ನಲ್ಲಿಪೂರ್ವ
22 ಕಟಾಕ್ಷವಿಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಗಳಕೊಟು
23 ರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ
24 ಸನ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
25 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು। ನವಿಷಂವಿಷಮಿ
26 ತ್ಯಾಹುಃ। ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
27 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹ
28 ರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
29 ಯತೇಕ್ರಿಮಿಃ ಯಿಧರ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗ
30 ಸ್ತರೇಆಗಲಿದ್ರೋಹಬುದ್ಧಿಯೆಣಿಸಿದರೇಆವರೆಅವರುತ್ರಿ
31 ಮೂರ್ತಿಗಳಿಗುಹೊರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು
32 ಯೀತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಅಂಣಾಜೈನಮುಂ

ಹಿಂಭಾಗ

33 ದಿಪುರಾಯಸ್ತಮೆಂಕಟಪತಿಕೈಲಿಸರ್ವಮಾನ್ಯಬರಸಿ
34 ಕೊಟಶಾಸನಾ ಸ್ವಾಮಿಅರ್ಚನೆಆಗಮಕೊಮಾರೈಗೆ
35 ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟವು । ಆಗಮಉಭಯತ್ರಾಮಾಡಿಕೊಂಡುಇರಲುಳ್ಳವರು
36 ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂಶತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಶ್ರೀವೀರಕ್ಷಿತಿ
37 ಪಾಲಸೂನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿಕೆಂಪ
38 ವೀರನೃಪತೇಃಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
39 ಯರಚಿತಃಕ್ಷೇಮಾಗ್ರಹಾರಂಸ್ಥಿರಂ । ಕೆಂಪವೀರಪ್ಪಮಾ
40 ಗಡಿಸ್ಥಳದಪಂಚಂಗಉಮ್ಮಣಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟವು
41 ಉಂಗಸಾಗರಅಗ್ರಹರನಗ ಶಕೆರೆಗೆಕೆಂಪವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.

4

ಆನೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿಪ್ಪ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.
2 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ॥ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೪ನೇನಂದನಸಂ
5 ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲು ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗಮಹಾರಾಜಾಯ್ಯನವರು ಘನಗಿರಿಯಲಿ
7 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ನಿಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡ
9 ಪ್ರಭುಗಳಾದಮುಂಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡರಪೌತ್ರರಾದಸಂಸ್ಕ
10 ತಿದೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡ
11 ರವರುಬೆಂನಪಂವಾಡಿಕೊಂಡುಬರಸಿಕೊಟ್ಟ(ಟ)ತಾಂಬ್ರಶಾಸನ
12 ಕ್ರಮವೆಂತೆಂದರೆ ಮಾಗಡಿಸೀಮೆಗೆಸಲುವಜಟ್ಟನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಿ
13 ರುಪತಹಳ್ಳಿಗ್ರಾಮ ೧ ಈ ಕೆಂಪವೀರನಾಗದಪೇಟೆಸಹಾಸಮರ್ಪಿ
14 ಸ್ತೆನಾದರಾ ಈಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇ
15 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
16 ಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋ
17 ಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗ್ಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾ
18 ರ್ಥವಾಗಿನಿತ್ಯಕಟ್ಟಳೆಸಹಿತರವದೀಪಾರಾಧನೆನುಹಾರಘೋತ್ಸವ । ಪಕ್ಷೋ
19 ತ್ಸವಮಾಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಂಗಳಂನ್ನುನನ್ನಲ್ಲಿಸ್ತೂರ್ನ
20 ಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನವಗೆಯಿಷ್ಟಾರ್ಥೀಷ್ಟಂಗಳಂಕೊಟ್ಟುರಕ್ಷಿ
21 ಸಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಈದೇವಸ್ಥಾನದಅಗಮಿ
22 ಚರ್ನೆಸಪ್ರಶಿಷ್ಟಾಗಾಲಗಲ್ಲಿಸ್ವಾಮಿಸಾಂನ್ನಿಧ್ಯದಲ್ಲಿಶಿವಾ
23 ರ್ಪಿತವಾಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
24 ಕೊಡಮಾಡಿಯಗೆಧಾರೆ[ಯ]ನೆರದುಕೊಟ್ಟೆವು। ಆಗಮಅರ್ಚನೆ
25 ಕಟ್ಟಳೆಶಿರುಮಲಿಪ್ರಕಾರಇವರಿಗೆಸ್ವಾಸ್ತ್ಯಗಳುಸಹಾನಂಸ್ತು
26 ಮಾತಾಪಿತ್ರುಗಳಿಗೆಧರ್ಮವಾಗಲೆಂದುಆಚಂದ್ರಾರ್ಕವಾಗಿ
27 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಡೆಯುವಹಾಗೆಬರೆಸಿಕೊ
28 ಟ್ಟತಾಂಬ್ರಶಾಸನ। ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
29 ಪರದತ್ತಾ(ಅ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ನವಿಷಂವಿಷಮಿ
30 ತ್ಯಾಹುಃ ! ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಾಹಂತಿದೇವ

31 ಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
32 ಯೋಹರೇತವಸುಂಧರಾಂ ‖

ಹಿಂಭಾಗ

33 ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
34 ಈಧರ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆಗಲಿದ್ರೋ
35 ಹಗಳುದ್ರೋಹಗಳುಯೆಣಿಸ್ತರೆತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊರಗು
36 ಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು । ಯೀತಾಂಬ್ರಶಾಸನವನ್ನುಸಿಯೋ
37 ನಿಆಂಣಾಜ್ಯೆಗ್ಯ್ರಹುಚ್ಚಣನವುಂದಿಟ್ಟುರಾಯಸ್ತಪಂ
38 ಕಟಪತ್ರಿಕ್ಕೈಲಿಗರ್ವಮಾನ್ಯವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಾಸನಾ ‖
39 ಈದೇವಸ್ಥಾನದಆಗ್ನಿಮೂನಹುಚ್ಚಣರಂಗೈಯುಗೆಕಳೆ
40 ದಕ್ರಿಷ್ಣನಹಳ್ಳಿವನ್ನುತ್ರಿವಾಚಕವಾಗಿಸ್ವಾಮಿಸಂನ್ನಿಧಾನದ
41 ಲ್ಲಿನಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು ‖ ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂ
42 ಶತಿಲಕಃಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಃ ।ಶ್ರೀವೀರಕ್ಷಿತಿಪಾಲಸೂ
43 ನುರಜಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀ[ಮ]ನ್ಮುಮ್ಮಡಿಕೆಂಪ
44 ವೀರನೃಪತಿ[ಃ]ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ । ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
45 ಮರಜಿತಕ್ಷ್ಮೇಮಾಗಪ್ರಾರಿಷ್ಟಿರಂ ‖ ಮಾಯನಾಯಕನಹಳ್ಳಿ
46 ಅಗ್ರರಗಣಸಂಕೆಯಿಪ್ಪತ್ತೈದು ‖ ಮುಂಮಡಿಕೆಂಪವೀರ
47 ಪ್ಪಗೌಡ

5

ಮಾಗಡಿಯಲ್ಲಿರುವ ಶಿಲಾ ಶಾಸನ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೫೯೬ನೇ ಆನಂದಸಂವತ್ಸರದಆಷಾಡ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಯರೈಯ್ಯನವರುಘನಗಿರಿಯಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಯಲಹಂಕನಾಡುಪ್ರಭುಪ್ರಚುರಮುಂಮುಡಿಕೆಂಪೇಗೌಡೈಯ್ಯನವರುತಮ್ಮಗೆಸಲ್ಲುವಮಾಗಡಿಯಬಳಿಯಲ್ಲುಹಾರೋಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದ ಮುಂಮಡಿಕೆಂಪಸಾಗರಕೆರೆಗೆಭತ್ತದಾಶಿಬೋಯಿಗೆಕೊಟ್ಟ ಭೂಮಿಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿಯಲ್ಲುಕೇಡುಗಶ್ರೀಪತಿಹಳ್ಳಿಯಲ್ಲು ಮೂಗಂಡುಗ ಅಂತುನಾಗಂಡುಗಹೊಲಕ್ಕೆ ನೂಡುವವ್ರುದ್ಯೋಗದಲ್ಲು ೪ ಕೋಣದಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೬ ಸೂರ್ಯೋದಯವಾದಷೋಲಕ್ಕೆಮಾಡುತ್ತಾ ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಾ ಇದಕ್ಕೆಅಪಹರಿಸಿದವನಿಗೆ ದೇವಲ್ರೋಕಮರ್ತ್ಯಲೋಕಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6

ಮಾಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೬ನೆಯ ತಾರಣಸಂವತ್ಸರ
[4]ದ ವೈಶಾಖಶು ೧೩ ಲು ಶ್ರೀಮ
[5]ತು . . . . ನಾಥವಾ
[6]ಗುಡಿಯ ತಿರುಮಂಗಳೇಶ್ವರಗೆ
[7]ಅಭರಣಸೇವೆಗೆಕೃಷ್ಣರಾಯ
[8]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾ
[9]ಗಬೇಕೆಂದು ಅಮರದತಿರುಮ
[10]ಲರುಮಾಡಿದಸೇವೆಸ್ವಾಮಿಗೆ
[11]ಸಲುವಗ್ರಾಮಂಗಳಲಿ . . .
[12]ಸುಂಕವಿಶೇಷಆದಾಯಬಿಟ್ಟ
[13]ಬಿರಾಡೆಯೇನುಂಸ್ವಾಮಿಯಸು
[14]ಂಕಬಿಡಿಗೆವು . . ಮಗವಿ
[15]ಸೇಷಆದಾಯಸಹವಾಗಿಭಂ
[16]ಡಾರಕ್ಕೆಕೊಟ್ಟಸೇವೆಯಿಧರ್ಮ
[17]ಕ್ಕೆಅವನಾವನು . . . . .
[18]ನುವಾರಣಾಸಿಯ . . ಯಕ್ಷೀರ
[19]ದಲಿಗೋವುಬ್ರಾಹ್ಮಣನುಕೊಂದ
[20]ಪಾಪಕ್ಕೆಹೋಹರು . .
[21]ಯಿ . . . : ವನುನೋಡಿಕೊಂ
[22]ಡುತಿಂಮಣದನ್ನಾಯಕರುತಿರುಮ
[23]ಲಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಮುಂ
[24]ದೆನಡೆವಅವಸರಕೆಗಲ್ಲುವ್ರದಕ್ಕೆಮಾಡಿ
[25]ದಕಟಣಸುಂಕವಿಸೇಷಆದಾಯ
[26] . . . . . . ಸಿದೆವ್ರು ———

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗಲೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 10″

[1]ಬಹುಧಾಂನ್ಯಸಂವ
[2]ತ್ಸರ[ದ]ಶ್ರಾವಣಸು ೫ಲೂ
[3]ಯಿರುವರವಿರಾಆದಿ
[4]ಗಾರುತಿರುಮಂಗಳನಾತರಿಗೆ
[5]ಪೆಂಮನಹಳ್ಳಯಲಿಗದೆಬ
[6]೧೧ ಪೊಂಮನಹಳ್ಳಯಲಿ
[7]ಹೊಲಬ ೧೧ ನುನಿತ್ಯಕ
[8]ಟ್ಟಣಹರಿವಾಣಕೆಸಮರ್ಪ್ಪಿ
[9]ಸಿದೆವ್ರುಇವ . ಕದೊಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗೈಯಂಗಾರರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶಾಲಿವಾಹನಶಕ ೧೫೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯದೇವಮಹಾರಾಯರ್ಯ್ಯನವರು ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಇಂಮಡಿಕೆಂಪೈಯ್ಯಗೌಡರವರಪೌತ್ರರಾದಮುಮ್ಮಡಿಕೆಂಪೈಯಗೌಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿ ದೊಡ್ಡವೀ

ರಪ್ಪಸೌತನ್ನೈಯುನವರು ಶ್ರೀವತ್ಸಗೋತ್ರದ ತಿಮ್ಮಪ್ಪಯ್ಯಂಗಾರು ಮುಂತಾದ ೧೫ ಜನ ಬ್ರಾಹ್ಮಣರಿಗೆ ಮಾಗಡಿ ಸೀಮೆಗೆ ಸಲ್ಲುವ ಬಿನ ಭಾಗಕ್ಕೆ ಯೆಲೆಯೂರು ಹೋಬಳಿ ಕಲ್ಲಕೆರೆ ೧ ಡೊಂಕನಪುರ ೧ ಈ ೨ ಗ್ರಾಮಗಳನ್ನೂ ಕನ್ಯಾಸಂಕ್ರಾಂತಿ ಪುಣ್ಯಕಾಲದಲ್ಲು (ಮುಂದೆ ಪ್ರತಿ ದೊರೆಯಲಿಲ್ಲ)

9

ಅದೇ ಹೋಬಳಿ ಉಮನಗೆರೆಗೆ ಸೇರಿದ ವಳಗೆರೆ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿ
[2] ಥುವೀವಲ್ಲಭಂ ಶ್ರೀಮತು ಪ್ರತಾಪಚ
[3] ಕ್ರವರ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಿ
[4] ಥುವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿ
[5] ಸಕವರುಷ ೧೨೩೬ನೆಯ ಆನಂ
[6] ದ ಸಂವತ್ಸರದ ಆಷಾಡ ಬ ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′. 2″

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥುವೀ
[2] ವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪ
[3] ರಮೇಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮ
[4] ಣಿ ಸಮಲಿರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ
[5] ಗಂಡಭೇರುಂಡ ಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರ
[6] ವರ್ತಿ ಶ್ರೀಹೊಯ್ಸಣ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[7] ರು ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿ ಶ
[8] ಕವರುಷ ೧೨೩೬ನೆಯ ಆನಂದಸಂ
[9] ವತ್ಸರದ ಆಷಾಢ ಬ ೧೧ ಸೋ । ಶ್ರೀಮನುಮ
[10] ಹಾಪ್ರಧಾನ . . ಗೌಡಪ್ಪೇವಪ್ಪಗೌಡೆ
[11] . . . ಸಾಯ್ಯಶ್ರೀ: ಮತು ಮಾಇದನಜವುಡೆ
[12] ಪ್ಪನವರು ಮಾಗರಮನಳ್ಳಿಯ ನಾಡ
[13] ವ್ರೊಳಗಣ ವುಡುವನಗೆರೆಯ ಮುನುಚ
[14] ಕ್ಕರಭಾವಿಯ ಮಾಜಸೆಟ್ಟಿಯರವು
[15] ನಕೋಟಿ ಮಾಪ್ಪಸೆಟ್ಟಿಗೆ ಧಾರಾಪುರ್ವ್ವ
[16] ಕಂ ಮಾಡಿ ಕೊಟ್ಟ ಕೊಡಿಗೆ ಧರ್ಮ್ಮ
[17] ವಿತರುಕೆಡಿಸಿದವರು ಗಂಗೆಯ ತಡಿಯ

(ಮುಂದೆ ಹೋಗಿದೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 2″

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಪ್ರಿತ್ಯಯುತನಾದ ಸಾಲಿವಾಹನಶಕ
[2] ವರುಷ ೧೪೪೨ ಯ ವಿಕ್ರಮ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು ೧೩ ಲು ಶ್ರೀಮನ್ಮ

[3]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿ
[4]ಗೆಧರ್ಮಪ್ರತಿಪಾಲಕರಾಗಿಕಾರ್ಯಕರ್ತ್ತರಾದಸಾಳುವತಿಂಮರಸಯ
[5]ನವರಳಿಯಂದಿರುತಿಪ್ಪರಸಯ್ಯನವರಿಗೆಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
[6]ಯಕತನಕ್ಕೆಪಾಲಿಸ್ದಸೋಲೂರಸೀಮೆಗೆಸಲುವನಾಗಿಸಟ್ಟಹಳ್ಳಿನುನಾವ್ರುಕೃಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಎಂದುನಾವ್ರನಂಮತಿರಾದ್ಯರುತಾತಯ
[8]ನವರವೇಷೀರುನಲ್ಲನಾಯಂಮನವರಿಗೆವಿಕಸ್ವಾವ್ಯವಾಗಿನಾವ್ರನಂಮತ್ರಿಕರಣಸು
[9]ಧದಿಂದಲುದಾರೆನೆರೆದುಕೊಟ್ಟಆಗ್ರಾರತಿಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳ
[10]ಗಾದಗದೆಬೆದಲುತೋಟತುಡಿಕೆವತಗೂಡೆಗುಯ್ಯಲುಮನೆವಣಸುಂಕಕಾ
[11]ತಾರಂಭನೀರಾರಂಭೆಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಮುಖ್ಯವಾಗಿವಿ

ಹಿಂಭಾಗ

[12]ನುಳಗವ್ವರ್ಸ್ವಾವ್ಯವನುಬಳಗಾಗಿಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
[13]ರ್ಮವಾಗಲಿಎಂದುಕೊಟ್ಟಅಘಾ್ರರ ‖ ವಿಷ್ಣುಶಕ್ತಿಸಮುದ್ಭೂಮಿನಾನಾವರ್ನ
[14]ಮಹೀತಳೇ । ಅನೇಕರತ್ನಸಂಕಾಸೇ । ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ ‖ ಇದಕ್ಕೆತ
[15]ಪ್ಪಿದರೆಪಲ ।ಗ್ರಂತೆ ‖ ದಾನಪಾಲನಮಧ್ಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯನ್ರ
[16]ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ ‖ ಸ್ವದ
[17]ತ್ತಂವಾಪರದತ್ತಂವಾ । ಯೋಹರೇತಿವಸುಂದರೇ । ಸಷ್ಠಿರ್ವರುಶಸಹಶ್ರಾ
[18]ಣಿ । ದ್ರುಷ್ಟಾಯಾಂ । ಜಾಯತೇಕ್ರಿಮೆ ‖ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[19]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ ‖
[20]ಏಕಯಿವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಶಾಂಮಘೌಭುಭುಜಾ । ನಭೋ
[21]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀ
[22]ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಂಮಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 2″ × 1′ 3″

[1]ಶ್ರೀಮತುಅಂಗಿರಸಂವ
[2]ತ್ಸರದಜೇಷ್ಟಸುಧ ೧೫ ಯ
[3]ಲಿಬೇಲಕೆಱೆಯತಿಂಮನವರ
[4]ಸೇವೆಗೆಗ್ರಾಮದಲಿಯೂರಸಮ
[5]ಸ್ತರುಕೊಲಗದೆ ೧ ರೇಕೆಬಂ
[6]ದುಮಜಿನೇಕೆಹೊ ೧ ಯಿದು
[7]ಆರುಅಳ್ಳುದರೂತಿಂಮನ
[8]ಸೂರಿಯ . . ಕೆವಿಸವಮ
[9]ದವರುಯೆಂದುಕಟುಮಾ
[10]ಡಿದವರುಲಿಂಗಗೌಡಮುದ್ದ
[11]ವೀರೇಗೌಡವೂರಪಗೌಡಯಿವೆ
[13]ರೊಳಗಾದಗಉಡದಾಯಗೂದ್ಯ

[13]ರೊಳಗಾದವರುಅಪ್ಪಜನಂಗ
[14]ಳೂಮುಖ್ಯ . ವಾಗಿನಿಲಿಸಿ
[15]ದಸಾಸಾನ

13

ಮೋಡಬಾಳದ ಹೋಬಳಿ ಮೋಡಬಾಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

[1]ಶಕವರ್ಷ ೧೦೭೨ ನೆಯವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧ ಮಂ
[3]ದಂದುಶ್ರೀವಿ ೯ರಬಲ್ಲಾಳದೇವ
[4]ರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
[5]ಡುವಲಿಕಾಯದಂಣಾ
[6]ಕರಮಂಗಲಬಪನಾಇಕಮಾ
[7]ಡಿ . . ಟೆಯನಾಡೆಂಬಳ
[8]ದಂತಿಕಟ್ಟೆಯರಮಗತಿಲ
[9]ಪ್ಪನುಸಾಪಂಡಿ೧ುವಾರಿಯ
[10]೧ಕಳರು . . . ಸೀಮೆಯ
[11]ಲಿಕಾದಿಸ್ವರ್ಗ್ಗವಕಾಱಿಯ
[13]ಕೊಂಡನುಮಂಗಳಮಶ್ರೀ

14

ಆದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

೧ನೇ ಕಲ್ಲು.

[1] . . . .
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜಬಳ
[4]ವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹ
[5]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲುವಿ
[6]ರೋಧಿಸಂವ್ವಸದಲುಕಳಲ ಮಂಗಲದೂರ
[7]ಸಾವನ್ತಕೇಸರಿಕೇತೆಯ . ಊರಳ
[8]ವಿನಲುಕಳ್ಳಲಮಂಗಲದಪ್ರೂಮುವಗವುಡ
[9]ಸಪ್ಪುಗಂಅತ್ತಣಿಗಹೊಂಮ್ಮಾಯರಸುಪುತ್ರಕು
[10]ಲತಿಲಕಂಭುಜಬಳವೀರಕುರುಳೆಯನಾಯ
[11]ಕಮುಂವಾಗಿಹುಲಿಯೂರೊಡೆಯಃವಿಜಿಯಾದಿ
[12]ಗವುಡಹಸಕಂಜರಾನೆಮ . . ಗವುಡನಮ
[13]ಚಲಂಗೌಡನುಂಮಂಚಗವುಡನುಂಅರಿ
[14]ಬ್ಬರ . ಕಳುಂಕ . ಯ್ಯ

ಎನೇ ಕಲ್ಲು.

[17] .... ಕಿಚ್ಚು ವಾಯ್ವುರು
[18] ಮಹಾದೇವಂಋನ್ತಿವರುಮಂತ
[19] ಣಿಯುವೊನೆಮಂತಾಗಿಮರಳ
[20] ಚಿಒಂತಗೆಂದಕೋಟಿಕಾವಿನ್ರೇದತಿ
[21] ಮಗುದ್ದುರ್ಗ್ಗಟಿನುಮೇಅದುಬಿಟ್ಟುಸು
[22] ರರಾಜಸವನಕ್ಕೆಸಂದರಾಗಲುಮತ್ತಂ
[23] ಪರಗನೆವರಿವೆಯ್ದಿ ತಾಗಿಕೊಂದರವರ
[24] ಕೆಗ್ಗ ಕಿಚನ್ನನು ‖ ಮಂಚಗವ್ರಡನಮು
[25] ಗಂಮು .... . ಕಚ್ಚುವ
[26] ರ ಲದಕಕ್ಕೆಋಮಂಗಲದಚೊಟ್ಟ
[27] ನಮಗಂಸಟ್ಟಿಗವ್ರುಡನಮಗಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ × 3′

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯುಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2] ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟಾರಕದ್ವಾರಾ
[3] ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
[4] ವ್ವರ್ಜ್ಞಚೂತಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗ
[5] ಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗ(ವಿ)ವೀರಅಸ
[6] ಹಾಯುಸೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ
[7] ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಯಂಕರಮಗರರಾಜ್ಯ
[8] ನಿರ್ಮ್ಮೂಲಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . .
[9] . . . .
[10] . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪ
[11] ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ
[12] ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿಹಲ್ಲಿಶಕ
[13] ವರುಷ ೧೧೩೭ ನೆಯುಅನಂದಸಂವತ್ಸರದ
[14] ಮಾಗಬ ೩ ಶ್ರೀಮತುಕಲುಹೂರಶ್ರೀಮ . . .
[15] . . . .
[16] . . . . . ಕಾದಿವಡ್ಡಯರುಮಂದಾಹ

17 ... .

18 ರುಂಚತುರಚಾತುರ್ಯ್ಯರುಂಪಗ ಬ್ರಹ್ಮತತ್ವಸಿ

19 ಧ್ವಾಂತಕರುಮುಷ್ಟ...

20 ... .ವಿದ್ಯಾಬಲ

21 . . . ವನಾಥರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ...

22 ....ಹತವೈರ

23 ರುಂ... ... ...

24 ...ಣರುಂ... ...ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು

25 ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೋರಸಮುದ್ರದಪುರಿ . .

26 ...ಬೆಡಿಗ... ...ಮುಖ್ಯವಾದನಾಲ್ಕುನಾಡುಡಗಿ

27 ರ್ಕುವೂರತಿಕಸಾಲೆ...ರೊಳಗಾದಸಮಸ್ತವೀರಪಾ

28 ಂಚಾಳ...ಗುಕೂಡಿತ್ತೆ...ಕ್ರಮಣವಾಗಿಕೊ

29 ಟ್ಟಸಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಡೆತಿಕಲುಹೂರ

30 ಶ್ರೀಅಲ್ಲಾಳನಾಥ...ಸರ್ವ್ವ...ಗದೆಯುಸಲುವಂತಾ

31 ಗ... ... ...

32 ಕರ . . ಮರಿಯಾದೆಯುಲೂತಪು ತಪ್ಪದಿಯನುಧಾ

33 ರಾಪೂರ್ವ್ವಕಸಲುವಂತಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವು

34 ಇಮರಿಯುಹದಿಕೆಕಲೂರಾ...ಹುಲು......ಚಂ

35 ದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವುದು ಇಹದಿಕೆಯು

36 ಸುಬಲುಹಿನಲುತರದ . . ಕೊಳಾಣಿ . . . ಗೆಯುತಿ

37 ಬರುಇಧರ್ಮ್ಮಕೆಅವನೊಬ್ಬನಡ್ಡಬಂದವನೂ

38 ದಿಷ್ಟದಲಿರಾಜದ್ರೋಹಿಸಮಯದ್ರೋಹಿ . . . ;

ಹಿಂಭಾಗ.

39 . . . .ಅದುಷ್ಟದಲಿಗಂಗೆತಡಿ

40 ಯಲಿಕವಿಲೆಯನುಬ್ರಾಹ್ಮರನುತಂಮತ

41 ... .ವಧಿಸಿದಪಾಪದಲಿಹೋಹರುಇಹೆ

42 ದಿಕೆಯನು... ...ನದತೆರುವ

43 ಸು....ವನುಅಲಾಳನಾಥಂಗೆಅಸ

44 ಮಸ್ತಪಂಚಾಳಮರುಯಾದಿಧಾರೆಯನೆರದುಕೊ

45 ಟ್ಟ... ... ...ಧರ್ಮ್ಮ

... .

50 ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ...

51 ...ಸಂದುಹಕೆವಾಣಿಕ್ಯನಾಳ...'

52 ... ...

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ನಾಗರಾಕ್ಷರ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯ
[2]ಬಹುಳಅಷ್ಟಮೀಬುಧವಾರದಲುಶ್ರೀಮತುಸಾತನೂರಪಿಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ.......
[3]ರುನಳಸೋಮಯಾಜಿ . . . . ಸ್ವಾಮಿಯುಮಾನ್ಯಕೊಡಗಿಯಾಗಿ
[4]........ಬ್ರಾಹ್ಮರಿಗೆ............
[5]. . . . . . : . . . .

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 0" × 2' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭ್ಯುದಯಸಕವರುಶಸಾ
[2]ಲಿವಾಹನ ೧೪೭೪ ಯದುಂದುಭಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
[4]ಡಲೇಶ್ವರರಾಮರಾಜಯದೇವಮಹಅರಸುಗಳು
[5]ಸಟಿನಾಡಕಲಿಯುದಸ್ತಳದಪ್ರಭುಗಳುಸಟಿಪ್ರ
[6]ಜೆಗಳಿಗೆಮದುವೆತೆರವಿನಸಾಧನಸದಾಶಿವರಾ
[7]ಯರುಮದುವೆತೆರವಮುಂದುಕಟ್ಟುಮಾಡಿದುತ್ತೆ
[8]ರಹುರ್ಗಸುಂಕಮಾನ್ಯಯಿದಕೆತಪಿದವರು
[9]ತಂಮತಂದೆತಾಯಿಗುರುದೇವರನುವಾರಣಸಿಯುಲಿಕೊಂ
[10]ದದೋಶಕೆಹೋಹರುಯಿಧರ್ಮವನುಜೋಳೆನಾ
[11]ಯಕಹಳಿಯಗಂಗಪನಾಯರುತಪ್ಪಸತೆಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[2]ಶಸ್ತಿಸಹಿತಂ|| ಪಾಸ
[3]ಂಡಸಾಗರಮಹಾವಡವಾ
[4]ಮುಖಾಗ್ನಿಶ್ರೀರಂಗರಾ
[5]ಜಚರಣಾಂಬುಜಮೂ
[6]ಲದಾಸಶ್ರೀವಿಷ್ಣುಲೋಕ
[7]ಮಣಿಮಂಟಪಮಾರ್ಗ
[8]ದಾಯಿರಾಮಾನುಜೋವಿಜಯ

9 ಶ್ರೀಮತ್ರಿರಾಜರಾಜಃ || ಶಕವ
10 ರ್ಷ ೧೨೯೦ ನೆಯಕೀಲಕಸಂ
11 ವತ್ಸರದಶ್ರಾವಣಶು ೭ ಸೋ
12 ಮಲುಶ್ರೀಮನ್ಮಹಾಮಂ
13 ಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾ
14 ಡಬಾಷೆಗೆತಪ್ಪುವರಾ
15 ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕ
16 ರಾಯನುಪ್ರಿತುವೀರಾಜ್ಯವ
17 ನಾಳುವಕಾಲದಲಿಜೈನ
18 ರಿಗೆಭಕ್ತರಿಗೆಸಂವಾದವಾದ
19 ಲ್ಲಿಆನೆಯಗೊಂದಿಹೊಸಪ
20 ಟ್ಟಣಪೆನುಗೊಂಡೆಕಲ್ಯಹ
21 ಪ್ರೊಳಗಾದಸಮಸ್ತನಾಡ
22 ಜೈನರುಬುಕ್ಕರಾಯಂಗೆಭ
23 ಕ್ತರುಅನ್ಯಾಯವಲುಕೊಲ್ಲು
24 ವದನುಬಿಂನಹಂಮಾಡ
25 ಲಾಗಿಕೋವಿಲುತಿರುಮಲೆ .
26 ಪೆರು . ಕೋವಿಲು । ತಿರುನಾ
27 ರಾಯಣಪುರಮುಖ್ಯವಾ
28 ದಸಕಳಆಚಾರ್ಯ್ಯರುಸ
29 ಕಳಸಮಯಿಗಳುಸಕಳ
30 ಸಾತ್ವಿಕರುಮೋಷ್ಟಿಕರುತಿ
31 ರುಮಣಿತಿರುಪಿಡಿತಂ
32 ದವರುನಾಲ್ವತ್ತೆಂಟುತಲೆ
33 ಮಕ್ಕಳುಸಾಮಂತಬೋವ
34 ಕ್ಕರ್ಗಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
35 ಪ್ರೊಳಗಾದಹದಿನೆಂಟುನಾಡಾ
36 ಶ್ರೀವೈಷ್ಣವರಕಯ್ಯಲುಮಹಾ
37 ರಾಯನು.... ನಿಂಮ
38 ವೈಷ್ಣವದರುಸನದಮಚಿಬ
39 ಕ್ಕವುವೆಂದುಕೊಟ್ಟಸಂವಂಧ
40 ಪಂಚಬಸ್ತಿಗಳಲಿಕಳಸಜ
41 ಗಳೆಜಗಟಿಮೊದಲಾದಪಂ
42 ಚಮಹಾವಾದ್ಯಉಗಲು
43 ಉಂದುಅನ್ಯರಿ[ಗೆ]ಬರಕೊಡದು
44 ಜೈನಸಮಯಕೆಸಲು
45 ವುವೆಂದು . ವ್ರಿದ್ಧಿಯಾದ -

ಎಡೆಪಾರ್ಶ್ವದಲ್ಲಿ

46 ಶ್ರೀವೈ
47 ಷ್ಣವಸಮಯ
48 . . . . .
49 . . . ಯಿಾ
50 ಮರ್ಯ್ಯಾದೆ
51 . . . .
52 ಮೊಳಗುಳ
53 ಬಸ್ತಿ .
54 ಶ್ರೀವೈಷ್ಣವ
55 . . . . .
56 ನೆಟ್ಟುಕೊಟ್ಟವು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

19

ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಪಣ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
2 ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ
3 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡದ್ವಾರಾವತೀಪುರವರಾಧೀ
4 ಶ್ವರಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಚೋಳಮರಾಳಗೌಳಗೂರ್ಜ್ಜರಭಯಂ

[5]ಕರಬೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯರೌಂಕ್ಕರಾಜಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರ
[6]ರಾಯಮಸ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಗೋತ್ರಜಗದೇವ ......
[7]......ಜವನಿಕೆನಾರಾಯಣ .... ಬೆಂ
[8]ಕೊಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[9]ರಸರಬೆಸದಿಸಕಕಾಲ ೧೧೬೩ ನೆಯವಿಷುಸಂವತ್ಸರದ
[10]ಚೈತ್ರಶುೞಸೋ|| ದಂದುಹುಳಿಯನಹಳ್ಳಿ......
[11]ಹುಳೀನಹಳ್ಳಿನಾಡವೀರಪಂಚಾಳಕೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
[12]ದಡೆಶ್ರೀಮತುಕುಲ . . ವರುಂವಿಶ್ವಕರ್ಮ್ಮನಿರತರುಂಪರಬ್ರಹ್ಮ
[13]ವರಮೂಲನ...............ಳಕಸೀಲರು
[14]....ಖಪತಿ........................
[15]. ಪಂಚಳಕದೇವರುಗಳು . ....ಸಾಸನ
[16]..........................
[17]....ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗೆಅರೆವಿಲ್ಲ
[18]ಕಮಟೇಶ್ವರಕುಲ .ಡೇರಪುರ...ಅರುಪಲನಾ
[19]ಡ ... ಸರ್ಬ್ಬವೂನ್ಯದಾನ . ಕೊಂ...
[20]ಮಂದುಅ...ಮ . ಉತೆಂಮನಾಡಸಮಸ್ತಪಂ
[21]ಚಾಳಕೆಕೊಟ್ಟಸಾಸನಮಿಾಶಾಸನವನಳಿಹಿದವ
[22]ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯುಕೊಂದವರು
[23]ಒಬ್ಬ..........ಮಿಂತಿದನಕೊಂದ
[24]ಡೆಹಂದಿನಾಯಿ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

[1]ಶ್ರೀಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶುಭಶಕವರುಷ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಸಿರಶು೧೩ಶುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕರಾಯರ
[3]ಬಂಟಪಿಲೆಲನಾಥನಳುಧರ್ಮ್ಮವಾಗಿಮಾಡಿಸಿದಕೆಱೆಗುಕಾಲುವೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದಬುದಮಸಾಲಿ
[2]ವಾಹನಶಕವರುಷಸಾ೧೪೦ . ನೆಯಬರ
[3]ಸಂವತ್ಸರದಳಶ್ವೀಜಸು ೧೫ ರಲುಶ್ರೀಮನ್ಮ

[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
[6]ಜಗಳಸಿಂಗರಾಜಪ್ರೊಡೆಯರನಿರೂಪದಿಂದಮಯಿದುನ...
[7]ಜಗಳು ... ... .ಕಲ್ಲಿ ...
[8]ಕಲ್ಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆ...
[9]ಪುರಪಂಬಗ್ರಾಮವನುಸಮರ್ಪಿಸಿದಕೆಸಿಲಾಶಾಸನ...
[10]ಪುರದಲಿ ... ...
[11] ... ...

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

[1]ಅಂಗೀರಸಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ ....ಕನ
[2]ಕೊಳಗಂ ...., ನಾಯಕ .... ಪ್ಪಗಳುಡುಕಲಿನಾಥದೇವರ...
[3]... ... ವರಿಗೆಕೊಟ್ಟಮಾನ್ಯಕೊಳಗದ್ದೆಯಿಾಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋವು
[4]... ಕೊಂದಪಾಪಕೆಹೋಹರು . ೦ತಕಾಲದಲಿ ....

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಶಾಸೋಮನಾಯು
[2]ಕರುಕಲ್ಲಿಹದಕಲ್ಲೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಸಲುವದೇವನಕೆ
[3]ರೆಯುಗದ್ದೆಹುಳಕಟ್ಟೆಗದ್ದೆಹೊಲನ್ನೊಳಗಾದಲಡವಲಿಸಿಕೊಟ್ಟ
[4]ಸಂಮಂಧವುಂದೆಆವನಾನೊಬ್ಬನಾದರೂಅಳಪಡಿ)
[5]ಕೊಡಲಿಲ್ಲಹಿಡಿಯಲಿಲ್ಲವಿಾಊಹಿಡಿದರೆಆರಮನೆಗೆ೧೦೦ಹೊಂ
[6]ನಅಪರಾಧವತೆಊವರುಅವರಪ್ರದವನವೀರಹಾಕಿದಮಂ
[7]ಗಳಪವ:ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೋಊಗುಳ....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ

[1]ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಶು೧೧ಸ್ವಸ್ತಿ
[2]ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕ ...
[3]...ಮಡಿಕೆಂಪ ... ...
[4]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು

[5]ಗವುಡು [6]ಬಾಗಲು

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ಅದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಶ್ರೀಮದುರ್ಮತಿಸಂವತ್ಸರದಅ
[2]ಶಾಡಬ೧೧೧೮.ಕಲ್ಲೇಶ್ವರನಪೂಜಿ
[3]ಮಾತ ವಷ್ಟ್ಛಾವಿಕಲಿಂಗಂಣಸ್ತ್ರೊಡೆಯರಮಗ
[4]ಚಂದ್ರಶೇಖರವೊಡೆಯರು ಸುಲಹಂಕನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಕೆಂಪೇ
[5]ಗೌಡರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು....ಹಳ...
[6]ಲ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....
[7]... ...ಕೊಮರನ ಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಸವಣ್ಣನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 6"

[1] ...ಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜ
[2]ಸುದ್ಧಶಾದ್ಯಆದಿವಾರಅಸ್ತಮಾನ್ತಗಳ
[3]ಗೆಸುಲ್ಲಿಕೆಂಪನಾರಜಂಗಮುಪದಲೇ
[4]ವೆಯುಕೋವ್ಮೈಯನುಕೊಯು . ಲಿ
[5]....ಅದಕೆ...
[6]....ಕಟುಕೊಡಗೆಮಿದ
[7]ಕ್ಕೆಆರುತಪ್ಪಿದರುಪರ್ವತದೇವರಿಗೆ
[8]...ವಾರಣಾಸಿ
[9]..ಬ್ರಾಂಮರಕೊಂದಪಾ
[10]ಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೇದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 1' 8"

[1]ವಿರೋಧಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಂಚಸೋಮಣ
[2]ನಾಯಕರೂಕಲ್ಲಿಹದಕಲ್ಲೇದೇವರ
[3]ಸೋಲೂರಸೀಮೆಗೆಸಲುವದೇವನಕೆಱೆಕೂಳಗಟ್ಟಿಗೊಡಗಿಗದ್ದೆಹೊಲಭಂಗಾರ
[4]ಯಿಪ್ಪತ್ತಂಆದೇವ...
[5]... .....ಅಧರ್ಮವನುಆವನಾನೊಬ್ಬರಾದರೂ
[6]ಹಿಡಿದುಕೊಂಡ... ...

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7 ... ಅರಮನೆಗೆಅಪರಾಧಂಅಂತೆಬುವರು ... ಕೊದವ
8 ಧರ್ಮ್ಮಂಗಳಜವಳ ... ...
9 ... ...

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ಅದೇ ಗ್ರಾಮದ ವೀರಣ್ಣೇಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೯೧ಕಾಳಾ
2 ಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲುಶ್ರೀಮನ್ಮಹಾ[ರಾ]ಜರಾಜಪರಮೇಶ್ವರ
3 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರು ಪ್ರ[ಥ್ವೀ]ರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತ[ರಾ]ದಕೋರ್ಲಕುಂಟೆಕೊಂಡಮನಾಯ್ಕ
5 ನವರುಕಲ್ಯಕದಅಚಪದಂಣಾಯ್ಕರು ... ...ಯಮುಂದ . ವೀರಭದ್ರದೇವರುಸಮಯಾ
6 ಚಾರದಸೇವಾದ ಕೆಂಪಶಿದ್ಧೇದೇವರ ...ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮ
7 ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಿಂಗರಾಯರಕಾಲದಲಿಸೋಲೂರಬಸಪನಾಯ್ಕರಾ
8 ....ಯಪ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಪುರ. .ವಂನುಯಿಾಗನಿಮಗೆನಾಉಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಕೊಟ್ಟಉಯಿಾಧರ್ಮ್ಮಕ್ಕೆಯಳುಪಿದೊಡೆ. ....
10 ರಾದರು. . .ಕೊಂದರೆತಂಮತಂದೆಯ ... .
11 ... ...ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರು ... ...
12 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 3"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೯೬ಆನಂದಸಂವಾ
3 ತ್ಸರದಆಷಡಷು ೧೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ
5 ರಾಯನಯನವರುಗನಗಿರಿಸಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
6 ಮ್ರಾಜಪನಂಆಳತಿರಲಾಗಿಯಲವಂಕನಡುಪ್ರಭುಮುಂಮ
7 ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲುವಂಥಾಮಾಗಡಿ
8 ಹೋಬಳಿಕೆರಳಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮುಕೆಪ್ರಶಿನಾಮಧೇಯ
9 ವಾಗಿದಂಥಾಮುಂಮಡಿಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳು
10 ಹನ್ನೆರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟರುಅಯ್ಯಂಭಟ್ಟ
11 ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ
12 ಭಟ್ಟರುತಿಂಮಾವಧಾನಿಗಳುಕಪಿನಿಭಟ್ಟರುನಂಜುಂ
13 ಡಯಲಿಂಗನಸೋಮಯಾಜಿಗಳುಭಾಗಂಭಟರು
14 ಕೋನಪ್ಪಶಿಖಾಮಣಿಯವರುಹನ್ನೆರಡುಮಂದಿ
15 ಗುಕೊಟಭೂಮಿಕ್ಷೇತ್ರಮ್ರೋದಕಗೊಲಮೂವತು
16 ಕೊಳಗಗದೆಮೂವತುಕೊಳಗಅಡಕೆಮರಬಸರುಇ
17 ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೆಇರಲಿಕಾಗಿಹಲಿಕಿಹ
18 ಳ್ಳಿಯಲುಹೊಲಮೂವತುಕೊಳಗಸಾತನುರ

[19]ಲಾಗದ್ದೆ ಮಾವತುಕೊಳಗಕಾಗ್ರಾಮಕೆಸಲೋ
[20]ಆಧಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[21]ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಂಥಾಅಷ್ಟಭೋ
[22]ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂನುಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯ
[23]ವಾಗಿನಾಉ ಕೊಡಪ ಸಾರ(ದ)ಸ್ತ್ರ ರ ವಾಗಿಆಚಂದ್ರತಾ
[24]ರಕವಾಗಿಗ್ರಾಮಖಬಂದಉಪದ್ರಪರಿಸಿಕೊಂಡು
[25]ಹನ್ನೆ ರಡುಮಂದಿಸುಕದಲುಅನಭವಿಸಲುಳವಾರು
[26]ಅಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರ
[27]ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದಾನಶಾಸನ
[28]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[29]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತ್
[30]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[31]ನಂದಾನಾತ್ಸ್ವರ್ಗವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[32]ದಂಸ್ವದತ್ತಂಪರಗತ್ತಾಂವಯೋಹರೇ[ತ]ವ
[33]ಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[34]ಜಾಯತೇಕಿ ಮಿಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತುರ್ದ
[35]ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚವಸ್ಯ
[36]ಬೂಮಿಂಪರಿತ್ಯಜೇತ್ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ
[37]ಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
[38]ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

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ಆದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
[2]ಹನಶಕವರ್ಷಂಗಳು ೧೫೯೦ ಆನಂದ
[3]ಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧ ೧೪ ಯ
[4]ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
[5]ರಶ್ರೀರಂಗರಾಯನಯ್ಯನವರುಗನಗಿರಿಸಿಂ
[6]ಹಾಸನರೂಡರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿ
[7]ರಲಾಗಿಯಲಹಂಕನಾಡಪ್ರಭುಮುಂಮಡಿಕೆಂ
[8]ಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲೋಪಂಥಾಮಾ
[9]ಗಡೀಕೋಬಳಿಯಲುಹೊರಳಗನಹಳ್ಳ
[10]ಯೆಂಬೋಗ್ರಾಮಕೆಪ್ರತಿನಾಮದೇಹವಾದಂತೆ
[11]ಮುಂಮಡಿಕೆಂಪಸಗರದಕೆರೆಗೆಬಾವಲದ
[12]ಸಬೋಯಿಗೆಕೊಠಭೂಮಿಹಾಲಸೆಟ್ಟಿಹ
[13]ಳ್ಳಿಯಲುಹೊಲಕಂಡುಗಸಿರಿಪತಿಹಳ್ಳ
[14]ಯಲುಮುಕಂಡುಗಅಮ್ಕನ… …
[15]……ಹಂನೆರಡು… …
[16]. ದಯಲು … … …ಮಾಡಿಕೊಂ
[17]ಡುಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಲಿಚಂದ್ರಾ
[18]ರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಶಾಸನಯಿದಕೆ
[19]ಅಪಲಾ[ಪಿ]ಸಿದವನಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋ[ಕ]
[20]ಹೊರಗು

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ಆದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2] ಷ೧೪೧೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವ
[3]ಣಬ ೩೦ ಲು ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ … …
[5]……ಯಿಂಮಡಿನರಸಿಂಗರಾ
[6]ಯರಿಗೆ…ವಾಗಬೇಕೆಂದುವಶಿಷ್ಟಗೋತ್ರದ
[7]ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಸಂಕ…
[8]… …ಗಳೂಮಾನುಗಲಸಂಕರದೇವ
[9].. …ಸಿನಯಿವೇದ್ಯಪೂಜೆಗೆ
[10]… …ಆರುತಪ್ಪಿದರುವಾರ

11 ಣಾಸಿ ... ... ದವಗುತಾಯಿಗೆತಪ್ಪಿದವ
12 ರುಮಿದಕೆಅರುಅಳುಪದಿಲ್ಲಎಂದುಕೊಟ್ಟದು
13 ... ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕೆಗಳಂ
2 ಕ್ರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಚೈತ್ರಶುಂಆಲುಶ್ರೀಮನ್ಮಹಾಮಂಡ
3 ಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಯಸಾಳುವನಾ...
4 ಗಮಾಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುರ... ...
5 ಯುರು ... ...
6 ಯಿಗ್ರಾಮವನುಸಿದವೇವಒಡೆಯರಮಕ್ಕಳುಗಂಗೆಯಒ
7 ಡೆಯರಿಗೆಗದ್ದೆಬೆದ್ದಲುಹಣಭತ್ತಸಕಲಆದಾಯ...
8 ಲ್ಲವನುಶೋತ್ರಿಯವಾಗಿ
9 ಗಂಡಂಕೊನ್ನಿಗೆಕೊಟೆವಾ
10 ಗಿಈಮರ್ಯಾದೆಯಲ್ಲವನು
11 ...ತ್ರೊಂದು . . ದೆಯಾಗಿಅಳು
12 ಪಿದವರುವಾರಣಾಸಿಯತಡಿ
13 ...ಯಲಿಗೆಕೋಟಿಬ್ರಾಹ್ಮಣರು
14 ತಂದೆತಾಯಿಎಲ್ಲವರುಕೊಂದಪಾಪಕೆಹೋಹರುತಪ್ಪಿ
15 ದವರು ... ... ನಾಯಕರ ... ... ಪಗೆಅಭಿಮಾನ
16 ... ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮೂರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

1 ವಿಕ್ರುತಸಂವತ್ಸರದಜೇಷ್ಟಸು
2 ೧೦ ಲುಶ್ರೀಮತುಚಕ್ರಭಾವಿಯ
3 ಸಿಂಹಾಸನದಪಟದಮರುಳ
4 ದೇವರುಬೆಕ್ಕಪ್ಪವಡೆಯರದೇವ
5 ರುಹೆರೂರಗವಿಯುಮಠದಪಟದ
6 ಸಿದ್ಧವೀರಂಣವಡೆದ್ದೇವರಿಗೆತಂಮ
7 ಮರುಳದೇವರಕಟ್ಟೆಬೆಕ್ಕವಹೇ
8 ರಕಟ್ಟೇನುಅದಕೆಸಲುವಭೂ
9 ಮಿಯಭಕ್ತಿಮಾಡಿದೆಉಯಿದಕೆ
10 ನಂಮಪಾರಂಪದಮಿಯಲಿಆವನಾ
11 ನೊಬಅಲ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋ
12 ಕಕೆಹೊಟಿಗಃವಡಿಯ...

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ಅವೇ ಹೋಬಳಿ ಅಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನ ಮೇಲೆ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧಪಾರ್ನೊ
2 ಮಿಯುಮಂಗಳವಾರದಲುಕಾಸೀವಾಸಿಕ
3 ಡೇಮನೆವಿಶ್ವೇಶ್ವರಭಪ್ಪರುಮಾಡಿಸಿದಅಳ
4 ಲುಕುಪ್ಪೆಗ್ರಾಮದಉರಪ್ರತಿಷ್ಟೆ
5 * ವಿಶ್ವೇಶ್ವರ

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* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 5'

1 ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ
2 ಕಭಹುಳ ೧೧ ಲುಶ್ರೀಮತು
3 ಯಾಲಹಂಕನಾಡಪ್ರಭುಹಿರೀ
4 ಕೆಂಪೇಗೌಡರವರಪೌತ್ರರಾದ
5 ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವರಪು
6 ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ
7 ರವರುಕಾಸಿಯುಲುಮಟವಂನು
8 ಕಟ್ಟಿಸಿಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂನು
9 ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಕ್ಕೆಕೊ
10 ಟ್ಟಅಳುಲುಕುಪೆಗ್ರಾಮವಂನು
11 ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿಕೊಟೆವು
12 ಇದೇದಾನಶಾಸನಅಕ್ಷಂ
13 ತಲಮುದುಭಟರಿಗೆ

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ಅದೇ ಗುಡಿಯ ಪಾಣಿವಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

1 ವಿರೋಧಿಸಉಸ್ಟರದಮಾರ್ಗಸಿರಸುಧ೫ಲು
2 ...ತುಕೊತ್ತಹಳ್ಳಸಂತೆಯಿಯುನಮಗಮ
3 ಡೆಣಯಗೆಯಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

4 ಆರುಲಕುಪ್ಪೆರಾಮಯನಮೊಂ
5 ಮಗಸಂಭುಲಿಂಗಗೆಯಿ
6 ದಭಸವ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 ....ಶಾಲಿವಾಹನಶ
2 ಕವರುಷಂಗಳು೧೬೫೮ನೆಯುಪರಿಧಾವಿಸಂವತ್ಸ
3 ರದಕಾರ್ತ್ತಿಕಶು೧೫ಶುಕ್ರವಾರದಲುಶ್ರೀಮ
4 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
5 ಪಅಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರರತ್ನಸಿಂಹಾ
6 ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರ್ಯೆಯ
7 ನವರು। ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮೂ
8 ಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕರಾಧಮ
9 ....ಚಾಮುಂಡೇಸ್ವರಿಯುಂಮನೆ
10 ವರದಿವ್ಯ.............
11 ...ರಾಜನಗರದ.........
12 ....ಮಾಡಿಸಿದರಾದಕಾರಣಯಿಗ್ರಾಪುಕ್ಕೆಸಲುಪ
13 ತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
14 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ...............
15 ಸ್ವಾಮ್ಯ..................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೆಜ್ಜಗಾರಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ | ಯಾದವಕುಲಾಂಬರಾ । ಸರ್ವಜ್ಞ । ಮಲೆರಾಜರಾಜ | ಮಲಪರಗಂಡಭೇರುಂಡ | ಕದನಪ್ರಚಂಡ । .ಅಸಹಾಯಶೂರಾ । ಯೇಕಾಂಗಿವೀರಾ । ಶನಿವಾರಸಿದ್ಧ ||ಕಡುಗಲಿಚಲದಾಂಕರಾಮ! ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯವೈರಿರಾಯಮಸ್ತಕಶೂಲಜಗದೇಕಮಲ್ಲ । ನೇಪಾಳಪಲ್ಲಾ | ವಾಛ್ಸಲ್ಯಾ ! ತ್ರಿನಿಹೇತ್ರಜವನಿಕೆನಾರಾಯಣಪುರಿವರಗಂಡ| ಕೊಟಂಜೀಕೊಂಬಭರಗಂಡಾ| ಅವರಜವರಾ | ಪ್ರತಾಪನಾರಶಿಂಹ್ಯಾರಾಯರವರಕೊಮಾರಹೊಗಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದಲ್ಲಿ । ಶಖವರುಷ ೧೦ . .ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಶ ಲ್ಲುಕ್ಕೈವಾರವೀರು । ಕೈವಾರಕರಾ | ನಿಶ್ಯಂಖಮಲ್ಲುಕ್ಕೈವಾರಕರಾತ್ತಾಟೋದಕಾ । ವಿದ್ಯಾರಾಜಭಟು | ಶೃಂಗಾರಜಾರು । ಕವುಂಡಲ್ಯವಂಶೋದ್ಭವಸಾಖ್ಯತೆಗಣಕೆಕೊಟ್ಟದು । ಆನೆತಾಪಡದು । ಕೋಡುಬಲ್ಲಾಳರಾಯ್ಯ । ಅತಿಶ್ಯಂಖಕ್ಷಿತಿಕೀರ್ತಿತೋವಂಗತ । ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿಕೊಟ್ಟಸ್ಥಳಂ । ಗಜಗಾರಗುಪ್ಪೆಸ್ಥಳಕ್ಷೇತ್ರಯೆಲೆವಳಗೆಯಿರತ್ಕಕನೆಕವಣೆಕಜಲತರುತ್ಯಾಗವಾತಪ್ಪಿದರೆವಾರಣಾಶಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾತಕ್ಕೆಹೋದವರೂ ! ಕತ್ತಿಯನೇರಿಕಳ್ಳಕೂಟವಕೊಡುವರೂ | ಸುರಾಪಾನಮಾಡಿದವರೂಯಿಂತಪುದಕ್ಕೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳನಕಕೊಟಶಿಲಾಶ್ಯಾಸನಾ

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದೆ ವಿದ್ಯೆರಾಜನ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[3]ಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರವಿ
[4]ಕಾಂಗವೀರವೈರೀಭಕಂಠೀರವ... ...ಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಟಾಚಾರ್ಯ್ಯಮಗರ... ... ...ಳವರಾಯಕೇದಕು
[6]ದ್ದಾಳ... ... ...ತ್ರಿಣೇತ್ರಜವನಿಕೆನಾ
[7]... ... ...ಮರಗಕಾಮಕೋಟಿ...
[8]... ... ...ಶ್ರೀಮತುವೀರಬಲ್ಲಾ
[9]... ... ...ಶಕವರ್ಷ೧೧೩೪ಸಂದ
[10]... ... ...ಬಂಟಣರಾಯರಿಪು
[11]... ... ...ಪಾವುಳಗೋಪುಕೆ...
[12]... ... ...ಳವಿದ್ಯಾಧರರಶೂಲಿ.
[13]... ...ರಾಜ... ... ...ಆನೆಯುಂಹಡೆದು
[14]... ... ...ಆನೆಯುಕೊಟ್ಟಲಿಗೆ

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* ಆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಿಂದ ಬಂದದ್ದು.

[15] ....ಗಶ್ವಿಆರಿಒಬ್ಬ ರು...
[16] ....ಯಕೊಂಪಸಾಪದಲಿಬಿ
[17] ....ಸವುಕುರುವಿಕೊಲದ
[18] ....ತ್ರಿಗೆಪ್ರು......ತ್ರಿಗೆಕೊಪವನುಪುತ್ರಿಯು
[19] ....ಂದವನುಯಿಕ್ಷಾ
[20] ಸನವನುಬರೆದ.......
[21] ....

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ಅದೇ ಹೋಬಳಿ ಹೂಜಿಗಲ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಬೆಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

[1] .ದನಸಂವತ್ಸರದ...
[2] ಬ.ಲುಚಂದ್ರಸೇನ..ರಿ
[3] ಗಳಗುದ್ದ ವಾಯುಪನ...
[4] ನಿಸಿದ್ಧಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

[1] ತಾರಣಸಂವತ್ಸರ
[2] ಮಾರ್ಗ್ಗಶಿರಶು.ಲು
[3] ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
[4] ಡ್ಡೆ...ನಿಸಿದ್ಧಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

[1] ಕೆಂಪವೀರಪ್ಪ
[2] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋ
[3] ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4] ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೪ ನೆಯನಂದನಸಂ
[5] ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[6] ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
[7] ಡೆಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂ
[8] ಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
[9] ಮುಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಮುಂಮ್ಮಡಿ
[10] ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪ
[11] ಗೌಡರಯ್ಯನವರುತಂಮ್ಮುಆಗ್ರಹಾರದಯಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯು

13 ಸ್ಯುಃಪ್ರಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂ

13 ತೆಂದರೆನಮ್ಮಮಾಗಡಿಸೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ

14 ಮಾದನಹಳ್ಳಿಹನುಮಾಪುರಕೆಂಪಸಾಗರದಕೆರೆಯಕೆಳಗಣವ

15 ಳಗೆಯಕ್ಷೇತ್ರದಲ್ಲಿಸ ೨೦೦ ಮರಸ್ಥಳಕ್ಷೇತ್ರಸಹ . . ನಾಮಧೇ

16 ಯವಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಸಾಗರಅಗ್ರಹಾರದಲ್ಲಿಗಣಸಂ

17 ಖ್ಯೆ . ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ

18 ದಅಣ್ಣಾಜೈಯ್ಯಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ

19 ತ್ರದವೆಲ್ಲಾತಿರುಮಂಣಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

20 ತ್ರದಕೈಪಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ

21 ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

22 ತ್ರದಶ್ರೀಧರಲಿಂಗಾವಧಾನಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ

23 ತ್ರದಚಂದ್ರಶೇಖರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ

24 ದಆಬಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭ

25 ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

26 ತ್ರದಹನ್ಯದವೆಂಕಟಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ

27 ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಭಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭ

28 ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ...............

29 ಸ್ತಂಭಸೂತ್ರದ......ನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ

30 ಧಾಯನಸೂತ್ರದಆನೆಗೊಂಡಿಯಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ

31 ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವಗೆರೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧

32 ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಬೋಲುಕುಂಟೆವೆಂಕಟಶಾಸ್ತ್ರಿಗೆ

33 ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವೆಲ್ಲಾಡುಅಚ್ಚಭಟ್ಟಗೆ

34 ವೃತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ

35 ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದತಿ...ಯನವ

36 ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವಿಠಲಭಟ್ಟ

37 ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಯೋಸೈಯ್ಯ

38 ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ

39 ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ......

40 ಹನಾರಸಿಂಹಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯ

41 ನಸೂತ್ರದತಿಂಮಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯಅಗ್ರಹಾ

42 ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯುವರಪ್ರತಿಷ್ಟಾಕಾಲದಲ್ಲುಧಾರಾದತ್ತವಾ

43 ಗಿಕೊಟ್ಟವಾದಕಾರಣನೀವುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ

44 ಕೊಂಡುಬರುವದುಎಂದುಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

43

ನಾರಸಂದ್ರದ ಹೋಬಳಿ ನಾರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 5' 3''

[1]ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ..............
[2]ಜಾರಾಜಾಧಿರಾಜ............ಶ್ವರಂದ್ವಾರಾವತೀ............
....
[6]...........................ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲುವೀಡಿನೊ...
[7]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಪ್ರುತ್ತಂ..............
[8]..................................ವೀರಗಂಗಶ್ರೀ
....
[19]...ಹಾಶ್ರೀ
[20]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿವರ್ಷರುಶಸಹ
[21]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯಿಧರ್ಮಕ್ಕೆಆವನಾರ್ವಬನುಕಂಟ
[22]ಕನಾದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಸಖವರುಶ ೧೩೭೭ ಯಮನ್ಮಥಸಂ
[2]ವಛರದಮಾರ್ಗ್ಗಸಿರಬ ೫ ಗುನಿಲೆಯಲಿದೇವರಾ
[3]ಯಮಹಾರಾಯರುಸಖಲಸಾಂಬುರಾಜ್ಯವನಾ
[4]ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಿಯುಹಳ್ಳಕಾಱತಿಪ್ಪೆನಾಯ್ಕ
[5]ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ಸಿದಕಂಬ

45

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 1'' × 2' 6''

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

[1]ಸೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟೆಗ್ರಾಮ ೧
[2]ಉಭಯಂಗ್ರಾಮಯುರಡನೂಕೆಂಚದತಿರುಮಂಗಳನಾತ

9ವೇವರಿಗೆಅವು ್ರತಪದಿನುಮೈವೇದ್ಯಕೆಅಂಗರಂಗವೈಭೋ
10ಗಕೆಬಿಟ್ಟು ಕೊಟ್ಟ ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11ಈಎರಡುಗ್ರಾಮಕಂಕಲುವಚತುಸ್ಸೀಮೆವೊಳಗಾ
12ದಸಿದ್ಧಸಾಧ್ಯಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಬಳಗಾಗಿ
13ವಿನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗುಮಾಡಿಕೊಂಡುತಿರು
14ವೆಂಗಳನಾತನ ಸೇವೆನಡಸಿಕೃಷ್ಣ ರಾಯಮಹಾರಾ
15ಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ
16ಶಿಲಾಶಾಸನ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
17ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
18ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
19ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
20ತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
21ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||... ...
22ಧರ್ಮ್ಮಕ್ಕೆಅರುಅಳಪಿದರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯ
23... ... ...

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ಅದೇ ಹೋಬಳಿ ಮಾದಗೊಂಡಹಳ್ಳಿಗೆ ಸೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ ಆಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

1ಜಯಸಂವಚರದಪಾ
2ಲ್ಗುಣಬಹುಳ ೪ ಆ
3ಉತುರುಚೆಂನಮನಾ
4ಯಕರಮಗಬೀರಪನಾ
5ಯ್ಕರಯುಗವ್ರು ಡೆಂಗೆ
6... ... ವಂಟುಂಬಳ
7... ವಾನ್ಯಆಳಪಿ
... ...

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6' × 3' 6''

1ಸ್ವಸ್ತಿ ... ಪ್ರಸಸ್ತಿ... ... ಶ್ರೀಮನ್ಮ
2ಹಾಮಣ್ಡಳೇಶ್ವರತಳಕಾಡು... ...
3ಗೊಣ್ಡಗಣ್ಡ . ಗಂಗ... ... ..
4ಳಂ . ಯ . ಪವರಂಸುಟ್ಟುಲೋಕೆ... ...
5. ಮಣ್ಡಳಗ್ಗೆಭೀಮ... ... ...
6ಯಾಳ್ದಪೆಮ್ಮೆಯತೋಱುಗುಂ...
7ವಂ ... ವಿಯ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜನರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3' 2'' × 2' 3''

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೬೧ .
[2]ವಿಕಾರಿಸಂವತ್ಸರದವೈಶಾಖಬ ೨ ಯುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾ
[3]...ತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಸಂನಿಧಿಯು
[4]........ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
[5]...ಮಹಾರಾಯರುಮರವೂರಪೂರ್ವಶಾಸನವಿರಲಾಗಿವಾ
[6]..............ಶ್ರೀನರಸಂಣನಾಯಕರಿಗೆಧರ್ಮವಾಗಬೇ
[7]..............ರದುಜೀರ್ನೋದ್ಧಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[8]..............ಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ
[9]......ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[10]...ಸುಖದಿಂಅನುಭವಿಸೀಎಂದುಅಚ್ಯುತದೇವಮಹಾ
[11]......ರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಪಾಲಿ[ಸಿ]ದರುಸ್ವದತ್ತಾದ್ವಿಗು
[12]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14]ವಾಯೋಹರೇತಿವಸುಂಧರಾಃ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[15]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[16]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
[17]ದತ್ತಾವಸುಂಧರಾಃ
[18]ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 3''

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
[2]ಷ ೧೪೫೨ ನೆಯಸಾಧಾರಣಸಂವ
[3]ತ್ಸರದಆಷಾಢಶು ೧ ಸೋಮವಾರದಲು
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥಭ್ರು
[5]ಂಗಿನಾಥವೀರಭದ್ರದೇವರುಮುಖ್ಯ
[6]ವಾದಅಭಿನವಕಯಿಲಾಸದಕ್ಷಿಣ
[7]ವಾರಣಾಸಿಎನಿಸಿದವೃಷ್ಟಿಗೆಮೂಲಸ್ಥಾ
[8]ನವೆನಿ[ಸಿ]ದಶ್ರೀಸಿವಗಂಗಿನಾಥದೇವರುಮು
[9]ಖ್ಯವಾದಮುಹಾಮುಹಂತುಒಳಗಾದಸುತ್ತೀ
[10]ಶ್ವರರಾಯಶ್ರೀಸಿರಿಗಿರಿದೇವಒಡೆಯರುತಂಮ
[11]ಕಾರುಣ್ಯಸಿಸುಮಯನಪ್ಪನವರಮಕ್ಕಳು
[12]ಕಳ್ಳಪ್ಪನವರತಂಮವೀರಪ್ಪನವರಿಗೆತಂ
[13]ಮಣನುಸಾಂವ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಸಮು
[14]ದ್ರದಪುರವನುಕಟ್ಟಿಹೇಳನಿರೂಪವನಿತ್ತಲ್ಲಾಗಿ

15 ಆವೀರಪ್ಪನವರು ಹೊಸತಾಗಿ ಮಾಡಿದಶ್ರೀಗಿ
16 ರಿಕಮುದ್ರದಗ್ರಾಮ ೧ ಕಂಬುಳ್ಳಚತುರುಸೀ
17 ಮೆಒಳಗಾದಗದ್ದೆಬೆದ್ದಲುವೊಳವಾರುಮೇಲುಒ
18 . . ಅಪೂರ್ಬಯಸಹ . . ವರುಷ ೧ ಕಂರಾ
19 ಜೀರ್ದ್ಧಕಿವಮಾಡಿದಕಟ್ಟು . . ಯುವಗ ೫೦ ಯುಆಯಿ
20 ವತುಕೊಂನನುಆವೇವರಿಗೆಕೊಂಡುಗ್ರಾಮದತ
21 ಪ್ಪತಉಡಿದಂಡಉಂಡಿಗಹದರಮಿಕ್ಕಪಿಕ್ಷಸು
22 ಂಕಅನುಭುಮದುವೆದೆಆಮುಂತಾಗಿಸರ್ವಮಾ
23 ಂನ್ಯಆಯ್ವಿತುಹೊಂನಿಂದಮೇಲಬಂದುತಾರ
24 ಲಿಕ್ಕೆಅವನೊಬ್ಬನುಅಳುಪಿದವನುಸಾನನ
25 ಮಾಂಸಕೆಅಳುಪಿದವನುಗಂಗೆತಡೆಯಲಿಕವಿಲಿ
26 ಯಕೊಂದಪಾಪದಲಿಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊ
27 ಅಗು

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ಆದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

3 ಶುಭಮಸ್ತು
4 ...ಶಾರ್ವರಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಲುಶ್ರೀ
5 ....ದೇವಮಹಾರಾಯರುಪೃಥ್ತ್ವೀರಾಜ್ಯಂಗೈಉ
6 ... ...ಲುಚಂಗಿಬಸವೇನಾಯ್ಕರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕಾಯೆಂ
7 ದುಸು ... ...ಸರು ...ಸೀಮೆಯುಲು...ಸಲುವಸಿರಿಗಿರಿಪು
8 ರದಸ್ತಳದಬ ...ಂಹಳ್ಳಿಯ ... ...ವನುಸರ್ವಮಾನ್ಯವಾಗಿ
9 ಬಿಟ್ಟತ್ತುಮಂಡ... ...ದಕ್ಕೆಅಳುಪಿದರೆತಂನಮಹಿಮಾ
10 ನಿಕೆಯುಹೆಆರಿಗೆ ... ...ತರು ... ...ತಂಮತಾಯ
11 ವಾರಾಣಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
12 ಯಿಧರ್ಮವನೆಡಸುವನುಬಾಮಣ
13 ಗೆಉದ್ಯಾಮಕೊಡಿಸಿದಧರ್ಮ್ಮ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಆರಂಭದಲ್ಲಿ ೩ ಪಜ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಶ
2 ಏತಂಸಿವಗಂಗೆಯಶ್ರೀ
3 ಮಹ . ಸಿವಸಹಿತ
4 ಮಂಡಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಆದೇ ಹೋಬಳಿ ಬಿಸ್ಕೂರ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 5' 0 × 1' 9"

1 ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಕವರುಷ ೧೪೪೬ ನೆಯುರಕ್ತಾ
4 ಕ್ಷಿಸಂವತ್ಸರದಚಯಿತ್ರಶು

[5]ದ್ಧ ೧೧ ಲುಬಿಸಗೂರಕರಿಯು
[6]ಚೆಂನಪ್ಪಗಳುಡರಮಕ್ಕಳು
[7]ಗೋವಿಂದಗಳು[ಡ]ನುಮಾಡಿಸಿದ
[8]ಬಿಸಗೂರಪನು ವಣಕಲ್ಲಕೆ
[9]ಜ್ಬಾಗಿಲು । ಶುಭಮಸ್ತುಹಲನಿಶ್ರೀ
[10]ಯ್ಯುಗೈದನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೋಹರ್ವಿಸಾಬೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವ ಕಡೆ ಗೋಪೇ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3" × 7'

ಶ್ರೀಮೊಳಳೇನ್ಪ್ರನಾಮದೇಹಶ್ರೀಮಾನೂವ್ರರಕ
ರಗಸ್ವಾನ್ವಯಕಖುಳಕೃತಂಶಿವಾಲಯಮ್

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದಶು ೧೫ ಲು
[3]. ಷ್ಣರಾಯ ಮಹಾರಾ
[4]ಯರಕಾಲದಲಿಎಲ
[5]........ಯ್ಯನವರ
[6]ಪು . ಶ್ರೀ . ಉಡ
[7]ಪನಾಯಕರು ಮಾಡಿ
[8]ಸಿದಕಲ್ಲುಬಾಗಿಲು

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ಅದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲು ಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6"

[1]ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[3]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
[4]ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂ
[5]ಡಗಂಡಭೇರುಂಡಏಕಾಂಗವೀರಅಸಹಾಯಶೂ
[6]ರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮ
[7]ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋ
[8]ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[9].... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[10]ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿ...
[11]... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮ್ಮನಿರ...
[12]ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯ........
[13]ವಿಸ್ತೀರ್ಣ್ನಪೂರಿತಾರ್ಣ್ನವ.........
[14]ಬರದಗುರುಬಸವಾರಾಧ್ಯ . ಮುಖ್ಯವೀರಪಂಚಾ
[15]...ಸಕವರುಷ ೧೧೨೬ ಪರಾಭವಸಂವತ್ಸ
[16]ರದಆಶ್ವಯಿಜಸು ೩ ಆದಲು.........
[17]ಸನಕ್ರಮವೆಂತೆಂದಡೆ.....
[18]ಗಣಸಬ್ಬರ್ವಮಾನ್ಯಸ್ಥಳಂಗಳ...
[19]ರಕ್ಷಕರ್ತ್ತದಲುನಾಯಕವಾಡಿ...
[20].. ಗಳೊಳಗಾದವರಿಗೆ ....
[21]ಳಂಗಳುಸಿವಪುರಮುಕವಃಸೆ...
[22]ಡುಗಳ . ಡಗಿಕಂಮಾಟಿ...
[23]ದವೀರಪಂಚಾಳ...
[24]ಡೆತಂಮಡಿಮಾನ್ಯ .... ಮದುವೆ ....
[25]. ಮಕ್ಕಳ ....
[26]ಇದುಯಿಮವರಿಗೆ..............

27ರುನಾ . ಕ . . . . ದೇಶಂ . . . . . ದಿಯು . . .
28ನಡೆಸು . . . .
29ರಲಸು . . . .
30ರುಆಚಾರ್ಯ್ಯರು . . . . ಷ್ಟೆ . .
31. ರುಪಂಚಕರುಕ . . . . ದಮುದ್ರೆ . .
32 . ಪಡಿಸಣಪುರಿಯಾದೆ . . . . . . ಕೆಕೊಂಡು . .
33ಣವನಂಎತ್ತ್ತವಸಂ . . . . . ೧|ನಾ . .
34ಮವರ.ಶಂಪ್ರತಿತ್ತೆಬಿವರುಅನ್ಯಾಯು . . ದಂಡ .
35ಉದೂವಿಲಿಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ . . ಕಂಜು
36ಗಾಬಿ . . ದಿಯಲಿಕಾರುಂಣ್ಯಾಂವಾಡಿಅಗು
37ರುಗಳಕಯ್ಯಲಿಧಾರೆಯನಿಟಿದುಆಷಂ
38ಚಾಳರುಮಾಡುವಧರ್ಮ್ಮಕ್ಕೆಬಿಟಿಉಯಿಂವು
39ರಿಯಾದೆಸುಖದಿಬಾಳುವಂತಾಗಕೊಟ್ಟಸಾ
40ಸನಾಯಿಾಧರ್ಮ್ಮಕ್ಕೆಆರುಆರುಅಳುಹಿದರುಗಂಗೆ
41ಯು[. . . . . .]ಕವಿಲೆಯುಕೊಂದಪಾಪ . . . .
42ರು

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ಹುಲಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಆಂಗೀರಸಸಂವತ್ಸರ .
2ಮಿತ್ರಶು ೧೦ . . . . .
3ಮಹಾರಾಜಾಧಿರಾಜ . . . .
4. . . . . .ರಾಮರಾ
5ಜಯ್ಯ. . . . .ಸಿಂಹದೇ
6ವರಿಗೆ. . . . . .

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 3"

1ಶುಭಮಸ್ತು
2ಶುಕ್ಲಸಂವತ್ಸರದಮಾ
3ಘಶು ೧೫ ಲುಪಂಚಾ
4ಗ್ನಿದೀಕ್ಷಿತರೂಕೋಡಿಯ
5ನೂತೆಬಿಪಾಗಿತೆಗಿಸಿಪ್ರೊ
6ಡವನೂಕಟ್ಟಿಸ್ತರಾಗಿ
7ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತರ
8ಜೀರ್ಣೋದ್ಧಾರಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣೇನಹಳ್ಳಿ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

1ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಣ
2ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
3ರಬಲ್ಲಾಳದೇವರಸರು
4ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
5ಶಕವರುಶ ೧೨೩೭ ನೆಯ । ರಾಕ್ಷಸಸಂ
6ವತ್ಸ । ಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಮಂದಂದು । ಶ್ರೀಮ
7ನು ಮಹಾಪ್ರಧಾನ. . . ನಾಥದೇ
8ವಪ್ಪದಂಣ್ನಾಯ್ಕರೂ | ಪೊಂನ್ನಂಣ್ನನ
9ಕಾಮಯ್ಯದಂಣ್ನಾಯ್ಕರೂ | ಹುಳಿಯ
10ನಹಳ್ಳಿಯನಾಡ. . . ದೇವನೊಳಗಾ
11ದಸಮಸ್ತಪ್ರಜೆಗಾಡುಗಳೂ । ಹುಳಿಯ
12ನಹಳ್ಳಿಯನಾಡೊಳಗಣ । . . . . . .

13ಳುದೇವರತೊತ್ತಿನ...ನು...ಹಿ
14ಯುಸೌವರೆಣಿಯುಸೇನಬೋವರಾ
15ಜಂಣಂಗೆಇದ...ಚಂದ್ರನುಳ್ಳನ
16ರಂ ! ಕೊಡಗೆಯಾಗಿ
17... ... ...

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ಆದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′ 9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರುಷ ೧೩೪೦ ನೆಯ
2ಪಿಂಗಳಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಆದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
3ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ
4ಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲಿಆದೇವರುರಾಯ
5ದಂಡನಾಥಪ್ರೋಲಗದಕಂಭ . ಳಾಳುವದಂಣ
6ಯುಕರವುಕಳುಗೆಂಗೆಯುದಂಣಯುಕರಅಧಿ
7ಕಾರಿ... ... ...ನವರುಹುಳನಹಳ್ಳ
8ಕೊಲಕಾ... ... ...ದುದನುಉಂ...
9ಆಊರಮುಡ್ಡುವ... ... ...ಡಗಿ
10ಕೊಡಿಸಿ... ... ...ಆಊರ
11... ... ...ಉಡಿತೊಡಿನವಂ
12ಕಳ... ... ...ನೆರವದಂಡವ
13...ವರುಗಉಡ... ... ...ವರಹ
14೫೦ಂ ಸಲುವ್ರದುಪಟ್ಟಣ... ...ದಲುಕಂಬಾ
15೭೫ಂ ಸಲುವ್ರದುಯಿ......ಬ್ರಹ್ಮಪು
16ರಗ್ರಾಮ...ಕಲೂ... ...ದಲುಕಂಬ ೧೫ಂ
17ಸಲುವ್ರದು... ... ...ಕಲುಬಹ......
18...ಷನುಂ...ಆಕು ೧೧ ಗ . ಬ
19......ಉತ್ತವರಗ... ...
20... ... .ಸಲುಉಡೆಂ
21ದುಕೊಟ್ಟಸಿಲಾಶಾಶನಯಿದನಳವಆರಸುಅಧಿಕಾರಿನಾ
22ಯುಕವಾಡಿನಾಡಗಉಡಗಳುಯಿಾಸಸನವುರಿಯಾ .
23ಆರುಅಳಪಿಅನ್ಯಾಯುವವಾಡಿದವರುಗಂಗೆಯು
24ತಡಿಂ......ಕವಿಲೆ......ಗಳನ
25ಕೈಯಾರಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8′ × 2′ 9″

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯುಶಾ
2ಲಿವಾಹನಶಕ... ...೧೪೬೨ ಶಾರ್ವರಿ
3ಸಂವತ್ಸರದ......
4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
5ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವ
6ಥಾಯುಮಹಾರಾಯರೂಸುಖದಿಂಪ್ರಥ್ವಿ
7ರಾಜ್ಯಂಗಯಿಉತ್ತಾಂ
8... ...ಚವರದತಿಂವು
... ...
13ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಷು
14...ತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅವು
15ತಪಡಿಗೆಧಾರೆಯುನೆರುದುಕೊ

[16]......... ......

[17]ಮುಡಿದಗ್ರಾಮಉತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅ

[18]ಮಾ ತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವ್ರು

[19]ದೂಎಂದು.........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಹಾಡುವಸಿವನಾಯಮುದಗೆ

[2]ರೆಯತಿರುವೆಂಗಳನಾತನಭೃತ್ಯನು

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ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನನ್ನೂಸಾಬಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3"

[1]ಶಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೩೦

[2]............ಹೇವಿಳಂಬಿಸಂವತ್ಸರದ

[3]ಮಾರ್ಗಸಿರಶುಧ೧ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[4]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀವೀ

[5]ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು

[6]ಭುಜಬಳಪ್ರತಾಪರಾದಚತರದ......

[7]ಚಾಪೆಯನಾಯಕಅಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ

[8]ರಾದತಿಂಮಪನಾಯಕರಯನವರುಸೋಲುರ...

[9]ಲಿಙರೆಯರದುಸೀಮೆಯಮದುವೆಯಸುಂಕ

[10]ವನುಬಿಟ್ಟಸಮಯಧರ್ಮಕೆಲವನಾನೊಬನು

[11]ಆಳುಹಿ[ದ]ಡೆತಂಮತಾಯಿತಂದೆಯ

[12]ಬ್ರಾಹ್ಮಣಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ

[13]ದಪಾಪಕೆಹೋಕರು

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ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1]ಸಾಲಿವಾಹನಸಕವರುಶ

[2]೧೪೭೮ ವರಸನಳಸಂವತ್ಸರ

[3]ದಆಷಾಡಬ ೩ಲು.........

[4]ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ

[5]ಪಯ್ಯನೆ.ಅದಿಂಮರಾಜಯ್ಯನವರ

[6]...............ರಕೆಮಾಡಿದ

[7]ತೆರೆಬಗ ೧೭ ವರಹಯಿದಟೊಳಗೆ

[8]೧೫ ವರಹದಭಂಗಾರಯಿ...ಬಳುಗ೩

[9]ಯುಗ೮........................

....

[12]ದವಯಿ............

[13].........ಕೊಂಡವತನ್ನ ವಂಶಕ್ಕೆ

[14]ಪೊತ್ತೆಯಹಿಡಿದಸಮಾನಯಿಂತೀಕಾರ್ಯ

[15]......... ....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಲುಮೇ ಮತದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಮಠದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

[1]ತಿಂಮರಸೈಯ [2]ತಿಂಮರಸೈಯ [3]ಪುಟತಿರುಮಲಯನು [4]ಸೋಣನಿಗೆಕೊಟಕೊಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ವೇ ನಂಬರು ೧೭೦ ನೇ ಜಮೀನಿನಲ್ಲಿ.

[1]............
[2]ಸಲಿವಹನಸಕವರುಷದಂ
[3]...ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ
[4]ಚೈತ್ರಸುಧಏಯಲು
[5]ಶ್ರೀಮತುರಾಮಪ್ಪರಾಉ
[6]ತ್ತಿರುನೀಲಗಿರಿಯತಿರು
[7]ಮಂಗಳನತದೇವರಿ
[8]ಗೆಕೊಟಸಸನಪುರಹು
[9]ವಿನತ್ರೋಟ್ಟಪುರಗಿರಿಹ
[10]ರಿಯಕೆಚೆಯಹಿಂದೆ
[11]ಸಲುವಗದೆನಾನಡಿಸಿ
[12]ಹಲರು......
[13]ಲರುಕಟಿಸದಂತದೇವ
[14]ಸ್ತನ।ಯಿದಕೆಮುಲಿಗಸುಜ
[15]...ಗೆಯಂಕರಾಸುಬೇಳಾ
[16]ರದಮುತ್ತಿಗೆಂಕರಾಸು

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ಅದೇ ಹೋಬಳಿ ಮೊಂಭತ್ತನ ಕುಂಟೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳೇಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಸಾಲಿವಾಹನಸಕವರುಷ
[3]೧ಗಳು೧೦೦೪೭..ನೇಆನಂ
[4]ದಸಂವತ್ಸರದಆಷಡಮೊದಲ
[5]ಯೇಕಾದಶೀಪುಂಣ್ಯಕಾಲದಲಿ
[6]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ
[7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
[8]ಶಿವರಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯುತಿರಲುರಾಮರಾಜಶ್ರೀ
[10]ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ
[11]ರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಶಂಕರಯನವ
[12]ರುಸೋಲೂರನೀಲಗಿರಿತಿರುವೆಂ
[13]ಗಳನಾತನಪೀಜಾರಾಧನೆಆಮ್ರುತ
[14]ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ
[15]ಶ್ರೀರಂಗರಾಜಯಂ

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ಅದೇ ಹೋಬಳಿ ಆರಿಶಿನಕುಂಟೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 10"

(ಮುಂಭಾಗ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷಂ೧೪೮೯ನೇವರುಷಕ್ಕೆ ಸಲು
[3]ವಉತ್ತಮಂಬಿಸಿಗೆಒಳಗಣಧಾತು
[4]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧೦ಲುಶ್ರೀ

5 ಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
6 ರಶ್ರೀವೀರಪ್ರಥಾಪಉಳಕೃಷ್ಣರಾಯಮ
7 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿ
8 ರಲುಆವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ರರಾದಉ
9 ಗರಮಾದೆನಾಯಕರುಅರಿಸಿನಗುಂಟೆ
10 ಯಪ್ರರದಜಗ್ಗಯವೀರಂಣಒಡೆಯರು
11 ದೇವರಿಗೆಕಾರ್ತ್ತಿಕಶು೧೦ಯಲಿಮಂಗಳವಾ
12 ದಿನದಲುಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
13 ಯಲಿಕೊಟ್ಟಪುರದಧರ್ಮಶಾಸನದ
14 ಕ್ರಮವೆಂತೆಂದರೆಕೃಷ್ಣರಾಯಮಹಾ
15 ರಾಯರುನಮಗೆನಾಯ್ಕತನಕ್ಕೆಪಾಲಿಸಿದ
16 ಸೋಲೂರಸೀಮೆಒಳಗಣಅರಿಸಿನಗುಂ
17 ಟೆಯಪುರಕ್ಕೆನೀಉಪ್ರಕುಜೋಡಿಯತೆ
18 ತೆಂಬರಲಾಗಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ

(ಹಿಂಭಾಗ.)

19 ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗೆನಾವು
20 ವಿನ್ನಹವಮಾಡಿಆಜೋಡಿನುಬಿಡಿಸಿನಿವ.ಗೆಸ
21 ರಿವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಮಂಧಯಿಾ
22 ಪುರಕ್ಕೆಸಲುವಂಥಾಚತುಸ್ಸೀಮೆಒಳಗಾದ
23 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
24 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
25 ಸ್ವಾಮ್ಯಗಳಂಕಸುವರ್ಣದಾಯಮುಂತಾದ
26 ಸರ್ವ್ವಪಿನಂಬಾದನೂಆಗುಮಾಡಿಕೊ
27 ಂಡುನೀಉಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
28 ಗಿಸುಖದಿಂಅನುಭವಿಸೂದುಎಂದುಕೊ
29 ಟ್ಟಪುರದಧರ್ಮಶಾಶನ | ಸ್ವದತ್ತಂದ್ವಿಗುಣ
30 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
31 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
33 ಪಾಲನಾಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
34 ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀವೀರಭದ್ರ ।
35 ಯಿಾಪುರಕ್ಕೆಆರೊಬ್ಬರೂತಪ್ಪಿದರೇವಾರ
36 ಣಾಶಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
37 ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
38 ರು । ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾ
39 ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1 ಸಿದ್ಧಾರ್ತಿಸಂವಚ್ಛರದ
2 ಪುಸ್ಯಬಹುಲರಾಮಪ್ಪ
3 ರಾಉತರುಸೋಲೂರನೀಲ
4 ಗಿರಿಯಾತಿರುಮಲಿದೇವ
5 ರಿಗೆಕೊಟ್ಟಪುರ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸಾವರ್ರಿಸಂವತ್ಸರದಫಿತಿಆಶ್ವೀಜ
2 ಬಹುಳಶ್ರೀಮತುಸೋಲೂರಕೆಂ[.]
3 ಉಡೀರಮಕ್ಕಳುಬೊ...ಪ್ರೋಡೆಯ
4 ನಹಳಯ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಮೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ......
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . ನಿ
[3]ತ್ಯೋದ್ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳಲಸತ್ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರಾಗ್ರಭೃತಂಕ್ಷೋಣೀಚಕ್ರಮಃಪ್ರಸಾ...
[4]ರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ‖ ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
[5]ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಂ......ಹಸತಃಪ್ರೋತ್ರಿಹರಿಃಪಾತವಃ ‖
[6]ನಾರಸಿಹ್ಮಮಹೀಪಾಲ.... ... ...
[7]... ... ...ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[8]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
[9]ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಯಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರು
[10]ಂಡಕದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರ । ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದು
[11]ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವ । ಪಾಂಡ್ಯಗಂಡಸ್ತಳವಜ್ರ......
[12]... ... ...ದ್ದ್ರನಮಕರ...ರಾಜ್ಯನಿರ್ಮ್ಮೂಳ...ರಾಯ...ಚಾರ್ಯ್ಯವರ್ಯ್ಯ .
[13]...ಸಮ ... ... .ಚಕ್ರವರ್ತಿಹೊಸಣ... ... ...
[14]...ಶ್ರೀ ... ...ಗರುಡ ... ...ಯಬಿತ್ರ
[15]ಭಾನುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಗುರುವಾರ... ....
[16]ದೇವರಮೇಲೆ..... . ರದಾ... .... . . ತ್ರಿಕ . ದೀನರ . . .
[17]......ಕರಮ್ರುತ... ....
. . . .
[27]ವರಾದೀನರದ...ವರಶ್ರೀಮದ... . . . . . .
[28]... ... ... ಅಗರಾಯನನಾಹ... ....
[29]ರಷರುಂವಾ ... .ಜಗದ್ದಳನ...
[30]ರಾಯ...ವರಜಗದ್ದಳ. . . . .
[31]... ... ...
[33]. . . ..ರಿನ . ಕಥಾರಾ...ವಾಹ...
[33]ರಾಯನ...ಮಾ . ಪಟಹರಣ . ದ್ದ್ರರಾಮ... ...ನವಿಕ್ಕೆ—ಚಾಳವಾ
[34]ಡಿಯಬವರದ... ...ವರಗಜ... ... ...
[35]...ಬ್ರಹ... ... ...ದೇವರ...ಕಾರುಣ್ಯಬೆ... ...
[36]... ... ...ಅವರಹೆ... ...ಣವಿತ್ತ್ಯಮಹಿಳೇಶ್ವರದೇವರ...
[37]... ... ...ಳಗಣ... ...
[38]... ...ಪ್ರಸಿದ್ಧಸ್ತೀವಾ... ... ...

[39] . . . .ಕನಾರಸಿಂಹದೇವರ... . ವಿಕ್ರಮಪಟ್ಟಣೇಶ್ವರ...
[40]ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ... ...ಕೈವಾರು...ಸಲ್ಲುವ . . . .
[41]ಶಿವಪುರವಾದ . ರಚೇರವಣ... ... ...
[45]... .ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[46]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು
[47]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸಾಮಾನ್ಯೋಯಂಧ
[48]ರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನ್

(ಮುಂದೆ ೫ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)

[54]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಷಂಗಳು೧೦೦೦ನೆಯಚಿತ್ರ
[55]ಭಾನುಸಂವತ್ಸರದವೈಸಖಸುಧ೧೫ಗುರುವಾರದಂದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗೊರಉರವುರದ
[2]ವೊಳಗಣಭೂಮಿ
[3]ಯಲಿಮಲಚ
[4]ಯನುಅಲಪ್ಪಗೆ
[5]ಗೊ ... ಗೆಉ
[6]ಖಂಡುಗಗದ್ದೆ
[7]ಯಖಂಡುಗ
[8]ಕೆಯನುಧಾರೆ
[9]ಯಹಡದ
[10]ರುಧರೆಯಚ
[11]೦ದ್ರನುಉಳಂ
[12]ನಕಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಬ್ಯೆರಾಪುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

[1]ಕೆಂಪಗೊಂಡಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿಮಲಿದಿಹ...
[2]ರಾಯನಪುರ

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ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕನಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]... ... ...
[2]...ಮ. . .ಮರ . . ...
[3]...ತ್ರಿಬ್ಬ...ಬಿ...
[4]... ... ...
[5]. . ...ಲಿರೆ . . . .
[6]ಗನ್ನಮ್ಮಡಿದದೇಗುಲದಪೂಜ . .
[7]. . ಣ್ಣಾಗಮದುವುಸಲ್ವುದು
[8] . . ದಿಸಲಿಸ . ನ್ನವೂರಯ್ಯ
[9] . . ನೞುವೊಂಬಾರಣಾಸಿಯು
[10] . . . ಮಂಕವಿಲಿಯುಮನೞಿದೊ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಕೋಡೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೭೭ನೆ
[3]ಯುದರಕ್ಷವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩೦
[4]ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ
[5]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[6]ಪಸದಾಶಿವರಾಯರುಪ್ರುಥುವೀರಾಜ್ಯಂ
[7]ಗೈಯುತಯಿರಲುಶ್ರೀಮನ್ಮಹಾ
[8]ಮಂಡಲೇಶ್ವರ । ಸಲಕರಾಜಚೆಂನಯ
[9]ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[10]ರಾದಮುದುಗಟ್ಟಪಂಡಿತಯ್ಯನವ
[11]ರೂ । ಸದಾಶಿವಮಹಾರಾಯರಿಗೆಪು
[12]ಣ್ಯವಾಗಬೇಕುಯೆಂದು । ಬಾಣವಾಡಿಯ
[13]ವೀರಭದ್ರದೇವರಿಗೆಬಾಣವಾಡಿಯುಸ್ತ್ಥಳ
[14]ದರಾಮಾಪುರದಗ್ರಾಮುವಂನುಮಂಗಳಾರ
[15]ತಿನೈವೇದ್ಯಕೆಪಾಲ್ಸಿದರೂ । ಯಿದಕೆಅವ
[16]ನಾನೊಬ್ಬನುಅಳುಪಿದರು । ವಾರಣಾಸಿಯ
*..............
[19]ವಾಪಕ್ಕೆಹೋಹ
[20]ರುಬ್ರಾಹ್ಮಣನ
[21]ಕೊಂದ.........
[23]..............
[33]ಯತಂದೆತಾ
[24]ಯುಕೊಂದಪಾ
[25]ಪಕ್ಕೆಹೋಹರು

ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಜರೆ ಮೂಡ್ಲುಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲು;

ಪ್ರಮಾಣ 6' × 3'

[1]ಸ್ವಸ್ತಿ...ಸಕನೃಪಕಾಲಾ
[2]ತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[3]ಣ್ಟುನೂಱಎಣ್ಬತ್ತಒಂಬತ್ತನೆಯ
[4]ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ
[5]ಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರಿ
[6]ತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆದುರ್ವಿ
[7]ನೀತನಾಮಮ್ಮ......ದನಮಗಗಂ
[8]ಗಭೀಮಮಣ್ಣೆಸೀಮಾ...ಚತು...
[9]ಕ | ಸ್ವಸ್ಥಿಯ್ಯನವರ...ಣಧಾ...
[10]ಕ್ರತಸತ್ಯಶೌಚ . . ಶೀಲಸಂಪ
[11]ನ್ನ . ಸಿದೆದೇಗುಲ ....ನೆಕ್ಕೆಸಲ್ವ
[12]ದು...ರುವ್ರೊರೊಳೆಧಾಳಿಗೆಯ್ವಲಿ
[13]ಜಯೋದ್ಯೋಗಿಶ್ರೀಮಣ್ಣೆನಾಡುಮೂ
[14]ನೂಱಾ . ನಾಡ್ಗಾವುಣ್ಡಂಗಂಗ
[15]ಬ್ಬೆನಪಿರಿಯಮಗಂದಡಿಗಂ
[16]ವಯ್ಕೊನ್ಧವಾಸಿಯುದೊಳೆ
[17]ದಡಿಗೇಸ್ವರಮೆನಪ್ಪದೇಗುಲ
[18]ಮಂಮಾಡಿಸಿದಂದೇಗುಲ
[19]ಕೆಸಲ್ವುದುದೇವರಕೆಱೆ
[20]ಯಮೂಡೆಣಕಡೆಗೋಡಿನ
[21]ಲಿಪೆಗ್ಗೆಱೆದ್ದಿಬಣ್ಡಿಗಂಸ
[22]ಲ್ವುದುದೇವಬಡಗಣದೆಸೆಯೊ
[23]ಳ್ಬಣ್ಡ . . ಸಲ್ವುದುಇದೇಗ
[24]ಲದಧರ್ಮ್ಮಂದಡಿಗಂಗೆಸಲ್ವು
[25]ದುಮಙ್ಗಳಮಹಾಶ್ರೀಇದೇಗುಲ
[26]ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೬ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ವಿಷ್ಣುವರ್ದ್ಧನಹೋಯ್ಸಳ
[3]ಸಣಪ್ರತಾಪವೀರ
[4]ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ
[5]ದುಗಂಗಿಸೆಟ್ಟಿಯರಮಗಪಾಪಿಸೆಟ್ಟಿ
[6]ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
[7]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಕೆಱೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಣ್ಣ ಬಂಡೆ.

[1]ಯಿದುಭೀಮನಾಯಕರೊ
[2]ಟ್ಟನೆತರುಕೊಡಗಿಯಿ
[3]ದನಾವಘನಳುಪಿದವನಹೆಂ
[4]ಡತಿತೋಟಕೇ . .

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡರ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 2″

[1]ಶ್ರೀಪ್ರಮಾಥಿಸಂವತ್ಸರದಮಾ
[2]ಘಸುದ್ಧ ೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
[4]ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಹೊ
[5]ಯಿಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಬಿ
[6]ಸದಿಂ . ಮುಡಿಯಮಲೆಯನಾಯ
[7]ಕನಮಗಬಸುವಯ್ಯನಾಯಕನಾನಿ
[8]ಜನಾಡಯೆಂಗೆಗೆಱೆಸ್ತಳವೆಳು
[9]ವಕಾಲದಲಿಶ್ರೀಮನುಮಹಾಹವಡಬ್ಬ
[10]ವಹಾರಿಉಬೆಯನಾನಾದೇಸಿಯಗ್ಗ್ರಮು
[11]ಖ್ಯರಪ್ಪಬಾನವಾಡಿಯುಕಲಿನಾತ
[12]ಸೆಟ್ಟಿಯರುಬಲ್ಲಾಳಸೆಟ್ಟಿಯುಬೊ
[13]೬ಮಂಣನಮೊಳಗಾದಸಮಸ್ತ
[14]ಪ್ರಜೆಗವುಡುಗಳಪುರಪತಿಗಳುಬೀ
[15]ಜಗಉಡನಮಕಳುಹಿರಿಯನಾರ
[16]ಣಗಉಡಬಯಿರಪ್ಪಬೆಕನಾರಣಗ
[17]ಉಡನಾವರಿಗೆಮಲಾಸಮುದ್ರವನು
[18]ಕೊಡಗಿಯಾಗಿಕಲನಟುಕೊಟ್ಟರುಭು
[19]ಮಿಚಂದ್ರನುಳಂನಕಸಲುಉದುನಾ
[20]ಯಕರಒಪ್ಪಶ್ರೀಅಲನಾಥನಾಡಬಿ
[21]ಪ್ಪಶ್ರೀಗಂಗನಾಥಸುಕದಿಂಬಾಳುವಂ
[22]ತಾಗಿಮಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟ ಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 1′ 8″

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಾಚಂದ್ರಾಚಾಮರ
[2]ಚಾರಮೆತ್ರೈಲೋಕ್ಯನಗರಾಳಂಶಾತಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[4]ಲಿವಾಹನಸಖವರುಷ ೧೪೩೩

[27]ನೇಪ್ರಜೋತ್ಪತ್ಯಸಂಭರದ...
[28]ಶಕ್ರಬ ೩೦ ಆ . , ...ವು
[29]ತ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಹಾ
[30]ಗಜಬೇಟೆಕಾಱಪೇಸಾಗಕೆಹ
[31]ನುಮಶ್ರೀಗಂಗಾಧರದೇವರ
[32]ನಾಮಾಂಕಿತಪಾದಶ್ರೀವೀರ
[33]ಚಿಕ್ಕವೊಡೆಯರುಪ್ರಸಂನಗಂ
[34]ಗಾಂಧರದೇವರಿಗೆಅವಃಪ್ರತಪ
[35]ಡಿಗೆಕೊಟ್ಟಬಿಟ್ಟಸಮು
[36]ದಾಯಿದಕೆಆಳುಪಿದರೆ
[37]ಕುಂಭೀಪಾಕಕೆಹೋ
[38]ಹರು

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ತಾವರೇಕೆರೆ ಹೋಬಳಿ ತಾವರೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಗಡೀರೋಡ ಬಳಿ ನಟ್ಟವೀರಕಲ್ಲು.

[1]...........ಇದುವ್ಬುಗಾವುಣ್ದ್ನಮಯ್ಯ
[2].....ಜಿಗನೂರಲ್ಲಿಳ್ಳಲೆಕಾದಿಸತ್ತು
[3]ಶ್ರೀಆ . .
[4]ವವ್ಮ್ಮಚ
[5]ರಿಯಬೆ
[6]ಗಂ . ಯು
[7]ಕಲು

81

ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಂಜುಂಡೈಯ್ಯನ ಹೊಲಪಲ್ಲಿ

ಪ್ರಮಾಣ 7' × 5'

[1]ಶ್ರೀವಿಕ್ರಮಸಂವತ್ಸರದಆಸಾಡಸು ೧೦ ಸೋಂದು
[2]ಶ್ರೀಮಃಪ್ರತಾಪಚಕ್ರವತ್ರಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[3]ಳದೇವರ್ಸಕುಮಾರಶ್ರೀಮಃಮಹಾಸಾಮಂತಾಧಿನರಲೋ
[4]ಕಗಂಡಮಯಿಲಿನಾಯಕಜಂನಿನಾಯಕಕಾಟಿನಾಯುಕ
[5]ಶ್ರೀಮಃಮಹಾಕುಕ್ಕಲನಾಡವಭುಕಿತ್ತನೆಲ್ಲಿಯುಹೊಂನಗವುಡೆರ
[6]ಮಕಳುಚಿಕ್ಕಂಣಹೊನ್ನಪ್ಪವಮ . . ಯುಪ್ಪಮಂಚಪ್ಪಚಿಕಹೊಂ
[7]ನಪ್ಪಸೆಟ್ಟಿಯಾಡಸೆಟ್ಟಿಚಿಕ್ಕಮಾಲಿಚಾಡಪಬಂನಿಕಪಹೊಂನಪ್ಪ
[8]ವೀರಯ್ಯನೊಳಗಾದಸಮಸ್ತಗವುಡುಅಹೊಂನಪ್ಪನಮಗಳು
[9]ಬಮಿಚವ್ವೆಗೆದಂಡಿಗಿಯುಬೀಯುಕೆಕೊಟ್ಟತಾವರೇಕೆಱ
[10]ಹೊಲದೊಳಗಣಅಬಮಿಚವೆತಂನಹೆಸರಹಳ್ಳಅದಕ್ಕೆಸಲ್ವ
[11]ಚಟ್ಟನಕುಂಟಿಅಂಣಿದೇವನಮಗಹೊಂನಪ್ಪಹಾರಿಯುಪನಮಗ
[12]ದೇವಪಭೂಾರವಅಂಣತಂಮಯಿವರುಬಮಿಚವೆಹಡೆದ
[13]ಯಿಕೊಡೆಗಿಯುಅನುಬೋಗಿಸುವರುಆಹಳಎನುಹುಟ್ಟಿತತಪ್ಪಿ
[14]ತಲುಡಿದಂಡಕಾಣಿಕೆಕಂದಾಯುಬಿಟ್ಟಸರ್ಬ್ಬಮಾಂನ್ಯಚಂದ್ರಾದಿತ್ಯ
[15]ಕಾಲಯಿಕೊಡಗಿತಪ್ಪಿದವರುಗಂಗೆತಡಿಕವಿಲೆಕೊಂದಪಾಪದಲಿಹೋಹರು
[16]ಯಿಂತಪ್ಪುದಕೆನಾಯ್ಕರವೊಪ್ಪಶ್ರೀದಾಮೋದ್ರಪೆರವಾಳರೊ

[17]ಪ್ಪಶ್ರೀವೀರನಾಥಯಿಂತಿವರುಜೆಏಂಕೇಸವನು
[18]ರಹಊರಹೆಸರುಬಯುರಪ್ಪೆಹಳ್ಳಿಸರ್ಬ್ಬಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

82

ಅದೇ ಹೋಬಳಿ ಮಾರೇನ ಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೬ ನೆಯ
[3]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶುದ್ಧ ೨ಶನಿ
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[5]ರಮೇಶ್ವರಶ್ರೀವೀರಭುಜಬಲಪ್ರತಾಪಗಜಪತಿಅ
[6]ಶ್ವಪತಿವಿಜಾಡಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯಲು
[7]ದರಾಬ್ಬಿಚಂದ್ರಶ್ರೀತಿರುಮಲದೇವಮಹಾರಾಯ
[8]ರಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಾಳುವಚತುಸ
[9]ಮುದ್ರಾಧೀಶ್ವರತಿಂಮಂಣದಣ್ಣಾಯಕ್ಕರದೇಶ
[10]ದಲುಸ್ವಸ್ತಿಶ್ರೀಅಭಿನವಕಾಂಚೀಸಮಾಕಲುಉರ
[11]ವರದರಾಜದೇವರಉತ್ತಮಸಂಧಿದದ್ಯಂನದವಸರಕೆ
[12]ಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರಿಗೆಗಂಗೋದಕಸೇವಿತರಪ್ಪ
[13] . . ಯಕೋನಪನಾಯಕರುತಿರುಮಲದೇವಮಹಾರಾಯ
[14]ರಿಗೂತಿಂಮಣ್ಣಡಣಾಯಕರಿಗೂಧರ್ಮವಾಗಬೇಕುಯೆಂದು '75
[15]ಮಾರಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮದಣಯಕಪುರವನೂಕೋನ
[16]ಪನಾಯಕರುವರದರಾಜದೇವರಿಗೆಸಮರ್ಪ್ಪಿಸಿದರುತಾಉ
[17]ಮಾಡಿದಸೇವೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಬೇ
[18]ಕೆಂದುಮಡಿದಸೇವೆಅವನಾದರುಕಂಟಕರಾ
[19]ದವರುಗೋಉಬ್ರಮಣನುತಂಮತಂದೆಯಮಾರಣ
[20]ಸಿಯಲಿಕೊಂದಪಾಪದಲಿಹೋಹರುಅರುಪಲದು

DODBALLAPUR TALUQ.

ದೊಡ್ಡಬಳ್ಳಾಪುರ ತಾಲೂಕು.

1

ಹುಲ್ಲುಕುಂಟೆಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಲಕ್ಷ್ಮೀದೇವೀ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 3″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ೧೪೫೨
[4]ನೆಯಪ್ರಮೋದೂತಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶು೧೦ಸೋ
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[7]ಜರಾಜಪರಮೇಶ್ವರಭಾಷೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂಡ
[9]ಮೂವರರಾಯರಗಂಡಪೂ
[10]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾ
[11]ಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ
[12]ರಾಯರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯು
[13]ಉತ್ತಂಯಿರಲುಈರಾಮರತಂ
[14]ದನರಸಂಣನಾಯಕರೂತಂನ
[15]ಭುಜಬಲಪ್ರತಾಪದಿಂದನರಪ
[16]ತಿಸಿಂಹಾಸನರಾಜ್ಯನೆಲವನುಸಾಧ್ಯ
[17]ವಮಾಡಿಸ್ಥಿರರಾಜ್ಯಂಯಿದಆನರ
[18]ಸಂಣನಾಯಕರ . . .ಳವಾಯಿ
[19]ಗಂಡರಗೋ. . .ನಾಯ
[20]ಕರಮಕಳು. . . . .
[21]ಆತಂಮ . . . . .
(ಮಿಕ್ಕಾದ್ದು ಭೂಮಿಯಲ್ಲಿ ಹೂತುಕೊಂಡಿದೆ.)

2

ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′

[1] . .ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂ . . . . . .
[3]ವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ . . . . .
[4]ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರ. . . . .
[5]ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
[6]ಉತ್ತಂಯಿರಲುತಯಿರದಯ . . . .
[7]ಯನದರಾಯಣ . . . . . .
[8] . . . .ಜೊಮಿಪ್ಪೊಂಗೆ. . . .
[9] . . . .ಅಗ್ರಹಾರವಾಗಿ. . . . .
[10]ಗ್ರಹಾರಕ್ಕೆ ಪ್ರಾಕಾಸಲುವಚತುಸೀಮೆ
[11] . .ನಾದಂನ. . . . .ಅಸ್ವಾನುಭೋವ
[12] . .ನ್ತ್ರಪಉತ್ರಪಾರಂಪರಿಯಾಗಿಅನುಭವಿಸಿ
[13] . . . . .ಯಲಾಗನ
[14] . . . . .ಕಲುಪಹತಿಯುಮಾಡಿ
[15] . . . .

3

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಳವಂಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×6′

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1] ಸ್ವಸ್ತಿಶ್ರೀಮಹೇ
[2] ನ್ದ್ರಅರಸುಗೆಯೆ
[3] ಶ್ರೀಗಙ್ಗರಸಕಾದುಅರ
[4] ದಱೆಬಡೆಯೆ . . ಟ್ಕಿಕಾಕೊಮೋ
[5] ಸೆಹಟ್ಟಿದು . . . ವಿಯುಕಾಳಗದೊಳು
[6] . ಲಕಮ್ಮಡಿಪಿತಾನುಮಿನ್ದ್ರ
[7] ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′×2′6″

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1] ಅಣ್ಣಡಡಧರ
[2] ಹಟ್ಟಿಪರೆಯೆ
[3] ಮದಿಸತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 1′ 4″

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2] ಸಾಲಿವಾಹನಸಕ
[3] ವರುಷಂಗಳು ೧೫೪೦
[4] ನೆಯುವ್ಯಯಸಂವತ್ಸ
[5] ರದಭಾದ್ರಪದಶು ೧ ಲೂ
[6] ಶ್ರೀಮನ್ಮಹಾಅ
[7] ಮತಿಯನಾಡಪ್ರಭು
[8] ಹಾವಳಿಬಯಪ್ಪಗ[ಉ]ಡರು
[9] ತಿಪೂರಲಿನಮಶಿವಾಯ
[10] ಕೆಂಪಿಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕಲು
[11] ಮಟಕ್ಕೆಬಿಟ್ಟುಕೊಟ್ಟಮೂ
[12] ಲಗಾಸಿನಕ್ರ[ಮ]ವೆಂತೆಂದರೆಹ
[13] ಣಪೇತಿಪೂರಸೀಮೆಯೊ .
[14] ಗಾಗಿಟೆಂಕಬಡಗಲುಮೂ
[15] ಡಪಡುಮಲುನಡಮಂ
[16] ತಾಪೂರುಗಳಲಿಮೂಲಿಕ
[17] ೦ಕೂ . . ರು ೧ ಕ್ಕೆ ಮೂಲಿ
[18] ಗಾಸು ೧ ಲೆಖದಲುತ
[19] ಕೊಂಬದುಯಿನಾಮೂಲಿ
[20] ಗಾಸಿನಸೀಮೇಮೇಲೆಬಂದ
[21] ಪಾರುಪತ್ಯಗಾರನ,ಗಲಿಸರ್ಕಾ
[22] ರದಗ[illegible]ಡಸೇನಬೋವರಾಗಲಿ
[23] ಸುಂಕದಮಣೇಗಾರನಾ
[24] ಗಲಿಆರುಯಿದಕೆವಿ

[25]ಗಡಆಚರಿಸಿವರು
[26]ಅವರುತಂದೆತಾಯು
[27]ಗಳವಾರಣಾಸಿಯಲಿ
[28]ಕೊಂದಪಾಪಕೆಹೋಹರು

6

ಆದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳ್೧೫೦೮
[4]ನೆಯುವ್ಯಯಸಂವತ್ಸ
[5]ರದಭಾದ್ರಪದಶು ೧ ಲು
[6]ಶ್ರೀಮನ್‌ಮಹಾಅ
[7]ವತಿಯನಾಡಪ್ರಭು
[8]ಹಾವಳಿಬಯಪ್ಪಗಾಡರ
[9]ಕುಮಾರ........
[10] ....

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ವೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 4″

[1]ಶ್ರೀರಾಮಾದುರ್ಮುಖಿಸಂವ
[2]ಚರದವಯಿಶಾಖಶು ೭ ಲು
[3]ಆವತಿನಾಡಪ್ರಭುಮುಂಮುಡಿ
[4]ಹವಳಿಯಬಯಿರವಗಾಡರುಸೊ
[5]ದ್ರಳಿಪಂಣೆಸೋಣಯ
[6]ಗೆಕಾಣಾಚಿಸಾಸನಹಾವ
[7]ಳಿಬರಪಗಾಡ್ರಅವಾಂತ್ರದ
[8]ಲುನಿಂನಬಿಗೆಗ್ರಾಮಗಳುಕ
[9]ವೀರವಾಗಲಾಗಿಅವಕಯ
[10]ಸಂಮುಂದೆನಿನಗೆಗಲುಡ
[11]ಗೊಡಗಿಅಂತರವಳಿಗ್ರಾ
[12]ಮದಲುಬೂರದಬಳಿಯ
[13]ಪೆಬಾಲಖಂಡುಗಯಿಾಕೆರೇ
[14]ಕೆಳಗೆಗದ್ದೆಖಂಡುಗ..
[15]ರವಬೂರವನುನಿನಗೆನಾಉ
[19]ಕೊಟೆವಾದಕಾರಣಯಿಾ
[17]ಮಾನ್ಯಗಳನೂನಿಂನಪುತ್ರಪಾ
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ
[19]ಂದ್ರಾರ್ಕಉಕೊ.....ಯಾ
[20]ಗಿಅನುಭವಿಸಿಬಹುದು
[21]ಯಿದಕಆರುತಪಿದರುತ
[22]ಂಮತಾಯಿತಪಿದವ
[23]ರು

8

ಆದೇ ಹೋಬಳಿ ವಾಂಗರಹಳ್ಳಿಯ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′9″ 3′4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ ।ಶ। ವರಷ೧೬೫೦
[2]ನೆಯವಿಭವಸಂವತ್ಸರದಪುಷ್ಯಶು....ಶ್ರೀಮತುಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜಬಳವೀರಸೋಮೇಸ್ವ
[4]ರದೇವರಕುಮಾರವಿರೇಗಂಗದೇವನಾರಸಿಂಗದೇ
[5]ವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯುತಿರಲುಶ್ರೀಮನ್‌ಬೀರ
(ಮುಂದೆ ಸಾಲುಗಳು ಕಾಣುವುದಿಲ್ಲ.)

9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸುಣ್ಣಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5' × 4'

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ...
2 ನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿ...
3 ತ್ತಿರೆಬಹುಧಾನಿಸಂವಚ್ಛರ
4 ಜೇಷ್ಟ್ಯಮಾಸಬಹುಳಸೋಲು
5 ಬಯ್ಯಪದೇವನಮಗಂ
6 ಮಯ್ಯುದ್ದನೋಲಿಪನರಾಜ್ಯದೊಳ್
7 ಧಳಗಕೊಣರಬಸವಸೆ
8 ಟ್ಟಿಯಮಗಂಚಪ್ಪಿಸೆಟ್ಟಿವ್ರಿತ್ತಿ
9 ಗಾದಿತ್ಯಂಬಸುಣಮಾಗಂಚೊ
10 ಮೊನಿಯಂಕ್ತ ಕಾಜಗತಿಸಂದಿಮ
11 ಲ್ಲಬನ್ದುಜನಾರಾಯಂಕಾಡಲ್ವಾ
12 ಗಿಲಚಪ್ಪಿಸೆಟ್ಟಿತುಜುಗೊಳೆತುಜುವ
13 ನಿಕಿ ಸಿಸತ್ತ್ರ ಸ್ವಗ್ಗಕ್ಕೆ ಸಗ್ದಂ

10

ಅದೇ ಸ್ಥಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4'3' × 4'3"

1 ಸ್ವಸ್ತಿಅಜ್ಜನರಾಪ
2 ನಾಳಕೆಯೊಳವೆಳಂ
3 ಗಕೊವರಚಪ್ಪಿಸೆಟ್ಟಿಯ
4 ತಮ್ಮಮಣಿಯಮಸೆಟ್ಟಿ
5 ತುಜುಗೊಳೆತುಜುವನಿ
6 ಕ್ಕಿಸಿಸತ್ತು ಸಗ್ಗಕ್ಕೆ ಸನ್ದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ಕಣ್ಣೇಶ್ವರದೇವಾಲಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3' × 4' 8"

12

ತೂಬಗೆರೇ ಹೋಬಳಿ ತೂಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'6" × 1'2"

1 ಸಿಂನದಲುಣಮಬೈಸ್ಥಲಕ್ಕನಾಯ್ಕ
2 ಸಿಂಗಿನಾಯಕತೂಬಗೆ
3 ರೆಕ್ಸಜಗಲುಡಿಕೆಖಿದಮ
4 ತಂನುನಿನಗೆಮೊಕರರಮಾಡ್ಸಿ
5 ಯಿರುವದ್ದರಿಂದಾನಿನ್ನಗುಜ
6 ರಾನುಬಗ್ಯೆಯಿಮಾಗ್ರಾಮದಲ್ಲಿಯಿನಾ
7 ಮತಿಮಾಸ್ಯೆಲನಅಮಾನಮಾ
8 ತ್ರಪಕ್ಕಪದ್ದಲುಹೊಲಗ್ರಾಮ
9 ......ಕೆಂಪುಭೂಮಿಪೂ

(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

ಹಿಂಭಾಗದಲ್ಲಿ

. . . .

[1]ರಕಾರದಹುಕುಂನಾಮ

[2]ಪ್ರಕಾರಕ್ಕೆಆವಿಾಲನರ

[3]ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದುಕೊ

[4]ಂಡುಸರಕಾರದಅಹಂ

[5]ಮದಿದವಲತ್ತಿಗೆಶ್ರೀಯಸ್ಸು

[6]ಅಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ

[7]ದಲ್ಲಿಯಿರೋದುತಾರೀಕು

(ಮುಂದೆ ಹೋಗಿದೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯಸ್ವಾಮಿಯ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಬಾಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2′×0′6″

[1]ರಾಕ್ಷಸಸಂಆಷಾಡಶು ೧ ಲು

[2]ದಾಸೆನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುತೂ

[3]ಬರೆಯತಿರುಮಲದೇವರಿಗೆನಂ

[4]ದಾದೀಪಕ್ಕೆತಿಂಮಪನುಕೊಟ್ಟಹೊ

[5]ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″×2′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷಂಗ

[2]ಳ ೧೦೫೦ನೆಯವಿಭವಸಂವತ್ಸರ

[3]ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ

[4]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ

[5]ಬಲ್ಲಾಳದೇವರ್ಸರುವ್ರುಣಮಲೆಪಟ್ಟ

[6]ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ

[7]ರಾಜ್ಯಂಗಯಿಸುತ್ತುಂಶ್ರೀಮನುಮಹಾ

[8]ಪ್ರಧಾನಂಪ್ರಣನವರಮಕ್ಕಳು

[9]ಶ್ರೀಮೆಯದಂಣಾಯಕರ್ಎಲ

[10]ಹಂಕನಾಡಮಲದಿಪನಪುರ . .

[11]ಯಚಣಗಹಡುವನಹಳ್ಳಿಯ

[12]ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಆದಿತ್ಯ

[13]ತಾರಂ(ನೆ)ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಲಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′

[1] . . . . ೧೪೪೯ ನೆಯಸರ್ವಜಿ

[2]ತಸಂವತ್ಸರದಾಷಾಡಸು ೧ ಮಶ್ರೀಮನು

[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರ

[4]ಷ್ಣರಾಯಮಹಾರಾಯಕಟಿಸಿದಕಾಡಕೆಸವಕರಾಜ

[5]ನಾಯ

(ಮುಂದೆ ೫ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ
2 ೧೨೭೮ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸ
3 ರದಚಯಿತ್ರಶು ೧ ಗುಶ್ರೀಮನ್ಮಹಾವ
4 . . . . ಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪ
6 ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ
7 ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .
8 . ರಾಯವೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ
9 ಗಲು . . ಪಿರಿಯುಮಗಟುಬಂಗಿರಿಯುಮಿ
10 ದಿಯುಮಾಡಿದತಿರುಮಲದೀಪಕಂಬಕೆಮಂಗಳಮಹಾ

17

ಆದೇ ಹೋಬಳಿ ಸೋತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 3″

1 ಪಾರ್ತಿವಸಂವತ್ಸ
2 ದಶ್ರಾವಣಶು ೫
3 ಯಲುಯಿಬ್ರಾಂ
4 ಖಾನಜಕಬಕಾ
5 ನಸಾಹೇಬರವರು
6 . ರಗಲುಡ
7 ಟಾಸಯುಗೆ
8 ಕೊಟಕಾಂ
9 ಮಾಜೆಗಳು
10 ಡನನೆತರ
11 ಕೊಡಗೆ
12 ಮಾನ್ಯ

18

ಆದೇ ಹೋಬಳಿ ಕುರಿವಿಗೆರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ
2 ರುಷ ೧೬೫೦ ನೇ ವಿಭವಸಂವತ್ಸರ
3 ಶ್ರಾವಣಸು ೧೫ ಶುವಾರದಂದು
4 . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್
5 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರು
6 ವೃಂಣಾಮಲೆಪಟ್ಟಣದಲ್ಲಿಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
8 ಂಗಯುತ್ತಂಶ್ರೀಮನುಮಹಾ
9 ಪ್ರಧಾನಂಪೊಂನಣನವರಮ
10 ಕ್ಕಳುಕಾಮದಂಸಾಯಕರುಎಲ
11 ಂಕನಾಡವಿ . .
12 ಡಗಾಂಡಂಗೆಕಟುವಗೆಜಿ
13 ಚತುಸ್ಸೀಮೆಯನು . .
14 . . . . ಚಂದ್ರಾದಿತ್ಯ
15 . . . . ಂನಪಿರಕಿವಿಟ್ಟಕೊಟ್ಟ

19

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಖವರುಷ . . . ಪ್ರಮತಿಸಂವಛರದಮಾ
[3]ಗ್ಗಶಿರಶು ೧೨ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯಮ
[5]ಹಾರಾಯರು . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಭಾ
[6]ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರಾಯರಾಮಾಭ
[7]ಟ್ಟಪುರಾಣೀಕ . . . ಗಾಂಡಿಯಗೋತ್ರದಯಜಾ
[8]ಜಯ . . . . . ಪಂಡಿತ
. . . .
[11] . . . ನಸಮುದ್ರ . .
[12] . . . ಕಂಚಿಗಣಹಾಲುಗ್ರಾಮ
[13]ಪ್ರತಿನಾಮಸಿಂಗಸಮುದ್ರಅಗ್ರಹಾರಕ್ಕೆ
[14]ಆಗ್ರಾಮವನು ನಿಮಗೆಮಂಚಿಟನಾಯಕರ
(ಹಿಂಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಯ್ಯತವರು | [2] . . . . . . | [3]ಕೊಟ್ಟಲ | [4]ಕೊನಾಯ | [5]ಪುಲಿ | [6]ಟಿಳ

21

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಬೆ
[2]ಣ್ಣೆಗೂರವಸ್ಯಾ
[3]ರಮುಮಗಂ
[4]ಎಱಾಯ
[5]ಗಯ್ಯ
[6]ತನ್ನಪೂ
[7]ತ್ರಮಾರನ
[8]ವಕೊಣ
[9]ವಿ
[10]ಪ . ಗ
[11]. .
[12]ದೊಳ
[13]ಕಾದಿದ

22

ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆರೇಯೇರಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಿಂಸಟ್ಟಯ | [2]ಂಬಸವಸಿ | [3]ಟ್ಟಾಮರಜವದಿ | [4]ಯೊಳಗೆಬೀಱನಿಱಿಯಸತ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀನಕರಣ
2 ಬೇಳರತೋ
3 ಟಮಸೆಟ್ಟಿ
4 ಬಾಡಣದಲೂ
5 ರಟಿನೊಳ್
6 ಸತ್ತ
7 ಣಿಗ . .
8 ಚಕ್ರವರ್ತಿಅ
9 ನಮೊ

24

ಅದೇ ಗ್ರಾಮದ ಮೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

1 ಪಂಚಾಂಗಅಪಾಭಟಾ

25

ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

1 ರಾಜಗಟದ ತಳವಾರಗೀಗಾ

26

ಅದೇ ಗ್ರಾಮದ ಬಿದಲೂರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ವಿಜಯಾಭ್ಯುದಯ
2 ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
3 ದಳವಾಯಿಸಿಂಗರಿನಾಯುಕ
4 . . ಕರೆಯುಯಿದೆಯ . . ಮಂಸಸೀತಾಂಶುಃ
5 ರಾಜಗಟ್ಟದನಡರ , . . .
6 ಯಾಮಲಂತೆ . .
7 ಸಾವಿರರಾಜಗಟ್ಟ . . .
8 ವರುಷವೆಭವತಿಥಿ . .ಯಲಾಗಿ . .
9 ಯಾದೇಸಿಗನನಾಡಿಗಿನ
10 ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ಮಲೆಕೋಟೆಯ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮಠದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

[1] ಶ್ರೀಮತುವ್ಯ
[2] ಯುಸಂವತ್ಸರದ
[3] ದಫಾಲ್ಗುಣಶುದ ೭ ಮು
[4] ಉಸಜಿಮುತದಜನರಮು
[5] ಸಂಬುಜಿರಾಯನುಚನ್ನ
[6] ಬಸಅಪವಡೇರಿಗೆಕೊ
[7] ಟಹಚಿಪುರಯಿದಕೆ
[8] ಯಾವದೊರೆತಪಿದರು
[9] ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ . .

29

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
[2] ೯೩ ನೆಯ
. . . .
[8] ಹಕ್ಕನಾಡಹಿರಿಯ
[9] ಬಯಿರೇಗೌಡನಮಗಮಂಚೆ
[10] ಗೌಂಡರಿಗೆನಂದಿಗುಂದದ
[11] ಚತುಸ್ಸೀಮೆಯ
. . . . .

30

ಅದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1] ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂ
[2] ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
[4]ಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
[5]ರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾ
[6]ದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ
[7]ಃತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರ
[8]ವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಥತಸ್ಯಪರುಷೋಜ
[9]ಜ್ಞೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ।
[10]ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದಿದೀಪೇತಿಂಮ್ಮಭೂಪತಿಃ । ಯಃಶ್ವೇತಉಳುವೇಂದ್ರೇಷುಯದೋಃಕೃ
[11]ಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸವಾಗುಣೋತ್ತಂ
[12]ಸಃಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸೀರುಹಭೂಃಸ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀ
[13]ನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇ
[14]ಮುಹುರ್ಮುದಿತಪ್ರದಮಃಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
[15]ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತಿ)ಭುವನಜನೋದ್ಗೀತಂಕೀರ್ತಂಯಶಃಪುನರು
[16]ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
[17]ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ॥ ಕೃತ್ವಾಶ್ರೀರಂಗ
[18]ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
[19]ವನಮಪುಷಸ್ತಾಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾ
[20]ವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
[21]ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂ
[22]ತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ।
[23]ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಶಾ
[24]ತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ । ವೀತಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ ।
[25]ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಃಶ್ರೀನಾರಸಿಂಹಃಸವಿಜ
[26]ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹು
[27]ಷಾನಧ್ಯವಸ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾ
[28]ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಪ್ರಶಾ
[29]ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[30]ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂ ।
[31]ಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂ
[32]ಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮ
[33]ಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
[34]ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂ
[35]ಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃಚ್ಛಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರುಕುಲಿಶಧರೋತ್ತರಿತಾಕುಂಠಿತಾಭೂ
[36]ತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿ

[37]ಲಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವ

[38]ರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂ

[39]ಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತ

[40]ಸ್ಮಿನ್ಸ್ವರ್ಗೇನವಿವಿಕ್ಷ್ಯತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಽಸ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮ

[41]ಹೀಪತಿಃಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃ

[42]ಪ್ರಸೃತಯಾವಿಶ್ವಂಸುಜ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾಪುರಾರಿನುಭವತ್ಫಾಲೇಕ್ಷಣ

[43]ಪ್ರಾಯಾಸಃ । ಯಸ್ಮಾತ್ಕ್ಷೋಣಿಪಚತುರ್ಭುಜೋನಿಜಚತುರ್ವರ್ಗಕ್ರಿಯಾನಪ್ರತ್ಮಭೂಃಕಾಲೇಖಡ್ಗಮದಾದ್ರ

[44]ಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸವೇತೇಸಗತಇತಿರುಷ್ಟಃಕಿಂನುಸ

[45]ಪ್ತಾಂಬುರಾಶಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಜಾಲಾವಳಿಕಾಭಿಃ । ಸಂಶೋ

[46]ಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರು

[47]ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮುದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಪಿಹಸನ್ಚಿರಂ

[48]ಭುಂಜತಾಮಿತ್ಯನೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋರಸ್ತಪನರಥಗತೇರಾಲಯಾಂದೇವತಾನಾಂ । ತತ್ತ

[49]ದ್ದಿಗ್ಜೈತ್ರಪತ್ರ್ಯಪಿಚಬಿರುದಪದರಂಕಿತಾಃಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜಾತಪ್ರತಿಷ್ಠಾನತ

[50]ನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂ

[51]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇ

[52]ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾ

[53]ನ್ಯೇಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ

[54]ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರ

[55]ಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರಗಂಡಶ್ಚಪರ

[56]ರಾಯಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜ[illegible]ಗಂಡಭೇರುಂಡ

[57]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ

[58]ಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೌದಾರ್ಯಃಸಧೀಭಿಃಸವಿಜಯನಗರೇ

[59]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ

[60]ಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ

[61]ರ್ಥಶ್ರೀಯಮಿಹಬಹುಶೋಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ

[62]ಜಾಜ್ಞಾಂತವನುತದನುಜನ್ಮಾಪುಣ್ಯಕವರ್ಯಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[63]ಮೇತ್ಯಾಜೇತಾನಿವಸತುಹೃದಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ ॥ ಯ

[64]ತ್ಕೀರ್ತಿಶ್ಚಂದ್ರಶ್ಚರತಿಕ್ಷಪಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತ

[65]ನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚಸಾಯಂಕುಮುದ್ವೈರಿರಂಧ್ರೇ । ಮುದಂಮನ

[66]ಸ್ವಮಾರುತಂಶಿಥಿಲಯನ್ನಮೇಯೈರಯ್ಯೈರ್ಯದಶ್ವಪಟಲೀಸಾಧ್ಯೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥ

[67]ಪಿತೈಃ । ಅಜೀಜನದಿತಿಕೃಧಾತ್ರಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ

[68]ದಯವಿರೋಧಿನೋವಾಜಿನಃ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಳೀ

[69]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರಸ್ಯಶ್ರೀವೀರಾದಿಕಾನಿಬಿ

[70]ರುದಾನಿಬಹೂನಿಯಸ್ಯ ॥ ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣನದ್ಯಂಶೋಣಾದ್ರಿಸರ್ವ

[71]ತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿ

[72]ಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಧೇನನಿಪೀಯ್ಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ

[73]ಪಿತ್ರೋಝಿತಸ್ತೃಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಸ್ಸದಾ ।

[74]ಅಂತಸ್ಥೈರ್ಬಡವಾನಲಸ್ಯಚಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋಥವಾಯದ್ದಾನಾಂಬು

[75]ರಯೈರಹರ್ನಿಶಮಹೋಪೂರ್ಣಸ್ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ

[76]ಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯೇತ್ಯಸಿಕಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾ

[77]ಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪಾತ್ರ್ಯಾವಿಲಾಸೀ ।

[88]ನೃಗನಳನಹುಷಾದೀನ್ಜಯನ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂರಚ್ಯು

[89]ತೇಂದ್ರಃ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಭೂಸಹಸ್ರೇಣಚತುಃಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ

[80]ತೇಪ್ಯಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಕೃತಾಖ್ಯೇತುವೈಶಾಖೇಪೂರ್ಣಿಮಾತಿಥೌ ।

[81]ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿ

[82]ನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮವೇದಿನೇ । ರಾಮಭಟ್ಟ

[83]ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ವನೇ । ಧರ್ಮಶೀಲಾಯಶಾಂತಾಯಸದ್ಗುಣಾಢ್ಯಾಯಧೀಮತೇ ।

[84]ಮೊರಸೇನಾಡಕೇಸಂಸ್ಥಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ । ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್ರ

[85]ಗೋಪುರಪಲ್ಲಿತಃ । ಬೀಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪಶ್ಚಿಮತಃಸ್ಥಿತಂ । ಕುರಬ್ಕರೇನಾ

[86]ಮಧೇಯಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಮಾದಪಲ್ಯಇತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿ

[87]ತಂ । ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂಮ್ಯಾದ್ರತಿಮ್ಮನಪಲ್ಲಿತಃ । ಉಪಗ್ರಾಮೈಸ್ತ್ರಿಭಿರ್ಯುಕ್ತಂನಾ

[88]ಮ್ನಾಕಂಚಿಗಜಾಲಕಂ । ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರಿತೀರಿತಂ । ಸರ್ವ

[89]ಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಸಸ್ಯಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾ

[90]ಧ್ಯಜಲಾನ್ವಿತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪ

[91]ತಟಾಕಾದಿಸರಃಕಲ್ಯಾಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ

[92]ತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತಃ

[93]ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶೈವಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಅ

[94]ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ

[95]ದತ್ತವಾನ್ಮುದಾ । ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ । ಚತುರ್ವಿಂಶ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[96]ತಿಕಾವೃತ್ತೀನ್ಪರಿಕಲ್ಪ್ಯಮಹಾಮತಿಃ । ತಾಸುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ

[97]ನಾಂಸ್ವಾರ್ಥಮುಷ್ಟಿಚತತ್ಪರಾಃ । ದ್ವಿಜೇಭ್ಯಶ್ಶ್ರುತಿಶಾಸ್ತ್ರಾರ್ಥಪಾರಗೇಭ್ಯಸ್ಸ

[98]ಮಾಹಿತಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪುರಸ್ಸರಾಃ । ಆಶ್ವಲಾಯನಸೂ

[99]ತ್ರಾಯರಥೀತರಸಗೋತ್ರಿಣೇಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ವಪುತ್ರಾಯಧೀಮತೇ । ಸೋ

[100]ಮನಾಥಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾ

[101]ತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುತಾಯಚ । ಯಜ್ಞಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯ

[102]ಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇ

[103]ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ । ತಿಂರಿಮಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂ

[104]ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾಧಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು

[105]ತಾಯಚ । ನೃಸಿಂಹಯಜ್ವನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

106 ರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಾಚ । ಯಜ್ವನೇರಾ
107 ಘವಾಖ್ಯಾಯಾದದಾವೃತ್ತಿದ್ವಯಂಮುದಾ । ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಹಾಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಿ
108 ಣೇ । ಯಜುರ್ವೇದವಿದೇಸೋಮನಾಥನಾಮ್ನಾಖ್ಯಸೂನವೇ । ಯಜ್ವನೇಹೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109 ಕಾಂಪ್ರದತ್ತವಾನ್ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾ
110 ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಾಚ । ಯಜ್ವನೇರಾಘವೇಂದ್ರಾಯಾದದಾವೃತ್ತಿದ್ವಯಂಮುದಾ । ಆ
111 ಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112 ಪ್ಪಶಾಸ್ತ್ರಿಸುತಾಯಚ । ಶ್ರೀಮತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಹ್ಯಾಶ್ವಲಾ
113 ಯನ . . ತ್ರಾಯವ.ಶಿಷ್ಠಾಯಮಹಾತ್ಮನೇ । ಐಯಂಭಟ್ಟತನೂಜಾಯದೊಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114 ವೃತ್ತಿರೇಕಾಮುದಾದತ್ತಾಹ್ಯನ್ನದಾನರತಾಯಚ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಶ್ರೀಹರಿತಸ
115 ಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೆಂಗಂಭಟ್ಟಸುತಾಯವೈ । ಶ್ರೀಮತ್ತಿರುಮಲಭ
116 ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚದ್ವಾ
117 ತ್ರಿಂಶತ್ಫಲಾವಾಪಮನಪ್ರತಿಮಾಂಕಿತಾಸ್ಸ್ಥಾಪಿತಾಃ । ಪ್ರಾಯತೋಬುಧಮಾಂಚಷ್ಟಂಪಾ
118 ರಯತೋವೈಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತಪಿತಿತಾಲೋಕಮಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತ
119 ದಿದಂಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
120 ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
121 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
123 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
124 ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಘಂಟೆ ಅಕ್ಷರದ ಶಾಸನವಿದೆ.)

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
4 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5 ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮ
6 ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸ
7 ಹಾಯಸೂರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳವೀರನಾರ
8 ಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂರಾಜ್ಯಂಗೆಯ್ಯು
9 ತ್ತಮಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10 ರಿನಾಥಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡಸೆಣಸು
11 ವರಗಂಡವೈರಿವಿಷಭಸಾದರ್ಶಳಅಣ್ಣನಂಕಕಾರಿಚೆಟಿದೇವರಸರು
12 ಎಲಹಂಕದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ॥
13 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗು
14 ಣಗಣಾಲಂಕೃತಸತ್ಯಸೌಚಚಾರುಚರಿತ್ರನಯವಿನಯವಿಜ್ಞಾನವೀರಾ
15 ವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16 ಡಧ್ವಜರುಂವಿರಾಜಿತಾನೂನಸಾಹಸೋತ್ತುಂಗರುಂತ್ರೈಲಂಗ
17 ನಾವಲ್ಲಭರುಂನಿಜಭುಜವಿಜಯಲಕ್ಷ್ಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18 ರುಂತ್ರಿಭುವನಪರಾಕ್ರಮೋನ್ನತರುಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19 ಬಲದೇವ ವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರುಂಚಲ್ಲುಂಕಿದಂಡಹ
20 ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವರುಂಚೇಳಾಭರಣಭೂಷಿತರುಂಚೋಳ
21 ಕುಳಾಂನ್ವಿತರುಂಚಾಳುಕ್ಯಾಂನ್ವಯರುಂಕಂ . . . . ನಕರುಮಾಡಿದಹೊ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

[22]ರಂಬಂತೆತ್ತಿಸಿದರು . ಜಂಬೂದ್ವೀಪ ..... ಅ..ಾವಳಿಯುಅಯ್ಯ
[23]ಬ್ಬ ಗಸ್ವಾಮಿಗಳುಂಉಭಯನಾನಾದೇಶಿಮುಖ್ಯರಪ್ಪತ್ರೈಳೋಕ್ಯಪಟ್ಟಣಸ್ವಾ
[24]ಮಿವೀರಬಲ್ಲಾಳಸೆಟ್ಟಿಯರುಂಮರಿಯಹೊಲ್ಲಸೆಟ್ಟಿ..ಂವೊಡ
[25]ಲಪ್ಪೀತಿಸೆಟ್ಟಿಯರ-ಂಹೊಟೆಯುಂಇಂಗಿಸೆಟ್ಟಿಯರುಂಗುಡ್ಡಕಲ್ಲಿಸೆಟ್ಟಿ
[26]ಯರುಂವಾಗವೈಲಾರಸೆಟ್ಟಿಯರುಂಹೊರವಡಿಯುಮಲ್ಲಿಸೆಟ್ಟಿಯರುಂನಾ
[27]ಕಿಸೆಟ್ಟಿಯುಮಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂಚಿಕ್ಕತವ್ಮ . . . .
[28]ಚಿಕ್ಕಗೌಡನುಂಸಮಸ್ತಉಭಯನಾನಾದೇಸಿಗಳರುಂಇಖರಮುಂಮೂರಿದಂ
[29]ಡಮುಂ ೧೪ ಸಮಯದವರೆಲ್ಲರುಂಕೂಡಿಕಂಡುಷ ೧೧೪೯ತ್ತನೆಯ
[30]ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧೦ ಬ್ರಿ ॥ ಶ್ರೀಗವಮೇಶ್ವರದೇವರಶ್ರೀ
[31]ಕಾರ್ಯ್ಯಕ್ಕಂಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮೃತಅಮೃತಪಡಿಗಂಧೋಪ
[32]ಸೋಪಚಾರಕ್ಕಂಖಂಡಸ್ಫುಟ[ತ]ಜೀರ್ಣ್ನೋ...ಕವೆಂದುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ
[33]ಕೊಟ್ಟನಡಸುವದತ್ತಿಹತ್ತಿಯಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿಹತ್ತಿಪಲ ೫ ಬಂ
[34]ಬಡೆಯುಮಳವೆ ೧ಂಕೆ ಪಣ ೧ ಅರಸಿನದಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ
[35]ಱು ೧ಂಕ್ಕೆ ಪಣ ೧ ಓಲೆಯುಮಳವೆ ೧ಂಕೆ ಪಣ - ಉಪ್ಪಿನಹೇಱು ೨ಂಕೆ ಪಣ ೧
[36]ದವಸದಹೇಱು ೨ಂಕೆ ಪಣ ೧ ಅಡಕೆಯುಹೇಱು ೧ಂಕೆ ಪಣ ೨ ಮೆಣಸಿನಹೇಱು
[37]೧ಂಕೆ ಪಣ ೨ ಮಿಲಕ್ಕಿಯುಹೇಱು ೧ಂಕ್ಕೆ ಪಣ ೨ ಕಂಬಳಿಯುಮಳವೆ ೧ಂಕೆ ಪಣ . . ಗೂ
[38]ಲಮಳವೆ ೧ಂಕಂ ಪಣ ೨ ಸಂಭಾರದಹೇಱು ೧ಂಕೆ ಪಣ ೨ ಸೀಮೆಯುಮಳವೆ ೧ಂಕೆ ಪಣ . .
[39]ಕುದುರೆಯುಕೊಟ್ಟಲ್ಲಿಪಣ ೧ ಕೊಂಡಲ್ಲಿಪಣ ೧ ಟಂಣ್ಣ . . ನಡಿಗೆಗೆಸೂ ೨ ಕಂಚಿಕೆ . . . .
[40]ರಿಯಲಿಗದೆಖ ೩ ಕೆಯಖ ೧ ರಾಜಗಟ್ಟದಸ . . . . . .
[41]ಅಡಕೆಎಲೆಯುಹೇಱಿಂಗೆ . . . ವೊಳಗೆ ೧ ಮೆಣಸಿನಹೇಱಿಂಗೆ . . . . . .
[42]ಱಂಗೆವೂ ೧ .ಡೆಗೆಯುಹೇಱಿಂಗೆಸಾ ೧ ದವಸದಹೇಱಿಂಗೆ . . ...
[43]ವೂ ೧ ಅರಿಸಿನದಹೇಱಿಂಗೆವಾ ೧ ಇವುಮೊದ . . . .
[44]ಂಬುಮುಕಾಣನಹೇಱು . . ಎತ್ತಿನಹೇಱು . . ಕತ್ತೆ . . . . . .
[45] . . ದ . . . . ಹರೆಲ್ಲರನುಕೂಡಿರಕ್ಷಿಸುವದುಹಲರುಮಾಡಿದ . . . .
[46]ಲುನೆನಪಾ . ತಂನಕಾಲದಲುಳ್ಳ ೨೧ ತಲೆಯುಪಿತೃಗ . ಳ . . . . . .
[47]. ಗಂಗೆಯತಡಿಯಲು . . ಕಣ . ಂಕೊ . . ಪಹಲರುಮಾಡಿದ . ...

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮನ್ವೀರಲಬ್ಧ ವೀ* | [2]ನತತಲೆಮಂಡಿನಿಂರಿ | [3]ತೊಮ್ಮಭತ್ತೆಂಟವರಕಟಿದ

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ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

[1]ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ಲು ಶಿವಪುರದ ... ಮಾಡಿಸಿ | [2]ದರೇವ

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ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೬೭ ಕ್ಕೆಸ
[2]ಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಲ್ಲುಶ್ರೀಮತುಶಿವಪುರ | [3]ರಜಗನಾಥನಾಯಕ ... ಕರಗದೇವರಿಗೆ ...

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ಅದೇ ಗ್ರಾಮದ ಮಕ್ಕಾನಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕ ೧೪೬೭ ಕ್ಕೆಸಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರಜೇಷ್ಟ | [2]ಶುದ್ಧ ೫ ಲ್ಲು ....

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ ಇದೆ.

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ಆದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

ಶಾಲಿವಾಹನಶಕ ೧೨೫೧ ಕ್ಕೆ ಸಲ್ಲುಹವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | [2]ಮಾಸ ೧೫ ನೇ ಶುಕ್ರವಾರ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಶಾಲಿವಾಹನಶಕ

[2]೧೨೩೩ನೇ ಖರಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಶು। ೩ ಶುಕ್ರವಾರದಲ್ಲು

[4]ರಾಜನರೇಂದ್ರಭೂಪಾ

[5]ಲರುರಾಜ್ಯವಂ

[6]ಗೈದು . . . .

. . . .

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರಿಯಂಶಕವರು

[2]ಷಂಗಳು ೧೨೫೧ ನೆಯ

[3]ವಿಭವಸಂವತ್ಸರದಶ್ರಾ

[4]ವಣಮಾಸಶು ೧೫ ರಲು

[5]ಶ್ರೀವೀರಗಂಗಪಶಸ್ತಿಶ್ರೀ

[6]ಯಶಪ್ರತಾಪಚಕ್ರವ

[7]ರ್ತಿಹೊಯಿಸಣಾಶ್ರೀವಂ

[8]ಯಲಳಪರ್ಸರುಪ್ವಣ್ಣಾಡ

[9]ಯಪತ್ತನಾಡವರಸಂ

[10]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

[11]ಗೆಯ್ಯುತ್ತಿಶಳಯೆಸಪ

[12]ಯಪ್ರಧಾನಂ . . . .

[13]ವರಹರೇಸ್ವರ . . ಯದ

[14]ಂಗ . . . . ಆಹಾರನು

[15] . . . ಗೊಟ್ಟಂ

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ಆದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ। ಅರಿರಾಯವಿಬಾಡಬಾಸಿಗೆ

[2]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವಡಿಯರು

[3]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಶಕವರುಷ ೧೨೮೯ ನೆಯ

[4]ಪ್ಲವಂಗಸಂ । ಕಾರ್ತಿಕಶು ೧ ನೋ ಶ್ರೀಮನ್ಮ

[5]ಹಾಸಾಮಂತಾಧಿಪತಿಮೂವರುರಾಯರಗಂಡನಾಡು

[6] . . . . ಯಕನಮಕ್ಕಳುಬೊಮ್ಮಯ್ಯನಾಯಕರುತಿ -

[7]ಣಪ್ಪನವರುಶ್ರೀಮನ್ಮಹಾಹುಲುಕಡಿನಾಡಪ್ರಭುಬುಮ್ಮರಳ

[8]ಕೋಟಗಾಡತನವಂ

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ಹೊನ್ನಾವಾರದ ಹೋಬಳಿ ಗಂಡ್ರಗೊಳ್ಳೀ ಪುರದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ನೇಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾ
3 ಖಶು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತುಗಂಡ್ರಗೊಳ್ಳಿದ
4 ಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುಭೈರಪ್ಪನಾ
5 ಯಿಕರುಶಿವಗಂಗೆಯಮೇಲಣಗವಿಯಸಿಂಹಾಸನದ
6 ಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
7 ವೆಂತೆಂದರೆಶ್ರೀಪ್ರರಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
9 ಯರುಸುಖರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀವೀರನರಸಿಂಗದೇ
10 ವರುಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿ
11 ದಹುಲುಕುಡಿನಾಡೊಳಗಣಹಣಪೆಯಸೀಮೆಗೆಸಲುವಶಿಂ
12 ಪಾಡಿಪುರದಸೀಮೆಯೊಳಗಣಭೂಮಿಯಾಗಿದ್ದ
13 ಹೊಲವನ್ನೂ ಒಂದುಕುಂಟೆಯನ್ನೂ ನಾವುನಿಮಗೆ
14 ನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದು
15 ಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೋಣಪ್ಪನಾಯಕರಮ
16 ಕ್ಕಳುಭೈರಪ್ಪನಾಯಕರುಗಂಡ್ರಗೊಳ್ಳೀಪುರವೆಂಬದನ್ನ
17 ಮೊದಲುದಾನಪೂರ್ವಕವಾಗಿದಾನವನ್ನೆರದ್ದುಕಾಯಂ ।
18 ಆಗಂಡ್ರಗೊಳ್ಳೀಪುರದಚತುಸ್ಸೀಮೆಯವಿವರಾ । ಆ
19 ಗೊಂಡ್ರಗೊಳ್ಳೀಪುರದಮೂಡಲುಇಸ್ತೂರಮೇರೆ
20 ಟೆಂಕಲುಹೊನ್ನಾವಾರೆಂಪಾಡಿಪುರದಮೇರೆಆಗಂ
21 ಡ್ರಗೊಳ್ಳೀಪುರದಪಡವಲು ಶಿಂಪಾಡೀಪುರದಕೆರೆಯ
22 ಕಟ್ಟೆಆಗಂಡ್ರಗೊಳ್ಳೀಪುರಕ್ಕೆಬಡಗಲುಹೆಜ್ಜಾಜಿ
23 ಶಾಕಲದೇವನಪುರದಮೇರೆಆದರೊಳಗಾದದ್ದು
24 ಸರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
25 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
26 ಗತೇಜಸ್ವಾಮ್ಯವನ್ನೂಗಂಡರಗೊಳ್ಳೀಸೋಣಪ್ಪ
27 ನಾಯಿಕರಮಕ್ಕಳುಭೈರಪ್ಪನಾಯಿಕರುಈಗಂಡ್ರ
28 ಗೊಳ್ಳಿಯಪುರವನ್ನುಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
29 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿಶ್ರೀಮತುಗಂಡರಗೊ
30 ಳ್ಳೀದಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳು
31 ಭೈರಪ್ಪನಾಯಿಕರುಶಿವಗಂಗೆಯಮೇಲಣಗವಿ
32 ಸಿಂಹಾಸನದಮಲೆಯಕಾಂತದೇವರಿಗೆಶಿಷ್ಯಪಾ
33 ರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಗಳಾಗಿ
34 ವಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನು
35 ಭವಿಸುವದುಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನ ॥
36 ॥ ಶ್ಲೋ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನ್ನ
37 ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂ
38 ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನು
39 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ
40 ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂ
41 ಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ । ತ್ರಿಷ್ಠಾಯಾಂಜಾ
42 ಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ 6″ × 2′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರು
2 ಷದ ೧೪೮೪ನೆಯಶುಕ್ಲಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧ ಗಪು
3 ಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಣ
4 ಪನಾಯಕರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಶಿವಗಂಗೆಯ
5 ಮೇಲಣಗವಿಯಸಿಂಹಾಸನದಮಲೆಯ . . . . ಕೊಟ
6 ಧರ್ಮಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜ
7 ರಾಜಪರಮೇಶ್ವರಶಿವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
8 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವೀರನರಸಿಂಗ
9 ದೇವಮಹಾರಾಯರೂನಮಗನಾಯಕತನಪಾಲಿಸಿದಹು
10 ಲುಕಡಿನಾಡೊಳಗಣಹಣಬೆಯಸೀಮೆಗೆಸಲುವಗಂಡ್ರ
11 ಗೊಲಿಪುರದಶೀಮೆಯೊಳಗಣಭೂಮಿಯಾಪೇವಹೊ
12 ಲವನುವೊಂದುಕುಂಟೆಯನ.ನಾಉನಿಮಗೆನರ
13 ಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲಿಯಂ
14 ದುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಣಪ್ಪನಾಯಕರಮಕ್ಕ
15 ಳುಬಯಿರಪ್ಪನಾಯಿಕರುಗಂಡರಗೊಳೀಪುರವೆಂಬಪ್ರತಿ
16 ನಾಮದೇಯಸರ್ವಮಾನ್ಯಕವಾಗಿದಾರೆಯನೆರೆದುಕೊಟೆಉ

17 ಆಗಂಡರಗೂಳಿಪುರಯ ಚತುಸ್ಸೀಮೆಯ ವಿವರ ಆಗಂಡ
18 ರಗೂಳಿಪುರದ ಮೂಡಲು ಯೀಚತೂರು ಮೇರೆ ತೆಂಕಲು
19 ಹೊಂನವಿರಸಿಂಪಾಡಿಪುರದ ಮೇರೆ ಆಗಂಡರಗೂ
20 ಳಿಪುರದ ಪಡುವಲು ಸಿಂಗಾಡಿಪುರದ ಕೆಚೆಯ ಕಾ
21 ವಿಲಗಂಡರಗೂಲಿಪುರಕೆ ಬಡಗಲು ಹೆಜಾಜೆನೆ ಕಲ
21 ದೇವನಪುರದ ಮೇರೆ ಆಕಲ್ಲೊಳಗಾದ ತುಜಂಮಾಕ್ಷೀ
23 ತ್ರನಿಧಿನಿಕ್ಷೇಪ ಜಲಪಾಷಾಣ ಅಕ್ಷೀಣ ಅಗಾಮಿಸಿ
24 ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಗಂಡ
25 ರಗೂಳಿದಳವಾಯಿ ಸೋಂಣಪನಾಯಕರ ಮಕ್ಕಳು
26 ಬಯಿರಪನಾಯಕರೂ ಯಿಗಾಂಡರಗೂಳಿಯ ಪುರವನು
27 ಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆ ಧರ್ಮವಾಗಿ
28 ಶ್ರೀಮತುಗಂಡರಗೂಳಿದಳವಾಯಿಸೋಂಣಪನಾಯಕ
29 ರ ಮಕ್ಕಳು ಬಯಿರಪನಾಯಕರೂ ಸಿವಗಂಗೆಯ ಮೇಲಣ
30 ಗವಿಯ ಸಿಂಹಾಸನದ ಮಲೆಯ ಶಾಂತದೇವರಿಗೆ ಪೈ
31 ಪಾರಂಪರಿಯಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಿ
32 ವಪೂಜೆಯಿಂವಾಗಿ ಕೊಂಡು ಸುಖದಿಂ ಅನು
33 ಭವಿಸಿದು ಯಿಂದು ಕೊಟ್ಟ ಪುರದ ಧರ್ಮ
34 ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇ
35 ಯೋನುಪಾಲನಂ । ದಾನಂಸ್ವಯಮೇವಪಾಲನ
36 ಅನಾದಚ್ಯುತಂಪದಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂ ।
37 ಪರದತ್ತಂಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
38 ಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
39 ಧರಾ । ಷಷ್ಟಿರ್ವರಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಪ್ರಟ್ಟಯನ ಅಗ್ರಹಾರದ ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ × 1′ 3″

(ಮುಂಭಾಗ)

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯ ಶಾ
3 ಲಿವಾಹನಸಕವರುಷ
4 ೦ಗಳು ೧೪೦೪ ನೆಯ ಸರ್ವ
5 ಜಿತಸಂವತ್ಸರದ ವೈಶ್ಯಶು ೧೦
6 ಲು ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
7 ಜರಾಜಪರಮೇಸ್ವರಮೇದಿ
8 ನೀಮಿಸರಗಂಡಕಟಾರಿಸಾಳುವ
9 ಸಾಳುವಯಿಂಮಡಿರಾಯಮಹಾ
10 ರಾಯರ ಕೊಮಾರ ಸಳವಯ ದೇ
11 ವಪನಾಯಕರು ತಿಪ್ಪರಸೀಮೆ
12 ಯನುಸ್ತಿರರಾಜ್ಯಂಗೆಯುವಲಿ
13 ಶ್ರೀಮಂ . . . . ಹುಲುಕಡಿ
14 ನಾಡಪ್ರಭು ಬಯಣಗಉಡ
15 ರ ಮಕ್ಕಳು ಬಯಿಪಗಉಡರು
16 ಕೊಟ ಶಿಲಾಶಾಸನದ ಕ್ರಮವೆಂತೆ
17 ದರೆ ತಿಪುರಸ್ತಳ ಕೆಸಲುವ ಹೆಜಾ
18 ಜಿಯ ಸೀಮೆಯ ಉವರದೊಹಳ್ಳಿಗೆ
19 ಮೂಡಲು ತೆಂಕಲಾದ ಸೀಮೆಯಲಿ
20 ಬಯಿರಾಪುರವೆಂಬ ಅಪುರವ
21 ನು ಸಿಂಗಪಯಗಳ ಮಕ್ಕಳು ತಿಪ
22 ರಸಯನಿಗೆ ಮಕರಸಂಕ್ರಾಂತಿ
23 ಯಲು ಏಕಭೋಗ್ಯವಾಗಿ ಧಾರೆಯ
24 ನೆಱೆದು ಕೊಟ ಆ ಬಯಿರಾಪುರ
25 ದ ಅಪುರವ ಚತುಸೀಮೆಯೊಳ
26 ಗಣ ಕೆರೆ ಕಟ್ಟೆ ಅಕ್ಷೀಣ ಆ
27 ಗಾಮಿ ಸಿದ್ಧಸಾಧ್ಯವೆಂಬ ಅಷ್ಟ
28 ಭೋಗ . . . . ಆಚಂದ್ರಾರ್ಕ
29 . . . . ಸ್ಥಾಯಿಯಲಿ ನಿಂಮ ಪುತ್ರ
30 ಪವುತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

31 ಯೇಕಭೋಗ್ಯದಲು ಆನು
32 ಭವಿಸಿಕೊಯಿಂದು
33 ಕೊಟ ಶಿಲಾಶಾಸನ
34 ಯಿ ಅಗ್ರಹಾರಕೆ
35 ಆವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಾಕಲದೇವನಪುರದ ಬಸವನಗುಡಿಯ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರ
[2]ಬಲ್ಲಾಳದೇವರಸರುಹೊಸನಾಡಿನ
[3]ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಡಗೆರೆಗೆ ದಕ್ಷಿಣ ಕೋಟೆಯ ಕಂದಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′

[1]ನಂದಿಪನಯ್ಕ
[2]ರಬಿಕಾಬೀರ
[3]ಯನುದೊವತಂ
[4]ಮನಮಗಕಂಬಗೆ
[5]ಕೊಟನೆಕಾಲಕೊಡ
[6]ಗಿಶ್ರೀ

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ದೊಡ್ಡಹೆಜ್ಜಾಜಿ ಹೋಬಳಿ ಪುಟ್ಟೇನಅಗ್ರಹಾರದ ಶಾನುಭೋಗ ಶೀನಪ್ಪನು ತಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಯಲ್ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂಡ । ಕಠಾರಿಸಾರ್ವಸಾಳ್ವಯಿಂಮಡಿರಾಯ । ಮಹಾರಾಯರ ಕೊಮಾರ । ಸುರ್‍ಯವಿದ್ಯಾವಪ್ಪನಾಯಕರು । ತಿಪ್ಪುರೀಮೆಯರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಂನ್ಮಹಾಹುಲ್ಲುಕದಿನಾಡಪ್ರಭುಬ್ಯೆಯಣಗವುಡರಮಕ್ಕಳುಪ್ಯೆಣಗವುಡರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತಿಪ್ಪೂರಸ್ಥಳಕೆಸಲುವಹೆಜಾಜಿಸೀಮೆಯಹಳ್ಳಿಗೆಮೂಡಲುತೆಂಕಲುಸೀಮೆಯಲ್ಲಿಬ್ಯೆರಾಪುರವೆಂಬಅಪ್ರರವನ್ನು । ಸಿಂಗಪ್ಯೆಯಿಗಳಮಕ್ಕಳುತಿಪ್ಪರಸ್ಯೆಯ್ಯನಿಗೆ । ಮಕರಸಂಕರಾಂತಿಯಲ್ಲು ! ಯೇಕಭೋಗ್ಯವಾಗಿ । ದಾರೆಯನೆರದುಕೊಟ್ಟುಅಪ್ಯೆರಾಪುರದಅಗ್ರಹಾರದಚತುಃಸೀಮೆವಳಗಣಕೆರ್‍ರೆಕುಂಟೆಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯರೆಂಬಅಷ್ಟಬೋಗವನ್ನು । ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ । ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿ । ಯೇಕಭೋಗ್ಯದಲ್ಲುಅನ್ನುಭವಿಸಿಕೊಯೆಂದುಬರಕೊಟ್ಟಶಿಲಾಶಾಸನಾ । ಯಿಾಅಗ್ರಹಾರಕೆಯಾವನೊಬ್ಬನಾದರೂ । ಅಲುಪ್ಪಿದಾಗ್ಯು । ತಂದೆತಾಯು । ಕಾಶಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹೆಜ್ಜಾಜಿಗೆ ಪಶ್ಚಿಮ ವೆಂಕಟಸುಬ್ಬೈಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಯಮೇಲೆ.

ಪ್ರಮಾಣ 7′ 6″ × 5′

ಶ್ರೀವಿರೂಪಾಕ್ಷ

[1]ವೀರಸರಣರುಅರುಸಹ
[2]ಜಂಗಮಣವಿನಯನುಡಿ
[3]ಜಿಹ್ವನಹಕ್ಕ ಚಣಬಯು
[4]ವಿಯಲಂಕಾಹಾರ
[5]ಯಲಕಣಅ
[6]ಯ . . ಬಸವಣ
[7]ವಾಕ್ಯಸರಣರವಾಕ್ಯ
. . . .
[10]ಪ್ರಭುವಿನವಾಕ್ಯ
[11]ಪರಮೇಶ್ವರ
[12]ಗಂಗಾದರವಾಕ್ಯಗಳು
[13]ವೀರಸಿಂಗೇಶ್ವರ . .

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ಆದೇ ಹೋಬಳಿ ಕಸಾಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″×1′ 3′

[1]ಮನ್ಮಥಸಂವ
[2]ತ್ಸರದವಯಿಸಾ
[3]ಕಸುದ ೭ ಲುಸಾಂ
[4]ತನಂಜೇದೇವರು
[5]ತಳವಾಜಕೆಂಪೇ
[6]ನಾಯಕನಮಗ
[7]ತಂಮನಾಯಕ
[8]ನಿಗೆಕೊಟ್ಟನೆತ್ತರು
[9]ಕೊಡಗಿಕೊಲಗದ್ದೆ
[10]ಯಿಂದಕ್ಕೆ ತಪ್ಪಿದವರು
[11]ಗೋವನುಕೊಂದ
[12]ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಆದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 6″

[1]ಶೋಭಕೃತು
[2]ಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಬ ೧೦ ಲುಶ್ರೀಮನ್ಮ
[4]ಹಾಮುವರುರಾಯರಗಂ
[5]ಡಬಯಿಂಣಪ್ರೊಡೆಯರುಕಸಾ
[6]ಗಟದಈರಯದೇವನಮಗನು
[7]ಂಡಪ್ಪಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂ
[8]ದಡೆಕಸವಗಟಕೆಪಡುವಗಡಿ
[9]ಯು . . . .
[10]ಏದನಾಗಿಅತಗೆಕಟ್ಟಿಗೊಡಘಿ
[11]ಂಬ ೨ ಗಗದ್ದೆಯಕೊಟ್ಟಿಉಯಿಾಧರ್ಮ
[12]ಕೆಅವನಾನೊಬನುಅಳುಹಿದಡೆಗ
[13]ಂಗೆಯತಡಿಯಲಿತಂಗೇಂಳುಕವಿ
[14]ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುತಂ
[15]. . . ಂತಾಪಿತ್ರುಗಳ . . . .
[16]ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ ×4′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೫೪೨ ನೆಯತದುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆಶ್ವಜಬ ೩೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[3]ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವಮಹಾರಾಯ
[4]ಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಚತುರ್ತಗೋತ್ರದ. . . . ವತಿನಾಡಪ್ರಭು. . . . . .ಬಯಿರೇಗ
[5]ಉಡಅಯ್ಯನವರಪೌತ್ರರಾದಹಾವಳಿಬಯಿರಪಗಉಡರಅಯ್ಯನವರಪುತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರಪ
[6]ಗಉಡರುಆತ್ರೆಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಕಾಧ್ಯಾಯಿಗಳಾದ . . . ಪಂಡಿತರಪೌತ್ರರಾದತಿರುಮಲ
[7]ಪಂಡಿತರಪುತ್ರರಾದಪುಟ್ಟಂಣಪಂಡಿತರಿಗೆ . . . .

[8] . . . . ಹಣಪೆ . . . . ನಾಮಕ್ಕೆ ಪ್ರ
[9] ತಿನಾಮವಾಗಿಯುಂಮಡಿಬಯಿರಾಪುರವೆಂಬಸರ್ವಮಾನ್ಯ . . . . . ಚತುರ್ತ
[10] ಗೋತ್ರದಲಿ . . . .
[11] ಗಉಡಆಯನವರಪೌತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾ
[12] ಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಂಪ . ಪಂಡಿತರಪೌತ್ರರಾದತಿರುಮಲಪಂಡಿತರಪುತ್ರರಾ
[13] ದತಿರುಮಲಪಂಡಿತರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಣಕಾಲದಲುತ್ತಮತಂದೆಹಾವಳಿಯಬಯರಯ
[14] ಗಉಡಆಯನವರಿಗೆಪುಂಣ್ಯನಾಗಬೇಕುಯೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
[15] ರ್ವಪರಿಚ್ಛೇದವಾಗಿಆತ್ರೇಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗೂಳೂರಪು
[16] ಟ್ಟಣ್ಣ ಪಂಡಿತರಪಉತ್ರರಾದತಿಂಮಾಪಂಡಿತರಪುತ್ರರಾದತಿಂಮಾಪಂಡಿತರಿಗೆ
[17] ಚತುರ್ಥಗೋತ್ರದ . . . . ಹರಪತಿನಾಥಪ್ರಭು . . . ಗಉಡರಆಯನವರಪಉ
[18] ತ್ರರಾದಹಾವಳಿಬಯಿರೆಗಉಡರುಆಯನವರಪುತ್ರರಾದಯಿಂ
[19] ಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುದಾರೆನೆರೆದುಕೊಟ್ಟೆಉಯಿಾಅಗ್ರಹಾರಕ್ಕೆ
[20] . . . ಚತುಸೀಮೆಯೊಳಗುಳ್ಳಪುಕ್ಷೇತ್ರವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

ಹಿಂಭಾಗದಲ್ಲಿ

[21] ಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಮಸ್ತ
[22] ವಹಿತವನಾಸಕಲೋತ್ಪತ್ಯವನುನೀಉನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾ
[23] ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಯಾ]ಗಿ . . . . ಸುಖದ
[24] ಲಿಅನುಭವಿಸುವದುಯೆಂದುಹಾಕಿಕೊಟ್ಟಸಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[25] ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂಯೇಕ
[26] ಯವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜಾನಗರಂಗ್ರಾಹ್ಯಾವಿಪ್ರದ
[27] ತ್ತಾವಸುಂಧರಾಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಸ್ವದ
[28] ತ್ತಾನಿಫಲಂಬಾವೇ

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ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕಾಡನೂರಲ್ಲಿ.

ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೪ ನೆಯುಮೇಲೆನಿಂದುನಡೆವಖರಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಶು ೧೦ ಸೋಮವಾರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಗಂಡ್ರಗೊಳ್ಳೇದಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವ ದೇವರಿಗೆಕೊಟ್ಟಪ್ರದಧರ್ಮಶಾಸನವೆಂತೆಂದರೆಸ್ವಾಮಿನವುಗೆನಾಯಿಕತನಕ್ಕೆಪಾಲಿಸಹುಲುಕುಡಿನಾಡಿಗೆಸಲುವಹಣಬೆಯುಸೀಮೆಯೊಳ ಗಣಕಾಡನೂರುಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲ್ಲಿವಿದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸ ಹಿರಣ್ಯೋದಕವಾಗಿದಾನಪೂರ್ವಕವಾಗಿಗಂಡರಗೊಳ್ಳೇದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಕೊಮಾರನಾಗಪ್ಪನಾಯಕರುಅಚ್ಯುತರಾ ಯಮಹಾರಾಯರಿಗೆಧರ್ಮಶೀರಬೇಕೇದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹಿರಿಯಕೆರೆಕೆ ಳಗಣಗದ್ದೆಬೆಜ್ಜಲುಆಣೆಅಚ್ಚುಕಟ್ಟುಕಡೆಕಾಲವೆತೋಟತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭನಡೆವರೂಯ್ಯಲುಗೂಡೆಗೊಯ್ಯಲುಸುಂ ಕಸವರ್ನಾದಾಯಮನೆದೆರಿಗೆಮಗ್ಗದೆರಿಗೆಪಟ್ಟಡಿಪಸ[illegible]ಯುಗ್ರಾಮದೆರಿಗೆಸಕಲಸುವರ್ನಾದಾಯಸಕಲವಸ್ತಾದಾಯವನ್ನೂಸ ರ್ವಮಾನ್ಯವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ ಮಸ್ತವನ್ನೂಪಾಲಿಸಿಆಯಸ್ವಾಮ್ಯವಸೂಲಾದಿಮೇಲೆಕಂಡಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಅಂಗರಂಗವೈಭ

ವರಥೋತ್ಸಹವನ್ನು ನಡಿಸಿಕ್ಕೊಂಬುದುಯುಂದುಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರವುಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆತ್ರಿವಾಚಧಾರೆಯುನ್ನೆರದುಕೊಟ್ಟೆವುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತ್ತಾ ಬಹೆವೆಂದುಕೊಟ್ಟ ಕಾಡನೂರುಪುರದಧರ್ಮಶಾಸನ ॥ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲಯೊ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತು ॥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನ್ಪಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ॥ ಏಕೋಹಂಗಿನಿಲೋಕ್ಕೇಶ ॥ ಪೈಕಾವೋದಭೂಭುಜ । ನಯೋಜ್ಯನಕರಗ್ರಾಹ್ಯ । ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ ॥ ಸದತ್ತಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂಧರಾ । ಶಷ್ಠಿರ್ವಷಸಹಸ್ರಾಣಿ ತ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನಾಗಪ್ಪನಬರಹಾ ॥ ॥

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ಅದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ಶಾರಣಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನವಿಶೇಷೋನ್ನತಸರ್ವೈಲೋತ್ರೋದಕಕುಡ್ಗಿತಿನವುಸಕಲಿದ್ಧೋದವಕರಣಾವರಣಗಂಗತ್ರಯಸಭಸಕಳಪ್ರಕರಣವಯಾಪಯೋಸಿಧಿಮನ್ನಿಸಿಪಂಸಕಲಃ ಶ್ರೀಭತ್ರಕಸಮಸ್ತಸಿದ್ಧಕುಲದಾಯಕರುಗಂಗಾಧರದೇವರಿಗೆಹರಿಪಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಿಬೇಕೆಂದುಶ್ರೀಮನ್ಮಹಾಮೂವರುರಾಯರಗಂಡಭೇರುಂಡಮಾಲಿಕಾರ್ಜುನಮಹಾರಾಯರಕುಮಾರಜುಂಜನರಾಯರಸರ್ವನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವನೆಲವಂಗಲದೇಮೆಗೆಸಲುವಕನಸವಾಡಿಯನ್ನುಧರ್ಮವಾಗಿಕೊಟ್ಟೆವುಈಪುರಕ್ಕೆ ಆರುವಕ್ರಮವದಗಂಗೆಯತಡಿಯಲ್ಲಿಸ್ತ್ರೀಯ್ಯಳಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಈಪುರವುಕಲಲಾಗಿಚರಲಾಗಿಬಡಿಯನುಬಂದುಪರಿಪಾಲಿಸಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇಧಿನೀಮೀಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನಸಿಂಗರಾಯರುಮಹಾರಾಯರಕುಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯಂಬದಾಗಿಕೊಟ್ಟದ್ದು ಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿ ॥

52

ಅದೇ ಹೋಬಳಿ ಇಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಿಥ್ವೀವ

[2]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ

[3]ರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ

[4]ಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಾಮಲಪರೊಳುಗಂಡಭೇ

[5]ರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರ[ನ]ಸಹಾಯಸೂರಸನಿವಾರದು

[6]ಗ್ಗಗಿರಿಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯ.

[7] . . . ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

[8] . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪ್ರ

[9] . . . . ಸರ್ಬಜ್ಞಂಕುಡುಹೊಸಕರ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ

[10] . . . . ನಾನಯಿಕರನುವೆಬನಪರಾನ . ದಿವಾದೀಪಕರುಂಗೆ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿಇದೆ).

ಹಿಂಭಾಗ

[1] . ಣವಾರಣರುಂಆವುರಿಕುಲೆರಿಲೆಕಶಮಕರ್ಮರಾವಪಸಾಯರುಂಜ

[2]ಗೆಕಗುರುಜಗದಾದಯದುರುಗಮಗಕಾರವೆಂಬಟಸಕವರು

[3]ಸಂ ೧೨೮೮ನೆಯುಪರಾಭವಸಂವತ್ಸರದಆಸ್ವಯುಜಸು ೩೦

[4]ಶ್ರೀಮತುರಾಜಧಾನಿದೋರಸಮುದ್ರದಹಿರಿಯುಕಳವುಟಜಪಿ

[5]ಗುಹುಟ್ಟವುಹಾವಾದನಾಲನಾಡಬಡಗಿಕವ್ಮಾಜಿಅಕಸಾಲೆಯಿವರೊಳಗಾ

[6]ದಸವುಸ್ತವೀರ . . .ಂಬಳರುಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ

(ಇನ್ನು ೧೧ ಪಙ್ತಿಗಳಲ್ಲಿ ತೆರಿಗೆಗಳ ಹೆಸರುಗಳಿವೆ)

53

ಅದೇ ಹೋಬಳಿ ಮುಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″ × 2′9″

[1]ಸ್ವಸ್ತಿಪೊಲಯ್ಯಲಆರಸರ

[2]ಣಶ್ರೀಮನ್‌ಅತ್ತಿ . ಶ್ವರಸರಗಕು

[3]. . . . . . .ಮಗಂದಿವಬಿಜ್ಜಯ್ಯ

[4]ಪೊರಟಬಿಯಿವಗಂಗನನೆಬಪ್ಪ

[5]ಮಾರರವ್ವೆಆನೆದೆಜ್ಜೆನಾಗ .

[6]ಲಚಿಟ್ಟಗೊರಕ್ಕರವು

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

54

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲದೇವನಹಳ್ಳಿಯ ಅಂಜನೇಯುನ ಗುಡೀಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3′ × 2′

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜ

[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

[3]ಖವರುಷಂಗಳು ೧೪೫೭ ನೆಯುಜ

[4]ಯುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ಲು

[5]ಅಮ್ರುತಪ . . . . .ಕಲಿವನನಂ

[6]ಗಸಿಕಟ್ಟಬರ . . . .

[7]ನಿಲಲಾಗಿ. . . . . .ರುವಿನಾ

[8]ನೇಮುದಗಂ. . . .

. . . .

[13]. . . . . .ದರ್ಮವಾಗ

[14]ಪೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″ × 4′

ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೧ ನೆಯ ವರು

[2]ಸವಿಳಂಬಿಸಂವತ್ಸರದಯಶ್ಯಯಿಜಮುಸದಆವು

[3]ದುರೆಯುಲಲಹೆಗಡೆಗ ೪ಂಡನವುಗನುಸವುಯುದಕಾವು

[4]ರನು ಕಾದಿಕಜ್ಜಿಬೊಂವು ತಿರುವುಲೆಯುರರಗಿಯ್ಯಾ

[5]ಸಾಗಿಬರು
[6]ತ್ತಿರಲಾಗಿಸು
[7]ದ್ಧ ೧೨ ಆದಿ
[8]ವಾರದಲಿಅ
[9]ಜಗಲಿ
[10]ಲಳರುಬ
[11]ದಲಗಲ
[12]ಗಿಕರಗವ
[13]......ಕಾವು...
[14]....ಸ್ವರ್ಗ
[15]ಸ್ಥನಾದ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೬೧ ನೆಯವರುಷವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಮಾಸದಲ್ಲಿಮಧುರೆಯಲ್ಲಿಬಬ್ಬನಾದ
[3]ಗಾಂಧನಮಗನಾಸನುಮುದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ
[4]ಮ್ಮಕಾರ್ಯಚಕ್ರಯಳಕಿಗೆಹೋಗಿಚಕ್ರದಲ್ಲಿಗೆಸುತ್ತ
[5]೧೨ ಆಡಿಯುಳಳದಲ್ಲಿಅಲ್ಲಗಲದಿದ್ದ ಕ್ರತುಬದೊ
[6]ಡಗಲಾಗೆಸತ್ತಿ ಗವನೆಬಾಪಂದನುಮಲ್ಲಿಸಾಗಿದಡೆಯೂ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

57

ಅದೇಹೋಬಳಿ ಕಾಕೋಳುಗ್ರಾಮದ ಶಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′9′×1′9″ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

58

ಅದೇ ಹೋಬಳಿ ಕಾಮಾಕ್ಷಿಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′1″×3′

[1]ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೪೩೬ ನೇ
[2]ಸರ್ವಜಿತುಸಂವತ್ಸರವಾಗಸು ೧೦ ಶ್ರೀವಿರು
[3]ಪಾಕ್ಷರಾಯಕಾಮಾಕ್ಷಿಪುರಕೆಸಳುವ
*ಕೊಟ್ಟಧರ್ಮ
[4]ಆವಿಶ್ವನಾಥಮಾಲಿಪುರಅಗ್ರಹಾರ
[5].........

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ಅದೇ ಹೋಬಳಿ ಬೂದಮ್ಮನಹಳ್ಳಿ ಊರುಬಾಗಲುಬಳಿ.

ಪ್ರಮಾಣ 2′×1′

[1]ಹೇರಲಂಬಿಸ
[2]ಂವತ್ಸರದಜೇಷ್ಠ
[3]ಬಹುಳ ೧ ಲು.
[4]ಬಾಬಯುಕಂಬ .
[5]ಹೇರಿಸಿದಾಬಡಿ
[6]ಯ.ರಿಗೆಕೊಟ್ಟಕ
[7]ಮರಣಕಾಣಿ

*ಇದುಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿಧೆ.

60

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತುಮಕೂರು ಹಳೇ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′10

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ . . . . .
3ಕೇಸರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
4 . . . ಮಣಿಮುಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ . . . .
5 . . . . ಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
6ದಂಕರಾಮವಶರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲ
7ಣಚೋಳರಾಜ್ಯಸ್ತಾಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
8ಣಹೊಇಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
9ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತಂ ಸ್ವಸ್ತಿಶ್ರೀ
10ಸರ್ಬ್ಬಜ್ಞಕಯರಾದವಿಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತಏಕವೇದಾಂತಭುವ
11ಭವನವಿಜನಕಾವಿ . . . .
12ಚಾರಿಯಂತಾಂಬ್ರಬ . . . . . ದಾರಣರುಂಅಂದಕಾ .

. . . .

16ಸಮಸ್ತ . . . . ಆ . . ಶಕವರುಷ ೧೦೬೯ ನೆಯಪರಾಭ
17ವಸಂವತ್ಸರದಆಸ್ವಇಜಸು . ಅಲಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರ
18ಸಮುದ್ರ . . . . ಮುಖ್ಯವಾ
19ದ . . . . ಅಕಸಾಲೆಯರೆರೊಳಗಾದಸಮ
20ಸ್ತ . . . . ಕೊಟ್ಟತಾಂಬ್ರಸಾಸನದಕ್ರಮವೆಂತೆಂ
21ದರೆ . . . .

(ಇನ್ನು ೧೦ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

61

ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ

ಪ್ರಮಾಣ 4′9″ × ೨′

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೦೫೯ನೆಯಸಂವ
2ತ್ಸರದ . . . ಬಹುದಾನ್ಯ
3 . . . .
4ವೀರಬಲ್ಲಾಳ . . . . . ಸು .
5ಖಸಂಕಥಾವಿನೋದ . . . . .
6ರಾಜಧಾನಿ . . . . .

. . . . . .
11ಚತುಸ್ಸೀಮೆಯ . . . .
12ಪಿಯಯ . . .
13ಚಂದ್ರಾದಿತ್ಯ . . . . ಹುಂಗ
14ಳಮುಹಾ . . . .

62

ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷಂ...
[2]ನೇಪರಿಧಾವಿಸಂವತ್ಸರದ
[3]ಪಾಲ್ಗುಣಬ೧
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವ
[6]ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ..
[7]..ತ್ತಲಿ.....

(ಇನ್ನು ೧೦ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

63

ಅದೇ ಹೋಬಳಿ ಮಾವಳೀಪುರದ ಪೂರಬಾಗಲ ಸಮೀಪದಲ್ಲಿರುವ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳಿ.

ಪ್ರಮಾಣ 8′ × 4′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಃಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[4]ದದೌ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೭ನೇಮ
[5]ನ್ಮಥಸಂವತ್ಸರದಪುಷ್ಯಬ೧ಶುಕ್ರವಾರದಮಕರಸಂಕ್ರಾಂತಿಮಪುಣ್ಯಕಾ
[6]ಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂಕಟೇಶ್ವ
[7]ರಸ್ವಾಮಿವೇಂಕಟಾಚಲದಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
[8]ವುತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಗಳಾ
[9]ದಇಮ್ಮಡಿಸೊಣ್ಣಭೈರೆಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ
[10]ನವರಪುತ್ರರಾದದೊಡ್ಡಭೈರಪಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]
[11]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬರೂರತಿರುಪತಿಭಟ್ಟ
[12]ರಪೌತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪುತ್ರರಾದಸುಬ್ಬಾಭಟ್ಟರವರಿಗೆಕೊಟ್ಟಏಕಭೋಗ್ಯಗ್ರಾಮ
[13]ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆಸಲುವಸಿಗೇಕೋ
[14]ಟೆಹೋಬಳಿಯಲ್ಲಿ ಕುರುಬರಹಳ್ಳಿ ಉಪಗ್ರಾಮಸಹಿತವಾದಮಾವಳಿಪುರಕ್ಕೆ ಪ್ರ
[15]ತಿನಾಮವಾದದೊಡ್ಡಭೈರಸಾಗರವೆಂಬಏಕಭೋಗಸರ್ವಮಾನ್ಯಗ್ರಹಾರ
[16]ವನುಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ
[17]ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟಮಾದಕಾರಣಈಗ್ರಾಮ
[18]ಕ್ಕೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[19]ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನೂನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[20]ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲುಅನುಭವಿಸಿಕೊಂಡು
[21]ಈಹದೂಯಂದುಕೊಟ್ಟಏಕಭೋಗಗ್ರಾಮದಾನದಧರ್ಮಶಾಸನದಾನ
[22]ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[23]ಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಪಾಳ್ಯದಗಾರ್ಡಿಗರಸಂಜೀವನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ—

1 ಶ್ರೀರಾಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು
3 ೧೬೬೯ ನೇಕೀಲಕನಾಮಸಂವತ್ಸರದವೂ
4 ಘನಮಹಲ್ಲುರಾಜಾಧಿರಾಜಗಳೂಕಂಠೀರಜು
5 ಕಾಂತ್ರೈಯರಾಜಮಹಾಂತ್ರೈಯರಾಜು
6 ಖರಾಚೂರಿನಂಗ್ಯೆಯರಾಜಾಲೆಳೂ
7 ಸ್ವಾಮಿಗಳೂಕರ್ತರುಮಾಗಡಿರಂಗಸ್ವಾ
8 ಮಿಯಾಬಳಿಆನೆಯಗೆದೂಕಾಪ್ರಾಕೆಕೂ
9 ಂಡಂತ್ತಾ ಆನೆಗೆಶೂನ್ಯಮಾಡಿಸಿದರುಪ
10 ಕ್ತ ಮೊಳಗೆಕೊಡೆಕೊಡೆಕೊರಾಮಳಗಳು
11 ಬಿಮಸಾಯೋದಾಗಿಯಿಾಆನೆಮಾಮಾರ
12 ದರುವಾಸಿಮಾಡಿದರೆಅವರಿಗೆರಾಜ್ಯವಯೊಲ್ಲಿ
13 ದಾನಪತ್ರಾಂಗಳುಕೊಡುತ್ತದೆಯುಂಬೂ
14 ದಾಗಿ । ಗಜಾಂಕುಶವಂಟಪ್ಪುಲಿಪ್ಸ್ಕೆರವನೆ
15 ರ್ತಯಿಂನುಯಾರಾಯಿಲ್ಲಬೂಮಿಮಲ್ಲಿ
16 ಯಿತನೆಸಮರ್ತನೂಯುಬೂವಗಿಚ ।
17 ರಲುರಯೆಚುದಿನಕೆಯಿಾಆನೆಗೆಮಾಡಿದೀಸೂಂ
18 ನ್ಯಮಂನೂಮಂಸೆಮಾಡಲಾಗಿಮೆಚ್ಚಿದರುಯುರದಕ್ಕೆ
19 ಗೆಸಚೆದಕಡಗಮಂನುಆಕಿತುಂಬಳುಡುಗರೆಮಾಡಿ

ಹಿಂಭಾಗ—

20 ಸಾವಿರವರಹಮಂನುಕೊಟ್ಟುಸಂತ್ರೈಸಿಕೆ
21 ಳರಸಗುಹಗಾ । ನಂಮರಾಜ್ಯದೊಳಗೆಯಿತ್ತನಿಗೆ
22 ಮಾಡಿಕೊಟ್ಟಂತ್ತಾದಾನಪತ್ರಾವಿವರಂ । ಪೂರಿಗೆಮಂದಲಂ
23 ಕಸಿಬಿಗೆಲಖ
24 ಕಂಪಣಿಗೆಮಂದುಕರಿಮಾದುಮೆಗೆಲಂಗಕಣಕ್ಕೆಲಂ
25 ರಾಗಿಲಂಮಂದುಸೊಂತೆಹಲ್ಲು । ಯಿಾದರ್ಮಕೆಯಾತಪ್ಪಿಂ
26 ಮಗೆಯುಗೆಂಚಗೋಹತ್ಯಸ್ತ್ರೀಹತ್ಯಚೆಕರ್ಯಯು
27 ಗೆಕಲ್ಪಾಂತರಬ್ರಹತ್ಯಾಂಚಾರುಣಂಚನಕದುಃಖ
28 ನಂ । ಮಾತಾಕಲುಚಪಿತಾಚಲುಚಂದಕರುತ್ರೇಣಯಿ
29 ಧ್ಯತ್ತಿಂ । ವೃಷಾದಂಗೆಕುರುಕ್ಷೇತ್ರೇಗಾಮಂಸ್ಯಹರುಣ
30 ಕೋಮುಕಿ । ಚಂಶಂಲಮಪಿಸಂಗ್ರಸಂ । ಕುರುದ್ರೋಣಿ
31 ಮಾಚನಂ । ಕಾಶಿಯೊಳಗೆಗೋಹತ್ಯಮಾಡಿದಆಗೆಬ್ರ
32 ಮಹತ್ಯೆಸ್ತ್ರೀಹತ್ಯೆಯಿಗಕ್ಕೆತಪ್ಪಿದರೆಯಿಂತಿಪ್ಪುದೋ
33 ಹ ॥ ಯಿಾದನಪತ್ರನಂಜುಂಡೇಶ್ವರನಸನಿದಂನ
34 ದಲ್ಲಿಬರದು । ಯಿವಕೆಸಕ್ಷಿಆಕಾಶಮೆಂಣಿಭೂ
35 ಮಿತಯಿ । ಸೂರ್ಯಚಂದ್ರದಿಗಳುಸಾಕ್ಷಿಯಿದ
36 ಖರದತಗಂಗದನಬರಕ್ರೀನಂಜನಗು
37 ಡನಂಜುಂಡೇಶ್ವರನಪದವೆಗತ್ತಿಂ ॥
38 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶೀಕೋಟಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4'3" × 2'

1 ಪರಿವಿಧಾರಿಸಂವಯಿ
2 ಶಖ . . .ರ್ ಲು । ಶ್ರೀ ॥ ಮ
3 ಂಡಲೇಸ್ವರಂತ್ರಿಭುವ
4 ನಮ . . ಪಂಡಮಾರಿವಾ
5 . . ರುಬಂಡುಮಾರದ್ರ
. . . .
9 ಲುವಳಬಡುಸಿಶ್ರೀ . .
10 . . : . . . .
11 ದಿಯಾಗಿ . . . .
12 . . . .
13 . ಭೂಮಿಚಂದ್ರರುಂ
14 ಸೂರಿಯ.ಸಹ .
15 ದುಷ್ಠೋಗಪುಹಂ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ವೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

(೧೮ ಪಙ್ಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

[6] . . . . ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷಂಗಳು ೧

[7] ೪೬೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ . .

[8] ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ

[9] ರಾಯವಿಬಾಳೆಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ

[10] ಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಿ

ಹಿಂಭಾಗ.

[11] . . . . ಜನವಬಸ್ರಜಟನಬ್ರ . . . .

[12] ವೆಂಕಂಣನಮಗವುಕ . . . . ಮ . . . .

[13] ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ . . . .

[14] ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ .

[15] ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ . . ಯನ . .

[16] ದಯಿಸರಿಯಿಸಮುಗಂಣಶ್ರೀಮನುಮಹಕುಲಪ್ರಸೂತನ

[17] . . . . . . ಗಳ . . ಯಂಬಾನಗ . . ಕಮ . . .

[18] . . ವೊನ . . . .

(ಇನ್ನೂ ೧೪ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಶಾಸನ.

೪ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1] ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸ

[2] (ಭಾ)ನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಬಲಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತಮ್ಭಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತ್ತೇಃ . .

[3] ತಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೇಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ .

[4] ಗತಗುಣಸ್ಯದತ್ತಕಸೂತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕಸಮರಾವಗಾಹನೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಸ್ಯ . . . .

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[5] ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದನ್ತಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ

[6] ಯಶಸಃಪ್ರವರಕರಿತುರಗವರಾರೋಹಣಕ್ಷ್ಸ್ಯಕ್ಷಪಿತಾರಿಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪುತ್ರಸ್ಯ

[7] ಪಿತೃಪಿತಾಮಹಾನ್ವಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇನ್ದ್ರನೀತಿಬೃಹಸ್ಪತಿತುಲ್ಯಸ್ಯಯಾವದಾಯು . .

[8] ಖಣ್ಡಿತಮ ತ್ಸಹಸ್ಯಶಕ್ರತುಲ್ಯಪರಾಕ್ರಮಸ್ಯಶ್ರೀಮ[ದ]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃಪರಯುಧಿ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9] ರವಿನ್ದಪ್ರಬೋಧನಪ್ರವೃತ್ತತರುಣದಿವಾಕರಅವ್ಯಾಹತವಿಷಮಪ್ರಸಾದಕೋಪಅನೇಕಗೋಹಿರಣ್ಯಭೂಮ್ಯಾದಿಪ್ರದಾ

[10] ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಾಃಅನೇಕಯುದ್ಧಾಧ್ವರಯಾಜಕ್ಯೈಕ

[11] . . ಇವಾಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಇವಾಕ್ಷೀಣಕೋಶಕೋಟ್ಠಾಗಾರಃಯುಮಇವಾಯಿಮುವಾಕಃಬ ವರಣ

[12] ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೊಙ್ಗಣಿರಾಜಾಖ್ಯಃದತ್ತ ಕಾದಕ್ಷಮಿಶ್ವತ್ಯೈತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[13] ಣಸ್ಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರಭ್ಯಮರುಗರೆಪುರಾಷ್ಟ್ರತಿಚ್ಛೊರಕಾದಸ್ವಾಮಿಗಳ್ಗೆಬಹ್ಮದೇಯಕ್ರಮೇದೆನ

[14] ವಿಲೂರಕಜೆಕಿಟ್ಟಿಣೆಕಣ್ಣುಗವಿನ್ರಿಹಿಭೂಮಿಂದತ್ತವ್ಯಅಷ್ಟಾದಶಜಾತಿಭಿಃಸರ್ವಪರಿಹಾರೈಃ

[15] ಸಪಾನೀಯಮಾತಬ್ರಹ್ಮದೇಅಂಕೃತ್ವಾಪುಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇಽದತ್ತ ವರ್ಾತದನುಗಮ್ಯ

[16] ಸರ್ವ್ವಾಯುಃಇವರ್ಧಣೀತಃ ಮಪ್ರತಿಹತಬೀಃಪರಮಬ್ರಹ್ಮಣ್ಯಾಹರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

* ಈ ೨ ಶಾಸನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ......ಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನೇವಿಪುಲ
18 ವೀರ್ಯ್ಯೈಶ್ವರ್ಯ್ಯೇಏಕೋನತ್ರಿಂಶವಿಜಯಸಂವತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾಠಾಲಸಗೋತ್ರಸ್ಯಕಾದಶಸ್ವಾಮಿಃಶ್ವಸರ್ವ್ವ
19 ತ್ರೈಯ್ಯ್ಯಭಿಮದಲವಲ್ಲಿಭಾಕ್ಯಕಾಡಸ್ವಾಮಿನಃತಂತಭೂಮಿತಥೈವಪರಿಕರನ್ತುಪರಿಹಾರಯಾನ್ತುಚ
20 ಉಪಿತದಸ್ಮಚ್ಛಾಸನಮಕ್ರಮೇತ್ಸಪಾಪಃಪಾಶೇರನ್ದಣ್ಡ್ಯಮರಹತಿಅಪಿಚಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹನ್ತುರ್ಭವತಿದುಷ್ಕೃತಂಸ್ವನ್ದಾತುಂ
22 ಸುಮಹಚ್ಛಕ್ಯಂದುಷ್ಕರಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾದ
23 ತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಮಹರಾಜಸ್ವಾಮಿನಾಜ್ಞಾ
24 ಪ್ಯಂದಿವಾಕರೇಕ..ಪಗ್ಗರಜನಿಪನ್ನಿಕ್ಕರಣ್ಣ ಗವದೇನಮಿಕೊಂಬನ್ದು ಪಾಯಿಂಬನ್ಪ ಅಭಿವೃರ....
25 ....

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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
2 ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲ
3 ಪರಾಕ್ರಮಯಾಶಸಃದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂ
4 ಷಣವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
5 ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿ
6 ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥ
7 ಸದ್ಭಾವಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಞ್ಚನನಿಕಷೋಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

8 ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ
9 ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತುಃಶ್ರೀಮ
10 ನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತಸ್ಯ
11 ಅನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಸಃ
12 ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋಧನುರಭಿಯೋ
13 ಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ॥
14 ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

15 ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
16 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವ
17 ಯಸ್ಯಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಕ್ಷುತ್ಕ್ಷಾಮೋಪ್ಯಪಿಶಿತಾ
18 ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೇ । ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯವಿ
19 ಸರ್ಗ್ಗಗ್ರಾಯಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರ
20 ಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಾವಿ
21 ಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

[23]ಕಪರ್ಯ್ಯಙ್ಕಪವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸ್ಯಪ
[24]ರಸ್ಪರಾನವಮರ್ದ್ದಿನೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯಅಸಮ್ಭ್ರಮಾವನಮಿತಸ
[25]ಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವರ್ಗ್ಗ
[26]ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ । ಕಾರ್ತ್ತಯುಗೀನರಾಜಚರಿತಾವಲ
[27]ಮ್ಬಿನಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಭು
[28]ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪ್ರದಾನಶೌರ್ಯ್ಯಸ್ಯಅವಿಷಹ್ಯಪರಾಕ್ರಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[29]ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತಕಾರ್ಪ್ಪಿತಾಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಮುಖಾಭಿವರ್ದ್ಧಮಾನ
[30]ವಿಭವೋದಯಪರಾಜಿತದ್ರವಿಣಪತೇ । ಪ್ರಥಿತಾನೇಕಗುಣನಿಧಾನಭೂತಸ್ಯವಿದ್ವ
[31]ತ್ಸುಪ್ರಥಮಗಣ್ಯಸ್ಯಪ್ರಣಯಿಜನಹೃದಯನನ್ದನಸ್ಯಮರ್ಯ್ಯಾದಾಲಂಘನಾಲಂ
[32]ಕೃತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತಸ್ಯಪ್ರ
[33]ತಪಾತಿಶಯಾನುಗತವಿವಸ್ವತೋವೈವಸ್ವತಸ್ಯವಾಮನೋರ್ವ್ವರ್ಣ್ಣಾಶ್ರಮಾ
[34]ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾ ॥ ಪ್ರಾತಿಜನೀನಸ್ಯಸುಪ್ರಜ
[35]ಸಾಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನ । ಪುತ್ರೇಣಪುನ್ನಾಡರಾಜಸ್ಕ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[36]ನ್ದವರ್ಮ್ಮಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ವಗುರುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಸುತಸಮಾವರ್ಜ್ಜಿ
[37]ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮಭಿಪ್ರತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿ
[38]ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನಆನ್ದರಿಯಆಲಂತೂರಪೊರುಳರೆ ಅ
[39]ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಾಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪ
[40]ಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖೇನಶ್ರೀಮತ್ಕೊಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವ್ವಿನೀ
[41]ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾದಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾ
[42]ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀನೇನಸುಪ್ರಜಸಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[43]ಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಪಞ್ಚತ್ರಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತ್ತಮಾನೇ ॥
[44]ಶ್ರೀಮತ್‌ವಾಲ್ಮೀಕಿನಾಮ್ನಿ ಜಗತ್‌ಸೂರ್ಯ್ಯವಂಸ್ಯಖರಮಹಾದೇವಾಕ್ಯಕಾಶ್ಯಪಸ
[45]ಗೋತ್ರವಾಜಸೇನ್ಯಾಂಮುದೆಯಶ್ರೀಮದ್ದೇವಶರ್ಮ್ಮಣಾಂಕೆಟಿಲೆನಾಮ್ನಪವಾಪ್ರೀಶ್ವರ
[46]ಸ್ಥಾನಂಉದಕಪೂರ್ಬ್ಬಂದತ್ತಂಈಶಾನ್ಯದಿಶಾಅಪಕ್ಷೇತ್ರಂಚಶಾರಿಖಣ್ಡಿ
[47]ಕೃಷ್ಣತಟಾಕಂಅಪಕ್ಷೇತ್ರಂಅರ್ದ್ಧತ್ರಿಖಣ್ಡಿ ಅಥಅಪಕ್ಷೇತ್ರಂ
[48]ಷಟ್ಖಣ್ಡಿಪೆಣ್ಣೆನದೀಪೂರ್ವ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಪಞ್ಚದಶಖಣ್ಡಿದಕ್ಷಿಣಾದಿಶಾ
[49]ಮಹಾಬ್ರಿಕ್ಷಂಅಗ್ನಿ ಅಶ್ವಸ್ತಂಈಶಾನ್ಯಾದಿಶಾಜಮ್ಬುಬ್ರಿಕ್ಷಂಪುನಪುನ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[50]ಈಶಾನ್ಯದಿಶಾನಕುಲಿತಟಾಕಂವಾರುಣದಿಶಾಂಕ್ಷೇತ್ರಂದ್ವಾದಶಖಣ್ಡಿ ವಾಯುವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಅ
[51]ಪಕ್ಷೇತ್ರಂಸಪ್ತಖಣ್ಡಿಏತನ್ಮಾಕಹದೇವದಿವ್ಯದತ್ತಂಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ
[52]ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿ
[53]ವರ್ತ್ತತೇ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ[ತಸ್ಯ]ತದಾಫಲಂ
[54]ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಾರ್ತ್ಥಪಾಲನಾಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನ
[55]ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ಅಭ್ದಿದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪ್ರತಿಪಾಲನಾಂಏತಾನಿನ
[56]ನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥

DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

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1

ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5′ × 1″.

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೦೯೧ ನೆ ಸುವಿವ
[2]ವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧
[3]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[4]ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಂಣಾವುಲೆ
[5]ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
[6]ಜ್ಯಂಗೆಯುತ್ತಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ
[7]ಪಂಸಂಣವರಮಕ್ಕಳುಕಾಮಯದಂನಾಡನಾಗವಾರ
[8]ನಾಯಕರುಮಲಹಕ್ಕ
[9]...ಗೌಂಡಂಗೆತಿಂಣಲುಚತುಸ್ಸೀಮೆ
....

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ
[2]ಭುವನಜನವಿ
[3]ಖ್ಯಾತರಾಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವ
[5]ರದೇವರಾಯ
[6]ಮಹಾರಾಯರುಪೃಥಿ
[7]ರಾಜ್ಯಂಮಾಳುವಲ್ಲಿ
[8]ಶ್ರೀಮತುಪೆನವ
[9]ಲೆನಾಯಕರಮಕ್ಕಳು
[10]ಕಾಡಂಣನಾಯರು
[11]ತಿಂಣಲತಿಮ್ಮಲಗೌ
[12]ಡರಮಕ್ಕಳುಬಚಯ
[13]ಗಳುಡಂಗೆ
[14]ಖ ೧ ಹಿರಿ..
[15]ಗದ್ದೆಖ ೧ ಕೊಟ್ಟ
[16]ಗಿಕೊಟ
......

3

ಆದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗ ಕದಿರಿಗನ ಕಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೬೭
[2]ನೆಡಾತಾರಣಸಂವತ್ಸರದಪು
[3]ಲ್ಗುಣಶು ೩ ಆದಿವಾರಶ್ರೀ
[4]ಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ
[5]ಭಾಸಿಗೆತಪ್ಪುವರಾಯರ
[6]ರಗಂಡವೀಜವಾಪಾಜಿಹು
[7]ರಿಪಾಪೆಂಮಯುನಾಯ
[8]ರುಭರದ್ವಾಜಗೋತ್ರ

[9]ಧ್ಭವರಾದಶ್ರೀರಂಗನಾಥ
[10]ಭಟ್ಟರವುಕ್ಕಳು
[11]ಭವಭೂತಿಗಳಿಗೆಏಲಹಕ್ಕನಾ
[12]ಡಜಾಲಿಗೆಚತುಸ್ಸೀಮೆಯುಪ್ಪೊಳ
[13]ಗಾದಗದ್ದೆಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಸಹ
[14]ಸರ್ವ್ವಸ್ವಾವ್ಯವನೂದಾರಾಪೂರ್ವ
[15]ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[16]ರಸರ್ವಮಾನ್ಯದಗ್ರಹಾರ
[17]ವಾಗಿ

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಊರುಬಾಗಿಲಿನ ಬಳಿಯಲ್ಲಿಯೂ.

[1]ಶ್ರೀಚಾಮುಂಡಿ | [2]ಮಾಹೇಶ್ವರಿ | [3]ಂಮನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗಮಂಗಲದ ಆಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×2′ 6″

[1]ಶ್ರೀರಂಗಪಟ್ಟಣದ | [2]ಪಟ್ಟಿಮಶ್ರೀರಂಗನಾ | [3]ಥಸ್ವಾಮಿಯುವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

[1]ಕಾಳಯುಕ್ತಿಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲೂಶ್ರೀಮತುಸಿಂ
[2]ಗಿರಿಹಳ್ಳಿಯುಮಂದೆಗಳುಡನಮಗಚಿಕೆಗಳುಡನಾತಂಮತಾ
[3]ತಸಿಂಗಿರಿಗಳುಡಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂಬಕದಿನಿದವ
[4]ರಕಂಬಟಿದವತ್ತಿಗೆಮಾನ್ಯವಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಯಿದ
[5]ಕೆಆರುತಪಿದರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು
[6]ಯಿದಕೆನಾಚಿಕವಿರಿಸಿಂಗಿರಯನುಬರದಾತನುನಾಗಮಂಗ
[7]ಲದತಿಂಮಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿಂನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×1′ 6″

[1]ಶ್ರೀವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಅ
[2]ಮಾವಾಸ್ಯೆಯುಲುಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ
[3]ಕಾಲದಲ್ಲಿಕೆಂಚಂಣನಾಯುಕರು . .
[4]ದಾನದತ್ತವಾಗಿಕೊಟಕ್ಷೇತ್ರಇದಂಮಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವ್ರೋಬನ ಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″

[1]ಶ್ರೀಮತುಆನಂದಸಂವತ್ಸ
[2]ರದಮರ್ಗಸ್ಸರಸುವ ೧೨ ಆ
[3]ಲುಕೊಯಿರದಮಟದಲಿ . .
[4] . . . . ನವರಾನವು . ದುಕಿ
[5]ಷ್ಯರಾದವರದೆಸಿದ್ದಲಿಂಗದೇವರ
[6]ಸನಃಸುತದಿಂದದೇವ
[7]ಂಡಹಳಿ . . . . . . ಅ
[8]ೀಕೆವಾಡಿಸ್ತಳದ
[9]ಗಾಡಕೇನಬೋವರ
[10]ಪ್ರೊಸಿತದಿಂದಬೊವಮಾ
[11]ರದಸೋಣಪಬೊವುಮಾರದ
[12]ಪೈಚಗಾಡ
. . . .

9

ಅದೇ ಹೋಬಳಿ ಕೊಯಿರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬಂಡೆಯಲ್ಲಿ.

[1]ವಿಕ್ರುತುಂತಿಂಮುಸಮುದ್ರದಕ್ಕೆಲಿನೆನರ್ಮೂತಿ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತೇನಹಳ್ಳೀ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′ 4′

[1]ಸಕವರಷ ೮೭೦ ನೆಯುಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರಸ್ವಸ್ತಿಸಮ
[2] . . . . . ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಞ್ಚೀಪುರವರೇಶ್ವ
[3]ರ . . . . ಪ್ರಚಣ್ಡದಕ್ಷಿಣದ
[4]ಣ್ಡದಣ್ಡಿತಾರಾತಿಮಣ್ಡಳನಾಹವಮಳ . . ಪಲ್ಲವ
[5] . . . ನಾರಾಯಣಂಗಾಣದಂಕಕಾಐ . ಶ್ರೀಮದಯ್ಯಪ
[6] . ಟಿ . . . . ವ್ವಾಸಿಮಬಾಡವನಾಳುತ್ತಮಿರೆಕನ್ನಂದ
[7]ವನವಾಗಾಳಣ್ಡಮೆ
[8]ಲ್ಬೀದಿ
[9]ಟ್ಟದ
[10]ಜಿದುಸತ್ತಕಾಳುವಟ್ಟ
[11]ಬೀರಯ್ಯರವೀರವನ
[12]ಭ್ಯಂತರಿಸ್ತ್ರೀಕ
[13]ಲ್ನಾಟುಗೊಟ್ಟರಿಇ
[14]ವನಟಿದೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದೆ.

[1]. . . . ಲಿಖರ . . .
[2]ರಾಕಿಕುಲಂಕುವಾ
[3]ವಾತಂಯದುಭೋ
[4]ಗಾಂಬುಸಂಪಂನ
[5]ಸನಃ । ತಸ್ಮಿನ್ಅರಿಪ್ರಕರ
[6]ಯ್ಯಾಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′

1 . . . . ದಂಷ್ಟ್ರಾದಂಡಸಪಾತು . . . .
2 . . . . ಶ್ರಿಯಂದಧಾ . . . . .
3 . . . .
4 . . . . . . ಬುದವಾರ
5 . . . . . . ಶ್ರೀಮನುಮಹಾ
6ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮುದ್ರಾ
7ಧಿಪತಿಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
8ಡಶ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂ
9ಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ
10ಯಾನ್ನೋತರಯಲಹಂಕನಾಡೊಳಗಣದೇವರಾಯಸಮುದ್ರ
11ಪಾಟಸಾಲೆಯ . . ಅಲೂರಚತುಸ್ಸೀಮೆ .

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತುಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೬೭ ನೆ
2ಯಅಕ್ಷಯಸಂವತ್ಸರದ
3ಶ್ರಾವಣ . . . . . ಶ್ರೀಮನ
4ಮಹಾಮಂಡಳೇಶ್ವರಂ . .
5 . . . ಶಬಾ . . . .
6 . . . . . ಗಂಡ
7ಶ್ರೀ . . . . ಬುಕ್ಕಂಣ
8 . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂ . .
9 . . ರಲು
.

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗೋಪಾಲಾಯನಮಃ
2ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಚರಣಾರ್ಪಣ

[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
[4]ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[5]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[6]ವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
[7]ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ । ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।
[8]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೭೯
[9]ನೇವರುಷಕೆಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರವಾರ
[10]ಮಹಾಪರ್ವಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕ
[11]ಪುರಾಣಪುರುಷೋತ್ತಮಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
[12]ಶ್ರೀಮದನುಅಲಮೇಲುಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
[13]ಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಸ
[14]ತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯವರದಿವ್ಯ
[15]ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮಮುಖ್ಯದಾಸರಾದಚತುರ್ಥ
[16]ಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾದಮುದುಬ
[17]ಯಿರೆಗೌಡ್ರುಪುತ್ರರಾದಯಿಂಮ್ಮಡಿಸೊಣಬಯಿರೆಗೌಡ್ರುದ
[18]ರ್ಮಪತ್ನಿಕೆಂಪಂಮ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
[19]ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮಿಸೇವೆಸತ್ಕಾರಾದಿಗಳಿಗೆಸಮರ್ಪಿ
[20]ಸಿದಗ್ರಾಮಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
[21]ನಪುರದರಾಜ್ಯಕೆಸಲುವ । ವಡಿಗೆಹಳಿಹೋಬ

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[22]ಳಿಗ್ರಾಮಗಳುಸೋಮೆತಿಹಳಿಗ್ರಾಮ ೧ ಮೇಲೂರುಪುಡ್ಲೂರುಗ್ರಾಮಯೆರಡು
[23]ಚತುಹಳಿಗ್ರಾಮ ೧ ಸಗಪಹಳಿಗ್ರಾಮ ೧ ತೋಟ ೨
[24]ನುಸಾವಕನಹಳಿಬಳಿಯಹೊಸಕೆರೆಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
[25]ಸೇವಾರ್ಥವಾಗಿಸಮರ್ಪಿಸಿದವಿವರಾನಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
[26]ತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸಂಪ್ರೋಕ್ಷಣೆಮು
[27]ಗಳುರಥೋತ್ಸವಮುಂತಾದಸೇವೆಗಳುಆದಿಯಾಗಿನಡವಂ
[28]ತ್ತಾದವೃಧೂಪಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನೆಕಾಣಿಕೆವಸ್ತು
[29]ದಿಗಳುಅರ್ಚಕರಿಗೆನಡವಂತ್ತಾವೃಪಾಹಗೆಪ್ರತಿನಾ
[30]ಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ಬಗ್ರಾಮಆದಿಯಾ
[31]ದಯಿವರಿಗೆನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಸ್ಥ್ಯಗ
[32]ಳುಸಲಕಿಚತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿ.ಚಾಪುರ
[33]ಬಯಿರಾಪುರಅರ್ಚಕರುಆಗಮಗ್ನರುಪುರೋಹಿ
[34]ತವೇದಪಾರಾಯಣಮಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾಮ
[35]ಯಜ್ಞೋಪವೀತತೋಮಾಲೆಪಾರುಪತ್ಯಗಾರಶಾನಬೋ
[36]ಗರುಮೋಳತಾಳನಟುವರುಮುಂತಾದಸಕಲವಿನ
[37]ಯೋಗವುಶಾಸ್ವಿತವಾಗಿನಡಿಯಬೇಕೂಯಿದರ

[8]ಲ್ಲಿಯಾರುಶಾವೆಗೆತಪ್ಪಿದಾಗ್ಯ್ಯಆವರಿಗೆಬದುಲುಹಾ
[39]ಕಿಕೊಂಡುಸ್ವಾಮಿಸೇವೆಮಾಡಿಸಬೇಕುಗೋಪಾಲಸ್ವಾ
[40]ಮಿಗೆಸಮರ್ಪಿಸಿದತೋಟದಲ್ಲುಯೇನುಕೀಳ-ಪಯಿ
[41]ರುಯಿಾತೋಟದವರಸಂಬಳಾಕಳದುಸ್ವಾಮಿಗೆ
[42]ಸಮರ್ಪಿಸಿದ್ದಕಳದುನಿಂತದಸ್ವಾಮಿಗೆಆಭ
[43]ರಣಮಾಡಬೇಕೂಯಿಾಜರದಅ

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[44]ರ್ಥಕೆಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪ್ಪಿಸಿದಮೇಲೂರುಮಡ್ಲೂರು
[45]ಗ್ರಾಮು ೨ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಸಹಸಕಲಸುವ
[46]ರ್ನಾದಾಯ್ಯಕಾಡಾರಂಬ್ರ ನೀರಾರಂಭಸಹಿತವಾಗಿಯಿಾ
[47]ಗಿನವರಿಗೆಕಂಡಸಕಲಸುವರ್ನಾದಾಯ್ಯಲಿಕಾನೋಡಿ
[48]ನಿರ್ನಯಮಾಡಿದಅರ್ಥಕೆಹಣದವಸವೆಚವಾದ್ದುಕಳ
[49]ದುನಿಂತದಸಾಮಿಗೆಆಭರಣಮಾಡಿಸಬೇಕೂಯಿದಕೆ
[50]ಕಡಮೆಬಿದರೆಅರಮನೆಯಿಂದಾಕೊಟ್ಟುಸ್ವಾಮಿಸೇವೆ
[51]ನಡಸಬೇಕುಮತ್ತ್ಯೂಅತಿಶಯಕಾಲದಲ್ಲಿರಾಜೋಪಚಾ
[52]ರಯುಪ್ಪತ್ತು ಯರಡುವಿನಿಯೋಗವುಸ್ವಾಮಿಸೇವೆಮಾಡಲು
[53]ಳವರುಸ್ವಾಮಿಆಭರಣಭೂಷಣಾದಿಗಳುಯೇನುಯಿ
[54]ದರಾಸಕಲವಾಹನಾದಿಗಳುಯೇನುಯಿದರುಯಿಂನ್ನು
[55]ಸ್ವಾಮಿಗೆಮಾಡಿಸುವಂಥಾಭೂಷಣವಾಹನಾದಿಗಳುಯೇ
[56]ನುಸಮರ್ಪಿಸಿದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕೂಯಿಾಗ್ರಾ
[57]ಮಗಳುತೆರೆಹೊರ್ತಾಗಿಕಡೆಮುಲ್ಲಿಕಟುಮಾಡಿದಪಡಿತರಚಿ
[58]ಲರಾಯೇನುಯಿದ್ದರುನಡಸಬೇಕೂ । ಯಿಾಅರ್ಥಕೆಬ್ರಹ್ಮ
[59]ಕ್ಷತ್ರಿಯುವಯಿಶ್ಯಶೂದ್ರಮತ್ತ್ಯೂನಾನಾವರ್ನಾಶ್ರಮು
[60]ದವರುಯಾರುತಪ್ಪಿದರೂತಂಮ್ಮತಂಮ್ಮಕುಲಾಚಾರಕೆ
[61]ಹೊರಗುಮತ್ತ್ಯೂದೀಪಾರಾಧನೆಪಡಿತರಗ್ರಾಮಗಳುತೆರೆ
[62]ಹೊರ್ತಾಗಿಸ್ವಾಮಿಗೆಸಮರ್ಪ್ಪಿಸಿದವುಭಯುಗಳುಯೇ
[63]ನುಯಿದ್ದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕುಯಿಂಥಾನಿ
[64]ರ್ನಯುಮಾಡಿದತಾಂಮ್ರಶಾಸನಾ

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[65]ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
[66]ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಮದ್ವಂಶಜಾ
[67]ಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವಲಧ
[68]ರ್ಮಚಿತ್ತಾ ಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದ
[69]ಪದ್ಮಯುಗಳಂಸಿರಸಾನವಾಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[70]ದಾನಶ್ರೀಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

*ಇಲ್ಲಿಂದ ಮುಂದೆ ಬಹು ತಪ್ಪುಗಳಿವೆ.

[71]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾಸಹೋದ
[72]ರೀಪರದತಃಚವಮಾತಾಚದಂತಾಯೋಷಾವಿಕಂಫಲಂ ॥ ಸ್ವದ
[73]ತಂಪರದತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಶ್ರಿಷ್ಠಿರ್ವರುಷಸಹಸ್ರ
[74]ಣಿಯಿಷ್ಟ್ರಯಾಂತುಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ
[75]ಸರ್ವೆಷಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಗರಂಗ್ರಾಹ್ಯಂ
[76]ವಿಪ್ರದತ್ತಾವಸುಂದರ ॥ ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚದ್ಯೌ
[77]ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಸ್ಯರಾತ್ರಿಂ
[78]ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಅ
[79]ಹೋರಾಘವರಾಜೇಂದ್ರಸಸ್ತಕಲ್ಪಾನಿಜೇವಿನಾಂನಶ್ರುಣೋ
[80]ಮಿನಪಶ್ಯಾಮಿಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ॥
[81]ಸಿವಂಸಿತಗುಣಂವೇದಾಃಚನಟಾರಣಂ । ಬ್ರಹಾಣೇಪಿಸಂಚ
[82]ವೇವಸಿರಸಂಶಂಬುಶ್ಚಗಂಗಾಜಟಂಯಿಂದ್ರಾಶ್ಚಮನಂತವು
[83]ಬ್ಧಿಮಥನಂಕಾಮಂಚಸದ್ವಿಹಂ । ಸ್ರಿಯಿಲಂಪಕ್ಷಯು
[84]ತಂರಘೋರಘುಪತೇ । ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ॥

ಶ್ರೀಗೋಪಾಲಾ

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ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೬೭೯ನೇ ಈಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೫ ಸ್ಥಿರವಾ
[3]ರಪರ್ವಕಾಲದಲ್ಲೂಆವತಿಇಮ್ಮಡಿಬೈರೇಗೌಡರಪೌತ್ರರಾ
[4]ದಸೊಂಣಬೈರೇಗೌಡರಪುತ್ರರಾದಕೇಶಮ್ಮನವರಕುಮಾರಗೋ
[5]ಪಾಲಗೌಡರುಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮ
[6]ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
[7]ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥವಾಗಿವಡಿಗೇನ
[8]ಹಳ್ಳಿಹೋ ॥ ಮೇಲೂರುಗ್ರಾಮ ೧ ಮಳ್ಳೂರುಗ್ರಾಮ ೧ ಅರ್ಕ
[9]ಕರಿಗೆಸೋಮತ್ತನಹಳ್ಳಿಹೋಬಳಿಆವರಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಸಕೆ
[10]ರೆ ೧ ಕೆಂಪಂಮ್ಮನವರತೋಟಛತ್ರಿಪಾಲಕಿಯುವರಿಗೆಸಾವಕನ
[11]ಹಳ್ಳಿ ೧ ಬೈಚಾಪುರ ೧ ಗ್ರಾಮ ೬ ಇವುಗಳಲ್ಲಿಆದಹಟ್ಟುವಳಿ
[12]ದೇವರಿಗೆಉತ್ಸವಾದಿಗಳುಪೂಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
[13]ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೆಆಭರಣಮಾಡಿಸಬೇಕುಯಂಣೆಅರ
[14]ಮನೆಮಳಿಗೆಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
[15]ಅರಮನೇಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
[16]ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಇದಕ್ಕೆಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
[17]ಶೂದ್ರರುಯಾರೆಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಅವರುಕುಲಾಚಾ
[18]ರದಿಂದಹೊರಗೆಆಗತಕ್ಕದ್ದು

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ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×3″

[1]ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚರದ
[2]ಶ್ರಾವಣಸುದ್ಧತ್ರಯೋದಸೆಯುಲುನಲು
[3]ರನಾರಣಪ್ಪ
[4]ಗ . . . .
[5]ಡಕಂಬ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×4′ 3″

[1]ಶ್ರೀಗೋಪಾಲ
[2]ಸ್ವಾಮಿಶಾವಿಗೆಸೀ
[3]ಮೆಮೂಲದಲಿಯಿ
[4]ರಮುಟುವೆಸಜೇ
[5]ಕಾಗಿದರೂವರಸಿ
[6]. . . ಡುಸಾಯಶು

19

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಟೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′

[1]ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯುರು
[2]ದೇವಗಲುಡಗೆಊರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೆಅನಿ
[3]ಅಲ್ಪಸುತ್ತಲಿ ೫ . ಭೆಯ್ಯಮುಟಳಿದಹೊಅಗು ೮ ೫ ವನು
[4]ತಜುವನು

20

ಆವತಿ ಹೋಬಳಿ ಆವತಿಗೆ ವಾಯುವ್ಯ ದೊಡ್ಡಣ್ಣನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ ×6′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ ×2′

[1]ಶೀಮತುಶಕರಸಂವತ್ಸರ
[2]೧೬೬೪ ಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರಸ್ರಾವಣಸು ೧ ಗುರು
[4]ವಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

[5]ವಿರುಪಾಕ್ಷಪಾದ . . ದಲು
[6]ಸುಕರಾಜ್ಯಗಯವಲುತ
[7] . . ನಾಯ್ಕರುಳಿಠಾಯನಾ
[8]ಯಂಕರವುಮ್ಮಕ್ಕಳುಸೊಣ್ಣ
[9]ಯನಾಯ್ಕರುಶ್ರೀಮನುವು
[10]ಹಾಕಿಳಳೂರನಾಡಜ . ಬು
[11]ನಡೆವಟ್ಟಯಾಗಿವಾಬಿದ . ಗೆ
[12]ಯದುರ್ಗಪೆಯಗಾಡಂ
ಹಿಂಭಾಗ
[13]ಯಾಗಿಕೊಟ್ಟೆಉಸ
[14]ಬ್ಬಿರ್ಗವಾನ್ಯವಾಗಿ
[15]ಯಿದಂಚನ್ದ್ರಸೂರ್ಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿರು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′

[1]ಅಭುವನಗಣ್ಡಮಾತನೇಣಿಪನೆರದಳ್ದಿತಂ . ನು
[2]ಸಿ .
[3]ಳೂಗೆಲೇಜದಪ್ರೋಗೆ
[4]ಗೂಪೆಬಿಲ್ವಡೆ
[5]ಗೆಳಕಂಗಳಂ
[6]ಸನಿಚಿದ

23

ಅದೇ ಹೋಬಳಿ ಯಂಬ್ರಹಳ್ಳಿಯಲ್ಲಿ ಬೇಚರಾಖು ಅಪ್ಪಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿಯ ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′

[1]ಸಾದಾರಣಸಂವ
[2]ತ್ಸರವೈಶಾಖಬ ೧೪
[3]ಯಲುಶ್ರೀಮಕರ್ರ
[4]ರತಿಂಮರಾಯ
[5] . . ಸಿಜ
[6]ಗಕೊಟ್ಟವಾಾನ್ಯ
[7]ನಡುವಣ : .

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′8″—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಗಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೪೯೬ ವರಿಷ

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

26

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 10′2″

[1] ದುಮುಖಿಸಂವತ್ಸರದವ
[2] ಯಿಸಾಖ . . . .
[3] . . . . . ಖುಜೆನಾಯ .
[4] ಕ . . . . .
[5] ಲಜಂಪಗಳ . . . . .

[6] . . . . . ಯದೆಶಿಅರುಣ
[7] . . ಪೆದರಆಕ . .
[8] . . ಬದರಿಆಕದ್ದಯ .
[9] ಡಿವವರು . .

27

ಅದೇ ಹೋಬಳಿ ಬುಳ್ಳಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನೆತ್ತಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 13′ 6″ × 6′ 5″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳೀ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ. ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 6″

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೨೬೪ ನೆಯ ನಂದನಸಂ
[2] ವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಸುಕ್ರವಾರದಲೂಶ್ರೀಮ
[3] ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . .
[4] ವರಾಯಮಹಾರಾಯರಸಿರಃಪ್ರಧಾನನಾದಮಹಾಪ್ರ
[5] ಧಾನಂನಾಗಂಣದಂಣಾಯ್ಕ ಒಡೆಯರುಪ್ರುಥಿವೀ
[6] ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಪ .
[7] ತಿಮೂವರುರಾಯರಗಂಡಬಲವಂಕದಬಿಂಕಿಯ
[8] ನಾಯ್ಕರಮಕ್ಕಳುತಂಮೆಯನಾಯ್ಕರಿಗೆಸಲುವಅಂಜಡು
[9] ನಾಡವಡಿಗೆಯಹುಳ್ಳಿಯಲೂಸಂತಿಯಕವಾದದ . . . .

[10]ರ್ಮಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಶ್ರೀಮನ್ಮಹಾಗ್ರ . . .
[11]ಣಕದೇವರಗವಜೇಸ್ವರದೇವರಿದಿವ್ಯಶ್ರೀಪಾದ
[12] . . . . . . ಅಯಿವತ್ತಾಱುದೇಸದಸಾಲು
[13] . . . . ಹಾವಡ್ತ ಬ್ಯವಹಾರಿ
[14] . . . . ಪ್ಪಂಬಿಂಗೆ

(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)

[15] . . . . ದಿಯುಮಧ್ಯವು
[16] . . . . . ಉತ್ತ ಐವನ್ನೆಳರಿಗೆತುಬವಳಿ . . .
[17] . . . . . ಸಿಬಹಳುವೆಂತಗ[ವ]ಜೇಸ್ವರಪಾ
[18] . . . ಗಳಲ್ಲುಯುವನುನಡಸಬಹಳುಯಿಸ್ವಾ . .
[19] . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಮಾಡಿನಂತಾಸಾಸಾನ
[20]ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬಸ್ವಶ್ರೀಗ . . . ಸ್ವರದೇ
[21]ವರೂಹಲರಬಪ್ಪಶ್ರೀಗವಜೇಸ್ವರದೇವರೂಯಿಂಗೆ
[22]ಸಿದ್ಧಿಯುಬರಹ . ನಾಬ . ದೆನಬರಹ

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8′ × 3′ 6″

[1]ಶ್ರೀಚಂನಕೇಶವಶರ್ರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
[2]ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾ
[3]ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದಧಾ । ಸ್ವಸ್ತಿ ವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೇ ಕೀಲ
[5]ಕನಮಸಂವತ್ಸರದಫಾಲ್ಗುನಶುಧ ೧೦ ಮಹಾಪುಣ್ಯ
[6]ಕಾಲದಲ್ಲುಶ್ರೀವೇಂಕಟಾಚಾಲೇಶ್ವರವೇಂಕಟೇಶ್ವರಪಾದಾ
[7]ರವಿಂದಪರಿಪಾಲಿತಶ್ರೀದೇವನಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
[8]ಡಿಗೆಹಳ್ಳಿಯಲ್ಲಾಯಿರುವಚನ್ನಕೇಶವಸ್ವಾಮಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
[9]ಶ್ರೀಮನ್ಮಹಾಅವತೀನಾಡಪ್ರಭುಇಮ್ಮಡಿಸೋಣಪ್ಪರೇಗೌಡರಯ
[10]ನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯನವರಧರ್ಮಪತ್ನಿ ಕೆಂ
[11]ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡ ಬೈರಪಗೌಡರಯನವರು
[12]ಯಿಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
[13]ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆಪಡಿತರದೀಪಾರಾಧನಸಕಲವಿನಿ
[14]ಯೋಗಪಯಿಕಕೆಸಮರ್ಪಿಸಿದುವಡಿಗೇನಹಳಿಹೋಬಳಿಗೆಸಲು
[15]ವಸೆಟ್ಟಿಹಳಿಗ್ರಾಮ ೧ ಅಂಗಟ್ಟಿಗ್ರಾಮ ೧ ಉಭಯಗ್ರಾಮ . . . . . ವಾದ
[16]ಕಾರಣಯಿಾಗ್ರಾಮಯರಡಕುಸಲುವಕಾಹಾರಂಭಸೀರಾರಂಭಸುಂಕಸುವ
[17]ರ್ಣದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯ

[18]ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಸಹಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[19]ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವೆನಡಿಸಲುಳವರುಯಿಂದು
[20]ಬರಹಬರಸಿಸ್ಥಾಪನಾವಮಾಡಿಕೊಟ್ಟಂಥಾಶಿಲಾಶಾಸನ । ದಾನಪಾ
[21]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[22]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
[23]ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[24]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[25]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ ಭೋಜ್ಯಾ ನ ಕರಗ್ರಾಹ್ಯಾ ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ॥ ಏತತ್ತ್ರಿಕಾಧಾತ್ರಿ ಪಿತೃದತ್ತಾ ಸಹೋದರೀ
[26]ಅನ್ಯದತ್ತಾ ಚ ಮಾತಾ ಸ್ಯಾದ್ದತ್ತಾಂ ಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್ ।
. . . .
[29]ಶ್ರೀಚನ್ನಕೇಶವಾಯನಮಃ
ಶ್ರೀಗೋಪಾಲಂ

31

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸಾಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1] . . . . ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೭ ನೆಯ
[2] . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂ

(ಮುಂದಕ್ಕೆ ೮ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಂಕನಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೪೭೯ . . ಸಲುಹಕಲಿಯು
[2]ಗಸಂವತ್ಸರ ೪೬೫೮ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಪಾಲ್ಗುಣಬ ೩೦ ಸೂ
[3]ರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .
[4] . . ರಾಯರ . . ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ
[5]ರಾಯರುಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಸ್ಥಿರರಾಜ್ಯಂ
[6]ಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಆರಾಯರ . . . . ಸಾಮಂ
[7]ತಾದಿಪತಿಗಂಡರಗೂಳಿಯಾದವರುರಾಯರಗಂಡಭಾಷೆಗೆತಪ್ಪು
[8]ವರಾಯರಗಂಡಅ . . . . ಪೂಜ್ಯ
[9]ಮಾತಾಪೂಜಾಪರಾಯಣ . . . .

[10]ಹ್ಮರುಗಳಿಗೆಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
[11]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾದಾನಶಾಸನಕ್ರಮವೆಂತದಡೆನವು
[12]ಗೆಸಲುವಅಂಜಡುನಾಡುಪ್ರೊಳಗಣಮಂಗಸಂದ್ರವನೂದೇವ
[13]ಸಹಸಂಜದಶಭಾಗೆಯು . . . . ವೃತ್ತಿಆಮಂಗಸಮುದ್ರದಚತುಸ್ಸೀ
[14]ಮೆಒಳಗಾದಂಥಾಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟು
[15]ಇಒಳಗಾದಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿ
[16]ದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಸಹವಾಗಿತಿಂಮನಾಯಕ
[17]ರುಮಹಾಜನಂಗಳಿಗೆ। ಅಗ್ನಾಕ್ಷೇತ್ರಂಚಯದ್ದಾನಂಶುಲ್ಕಂಚಿದ್ಧಿ
[18]ಕರಂತಥಾ ಸಿಧಾನಂ . . . . ಕರಂಮುದೇತಿ . . . . .
[19]ತಾಂಯೊಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ್ಥವಾಗಿಸೂರ್ಯಗಹಣ
[20]ಪುಣ್ಯಕಾಲದಲೂನಂಮಸ್ವಹಸ್ತದಿಂದೊಡಂಭ
[21]ಟ್ಟುಕೊಟ್ಟಮಂಗಸಮುದ್ರಕೆಅಳಿಪಿದವರುಗಳುಗಂಗೆಯ
[22]ತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ . . . . ಶಿ
[23]ಶುವಧೆಗ.ರುವಧೆಯುವಮಾಡಿದಪಾಪದಲಿಹೋಕರ.ಶುಭಮ
[24]ಸ್ತುಶ್ರೀತಿಮೆಯನಾಯಕರವ್ರೊಪ್ಪಶ್ರೀಕೇಶವ
[25]ನಾಥ

ಹಿಂಭಾಗ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತಃಅಮಹಾಜಂಗಳವೃತ್ತಿಹ
[2]ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀಮಜೀಯರಮಕ್ಕಳುಯೆಝುಶಾಖಾಧ್ಯ
[3]ಯನಾಚಪ್ಪಗೆಸೋಮಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜು
[4]ಆಉ . ಗಳನಾಜೆಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆಕೇಶವನಾಥದೇವರ
[5]ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಅಂಡದೇವ
[6]ಗಳಮಕ್ಕಳುಸಾರತಿಉಪಾಧ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
[7]ಝುಶ್ಯಾಖೆಯವಿಜಯಮೂರ್ತಿಗಳಮಕ್ಕಳಸೋಮನಾಥಗೆ
[8]ಭಾಗ ೧ ಕೌಶಿಕಗೋತ್ರಯಝುಶ್ಯಾಖೆಯದೇವಪೆರುಮಾಳ
[9]ಮಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಉಶಿಕಗೋತ್ರದಯಝುಶ್ಯಾಕೆಯ
[10]ಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯಜ್ಞಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
[11]ಯಝುಶ್ಯಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುಅಂಡದೇವಪದನಾರ್ಯ
[12]ತಿರುಮಲ್ಲಿನಾಥರಾಮದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
[13]ಝುಶ್ಯಾಖೆಯಮಹಾವ್ಯವರದಪ್ಪಗಳಮಕ್ಕಳು

(ಮುಂದೆ ೧೫ ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಕಣಿಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″

1 . . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೪ ನೇಶ್ರೀಮು
3 ಖಸಂವತ್ಸರದವೂಘಬ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
4 ಹಳ್ಳಿಯಚೆಂನೇದೇವರಗುಡಿಯಸನ್ನಿಧಿಕಟಚೆಂನಪ್ಪ
5 ಯರಾಮಸಯಾನುಜೊಂಮನಹಳ್ಳಿಯಚಿಕ
6 ಗ ಾಡ . . ಅಂಕಿಲಯಕಂತಿಗಾಡತಿಯಸಾ
7 ಯ . . . . . ವಡಿಗೇಹಳ . .
8 . . . . ಪ್ರತಿನಾಮಕೆ .

(ಮುಂದೆ ೧೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 ರುಜನನಿಹತ...............
2 ಸಪದನವಡಿಗೇನಹಳ್ಳಿಕೋಟೆಯು
3 ಂನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿನಿಗೆ
4 ಮೆಹರ್ಬಾನಾಗಿವಡಿಗೇನಹಳ್ಳಿಹೋ
5 ಬಳಿಗೆಸಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗ್ರಾ
6 ಮ ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ
7 ರೆ ೧ ಸಹನಿನಿಗೆಉಂಬಳಿಯಾಗಿ
8 ಕೊಟ್ಟುಯಿಧೇವೆ । ನೀನುಪುತ್ರಪಾತ್ರ
9 ಪರಂಪರೆಯುಲುಅನುಭವಿಸಿಕೊ
10 ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
11 ಯಂದುಬರೆಸಿಕೊಟ್ಟಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 7

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯು
. . . . , ...
7 . . . . ಶ್ರೀಮತುಎಲಹಂಕನಾಡ
8 ಶ್ರೀಮತುಕನ . ಕಗ ಾಡಸವುರ್ಪ
9 . . ಯಮಹ . . . .
10 ಗೋಪಾಳದೇವನವರಿಗೆದಂಡಗೇನಹಳ್ಳಿ
11 ಯಚತತುಸ್ಸೀಮೆಯೊಳಗಣ . .
12 ಟ್ಟಪದ್ದಲಸ್ಥಳಸಹಿತವಾಗಿಉ
13 ಳಿಗವಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳ
14 ನಬರಂಕೊಟ್ಟಅಗ್ರಹಾರಯಿಅಗ್ರ
15 ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನೆನದವನು
16 ಗಂಗೆಯತಡಿಯಕಪಿಲೆಯನುಕೊಂದ
17 ವನು ॥

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ಅದೇ ಹೋಬಳಿ ಬೋಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೆಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′×4′ 6″

[1]ಶತೋನಕಗೆ
[2]ಮುಕ್ಕಳುಅಪ್ಪಾಬಜಾರಿ
[3]ಶ್ರೀವತ್ಸಗೋತ್ರ

[4]ಹರಿತಗೋತ್ರ
[5]ವತಿಗಬರಹಾ
[6]ತ್ರಿಗೋತ್ರ

[7]ಸಾಖೆಯು
[8]ಗೋತ್ರದಯಜುಸಾಖೆಯ

. . . .
[20]ತನಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ
. . . .
[24]ಮಗಚೊಕ್ಕ . . ಪ್ಪ ॥ . . . ನಾದ

[27] . . . . ಸಾಮಾನ್ಯೋಯ . . .
[28] . . . .
[29]ಹ . . . . . . ॥ ತಿಮ್ಮಪ್ಪನಬರ
[30]ಹ

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ಚನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

[1]ಶ್ರೀಗೋಪಾಲ ॥ ಹರೇರ್ಲೀ[ಲಾ]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸ
[2]ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[4]ಗಳು ೧೬೭೯ ಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರ
[5]ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲುಶ್ರೀಮದಾಲ್ಮೇಲ್ಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇ
[6]ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲುಶ್ರೀರು
[7]ಕ್ಮಿಣೀಸತ್ಯಭಾಮಸಮೇತಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆಸೇವಾರ್ಥವಾಗಿ
[8]ಶ್ರೀಮಂನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಮುದ್ದುಬೈರೆಗೌಡರಪಾತ್ರರಾದಯಿಂಮ್ಮಡಿ
[9]ಸೊಂಣಬೈರೇಗೌಡರಧರ್ಮ್ಮಪತ್ನಿ ಕೆಂಪಂಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ
[10]ವುಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ
[11]ವರಥೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಸಕಲವಿನಿಯೋಗವ್ಯೆಕಸಹಾಸವು
[12]ಪ್ಪಿಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿಮೇಲೂರುಗ್ರಾಮ ೧ ಮಡೂರು ೧
[13]ನಲ್ಲೂರುಹೋಬಳಿಯಲಿಸೇತುಹಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋಮನಹ
[14]ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹೀಕೆರೆ ೧ ಅ . . ನಪಟ್ಟಬಳಿಯಣಾವನ
[15]ತೋಟ ೧ ಚನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಂಣೆಅರಮನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ
[16]ಲ್ಲಬೇಕುಪಲ್ಲಕಿಬೀಸಣಿಗೆಯುವರಿಗೆಬ್ಯಚಾಪುರಬೈರಾಪುರಗ್ರಾ ೨ ಅರ್ಚಕ
[17]ರಿಗೆಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿಸಕಲಸ್ವಾಮ್ಯವಂನೂಯಿಾಅರ್ಚಕಾದಿಯಾ
[18]ಗಿಸಕಲ . . . . ಹರಾಗಿಅರಾಪಿವರುಖದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

[19]ಸೇವೆಮಾಡಬೇಕುಸ್ವಾಮಿಕಾವೆಗನಿರ್ಣಯಮಾಡಿಬರದಅರ್ಥಕೆವಿನಿಯೋಗ
[20]ಪೈಕಪಡಿತರವೆಚವಂನುತೆಗದುನಿಂತಹಣದವಸಸ್ವಾಮಿಗೆಆಭರಣಮಾಡ
[21]ಸಬೇಕುಕಡಿಮೆಬಿದ್ದರೆಅರಮನೆಯಿಂದಕೊಟ್ಟುನಡಸಬೇಕುನಿತ್ಯಮುಖನೈ
[22]ವೇದ್ಯಕಾಲದಲಿಬಂದಂಥಾರ್ಗೆಅಂನಪ್ರಸಾದಕೊಡಬೇಕುರಥಯುತ್ಸಾಹಸ
[23]ಮಂದನೆಲ್ಲುಖ ೪೦ ಅರಮನೆಯಿಂದಕೊಡಬೇಕುಸ್ವಾಮಿಸಂಪ್ರತಿಗಳು
[24]ಅರಮನೆಸಂಪ್ರತಿಗಳಲಿಸ್ವಾಮಿಸೇವನಿಮಿತ್ತವಾಗಿಏನುಬರದಿದ್ದರುತಪ್ಪ
[25]ದೆನಡಸಬೇಕುಯಿಧಾಯರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾವರ್ಣಾ
[26]ಶ್ರಮದವರೊಳಗಾಗಿಆರುತಪ್ಪಿದರುತಮ್ಮಕುಲಾಚಾರಕೆಹೊರಗೂ
[27]ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾ . ದಹಮಿಪಾಸತತ್ರಯೇಜಲದವು
[28]ಚವಾ । ಮಧರ್ಮವೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಕರ
[29]ಸಾನವಾವಿಶಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸ
[30]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೀ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 4″ × 2′

[1]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]೧೪೬೯ನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
[3] . . ಬಲುಕ್ರಿಮರ್ಣಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[4] . . . . ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ
[5]ಪಾಕ್ಷದೇವರಾಯಮಹಾರಾಯರುಸ್ಥಿರ
[6]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು
[7] . ವನಲ್ಲೂರನಾಡಿಗೆಸಲುವಮುಂಬ
[8] . ದರ್ಮನಪುರವೆಂಬಗ್ರಾಮವನೂ
[9] . ಯರ . ತರಪತಾಯಿಸಿಂಗಾಯಿ
[10] . . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ
[11] . . ವಾಗಿನೀಉನಿಂಮಪುತ್ರಪಉ
[12]ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸುಖದ
[13]ರೂಎಂದುಕೊಟ್ಟ . . . .

(ಮುಂದೆ ಕಲ್ಲು ವೊಡೆದು ಹೋಗಿದೆ.)

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ಆದೇ ಹೋಬಳಿ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 4″ × 2′

[1]ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ
[2]ರದೊಳಗಣವಿಷುಸಂವತ್ಸ
[3]ರದಸ್ರಾವಣಸು ೧ ಗುದಲುತಿ
[4]ರುಮಲೆನಾತನಶ್ರೀಪಾದಕೆನಿಂಮ
[5]ಭ್ರಿತ್ಯರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯರುವೆರುಮಾ
[6]ಳಸಟಯಮಗಮಾರಪನುಮಾ
[7]ಡಿದತೊತ್ತುಗೆಲಸ । ಯಿಪ್ರತಿಷ್ಟ
[8]ಯನುಮಾಡಿದಅಚಾರಿಅಕನಾಯ
[9]ನಮಗಪತಿಬಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗಸಂವ
2 ತ್ಸರನಾಲ್ಕುಸಾವಿರದನಾಸೂ
3 ಱಎಂಬತ್ತುಏಳುಯಿದರೊಳ
4 ಗೆಹಿಂಗಿದಸಕವರುಷಸಾವಿ
5 ರದಮೂನೂಱಎಂಟೆಯಿ
6 ದಮೇಲೆನಡವಂತಾವಯು
7 ಸಂವತ್ಸರದದುತಿಯಆ
8 ಷಾಡಸು ೧ ಗುವಜ್ರಯೋಗ
9 ಊಬವಕರಣಊಕೂಡಿ
10 ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
11 ಂಮಹಾಸಾಮಂತಾಧಿಪತಿ
12 ಸೋಣಯನಾಯಕರಕು
13 ಮಾರಚಿಕಅಂಕಿಯನಾಯ
14 ಕರುತಿರುಮಲೆನಾಥದೇವರಿ
15 ಗೆಪ್ರೀತ್ಯರ್ತ್ಥವಾಗೆಯಿದಿರುಗಾ
16 ಂತುಪ್ರತಿಷ್ಟೆಯಮಾಡಿದದೀ
17 ಪಮಾಲೆಯಕಂಭತಿರುಮ
18 ಲೆನಾತದೇವರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯ
19 ರಭ್ರಿತ್ಯರಾಗಿಯಿದಂತಾ
20 ಚಿಕಅಂಕಿಯನಾಯಕರು
21 ಮಾಡಿದತೊತ್ತುಗೆಲಸಸು
22 ಭಮಸ್ತುಯಿಕಂಭವಮಾ
23 ಡಿದಆಚಾರಿಯಪೊಂನ
24 ಪಿಳೆಯಮಗಬಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳಿ ಆರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 5″

1 ಸ್ವಸ್ತಿಶ್ರೀಅಪ್ಪೆಕಲ್ನಾಡು . .
2 ಪ್ರನ್ನಾಡರಸರಾಮಗನ್ದಿರಸೀಮ
3 ರ್ಸರ . . . . ಕಿ . . . . ವರಕೆಯ್ಸಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′9″ × 7′

1 ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
ಮೇಶ್ವರಭಟ್ಟಾ[ರ]ಕಪೃಥಿವೀ
2 ರಾಜ್ಯಂಗೆಯೆತತ್ಪ್ರಸಾದದೆ
3 ಗಂಗಮಾಸನಮಗಂಗೋವಿನ್ದ
4 ರಂಸಪ್ಪೆಮೂನೂಱುಂಕುಣುಂಗಿ
5 ಅಯ್ಸೂಱುಮಂಪ್ರತಿಪಾಲಿ
6 ಸುತ್ತಿರೆನನ್ದಿಗುನ್ದದಪ
7 ಸುಪೊನ್ನಮೊಚಿಯಿಂ
8 . . ಗುಣಿಗಾವುಣ್ಡನಾಡೆ
9 ಲ್ಲಮಾಱಾದೊಡಂನ
10 ನ್ದಿಯಸತ್ತನಮುಮೆ
11 ನ್ನಯುಗಮುಮಂನಿ
12 ಱಿಗೆನ್ನಪ್ಪೆಗೆ
13 ವನ್ದಿಟ್ಟುತುಱುವ
14 ನಿಕ್ಕಿಸಿಸತ್ತಂ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'''

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . ಅ . . ವರಸರೂರಾ

[3] ಕಡುಕಲ್ಲಪುಲ್ಲಮ

[8] ಜ್ಗ ಲತೆಜಿದಿಾರಪೃನ್ನಾ ಡನಾಳಿ . ರ

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ಅದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ್ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೭ ಪತ್ರ ನಾಗರಾಕ್ಷರ ವರಾಹ ಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1] ಶ್ರೀಗಣೇಶಾಯನಮಃ ‖ ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತ

[2] ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ

[3] ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗಖಂಡಿತಶಿಲಾ

[4] ಸ್ತಂಭಇತಿವಿಖ್ಯಾತಯಶಾಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀ

[5] ಮಾನ್ಕೊಂಕಣಿಧರ್ಮಾವರ್ಮಾಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತುರ

[6] ನ್ವಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಂಚನನಿಕಷೋಪಲಭೂತೋದತ್ತಕಸೂ

[7] ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಾಧರ್ಮಾಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ

[8] ಕಚಾತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ

[9] ಶ್ರೀಮದ್ಧರಿವರ್ಮಾಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಾರಾಯಣಚರಣಾ

[10] ನುಧ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪರಮಮಾಹೇಶ್ವರಃ

[11] ಸ್ವಭುಜಪರಾಕ್ರಮಕ್ರೀತರಾಜ್ಯಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ

[12] ತ್ಪುತ್ರಃಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮಾಮಹಾಧಿ

[13] ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಃಶ್ರೀಮಾನ್ನವಿನೀ

[14] ತನಾಮಾತಸ್ಯಪುತ್ರೋಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ

[15] ಕಿರಾತಾರ್ಜುನೀಯ್ಯಪಂಚದಶಸರ್ಗಟೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಸ್ತ

[16] ತ್ಪುತ್ರೋರಿಪುತಿಮಿರವಿಭಾಕರೋನೇಕರನಾಮರಾಜಾತತ್ಪುತ್ರಸ್ತತು

[17] ರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತಮತಿಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ

[18] ಸ್ಯಪುತ್ರಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ

[19] ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಚೊಕ್ಕನಾಮರಾಜಾತ

[20] ಸ್ಯಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಪರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ

[21] ಜನಿತಪುಣ್ಯಾಹಘೋಷಘೋಷಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಪ

[22] ರುಷೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೋಣಸಮರಮುಖಸಂ

[23] ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತತೃಟಿಪಾತಪಾ

[24] ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

25 ವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
26 ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
27 ಭಿಯೋಗತೋಮರಾದಿಪ್ರಹಾಣಮೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
28 ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನಶರ್ಮಣಾಸ
29 ಕಲಕಲಾಕುಶಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾನೀತಿಪ್ರಯೋ
30 ಗೇಬೃಹಸ್ಪತಿನಾಭೋಗೇದಿವಸ್ಪತಿನಾತ್ಯಾಗೇಕಲ್ಪವನಸ್ಪ
31 ತಿನಾಹಸ್ತಿಸೇವಕೋತ್ರೇದ್ಭೂತಯತಿವರಮತಾವಬೋಧನಗಭೀರಮತಿ
32 ನಾಮುದಗಂದೂರ್ನಾಮಗ್ರಾಮೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
33 ವೀರಸನಾಥಪಲ್ಲವೇಂದ್ರವರೂಥಿನೀವಿಜಯಪತಾಕಾಶತಶಬ
34 ಳಿತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
35 ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
36 ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾ
37 ಲಿನಾಸ್ವವಂಶಚರಿತಾನುಕ್ರಮಾತ್ತವಿಕ್ರಮಕ್ರಮೇಣೋಪಾರ್ಜಿತ
38 ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣಾಃವಮಾರಾಪ
39 ರನಾಮಧೇಯೇನಶ್ರೀಮತಾನರಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
40 ಜೇನಮಹಾತ್ಮನಾಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯೇಸರ್ವ
41 ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥೌಸಪ್ತಮ್ಯಾಂರವಿ
42 ವಾಸರೇಅಶ್ವಿನೀನಕ್ಷತ್ರೇಮೊರಸನಾಡುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
43 ನಗರಮಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಮೇಸಸರ್ವಭೋಗೇ
44 ಕೃತಾಶ್ಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಷ್ಠಭಾರದ್ವಾ
45 ಜಶ್ರೀವತ್ಸಮೌನಭಾರ್ಗವಗೌತಮರಾಥೀತರವಿಶ್ವಾಮಿತ್ರ
46 ಕಾಶ್ಯಪಕೌಂಡಿನ್ಯಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭ್ಯೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

47 ದ್ವಿಜಕುಲಕಮಲಾಕರಾಮೋದಕರೇಭ್ಯಃಸಕಲವೇದಶಾಸ್ತ್ರ
48 ಪಾರದೃಶ್ವಭ್ಯಃಶ್ರೈವಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೇಭ್ಯಃಷಡಂಗ
49 ವಿದ್ಭ್ಯಃಷಟ್ಕರ್ಮನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
50 ನ್ವಿತಂಸಪಾನೀಯ್ಯಪಾತಂದತ್ತಾಃಅಸ್ಮಿನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
51 ತಾರೋಲಿಖ್ಯಂತೇ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋ
52 ಗ್ವೇದಪಾರಗಾಯನೃಸಿಂಹವಿದುಷಃಪೌತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
53 ಪೌರಾಣಿಕಪುತ್ರಾಯರಾಮಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ । ಆಶ್ವ
54 ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನರಸಾ
55 ವಧಾನಿಪೌತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟಾವಧಾನಿನೇವೃ
56 ತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರ
57 ಗ[illegible]ಷ್ಣಾವಧಾನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯವಿಶ್ವನಾಥ
58 ಭಟ್ಟ[illegible]ವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[59]ಯರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿಪೌತ್ರಾಯರಾಮಾವಧಾನಿ
[60]ಪುತ್ರಾಯಶೇಷಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಶ್ರೀ
[61]ವತ್ಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯವೇಂಕಟಾದ್ರಿಯಜ್ವನಃಪೌತ್ರಾಯತಿರುಮಲ
[62]ಶಾಸ್ತ್ರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನ
[63]ಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಕ್ಶಾಖಾಧಾಯಿನೇರಾಮಭಟ್ಟಪೌತ್ರಾ
[64]ಯಸಾಂಬಶಾಸ್ತ್ರಿಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾ
[65]ಯನಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಿಂಗಾವಧಾ
[66]ನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿದ್ವ
[67]ಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಃಶಾಖಾಧ್ಯಾ
[68]ಯಿನೇಗೋಪಾಲಭಟ್ಟಪೌತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
[69]ನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
[70]ಋಗ್ವೇದಪಾರಗಾಯತಿರುಮಲಸೋಮಯಾಜಿಪೌತ್ರಾಯಧಾಳಿಭಟ್ಟ

೭ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[71]ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂ
[72]ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧಾಯಿನೇನಾಗಂಭಟ್ಟಪೌತ್ರಾಯ
[73]ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂ
[74]ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪೌತ್ರಾಯ
[75]ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂ
[76]ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪೌತ್ರಾಯನೃಸಿಂಹ
[77]ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕೌ
[78]ಂಡಿನ್ಯಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪಾರಗಾಯವೇಂಕಟಭಟ್ಟಪೌತ್ರಾಯತಿರುಮಲ
[79]ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
[80]ರ್ವಸ್ಯಾಂದಿಶಿಪಟ್ಟನಹಳ್ಳಿ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿರಾಜಾನಕುಂಟೆ । ಪಶ್ಚಿ
[81]ಮಸ್ಯಾಂದಿಶಿಕಡುತನಮಲೆಉತ್ತರಸ್ಯಾಂದಿಶಿಅರದೇಶಹಳ್ಳಿ ॥
[82]ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚಷೋಡಶಶಿಲಾಮಾ
[83]ಮಸಪ್ರತಿಮೋಂಕಿತಾಸ್ಸ್ಥಾಪಿತಾಃ । ಅಸ್ಯಾಂತಸ್ಸೀಮಾಪೂರ್ವಭುಕ್ತಾಂಕಕ್ರಮೇಣೋ
[84]ಷಿತವ್ಯಂ । ಯಸ್ತಂಪರಿಪಾಲಯತಿಸದಾತ್ರಿಸಮಫಲಭಾಗೀಭವತಿ । ಯಸ್ತು
[85]ಸ್ಯಲೋಭಾದಿನಾಪಹರ್ತಾಸಸರ್ವಪಾತಕಫಲಮನುಭವತಿ । ತಥೈವಮು
[86]ನಿನಾಗೀತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
[87]ಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತತೇ । ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸ
[88]ಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಭೂಮಿ
[89]ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ । ತಸ್ಯೈವಹರಣಾತ್ಪಾಪಂ
[90]ನಭೂತೋನಭವಿಷ್ಯತಿ । ದಾನಂಪಾಲನಂಮಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[91]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಇಯಂತಾಮ್ರಪಟ್ಟಿಕಾಲಿಂ
[92]ಗಣಾಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರೂಪಾಕ್ಷ.

*ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರ್ದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″

1 . . . ನಸಕವರು
2 . . ರ್ಗಳ ನೆಯುಚಿ
3 ತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟ
4 ಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
5 ಪ್ರಥಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
6 ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
7 . . . . . . ಲೆಯಕಪಟಣ
8 ದಲಿಸುಕಸಂಕಥಾವಿನೋದದಲಿ
9 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
10 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
11 ಬಿರುದರಾಜಭಯಂಕರ
12 ಕ . ನಾಡ . . . ಸ್ವರ . . . .
13 ದೇವರದಿವ್ಯಶ್ರೀಪಾದ . . . .
14 . . . ಪ್ರ . ಮ . ಡರಕಾ . . .
15 . . . . ಲರಹನುಮ . . . .
16 ದೇವರ . . . .
17 . . . . . .
18 . . . . ಂಡದೇವರಸರು
19 ಎಲಹಂಕನಾಡ . . . ಪ್ರಜೆಗ
20 ಉಂಡುಗಳು . . . ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

47

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕೆಂಪ್ರಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′

1 ಶ್ರೀಸಕವರು
2 . . . . ೦೨ ಅಕ್ಷಯ
3 ಸಂವತ್ಸರದ . . . .
4 ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳ
5 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

(ಮುಂದೆ ೧೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

49

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′ 9″

(ಅರವಕ್ಷರ)

50

ಅದೇ ಹೋಬಳಿ ಕಟಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೬೧ ನೆಯುಸರ್ವ್ವಧಾ . . . .
2 ರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
3 ರಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಹರಿರಾಯವಿ
4 ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5 ವೀರಹರಿಯಪ್ಪವ್ರೊಡೆಯರುಬುಕ್ಕಣ್ಣವ್ರೊ
6 ಡೆಯರುಶ್ರೀಪ್ರಿಥ್ವಿಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
7 ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಪತಿ . . ರಗಂಡವೈಲೆಯ
8 ನಾಯ್ಕರುಶ್ರೀಮನುಮಹಾಎಲಕ್ಕನಾಡಪ್ರಭುಗಳು
9 ಬೈರಿದೇವಮಾಚ್ಚಿದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
10 ಕ್ಕಂನಗೊಡದೇವಂಬೈಯಪ್ಪಅಲ್ಲಾಳಜೀಯರುವೊಳ
11 ಗಾದಸಮಸ್ತಗಉಂಡಗಳುಆಬೈರಿಸಟ್ಟಿಯಮಗ
12 ಕಟುರಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟಕೊಡಿಗೆಯಸಸನ
13 ದಕ್ರಮವೆಂತೆಂದಡೆಕೊಡಿಗೆಹಳ್ಳಿಯಚತುಸೀಮೆ
14 ಯನುಕೊಡಗೆಆಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
15 ಕೊಟ್ಟಕೊಡಗೆಮಾನ್ಯಸಸನದಕ್ಕೆಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಂನ ಸಲು
16 ವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಊರು ಬಾಗಿಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′6″ × 3′6″

1 ಹರೇರ್ಲಿಲಾವಂಹಸ್ಯದಂ
2 ಷ್ಟ್ರಾದಂಡಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
3 ಯತ್ರದಾತ್ರೀಛತ್ರಶ್ರೀಯಂಪಥಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೬೧ನೇವ
5 ರುಷಸಕಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
6 ಶುದ್ಧ ೧೫ ಭಾನುವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
7 ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುವೆಂಕ
8 ಟಾಚಲದಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
9 ಯುತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರಶ್ರೀಮ.ಂಮಹಾಆವತಿನಡಪ್ರ
10 ಭುವುಗಳಾದಮುದ್ದುಬಯಿರೇಗವುಡರಯ್ಯನವರಪುತ್ರರು
11 ದಯಿಂಮಡಿಸೋಣಬಯಿರೇಗ ? ಡ ರ ಪುತ್ರರಾದಗೋಪಾಲ ಗೌಡ
12 ರಯ್ಯನವರುಕೊಟಅಗ್ರಹಾರದಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮ
13 ವೆಂತೆಂದರನಮದೇವಣಪುರದರಾಜ್ಯಕ್ಕೆನಲ್ಲೂರುಹೋಬಳಿಗೆಬೇ
14 ಗೂರಿಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
15 ದಗ್ರಹಾರದಲುಗಣಸಂಖೆಯಿಪ್ರತಿಗಳು ೨೫
16 ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

52

ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′8″ × 1′8″

[1]ಸರ್ವದಾರಿಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು
[3]ಶ್ರೀಮತುಸೊಣ್ಣಪ್ಪಗಾ
[4]ಡರುವೆದ್ದಪನಿಗೆಕೊಟ್ಟವಮಾ
[5]ನ್ಯಯಿೂವಮಾನ್ಯಕ್ಕೆಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

53

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯ.

ಪ್ರಮಾಣ 3′6″ × 2′6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

54

ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗನವಾಡಿ ಬೈರಂಣನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವ-ತುಶಬರಕಕ ೧೬೬
[2]ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸುನಶ್ರೀಮ.......
[4].....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[5]ರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
[6]ದೇವರಸರುಣ್ಣಾಮಲೆಪಟ್ಟಣ
[7]ದಲುಸುಖದಿಂರಾಜ್ಯಂಗಲು
[8]ತ್ತಯಿರಲುಶ್ರೀ
[11]ಎಲಹಕ್ಕನಾಡಹೋಜಾಲದ
[12]ಕೇಶವನಾಥದೇವರಿಂಗೆ

(ಇನ್ನು ೬ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6′6″ × 2′3″

ತೆಲುಗು ಭಾಷೆ.

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರಷಂಬುಲು ೧೪೨೦ ಪ್ರೈನಟಿ
[3]ವಂಟಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ
[4]ಪದ ಬ ೩೦ಸ್ತಿರವಾರಂಸೂರ್ಯೋಪರಾಗವು
[5]ಹಾಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ
[6]ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂ
[7]ಕಟೇಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ
[8]ದುರತ್ನಸಿಂಹಾಸನರೂಢಲೈಪ್ರಿಥಿವೀರಾ
[9]ಜ್ಯಮೇಲುಚುಂಡಗಾನಿಚೆಯುಂಡಗಾ...
[10]ಲಿನ . . . . ಆಹುತಿನಾಡಪ್ರಭು

(ಇನ್ನು ೧೪ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಾಲದ ಅಮಾನೀಕೆರೆಯ ಏರೀಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಪ್ಪನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′8″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಸಾವಿರದ
2 ಮೂನೂಱೈಯಿವತ್ತೊಂಭತನೆ
3 ಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ
4 ಸು ೧೦ ಸೋ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
6 ಯಾರಕಜಗಿಯಅಮ-ನಾಯಕರುಜಾಲದಭೀಮ
7 ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ
8 ರ್ವ್ವಗಲುಸಂದುಬಱಗದ್ದೆಮೂಷಂ
9 ಡಾಗಹೊಲಮೂವತ್ತುಕೊಳಗವನುಕೊ
10 ಟ್ಟೆವಾಗಿಯಿಾಕೊಡಗೆಯುಭೂಮಿಚಂದ್ರಾ
11 ರ್ಕ್ಕರುಳ್ಳಂನಬರಸುಖದಿಂಭೋಗಿಸುದುವೊ
12 ಪ್ಪಶ್ರೀಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6′ 4″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱನಾಲ್ಕನೆ
2 ಯದುಂದುಬಿಸಂವತ್ಸರದವಯಿಶಾಖ
3 ಸು ೪ ಸೋ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾತದೇ
4 ವರಿಗೆಮೊರಸನಾಡಸುಂಖದಅಧಿಕಾರಿರಾ
5 ಮರಸರಮುಕ್ಕಳುದೇವರಶರುಕೊಟ್ಟದಂರ್ಮ್ಮಶಾ
6 ಸನದಕ್ರಮವೆಂದಡೆಯಾಜಾಲದಪ್ರೊಳಗ
7 ಣಗ್ರಾಮದೆ . . ದುವೆಮಗ್ಗದೆಱಿಬಡಗಿ
8 . . . . ಅಸಗನಾವಿಂದಕುಂಬಾ
9 . . . . . ಗಾಣಯೆತ್ತು
. . . .
14 ಕು . ರಪ್ರೊಳಗಾದ . . . .
15 . . . .
16 ಪ್ರೊಳಗಾಗಿಶೂ . . . .
17 ಳಂಅದ . . . . .
18 ಥ . . ರಿಗೆ . . . .
19 ದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
20 . ಯಿಾಧಂಮ್ಮರ್ಕ್ಕೆಆರೊಬ್ಬರುಅಳಿಪಿದವರುಗಂ . . ಕ
21 ವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′3″ × 5′6″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱನಾಲ್ಕುಸಂವ
2 ತ್ಸರದಮೇಲೆನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೪ ಸೋ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಂಗೆಎಲಹಂಕ
3 ನಾಡಸುಂಕದಅಧಿಕಾರಿರಾಮರಸರಮುಕ್ಕಳುದೇವರ್ಸರುಕೊಟ್ಟಶಾ
5 ಸನದಕ್ರಮವೆಂತೆಂದಡೆಗ್ರಾಮದೆಱಿಗೆಯುಸುಂಕದಮೂಱುಹೊ

[6]ಂನನುನಂದಾದೀವಿಗೆಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾ
[7]ಇಯಾಗಿನಡಸಿಬಹರುಯಿಾಧರ್ಮ್ಮಕ್ಕೆ ಆವನೊಬ್ಬನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
[8]ದೇವರಾಣಾಗಂಗೆಯತಡಿಯಣಕವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
[9]ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 2′9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರದಮೂನೂ
[2]ಱಮೂವತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸ
[3]ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲಾಜಾಲವಾದ
[4]ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚತುರ್ವೇದಿಮಂಗಲದ(ಪ್ರ)ಚೆ
[5]ನ್ನಕೇಶವನಾಥದೇವರಿಂಗೆಉಷತ್ಕಾಲದಉಪಾ
[6]ರಕ್ಕೆಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
[7]ಲವಲಿಕದಚಲುಂಡಿಯನಾಯಂಕರಕುಮಾ
[8]ರಚಲುಂಡೆಯನಾಯಕರುನಲ್ಲೂರನಾಡಮುತ್ತ
[9]ಗದಹಳ್ಳಿಯಲುಃಕ್ಷೇತ್ರಪಾಲನೆಯಮಾಡುಹಂ
[10]ತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ರಮವೆಂತೆಂದ
[11]ರೆಆಕೆಱೆಯಕೆಳಗೆಕೊಟ್ಟಗೆದ್ದೆಆಯಿಗಂಡುಗ
[12]ಆಚತುಸೀಮೆಯೊಳಗೆಕೋಡಿಹೊಲಮೂಫಂ
[13]ಡುಗಅಂತಾಉಭಯಂಎಂಟುಖಂಡು
[14]ಗವನೂಕೇಶವನಾಥದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿ
[15]ಆಕೇಶವನಾಥದೇವರಸಂನಿಧಿಅಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
[16]ಆಗಿಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
[17]ರೆಯನ್ನೆಱದಾಬಿಟ್ಟಧಂರ್ಮ್ಮಸಾಸನಕ್ಷೇತ್ರದಲ್ಲುಚ
[18]ಕ್ರಗನಡ್ಡಿಕೊಟ್ಟೆಉಯಿಾದಂರ್ಮ್ಮದವಿ

ಹಿಂಭಾಗ

[19]ಷಯಕ್ಕೆ ಆರೊಬ್ಬರುಅನುಕೂ
[20]ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
[21]ಗಳುಗಂಗೆಯತಡಿಯಕಂದೇ
[22]ಳುಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿ
[23]ಹೋಹರುಆಸ್ಥಲೆಬ್ರಹ್ಮತಿಸಿ
[24]ಸುವಧೆಗೋವಧೆಮಾತಾಪಿತ್ರುವ
[25]ಧೆಅಂನ್ನಯಿಾಪಂಚಮಹಾಪಾ
[26]ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
[27]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[28]ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[29]ನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
[30]ಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರುಷಸ
[31]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[32]ದ.ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[33]ನುಪಾಲನಂದಾನಾಂತ್ಸರ್ಗಮವಾಪ್ನೋತಿ
[34]ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಪೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂಗುಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಸೊಕವರುಷ ೧೦೫೧ ನೆಯ
[3]ವಿಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[4]ಶು ೩ . ದಂದುಶ್ರೀವತ್ಪ್ರತಾ
[5]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
[6]ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[7]ವರಸರುಉರಣ್ಣಾಮಲೆಪ
[8]ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

[9]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
[10]ರ್ಪ್ವಪ್ರಸ್ತು ವದೊಳುಸ್ವಸ್ತಿ ಶ್ರೀಮ
[11]ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
[12]ಯನವರನುಕ್ತಾ ಳು ಶ್ರೀಸೊಯ
[13]ದಂಣಾಯಕರೂ ಎಲಿಪಕ್ಕ
[14]ನಾಡವುಯಿಲಗೆಗಳುಡವೂರಗ
[15]ಗಾಡವುಲಯುಗಲುಶತಾವಿ
[16]ಯಪ್ಪಗಾಡಸೇನಜೋವಅಲಾಳ
[17]ರೊಳಗಾದಸಮಸ್ತಗಲುಡುಪ್ರ
[18]ಜೆಗಳುಜಾಲದಶ್ರೀಚೆನ್ನಕೇ
[19]ಸವದೇವರಿಗೆಅಜಾಲತಜಬನ
[20]ಹಳ್ಳಿಅನೂತಳ ಎ ನೂ ಅಶ್ರೀಚೆ
[21]ನಕೇಶವದೇವರಿಗೆಆಎಲಹ
[22]ಕ್ತ ನಾಡಿಂದಂಕುಳವಕಡಿದಕೊ
[23]ಟ್ಟಸಿಲಾಶಸನನವಕ್ರಮವೆಂತೆಂ
[24]ದಡೆಆಜಾಲತಜಬನಹಳ್ಳಿಯ
[25]ಚತಸೀಮೆಯಲುಉಳ್ಳಗದ್ದೆ ಬೆದ್ದ
[26]ಲುಗಳನೂಸಿದ್ಧಾಯಕೊಟಿಪೂ
[27]ರ್ಬ್ಬಾಯಅಸ್ತಾಬ್ಬಾಯುತಾಣ

ಹಿಂಭಾಗ

[28] . . . . ಲಬಿಡಿಹೂಡಕಿ . . ಕಂ
[29]ದಾಯುದಂಡಕಂಡಿಗೆತಪ್ಪ
[30] . . . ಸುಂಕಕಿಜುಕುಳಮು
[31]ಂತಾದ . . ಡಿಕೆಗಳನೂಅ
[32] . . . . ಲಅಗಾಮಿನಿ
[33]ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧ
[34]ಸಾಧ್ಯವ್ರೊಳಗಾದಅಷ್ಟಭೋಗತೇಜ
[35]ಸ್ವಾಮ್ಯವನೂಆವಯದಂಣಾ
[36]ಯಕರುಅನಾಡಗಾಂಡುಪ್ರಜಗ
[37]ಳುತವೊಳುಏಕವಾಕ್ಯವಾಗಿಬ
[38]ಡಂಬಿಟ್ಟುಉತರಬನಹಳ್ಳಿಯ
[39]ಲು . . . . ಪ್ಪಗಾಡವೂಯಪ್ಪ
[40]ವಂಗಳವುಂಂಡಿಟ್ಟುಅಶ್ರೀಚೆ
[41]ನಕೇಸವನೇವರಅಂಗಭೋಗರಂ
[42]ಗಭೋಗಅಮೃತಪಡಿನಂದಾದೀವಿ
[43]ಗೆಪಾತ್ರ . ತ್ರಕೆನೆಂಬಬ್ರಾಹ್ಮಣ
[44] . . . .
[45] . . . ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿ
[46] . . . . ಳಗಾಯಿದಕ್ಕೆ ಎಂದೆಂದು
[47]ಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಯಿ
[48]ದಮ್ಮ್ರನಡೆವಂತಾಗಿಅಶ್ರೀಚೆಂ
[49]ನಕೇಸವದೇವರಿಗೆಶ್ರೀಲಕ್ಷುಮಿ
[50]ನೃಸಿಂಹ್ಯಪ್ರೀತ್ಯರ್ತ್ಥ ವಾಗಿಅ
[51]ಶ್ರೀಲಕ್ಷುಮಿನೃಸಿಂಹ್ಯದೇವ
[52]ರಸಂನಿಧದಲುಯಿಂಥಾರಾಪೂ
[53]ರ್ವ್ವಾಕಂವೂಡಿಧಾರೆಯನೆಱದು
[54]ಬರದುಕೊಟ್ಟಸಿಲಾಸನವುಂ
[55]ಗಳಮುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದ
[56]ತ್ತಂಪರವತ್ತಂವಾಯೋಹರೇತಿ
[57]ವಸುಂಧರಾಷಷ್ಟಿಂವರುಷಸ
[58]ಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇ
[59]ಕ್ರಿಮಿ । ಯಿಾಧರ್ಮ್ಮಕೆಅರೊಬ್ಬರು
[60]ಪ್ರತಿಕೂಲವಮಾಡಿದವರುಗಂ
[61]ಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂ
[62]ದನರಕಕ್ಕೆ ಹೋಹರುಯಿನಾಸ
[63]ವನಬಯುಬಾಗಡ . . . .

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳುದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′ × 4′

[1] . . . . ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2] . . . .
[3] . . . . ಶ್ರೀಮನ್
[4] ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5] ಪ . . . ಪೂರ್ವ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ . . . .
[6] ಶ್ರೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆ
[7] ಯವಲುರಾಮರಾಜತಿರುಮಲೆಯದೇವ
[8] . . . .
[9] ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಿಾಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 7′6″ × 4′

[1] ಯಿಶ್ವರಸಂವತ್ಸರದಸ್ರಾವಣ ಬ ೧೮ ಲ್ಲುಶ್ರೀಮತೂಹಿರಿ
[2] ಯಣಗಉಡರುಮಾರದೆಹಳ್ಳಿಯಲಿಗೊಲಮಾಯ . . . . . .
[3] . ಹೊಲದಕಟ್ಟುಕೊಡಗೆಯಿದಕ್ಕೆ ಆರೊಬ್ಬರು . . . . . .
[4] ಮಾಂಸವನುಸೇವಿಸಿಗವರೂತಮಹೆಂಡತಿಯಸಹ . . . .
[5] ಯರಿಗೆಕೊಟ್ಟವರೂಯೆರಡುಸಮಯಕೆಹೆಜು . . . . . .
[6] . . . . ತಂಮತಾಯಿಗೆತಪ್ಪಿದ . . . .
[7] ವರು . . . .

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗೆರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15′ × 2′6″

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2] ಕವರುಷ ೧೪೧೬ ನೆಯ ಆನಂದಸವತ್ಸ
[3] ರದಮಾಘಸುದ್ಧ ೧ ಲು ಶ್ರೀಮಂಮಹಾಮಂಡ
[4] ಲೇಶ್ವರ . . . . . . ಅಗ್ರೇಸರ . . . . .
[5] . . . . ನರಸಿಂಗರಾಯಮಹಾರಾಯ
[6] ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
. . . .
[10] . . . . ವರಹರಿದಗೋತ್ರದ . . . . . .
[11] ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯ . .
[12] ರುಮಲಭಟ್ಟರಮಕ್ಕಳುತಿರುಮಲೆಭಟ್ಟರಿ
[13] ಗೆವೃತ್ತಿಮೂರುಪರಾಶರಗೋತ್ರದಆಪ
[14] ಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತಿರು
[15] ಮಲೆಭಟ್ಟರಮಕ್ಕಳುಶಂಬುಭಟ್ಟರಿಗೆ
[16] ವ್ರಿತ್ತಿವೊಂದುಆಶಂಬುಮಕ್ಕಳು
[17] ತಿರುಮಲೆಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಹರಿದ
[18] ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾ

[19]ಶೆಯು . . . . ಕೋನಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿನಾಲ
[20]ಕುಪರಾಶರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ(ಅಪ
[21]ಸ್ತಂಬಸೂತ್ರದ)ತಿಂಮಾಭಟರಮಕ್ಕಳುಪು
[22]ಟ್ಟಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯುರಸುಆವರತಂಮರಾಮಭಟ್ಟರಿ
[23]ಗೆವ್ರಿತ್ತಿವಂದು.......................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ದಾಖಲೆ ಚಂದಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1′6″×2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಿವೊಮ್ಮಕೂ
[2]ರಾಳಿಗದಆಲರೂ
[3]ಳಿಕೋಣಮಿರುಗಙ್ಗದು
[4]ರಮಳಗುಗ್ಗಮಾರರ
[5]ಪಡೆಬಟ್ಟಎಱಿದುಬಿಟ್ಟಿ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′1″×4′

[1]ಪ್ರಭವಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಸು ೧೩ ಬು। ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
[4]ರಾ . ತ್ರಯಸಾಮಿಣಿಯು
[5]ಹಎಲಹಕ್ಕನಾಡಸಮ
[6]ಸ್ತಗಉಂಡುಗಳುಬಾಗಲು
[7]ರಅಂತಗಉಂಡಬಾಂ
[8]ಣಗಪಂಗೆನಾಡಮಾರಿಯಾ
[9]ಣ್ಣಗಉಂಡಕೊಡಗಿಯಾಗಿ
[10]ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
[11]ಸೂರಿಯರುಳಯಿಷ್ಟು
[12]ಗಾಲ . ಹಳುಳಆನು
[13]ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗರ
[2]ಳಿಪುರಸ್ವಾಮಿಯಪಾದಕೆ
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[4]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[5]ಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[7]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[8]ನಶಕವರುಷಂಗಳು ೧೬೩೩ ನೇ ಪ್ರಮೋ
[9]ದೂತಸಂವತ್ಸರದಭಾದ್ರಪದ
[10]ಶು ೭ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[11]ಜಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾ
[12]ಜವಡೇರೈಯನವರೂ . .
[13]ನಂಜನಗೂಡುನಂಜುಂಡೇ
[14]ಶ್ವರಸ್ವಾಮಿಯುವರಪೂದ

ಹಿಂಭಾಗ

[15] .... ಶಾಸನದಕ್ರಮವೆ
[16] ಂತೆಂದರೆಚೆನರಾಯಪಟ್ಟಣದ
[17] ಹೋಬಳಿಗೆಸಲುವದ್ಯಾವಂ
[18] ಡಹಳ್ಳಿಸ್ತಳದವುಹದೇ
[19] ವಕೊಡಿಗೆಹಳಿಗ್ರಾಮ ೧
[20] ಗೆರಪುರಗ್ರಾ ೧ ಯಡಯೂ
[21] ರುಗ್ರಾ ೧ ಪುರಗ್ರಾ ೧ ಅಂತು
[22] ಗ್ರಾ ೪ ಕೆರೆ ೧ ಸಹಗ್ರಾ
[23] ಮಾಯಿವೇಗೆಸರ್ವಮಾ
[24] ನ್ಯವಾಗಿವಹಿಸಿದು

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

[1] ಶ್ರೀಗೋಪಾಲಾ ಹರೇರ್ಲೀಲಾವರಹಸ್ಯದಾಷ್ಟಾ ್ರವಂ
[2] ಡನಪಾತ[ನ]ಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[3] ದದಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
[4] ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸ[ರ]ದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಾಮಹಾಪುಣ್ಯ
[5] ಕಾಲದಲೂಶ್ರೀಮಂನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುವಾದಬಯಿರೇಗೌಡ
[6] ರ(ಮ)ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರಧರ್ಮಪತ್ನಿಕೆಂಪಂ
[7] ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
[8] ಗೆಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ
[9] ವೋತ್ಸವವಿನಿಯೋಗಪಯಿಕಾಸಮೇತವಾಗಿಕೊಟ್ಟದೂನಲ್ಲೂರಹೋ
[10] ಬಳಿಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡೆಗನಹಳ್ಳಿಹೋಬ
[11] ಳಿಮಡ್ಲೂರುಗ್ರಾಮ ೧ ಮೇಲೂರುಗ್ರಾಮ ೧ ಸಾಪಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊ
[12] ಸವಿಟಿ ೧ ಹರಾಬಿಬಳಿಯಣತೋಟ ೧

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಬೇಚಿರಾಕು ಸೇಟಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′

[1] ಶ್ರೀಗೋಪಾಲಾಹರೇರ್ಲೀಲಾವರಸ್ಯದಾಷ್ಟ್ರದಂಡಸಪಾ
[2] ತಾನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದದಾಸ್ವ
[3] ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
[4] ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಮಹಾಪರ್ವಕಾ
[5] ಲದಲೂಶ್ರೀಮಂಮಹಾಅವತಿನಾಡಪ್ರಭುಮುದ್ದುಬಯಿರೇಗೌಡರ
[6] ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರಧರ್ಮಪತ್ನಿಕೆಂಪಂಮ
[7] ನವರಪುತ್ರರಾದಗೋಪಾಲಗವುಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ
[8] ಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥೋ
[9] ತ್ಸವವಿನಿಯೋಗಪಯಿಕಸಹಿತವಾಗಿಕೊಟ್ಟದುನಲ್ಲೂರಹೋಬಳಿಗೆ
[10] ಸಲುವಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡಿಗನಹಳ್ಳಿ

[11]ಹೋಬಳಿವುಡ್ಲುರಗ್ರಾಮು ೧ ವೋಲೂರಗ್ರಾಮು ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊಸ
[12]ತೋಟ ೧ ಹರಾಬಿಬಳಿಯತೋಟ ೧ ಪಾದಸೇವೆಗೆಬಯಿಚಾಪುರದಗ್ರಾ
[13]ಮು ೧ ಬಯಿರಾವುರಗ್ರಾಮು ೧ ಅರ್ಚಕರಿಗೆನಡವಳುಪರಹಳ್ಳಿಗ್ರಾಮುಸ
[14]ಹಿತವಾದಕ್ಷೇತ್ರಸ್ವಸ್ತ್ಯಯಸಕಲವಿನಯೋಗಪಯ್ಕು ವಸಕಲಪಡಿತರವು
[15]ಸ್ವಾಮಿಸೇವೆವಾಡಬೇಕೂಯುಂದುಸವರ್ಪಿಸಿದುಯಿಾವಿನಯೋಗಸವು
[16]ಕದವಳಗಾಗಿಯಾರುತಪ್ಪಿದರುಜಮಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿಸೇ
[17]ವೆನಡಸಬೇಕುಯಿಾಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾ
[18]ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂವಕುಲಃಚಾ
[19]ರಕೆಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ಯೆವಚಾ
[20]ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯಂ

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ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೇನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 6′ 3″ × 3′

[1]ಸಕವರುಷ ೧೬೬೦ ಬಹುಧಾನಿ
[2]ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೪ . .
[3]ಮನುಮಹಾಸಾವುಂತಾಧಿಪತಿವೆಂಚಯ [ನಾ]
[4]ಯಕನವುಗಗುಣಣ್ಣನಾಯಕನುಉನ .
[5]ಂದದೇವಣ್ಣನವುಗಬಯಿರಿದೇವಂಗೆಕೊಡಗಿಯ .
[6]ಟ್ಟಪರಿಆಹಾರಹಿರಿಯಕೆಱೆಯತೆಂಕಣ
[7]ಕೋಡಿಯಹೊಲನುಕೊಡಲುತಿವ್ಪಾದಕೆಅ . .
[8]ಕೋಡಿವುಡವಡುವಲುಬೇಗೂರಹೊಲಕೆರೆನಿಂವು
[9]ಹಿರಿಯಕೆಱೆಯಅಱೆಯಹಿದ್ದಿದಹಂಗೆಗದ್ದೆ
[10]ಸೋಮಾಸಂಮನಕೆಱೆಯನುಇದ್ದಲ್ಲವ
[11]ನುಕೊಡಗೆಯಾಗಿಸರ್ವ್ವಮಾನಿಯ
[12]ವಾಗಿಯುಲಹಕ್ಕನಾಡವರವುಂ
[13]ದಿಟ್ಟುನಲ್ಲೂರನಾಡವರನಮುಸಮುಸ್ತ
[14]ಪ್ರಜೆಗವುಡುಗಳವುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
[15]ಎಂದೆಂದಿಗೆಸ್ರಾಚಂದ್ರಸೂರಿಯರ
[16]ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
[17]ಭವಿಸೂದವುಂಗಳವುಹಿ ॥

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಬಾಗಲು ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′3″ × 4′6″

[1]ವಿರೋದಕ್ರಿಸಂವ[ತ್ಸ]ರವಭಾದ್ರಪದಸು ೧ ಗ್ರುಸ್ತು
[2]ನಿಕರುವುೂವರುವೊಡಂಬಟ್ಟುಬರಸಿದಸಾಸನದ
[3]ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದಪಟ್ಟಣಸಹಿತ
[4]ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಳಗಸವುನೆಯಜಾತಿಹು
ದುಗು

(ಉತ್ತರಭಾಗದ ಗೋಡೇಮೇಲೆ)

[5]ಮಿಕ್ಕಜಾತಿಹೊಲಗು
[6]ಅರಸುಗಳೂದೇವರಿಗೆಕೊಡುವ
[7]ಕಾಣಿಕೆರೂಪಅದೇವೊದಲು
[8]ಅಡಕೆಕಡೆಯಾಗಿವಿನುಬಂದೊಡಂ
[9]ತಂನತಂನ್ನ ವೊಱೆಯಲ್ಲಿ । ..
[10]ತಾನೇಅನುಭೋಗಿಸುವುದು ..

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′2″ × 1′10″

1 ಸ್ವಸ್ತಿ ಶ್ರೀ ಅಜ್ಜವಮ್ಮಕಾ
2 ಸರೂರಾಳಿಗೆಯೊಮೇಲೂರ .
3 ವಣ್ಣನ್ಸಾರೂಳಕೀರ್ತ್ತಿಣ್ಣನ
4 ಗಜ್ಗ ಪುರದಾಳ್ದಾಗ್ಗಮಾ
5 ರೂಪ್ಪದಿಯು . ತೊಲ್ಲಗ್ಗ
6 ರವಾಜಿಗುವಿಷ್ಟೋರ

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ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

77

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ಗ್ರಾಮದ ಮಗ್ಯೇ ಗುಂಡಪ್ಪನ ವಠಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 0″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′6″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′4″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.— ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಇದಮಖಿಲರಾಜಶೇಖರಮಧುಕರಝಂಕಾರ
[2]ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ಶಾಸನ
[3]ಮವನೀತಲಪಾರಿಜಾತಸ್ಯ । ಹೇರಂಬಃಸಂಪದಾಂಸಿ
[4]ದ್ಧಿಮವಿಘ್ನಮಾದಧಾತುವಃ । ಕ್ಷೇತ್ರಾಣಾಮುಪಪತ್ತ್ಯೈ
[5]ಸ್ಫೀತಾಯದ್ದಾನಶೀಕರಾಃ । ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ
[6]ಯೋದ್ಧರತೇಮಹೀಂ । ಭುವನಂಭುಜಗೇಂದ್ರಾಣಾಮುಮಾಯಸ್ಯ
[7]ಸುರಾರ್ಪಣೇ । ಯದೂನಾಮನ್ವಯೇಪೂರ್ವಮಾಸೀತ್ಸಂಗಮಭೂ
[8]ಪತಿಃ । ವೈರಿಸ್ತ್ರೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಚಾಮರವಾ
[9]ತಾಃ । ತಸ್ಮಾದಭೂತ್ಬುಕ್ಕನೃಪೋಮಹೀಯಾನಪಷ್ಣ
[10]ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ । ವರಾತ್ಪ್ರಸೂಥಾಜಿಷು
[11]ಯತ್ಕೃಪಾಣೀಶ್ವಸ್ರುತ್ವಮಾಗಾತ್ಸುರಕಾಮಿನೀನಾಂ
[12]ಅಜನಿಹರಿಹರಸ್ತತೋನರೇಂದ್ರೋಭುಜಬಲದೂರಿತ
[13]ಭೋಗಿರಾಜಗರ್ವಃ । ಕಲ[illegible]ಭುವನೇಷುಯಸ್ಯಕೀ
[14]ರ್ತಿರ್ನಿಜುಪನೃಪಶ್ಚರಣಾರ್ಪಣಾಂಕಕತ್ವಂ । ಯಸ್ಯೋ
[15]ದ್ಘಾತನಿಪಾತಖಡ್ಗಲತಿಕಾಪ್ರಕೀರ್ಣಕೀರ್ತಿಛ
[16]ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರಾಯಿತರಿಪುಸ್ತ್ರೀಲೋ
[17]ಕನೇತ್ರಾಂಭಸಃ । ಅಪ್ರಾಪ್ತಿಸಿಚಿರಾಯಷೋಣರವು
[18]ಹಾದಾನಾನಿಪೂರ್ವೈರ್ನೃಪೈಸ್ಮಾರಾರುಕ್ಷನ್ಭುವಿನಿತ್ಯದಾನ
[19]ಪದವೀಮತ್ಯಂತಯತ್ನೋತ್ತ್ಕತಾಂ । ಸರಾಜಪರಮೇಶ್ವರಃ
[20]ಸಕಲವೇದಧರ್ಮೋದ್ವಹೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ
[21]ಪಮೌಳಿನೃತ್ಯತ್ಪದಃ । ಅಜೇಜನದರಿಪ್ರಿಯಾಪ್ರ
[22]ವಣಭೂಷಣಭೇದಿತಂದಯಾಳುಮಪಾಂಸುರಂಜಗ
[23]ತ್ರಿದೇವರಾಜಂಸುತಂ । ಸಪಾಲಯತ್ಸಾಗರಮೇ
[24]ಖಲಾಂಗಾಮಕಂಟಕಾಮಸ್ತಸಮೇನಮೋಷ್ಣಾ । ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[25]ಜೇಜನತ್ಕಂಕಣಮಂಗಕೇಷುಪ್ರಯಾಕುಲಾನಾ
[26]ಮರಿಪಾರ್ಥಿವಾನಾಂ । ಅಸೀತ್ತತೋವಿಜಯಬುಕ್ಕನೃಪ
[27]ಸ್ತಾರಸ್ವೀವಿದ್ಯಾವಧೂಹೃದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ ।
[28]ವಾಣೀಮುಖಾಂಬುರುಹಯಸ್ಯಕೃಪಾಕಟಾಕ್ಷೇವಕ್ಷ
[29]ಸ್ಥಲೇಚಕಮಲಾಸುಚಿರಂನಸತ್ತ್ರ । ಚತುಃಸ
[30]ಮುದ್ರೀಸರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೋಣಪ್ರಥಮಾ
[31]ನತರ್ಷಾ । ಯತ್ಕೀರ್ತಿರ್ಹಂಸೀಕಬಳೀಚಕಾರವಿರೋ

[32]ಧಿನಾಂಕೀರ್ತಿರ್ಗಬಿಸಾಂಕುರಾಣಿ । ತಸ್ಯಾಜನಿಷ್ಟತ
[33]ನಯಸ್ತರುಣೀಮನೋಭೂಃಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿವವನದ್ವಿಪ
[34]ಕೇಸರೀಂದ್ರಃ । ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ
[35]ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜಗದೇಕವೀರಃ । ಚಂದ್ರಃ
[36]ಕಿರೀಟಮಿವಮೇರುಶರಾಸನಸ್ಯಭೋಗಂಭುಜಂಗ
[37]ಮಪತೇರಿವಪದ್ಮನಾಭಃ । ಆರುಕ್ಷದಸ್ಸಲಿ
[38]ತಮನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀರಮ
[39]ಣಃಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಷುಮುದಾಬೃಂ
[40]ದಾರಕಸ್ತ್ರೀಗಣೈರ್ಗೀತಂಪುಣ್ಯಯಶೋನಿಶಮ್ಯಸುತ
[41]ರಾಂವಿಶ್ರಾಣನೋರ್ಜಸ್ವಲಂ । ಕರ್ಣಃಕ್ಷ್ಮಾವ್ಯತಿಶಾಮ
[42]ಧೇನುರಯತೇನಿದ್ರಾಂವೃಷಾಮುಂಚತಿದ್ರಾಘೀಯಃಶ್ವಸಿ
[43]ತಂದಧೀಚಿರುಪಲ್ಬ್ಧಾಂತಃಮಣಿರ್ಜಾಯತೇ । ಚಕ್ರಂಕುತ್ರ
[44]ತಿರಸ್ಕೃತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ
[45]ಕ್ತಿಃಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬಾಣಾ
[46]ಸನಂ । ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯಾರ್ಪಿತಮಿತಿಪ್ರತ್ಯಕ್ಷ
[47]ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತ್ಯಃಕಥಯಂತಿಪಕ್ಷ್ಮಲ
[48]ದೃಶಶ್ರೀದೇವರಾಯಂಮುದಾ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[49]ಣಸ್ತ್ರಿವಿಧಕ್ಷ್ಮಾಪವಲ್ಲಭಃ । ಸದೇವರಾಯನೃಪ
[50]ತಿಃಸಾಕ್ಷಾತ್ಧರ್ಮಇವಾಪರಃ । ಯಜುರ್ವೇದವತೇ
[51]ಶ್ಲಾಘ್ಯಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ । ಖ್ಯಾತಾಪಸ್ತಂ
[52]ಬಸೂತ್ರಾಯಭಿಷಗನ್ವಯಮೌಳಯೇ । ಅರುಣಾಚಲೇಶ
[53]ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತಿಪೂರಾಯ ವಿದುಷೇಸಾಲ
[54]ಗ್ರಾಮಾಪರನಾಮ್ನೇಕೇಶವಾಭಿಧಾನಾಯ । ಮುನಿಯುಗ
[55]ಲೋಕಧರಿತ್ರೀಶಕಾಬ್ದೇವಿಶ್ವಾವಸುವರ್ಷೇ ಮಾರ್ಗೇಮಾ
[56]ಸ್ಯಪರಕ್ಷೇನಿಶಾಕರೇಮೃಗಶಿರಸ್ಯರುಣವಾರೇ
[57]ಪ್ರಶಸ್ತೇಭಾಸ್ಕರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಥಲೇ । ಶ್ರೀ
[58]ಚಂದ್ರಮೌಳೇರ್ದೇವಸ್ಯಸಂನಿಧೌಸರ್ವಸಂನಿಧೌ । ಯು
[59]ಲಹಕ್ಕನಾಡನಿಷ್ಠಂಶಿವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ
[60]ಮಧ್ಯಗತಂ । ಹಲಸೂರಸ್ಥಳಸ್ಥಂಯಲಿತೊರೆ
[61]ನಾಮಾನಂಗ್ರಾಮಮೇಷರಾಜೇಂದ್ರಃ । ಮಾದಿಗೊಂಡನಹ
[62]ಳ್ಳೀತಿಸಾಗಾಹ್ವೇತಿಚಶ್ರುತಂ । ಗ್ರಾಮದ್ವಯಮುಪಗ್ರಾ
[63]ಮಂಕೃತ್ವಾದಾತ್ಸುಮನೋಹರಂ । ಹಿರಣ್ಯೋದಕ
[64]ಧಾರಾಪೂರ್ವಂಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ । ಆಚಂದ್ರತಾ
[65]ರಭೋಗಾರ್ಹಂಮಖಿಲೋಪಾಧಿದೂರಿತಂ । ನಿಧಿನಿಕ್ಷೇಪ
[66]ಪಾಷಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಸ್ಸೀಮೋದರ

[67]ಗತ್ಯೈರಷ್ಟಭೋಗ್ಯೈರಲಂಕೃತಂ । ಆಗಾಮಿನಾಮಶೇಷಾ
[68]ಣಾಂಭೋಗಾನಾಮಪಿಭೂಜನಂ । ಸ್ಥಾನಂಕರಿಷ್ಯಮಾ
[69]ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ । ಜಯಿನಾದೇವರಾ
[70]ಯೇಣದತ್ತಂಕೇಶವಪಂಡಿತಃ । ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
[71]ಭುಂಕ್ತ್ವಾಮಾಚಂದ್ರತಾರಕಂ । ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
[72]ರ್ವಕಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೊ
[73]ರ್ನಾಮಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
[74]ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
[75]ರ್ಣಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ । ಕಂದಮಂಗಲದಮೇ
[76]ರೆಗೆಪಡುವಲುಹಿರಿಯಜಾಲದಮೇರೆಗೆಬಡಗ
[77]ಲುನಾಗಮಂಗಲದಮೇರೆಗೆಮೂಡಲುಉಗುನವಾಡಿಯ
[78]ಮೇರೆಗೆತೆಂಕಲುಯಿಾಚತುಃಸೀಮಾಂತಂ । ಸಾಮಾನ್ಯೋಯಂ
[79]ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
[80]ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
[81]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
[82]ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
[83]ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[84]ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[85]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[86]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[87]ಜಾಯತೇಕ್ರಿಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
[88]ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

HOSKOTE TALUQ.

ಹೊ ಸ ಕೋ ಟೆ ತಾ ಲೂ ಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೮೦ ಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಸುದ್ಧ ೫ ಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
5 ಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾ
6 ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗ
7 ಳಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸುಗುಟೂರುತಿಂಮಪಗೌಡ
8 ಅಯನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಸುಗಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜೆಗುಳಿಯುಂಬಾ
10 ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಇದಕ್ಕೆಸಲುವಕೆಱೆಕುಂಟೆ
11 ಸಮಸ್ತಸುವರ್ನಾದಾಯಭತ್ತಾದಾಯವನುನಂಜೆಗುಳಿಯಅಮ್ರುತಮ
12 ಲ್ಲಿಕಾರ್ಜುನಲಿಂಗಕ್ಕೆ ಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಮರ್ಪಿಸದೆಉ
13 ಅಂದಕವನಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ತಾನಿಕಅಪಾಜಿಗೆಪ್ರಾ
14 ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಧನಯಿದಕ್ಕೆ
15 ಆರತಪ್ಪಿದವಗೆಗಂಗೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು . .
. . . .

2

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೮೦ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲು
3 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
4 ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ
5 ಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ಶ್ರೀಮಂ
6 ನಾರಾಯಣರಾಜಯ . . . . ತ್ತರಸ
7 ಹಿಂಡಿನಾಳವೀರ . . . . ತಂ
8 ಮಾತಂದೆತಾಯಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು . . . . .

9 . . . . ಅಮೃತಮಲ್ಲಿಕಾರ್ಜುನ . . . . .
10ಮುಗೆಸಲುವನಂಜಿಗುಳಿಯ . . . . .ಗ
11ಣವಿಟ್ಟಸಂದ್ರಗ್ರಾಮುವನುಯಿದಕ್ಕೆ ಸಲುವ
12ಕೆರೆಕಟ್ಟಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲಹಳ್ಳೀ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3ನಶಕವರುಷಂಗಳು ೧೪೪೯
4ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ
5ಪದ ೧೦ ಲುಶ್ರೀಸದಾಶಿವ
6ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇ
7ಕೆಂದುಸುಗಟೂರತಂಮಪ್ಪ
8ಗಉಡರುದಾಸರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
9ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ
10ಬಿಟ್ಟೆಉಯಿಧರ್ಮಕೆತಪಿದವಗಂ
11ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪೇಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

1ಶುಭಮಸ್ತು ವಿಕುಸಂವತ್ಸ
2ರದಅಶ್ವೀಜ ಬ॥ ೫ ಲೂ ಶ್ರೀಮ
3ತುಸೂಗೂಟೂರತಂಮಯ
4ಗಉಡರೂ । ದೇವಾಪುರದ । ಹಿ
5ರಿಯರಾಯವೊಡೆಯರುದೇವರಿ
6ಗು । ಎತ್ತಿನವೊಡೆಯರುದೇವರಿಗು
7ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
8ದರೆ । ನಿಮಗೆನಾವುಕೊಟ್ಟಾಯಿರು
9ವದೇವಾಪುರಕೆ । ಏರುಗಾಣಿಕೆಕಾ
10ಣಿಕೆಪಡಿಗೆಬಿತಡಉಲುವೆವರ್ತ
11ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟೆವೊದ
12ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯ
13ವಾಗಿಬಿಟೆಉಆಪ್ರರದಲಿನೀಉ
ಹಿಂಭಾಗ
14ಜಪಸಿವಪೂಜೆಯ್ಯನುಮಾ
15ಡಿಕೊಂಡುಸುಖದಲಿಯಿಹು
16ದುಎಂದುಕೊಟ್ಟಧರ್ಮಸಸನ (ನನ) ಮೂ
17ರ್ತಿಅಯ್ಯನವರಪಾದಾಣೆಯಿವಕೆತ
18ಪ್ಪದೆನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟಧ
19ರ್ಮಶಾಶನಯಿದಕೆಅರುತಪ್ಪಿದರೂತಂ
20ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯ
21ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರೂತಂಮ
22ಯ್ಯಗೌಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″

1ಕಂಬಿನಗೆಲಸ
2ದಪ್ಪೆರೋಜಮನ್ಗ

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲನಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″

1ಶ್ರೀವೆಂಕ್ಟೇಶಪ್ರಸಂನ
2ಹಲಶಿನಮರಧರ್ಮ
3ಕೆಯಿಮಿಫಲಕ್ರಯಾ
4ಮಾಡಿದರೆಕಾಶೀಲಿ
5ಗೋಹತ್ಯೆಮಾಡಿದ
6ಪಾಪಮುಕೇಲಿಮುರ
7ದಾರಪಾಪಕೆಹೋ
8ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ಲಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″

1ಕುಂಬಕೋಣೆಇದಾನವ
2ತೆಗದವರುತಂಮು
3ತಾಯಿತಂದೆಗುರು
4ವನುಕೊಂದಪಾಪ
5ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ
2ತ್ಸರದಲು ಚಯಿತ ಶು। ೧ ಲು ನ
3ರಸಾಂಬುಧಿಯ। ಹೊಡಎಳೆಯ
4ಣ . . . . ಯಣಗಳು
5ಚಿಕಎಳೆಯಣಗಳು
6ಕೊರಟಯುಸೂರ
7ಣಯುಗಳುಡರಿಗೆಕೊ
8ಟುಗಲುಡುಕೊಡಗೆ
9ಮಾನ್ಯ

9

ಆದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗೆರೆಗ್ರಾಮದ ಸಮೀಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮಣಿನ್ದಂನೊಲಮ್ಬನಗಜ್ಗಂ
2ಜುಸಸಿರಮುಳೆನೆಲ್ಲಿಗೆಟ್ಟಿ
3ಯುತಃಜಿಗೊಣ್ಡಲ್ಲಿತುಟಿ ಚಸಿ
4ಕ್ಕಿ ಸಿರೆಸಗರನ್ನಗೆಯನ್ಪೊಸಮೆ
5ಣ್ಡಿ ಸಗಮೇಬಿದ
6ಪೆಸಗೆ
7ಪೊಂಪ್ರ
8ಪೋತ
9ಮುನ
10ಮಹಾಜ
11ನಪದಿಕಾ
12ಳ ಕಟಿ
13ಗಿಕೊಟ್ಟ
14ಅಟಿ
15ವಾಪ
16ತಕನ

10

ಅದೇ ಗ್ರಾಮದ ಒಳಗೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′9″×2′10″.

1ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವ
2ರ್ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
3ವಿರೆಸಕನೃಪಕಾಲಾತೀತಸಂ
4ವತ್ಸರಸತಂಗಳೊಂಬಯ್ನೂಱ
5ನಾಲ್ವತ್ತಯ್ದನೆಯರುಧಿರೋದ್ಗಾರಿ
6ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪ
7ದಿಯರಕ್ಕರಚೋೞವ್ಯಾಗವುಣ್ಡ
8ರಮಗಂಪಲಯ್ಯಾಗವುಣ್ಡರ
9ತಂಗೆಮಾೞ್ಕೆಯಬ್ಬೆದೇಗುಲದ
10ಸುತ್ತುಂ . ನೆಲ್ಲಗೆಱೆ
11ಯುಕೞೆಗಂಕೊಟ್ಟಪೊಂಱಯ್ವ
12ತ್ತುಏೞುಗದ್ಯಾಣಂಪೊನ್ನುಂಬ
13ತ್ತುಂಮೂನ್ನೂಱಯ್ವತ್ತೊಂಬತ್ತುಮುಂ
14ನಾಲ್ವತ್ತೆರಡುಪೊರುೞುಂಬ್ರಹ್ಮ
15ಣರ್ಗ್ಗಂತಪಸಿಯರ್ಗ್ಗಂ ಕೊಟ್ಟಪೊ
16ರುೞುಮೂವತ್ತೇೞುಮನ್ನಾದಿಯ
17ರನೊೞಿಂಬ್ಬ ಸೆಟ್ಟಿಯುಮ್ಮಗಂ
18ಸಿರುಗುನ್ದಸೆಟ್ಟಿಯುಂಮಾಣಿ
19ಯಬ್ಬೆಯುಂ ಇವರಿಬ್ಬರು
(ಹಿಂಭಾಗ)
20ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ್
21ಇಧರ್ಮ್ಮಂಪದಿಯರಕ್ಕರ
22ಪಲಯ್ಯಾಗವುಣ್ಡಗೆ
23ಸಲ್ವುದು ಮಂಗಳಂ

11

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೇ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′4″×2′ 9″.

1ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
2ಸತಙ್ಗಳ್ ೯೬೩ ವಿಷ-ಸಂವತ್ಸರದಲ್
3ಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವಪ್ರಿಥು
4ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಕಯ್ವಾರ
5ನಾಡಸಱಿಕ್ಕನೂಱಕಿಟ್ಟಂಬಿ
6ಮಾಸರಗಾವು[ಣ್ಡ]ನಮಗ ಮುಟ್ಟಿಗಾ
7ವುಣ್ಡನವನಮಗಬಾವಯ್ಯಾಗಾ
8ವುಣ್ಡನವನೞಿಯ ಮಾಚಗಾವು
9ಣ್ಡನವನಮಗಳ್ಲಕ್ಷ್ಮಮ್ಮಗಾವುಣ್ಡಿ
10ಸಱಿಕ್ಕನೂರಎರ್ಮ್ಮೆತುಱುಪಱಿದಟ್ಟ
11ಪುಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಲ್ದಟ್ಟಿಕಾದಿ
12ತುಱುವಂಮಿಟ್ಟಿಸತ್ತುಸರ್ಗ್ಗ . . . ಯಾದ
13ಬರೆದೊಂಮುದಿಗೊಣ್ಡಚೋೞಪಟ್ಟ *

* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″ × 3′6″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಣ್ಣಡಿಅರಸರಿಕ್ಕೈವರನಾಡ . .
2ಶುಭವನ್ದಿ ್ರನಮಯಕ್ಕನೂರೊಳ . . ಅನಮ್ಮೊನ್ನಿನ್ಠೊನ್ನಿಯು ಕೊಟ್ಟ
3ಈರರೆಯುಂನಿನಱತುಇತನೆಅಟಿಪ್ಪೋನ್ಪಞ್ಚಮಾಹಪಾತಕ್ಕಂ
4ಇತನೆಕಾಪ್ರೋರ್ಪಾಳತಲೆಮೋಗಗ಼ ಇತನೆಅಟಿತೋನ್ಪಞ್ಚಗ್ರಾಮ
5ಪಟ್ಟಿತ್ತಪಾತಕನಕ್ಕಂ ಇತನೆಕಿದಮಾಟಿಪೊಕ್ಕಸತ್ತನಮಱ ಮೊ . . ಮ್ಮಕುಳಕಮ್ಮೀಱ
6ನ್ಮಕ್ಕ್ಕಂಕೊಟ್ಟೋರೀಮಯಮುನೂರಾಧಮ್ರ್ಮವೀರಗುರವಕ್ಕು।
7ವರದೊನಕಱಿದ್ದೊರನಿಜ್ಗ ಪೆರುನ್ತಟ್ಟರೆನೆನ

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಮದೂರಾಳಕ್ಕಳ
2ವರತಿರುರಾಜ್ಯದಲ್
3ಮಳ್ಳೆಗಾವುಣ್ಡ
4ರುಂಚಾವಾಗಾ
5ವುಣ್ಡರುತುಯಿಾ
6ನಾದಪಲ್ಗ
7ನಿಳಲುತು
8ವಗಾಮು
9ಣ್ಡಸತ್ತ
10ಎಬ್ಧಯು
11ಗ್ಗರಳನ
12ಪೂಟ್ಟಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಅಯ್ಯಪದೇವಪ್ರಿಥುವೀರಾ . . . .
2ಗೊಳ
3ಲ್ಸತ್ತಮಾ
4ಡಿಸಿದಂದುಗ್ಗಪ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗುಳಕೆರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಹೊ(ಬಳಸಿ)ದ್ನಹಳ್ಳಿಗ್ರಾಮ
2ಪಾರ್ಥಿವ ಸಂ
3ವತ್ಸರದ ಶ್ರಾವಣ
4ಸುದ . ಲು ಶ್ರೀ
5ಮ . . ಳಾಜಿರಾಜ
6ಮಹಾರಾಯರವರು
7ಸೊಂಣೆಯಗೆಕೊಟ್ಟ ಕಟ್ಟು
8ಕೊಡಗೆದ್ದೆ ಖ ೧

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 6″.

1ಸ್ವಸ್ತಿಪ್ರಸಂನವೆಂಕಟೇಶ್ವರು
2ಪ್ರಭವನಾಮಸಂವತ್ಸ
3ರದವೈಶಾಖ ಶು ೭ಲ್ಲು
4ನಂದುಗಳಹೋಬಳಿಗೆವಾ
5ಲದಾರ . . . .
6ಶ್ರೀಪ್ರಸಂನವೆಂಕಟೇಶ್ವ
7ರಸ್ವಾಮಿಯ . . . .
8 . . . .
9ಗೆ ಖ ೧ . . . .
10ಸುಕದಲು ಅನುಭ
. . . .

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×3′.

1ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗ೩
2ರ ಖ ೧ಲು ಶ್ರೀಮತು ಸೊಂಣಯಗಲು
3ಡರು ಬನಹಳ್ಳಿಯ ಸಬರಯ್ಯನಿಗೆಕೊಟ್ಟಕೆ
4ರೆಯುಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ
5ಗಿ ನಾಉನಿನಗೆಕೊಟ್ಟಸಂಮಂದ ನೀನು ಯಿಾಕೆರ
6ಯನುಕಟ್ಟಿಸಿಕೊಂಡು ಖ ೧ ಗದ್ದೆಯನು
7ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನು
8ಭವಿಸಲುಳ್ಳವರುಯೆಂದು ಕೊಟ್ಟವಮಾನ್ಯ
9ಯಿದಕ್ಕೆ ತಪ್ಪಲಿಲ್ಲ

(ಮುಂದೆ ೧ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೊಂಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×3′ 4″.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸಪ್ಪನ ಗದ್ದೇಲಿ ಇದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1ಕ್ರೋಧನನಾಮಸಂವತ್ಸರ
2ದವೈಶಾಖ ಶು ೫ ಶಬಿಲಾಕ
3ರುತ ೪ಲು ಹಜರತುನವಾಬ
4ವಿಲಾವರಖಾಂಸಾಹೇಬರವ

5ರುಬಂದದರಗೂಸುಲತಾನ
6ರುತಂಮುರ್ಝಾನಸಾಹೇಬರು
7ಶಿವನಾಪುರದಕಾಳಯು
8ನಕೊಮಾರತಿರುಮಲವೆಂ
9ಕಟಗೆಕೊಟ್ಟಕೊಟ
10ಮಾಂನ್ಯದಗದ್ದೆಶಾಸನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ
2ಬ ೧೪ ಲು ಭೀಮಾಪುರ
3ದಸಾನ್ನಪಾಡಿಕೆರೆ
4ಕಟ್ಟಿಸಿದಿಲಮಾಸಿ
5ಯಿದ್ದದರಿಂದಾಶಾನ
6ಭಾಗಶಿವಯ್ಯನು
7ಕಟ್ಟಿಶಿದಕಟ್ಟು
8ಕೊಡಿಗಿಮಾಂನ್ಯದ
9ಗದ್ದೆಶಾಸನಾ

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾವಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್
2ಕೊಜ್ಗೊಣಿಮುತ್ತರಸ
3ರಾಯಿಸದೆಶಾದು
4ಪಟ್ಟದಣ್ಡಣಿದ
5ಕಾದಳಲದುಳ
6ಏಱಿದೋರಸೀ
7ಮುವಲ್ಲವರಸ
8ಶ್ರೀಕಾಮನಿಟಿಸಿದನ್

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಸೀಮುವಲ್ಲ
3ವರಸರಕಾವ
4ಟಾಲದು
5ಳಗಟಿದಲು
6ನ್ನತಕಾಮರ
7ನೀರಟ್ಟೊಪ
8೪ಯೋಗ
9ಮುಪ್ಪತ್ತು
10ಮೂಱುಪಸ
11ಹಾರಕೊಟ್ಟರ್

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮೂಳಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯ
[2]ಶಖವರುಷ ೧೪೦೩ ನೇ ರಾಕ್ಷ[ಸ]ಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಶ್ರೀ
[4]...ಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ
[5]ಡಕಟಾರಿಸಾಳುವನಾಳುವಯಿಂಮಡಿನ[ರ]
[6]ಸಿಂಗರಾಯಮಹಾರಾಯರುಪ್ರಿ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[8]ಮನ್ಮಹಾಪ್ರಧಾನಗಳುದೆ
[9]ದಂಣಾಯಕಬಡೆಪುರಕಾ
[10]ರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಜಗವಡ
[11]ಅಧಿಕಾರಿತಿಂಮಯ್ಯಗಳುಸೇರಿ
[12]. . . . . . ಗಲುಡಗೆಹೊಳಹ
[13]ಳಿಯಾಲುಖಾಣತಂಮನಸಾರಗಯು
[14]ಹೊಲಅ॥ ಕೆ. . . . . . .
[15]ಆ. . . . .
[16]ನ. . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 11″.

[1]ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ
[2]ವೈಶಾಖಶುದ್ಧ ೫ ರಜೇಬಿ
[3]ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು
[4]ನವಾಬರುಲಾನರುಂಕೇನುಸಾ
[5]ಹೇಬರವಮಾಬಂದೆದರಗಾ
[6]ಸುಲತಾಮಕ್ಕಳುಹುಕೇನು
[7]ಸಾಹೇಬರುಶಿವನಾಪುರದ
[8]ಬಳಿಪುನಬಮೊರಶಿನಾ
[9]ಮವೆಂಕಟನಿಗೆ ೫ ಕೊ
[10]ಳಗದಲ್ಲಿಮೂಗುಳಕೊ
[11]ಟ್ಟ . . . . ಭೂಶಾ
[12]ಸನ
[13]ಬಕೆಟ್ಟೇದುಹಾಗುಪಾಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತ್ತಾ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶಾರ್ವರಿಸಂವತ್ಸರಜಿಲ
[2]ಹೇಜತಾರೀಖು ೫ಲ್ಲು
[3]ಹಜರತದರಗಾಕಾಶಿಮೀ
[4]ರಸಾಹೇಬರುಶಿವನಾಪುರ
[5]ದ . . . . . . ನಾಡಗೆಸ್ಥ
[6]ಲ ||೦ ಗದ್ದೆ ||೦ ಮಾ
[7]ನವುಶ್ರೀವೆಂಕಟರಾವು
[8]ಅನುಭವಿಶಿಕೊಂಡು
[9]ಇರುವದುಶಾಸನ

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮೂಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″

[1]ಕುಂಬರಬಸ್ತರನು | [2]ನನೆಳಕೊಡಗೆ | [3]ಸ್ವಸ್ತಿ

28

ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4′ × 2′9″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೨ ಮೇಲೆಸಲುವ
[3]ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮ
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂ
[5]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಕರಿರಾಯ
[6]ವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಿಥುವೀರಾ
[8]ಜ್ಯಂಗೆಯಿಉತ್ತಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[9]ದಮುಳುವಾಗಲುಸಾಲುವಕೇಚಂಣನಾಯಕರವರಕುಮಾರ
[10]ವೀರಪ್ಪನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ.................
[11]ರುಪಿಕಸ್ತುರಿಗಿಕೊಟ್ಟಶಿಲಾಸಾದನ ಆಶ್ವಲಾಯನಸೂತ್ರದ
[12]ರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಲದಲು
[13]ಯಿಹಕೃಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
[14]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
[15]ರಾಜ್ಯಕ್ಕೆಸಲುವನಂದಗುಡಿಯಸ್ಥಳದವೊಡ್ಡರಹಳ್ಳಿಯ . .
....

ಹಿಂಭಾಗ.

[20]ಗಡಿಗೆತ್ತಿಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
[21]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
[22]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಗೊಳಗಣಗದ್ದೆಬೆದ್ದ
[23]ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು. . . . .
....
[26]ರುಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂ
[27]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[28]ದಮುಳವಾಗಿಲ...ಕೆಂಚಂಣನಾಯಕರಮಕ್ಕಳು. . . .
[29]...............................

(ಮುಂದೆ ಕಾಣಾವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೀಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
[2]ರುಸ್ದರಾದತುರಾಬಿನಾರಾಯಣ . .
[3]ಗಜಬಿಬಿಚಯರಮಕಳುಹರಿಯಪ್ಪ
[4]ಒಡೆಯರಿಗೆಶ್ರೀಮನ್ಮಹಾ . . ವೀರಪ್ರತಾಪ

[5] . . . . ಯನಾಯಕರಕುವಮರಸಿಯರಿಮನಾಯ
[6]ಕರುಹಿರೆಪಸಳಿಯ . . ದಲುವಮಾನ್ಯನಾ
[7]ಗಿಕೊಟ್ಟಂತಾಪ್ರೊಲನುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನುಅನು
[8]ಕೂಲಿಕೆ . . ತೆಗದವರುಅರದಕಾಲು . . . .
[9]ನೊಬ್ಬರುಆಗದವರುಗಂಗೆಯಾತಡಿಯಲಿದಕ
[10] . . . . ಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 2′.

[1]ಶ್ರೀಮತುಸಕಲಗು
[2]ಣಸಂಪನ್ನತಿರವೀರಮ
[3]ಚನಪ್ಪರಾಯಅಯ
[4]ನವರುಕಟ್ಟಿಸಿದಆಸ್ರಯ

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ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶ್ರೀಮತುಬಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಸು ೩ಲು ಸೋಮವಾರ
[3]ದ್ಸ್ಯರಕೊಮಾರಹಿರಿಯಪನುಚಳುಡೆ
[4]ಯನಾಯ್ಕರುಪುರುಗಣನುಜಿಮೆಯನಾಯ್ಕ
[5]ರುಪಯಿಕಿಯ . .
[6]ನಂಮ .

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ಅದೇ ಹೋಬಳಿ ಮೇಡೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

[1]ವಿಖಾರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಶು ೧೦ ಲು ಶ್ರೀಮನು
[2]ಖಿ . . . ಶ್ರಿಲಿಂಗೇಗಾಡರಮಕ್ಕಳುವೀರಯಗಾಡ
[3]ರು . . . .
. . . .
[5]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮೃಗೇಶ್ವರದೇವರಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

[1]ಅಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಲು
[2] . . . ಶ್ರೀಮತುತಾವರೆಕೆರೆಯವೀರಯ
[3]ಬೀರೆಯ . . ಗಉಡರುಹೊಸಹಳ್ಳಿಯ
[4]ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ವಾಣತಂಮ
[5]ಯಗಉಡರಮಗನುಉಚಂಣನಿಗೆಕೊ
[6]ಟಕಟ್ಟುಕೊಡಿಗೆಮಾನ್ಯದಗದ್ದೆಖಂಡಗ
[7] . . . ಸುಖದಲುನಡೆ . . . .
[8] . . . .

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ಆದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮುಂದೆ ಹಾಸಿರುವ ಬಂಡೆಯಮೇಲೆ

[1]ದುಂದುಭಿನಾಮಸಂವತ್ಸರದವೈಶಾಕಶು ೩
[2]ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರದವರಸ್ವಾನಿಕರುಹರಿಮ

3 ಪೃಚ್ಛೈಣಜೇಯರವುಕ್ಕಳು ಚಿಕಣವುರಸಯನುಚಿಕಪ್ಪಚ್ಛೈ
4 ಣಜೇಯರವುಕ್ಕಳುಅಂಣಪವುನುವುಂಚಿಗಯನವುಕ್ಕಳು
5 ಹಿರಿಯಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿಯಚಂನರಸವುನ
6 ...ಕಪ್ಪಯ್ಯಪುರಷನತನಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸಾ
7 ಸನದಕ್ರಮವೆಂತೆಂದರೆ ....

ಮುಂದ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಿಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗ
2 ತಪ ಞ್ಚ ಮಹಾ
3 ಸಬ್ದ ಪಲ್ಲವ
4 ನ್ಮಯಶ್ರೀಪೃಥು
5 ವೀವಲ್ಲಭ । ಪ
6 ಲ್ಲವಕುಲತಿಲ
7 ಕಪಲ್ಲವಾರಾಮಪ
8 ಲನಾ. . ಗಣ್ಣನೇಕವಾ
9 ಕ್ಯಶ್ರೀಮದಿಋವನೊ
10 ಟಿವಪ್ಪಾದಿರಾಜರಣಂನ್ದಿ
11 ಗೊಳಿಯಗವುಣ್ಡ...
12 ವಿಯಶಾಭಸಪ್ಪಕೆ
13 ತನ್ನ ಕಯ್ವರನಾಡನೆಕ್ಕ
14 ನ್ದಿನಾಡಊರಾಳಿಯದೇ
15 ವಭೋಗತೋದೋವೆಲ್ಲ
16 ಸಲ್ಸುದು ಕೆಡಿಗೆಕೊ
17 ಡದಾತಭರನಾಸಿಯು
18 ಕಪಿಲೆಯುಮಃಡ
19 ಪಞ್ಚಮಪತಕನಕ್ಕು
20 ಎಋವನೊಟಿವಪ್ಪನದಮ್ಮ
21 ಮನ್ದಮ್ಮನಂಗಿತಿಅದಸಲ್ಲಿ
22 ಸಿದೊಣ್ಗಭಿವಿಋದ್ದಿಯಕ್ಕು

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ಅದೇ ಹೋಬಳಿ ವುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ
ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆ
3 ಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧
4 ಲುಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜ
5 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹ
6 ರಿರಾಯವಿಜಾಡ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೋಬಳ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುವ್ವಾಸಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೬೧ನೆಯ
3 ಶೀಲಕಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೪ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾ

[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ ಸದಾಸಿವ
[5]ರಾಯುಮಹಾರಾಯರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿರಲುಭಾರ
[6]ದ್ವಾಜಗೋತ್ರದಸೂರ್‍ಯವಂಶದಕೊಟಕಾರರಾಮರಾಜಒಡೆಯರವು
[7]ಗರಾಜಒಡೆಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಆತಂಮಂದಿರಾಅಳಿಯುಲಿಂ
[8]ಗರಾಜಗಳುಅತ್ರಿಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯುಷೀತಾಂಮ್ರ
[9]ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರಯಜುಶ್ಯಾ
[10]ಖಾ ...... ನಮಗಮಂಚರಸವ್ರೊಳಗಾದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
[11]ಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬೇಲೂರಚಾವಡಿಗೆಸಲುವವೆರ್ನನಾಡೊಳ
[12]ಗಣನಂಮನಾಯಕತನದನೆಲವಾಗಿಲಸೀಮೆಯುಒಬಳಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದಶಿಪ್ಪ
[13]ಸಮುದ್ರವೆಂಬಗ್ರಾಮವನು ....
[14] .... ಸನಿಧ್ಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[15]ಕವಾಗಿ... ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟೆಉಅಗ್ರಹಾರಕ್ಕೆ
[16]ಚತುಸ್ಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧ
[17]ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಹನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[18]ಪರ್‍ಯವಾಗಿ..
[19] ....ದಾನಧರ್ಮ್ಮಶಾಸನ
....

40

ಅದೇ ಹೋಬಳಿ ವೋಬಳೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳುಬಂಡೇಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕೊರಟ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಸನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಬಹುಧಾಂನನಾಮಸಂ ||
[2]ರಾಉತರಾಯಕೊಲ್ಲುಟನಹ
[3]ಳ್ಳಿಹೊಲೆಯರಿಗೆಬರೆಸಿಕೊ
[4]ಟ್ಟಕೆರೇಕೊಡಗೆಸಾಸನದಕ್ರ
[5]ಮಹಾಗೆಂದರದೊಡ್ಡಗಾವನ
[6]ಹಳ್ಳೀಕೆರೇಕೆಳಗೆಮೊನ್ಯಾಗಿ. .
[7]ಲ. . ನಿಂನಕೈಯಿಂದ
[8] . . . . ನಿನಗೆಕೊಟ್ಟೆವಾಗಿ
[9]..............ಗದ್ದೆ ||೦
[10] . . . . ಉಬಯಂ ಖ ೦
....

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 1″.

[1]ಹೇವಳಂಬಿ
[2]ಸಂ | ಕಾರ್ತಿ
[3]ಕಶು ೧೨ಯ
[4]ಲುಕೊರಟ
[5]ಗೌಡ್ವಕೆಸ್ತಳ
[6]ಮಾಂನ್ಯಾ
[7]ಸ್ಯೇವಟ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನೀರಗಂಟಿ ಮಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3 ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
4 ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲೆ
5 ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
6 ಡನಸಹಾಯಶೂರಸನಿವಾರಸಿಧಿಗಿರಿದು
7 ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀ
8 ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯ
9 ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡಿಯಕಾಲಸಮು
10 ದ್ಧರಣಕದಿಂಮಾಯ ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರ
11 ವರ್ತಿಪೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
12 ಬಲ್ಲಾಳದೇವರಸರುನಿಜದವೀರದವಿಕ
13 ರಾಯರಾಜವಾಗಿಶ್ರೀವೀರವಿಜಯ
14 ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನೆಲವೀಡಾಗಿಸು
15 ಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶಕವರುಷ
16 ೧೨೬೧ ಜಿಂದವೂಮೇಲೆನಡವಬ
17 ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫
18 . . ವಾರದಲುತಸ್ಯರಾಜಾನ್ವಯ

ಹಿಂಭಾಗ.

19 ಪ್ರಧಾನಂದಾದಿಯಸೋಮಯ
20 . . ಸರವರಪತ್ರನುರಾಯುಕು . . .
21 . . . ರಾಯಣಅನುರೂಪರೂ
22 . . . ಜನಾಚಾಣಜಲ್ಲಪ್ಪದಣ್ಣಾಯ
23 . . . . ಗಿಪ್ರಸಾಯ
24 . . . . ದಾ . . ವರಳ
25 . . ನವರುಕ್ಷಶ್ರೀಮತಾತೊ
26 . . ಡಿನಾಡದ .
27 . . . .
28 . . ಕೊಂಗಾಡನಾಡಬವ
29 ಎಪ್ಪತ್ತುಶ್ರೀಮಾತಾಉಚಿಪಾಣ
30 ನಾಡಸಾಕ್ಷಿ . . . .

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
2 ಮಾಗಶು ೨ ಲು ಸುಬ್ಬರಾಯರಿಂಗೆ
3 ಬರಸಿಕೊಟ್ಟಕೆರೇಕೊಡಗಿಸಾಸ[ನ]ದ
4 ಕ್ರಮವೇತೆಂದರೆಕೊರಟೀದೊಡ್ಡ
5 ಕೆರೆನೆಲಸಮನಾದದ್ರಿಂದನಿಂ
6 ನಕೈಯಿಂದಮುಟ್ಟಿದ್ದುಸಾಬ್ಬರಾ
7 ಯ ಗ ೧೦೦ ನೂರುವರಹಾಕ್ಕೆನಿನ
8 ಗೆಕಟ್ಟಿಕೊಡಗಿಮಾನ್ಯಹೊಲ
9 ಖ ॥ ೦ ಗದ್ದೆ ಖ ೧॥೦ ಉಭಯಂ ಖ ೨॥೦
10 ಯರಸಖಂಡಗಮಾನ್ಯಅನು
11 ಭವಿಸಿಕೊಂಡುಪುತ್ರಪೌತ್ರ
12 ಪಾರಂಪರೆಯಾಗಿಅನುಭ
13 ವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14 ಯಿರುದುಯೆಂದುಬರಸಿ
15 ಕೊಟ್ಟಕೆರೇಕೊಡಗೆಶಾಸನ

45

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಪ್ಲವಂಗಸಂವತ್ಸ
[2]ರದ ವೈಶಾಖ ಬ . ಲೂಶ್ರೀ
[3]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರೋ
[4]ಚೆರಾಜಸಾಹೇಬರವರು
[5]ಹಡಕನಹಳ್ಳಿಬಯಿರೇಗಳು
[6]ಡಗೆಕೊಟ್ಟಉಂರವುಂ
[7]ದಣಕೆರೇಕಟ್ಟುಕೊಡಗೆ
[8]ಹೊಲ ಖ ॥೦ ನ ಖ ॥

47

ಅದೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

[1]ಪ್ರಶಸ್ತ್ಯಪಲ್ಲವಾನ್ವ
[2]ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ
[4]ಶ್ರೀಮನ್ಮೊಣಿಪ್ಪಾಧಿರಾಜರ
[5]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೋ
[6]ಣಿಬಿಜಯಿತಮುಙ್ಗಲದನೊಣಿ
[7]ಪ್ಪನದಣ್ಡಿಂಕಾದುಪೆಟ್ಟಿದ್ದಳಿಯೊಳ್ಸ್ಣೊಣಿ
[8]ಪ್ಪರಸಕಾಃದಿಸತ್ತಂಸಕ್ರೂಡೆನೊಣಿ
[9]ಪ್ಪ . ನೊಣಿಪ್ಪರಾಯುಪ್ರದುಪು
(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ).

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾವಿಯರಣ
[2]ಗಯ್ಯುತನ್ನತಮ್ಮನೋಣಿಪ್ಪ
[3]ರಸನಮಲ್ಲಪನ್ನಕಾದುಮಣ್ಣ
[4]ಬಕೊಣ್ಣುದ್ದಪಾ . . . .
[5]ಕಾದಿ . . . .
[6]ಣಾಗಯ್ಯ . . . .
[7]ಣಿದಪಜ್ಞಾಮಹಾಪಾತ . . . .

49

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಿಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

50

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಏರೀಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಚೊಕ್ಕಸಂದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ಚೆನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಸೂಲಿಬೆಲೆಗೆ ಉತ್ತರ ಬನಾಜೆರಾಯರ ಕೊಡಿಗಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದವೂ
[2]ಗಶು ೧೫. ಸೋಮವಾರದಲು
[3]ರಾಜೆಶ್ರೀಅಂಣಾಜೆಶೇಷೋ
[4]ಪಂತರಿಗೆಸೂಲಿಬೆಲೆಪ್ರಾರ
[5]ಮುಂದಣದೊಡಕೆರೆವೀರಂಣ
[6]ನಕೆರೆಕಟ್ಟಿಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
[7]ಲಹಿಂದುತಪ್ಪಿದರೆಕಾಸೀಲಿ
[8]ಬ್ರಾಹ್ಮಣರವಧೆಪಾಪಕೆಹೋಹ
[9]ರು ಮುಸಲಮಾನತಪ್ಪಿದರೆ
[10]ಮಕೇಲಿಹಂದಿಕೊಂದ
[11]ಪಾಪಕೆಹೋಗುವ

54

ಅದೇ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ಲವಸಂವತ್ಸರದ
[2]ಪುಷ್ಯಬ ೧೦ ಲುಸು
[3]ಗುಟೂರುಮುಂಮ
[4]ಡಿಚಿಕರಾಯನಂಜ
[5]ಪಗೌಡರುಗೊಲ್ಲಬಾ
[6]ಲನಮಗಎರಮೂ
[7]ದನಿಗೆಕೊಟನೆತ್ತರು
[8]ಕೊಡಗಿಮಾನ್ಯಹೊ
[9]ಲ

55*

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚನ್ನಬಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2]ಘಶುದ್ಧ ೧೫ ಸೋಮ
[3]ವಾರರಾಜಶ್ರೀಅಣಾಜಿ
[4]ಶೇಷೋಪಂತರಿಗೆಸೂಲಿಬೆ
[5]ಲೆವೂರಮುಂದಣ
[6]ದೊಡಕೆರೆವೀರಂಣನಕೆ
[7]ರೆಕಟಸ್ತ್ರಕಟುಗೊಡಿಗೆಹೊ
[8]ಲಗದ್ದೆಯಿದಕೆಹಿಂದುತಪ್ಪಿದರೆ
[9]ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಪಾ
[10]ಪಮುಸಲಮಾನರುತಪ್ಪಿದರೆ
[11]ಮಕ್ಕೇಲಿಹಂದಿಕೋದಪಾಪ

56

ಅದೇ ಗ್ರಾಮದ ಬಳಕೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 9″.

ಅರವಕ್ಷರ

57

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾಮಿ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷ ೧೪೭೮
[3]ನೆಯಸಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
[4]ಶುದ್ಧ ೮ ಲು ಶ್ರೀಮನ್ಮಹಕೃಷ್ಣರಾ
[5]ಯಮಹಾರಾಯರುಪುತ್ರುವೀರಾ
[6]ಜ್ಯಂಗೆಯಉತ್ತಿರ್ಪಾಗಕೃಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಕುಮಾರಸಾಕ್ಷಿ
[8]ಚಿಂನಮನಾಯ್ಕಗೆಪಾಲ್ಸಿದಮು
[9]ಲುವಾಗಿಲಸೀಮೆಯೊಳಗಣಜಟ್ಟ
[10]ಹಳ್ಳಿಯಕೆಳದೊಳನಸೀಮೆಯಬೆ
[11]ಟ್ಟಹಳ್ಳಿಯಹೊಸಕೆಱೆಯಮೂಡ
[12]ಣದೆಸೆಯಲಿಪುರವಾಗಿ...
....
[15]ಪ್ರಜೆಯವೀರಂಣೊಡೆಯ:ರ
[16]ಗೆಬೆಟಹಳಿಯಪೆಂಕಚೆಯಗ
[17]ಉಡರುತಂಮತಂದೆತಾಯಿಗೆಪು
[18]ಣ್ಯವಾಗಜೇಕೆಂದುಪು
[19]ರವಾಗಿಬಿಟದಧರ್ಮಸಾ
[20]ದನದಸಿಲಾಲಿಕಿತದಕ್ರ
[21]ಮವೆಂತೆಂದರೆಚಉಧ್ಮ
[22]ಲೆಯಲಿಂಗಮುದ್ರೆಯ
[23]ಕಲಿಗೆವೊಳಗಾದಸೀಮೆ
[24]ಭೂಮಿಯನುಹೊಸಕೆಱೆಯಕೆ
[25]ಳಗೆ ೩ ೧ ಗದ್ದೆಯನುಮಾಡಿಕೊ
[26]ಂಡ:ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಹಿಯಾಗಿ
[27]ಸಿವಪೂಜೆಯಮಾಡಿಕೊಂಡು
[28]ಸ್ಕುದಲಿಹದೆಂದುಕೊಟ್ಟ
[29]ದರ್ಮ್ಮಸಾದನಯಿದಕ್ಕೆ ಅ
[30]ಳಿಪಿದರುಗಂಗೆಯ
[31]ಲಿಕವಿಲೆಯನುಕೊಂದ
[32]ಪಾಪದಲ್ಲಿಹೋಹರು

* 53ನೇ ನಂಬರು ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

58

ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1] ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
[2] ಹನಶಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
[3] ಂವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಲು
[4] ಹಜರತು ॥ ಚಿನಅಪ್ಪಯುಗೆಕೊ
[5] ಟ್ಟಸುರುಗುವಾನ್ಯಎತ್ತಿನವಡ
[6] ಯಪುರನೂತನಕಟ್ಟಲಾಗೆಹೊಲ
[7] ಲಿ ಕ್ಕೆ ಗ ಲಿ೦ ಯಿದುಞನು
[8] ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
[9] ಯಿಹುದು ॥

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

[1] ನಂದನ
[2] ಸಂ ॥ ಮಾ
[3] ಗ೯ಶಿರಬ ೧೦
[4] ಲೂಕಸಜೇ
[5] ರಂಗಪನ
[6] ಸಾರಗುಮಾ
[7] ಸ್ಯದಹೊಲು

60

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1] ಶುಭಮಸ್ತು
[2] ದವಪಳಯಾವರುಸಿ
[3] ವದರಂಗಪುರಪಾಲಿಸಿ
[4] ದಕಟ್ಟುಕೊಡಿಗೆಗುಹೊಲದ
[5] . . ೦ ಹೋಗಿಪುರಕ್ಕೆಡುಗ
[6] ಯಿದಕ್ಕೆಆರುಅಳುಹಿದರ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

61

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1] ವಿರೋಧಿಕೃತುಸಂವ
[2] ತ್ಸರದಆಷಾಢ ಬ ೧೦
[3] ಲುಚಿಕ್ಕಅರಳಗೆರೆಗು
[4] ತಂಮರಸನಹಳ್ಳಿಗುಯ
[5] ಲಕಟುವಿಂಗಡಿಶಿ
[6] ಚಿಕಅರಳಗೆರೆಗುತಂಮರಸನ
[7] ಹಳ್ಳಿಗೋದಶಾಸನ

62

ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

[1]ವಿರೋಧಿಸಂ ॥ ಮಾಗ
[2]ಶುದ ೧೫ ಲೂ ಬಾಲೇನ
[3]ಹಳ್ಳಿ ಚೆಂನೆಂನಿಗೆವೂ
[4]ರ್ಗದಾರಭ್ಯಉನಡದು
[5]ಬಿಟಂತಾಸುರುಗುವೂ
[6]ನ್ಯದಹೊಲಕ್ಕೆ ಯಿದಿನಾ
[7]ಶಾಸನಹಾಕಿಕೊಟೆವು
[8]ಯಿದನೆಪುತ್ರಪಉತ್ರಪೂ
[9]ರಂಪರೆಯೆಅನುಭವಿಸಿ
[10]ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು
[11]ವದು

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿ ಶಕ(ರು)ವರುಷ ೧೪೩೩ ನೆಯ ನಂದನಸಂ
[2]ವತ್ಸರದಬುದವಾದಕುಧ ೧ ಸೋಕಲಿಯುಗ
[3]ಸಲುವ ೪೬೧೨ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ
[4]ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ
[6]ಹರಿಹರರಾಯರಕುಮಾರದೇವರು
[7]ಯಿಾರಪೊಬಿಸೆಯುರುಪ್ರುತಿವೀರಾಜ್ಯಂ
[8]ಗೆಉತ್ತಿರಲುಆವರಸೇನಾಧಿಪತಿಕೊ
[9]ಣ್ಣಾಯನಾಯಕರು . . ಬೈರೆ
[10]ಣಾಯಾಕೆಂಪೆರಾಪಸೋಯೆನಾ
[11]ಯುಕ............ಂನಾನಾಯ
[12] ....ಗುಳಗಾದಪ್ರ . .
[13]ಬೂದಗೌಂಡಮಲೆಜೇಯನೂ
[14] .... ಮಹಾನಾಡ
....
[19] . ...ವೊಳಗಾದಹತುಹಳಿ ....
[20]ರವರು......... .. ..
[21]...ವಿತ್ಯವಾಗಿದಾರೆಯನೆ
[22]ಬದುಕೊಟೆವುಯಿವರ್ಮಕ್ಕೆ ಆರು
[23]ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲೆಯುಕೊಂ
[24]ದಪಾಪವಲ್ಲಿಹೋಅರುಗಂಗೆಯುತಡಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

64

ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 4″.

[1]ಶ್ರೀವೆಂಕಟೇಶ್ವರ
[2]ಖಾನಸಾಹೇಬಯ
[3]ಸಮಾಲಮಂಮತುಖಾ
[4]ನರುಬಹುದಾನ್ಯಸ
[5]ಂವತ್ಸರಪಾಲ್ಗುಣ
[6]ಬ ೧೫ ಲು ಬೆಂಗುಳೂ
[7]ರ ವೆಂಕಟರಾಯರವು
[8]ಗಬಾಳಾಸೆಟ್ಟಯರು
[9] ....
[10] .... ನಗರೇನ
[11]ಹಳ್ಳಿಗ್ರಾಮ ೧ ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 1' 6" × 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1'.

[1]ನಳಸಂ । ಚೈ	[6]ಲ್ಲೂಗುಳಲಿ	[11]ಜಿರಾಯ
[2]ಯಿತ್ರಮಾ	[7]ಕರ್ರ್ಕೊ	[12]ರ್ರಿಗೆಮಾ
[3]ಸಮಾಹೆ ಅ	[8]ಡಿಗೆಹೊ	[13]ಡಿಕೊ
[4]ಹಂಮದಿ	[9]ಲಯಿಾನಾ	[14]ಟದೂ
[5]ಕಾರ್ರ್ಯೀ ೧೦	[10]ಮುಬಾಳಾ	[15]ಬೀಜ ಖ ॥ ೧

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಗಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 4' 3".

[1]ನಳಸಂ ॥	[5]ಮ್ಮದಿಕಾರೀ	[9]ನಾಮುಬಾಳಾ
[2]ಚೈಯಿತ್ರ	[6]೧೦ ಲೂ ಗುಳನ	[10]ಜಿರಾ. . . .
[3]ಮಾಸಮಾ	[7]ಹಳಿಕೆರಕೊ	
[4]ಹ ಅಹಂ	[8]ಡಗಿಗದಯಿ	

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜಿ ಮಕ್ರಾರ್ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" × 1' 7".

[1]ಬೆಟ್ಟದಹಳ್ಳಿಹತ್ತಿರ	[8]ವರಬಾಯಿಮಗಳಿಗಾ
[2]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧನನಾಮ	[9]ಯೊರಾವರನಿಗೆಚಿರು
[3]ಸಂವತ್ಸರದನಿಜವೈಶಾಕ	[10]ಚತ್ರಬಂದವರಿಗೇಲಂ
[4]ಸುಧ ೬ ಲು ಬೂಬೂ	[11]ನಯಿಕೊಂಮುಯಿಕೋ
[5]ಸಾಹೇಬರಕಬಾ	[12]ನಿಮಿತ್ಯವಾಗಿಕಂಡು
[6]ರನಿಮಿತ್ಯವಾಗಿಗಿ	[13]ಗಹೊಲರೂಸು
[7]ರಪನಹಳಿಯದಿಲಾ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕದಮನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

....

8 ......ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನ

....

9 ......ನಮಸ್ವಿವಾಮದೇವರವಂಗೆಸೂಲಿಬಲೆಯ

10 ....ಸ್ವಾಸ್ತ್ಯಗೆಕೋಟಪುರದಭೂಮಿದಾನಧರ್ಮ

11 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅತ್ತಿಪಲ್ಲಿಯಸ್ತ

12 ಳಕೆಸಲುವಕದುಮನಪುರ... ....

13 ಸೂಲಿಬೆಲೆಯ ....ನಿಮಗೆಧಾ

14 ರೆಯನೆರದುಕೊಟ್ಟಸುಮಂಧಲಗ್ರಾಮ

15 ಕ್ಕೆ ಸಲುವಚತುಃಸೀಮೆಯೊಳಗಾದಕಾಡಾ

16 ರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭಕೆಸ

17 ಲುವಗದ್ದೆಬದ್ದಲುಕೆರೆಕಾಲುವೆಅಣೆ

18 ಅಚ್ಚುಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

19 ಣಾಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗ

20 ಳೆಂಬಅಷ್ಟಭೋಗಸ್ವಾಂಮ್ಯವನು

21 ಶಿವನಯುಗವುಡಮಕ್ಕಳುದೇವಯುಗ

22 ವುಡರುತಂಮಾತಾಯಿಯಾಮ್ಮನವರಿ

23 ಗೆಪುಣ್ಯವಾಗಬೇಕೂಎಂದುಸು

24 ತ್ತೂರಚೆಂನಯದೇವರಶಿಷ್ಯರುನ

25 ಮಸ್ವಿವಾಮದೇವರಿಗೆಧಾರೆಯ

26 ನೆರದುಕೊಟ್ಟೆವಾಗಿನೀಉಸಿಂಮ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ರಾಮಪುರದ ಪಟೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ಯ

3 ವಿರೋಧಿಸಂವತ್ಸರದ ಮಾಘಬ ೧೪ಲು ಶಿವರಾ

4 ..ಗಳ...ಶ್ರೀಮತುದೇವರಾಯನಾಯ

5 ಕ..ತೂರ. ಗಂಗಣಮ..ಮಗಚೆನ್ನಯದೇವರಿ

6 ...ಕಮಗೆ............... .

7 ...ಕ್ರಮವೆಂತೆಂದರೆ ....

....

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

2 ಗಳು ೧೪೪೮ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ

3 ೧೦ ಯಲೂಹಿರಿಯಗಿರರಾಯನವರಪುಣ್ಯಜವಯ । ಶ್ರೀಮಹಾರಾ

4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ

5 ದೇವಮಹಾರಾಯರಯ್ಯನವರು ಪೆನುಗೊಂಡೆಯಶ್ರೀರತ್ನಸಿಂಹಾಸನಾ

ರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಅಂಕೋನಹಳ್ಳಿ ಗುಂಡಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಸಾಧಾರಣಸಂವತ್ಸರ
[2]ದ . . . .

. . . .
[7]ಕೊಮಾರಚೆನ್ನೆಗೆಹಾ

[8]ಕಿಕೊಟ್ಟುಸ್ಥಿತಿಕೊಡಗಿಗ
[9]ದ್ದಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅನುಪ್ರಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[2]೧೪೮೭ ಸಂದವರ್ತಮಾನರಉದ್ರಿಸಂವತ್ಸರದಪು
[3]ಷ್ಯಶುದ ೧೧ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯ
[4]ಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ...
[5] . . ಎಚಸೋಮರಾಜಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗ
[6]ಪೇಕುಎಂಬುಸುಗ.ಟೂರತಂಮಪ್ಪಗಳುಡರು

[7]ನೆಲುವಾಗಿಲಸ್ಥಳಕೆಸಲುವಅನುಪುಹಳ್ಳಿಗ್ರಾಮವ
[8]ನುಶಿವಗಂಗೆಯಪ್ರಸಂನಗಂಗಾಧರಲಿಂಗಗೆ
[9]ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸಿಉ
[10] * ಯಿಾಧರ್ಮಕೆಅಳುಪಿದರುಕಾಶಿಲಿ
[11]ಕಪಿಲೆಯಕೊಂದವರುತಾಯಿಗೆತಪ್ಪಿದ
[12]ಪಾಪಕ್ಕೆ ಹೋಹರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡಪಿರಸ್ತೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೊಣ್ಣಯ್ಯನ ಹುಚ್ಚಣ್ಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ 6″ × 2′ 9″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಆದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೩೦ ನೆಯವಿಭವಸಂ
[3]ವತ್ಸರದಮಾಗಬ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರಉತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ

[5]ಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[6]ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
. . . .
[13]ನಾಮಪಾದಸೋಮಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

* ಈ ೩ ಪಙ್ತಿಗಳು ಮೇಲೆ ಬರೆದಿವೆ.

77

ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲವಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸಿದ್ಧಾರ್ತ್ರಿಸಂವತದಕಾರ್ತಿ
3 ಕಬಹುಳ......ಶ್ರೀ
4 ಮತುಬಾಸತೂರಶ್ರೀಮತುರಾಜಶ್ರೀ
5 ಅನಂತಜಿಪಂಡಿತರುತಂನೂರ .
6 ಖಾಸಿರಯಲ್ಲುಸತ್ಯವರಕೆರೇಲೂ
7 ಕರಪನಹಳಿಯುವೂರಗಾಡಗೆಸ್ತ
8 ಳಮಾನ್ಯವ್ರಾಟುಮಾಡಿಕೊಂ
9 ಡುಸ ಖದಿಂದಲ್ಲುಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೇ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ದುಂದುಬಿಸಂವತ್ಸ
2 ರದಮಾರ್ಗಶಿರಶು
3 .... ಲು ಸುಗಟೂರತ
4 ಂಮೇಗಉಂಡರಾಯ ....
5 ......ಕರಪಹಳ್ಳಿ.....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

79

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಲ್ಲೂರ ಊರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

೧ನೇ ತುಂಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಗಳೂ ೧೪೯೩
4 ಪ್ಲವಸಂವತ್ಸರವೈಶು
5 ಕಶು ೫ಲು ಶ್ರೀಮದ್ರಾ
6 ಜಾಧಿರಾಜಪರಮೇ
7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
8 ಶ್ರೀರಂಗದೇವಮಹಾ
9 ರಾಯರಯ್ಯನವರೂಪೃಥ್ವೀ
10 ಸಾಂಬ್ರಾಜ್ಯಗೈಉತ್ತಿರ
11 ಲುಚಂವರ್ತಗೋತ್ರದಸೂ
12 ಗಟೂರತಂಮಪ್ಪಗಾ
13 ಡರೂಪುರಚೋನಹಳ್ಳಿಯ
14 ....
15 ಸದಬಸವರಾಜದೇ
16 ವರಯ್ಯನವರಿಗೆಕೊಟ್ಟ
17 ಧರ್ಮದಾನದಕ್ರಮವೆಂ
18 ತೆಂದರೆ ....ನಿಕೆಗೆ
19 ಸಲುವದೊಡ್ಡನಲ್ಲೂ
20 ..ನಂಮಯಿಂದು
21 ಡಿತೆಂಕಗಾಡರಿಗೆಪುಣ್ಯವಾ
22 ಗಬೇಕೆಂದುಧಾರಾಗೃಹೀತವಾ
23 ಗಿಕೊಟಶಿಲಾಶಾಸನಾ
24 ಯಿಧರ್ಮವನುಆರುಅವರೋ
25 ಧವೆಸಿದರೂಸಾವಿರದೇ
26 ವರತುತ್ತತೆಗದಪಾಪಕ್ಕೆ

೨ನೇ ತುಂಡು.

27 ಹೋಹರೂದೇವಲೋಕ
28 ಮಾರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೂ
29 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
30 ಣ್ಯಂಪರದತ್ತಾನುಪಾ
31 ಲನಂಪರದತ್ತಾಪಹಾರೇ
32 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

80

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2] ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3] ಷಂಗಳು ೧೪೬೦ ನೆಯ ವಿಳಂಬಿಸಂವ
[4] ತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮನುಮ
[5] ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
[6] ದಕ್ಷಿಣಪಶ್ಚಿಮಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[7] ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪೃ
[8] ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತರಯಿರಲುಬೆಂಕಾಪುರದನಾಥ . .
[9] ಣನಾಯಕ . . . . ಚನಕೇಶವ
[10] ದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ . . . .
[11] . . . . ದಣನಾಯ್ಕರು . . . .
[12] . . . . ಹಿರಿಯಾಗೆ . .
[13] . . . . ಏಕಾದಸಿಯು
[14] . . . . ದೇವರಿಗೆಕೊಟ್ಟಮಾಗಿಹ
[15] . . . . ಅಮೃತಪಡಿಗೆಕೊಟ್ಟೆಲು ಯಿವಕ್ಕೆ ಆ

(ಮುಂದಕ್ಕೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

82

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳಿ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

[1] ಸ್ವಸ್ತ್ಯಸ್ತು ಪುಣ್ಯವೃದ್ಧಿರ್ಭವತು
[2] ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕೆ ಅರಸರಮಟ್ಟದೊಡಂಕುಡವ
[3] ಲ್ಲಾನೆಲಕ್ಕೆಳತ್ತಮಾಡಿಕಾವಲಾಆಯುದಿಕಳುಳ್ಳಂ
[4] ಕಣ್ಣುಗವಮಾನಮುಂನಿರಟ್ಟೂರಾಪನ್ನಿಪ್ಪರ್ಗಳ್ಳಿಯುಮು
ಟ್ಟುತ್ತೊಟ್ಟೊ
[5] ರೆಲ್ಲಂಕಣ್ಣುಗವಮಾನಮುಂನಗರತೊರುಮೆಪ್ಪಟ್ಟುಗದೇ
ಉಗೆಕೊ
[6] ಟ್ಟರಿದಾನಟಿಪ್ಪೋನ್ನಜ್ಞಾಮಹಾಪಾತಕನಕ್ಕುಮ್
[7] *ಧರ್ಮ್ಮಸ್ವಂತು ವಿಷಂಘೋರಂವಿಷನ್ನವಿಷಮುಚ್ಯತೇ
[8] ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್

83

ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 4′.

[1] ಸ್ವಸ್ತ್ಯಸ್ತುಸಿಮುವಲ್ಲಸಕ್ಕಾರಮರಕಾ
[2] ವರಕ್ಕೊಟ್ಟಿದುಪಬ್ಬಪ್ಪಂಪೆಳ್ಳಟಿ
[3] ಯರೆಪ್ಪೆರ್ಕುಂಕುದೆಮೆಯಕ್ಕಂಕವಿ
[4] ಲುಂನ್ನರೆಪ್ಪಿಯುಂಮ್ಮಣ್ಣುಂಮ್ಮನೆಯಂಬ್ರ
[5] ಹ್ಮದೇಯಮುಮಾನಟಿಪ್ಪೋನ್ನ
[6] ಜ್ಞಾಮಹಾಪಾತಕನಕ್ಕುಮ್

* ಇದು ವೆ ೧೮ [illegible]

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 4′

[1] ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾರಾಜಗ
[2] ರಾಮಗನ್ಪಾದೆಯನ್ನಿರಟ್ಟತುಱುಗೊ
[3] ಳೊಳ್ಕಾದಿತುಱುವನಿಕ್ಕಿಸಿಸುರಲೋಕ
[4] ದಭೋಗಿ
[5] ಆದೆನ
[6] ಕೆಳಗೆ
[7] ಸಂಘತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4′ × 2′.

[1] ಲ್ಲಹಚೋಳನಮೇಲೆಱ್ದು
[2] ಯ್ಯನಮಕ್ಕಳಮಱ್ದಿಯ್ಯನು
[3] ಬಸಗೆಯ್ದೊ
[4] ಆವನ್ಯದಿ
[5] ಕಾಮಸರ
[6] ಆಚರಿಯ
[7] ಮಗಕೇವ
[8] ೪

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
[2] ಕೆಱೆಕುನ್ದಾಮೂನೂಱು
[3] ವಣ್ಣಳುತ್ತಿರೆಪಟ್ಟಂಗಟ್ಟಿಗಂ
[4] ಗಮಹರಾಜಗೆಪೆ
[5] ಱ್ಗಿದಾಗಱಿವೆರಸುಮೂ
[6] ವತ್ತುಗುಳಅಯ್ಗುಳಪೞು
[7] ಕೊಟ್ಟೋರ ॥ ಶ್ರೀಪುರುಷನಾ
[8] ಯಿಗಗೆಪಟ್ಟಂಗಟ್ಟಿಕೊಟ್ಟಕ
[9] ಱನಿಅಮಱ್ತಯಿನ್ತಂಕ
[10] ಬಟ್ಟಂಮೂವತ್ತುಗುಳಅಯ್ಗು
[11] ಳಪೞುಂಇದಱಿದ್ವೋನ್ವಾರ
[12] ಣಾಸಿಯುಳ್ಳಾಸಿರ್ವ್ವಪಾರ್ವ್ವ
[13] ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
[14] ನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನ ॥

87

ಅದೇ ಹೋಬಳಿ ಅಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಚನ್ನಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6′ × 4′.

[1] ಸ್ವಸ್ತಿಶ್ರೀ
[2] ಕೊಜೋತ
[3] ಗವುಣ್ಡ
[4] ರಮಗಎ
[5] ಱಿಯಮ್ಮ
[6] ವೆಳಚಿಗವುಣ್ಡನಪಟ್ಟದಳಪೊನ್ನಚರಿ
[7] ಮಾಡಿದಂ

88

ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಪಡೆಯಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳು ೧೪೮೮ ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೨ ಶನಿವಾ
[4]ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾದಸದಾಶಿವರಾಯರುಸಿಂಹಾ
[6]ಸನಸ್ಥರಾಗಿರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ . .
[7] . . . . ರಾಜರು . . ಪತಿ . .
[8]ಸಾಲಿನೆಯ . . . . ತಂಮ
[9] . . . . . . ಯಪ್ಪನ . . . . ಅಮೃತ
[10] . . . . ನೈ

ಹಿಂಭಾಗ.

[11]ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿಕೊಟ್ಟ
[12] . . . . . . ರಾಜಗುಟ್ಟಸೀಮೆಗೆಸಲು
[13]ವಹಳೇಊರಗ್ರಾಮಕೆಸಲುವಚತು
[14]ಸೀಮೆವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುಕೆರೆತೋ
[15]ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[16]ಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
[17]ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುದೇವಪ್ಪ . .
[18]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಯಿಧ
[20]ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿದರೂತಂಮತಂ
[21]ದೆತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[22]ಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
[23]ಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[24]ಕೆಹೋಹರು . . . .
. . . .

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಕರಸಂವ
[2]ತ್ಸರದಮಾಗ
[3]ಸುಧ ೧ ಊನಾಗಪ್ಪನಾಯ್ಕ
[4]ಅಯ್ಯನವರಯರಮಾ
[5]ರನಾಡಿನೊಳಗಣ ಉ
[6]ಯಾಲುಚಿಕ್ಕತಂಮ್ಮ
[7]ಮದುವು

92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚನ್ನಾಪುರದ ಕೊಡಗಿ ಚನ್ನಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

1 . . . .
2 ನಆಶ್ವಯುಜಶು ೧೦ ಬ್ರ
3 ಅಟ್ಟೂರುಚೆಂನಪ್ಪಗೆಕೊ
4 ಟ್ಟ ಈ ಕೆರೇಕೊಡಿಗೆಗ
5 ದ್ದೆಯ ಖ ೭೮೦

93

ಅದೇ ಹೋಬಳಿ ಚೋಳಪ್ಪನಹಳ್ಳಿ ಮಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 3′ 3″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
2 ಗಳೂ ೧೪೮೬ ರೊಲ್ಲೆಸಲುವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕಾ
3 ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
4 ಯವಿಭಾಡಂಭಾಷೆಗೆತಪ್ಪುವರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರ
5 ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ
6 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಯರದಿಂಮ್ಮರಾ
7 ಯರಾವರಾಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಸುಗುಟೂರುಸದಾಸಿವಗೋತ್ರ
8 ದಮುಂಮ್ಮಡಿಚಿಕರಾಯತಮ್ಮಪ್ಪಗೌಡರೈಯನವರಪಾತ್ರರಾ
9 ದತಮ್ಮಯ್ಯಗೌಡರೈಯ್ಯನವರಾಪುತ್ರರಾದಚಿಕರಾಯತಂಮ್ಮಗೌ
10 ಡರೈಯ್ಯನವರುನಂಮಯಿಷ್ಟದೇವರುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ
11 ದ್ರದೇವರಿಗೆಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ
12 ರನಮ್ಮಆಳಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀಮೆಯಹುಲುರುಪಟ್ಟ
13 ಡಿಯುಮುಗುಬಾಳುಎಂಬಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪು
14 ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆಪೂರ್ವಭಾಗದಲುರಾಮಗೌಡ
15 ಡನಹಳಿಎಂಬಕಿಳಗ್ರಾಮ. ೧ ಈಗ್ರಾಮಕೆನೈರುತ್ಯಭಾ
16 ಗದಲೂಕಿಳುಹೊಸಹಳಿಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮಗಳು
17 ೩ ರೊಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ । ಅಮೃತ
18 ಪಡಿವೊದಲದಶೇವೆಗಳನಡವದಕ್ಕೆನಾಲುಹಿರಂಣ್ಯೋದಕಪೂ
19 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮಗಳಿಗೆ॥ ಸಲ್ಲುವಯಲ್ಲೆಚತು
20 ಃಶೀಮೆವಳಗಣಕಾಡಾರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭ

[21]ಕ್ಕೆ ಸಲ್ಲುವಕೆರೆಕುಂಟೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣ
[22]ಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
[23]ಸ್ವಮಾನ್ಯಂಗಳುನುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇ
[24]ವರಿಗೆಅಮೃತಪಡಿಮೊದಲಾದಶೇವೆಗಳಿಗೆಸಲು

ಹಿಂಭಾಗ.

[25]ವದುಎಂದುನಾಉತ್ರಿಕರಣಮುನಃಪೂರ್ವಕಾವಾಗಿಧಾರೆಯಂ
[26]ನ್ನೆರದುಕೊಟೆವುಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
[27]ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
[28]ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುಮೊದಲಾದಸಕಲ
[29]ಶೇವೆಗಳನ್ನುಮಾಡಿಕೊಂಡುಈಅರ್ಚಕನೀಲಕಂಠೈಯ್ಯ
[30]ನುಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವುಸುಖದಲ್ಲಿಯಿರುವದುಯೆಂ
[31]ದುಬರಸಿಕೊಟಗ್ರಾಮುಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[32]ಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣ । ಸ್ವ
[33]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇ
[34]ಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[35]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವ
[36]ಸುಂಧ್ದರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[37]ತೇಕ್ರಿಮಿಃ ॥ ಚಿಕ್ಕರಾಯತಂಮ್ಮಪ್ಪ

95

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಸಾರೆಯ ಛಾವಣಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖ ೧೬೯೧ ಕೆಸ
[2]ರಿಯಾದಶುಕ್ಲಸಂವತ್ಸರದಪುಷ್ಯ
[3]ಬ । ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳಿ
[4]ವೀರಶೆಟ್ಟಪ್ಪನವರಅಂಣೈಯಪ
[5]ಯಿಾಪಂಚಸಾಲೆ ಸ್ತ್ರಿಅಂಕಣ
[6]ರುದ್ರಪನವರಮುಗುವಾಳ
[7]ಪ್ಪನವರಶೇವೆ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೂಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.
ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ್ಕಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.
ಅರವಕ್ಷರ.

100

ಅದೇ ಹೋಬಳಿ ಜೋತಿ ದಾಸರಹಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ್) ಮೊರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಸಲ್ಲಾಲಗ್ರಾಮದ ಮಲ್ಲ್ಯಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಮಲ್ಲೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗರಿಕೆ ನತ್ತದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲ್‌ಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೧೫ ನೇವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ ಕಾರ್ತಿ

[2]ಕಶುದ್ಧಪೂರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಶ್ರೀರಪ್ಪನರಪತಿಶ್ರೀ

[3]ರಂಗರಾಯದೇವಮಹಾರಾಯರುಘನಗಿರಿದುರ್ಗದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಸದಾಶಿ

[4]ವಗೋತ್ರರಾದಸುಗುಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

[5]ಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ ಕಾ

6 ಶಿಕಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ
7 ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಬರಶಿಕೊಟ್ಟವರ್ತನೆ
8 ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಆದಾಗಿನವುಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಅನೆಕಲ್ಲುವುಭಯಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾಶ
9 ಟ್ಟವರ್ತಕರುಮುಂತಾದಸಮಸ್ತಫಣಕಟ್ಟುಜನರಿಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುಮೆರವಣಿಗೆನಿಮಿತ್ತವಾಗಿನಗರ್ತಪೇಟೆ
10 ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆನಿಮಿತ್ತವಾಗಿಸಮಯಗಾರಮುತ್ತದಾಸರಿಮೂಲಕದಿಂದಾಕಲಹಬಂದುವುಭಯಪೇಟೆಯಂ
11 ನ್ನುಅರೂಪವಾದ್ದುಸರಿಯಷ್ಟೆತಾವುಯಿಸಂವತ್ಸರಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲ್ಲುಪೇಟೆಮನಿಗೆದಯಮಾಡಿವುಭಯಪೇಟೆಶೆಟ್ಟವರ್ತ
12 ಕರುಮುಂತಾದಫಣಕಟ್ಟುಜನರನಕರಶಿಕೊಂಡುಆಜನರಿಗೆಸಮ್ಮತಿಮಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ
13 ಲುಮೆರವಣಿಗೆಯನ್ನುನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆಯನ್ನುಆಗಮಾಡಿಶಿವುಭಯಪೇಟೆಯನ್ನುಕ್ಷೇಮದಲ್ಲಿಯಿ
14 ರಶಿದಕಾರಣತಾವುಯಿಸ್ಥಳದಲ್ಲಿನಿರಂತರವಾಸಮಾಡಿಕೊಂಡುದಯಮಾಡಿಯಿರುವನಿಮಿತ್ಯಯಿವುಭಯಪೇಟೆಶೆಟ್ಟ
15 ವರ್ತಕರುಮುಂತಾದಸಕಲಫಣಸ್ತರಿಂದಾಕುಳ ೧ಕ್ಕೆ ೦| ಅಡಾಮದಿನೆ ೧ಕ್ಕೆ ೮೧ ವಂದುಹಣಯಿಶೀಮಾಮೂಲದಲ್ಲಿಯಿ
16 ರುವಗವುಡಪ್ರಜೆಗಳಿಂದಕಟ್ಟಿದಯೇರು ೧ಕ್ಕೆ ರಾಗಿ ೮೧ ವಂದುಕೊಳಗಮದಿನೆ ೧ಕ್ಕೆ ೮೧ ವಂದುಹಣಕಾರ್ತಿಕವೈಶಾಖ ದಗದ್ದೆ
17 ಫಲಗಳಲ್ಲಿಕುಳ ೧ಕ್ಕೆ ಕಳ ೧ಕ್ಕೆ ರಾಶಿ ೧ಕ್ಕೆ ನೆಲ್ಲು ೮೧ ವಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಮ್ಮತಿಯಿಂದಾದಾ ನಪತ್ರಬರ
18 ಶಿಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾದಕಾರಣಯಿಮೇರಿಗೆಯಿವರ್ತನೆಗಳಂನ್ನುವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರಮಾಡಿಕೊಂಡು
19 ಯಿಕಸಬೇಬಳಯಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವುತ್ತರಸಾರಿಗೆಯರಡಕ್ಕೆಬೀಜವರಿ
20 ವಂದುಖಂಡಗಾತಿಂಮ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥಾನಕ್ಕೆಯಿಶಾನ್ಯಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ೮೪ ನಾಲ್ಕು
21 ಕೊಳಗಾಚೂಡೇನಹಳ್ಳಿಕೆರೇಕಟ್ಟೇಕೆಳಗೆಗದ್ದೆವಂದುಖಂಡುಗಾವುಭಯಂಹೊಲಗದ್ದೆಬೀಜವರಿ ೨೮೪ ಯರಡುಖಂಡಗ
22 ದನಾಲ್ಕುಕೊಳಗಾಭೂಮಿಯನ್ನುಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯುವಾಮನಮುದ್ರೆಯುಸಹಾಪ್ರತಿಷ್ಟೆ
23 ಯಂನ್ನೂಮಾಡಿಶಿಯಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
24 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾದಕಾರಣಯಿಭೂಮಿಗೆಸಲ್ಲತಕ್ಕಬ್ರಾಹ್ಮಣನಿವೇಶನ
25 ಶೂದ್ರನಿವೇಶನತೋಟತುಡಿಕೆತಿಪ್ಪೆಮುಂತಾದ್ದುಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರುಯಂಬದಾಗಿಸದಾಶಿವಗೋತ್ರರಾದ
26 ಸುಗಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿ ಕ್ಕರಾ
27 ಯತಮ್ಮೇಗವುಡರಯ್ಯನವರುಕೌಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗು
28 ರುಗಳುತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆ
29 ಯಿಪೌರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯಿಭೂಮಿಗಳನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
30 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾದಕಾರಣಯಿಭೂಮಿಚತುಸ್ಸೀಮಾವಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು
31 ಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂನ್ನುನಿಮಗೊಸಲ್ಲುವದುಯಂದುಕೌ
32 ಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳುತಿರುಮಲವಿಂಜಮೂರಶ್ರೀನಿ
33 ವಾಸಾಚಾರ್ಯವರಪೌತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುಮುಂ ಮ್ಮ
34 ಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌವುಡರಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಂಮ್ಮೇಗವುಡರಯ್ಯನವರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಚಿಕ್ಕ ರಾಯತಂಮ್ಮೇ
35 ಗವುಡರಯ್ಯನವರುಯಿಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
36 ಪೂರ್ವಕತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾದಕಾರಣಯಿಭೂಮಿಗಳನ್ನುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪ
37 ರಂಪರ್ಯವಾಗಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆಯೋಗ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಮ್ಮಅ ರಮ

[38] ನೆಶ್ರೇಯುಷ್ಕಿಂತನವನ್ನು ವುಭಯವುವೇಟಿಪ್ರಜೆಗಳಶ್ರೇಯುಷ್ಕಿಂತನೆಯುನ್ನು ನಿರಂತರವನ್ನು ವೂಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಶಿ
[39] ಕೊಂಡುಬರಲುಳ್ಳವರುಯುಂದುಅವ್ಯುತವಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯುವರಸನ್ನಿಧಾನದಲ್ಲಿಬರಶಿಕೊಟ್ಟವರ್ತನೆಭೂದಾನಧ ರ್ಮಶಾಸನಾ ।
[40] ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು । ಹರಿಹರಾದಿಗಳೂ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯುಂಯುವುಶ್ಚ ।
[41] ಆಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಶ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗ
[42] ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ
[43] ಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ * ಶ್ರೀಚಿಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ ಕಾಞ್ಚೀಪುರಪರಮೇಶ್ವರಮ
[2] ನಂಜಟ್ಟಂಗದ್ದ ದೆಶ್ರೀಬಾರವಿಗೊಣ್ಡಂನರಸಿಂಘಆತನ
[3] ಭ. . ಬಾಜುಯನನ್ದಿವರ್ಮ್ಮನಮಗಂಶ್ರೀಮನಸತ್ಯಮಂಗಲದಚೋ
[4] . . . . ಶ್ರೀ. . . . . . ಸಹನವೆಣ್ಡ ತಿ . . . . . . ಕಬ್ಬ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1] ವಿಜಯನಾಮಸಂ ॥
[2] ವೈಶಾಖ ಬ ೦ ಲೂ
[3] ತುಂ ॥ ವನಂಕ್ಯೆ
[4] ಯ್ಯರೆ ॥ ಗೂರು

[5] ವಪನವರಿಗೆಹಶಿ
[6] ಗಾಳದಕೆರೇಕೊಡಿ
[7] ಗೆಹೊಲ ಖ ೧।೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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* ಇದು ಪೆಂಹದಿನಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕುಂಬಳವಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 5′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀನೊಳಂಬ ಪೆಂಪ್ರ
[2]ಥಿವೀರಾಜ್ಯಂಗೆಯೆ ಕೊಯ್ಯೂರ ಅಜಯ ಪಾಲ್ಲ
[3]ಗೊರವ ಕೊಳಸ ನೊಡಿವ ಕದವುಪರಿವಲ್ಲಿ ಮು
[4]ನ್ದಾಗಿ ಬನ್ದು
[5]ತದರ ಬಣ್ಡಿ
[6]ಅಣಿಲೆ ಯರವ ಮಗನೆಲ್ಲ ಲ್ಲಅಣ್ಣ ಮ್ಮರ್ನಟಿಯ ತೊಟು
[7]ವನಿಕ್ಕಿ ಸಿಸಗ್ಗಿ ಯಾದಂಅಯ್ಯೊಳ ಕಳನಿಪದಿ ಕೊಳಂಅ
ಡುವು
[8]ರೊತಣ್ಡ ಇದ
[9]ನಟಿವ ಪಾತಕಃ

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ಅದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತ ಸಂವತ್ಸರಸತಂಗಳ್ ೯೨೩ ನೆ
[2]ಯ ಹೇವಳಂಬಿ ಸಂವತ್ಸರಂ ಪ್ರವರ್ತಿಸುತ್ತಿರೆ ತತ್ಕಾಲಂ ಶ್ರೀ
[3]ರಾಜರಾಜದೇವರ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಅಯ್ಯಪದೇವನ ಮಗಂ
[4]ಗನ್ನರ ಸಂದ ಟಿಜಗವಾಡಿಯ ಕುಟುಷ್ಟನ್ದ ಟಿ . . ನಾಳುತ್ತಿರೆ
[5]ಆವರದಣ್ಣನಾಯಕಂ ಶ್ರೀಧರಯ್ಯನುಂ ನಾಡುಂ ನಾಟಿಗ್ಗವುಣ್ಡಂ ಸಿ
[6]ನ್ದಗಾವುಣ್ಡನು ವಿಟ್ಟು ಸತ್ತಿವಂಗಲದ ಭೂಮಿಯ ಸಮ್ಮನ್ದಂಮಾ
[7]ರಯ್ಯನುಂ ಪುಣಿಸೆಯಮ್ಮನು ವಿಟ್ಟುತಮ್ಮ ಲೊಪಾದಿಗೊಟ್ಟರ್ ಚಾವಣ್ಣ
[8]ಯ್ಯಂಗೆ ಇವರ್ಪೇಟಿನೆನಾಡು ಸಾಸನಂಗೊಟ್ಟರ್ ಇದಕ್ಕಾರ್ಯಮ್ಮಣ್ಣಿಗೆ
[9]ಸರ್ಕಿ ಆಕ್ಕರಂ ಬೊಯ್ದ ಕೊವರಾಚರಿಯಮಗಂ ಮಾಣಿಕಾಚಾ
[10]ರಿಗೆ ಕಣ್ನು ಗಗಟ್ಟಿ ಕೊಡಂಗೆಗೊಟ್ಟರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 0″.
ಗ್ರಂಥ ಮುತ್ತು ಅರವಕ್ಷರ.

113

ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′.

[1]ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೪೦೧ ಕಲಿಯುಗವರುಷ ೪೪
[2]೩೦ ನೆಯ ಸಿದ್ಧಾರ್ತ್ತಿ ಸಂವತ್ಸರದ ಪುಷ್ಯಬಹುಳ
[3]ಚಉತಿಯು ಮಂಗಳವಾ..... ....
[4] ....
[5]ತತ್ಕಾಲದಲ್ಲಿ ಶ್ರೀಮತು ರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ
[6]ಅರಿರಾಯವಿಭಾಡ ಭಾಷೆಗೆ ತಪ್ಪುವ ರಾಯರಗಂಡಶ್ರೀ
[7]ವೀರಹಯ್ಯಪ್ಪರಾಯರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ
[8] . . ರಿಯ ವರಸೇನಾಪತಿ ಕಾಂತಿಕಾಬರಾಯರ

9 ಗಂಡನಾಗಂಣವೊಡೆಯರಕುಮಾರದೇವಪ್ಪವೊಡೆ
10ಯರೂ...ಸಗೋತ್ರದ...............
11 ....ಅರಸರುರಾಚರಸರುಂ
12ಹುಲೂರನಾಗೌಡಪ್ರಜೆಗಳುತೊಣವ
13ನುಂಬೀರಸೆಟ್ಟಬಳಗಾದ...ಗ..ನಾಯಂಣಅಯ್ಯ
14ನಾಯನುಕತ್ರಪ್ಪನಾಯಕಜೀಯಪ್ಪನುತಾಜಯ

15ನುಂನಿಕರಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ ಗೌಂಡ
16ನಹಳ್ಳಿಮಾದರಾಜ್ಜಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿ
17ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿತೇಜ
18ಸ್ವಾಮ್ಯದ..... ....
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ ಜಗಲಿಯ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗ ೪೭೦೦೮ ಸಖಸಂ ೧೪೬೧ ಸಂದಪರಾಭವಸಂವತ್ಸರದ ......ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪದೇವ
2ರಾಯುವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯುವಪಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟಿನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

1ಶ್ರೀಮತುಗುಬ್ಬಿಸೋಮೇಶ್ವರದೇವರಸಂನಿಧಿ ...
2ಬಂದೆರಪಗೆ ಪ್ರಾಪ್ತಿತಮದಿಂದ............
....

116

ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಉತ್ತರಕಡೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 30′×3′.

ಶುಭಮಸ್ತು॥

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೪೪೦ ....
3ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೨ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾನಭೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಖಾಬ್ದ
2೧೨೪೯ ಮೇಲೆಪಲವಂ
3ಗಸಂವತ್ಸರದಆಷಾಡಬ
4೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
5ಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
6ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರು

[7]ಥುವೀರಾಜ್ಯವಾಡುವಲ್ಲಿ
[8]ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಮ
[9]ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
[10]ಯ್ಕ ರಾಎಲಹಂಕನಾಡಪ್ರಭು
[11] . . ರಿದೇವಕಂನಗೌಂಡಶಾಲಿ
[12]ಯಪ್ಪವೊಡೆಯರು ॥ ಯಾದವ
[13]ಬೊಡ್ಡ ಯಪ್ಪತಣ್ಣಿ ಯಾಳುವರು
[14]ಬಿದೆಗೌಂಡಹಿರಿಯಂಣ್ಣ ಮಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದಮುಂದೆ ಗರುಡಕಂಬದ ಚಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4′×2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷಂಗಳು ೧೪೩೩
[4]ನೆಯಸಾಮ್ಯಸಂವತ್ಸರದಪು
[5]ಶ್ಯಶು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
[6]ದಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[8]ವೆಂಕಟಪತಿರಾಯಮಹಾ
[9]ರಾಯರು . . . . . .
[10] . . ಶಾಸನಗಲ್ಲೂ . . . . . .
[11]ಯವರಅಪ್ಪಣೆವಿಡಿದು
[12]ತಾವರೆಕೆರೆಯವೀರಯಗಾ
[13]ಡಪ್ಪಗೆ
[14]ಕಟಿಸಿದ
. . . .

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಪುರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

[1]ಜ್ಯೋತೀಪುರ | [2]ದಕೆರೆಗೆಕಟ್ಟುಕೊ | [3]ಡಿಗೆಕೊಂಡರಡ್ಡಿ

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ಅದೇ ಗ್ರಾಮದ ಜೋತೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು[ದಯ]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೫೭ . . . . ಕಿಸಂವತ್ಸರದ . . . . ಪುಂಣ್ಯಕಾಲದ ಲು . . . .

[2] . . . . ಕಟಾರಿಸಾಳುವಸಾಳು[ವ]ಇಂಮಡಿನರಸಿಂಗೆ . . ಮಹಾರಾಯರೂಪೃಥುವೀರಾಜ್ಯಂಗಇಉತ್ತಿರಲೂಭಾರದ್ವಾಜಗೋತ್ರದಜೋದಯನ . . . .

[3]ಎಜಾಶಾಖೆಯುಕೇಶರಸರಮಖಳಸೋಮಯ್ಯಗಾರುಧಾರೆಯನೆಱೆದು ಕೊಟ್ಟಸೋಮೇಶ್ವರದೇವರಸ್ತಾನದಭೂಧಾನದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೋಳಾಲಚಾವಡಿ . . .

[4]ಸೋಮೇಶ್ವರದೇವರಿಗೆಸಿಮರ . ಳಿಯಶಾಸನದೊಳಗಾದಆಚಿ . . . ತಿದುತಿರುಸಿವಮುಂದೂರಸ್ತಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾಮ್ಯಸರ್ವೋತ್ಪ . . . .

[5]ಸಾವಿರತಃನುಮತಪುರಸರವಾಗಿನಂಮತಂದೆತಾಯಿನಂಮಮುಂದೇಳಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತೃಗಳಿಗೆಅ ಗೆಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿ ಆಗಬೇಕೆಂದುತ್ರಿವಾಚಾಪುರಸರವಾಗಿ ಧಾರೆಯ . . . .

[6]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಸರ್ವ್ವೋತ್ಪತ್ತಸಮ ವಾಗಿನೀಉಮಾಡಿಕೊಂಡುಸೋಮನಾಥದೇವರಿಗೆನೋಡಶೋಪಚಾರ ....
[7]ದರೆಂತಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿದಾನಾದಿಕ್ರಿಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸುಖದಿಂದನುಭವಿಸುತ್ತಬರಲುಳ್ಳವರೂಎಂದು ನಾಉನಂಮಮನಃಪೂರ್ವಕವಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟ....
[8]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆ ....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿ.

[1]ಹತ್ತುಕೊಳಗಗದ್ದೆ
[2]ಯನುಯಿವಮನಾ
[3]ಉದೇವದಾನ...ಗೆ
[4]ಯಲಿಕೊಟ್ಟ...ಯ
[5]ದರಿಗು..........
[6]ಣ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ನಡಸಲು

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ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

[1]ಮುಸುಕುಂದಮಹಾರುಸಿಯಪಿತಾಮರೇವಣಸಿದ್ದೆಯದೇವರಿದ್ದಂ
[2]ತಾವನಾಸಿಮಮುನಿಗಳುಪೂಜೆಯಮಾಡಿದಮುಲಾತಾಣ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಗೆ ಪೂರ್ವಬೇಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆವ ರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ $6' \times 2'$.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಖವ
[2]ರು ಶು ೧೦೪೭ ನೆಯವಿ
[3]ಭವಸಂತ್ಸರದಶ್ರಾವಣ
[4]ಸು ೧೫ ಸುಕ್ರವಾರದಂ
[5]ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
[7]ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು
[8]ಉಣಾಮಲೆಪಟ್ಟಣದಲು
[9]ಸುಖದಿಂರಾಜ್ಯಂಗೆವುತ್ತ
[10]ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[11]ಧಾನಂಪೊನ್ನಣನವರಮಕಳು
[12]ಕಾಮಯದಣಾಯಕರುಎಲ
[13]ಹಂಕನಾಡಸೇನಬೋವಅಲ್ಲಾ
[14]ಳವಂಗೆಬಯಿರತ್ತಿಯಗದೆ
[15]ಬೆದಲುಚತುಸೀಮೆಯ
[16]ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ
[17]ಯಾಗಿಕೊಠೆಲುಆಚಂದ್ರಾ
[18]ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಪಿಳ್ಳಿಯ್ಯನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ $4' \times 1'\ 6''$

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವಕ್ಷರ)

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೪೧೪ ಬನೆಯಮೇಲೆಸಲುವವಿರೋಧಿಕೃ[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ

[2]ಉಥಾನ ೧೨ ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಗಳುರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾಜನಂಗಳಿಗೆ

[3]ಉಪ್ರೊಡವಂಟುಕಾರ್ಯ್ಯವಾಗಟದಗಳುಡಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಯಿಂದಮದರಿಪ್ರೊಳಗಾದಸಮಸ್ತಹಲರಿಗೆಊರುಪನಿಂಮಊರವರಧರಾಜದೇವರಿಗೆಮಾಗ

[4]ಟ . . ಉಪರ್ಬನಹಳ್ಳಿದಕ್ಷಿಣದಚತ್ತುಸೀಮೆಯುನೂವರದರಾಜದೇವರಅಮೃತಪಡಿಗೆಉತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದೆಉಆದ . ರ

[5]ಸಿನಂಮಅಳಿಯಅಪ್ಪಜದೇವಊಗಟ್ಟದಅದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡಸಬಹುದುಯಿದವ್ಮ

[6]ಕ್ಕೆ ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲುಹೋಹರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ

[7]ನುಪಾಲನಂ . . . .

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತವಂದಿಜನವನುಮಂಡಳ . . . . ಕಾಸ್ಯಪಗೋತ್ರ . . . . ಚಾರಿಯನ . . . . . . ನ . . . . . .

[2] . . . . ರಾವುತ್ತರಾಯ . . . . ಆದಸಂವತ್ಸರದ ೧೪೦೦ ಸಲುಕರಸಂವತ್ಸರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ

[2]ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ

[3] . . . . ರತ್ನಸಿಂಹಾಸನದಲೂಮುಳುವಾಗಿಲಿಗೆಸ

[4]ಲುವ . . . . ಕಂಣಪ್ಪೊಡೆಯರನಿರೂ

[5]ಪದಿಂಭು . . . . ಒಡೆಯ . . . . ರವರುಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

131

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[2]ಸು ೧ ಸ್ರೀಮನುಮುಳವಾಗಿಲಮುಲ
[3]ಹರಿದೇವರಾವೃತ್ತರಮುಕ್ಕಳಮಾಯದೇ
[4]ವರಾಜೆಯರುಚಂದಳದೇವರಾವೃತ್ತ
[5]ರುಪ್ರೋಗಟ್ಟದವರದರಾಜದೇವರಿಗೆದೀ
[6]ಪಮಾಲೆಕಂಬವನುದಂಮದರ್ಮ
[7]ವಾಗಿಮಾಡಿಸಿದರು

132

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ಶಿವದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತೀ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

[1]ಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೭ ಗುರುವಾರದ
[2]ಲಿಯಶ್ರೀಪಾರ್ವತದೇವಿಗಾಗಿ ....

134

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀರನ ಹೊಸಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕೆರೇ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 4′ 3″.

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 5′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

138

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 3′.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸಟ್ಟಿ ಹಳ್ಳೀ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿ ಶ್ರೀ ಶಕವರುಷ ೧೬೬೯
[2] ನೆಯ ಸರ್ವ್ವಜಿತು ಸಂವತ್ಸರ
[3] ದ ಆಷಾಡ ಸುದ್ಧ ೧ ಸೋಮ
[4] ವಾರದಂದು ದೇವಿಸಟ್ಟಿಯ ಮಗ
[5] ಮಲ್ಲಿಸಟ್ಟಿ ಹನುಮಂತದೇವರ
[6] ಸುಪ್ರತಿಷ್ಟೆಯನು ಮಾಡಿಸಿ ದೀಪ
[7] ಮಾಲೆಯ ಕಂಬವ ಮಾಡಿಸಿದರು ಬ
[8] ವಸ್ತು ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗಸರ ಪಡಪಿನ ಬಳಿ ಹೂಳಿರುವ ನಿಲುವುಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 1″ × 6′.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾಸೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

145

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3′ 2″ × 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿನ ಉತ್ತರಕ್ಕೆ ಗೋಡೇ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 7′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟದಬಳಿ ಇರುವ ಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ
[2] ದಪುಷ್ಯಬ ೧೦ ಸೋ. . ಶ್ರೀಮತುಪ್ರತಾಪಚ್ಚಕ್ರವ ರ್ತಿಹ
[3] ಯಗ್ರೀವವೀರಬಲಾಕಂಬಕ್ರರಸರುವಿಣಮಲೆಪಟ್ಟ
[4] ಣದಲ್ಲುಸುಖರಾಜ್ಯಂಗೈಯುವುತ್ತಿರಲುಶ್ರೀಮನುಮ
[5] ಹಾಸಿ . ಮಂಡಲಾಧಿಪತಿಚಕ್ರವರ್ತಿಯನಾಯಕನು
[6] ಶ್ರೀಮನುಮಹಾಮಾ. . . ನಾದತಿಂಕಣಬಾಗಮಣರಾ
[7] ಜ್ಯ . ಐಲೆಯಕಾಡಗೋಡಿಯಕರಣಸಮಸ್ತಗೊಂ
[8] ಡುಗದ್ದೆಯಸಣ್ಣರಾಜ್ಯದಖನಜ ೧೮ ಐರುಂಬಾಬ
[9] . ಯಣಸೋತು . . . . ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
[10] ಚಕ್ರಪೊಡಿಲತಿಂದಬಯಕಸಣ್ಣನೆಲ್ಲುಅಂಗ
[11] ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ . ಆಲ
[12] ದಮರಆಕಿದನು . ಸೀಮೆಯನ್ನುಸಾಭಾಗ್ಯದಕೊಡಗೆ
[13] ಆಗಿಚಕ್ರಪತ್ತಆಕಿತರುಣಂನಬರಸಲುಮಂವಾಗಿಶಿ
[14] ಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೇತನಹಳ್ಳೀ ನಂಜುಂಡಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1] ತಿರುನಂಮ್ಮಚ
[2] ತ್ರಪ್ರೊಳಗಾದಬೆ
[3] ವುನಾನ್ಯದಹಳ್ಳಿವ
[4] ನವುಗಪಿಳಯನಾ
[5] ಯಕಟ್ಟದಪೊಂಮ್ಮದಳ
[6] ಗಿಕಟ್ಟಗೊಡಗೆಯಾಗಿಕೊ
[7] ಟ್ಟಗದ್ದೆಮೂಗಂಡಗ
[8] . ಕ್ಕೆಸ್ವಾಹಿಯಾ
. . . .

149

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

150

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬನಹಳ್ಳಿ ಶಾನಭೋಗನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಕಾಳಾಯುಕ್ತಿಸಂವ
[2]ತ್ಸರದಲಿಮುಂಮುಡಿತಿಂ
[3]ಮುಮುಗಲುಡರುಮುಲಪನ
[4]ಹಳ್ಳಿಗಬಿಗೆನೆತ್ತರಕೊಡಗೆ . .
[5]ನು . . .   .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

151

ಅದೇ ಗ್ರಾಮದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾಮತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥
[3]ಪುಷ್ಯ ಬ ೫ ೭
[4]ನಂಜೇಗೌಡನಕೊಮಾ
[5]ರ ಕಪಂಣಗೆಗಬೀ
[6]ಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟ
[7]ದಕ್ಕೆ ಕಟಗೊಡಿಗೆ
[8]ಹೊಲಖ । ೦

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥ ಪುಷ್ಯ
[3]ಬ ೫ ೭ನಂಜೇಗೌಡನ
[4]ಕೊಮಾರಕಪಂಣನುಗ
[5]ಬ್ಬೀಹೊಸಹಳ್ಳಿಕರೆಕಟ್ಟ
[6]ಸ್ತಕಾರಣಕೊಡಿಗೆಗದ್ದ
[7]ಖ ೧೮ .

153

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಡೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಡದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

154

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬನಹಳ್ಳಿ ಮುನಿನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 5′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೬೪ ಜಿಂದವೇಲೆಸಲುವದುಂದುಭಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೫ ಸೋಮವಾರಉತ್ತರಾಷಾಢಾನಕ್ಷತ್ರಶು
[3]ಭಯೋಗಶುಭಕರಣಯುಕ್ತವಾದಪುಣ್ಯ . ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

4 ಮಂಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ
5 ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಂಣರಾ
6 ಯರಕುಮಾರಬುಕ್ಕಣ್ಣ ಒಡೆಯರುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುಉ
7 ತ್ತಿರಲುಯಿವರಸೇನಾಧಿಪತಿ . . ಮಂಗಳದ . . ಮಾಯ
8 ನಾಯಕರಕುಮಾರಶ್ರೀವೀರವಳಸಿಂಹರಾಯನವರುರಾ .
9 ರಗಂಡನಾಗೆಯನಾಯಕರುತಮಗೆಸರ್ವ್ವವಿಜಯಮಾತ್ತ್ರವಾಗಿ
10 ಜಯಂಗೊಂಡಚೋಳಮಂಡಲದತೂಬವಳಿನಾಡಬನಹ
11 ಳ್ಳಿಯಮೂಡಣದೆಸೆಯಪೆಂಮುಸಮುದ್ರದಸೀಮೆಯುಲಿಕಉಸಿ
12 ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು । . . ವಟ್ಟುಕಟ್ಟಿದಕೆಱೆ
13 ಯುಯಿಂದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣಸಿಧಿನಿಕ್ಷೇಪ
14 ಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಯಾಗಾಮಿತೇಜಸ್ವಾಮ್ಯ
15 ಂಅಗ್ರಹಾರತೂಬವಳಿನಾಡಪ್ರಭುಗಳುರಾಯಗಾಂಡನ
16 ಮಗಮಾರಪ್ಪಚೂಡಿಯಪ್ಪಸಾಕಗವುಡಬೇಲೂರತಿರು
17 ಮಲೆ . ಕರಮಗ . ಯರವರುಕಾಡಂಗೋಡಿಯಹಿ
18 ರಿಯಂಣನಮಗ . ಯರಪ್ಪನಬಳಗಾದಗಉಡಪ್ರಭು
19 ಗಳುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
20 ಟ್ಟೆಉಯಿಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯ
21 ತಂಗೋಳಕಉಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಜೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 3″.

ದಕ್ಷಿಣ ದಿಕ್ಕು

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೫ ಡನೆಯ
2 ಶ್ರೀಪ್ರಮಾದೀಚಸಂವತ್ಸರದ
3 ಮಾರ್ಗಸಿರಸು ೧೦ ಸಶ್ರೀಮಂ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
6 ರಾಯಮಹಾರಾಯರುಷಕಲ
7 ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಂವಿರ
8 ಲುಶ್ರೀಮಂನ್ಮಹಾಮೂವರುರಾ

ಪೂರ್ವ ದಿಕ್ಕು

9 ಯರಗಂಡ . ರಕಿಯಪೇಮಾ
10 ನಾಯಕರಮಕಳಪೆಂಮೆಯನಾ
11 ಯಕರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುವಲಿ
12 ತೂಬವಳಿನಾಡಮಹಾಪ್ರಭುಮಾಚಿ
13 ದೇವನಮಗದೇವಿಜೇಯದೇವಿಜೇಯನ
14 ಮಗಚೊಕಿಜೇಯಚೊಕಿಜೇಯನಮಗದೇ
15 ವಿಜೇಯನುತಿರುಮಲದೇವರಸೇವಗೆಮಾ
16 ಡಿಸಿದಕಂಭಕೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರ ದಿಕ್ಕು

17 ದೇವರನಯವೇದ್ಯಕ್ಕೆಹೊಲ ೮೪ ಗದ್ದೆ
18 ಖಂ . ೧ ಗವನುಸಲಿಸಿಬಹೆಸುಯಿದ
19 ಕೆಆರೊಬ್ಬರುವಕ್ರಮಾದವರುಗಂಗೆಯ
20 ತಡಿಯಲಿತಂಗೋಳುಕಪಿಲೆಯ ಕೊಂದ
21 ಪಾಪದಲಿಹೋಹರುಮಂಗಳಮ
22 ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೇ ಅಗ್ರಹಾರದ ಯಲ್ಲೆಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1 . . . . . ಶಕವರ್ಷ . . . . ನೇಅಕ್ಷ
2 . . . . ಯಿ . . ನವು . .
3 . . . . . . ರುಷಾ . ಕೊಂಡು . . . .
4 . . . . . . ಡುಅರೆಕ್ . . . . . .
5 . . ಭೂಮಿ ಖ ೩ ಸಾ . ಕೆ
6 . . . . ದಕೆಸಂಕರದೇವನಾಗಣಜೋ ...
7 . . . . ಹಗೆ ....

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಬಲಗ್ಯೆ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕಸ
2 ಂವತ್ಸರ ೧೨೯೬
3 ನೆಯಶ್ರೀನಂದನಸಂವತ್ಸ
4 ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಶ್ರೀ
5 ಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6 ಅರಿರಾಯವಿಭಾಡಭಾ
7 ಸೆಗೆತಪ್ಪುವರಾಯರಗ
8 ಂಡಶ್ರೀವೀರಬುಕ್ಕಂ
9 ಣಬಡೆಯರಕುಮಾರ
10 ಶ್ರೀವೀರಕಂಪಂಣ್ಣಬ
11 ಡೆಯರುಪ್ರಿತಿವೀರಾಜ್ಯವ
12 ಮಾಡುವಕಾಲದಲಿಶ್ರೀಮ
13 ನುಮಹಾಮಂಡಳೇಸ್ವರತಂ೦ರ
14 ...ಳ ೪ಳುಬಸವಸಂಕರ

ಹಿಂಭಾಗ.

20 . . . . ರಾಹುತ್ತರಾ
21 ಯ . . . . . . ಸುಳಿವ . . . .
22 ರಗಂಡ . . . . . . ಯಮಂಡಳಿ
23 ಕರಗಂಡ . . . .
24 . . . .
25 . . ಅರ್ಸ್ರರುಮಾಸಿನಾಡ
26 ಸೇಷವಾಹನದೇವರ್ಸರು
. . . .
34 . . . . ಸಂಬಂಧಂಬ
35 ಲಿನಾಡುಮುಂತಾಗಿಲ . .
36 ವಾಗಿತಾನುಯಿದಲಜಿನೆಂ
37 ...ತೊಲಗಿದದೇಅಸಿವನೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಯಿಧೆ)

1 ಜಿ . ಜೇಯನಾಯಕ.........
2 . ಯನಾಯ್ಕರುಶ್ರೀಹೊತುದಕ್ಷಿಣ...
3 . ಸನಿಹಸ.................
4 ಭೋಸಾಂಬಿಲದ . . . . ರುಜೇಯರ . .
5 ...ನಿಶಿವಾಚಾರ್ಯ್ಯಅಯ್ಯನಿಗೆನಂಮ
6 ನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆಂಮಬಿನಾಡನಾ
7 ಡಗಲುಡಕಂಬುಜೇಯರುಚಿಕ್ಕಮುತ್ತುಕುರ
8 ದಕ್ಷಿಣಬಾಗೆಯಲಿಚತುಸೀಮೆಯುಮಾಡಿ
9 ಕೊಟ್ಟಅಗ್ರಾರದೊಳಗೆಯಿದ್ದಚಿಕ್ಕಅಮ . .
10 ನೆಜಿಸುಂಕವುಗಮೆತಟಿಮಾಳಿಕ್ಕಿ . . . .
....

ANEKAL TALUQ.

ಆನೇಕಲ್ ತಾಲೂಕು.

———:o:———

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟಾಲಮ್ಮನ ಗುಡಿಮುಂದೆ ಜಹಗೀರದಾರ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[2]ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರಸಮುದ್ರಾಧಿಪತಿಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವಿಜಯದೇವಯರಕುಮಾರರಾದೇವರಾಯಮಹಾರಾ
[4]ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ದುಲಿರ.. ೧೩೬೮ ಸಕವರ್ಷ ಸಲ್ಲುವಸಉವ್ಯಸಂವತ್ಸರದ(ವ)
[5]ದ್ವಿತೀಯಭಾದ್ರಪದ... ಸೋಮಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾವಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[6] ..ವರುರಾಯರಗಂಡ... ಯನಾಯಕರಮಕ್ಕಳುಮಾಯಂಗಯನಾಯಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಕೋರಟಗನಕೆರೆ ವಳಗೆಯಲ್ಲಿರುವ ಸೋಳ್ಳೆಪುರದ ವೆಂಕಟರಮಣ್ಯೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದಿರಮಜಾನುತಿಂಗಳಲ್ಲಿಮುಹಮ್ಮದು
[2]ಅಬ್ದುಲ್‌ಬಿಕಮರ್ತಿಆಶ್ರುಬೀಮೊಗಮಂಸಾಹೇ
[3]ಬನಹೆಂಡತಿಗೆಹಜರತ್ತುಖಾನಸಾಹೇಬರುಕೊಟ್ಟ
[4]ಮಾನ್ಯದಹೊಲ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನಾಲು ಮೊಹದೀನ್ ಸಾಬೀಮನೆಯ ಬಳಿ.

[1]ಮಾಹಾ
[2]ಖಾಸಿಜಮ
[3]ಹಂಮದಖಾ
[4]ನಸಾಹೇಬ
[5]ರು.....ಹ
[6]ಬಕಾತಿಂಕೊ
[7]ಟ್ಟಕಬರಸ್ತಾನ
[8]ಮಾನ್ಯದಹೊಲ

4

ಆದೇ ಗ್ರಾಮದ ಮಾದಿಗಗೇರಿಯಲ್ಲಿ ಕಾಳೇ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
[3]ಯರಕುಮಾರರುದೇವರಾಯವೊ
[4]ಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ವಸಕವರ್ಷ ೧೩೪೦ ನೇವಿಳಂಬಿ
[6]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಸುಶ್ರೀ
[7]ಮನುಮಹಾಮಾಳವ[ರು]ರಾಯರಗಂ
[8]ಡಜಾಂಜಾಬಯನಾಯಕರ
[9]ಮಕ್ಕಳುಜಕಮುದ್ದೇನಾಯಕರು
[10]ತಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲ್ಲುವ
[11]ಹಿಂಮಟೆನಾಡಬಲ್ಲಗಲುಂ
[12]ಡರಕಯಲುಸಂತೆಯಕ
[13]ಟ್ಟಿಸಿಬಲಗಲುಂಡಚಂವಗ
[14]ಉಂಡಮಾದಿಜೇಯತಂಮದೇ
[15]ವಗಂಆಯಿವತ್ತುಜಾದೇಶ
[16]ದಹಲರಿಂಗೆಮುಖ್ಯವಾಹ
[17] . . . . ಸೆಟ್ಟಿತಾಳಮುತಂಮಿಸೆ
[18]ಟ್ಟಿಬಳಗಾದಸಮಸ್ತ

ಹಿಂಭಾಗ.

[19]ನಾಡುಹಲರುಕು . .
[20]ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
[21]ಕಿಸೆಟ್ಟಿಯಮಕ್ಕಳುವೆಂಕಟಸೆಟ್ಟಿ
[22]ಮಲ್ಲಿಸೆಟ್ಟೀಮಕ್ಕಳುಮಣಿಗ
[23]ಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವ
[24]ಮಾನ್ಯಹೊಲ ಖ ೧ ಗದ್ದೆ ಖ ೧ ಸಂ
[25]ತೆಆಯಿಮಸಿಪಟ್ಟದೆಹ . . ಸುಂಕ
[26]ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[27]ಯಿಆಗಿಸಲಿಸುವಿಲುಮಿಾಸಾಸನಕ್ಕೆ
[28]ತಪ್ಪಿದವರುನಾಡುಗೂಹಲ
[29]ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಾಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

[1]ಅಬ್ದುಲಫುಕ
[2]ನಮಗಳುಅಕುಬ
[3]ಬಿಮೊಗದುಂಸಾ
[4]ಹೇಬನಹೆಂಡತಿ
[5]ಗೆಕೊಟ್ಟಮಾನ್ಯ

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೋಡಿಗೇ ಹೊಲದಲ್ಲಿ.

[1]ಕೊಂಡಾರೆಡಿ
[2]ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ರೀತಿಯಾಗಿ ಈಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳು ಇರುತ್ತವೆ).

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡ ಕೆರೇ ಕೋಡಿಗೆ ಹೊಲದಲ್ಲಿ.

[1] ಶ್ರೀರಾಮ . . . .
[2] . . . . ರಕೊ
[3] ಮಾರಬುಜಂಗದಾ
[4] ಸರಸೊಂತಕೆರೆಕಟ್ಟು
[5] ಕೊಡಿಗೆಹೊಲ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಹಂಮದ್ ಬುರ್ಹಖಾನಸಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ್ ಮಹಂಮದ್ ಗೌಸ್‌ಖಾನ್ ಸಾಬರ ಕಸೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

[1] ಹಫಿಜಮಹಂ
[2] ಮದಖಾನಸಾಹೇ
[3] ಬಿರುಮೊಹಬತ
[4] ಖಾತಾತಿಗೆಕೊ
[5] ಟ್ಟ ಕಬರಸ್ಥಾನ
[6] ಮಾಂನ್ಯದಹೊ
[7] ಲ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

[1] ಶ್ರೀಮಂಮ .
[2] ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[3] ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರು
[4] . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ

(ಮುಂದೆ ಹೋಗಿದೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲವಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1] ಶುಕ್ಲಸಂವತ್ಸರದಆಷಾ
[2] ಢ ಶು ೫ ಲು ನಂಜಂಣದೇವರಿಗೆ
[3] ಮುಂಮುಡಿತಂಮೇಗೌಡರುಕೊಟ್ಟ
[4] ಮಾನ್ಯಬೆಳನಹಳ್ಳಿಯುಱಂ
[5] ನದಾನವರ . . . .

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗಲುಬಳಿ ನ್ಯಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ × 1′ 6″.

ಅರವಕ್ಷರ.

12

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
[2]ರ್ತಮಾನಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರಶ್ರಾವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
[3]ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಭವರಾದತೇಕೂರರಾಮಶಾಸ್ತ್ರಿಗಳಪೌತ್ರರಾದ
[4]ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೆಸಮ್ಮತುಸರ್ಜಾಪುರದ
[5]ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗೌಡಚೆನ್ನೇಗೌಡನುಸಹಾಬರಸಿಕೊಟ್ಟ
[6]ಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೆಆದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
[7]ಪುರತರಫ್ಮಾಗಳೂರುಮುಪ್ಪಜೇನೆರಿಗದಲ್ಲಿರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
[8]ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಾಸ್ಥ್ಯಹೊಲ ಖಂ ॥೦ ಸತ್ತುಕೊಳಗ ಗ
[9]ದ್ದೆ ಖಂ ।೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
[10]ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಅನುಭವಿಸಿಕೊಂಡುನಡಿ
[11]ಸಿದಂಥಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
[12]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ' । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[14]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
[15]ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಪಿತೃದತ್ತಾವಸುಂ
[16]ಧರಾ ॥ ಗೋಪಾಲ್ಯಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ

ಚೆನ್ನೇಗೌಡನವಪ್ಪಿತಾ

13

ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗು ಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೇಟಿಪ್ರಮಾದಿನಾ
[2]ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
[3]ತೇಕೂರಿರಾಮಶಾಸ್ತ್ರುಲವಾರಿಪೌತ್ರುಲೈನಅನಂತಭಟ್ಲುವಾರಿಪುತ್ರುಲೈನಶಾಮಾಭ
[4]ಟ್ಲುವಾರಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾಕಿರಾಜೇಶ್ರೀಪೆಂಡೆಲಯಮ್ಮಾ
[5]ಜೀಪಂತುಲವಾರಿಪೌತ್ರುಲೈನವೆಂಕನ್ನಪಂತುಲವಾರಿಪುತ್ರುಲೈನಶಿವರಾಂಪಂತುಲು
[6]ವೆಂಕಟಸುಬ್ಬರಾಯಲುವಾರುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಂಅನೇಮೇ
[7]ಮುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
[8]ಸರ್ ೧೧೪೪ ಫಸಲಿ . ಮೀರುಬಹುದಿನಾಲುನುಂಚಿಮಮ್ಮನುಆಶ್ರಯಿಂಚುಕೊನಿಈಶೀ
[9]ಮಲೋಉನ್ನಾರುಗನುಕಮೀಪೂರ್ವೋತ್ತರ ವಿಚಾರಿಂಚೇವ್ಯಾಳಲೋಮೀವಾ
[10]ರ್ಲುಪೆದ್ದಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸುನಯೆಂಚಿಮೀಕುಸುಖಂಗಾ ಗ್ರಾ
[11]ಸೋಪಾಯಂನಡಿಚೇಟಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಈಹೊ

[12]ಸಕೋಟಶೇಷು ಲೋಸವಮ್ಮಿತುಸರ್ಲ್ಪ್ಪುರಂತರ್ಫುಮುಗಳೂರಿಲೋಚೆಲ್ಲೇಮಜರೇ
[13]ನೆರಿಗಂಅನೇಗಾ್ರಮುಂಮಾಜಹಗೀರುಲೋಮಿಾಕುಭೂಸ್ವಾಸ್ತ್ಯಂಇಚ್ಚಿನವಿವರಂ
[14]ಕಾಡಾರಂಭಂಗಾ್ರಮಾನಕುಉತ್ತರಭಾಗಾನ ಜಂತಕೆಂಂಡಪಲ್ಲಿ ಸರಹದ್ದುನಚೇನು ಖಂ ॥೦
[15]ನೀರಾರಂಭಂಚೆರುವ್ರಕಿಂದಶ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನಅಚ್ಚುಕಟ್ಟುನುಡಿ ಖಂ ೦।೦
[16]ಈಪ್ರಕಾರಂಗಾಧದಿತೂಮುಲುಚೇನುಯೇದುಂಮುಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇಸಿ
[17]ಈದಿನಂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗ್ರ
[18]ಹೀತಮುಗಾಶ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತಮುಗಾನುತ್ರಿಪುರುಷೋದ್ದೇಶಮುಗಾತ್ರಿವಾಚಿಕ
[19]ಮುಗಾತ್ರಿಕರಣಶುದ್ಧಿಗಾಭೂದಾನಂಮಿಾಕು ಸರ್ವಮಾನ್ಯಮುಗಾಇಚ್ಚಿನಾರಮು
[20]ಗಾನಈಸಂವತ್ಸರಂಆರಭ್ಯಮಿಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ
[21]ರಂಬನೀರಾರಂಭಮುಲುಸಾಗಿಂಚಿಫಲಪರಚುಕೊಂಸಿಮಿಾಸದ್ವೃತ್ತಿತೋಸ್ನಾನ
[22]ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸತ್ಕ್ರಿಯಲುಚೇಸುಕೊಂಟೂಮಿಾಕುಸಿರಾಚ್ಛೇದನಗಾಭೂ
[23]ಸ್ವಾಸ್ಥ್ಯೇನಡಪಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸೂಶ್ರೀಸ್ವಾಮಿಕಿಪ್ರೀತಿಗಾ
[24]ನುಸರ್ವಮಾನ್ಯಮುಅನುಭವಿಸ್ತೂ ಸುಖಾನಉಂಡೇದಿ ಂದುಕುಯೆವ್ವರುಗನುಕ
[25]ಆಕ್ಷೇದನಚೇಸಿನಾಬ್ರಾಹ್ಮಣುಲೇಕಾನಿಕೂದ್ರುಲೇಕಾನಿಹಿಂದೂಲುಮುಸಲ್
[26]ಮಾನುಲು ಕಾನಿತಮುತಮುಕುಲಾಚಾರ ರ್ಮಾನಚಾಯುರಾನಿವಾಪಾನಪೋ
[27]ದುರುಇಟುಲನಿವಾ್ರಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗ್ರಹೀತದಾನಪತ್ರಂ
[28]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
[29]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[30]ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥
[31]ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾ ಸ್ವಯಂಮಾ
[32]ತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಈಸ್ಲೋಕಾಲಅರ್ಥಂಲಿಸ್ಸಗಾಗ್ರಹಿಂಚಿ
[33]ನಡಿಪಿಸ್ತೂರಾವಲಸು

(ಈಕೆಳಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯವೇ ಬರೆದು ಇದೆ).

14

ಸರ್ಜಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಟೇ ಬಳಿ.

[1]ಸ್ವ. . . . .
[2] . . . . . . ತಿಂಮಂಣ
[3]ಗಂಗಾಧರಭಟ್ಟ
[4]ಗೆಕೊಟ್ಟಮಾಂನ್ಯದ
[5]ಹೋದಾನಧಾರೆ
[6]ಯಿಾಮಾಂನ್ಯಕ್ಕೆ ತಪ್ಪಿದವ
[7]ರುಮೊಂಮಗಸತಿಂಬರು

15

ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಕಲಿಕಾಲದ
[2]ನಾಲ್ಕು ಸಾವಿರ
. . . .
[5] . . . . ವಿಕಾರಿಸಂವ
[6]ತ್ಸರದ . . . . .

ಹಿಂಭಾಗ.

[7] . . . . ಆದ
[8]ಮಾಂನ್ಯ . . . .

16

ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡೀ ಬಳಿ.

. . . .

[10]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು

[11]ಷಂಗಳು ೧೪೮೮ ಮೇಲೆಸಲುವಅಕ್ಷಯಸಂವತ್ಸರದ

[12]. . . . . .ರಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾ

[13]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ . . ರಾಯರ-ಪೃ

[14]ಥಿವೀರಾಜ್ಯಂ . . . .

[15] . . . . .ಅಯ್ಯಂ

[16]ಣಗೌಡಅಯ್ಯನವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

17

ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚಉಡ ದೇವನಹಳ್ಳಿ ಬಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

[1]ಪಾರಕಟ್ಟ

[2]ಬಸವನಕೆ

[3]ರಕಟ್ಟುಕೊ

[4]ಡಿಗೆತೋಟ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೊಗೇತೋಟದಬಳಿ.

[1]ಪಾರಕಟಬ

[2]ಸವನಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆ. . . . . . .

[4]ತೋಟ

*

19

ಅದೇ ಹೋಬಳಿ ದೊಮ್ಮಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೀ ಉಸುಮರ್ಾ ಮನೇ ಗೋಡೇಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ

[2]ರೆಡ್ಡಿ ಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆತೋಟ

(ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ).

20

ಅದೇ ಗ್ರಾಮವಲ್ಲಿ ವೂರೊಳಗೆ ಗೊಡಿಗೆ ಮಠಾರದಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ

[2]ರೆಡ್ಡಿ ಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆಮಠಾರ

21

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟೀಯಿನಾಮತಿ ಹೊಲದಬಳಿ.

[1]ಅಕ್ಷಯ

[2]ಸಂವತ್ಸರದ

[3]ಜೇಷ್ಠ. . .

. . . .

[6]ತಂನಮಾಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

[7]ನಸರಿಯ

[8]ನುಕೊಟ್ಟನು

* ೧೭ನೇ ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

22

ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೫೪ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
[3]೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ತ್ತಾಂಯಿರಲುಶ್ರೀಮತುಬನಿಕದಂಡನಾಯ್ಕರಮಕ್ಕಳುತಿಮ್ಮ
[6]ನಾಯಕರುಅತ್ರಿಗೋತ್ರದ . . . . ಪತಿ
[7] . . . . ಆಗಸ್ತ್ಯ . . ದೇವರ್ಗೆ
. . . .
[10] . . . . ಅತ್ರಿಜಗೋತ್ರದಆಶ್ವಲಾಯನ
[11]ಸೂತ್ರದ . . . .
[12] . . . . ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

[1]ಯೆಲೇಚಿಕ್ಕಣನ | [2]ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

[1]ಚಿಂತಕಾಯ
[2]ಲಬಾಲಯ
[3]ನಕೊಟಕೊಡಿ
[4]ಗಿವಠಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಡೀಬಳಿ.

[1]ನೂಟವೆಕೊಂ
[2]ಡಯನಕೊಡಿಗೆ
[3]ವಠಾರ . . .

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ಪೂರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ
[2]ರಾದಲಕ್ಕನಾಯಕಕಾಟಮನಾಯ
[3]ಕರುರಘುನಾಥದೇವರುಹನು
[4]ಮಂತದೇವರಿಗೂ*ಬಿಲಗೊಂ

[5]ಡನಹಳ್ಳಿ * ಯಸೀಮೆಗೆಸಲ್ಲುವ
[6]ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅವ್ರು
[7]ತಪಡಿನಂದಾದೀಪನಡವಹಾಗೆ
[8]ಸನಿ. . . . ಬುಳದಾಸಯುನಿಗೆ
[9]ಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಯಿದಕ್ಕೆ
[10]ತಪ್ಪಿದರುಗಂಗೆಯು. . . . .
. . . .

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಬೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಇನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗಪುರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

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* ಬಿಲಗೊಂಡಹಳ್ಳಿ ಎಂದು ಸರ್ಜಾಪುರಕ್ಕೆ ಪೂರ್ವದಹೆಸರು.

34

ಅದೇ ಹೋಬಳಿ ಸೊಂಪಟೆ ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೪೫೦ ಪಂದಾ
[2]ವಿಸಂವಚರದವಾಗಸುದ್ಧ ೧ ಸೋಲುಶ್ರೀತು
[3]ತ'ಮಹಾಮಂಡಳೇಶ್ವರರಾಜದಿರಾಜಪರಮೇ
[4]ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರ
[5]ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ
[6]ರಾಜ್ಯಂಗೆಯಿವಕಾಲದಲಿಮುಳವಾಗಿಲರಾ
[7]ಜ್ಯದಸಾಚಿಕ್ಕಯಬ್ಯೆಂಮೆಯನಾಯ್ಕರುಬದ್ದಬಿ
[8]ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟತ್ಯಾಗಸಾಸನದಕ್ರಮ
[9]ವೆಂತೆಂದಡೆನಂಮನಾಯ್ತತನಕ್ಕೆಸ
[10]ಲುವಬೇಹೂರನಾತಹುಸುಕೂರಲಿಕೊ
[11]ಟ್ಟಮಾನ್ಯಕಾಮತ್ತ್ರಪುತ್ತ್ರಿಯಮೊಳಗೆಚಿಯ
[12]ಮೂಡಣಹೊಲ ಖ ॥ ಹಿರಿಯಕೆಚಿಯ
[13]ಲಿಗದ್ದೆ ಖ ॥ ಊರುಮುಂದಣಕೆಚಿಯಲಿಗದ್ದೆ
[14]ಖ ॥ ಅಂತು . . . . ಣಸುಂಕಸಹ
[15]ಯಿಪ್ಪ . . . . ಯಾಗಿಕೊಟ್ಟೆವಾ
[16]ಗಿಯಾ. . . . . ದರಳ್ಳಕುಡಿವವರು
[17]ತಪ್ಪಿ. . . . . ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಹಳ್ಳಿಯ ಪೂರಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷ ೧೦೩೧ ನೆಯ ಚಿತ್ರ
[2]ಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫ ಉತರನ
[3]ಅಕ್ಕಸಾಲೆತಿಮ್ಮರಪ್ಪನಮಗ . . . . . .
[4]ತಂಣ. . . . .
[5]ಕಲ್ಲಗಾಣಕ್ಕೆ ಮಂಗಳ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

[1]ವಿಜಯಸಂವತ್ಸ
[2]ರದವಾಗ ಬ ೧೦
[3]ಲುರಾಜಪುರಸಿಂ
[4]ವಾಹಸನ
[5]ರದಕರ್ತಯದೇವ
[6]ರಮಗನುಬಲಿವೀ
[7]ರಯನು . . . .

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೇನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

[1]ಮೊಳ್ಳ
[2]ಯನ
[3]ಕೊಡಿ
[4]ಗೆಹೊ
[5]ಲ
[6]ಖ ೧

39

ಅದೇ ಹೋಬಳಿ, ನಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

[1]ಸುದ್ಧ ೪ ಸೋಮ
[2]ವಾರಮಂದು
[3]ಹರಿಹರರಾಯ
[4]. . ಜ್ಯಮಾಡುತ್ತಿರುವಲ್ಲಿಸಿಂಗ್ರೆವೊ
[5] . . ನಾಯಕರು
[6]ಜಂಬುನಾಯನಮಗಚಾಮರಸನು
[7]ಚೊಕ್ಕಪ್ಪನುಆದೆಪ್ಪವಾರುಳ
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3″

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೪೪ . . ನೆಯ . .
[2]ಸಂವತ್ಸರದವೈಶಾಕ . . . ಗುರುವಾ . .
[3]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . ವರಾಯವೊಡೆಯರ
[5]ಸಿಂಗನಾಯಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವಕ್ಷರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರೆಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಚಿಕ್ಕಒಡೆಯರುಬಂ
[2]ಮದೇವಬಡೆಕೊಡಿಗೆ
[3]ಹೊಲವನುಕೊಡಿನೀರಕುಂ
[4]ದನಿಕೊಟ್ಟಸಾದನಳಿಯಿ
[5]ದರ್ವರ್ಯಿದರ್ವಂತ
[6]ಪ್ಪಿದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಪಂಗಿದೂರು ಗ್ರಾಮದ ವೂರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಆನಂದಸಂವ
[2]ತ್ಸರದಲಿಹ
[3]ಳಕಂಪಣಗಾಡ
[4]ಮಗಹಳಗಾಡ
[5]ಹಾಕಿಸಿದ್ದು

44

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 7′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[2]ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
[3]ರಾಯಮೊಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುವಶಕವ
[4]ರುಷ ೧೩೩೦ ನೆಯನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸು ...
[5]ಶ್ರೀಮನ್ಮಹಾಮೂವರುರಾಯರಗಂಡಜಂಜೋಜಿನಾಯ್ಕ
[6]ರಮಕ್ಕಳುಹಿರಿಯಮುದಿಯನಾಯ್ಕರುನಮ್ಮನಾಯ್ಕತನಕ್ಕೆ ಸ
[7]ಲುವಹೆಂಸುನಾಡಸೋಮಗೊಂಡನಹಳ್ಳಿಯಲು . . .
[8]ಸಂಥೆನೂಕಟ್ಟಸಿಆಹಿರಸನಾಡಪ್ರಭುಚೊಕ್ಕದೇವಮಾರದೇವ
[9]ನಿಮಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೂಳಗೌಡಪ್ರಭುಗಳುಆಯಿವ ತ್ತಾಱು
[10]ದೇಶದಹಲರಿಗೆಮುಖ್ಯರಾದಗುಂಡಿಶೆಟ್ಟಿತಾರಮುತಿರುಮಲ್ಲಶೆಟ್ಟಿ
[11]ಸಹದೇವಿಶೆಟ್ಟಿಯುಮಂಚಿಶೆಟ್ಟಿವೊಳಗಾದಸಮಸ್ತನಾಡೂಹಲ
[12]ಯುಕೋಟೆಪಟ್ಟಣಸಾಮಿತನವನೂಮೂರಿಸೆಟ್ಟಿಯುಮಕ್ಕಳು ದಂಡಿಸೆ
[13]ಟ್ಟಿತಿರುಮಲಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟಸಲಿಸುವಮಾನ್ಯಹೊಲಹದಿನೈ ದುನಯಿಗು
[14]ಳಗದ್ದೆತತ್ತನಕೆಱೆಕೆಳಗೆ ಸಾವಿರಯಿಗುಳಬೆಳವಾರಣದ ಹಿಂಭಾಗ.
[15] . . ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕೊಳಗಅಂತೂಗದ್ದೆಖಂಡಗದಅ ಯಿದುಕೊ
[16]ಸಂತಿಯುಆಯುನಂಮಮನೆಪಟ್ಟಡಿಹಱುವತ್ತುಕತ್ತೆಕುದರೆ ತೊತ್ತು
[17]ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ ಯಾಗಿಸಲಿಸು
[18]ಕೊಡುವೆಉಯಿೀಶಾಸನಕ್ಕೆಆರೊಬ್ಬರುಅಳಪಿದವರುನಾಡಿಗೂ ಹಲರಿ
[19]ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ ಹೋಹ
[20]ರು ಯಿಾಮರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು ಹಲ
[21] . . . . ರೂಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[22]ಮಂಚಿಕಟ್ಟಿಸಮೇತಮೂಱುಬಾಗವಾಗಿಅನುಭವಿಸು
[23]ವರುಯಿವರಿಗೆಮನೆಹತ್ತುಅಂಕಣವನೂಸಲಿಸಿದೆ
[24]ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

45

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

47

ಆನೆಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

[1]ಶ್ರೀಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡರು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೩೬ನೇ

[3] ಆನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4] ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
[5] ಅಯ್ಯನವರೂಪೆನಗೊಂಡೆಯಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತಿರಲೂ
[6] ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಪ್ರಭುಗಳಾದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌ
[7] ಡರಪೌತ್ರರಾದಯಿಂಮಡಿತಂಮಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮಪಗೌಡರುಕಪಿಲಗೋ
[8] ತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದ
[9] ಕಾಡುಭಾರತೀತಿಂಮ್ಮಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
[10] ನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀಮೆಸಮೇತನಹಳ್ಳಿವಳಿತವಾದಹಲಸಿಹಳ್ಳಿಗ್ರಾ
[11] ಮ ೧ ಯಿದಕ್ಕೆ ಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂ
[12] ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟೆವಾದ
[13] ಕಾರಣಾಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಯಲ್ಲೆ ಚತುಶೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಗಳು
[14] ಅಣೆಅಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯಸ
[15] ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
[16] ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನ್ನುಆಗಮಾ
[17] ಡಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಟಯ
[18] ಕ್ಕೆ ಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
[19] ವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡ
[20] ರವರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮಪ್ಪಗೌ
[21] ಡರ್ಯೆಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಾಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[22] ಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀ ತಿಂಮ್ಮಯ್ಯಗೆಹ
[23] ಲಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಗ್ರಾಮಕ್ಕೆ ಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾ
[24] ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟುಯಿ
[25] ಧೇವಾದಕಾರಣಾನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವೂಆಚಂದ್ರಾರ್ಕವೂಅನು
[26] ಭವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮ್ಮ
[27] ಪಗೌಡರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮ
[28] ಪಗೌಡರ್ಯೆಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾ
[29] ಯಿಗಳಾದಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
[30] ರತೀತಿಂಮ್ಮಯ್ಯಗೆಹಲಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿದಕ್ಕೆ ಶೇರಿದ ವುಪಗ್ರಾಮ
[31] ತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[32] ಕವಾಗಿಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
[33] ಟೆವಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಯಲ್ಲೆ ಚತುಶೀಮೆವಳಗಣ
[34] ಕೆರೆಕುಂಟೆಗಳುಅಣೆಅಚುಕಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
[35] ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾ
[36] ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆಮಗತೆರಿ
[37] ಗೆಸಕಲಕಾಣಿಕೆಗಳಂನುಆಗಮಾಡಿಕೊಂಡುದಾನಾದಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋ

[38]ವ್ಯವಹಾರಚತುಷ್ಟಯುಕ್ಕ ನಿಮಗೆಸಲೂಹಾಗೆನಿಂಮ್ಮ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[39]ಆಚಂದ್ರಾರ್ಕವೂಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳುತ್ತಾಯಿಹದೂ ಮುಂದುಬರಕ್ಕ
[40]ಕೊಟಧರ್ಮಶಾಸನಾ ‖ ಶ್ಲೋಕ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[41]ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ೧‖ ಸ್ವದತ್ತಾ
[42]ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
[43]ಷ್ಫಲಂಭವೇತ್ ‖ ೨‖ ಏಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
[44]ನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ೩‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕೆರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯ ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಇದುಕೇಟ್ಟುಗೆ . ನ್ದಪುರುಷನಸ್ಪೃಥುವಿ
[2]ಗೊದ . . . ಪಞ್ಚಮಹಾಪಾತಕಂಗೆ
[3]ದಳಿರಾವತ್ತಿ ೪
[4]ಕ್ಕಟ್ಟ . . ತ್ತದು
[5]ಕನ್ನುಗವುಳಿಕಟನಿಯುಂ
[6]ಪಾಟಿಯುಂಮಗೆತಾಣಮು
[7]ಸರ್ವ್ವಪರಿಹರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಂಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಆಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾದಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

50

ಅದೇ ಹೋಬಳಿ ಅವಾನಿ ದೊಡ್ಡಕೆರೇ ಕೆಳಗೆ ಕಸಬಾರಾಮಣ್ಣನವರ ಕಂದಾಯದ ತರೀಜಮಿ ನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಜಾಗ ಕಾಲವೇ ಗಡ್ಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′ 6″.

[1] . ಭವಮಾಸಂವಾ
[2]ದಬಹುಳ ೧೩
[3]ಯಾದ . . . .
[4]ಕೃಜಯನಮಗ
[5]ಮುನಿಯಚಿಕ್ಕರಾಜ
[6]ರದಾನಾಕಾಯು
[7]ಣಲ್ಲಡಿಕಾಂಣಮ
[8]ಮಘಣಸ್ವತಾಸೆರಿ
[9]ಚಿಕ್ಕತಾಂನಮಗ
[10]ನಿಗೆ ಖ ೩ಕ್ಕೆ ಹಿಸೆ
[11]ಯಿವರುಮುವರೆ
[12]ಹಸರುವಾಣಿಕೆಜಿಯ
[13]ಕೆಳಗೆಕೊಟದು .

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ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾಮತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

....
[3]ದೇವರಾಯರಶ್ರೀಸಹೋ
[4]ದರರಾಜಪೆಱಿಕೊಮಾರನಿ
[5]ಗೆಜಕಪನಾಯಕರುಕೊಟ
[6]ದಾನದದೇವಕೋಲಅಯ್ಯಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ವಣಕನಹಳ್ಳಿಯ ಊರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 1′ 6″.

55

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಿಗನಬೆಲೆ ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ವುತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]......... ...೧೩೪೭
[3]ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ
[4]ಶಾಕಸುದ್ಧ......ತ್ಯಾ
[5]ಗಂಣಗಉಡ ..ನಾಯ
[6]ಕತನಕ್ಕೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ
[7]ಳಗಣಗೆರೆಟಿನಬೆಲೆಯನು
[8]........ಗಿಕೊಟದರ್ಮಶಾಸ
[9]ನ

57

ಅದೇ ಗ್ರಾಮದ ಊರುಹೊರಗೆ ಹಾಕಿರುವ ಎಂಣೆಗಾಣದ ವೊರಳಿನಮೇಲೆ.

[1]ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ | [2]ಶಿವನೇಗಾಡನಿಲ್ಲಿಸಿದಗಾಣ

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ಅದೇ ಹೋಬಳಿ ಕಾಮನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಂಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 3″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[2]ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ
[3]ಯಥಂಮ್ಮೇಗೌಡ್ರುಜಯಶಿಂಗನಮಗಮುಂ
[4]ಮಡಿ . . . .
[5]ಶಿಂಗನೇನನಾಯಕರಾಜಜಗಳದಲ್ಲಿಸಾಯ
[6] . . . . ಕಾಳನಾಯಕನ
[7]ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡಿಗೆಯಾಗಿ

59

ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗಟ್ಟೆ ಗ್ರಾಮುಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡೀ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

[1]ಸೋಂಣವೊಡೆಯರಿಗೆವಿ . . . . ಯರಿಗೆಕೊಮ
[2] . . . . ಭರದಯನಿಗೆವೊರಲಪ್ಪಗಳ್ಗು ನುಕೊಟ್ಟ
[3]ದರ್ಮಶಾಸನಕ್ರಮ
. . . .

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘ
[2]ಶು ೨ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ
[3]ಮಡಿಚಿಕ್ಕರಾಯತಂಮೇಗೌಡರಯನ
[4]ವರಬಿದುರುಗೆಜಿ . . . . . . ಗವುಡರಯ
[5]ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಜಿದಕೊಡಿಗೆ
[6]ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮುಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಕೀಲಕಸಂವತ್ಸರದವೈಶಾಕ
[2]ಬಲುಳ ೩ ಲು ಪಾಪರೆಡ್ಡಿಕು
[3]ಮಾರಚಂನಪ್ಪರೆಡ್ಡಿಗೆಕೊ
[4]ಡಿಗೆಮಾನ್ಯದಕಾ
[5]ನನಗದ್ದೆ ೧೨

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಊರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ × 3′.

ಅರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

....
[5]ಯಚಂನಪಹಳ್ಳಿಯು
[6]ನುಯಿಂಮುಡಿರಾಜಾ
[7]ಪುರದದೇವರಸಿವಪೂಜೆ

[8]ಯುಮಾಡಿಕೊಂಡುಸುಖ
[9]ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ವ
[10] . . ವಾಗಯಿದಕ್ಕೆ ಅಳಿ
[11] . . . ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮೊಸ್ತೇನಹಳ್ಳಿಯ ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೪೯ ನೆ
[2]ಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[3]ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[4]ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾ
[6]ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ
[7]ರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುವಾಗಲುದೇವ
[8]ರಬಂಟಶ್ರೀಮಂನಮಹಾಮಂಡರು
[9]ರಾಯರಗಂಡಜಾಂಜುವ್ರೋಬ್ಯಯನಾಯಂಕ

[10]ರಮಕ್ಕಳುಚಿಕ್ಕತಿಂಮಯನಾಯಂಕರುಶ್ರೀಮ
[11]ಂನ್ಮಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ
[12]ದೇವಸೀಮೆನಾಡಪ್ರೊಳಗಾದಮಹಾನಾಡು
[13]ಶ್ರೀಮಂನ್ಮಹಾ ಪ್ರೊಡ್ಡಂಬೆವಹಾರಿಉಭಯ
[14]ನಾನಾದೇಸಿಯರ್ಗೆಮುಖ್ಯರಪ್ಪತ್ರಯಲೋ

ಹಿಂದುಕಡೆ.

[15] . . . . ದಿಗೆಎನಿಸಿದ್ದಮಾಚದೇವವಹ
[16] . . . . . ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪಸೆಟ್ಟಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಸಬ್ಬಮಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

[1]ನಂದನಸಂತರದಲು
[2]ಕಂಡೆರಾಯ ಸ್ವಾಮಿ
[3]ಬುಡೆರಾಯ ಸ್ವಾಮಿ
[4]ಗಳ . . ಭವನಿಸ್ವಾಮಿ
. . . .
[7]ಯಮಾಜರಾಯರಗಉಡರ
[8]ಕುಮಾರಬಾಜಿರಾಯಗವು
[9]ಡರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[10]ರಾಯಗೆರಾಯರಿಗೆಕೊಟದ
[11]ದರಮಹಾಸನಚಂದ್ರಜಲ
[12]ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 7″.

ಅರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ವೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಕಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹುಣೀಬಳಿ ಮರಿರಾಚಣ್ಣನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು
[4]೧೭೭೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು
[5]ವದುರ್ಮುತಿನಾಮಸಂ
[6]ವತ್ಸರನಿಜಜೇಷ್ಟಬ ೧೩
[7]ಬುಧವಾರದಲ್ಲೂಮರ್ರಿ
[8]ಗೌಡಪಾತ್ರತಂಮಂಣ
[9]ಗೌಡನಪುತ್ರಮರಿಗಾಡ
[10]ನಾದನಾರಣಶೆಟಿಪಾ
[11]ತ್ರಮಾದವಶೆಟ್ಟಿಪುತ್ರ
[12]ರಾಮಶೆಟ್ಟಿ . ನಾದಯ
[13]ವರುಯಿಕ್ಕ ರ್ತರುಶಟ್ಟಿ
[14]ಸ್ತ ಕೆರೆ ಕುಂಟೆತೋ
[15]ಪ್ರುಕೊಡಿಗೆಹೊಲ
[16]ಬೀಜವರಿ
[17]ಖಂ ೨೧೦

71

ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಸುಗುಟೂರಋಂಮಡಿಚಿಕ್ಕರಾಯತಂ
[2]ಮೇಗೌಡರಯಅಯನವರು
[3]ಕಾಡಜಕನಹಳ್ಳಿಯನೂಅತಿಂವು
[4]ನಿಗೆನೆತ್ತರಕೊಡಿಗೆಅಕಿಕೊಟಮಾ
[5]ನ್ಯಯಿದಕ್ಕೆತಪ್ಪಿದರೆಬಲಗ.
[6]ಯಡಗೆಯುವನಯಂಜ
[7]ಲಿಗೆಅಕೆಮಾಡಿದಾಗೆ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಮುಂದೆ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

[1]ಸ್ವಸ್ತಿಶ್ರೀಗತರಸಪ
[2]. . . . . . ಗೆಙಕ್ಕಣ್ಣ
[3]ಗಗಂ . . ಮಣ್ಬಮೊಕ್ಕ
[4]ಣ್ತಗಂನೀರುಮಣ್ಯಮಂ
[5]ಬೊಣವು . . . . ದ್ಮ
[6]ನೂರನಾಳುತಮಿರೆಗಗು
[7]ಲಕ್ಕಡೆಕೊಟ್ಟಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 6".

[1]ಸ್ವಸ್ತಿಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ[ಮ]ಹಾರಾ[ಜಾ]ಧಿರಾಜ
[2]ಕೆವ ಳಲಪುರವರೇಶ್ವರನನ್ದಿ
[3]ಗಿರಿನತಶ್ರೀನೀತಿಪೆಮ್ಮನಡಿವರ್ಮ್ಮ
[4]ಎಱೆಯಪ್ಪೆಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[5]ಯೆನಾಗತ್ತರನಳು
[6]ಮಙ್ಗಲಬೀವಣ್ಣನೆಂಬೋನುನ
[7]ಗದೇವನೆಂಬೋನುತರಕನ್ನಿವ
[8]ರುಕದಂಬೂರೆತುಱುಗಳ್ಗೊಳಕ
[9]ದಿಸತ್ತಮಙ್ಗಲಮಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಅರಕ್ಷವರ.

76

ಜಿಗಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸ್ವಸ್ತಿ ಕೊ[ಙ್ಗ]ಣಿವರ್ಮ್ಮ ಧರ್ಮ್ಮ
[2]ಮಹರಾಧಿರಾಜಕೊವ
[3]. ಪುರವರ
[4]. . . . ಗಿರಿನಾ

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).

[1]ಮಂವಾಱಮೂ
[2]ನವರಿಯೊಕಳಿಯೂರೞವಿನೊಸತ್ತಮ
[3]ಅತ್ತಣಿಮುನೂವ್ವಮ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟ್ಲೂರು ರೆಡ್ಡಿಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ . . . . . . ೧೪೪೪ ನೆ
[2]ಯಸಂದಶುಭಕೃತುಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಸು ೧ ಸೋ ಲುಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾದುರಗ
[7]ಂಡಚತುಸಮುದ್ರಾಧಿಪತಿವೀರವಿಜ
[8]ಯರಾಯಮಹಾರಾಯ . . ಪೃಥಿವೀ
[9]ರಾಜ್ಯಂಗೆಯೆಮುಳವಾಗಿಲಲಿ
[10]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[11]ಶ್ರೀಮತು . . . . ಮಂ
[12]ಚಯನಾಯ್ಕರಮಕ್ಕಳನಂಜಯಮಾದೇವ
[13]ನಾಯಕ್ಕರುಚಿಕ್ಕಸಂಗಮನಾಯಕ್ಕರುಬೆರು
[14]ನಿಯಲ್ಲಿಸಖಳಸಾಂಬ್ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲು
[15] . . . . ಮಾಜನಂಗಳಿಗೆ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

81

ಜಿಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಚಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಗೋಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕ ೧. . . . . ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ
[2]೧೩ ಅಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[3]ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮು
[4]ದ್ರಾದಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಕುಮಾರಶ್ರೀವೀರಬುಕಂಣ
[5]ವೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾಮೋದರದೇವರಿಗೆ
[6]ಉಪಾರನಂದಾದೀವಿಗೆಮನವಾಳೆ. . . . ಕಾಮನಊರವಿಳಿ
[7]ತದರಾಮರಹಳ್ಳಿಯಸ್ಥಳದಬನಮಂಗಲವನೂಆಚಂ
[8]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿಧರ್ಮಕ್ಕೆ ಅ
[9]ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ
[10]ಹರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೩ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ವ
[2]ಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರವರಕುಮಾರಮಲ್ಲಪ್ಪವೊಡೆಯ
[3]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಘಂವುಡ್ಡಗಂಡಬಾಚಣಳ್ಳಿನಿಖಿರಾಯರಕುಮಾರತೊರಾ
[4]ಹತ್ತಿವಿರಗಂಡವೀರಭದ್ರದೇಶ್ರಕಾಂತಿಮಾಡುವರಾಹುತರಗಂಡವೆಂಣಿಕಲಮಾಯಿನಾಯ್ಕನಕುಮಾರಮಲ್ಲಪ್ಪನ
[5]ವರುಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾಮೋದರದೇವರಿಗೆವೊಪ್ಪಾರನಂದಾದೀವಿಗೆವನವಾಲಿಗೆಹೊಮಳಿಗ
[6]ನಾಡಸುಂಣಬರೆಯಸಳಗೆಲಿ. . . . ಕಾರುಪ. . ರಾಗಿಕೊಟ್ಟೆವು

83

ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

84

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

85

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕ.
[2]ರಷ ೧೨೭೭ನೆಯ ಮಂ
[3]ಮಥಸಂವತ್ಸರದವೈ
[4]ಶೃಶು ೧೨ಸೋಲು ಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ದೇವರಾಯಮಹರಾಯರು
[8]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದ
[10]ಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂನಾ
[11]ಯಕರುಬೇನೂರಗಟ್ಟದಶ್ರೀದಾಮೋದರ
[12]ದೇವರಿಂಗೆಎರಡುನಂದಾ ....
[13]ವನಮಾಲಿಗೆ

(ಮುಂದೆ ೮ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೩ ಸಂದಪ್ಲವಸಂವತ್ಸರಆಷಾಢಶುಧ ೨ಮಾ ಶ್ರೀಮ
[2]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಚ
[3]ತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ
[4]ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ
[5]ವೀರ......ಂತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಉಕ್ಯವಾಗಬೇಕೆಂದು
[6]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಗಟ್ಟದದಾಮೋದರದೇವರಿಗೆ... ..ಂದವೊಪಾರಗೆ
[7].........ವೊಪಾರನಂದಾದೀವಿಗೆಮನವಮಾಲೆನಡವ......ಪೆಮ್ಮಳಿಗದಾರಾದೊ......
[8]ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ......ಮಾಡಿದಲಾಚಂ
[9]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆಉಯಿದರ್ಮಕ್ಕೆಆರು
[10]ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

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ಅದೇ ಗೋಡೇಮೇಲೆ ೨ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೭೮ನೆಯ ಮನ್ಮಥಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು
[4]ಮಾರಬುಕ್ಕಂಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂಮ್ಮವಾಗಿಬಂ
[5]ನೂರುಗಟ್ಟದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟಪಾತ್ರಪವಿತ್ರ....
[6]ಮಾಡಿದೆಉಯಿದಂಮ್ಮಕ್ಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]. . . . . .ದಾತು
[3]ಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ
[4]೧೦ಲು ಶ್ರೀಮನುಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡ
[6]ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[7]ಶ್ರೀವೀರವಣರಾಯನಕಾ
[8]ವೀರನಾರಸಿಂಹಪ್ರೌಡೆಯ
[9]ರು ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯ್ಯು
(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುವರ್ಣಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ೩ನೇ ಅಂಕಣದ ಪಶ್ಚಿಮಕಡೆ ತೊಲೇಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಶಕ ೧೪೪೧ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ವೈಶಾಖಶುದ್ಧ ಅಕ್ಷತಿಥಿಯ ಸುಮುಹೂರ್ತದಲು ಪೇವೂರು ಸ್ಥಳದ ಬೆಂಗಳೂರ್ಯ
[2]ಥಮುಜದಾರು ಲಿಂಗರಾಜೈಯ್ಯನ ಅರಸಿನವರು ಚಂಪಕಧಾಮಸ್ಥ ರಾಮದೇವರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿ ವಂಷ್ಕಿಗಿರಿಸ್ಥ ಸುವರ್ನಮುಖಿಸರೋವರ ಸೋ
[3]ಪಾನರಮ್ಯವಾಗಿ ಕಟ್ಟಿಸಿದು ಸುತೀರ್ಥಾಭಿವೃದ್ಧಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೦
[3]ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾ
[4]ದಿಸಂವತ್ಸರದ ವೈಶಾಖ ಬ ೧೦ಲು ಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಪ್ರ
[6]ತಿವಪ್ರವೃದ್ಧಪ್ರತಾಪ ವೀರನರಪತಿ ಮಹ
[7]ಸೂರ ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ
[8]ನವರು ಅತವಲಶಾಹಗೆ ಬರಸಿಕೊ
[9]ಟ್ಟ ತಾಂಮ್ರಶಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ
[10]ನೀನುಮಾಡುವ ಪಕೀರದ ಧರ್ಮಕ್ಕೆ ಬೆಂಗ
[11]ಳೂರ ಸ್ಥಳದ ಜಿಗಣಿಹೋಬಳಿ ಬಿ
[12]ಂಗೀಪುರದ ಗ್ರಾಮದ ಹುಟ್ಟುವಳಿಕ
[13]೦ ಗ ೨೦೦ ೮೦ ಇನ್ನೂರುವರಹಾಕ್ಕೆ ಕ್ರ
[14]ಯಕಂ ಗ ೨೦೦೦ ೮೦೦ ಯರಡುಸಾವಿರವ
[15]ರಹಾವಂನು ಹೈದರಲಿಬಾದುರನು ಬೊಕ್ಕಸ
[16]ಕ್ಕೆ ವೊಪಿಸ್ತನಾದ ಕಾರಣ ಯಿ ಗ್ರಾಮವಂನು ನಿ
[17]ರುಪಾದಿಕ ಸರ್ವಮಾನ್ಯವಾಗಿ ಪಕೀರರ ಧರ್ಮ
[18]ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರಿಂದ ನೀನು ಮುಂತಾದ
[19]ಪಕೀರರು ಯಿ ಧರ್ಮವಂನು ಶಾಶ್ವತವಾಗಿ
[20]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ವಂಶಪಾರಂ
[21]ಪರೆಯಾಗಿ ನಡಸಿಕೊಂಡು ಗ್ರಾಮವಂನು ಅ
[22]ನುಭವಿಸಿಕೊಂಡು ಬರುವದು ಯಿ ಪಕೀ
[23]ರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟ ವ ಬಿಂಗೀಪು
[24]ರದ ಗ್ರಾಮದ ಪಟ್ಟನಲ್ಲಿ ಹಿಂದುರಲಿಯೂ
[25]ರು ಅಡ್ಡಿ ನಡಿಸಿದರು ಕಾಸಿಯಲ್ಲಿ ಗೋಹ
[26]ತ್ಯಾದಿ ಮಹಾಪಾತಕ ಮಾಡಿದ ದೋಷಕ್ಕೆ
[27]ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಮುಸಲಮಾನರಲ್ಲಿಯೂ
[28]ರು ಯಿ ಧರ್ಮದ ಪಟ್ಟನಲ್ಲಿ ಅಡ್ಡಿ ನಡಿಸಿದರು
[29]ಮಕ್ಕಾದಲ್ಲಿ ಹಂದಿಭಕ್ಷಣೆಮಾಡಿ
[30]ದ ದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರೆಂದು ಬರೆ
[31]ಸಿಕೊಟ್ಟ ತಾಮ್ರಶಾಸನದ ಪ್ರ
[32]ತಿ ಸಿಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

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ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪಾರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೭ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಿಶೂರನಗರದ ಸಿಂಹಾಸನದ ಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಬೆಂಗಳೂರು ಮಳಿತದಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯುವರದೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನೆಪರಿಚಾರಕಅಭಿಷೇಕಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಚತುರ್ವೇದಪಾರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವತಿಥಿಸ್ತಪನಹುವ್ವಿನಸಂಬಳಭತ್ತಿವೆಳ್ಳವುಂತಾದಶೇವೆಗಳನ್ನು ಸಾಂಗೋದ್ಧಾರವಾಗಿದೇವರಶೇವೆಮಾಡಿಕೊಂಡುಯಿರೋರೀತಿಗೆ ಅವರವರಆಯಕಟ್ಟನಮೋನಿಗೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರೋಬಗ್ಗೆ ಯಿದೇವಸ್ಥಾನಕ್ಕೆ ನಡಮುಬರುವಮಾನ್ಯದಭೂಮಿ ಬಿಂಗಡಿಸಿಕೊಡಹೇಳಿಮಹಾರಾಜೇಶ್ರೀಯುವರಅಪ್ಪಣೇಪ್ರಕಾರಕ್ಕೆ ಜಿಗಣಿಸ್ಥಳದಅಧಿಕಾರರು ಪುರುಷತ್ತೇಗಾರುಶಾನುಭಾಗರುಗಾಡಜಿಗಣಿಸಂಚಾನನದವರುಸಹಮಾನ್ಯದಭೂಮಿ ....

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ಅದೇ ಹೋಬಳಿ ನಂಜಾಪುರಕ್ಕೆ ಪೂರ್ವಶಾನಭಾಗ ರಾಮಣ್ಣನ ಕಟ್ಟುಮಾವಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಸಾಲೀವಾಹನಸಕವರುಷಂಗಳು
[2] ೧೭೦೨ ಶಾರ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೫ ಲು ಸೋಮ
[3] ವಾರದಲಿಹರಿಸಂಕರ ಯೋಗಪುಣ್ಯಕಾಲದಲಿಭೂದಾನಧರ್ಮ
[4] ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಚತುರ್ತಗೋತ್ರರಾದಸೋಮಪ್ಪ....
[5] ......ಜಿದುರಂದರರಾದ

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಅರವಕ್ಷರ.

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* ಗ್ರಾಮದವರ ಪ್ರತಿಯಿಂದ.

KÂṆKÂNAHALLI TALUQ.

ಕಾನಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

———:o:———

1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೆಂಣ್ಣೈಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೧೬ನೆದು ಆನಂದಸಂವತ್ಸ
[4]ರದಪುಶು ೧ ಆದಿತ್ಯವಾರದಲು
[5]ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
[6]ಯನಸೂತ್ರದಯಜ
[7] . . . . . . ಸೋಮಜೀಯರಿಗೆ
[8] . . ಶ್ರೀಮನ್ಮಹಾದಂನಾಯ
[9]ಕತಿಂಮಯ್ಯದೇವಮಹಾ
[10]ಅರಸುವಳ . . . . ದ
[11]ರ್ಮಶಾಸನದಕ್ರಮವೆಂ
[12]ತೆಂದಡೆ . . . .
[13]ಹೊಯಿಸಳದ . . . . ಚ
[14] . . . . ಕ
[15]ನಾಡಭೂಮಿಯು . . . . ಬ
[16]ದಂಮವಾಗಿ . . . . ಅಬ
[17]ದುಕೊಟ್ಟೆವಾಗಿ . . . .
[18] . . . .
[20]ದನವಳಟು . . . .

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಅಗ್ರಹಾರ ದೊಡ್ಡಿಪುರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 4″ × 4′ 4″.

. . . .
[4] . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯ . . . . ಶಕವರುಷ . . . . ವರ್ತಮಾನಸರ್ವ
[6]ಜಿತುಸಂವತ್ಸರದ . . . .

7 . . . . ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
8ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ
9ಚಂದ್ರದೇವಒಡೆಯರುಪೃಥಿವೀರಾಜ್ಯವಮಾಡುತ್ತಿಹಲ್ಲಿಪೊಂಮಳಿಗೆನಾ
10ಡಮಹಾಪ್ರ . . . . ಯಾದ
. . . .
23
. . . . ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ
. . . .
27
. . . . ಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ
28ನಾಥದೇವರಸಂನಿಧಿಯಲುಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಏಕಭೋ
29ಗ್ಯವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕದಆಪ್ಪಂಣಗಳುಸಾವಿರದನೆಲುಮಜನ
30. ಸುಂಕವನುಳ . . . .
31ಯಿದಮ್ಮರ್ಕಾರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ
32ಪಾಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
33ಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮನಾಡಪ್ರೊಪ್ಪ
34ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕರೆಯ ಪಶ್ಚಿಮಕೋಡಿ ಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2ಯಶಾಲೀವಾಹನಶಕ
3ವರುಸ ೧
4೪೫೫ ಮೇಲೆಸಲುವನಂದನಸಂ
5ವತ್ಸರಆಶ್ವಿಯುಜ ಬ ೧ ಲು ಶ್ರೀಮತ
6ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
7ಪಅಚ್ಯುತರಾಯುಮಹಾರಾಯ
8ವರದತಿಂಮಯ್ಯನ . . . . ಕ .
9ದರಸಂಕಗವರ . . . . ತಿಂಮ
10ಯನುಹಾರುವಹಳ್ಳಿಯಲುಸಲಿಸು
11. ತಿರುವೆಂಗಡನಾಥ . . . . . .
12ನೆಟ್ಟವೃತ್ತಿಕ್ಕೆಆಪ್ರ . . . . . . ಕೊ
13ಟ್ಟ . . . . ಗಂಡನ . . . . ಲುವ
. . . .
15 . . . ಅನುಭವಿಸಿಕೊಂಡುಬರುದು . .
16 . . . ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾಧನ ಯಿ
17ದಕ್ಕೆ ತಪ್ಪಿದರೆಕಾಯಿಗೆತಪ್ಪಿದವರೂ
18ತಿಂಮರರಾಯನಬರಹ

4

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟ ಕಲ್ಯಾಣಿ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ.

1ಸುರರಜಯನು
2ಮರಪ್ಪಗಾಡ
3ಲಿಂಗಯಗೆಕೊಟ
4ಹೊಲಗದ್ದೆ ೮೪

5

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 4″.

1 ಶ್ರೀಮತುರುದಿರೋ
2 ದ್ಗಾರಿಸಂವತ್ಸರದ
3 ಚಯಿತ್ರಶು ೧ ಲು
4 ಮಾದಯನಮಂ
5 ಮಕ್ಕಳಚನ್ನೆಯಂ
6 ಣನವರುನಗಲು
7 ಬನಮುಗಪೋಂಮ
8 ಪಗೆ ಚುಳ್ಳಕನಸೀ
9 ಮೆಯೊಳಗೆ ತಾಲು
10 ಕಟ್ಟಿದಕೆಱಿಯು ಕೆ
11 ಳಗಣಚತುಸೀಮೆ
ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
12 ಯಮಾಚಂದ್ರ
13 ಸೂರ್ಯರುಳು
14 ಳವ್ರೋಪರಿಯಂತ
15 ರ ಕೊಡಗೆಮಾಂ
16 ನ್ನ ಪಾಗಿ ಕೊಟ್ಟೆ
17 ಉ ಯಿದಕ್ಕೆ ತಪಿದ
18 ವರುಗಂಗೆತಡಿ
19 ಯಲ್ಲಿಕವಿಲೆಯ
20 ಕೊಂದಪಾಪಕ್ಕೆ
21 ಹೋಹರುಸೇನ
22 ಬೋವಲಆದೆಪ್ಪನಬ
23 ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯಿಸ
2 ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಥಿವೀ
3 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುನಳಸಂವ್ಸರದಫಾ
4 ಲ್ಗುಣಸುದಪಂಚಮಿಬುಧವಾರದ
5 ಪಾಡಿಯಸಿಂಗೈಯದಣಾಯಕರವಿನೆಯಮಾ
6 ಚೆಯನಾಯಕ್ಕರುಕೊಂಮ್ಮಳಿಗನಾಡನಾ
7 ಯಿನಾಬೆವುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ
8 ಳಿಯಣನಾಯಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟಿ
9 ಚೋಕ್ಕಣಸವಣಿದೇವಚೊಕ್ಕನಾಡನೊಳ
10 ಗಾದಸಮಸ್ತಗವುಡಗೊಳಗಾದಹಲಕ
11 ರದಿಎಟ್ಟುಸಮೆಯಲುಕೂಡಿಪಟ್ಟಣಸಾ
12 ಮಿನಾಗಪ್ಪವನಮಗಚೊಕ್ಕಸೆಟ್ಟಿಯರೇಗೆಗಾ
13 ಳಿಹಾಳಸಂತೇಕಟ್ಟಿಸುವಲ್ಲಿಗೆಊರಮೂಡಣ
14 ಕೆಱೆಯಮೊದಲೇರಿಯಲುಕೊಡಿಗೆಗೆದ್ದೆ
15 ಸಲಗೆಮುಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ
16 ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುಮನೆಹತ್ತುಕೊಂಡು
17 ಮನೆಯುಟ್ಟುಯಾನೂಯಿಪ್ಪಟ್ಟಣದಲಿತಪ್ಪು
18 ತಬುಡೆಡರಹಸುಕಮ್ಮಕೊಳಬಾರಯಿ

ಹಿಂದುಗಡೆ.

19 ರಣ್ಣಗವ್ರೋಡವೆತಹನೆತ್ತ
20 ರಗವ್ರೊಡವೆಎಣ್ಣಗೆಆರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

ಅರವಕ್ಷರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ । ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೦೭ನೆ ಸ

[3]ಉತಿಹ ಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ಉಶ್ರೀಮನ್ಮಹಾಮಂಡಲಿಕರ ಮೇ
[4]ದಿನೀಮೀಸರಗಂಡ ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜಒಡೆಯರು ಮಂಗಾಂಡಿ
[5]ಹಳಿಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳುದೊಮ್ಮಾಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಶಾ
[6]ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಂಮಚನ್ನಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
[7]ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬುಹಳ್ಳಿ
[8]ಸಹವಾಗಿನಿಮಗೆಸರ್ವಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[9]ಕದಿಂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹುಬ್ಬುಹಳ್ಳಿಸಹಚತಸ್ಸೀಮೆಪ್ರೊಳ
[10]ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹಲಿತನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆ
[11]ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿ ಮಾರಣರ
[12]ಸಿದ್ಧಾಯಸಸಸುಂಕಸುವರ್ಣದಾಯಮುಖ್ಯವಾದಸಮಸ್ತಸೊಬಯನೂನಿವು
[13]ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿದಾನಆದಿಕ್ರಯಪರಿವರ್ತನಕ್ಕೆಸಲುವನ್ತಾಗಿ
[14]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲಿಹುದೆಂದು
[15]ತ್ರಿಕರಣಶುದಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯೀಧರ್ಮಕ್ಕೆ
[16]ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಮ್ಮಮಾತಾಪಿತ
[17]ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋ
[18]ಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾ
[19]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಒಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಯಿಂತೀಬಜಾಬಸವೈಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿ
[2]ಯಚನ್ದ್ರಗಣ

[3]ಕಾದಿಸ್ವರ್ಗನಾದ
[4]ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು. . . . .
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹಕಕವರುಷ ೧೪೬೧
[3]ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೭ಲೂ ಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತಂಯಿರ
[6]ಲುಚಂನಪಟಣದಸೀಮೆಯುಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು
[7]ದ್ರದಅಗ್ರಹಾರದರಾಮಣ್ಣಭಟ್ಟನಮಗಮು . ಯ . ಯಕ . . . ನಾಗ
[8]ಯನಮಗಪಿಳ್ಳಾರಯಕುಂಜ . . . . ಯನಮಕ್ಕಳುಮರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿಧೆ, ಕಾಣುವದಿಲ್ಲ).

11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದೇವಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

ಅರವಕ್ಷರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರುಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ... ರಾಜಪೃಥಿವೀರಾ . . . .
2 ... ಪಳಕಲ್ಲರನೆದೆ . . . .
3 ... ಲುವಳಬಿದಕೊಳ್ಗಳಕೊ . . . .
4 ... ಮಃವಿಯಃರಕೊಣ್ಣ ಕೊಳವಾಕಲುಸ . . . .

15

ಮತ್ತೊಂದು ತುಂಡು

1 ಆಯು . . ಬ್ಬಿನವಜುಿದು
2 ವಿಜಿದ್ದನತತ್ತಿ ಕಳಗಳವಿಜಿದ್ದನ

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1 ಕೂನನೂರವು ‖ . ಮದೇವ
2 ವಾನಮ . . . ಕ್ಕ ಯುಜಿರೆ . . ನೆ
3 ಉಜುಗಲು . . ಎಜುಕೆ
4 ಳ . . . .
5 ರಸೆದು . . . .
6 ಬಗುಂಬಿಜಿ
7 ದುವಿಜಿದ್ದನ

17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿಧೆ).

[1]ತಖುವ . . . . .
[2]ಯಿಾತರುಳಗೆಹರು
[3]ಖುದೆತರುವ್ರೊಡದು
[4]ಪಸಾಯುತದೇವರಗೆ
[5]ವಿರ್ತಿ |೧| ವುಯಿಲ
[6]೦ಗದೇವ೯ಗೆವಿರ್ತಿ
[7]|೧| ಅಖುವತ್ತುಮೂ
[8] . . . . . . ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಅರವಕ್ಷರ.

19

ಅದೇ ಸೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೇ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಿಸೇಮರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಪರಾಭವಸಂ
[2]ವತ್ಸರದಆಷಾಡಶು ೭ ಲು
[3]ಶ್ರೀಮನುಚಾಮರಾಜವಡೇರ್ಯೆಯುರವರು
[4]ಗುಂಮಳಾಪುರದಸಿಂಮ್ಹಾಸನಕ್ಕೆ ಕರ್ತರಾಚರಂನಿ
[5]ಗಂಗದಸ್ವಾಮಿಆವಂಗೆಕ್ಬಹಳಿಸ್ತಳಪಡು
[6]ವಣಬಸಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲುವದರ್ಮ
[7]ಭುಮಿಯುಂನು . . ಆಗಿಬಿಡಿಸಿಕೊಟ್ಟ್ವಅ
[8]ಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟಮಠಮಾನ್ಯ
[9]ಯಿದಕ್ಕೆಪ್ರತಿನಾಮದೇಹಗಂಗಧರಪುರವಂನ್ನುಸ್ತ
[10]ಳಪ್ರಭುಮಲ್ಲಪವ್ರೊಡೇರವ್ರೊಪಿತದಶ್ರೀನಾ
[11]ದಾನಿವ್ರೊಡೆಯುರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವದು.

[12]ಸ್ವದತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಪಾ
[13]ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ
[14]೦ನಿಷ್ಫಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೊದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಶ್ರೀಶಕವರುಷ ೧೬೦೭ ಯೆಳನೆಯುವಿಶ್ವಾವಸುಸಂವತ್ಸರ
[2]ದವೈಶಾಖಶುಧಅ
[3]ಕ್ಷತದಿಗೆಮಲ್ಲೂರ್ರಿ
[4]ಮತುಚಿಕ್ಕ . . . . ಕುಮಾ
[5]ರಶಿವನಪ್ಪಬಡೆಮರುಕ
[6]ಟ್ಟಿಸಿದಆನೆಯುಬಾವಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

[1]ಸುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ ೫ ಪೇಸಿಗಲನಾಡಮಹಾಪ್ರಭು
[2]ಚಂನವೀರಂಣಬಡೆಯುರಕುಮಾರವಿರೇಸ್ವರಬಡೆಯುರು ಹಣವಿಗೆ

[3]ಯಿಬಳವಾಉವಬರದೊಳಗೆನೂಱಯಿಪ್ಪತ್ತುಹೊಂನುನೂ
[4]ಱಯಿಪ್ಪತುಸಲಗೆಬತ್ತವನುಕೊಟ್ಟುರಾಮೇಯದೇವರ
[5]ಕಲ್ಲುನಿಲಸುವಪುನಪ್ರತಿಷ್ಟೆಯಾಗಿನಡಿಸಿದರುಕ
[6]ಲ್ಲುಕುಟ್ಟಿಗಪೆಬೋಜನನುವೊಂದುಗಳಹತ್ತುಮುಂದಿಯುನು
[7]ತಲೆಯುಋುರುಷಯನಃಉರುತಿಹೋಗುವದಉಳಹಿದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಾಱಿಗಾಡಗೆ
[2]ಹೊಲಯಿದಕ್ಕೆ ಆ
[3]ಉಪಿದವನಃಯುವಾಂಸ
[4]ವತಿಂದವಾಚ......ಗ್ಯೆಯು
[5]....ಗಳುಚರು

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆ ಶೇರಿದ ದುರ್ಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 5'.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 2' 10".

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಳ್ಳಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮುದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ ಮಧ್ಯೇ ಇರುವದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಜೆಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷ ೧೪೮೫ ನೇ ರು
[3]ದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

[5]ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಪ್ರ
[6]ಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯ . ರಹ ಶ್ರೀಮನುಮಹಾ
....

ಹಿಂಭಾಗ.

[17]ಸೊನ್ದೆಯಗು ....

[18]ಸಲುವಚತುಸೀಮೆಯೊಳಗಾದ . .
[19]ಕುಳಸಕಲಸುವರ್ನಾದಾಯ . .
....

28

ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ[ಪ]ಚಕ್ರವರ್ತಿ ಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)
[2]ದೇವರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ಸಂದನಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಸು ॥ ೨ ॥ ಬ್ರು ಸಮುದ್ರ್ಯಳಯದಮಾರದೇವರ
[4]ಮೇಶರಾಮನಾಥದೇವರಹಳಿರ್ಗ ಮಂಜಯರಮಾವರಹಳಿಗಾದ
[5]ಪ್ರಧಾನರುಬಲಿಬಪರಾಂಡಯುನಹಳಿಯುಲ್ಲಿಮಾಹನಿ
[6]ಡ · ಸಯುಸತ್ತಯುರು ಮಾರದೇವರೂಆದಳವ ಯಿಬ
[7]ದುಕಾದಿದಲ್ಲಿಆಮಾರದೇವರಬಾಸೆಯುವನುಬೀಮದೇ
[8]ವನಮಗಳರಿಯುಮಾದೆಯುಸಾಹಣಆಮಾವಿರಾದಳದ
[9]ಕಾಚಕರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದುಕೆಡಹಿ
[10]ಸಮುಯುವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲುನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ
[11]ಲ್ಲಬಕರದೇವ . .ನಿಬಂದರ ಬಾಯಿಬೊಂದಿಗೆತೊಡದರಡೊಂ
[12]ಕೆಮೇದಿನೀಬಿಸೆಯರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯು
[13]ವನುಕರೆಯುಮಾದಮನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ
[14]ಬೀಮೆಯುಸಾಹಣಿಯೂತಂಮಮೇಲೆಯನಾದನಾಯಕನೂನೆ
[15]ಟ್ಟದವೀರಗಲ್ಲುಮಾಡಿದಆಚಾರಿಲಿಕ್ಯೆದಲಿಪೂಕಂದದೇವೋಜ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಪೇರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 7″.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತಿಕ
[2]ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ
[3]ಲೇಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡ್ಯೆಯು
[4]ರೂ ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ
[5]ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ಲೂಟನ
[6]ದಂಮಕರ್ತ . . ಅನ್ಯೆಯುಕೇಶಗಂಡನವರು
[7]ಕೊಪ್ಪಗಾಡೆವಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬಣಜಿಗ
[8]ಪಯಿಕಕ್ಕೆಆರೊಂದಕ್ಕೆ ಗ ೧॥ ಮನಾದಿ
[9]ಜಿಯುಮಗೆಪೊಡಂಬಟ್ಟಜೈವಗಣ
[10]ಬಕಲಮಗನಾಗಿಆರಂಭಾಯುವಂಗೆ
[11]ಒಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ
[12]ಬಗೆತ . . . . ಕತ್ತ್ಯೆಯು . . . .
[13]ತಿಂದ . . ಯಿಮುಯರ್ನದೆಗೆ ಮಾದೇವೋ
[14]ಜನಮಗಅತಿಯೋಜನಬರಹ ಮಂಗ · · ·
[15]ಳ

30

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯವಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿಯಬಳಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಾ ...... ಹೊಯಿಸಲವೀರವಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
[2]ರಲು ಸಕವರುಷ ೧೨೫೪ ಸಂದಯಿಾಸ್ವರಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ ವಾರದ
[3]ಲು ಸ್ವಸ್ತಿಶ್ರೀ............ಲನಾಡಸಾವಿರಮುಂ......
[4] ....
[5]ಪಟ್ಟಣಸ್ವಾಮಿ.....................
[6]ಚಿಕ್ಕಕಮಾಳ............................
[7]..ಕಡ್ಡಾಯಸುಂಕ........ ....

(ಮುಂದೆ ಕಾಣಾವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠ್ಯೆಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷಂ ೧೪೨೩ನೆಯ ವಿಕ್ರುತುಸಂ
[3]ವತ್ಸರದಆಶ್ವೀಜಶುದ ೧೧ ಆದಿವಾರದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ
[5]ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲು ಸಿಗಲನಾಡಮಹಾಪ್ರಭುರಾಯಪ್ಪೊಡಯ
[7]ರುಚನಪ್ಪನವರುನಂಮಶ್ರೀಗುರುಚೈತಂ
[8]ನ್ಯದೇವರಿಗೆಅಂಣಿಗಹಳ್ಳಿಯಸ್ತಳದಮುಕೊಡಲಸೀ
[9]ಮೆಯದೊಳನಾತಣಪುರನಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಸೇ
[10]ರಿಸ್ತಾ . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂ
[11]ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆಪ್ರೊಳಗಾದಕೆಱೆ
[12]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ಣಾದಾಯಸುಂಕನಿದಿ
[13]ನಿಕ್ಷೇಪಅಕ್ಷಿನಾಗಾಮಿವನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
[14]ಗ ಅನುಭವಿಸಿಕೊಂಡುಬಱುವದು ಕರೆ
[15]ಯುಪಮಾಱುಗ ೩೦ ಹೊಂನುಆಕ್ಷೇತ್ರದಲೂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಚಪ್ಪನ ಹೊಲದಲ್ಲಿ
ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ....ಸಕವರುಷ ೧೪೭೦ ಮೇಲಣರುಧಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಖಂಡರಿಸಾಲುವ ನರಶಿಂಗ
[4]ರಾಯರಕುಮಾರತಂಮರಾಯಅರಸರಪ್ರದಾನಆಳುವಶ್ರೀನರಶಿಂಗರಾಜರಮಗನರಶಣನಾಯಕರುವಿ
[5]ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು..... ಅಂಮ್ಮನವರುಶಿಗಲನಾಡಮಹಾಪ್ರಭು
[6]....ಸಣನಾಯಕಹಿರಿಯಕೊಮಾರ....ದೇವಪ್ಪನಾಯಕ......ಮಯನುಸ್ತಿರನಾಯತನವನಡೆತ್ತಲ್ಲಿನಂ
[7]ಬ....ಇಕನಪುರದಕೇಚವೀರಯಪ್ರೊಡಯರಮಕ್ಕಳು....ಯರಿಗೆಮಖಾವಲಿಗೆಸಲುವಚಪಗಾಳಿಆಸ್ತಲ
[8]ದಚಂಣ್ಣಸಮುದ್ರವನುಪುದವಾಗಿಕೊಟಸಂಮಂದ....ಗಳೆಂಬಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯ...ಕೊಟ್ಟೆಉ ‖

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ಅದೇ ಹೋಬಳಿ ಆಲಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮ
[2]ಶುಭಮಸ್ತು ಶಾರ್ವರಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರ ಬ ೨ಲು ಶ್ರೀಮತು
[4]ಮುಕೊಡಲಬೀರಪ್ಪವೊಡೆಯರವರು
[5]ಕೊಡಿಸಿದಸಾದನ ನಂಮುಆರಸತನಕೆಸಲು
[6]ವ.............................

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚಯಿತ್ರಶು ೨ ಯಲ್ಲು ಮಮೆ.. ವೊಡಲವೀರಪ್ಪವೊಡೆಯರವರು ಗರು ಬಸಿಥ ॥ ರನಾಂಮಲಿಮಸೀಮೆಗೆಸಲ್ಲುವ ಬು ಮೇಲನುಲಾದಿಂಮಿಸಾವಿರಸಿರದುಶುಭಲವೆಯಂಗಳಜಾನಾಧನಮಂವರಹಊ ಸನಾಃಹಾನೆವೇಂರಾದವೇಹುಗಃಭಾಿಂದಮಹದಜಗಾಝುಮಿಹೂರನಸನರಹದಂಗಾಪುವರವರಹಗುಸುವಡಕಗಚಾರಹೆಯಿದೆರು ಮಯಾರಮನುವಿರಬದುಘಮರಂಮುವ ಭೂಸಷೂಮಾನೆಯಿಗರಗುಹಮಾಝುಮದಶಯರುಪದದಿವಿಗೌದರಾಮಂಯನು ಯಭೆಬೂಯುವರಬೇಹುಹವಾನುಬೂಹಝುಮವಿಳಬುರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಬ್ಯುದಯಮಾದಶಕ
[3]ವರುಷ ೧೪೪೯ ನೆಯ
[4]ತಾರಣಸಂವತ್ಸರದ
[5]ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ
[6]ಪರ್ವ್ವತದಮಲ್ಲರಾಜ
[7]ದೇವರಅಮೃತಪಡಿಗೆ
[8]ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[9]. . . . ಜ್ಯಂಗೆಯುಮಲಿಪ
[10]ವಿತರಗೌಡನಮಕ್ಕಳು
[11]ಸಿವನಪ್ಪಗೌಡನವರು
[12]ಕಲ್ಪಾಪುರಗ್ರಾಮಕೆಸ
[13]ಲುವಚತುಸೀಮೆವಳಗಾಗಿ

ಹಿಂಭಾಗ.

[14]ಪುರಪಕೊಟ್ಟೆವಾಗಿ
[15]ಯಿದರ್ಮಕ್ಕೆ ಆರುತಪಿ
[16]ದರುವಾನರಾಸಿಯ
[17]ಗಂಗೆಯತಡಿಯಲ್ಲಿ
[18]ಕವಿಲೆಯುಕೊಂದಪಾ
[19]ಪಕ್ಕೆ ಹೋಹರುಯಿಾ
[20]ಪುರವಬೊಡಿದವ
[21]ಸುಗಣಾಚಾರಿಕಂ
[22]ನಬಸವಣಅಯಗಳು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಸಾವಕನಕಟ್ಟೆಗೆ ದಕ್ಷಿಣ ಮಾದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರದಾನಂಸರ್ವಾಧಿಕಾರಿದಂಡನಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
[4]ಭ ಸಿಗಲನಾಡವೂರದೇವರು ಅರುಳಹಳಿಮಾರಪ್ಪ ಚಂಚಗಲುಡ
[5]ಸಲಪ್ಪನಾಯಕಹಿರಿಯ . . ನಯಮುಕಳ್ಳಿಯಕೆಱೆಬಳಗಾದಸಮ
[6]ಸ್ತಪ್ರಭುಗಳುಡಗಳು ಪ್ರಮಾದಿ . ಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧
[7] . . ಬಳಿರೆಯುರರಾಮಂ . . ನಮಗವುಲ್ಲಂಣಂಗೆದಡಿಗೊಳ . .
[8]ಸಲ್ಲುವನೆಪಡಿಸಿ . . ವಾಗಿ ಸಂದೆಯುರದುಪಿದಾರಿಕೊಟಕ್ರಮವೆಂ
[9]ತೆಂದಡೆ ಕೊಡಿಗೆಯಾಗದೆಸಲಗೆಪ್ರೊಂಣು ೪೦೦ ಎಣ್ಣೆನಡೆದವೃತ್ತಂ
[10] ....ನಡೆದ......ಣುಂಗಾತಪೂತಮಡಿದಂಕಟ್ಟದದತಲ್ಪ...ಡಿಕ
[11] ...ರಣ . . ಪದಣದ . . ಬಾರಿಸಲುನೆಲಹೆಂಡತಿಹಗೋಗಿಗಾದಕ್ರಾಂಡ
[12] . . ನಿರಲುಬಿರದಂಡಜೆಯುಣಂನೆಟ್ಟುಸುಟ್ಟುಉದುತೊತುನಿಂ
[13]ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳಮಹ . . ನಡೆದುವಂನಾನಬಗೆಯು
[14] ......ಪಟ್ಟಣಸಾಮಿಮಿಂಡ...............ರಾಜಮಾನ್ಯದ
[15] ....ರಡುಮಾನ್ಯ
[16] ....ಆದಜಿಂದಕೆಜಿಯ
[17] ....ನಡೆಯಚರುತಿರ
[18] ....ಇದರಿಂದ
[19]ಲೂರ್ತ್ತಳ.................................ರಾದಬ
[20]ಂದುರಪ್ಪ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

[1] ....ಬಾಗಿ....
[2] ....ಡಿಯ
[3] ....ವರು
[4] ....ದೆವಳಜನಾರ್ದನದೇವ
[5] ....ಪ್ರಕಾರದ
[6] ....ಮನಹ
[7] ....ಸೋಮಯದ
[8]ಣಯಕರು ಬಿಟ್ಟದೇವದಾನಸಿ
[9]ಲಾ...............
[10]ಅಕಾಲುವಳಿತೊತ್ತುಮಾಡಿಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿವಾದಿಶ್ರೀಗುರುಭ್ಯೋಂನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆ[ಯಾ]
2 ಭ್ಯುದಯಶಾಲೀವಾಹನಶಕಬ್ದಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತೆಂಟ
3 ನೆಯ ಕ್ಷಯಸಂವತ್ಸರದಸಾವಣಸು೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರ ಗಜಬೇಂಟೆಕಾಱಗ........ಮಹಾಮಂಡ
5 ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕರಾಯಒಡಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಾಗಣಿಸೀಮೆಯ ಸಿಗಲ
6 ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಣೇಸ್ವರಒಡೆಯರು ಹಲಗೇಒಡೆಯರಿಗೆ ನಂಮನಾಯಚಿನಗೆಸಲುವ
7 ಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟದರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದ
8 ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಲೆಯಚತುಸೀಮೆಯೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲುಯೆತ್ತು
9 ಗಾಯಲುಕಟ್ಟುಕಾಲುಬೇಆಣೆಅಚ್ಚುಕಟ್ಟುತೋಟತುಡಿಕೆ ..ಕೊಳಸಕಲಸುವರ್ನಾದಾಯಭತ್ತಾ
10 ದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯವೆಂಬ
11 ಅಷ್ಟಭೋಗತೇಜ....ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
12 ಪುತ್ರಪವುತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಂಮಸರುಚಿಯಿಂತ್ರಿಮಾಚೋ
13 ಬಿಟ್ಟುಕೊಟಬರದಾಯಮುಂತಾಗಿಸರ್ವಮಾನ್ಯದಪುರದದರ್ಮಸಾದನ ಯೀದರ್ಮಕ್ಕೆ ಆ
14 ವನಾನೊಬನೂಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದ
15 ಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಶ್ರೀಗುರುವನ್ನುಗೋಉಬ್ರಾಂಹ್ಮರನುವಾರನಾಸಿಯತಡಿಯ
16 ಲ್ಲಿ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಪರುಯೆಂದುಕೊಟ್ಟಸಾದನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
17 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ಸ್ವ
18 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
19 ಜಾಯತೇಕ್ರಿಮಿಃ ಯೆಂಬಗ್ರಂತದಅರ್ಥದದೋಸಕ್ಕೆ ಹೋಹರು

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ದನದ ಓಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾ
2 ಯವಿಭಾಡ ಬಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರು ಪೃಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯುತ್ತಮಿರಲು ಶಖವರಿಸ ೧೨೯೩ ಖರ
5 ಸಂವತ್ಸರದಆಷಾಡಸು ೧೩ ಬು ಸಿಗಲನಾಡಮಾ
6 ರೇಹಳ್ಳಿಯಸಿವನಗಉಡನಮಗವೀರಸೋಮಾಜಿ
7 ದನದಕಾಯಹೋದಲ್ಲಿಹೆಬ್ಬುಲಿಯಯಿರಿದು
8 ತಾಸೊರ್ಗ್ಗಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

41

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
2 ವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಯಂ

3 ಗವಿದವಿರಲು ಸಗರವರುಷ ೧೭೪೬ ಸಂದ
4 ಸಾರ್ವರಿವತ್ಸರದಕಾರ್ತೀಕಸುದ ೭ ಆ ಸ್ವಸ್ತಿಶ್ರೀಬು
5 ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವವೂರದೇ
6 ವನವರುಅಂದ್ದಿಗನವ್ರೊಲುಕೊಟ್ಟುವಿತ್ತಿಗಗ . ಹಗಳು
7 ಆಗರದ ಬ್ರಹ್ಮಸವರವದೆವಕೆಪಳಲರೊಕಗಉಂಡ ಹಂನೆರಡು
8 ಂಬೂರನಾಕಪಹಳ್ಳಿಬನಹಳ್ಳಿಯುಚಿಕ್ಕಗಉಂಡ ಮಾರಹಳ್ಳಿಮಡಿಜ
9 ಯುಬೀಮಗಉಂಡಕಲಗಉಂಡಮಾರುಕೇಸರಸಬೆಜಾಬಲವ
10 ಡದನಗದಮಾರಪಜವನಹೆಗಡೆ ಸೆವನೆಯನಾಯ್ಕನೊಳ
11 ಗಾದಸಮಸ್ತಗಉಂಡಗಳಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
12 ದಡೆ ತಪ್ಪುತಊಡಿದಂಡಉಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ
13 ಣಕೊಡಿದೆತಂಮಂಗವಮುಹಿಡಿವೆಳಣಂಗೆಹಿಂಣಮುಕ್ತ
14 ಳುಸಂಪಕದ . ಡುವಹಳಿ . . . . ಯುವರಿತರೊಬ
15 ಯೆಳಕೊಂಡರೆ ಗಂಗೆತಡಿಯುಕ[ವಿ]ಲೆಯುಕೊಂದಪಾಪದಲು
16 ಹೋಹರು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಅಳಿಗಡ
17 ಬರಹ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ ಸೊಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫ
2 ಲ್ಗುನಸು ೧೪ ಸೋಮವಾರದ
3 ಂದು ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಬುಜಬ
4 ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ
5 ನಾಡನಾಳುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತೀಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆಶೇರಿದ ಹಳೇಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣದೊಡ್ಡಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಾಕಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಲವೀರಬಲ್ಲಾ
[2]ಳುದೇವರಸರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಜಯಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
[4]ಭ ಕರದೇವದಾನಿಲೊಡದರಡೊಂಕಿಮಜಿಹಾಕರಕಾವ ಬಿರೆದರ
[5]ಬಾಯಿಬೊಂದಿಗೆ ಮಿಸೆಯುರಗಂಡರಗಂಡ ಮಾದಿಗದೇವನಗೌಡ
[6]ಆಳಗಿಯುರೋನ್ನಪುರುಸಗೊಂಡನಹಳಿಯ ಬೀಮಗೌಡನಮಗರಾ
[7]ಮೇಗೌಡರಂನಬಡಯು ಮಾದಿಗದೇವಗೌಡನಬಗೆಯುದಮಳಚಿ
[8]ಯುನಮೇಲೆಎತ್ತಿಹೋಗಿಕಾದುವಲ್ಲಿತಂನಬೆಸೆವಕ್ಕಳದದಕ್ಷಕು
[9]ಮಾರರಾಯಹಿರದನಮಗಬಡಿಗೆನಾವಿದನಂಗೆಬಿಗನೊಳಗಾ
[10]ದವರುಆರ್ದವಮೂಡಲ್ಲಿರಾಮಗೌಡಬಂದಾಳನಿಜಿದುಕಾದಿ
[11]ಸ್ವರ್ಗ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗೌಡಮಾಡಿದವೀರಗ
[12]ಲ್ಲು ಮಾಡಿದಆಚಾರಿತಿಸ್ತಿಪೂರಕಂದಪೋಜ ಮಂಗ
[13]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

47

ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೮′ × 3′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[2]ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತಚೂಡಾಮಣಿಮ
[4]ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
[5]ಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
[6]ರಾಮವೈರಿಭೈರವಮಗರರಾಜ್ಯ. . . . . ಪಾ
[7]ಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ. . . . .
[8] . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ. . . . ನಹೊಯಿಸಳಪ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
[10] . . . . ಶ್ರೀ.
[11]ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯಸೋಮಯದಂನಾಯಕರಕಾವನ
[12]ರಸಿಂಗಯದಂನಾಯಕರ ಕುಮಾರಜಯ. . . . . ಮಂ
[13]ಬಿಟ್ಟುಶ್ರೀಮತುಭುಜಬಲಹೊಯಿಸಳವೀರಬಲ್ಲಾಳ ಸಿಗಲನಾಡಾ

[14]ಳ ಮಾರದೇವರುಶ್ರೀಮತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರುಳ
[15]ಹಳ್ಳಿಮಾರಪ್ಪ ....ವೀರಪ್ಪಗಉಡಮಾಳಗಉಳಹಿರಿ
[16]ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ.... ..ಕೆಂಪೇಗಉಡ
[17]ಮಾದಗಉಡಚಿಕ್ಕಗಉಡಮರುಗೆಮುಕೆಂಚಗಉಡಸಿಂಮಗಉಡ
[18] ....ಗಉಡಮಲ್ಲಪ್ಪಗಉಡಚಾಂದನದೇವ.........
[19] ....
[20] ....ಹೊಂನಮಜೇಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪಮಾದ
[21]ವಸಟ್ಟಿಯರಳಿಗೆನಾಕಹಯನಾಸ್ಟೆಟ್ಟರೊಳಗೆಯಾಗೆಕೊಟ್ಟಸಿಲಾ
[22]ಸಾಸನದಕ್ರಮವ್ಯಂತೆಂದಡೆ ಅರ್ರುಳಿಹಳ್ಳಿಯಚತುಸೀಮೆವೊ
[23]ಳಗಗುಳಗದ್ದೆ ಬದ್ದಲನುಸಬ್ಬ ಸ್ವಮಾನ್ಯವಾಗಿಮಾಡಿವೊದಲೆಸಟ್ಟಿಯರಮುಕ್ಕ
[24]ಳಕಾರ್ಯಕಉಳಂನಬರಸಲ್ಲು... ರಲ್ಲುಂಕಾರ್ಯಕಉಳಂನಬು
[25]ರಸಲು..................................... ..ಮಾ
[26]ನ್ಯ ಯಿದಮರ್ಯ್ಯಾದೆಯನೊಬ್ಬಳಿಪಿ........ ವಾನಾರಾಸಿಯಲ್ಲಿಕ
[27]ಪಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ....
[28]ಮಾರ ....

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ ವಾ
[2]ಕ್ಯಪೆಮರ್ಮಾನಡಿಗಳಿಇಪ್ಪ
[3]ತ್ತೊಂಬತನೆಯ ಚಯಿ
[4]ತ್ರಮಾಸದಪೆಜಿ
[5]ಯಾದಿಯಾಗೆ
[6]ಎಜಿಯಪ್ಪ
[7]ರಸರಮಗ
[8]ಸ್ತಳಗ
[9]ವಾಗಿ . ಯ
[10]ರಪ್ಪದಳ
[11]ಯ . . ಲು
[12] . . ವಪ್ಪ
[13] . . ದಮರ್ಯ್ಯ
[14] . . . . . .
[15]ಸಾನ್ತನು
[16]ಕಳಬುದ್ಯೊಡೆದಾಡಿ
[17]ಕಲ್ದಕಾಳ್ತ್ತಬಿದು
[18]ಅಟ್ಟಿಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ....
[2] . . ಪ್ರತಾಪವೀರದೆ . . . . ಪ್ರಿಥ್ವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . . . ಗ
[4]ಳಕ . . . . ಶ್ರೀಮಾಂದಂಣಮ
[5]ಲ್ಲಪ್ಪದೇವರು.................
[6] ....
[7]ಅವಾಸರ ....
[8]ಪೆಂವಕ್ಕೆಯಾದಮ್ಮಕ್ಕೆಕೊಟ್ಟಕಜಿಹಿರಗೆಜಿಯಂ
[9]ಬಿ . . . . ಜಬ . . ಯಾ
[10]ಗಉಂಡ . . . . ದಂ
[11]ಮದಪುರಕೆ. . . . .
....

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ದೂಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿ ರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಎಱ
[2]ಯಪಂಪೃಥುವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿ
[4]ರೆನೊೞಂಬಸೇ
[5]ನೆಮಾರನಮಗ
[6]ಮೆನ್ದಂಳುಣತು
[7] . . ಱಗೊಳೊಳ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗ ಲಿಂಗಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧಿಸಂವತ್ಸರದಆಶಾ
[2]ಡಸು ೧ ಸೋಶ್ರೀಮತು
[3]ಸೋಣಪ್ಪನವರುಮುದಲೆ
[4]ಹಾಸಿಲಿಗೆಕೊಟ್ಟಪುರಕ್ಕೆ ಕೊಟ್ಟಕೊ
[5]ಡಗಿಯುಗುತ್ತಗೆ ಸ ೨ ತೆತ್ತುಬಹರು ಯ
[6]ಷ್ಟನುಆಚಂದಿರಾಕಾಲಯಿದ . . ಂಸುರಿಚಂ
[7]ದ್ರಕನಡಿಸಿಬಹಲು

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ಆದೇ ಹೋಬಳಿ ಕಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

[1]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೧ ನೆಯ . .
[2] . . ಸಂವತ್ಸರದ . . . . ಲು ಶ್ರೀಮತು
[3] . . . . ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ
[4]ರಾಯ . . . ಚಾರ್ಯರಾದ . . . .
[5] . . . . . . ಶ್ರೀಮನುಮಹಾದಂಡನಾಯಕಸುಖರಾಜ್ಯ . .

(ಮುಂದೆ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' × 1' 6".

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[2]ರದಮಾಘಶು ೧ ಲು
[3]ಶ್ರೀಕಾಳಹಸ್ತಿಲಿಂ
[4]ಗನಿಗೆ ವೆಂಗಳಪ್ಪನಾ
[5]ಯ್ಕ ನಕುಮಾರ . .
. . . .
[8]ಗ ೧ ಸಮಾನ್ಯಮೆಂಕೊಟೆಯು
[9]ಆರುಪಿದವರುತಂಮ
[10]ತಾಯಿತಂದೆಗೆತಪಿದವರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

[1]ಶ್ರೀಮೊಖಸಂವತ್ಸರದಜಯಿ
[2]ಷ್ಟಶು ೧೧ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ
[3]ಅರಿರಾಯವಿಬಾಡ ಬಾಸೆಗೆತಪ್ಪುವರಾ
[4]ಯರಗಂಡ ಶ್ರೀವೀರನಾರಸೋಮೊಡೇರು
[5]ಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಯಿರಲು ದೇವರಪ್ಪೊಡೆ
[6]ಯನಾಯ್ಕರುಪಟ್ಟದವಿಬ್ಬುತ್ತಿಹಲ್ಸೂರುಕೊಟ್ಟ
[7]ದ್ದಲಿ ದುಗ್ಗ ಪೊಮೆವನಾಯ್ಕರುಹಾರುವದ್ಯ

ಹಿಂದುಗಡೆ.

[8]ವನಮುಗಮುಲ್ಲನ
[9]ಮುಕ್ತಳುಚಿಕೊಕ್ಕೋಜಿ
[10]ವಿರೋಜಿಗ
. . . .
[12]ಆರಾದರು . . ಅವರ
[13]ತಂದೆಗೆಅಳುಪಿವ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನದೊಡ್ಡಿ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 5' 8".

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶ ೧೧೧೭ ನೇ
[3]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫ ಲು
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[5]ಶ್ರೀಮದುಬಸ . . ಪ್ಪಅಯನವರಕಾರ್ಯ್ಯಕ
[6] . . . . ಯ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

[1]ಮದ್ದೂರು ತಾ ॥ ನಿಂಗ
[2]ಪಾಲಮರಾಯಿಯಿಸ್ನಾ
[3]ಮತಿಭೂಮಿ ॥ ರಾ
[4]ಗಾ ॥ ನಿನಿರವಾಣವನ
[5]ದು .

(ಇದರಂತೆ ಈ ಜಮೀನಿನ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿಯೂ ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಂದ ೧೩೬೭
[2]ನೆಯುವಿಶ್ವಾವಸುಸಂವತ್ಸರದ ಚ
[3]ಯಿತ್ರುಬ ೧೦ ಶ್ರೀಮನುಮಹಾಮಂ
[4]ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
[5]ಯರಕುಮಾರಪ್ರತಾಪದೇ[ವ]ರಾ
[6]ಯರು ಸುಖರಾಜ್ಯಂಗೆಯ್ಯೆ ಹನಿಉ
[7]ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
[8]ನಮಗದೇವಪ್ಪನು ಯಾತೀರ್ಥಯ
[9]ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
[10]ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
[11]ಯಿಕಂಬಪ್ರತಿಷ್ಟೆಮಾಡಿ
[12]ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮುಸಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಮದ್ದೂರುತಾ ॥ ನಿಡಿಗ
[2]ಟ್ಟದಛತ್ರಕ್ಕೆ ರತ್ನಂಜಿಸೇಟಿಗೆ
[3]ಯಿನಾಮತಿಜಮೀನುಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

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ಅದೇ ಹೋಬಳಿ ಚೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀವಿಜೆ...
[2]ಹನಸಕವರುಷ ೧೪೦...
[3]ದಿ ಸಂವತ್ಸರದಪಾಲ್ಗು...
[4]ಶ್ರೀಮನ್ಮಹಾದೇವದೆ...
[5]ಸವೇಶಪರದೇವರಿಗೆ ಶ್ರೀ
[6]ಅಚ್ಯು[ತ]ರಾಯರುಸ್ತಾ...
[7]ಗೆಯುತ್ತಿರಲುಚವರದ...
[8]ಯ್ಯಕರ್ತರಾಣಲಕುಮೆ...
[9]ನ್ಯಚನಮನಾಯಕ..
[10]ತನ್ನ ಕೊಡಗೆನಡಿ..
[11]ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಒಡದುಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1]ಬಸವಪಗಾ
[2]ಡನವಿತ್ತಿ
[3]ಶ್ರೀವೆಂಕಟೇ
[4]ಶ್ವರಸ್ವಾಮಿ
[5]. . ಆಲೂರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರುಬರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬಹುಳ ೨ ಲು
[2]ಶ್ರೀಮತುಅಚ್ಯುತರಾಯಮಲ
[3]ಪಂಣಅಯನವರಕಾರ್ಯ್ಯಕ
[4]ರ್ತರಾದ ವಿರುಪಣನಾಯಕ
[5]ಅಯ್ಯನವರುಗಳುಕೊಡಗೆ
[6]ಷಸನದಅಮ್ರುತನಾಥ. . . .
[7] . . . .ದೇವರಿಗೆಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಿರಲು ಶಕವರುಷಸಾಸಿರದ
[4]೨೦೧ ॥ ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[5]ಬ ॥ ಬುಕಜಂತರಕುಲದಕಬ್ಬಹಾಳಸೋ
[6]ಮಗಉಂಡನ ಮಗಶಾಉರಂಣ್ನನೂಸಾದನು
[7]ಹನಿಮುಊರಸಹನೆಯಊರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ
ಳೆ
[8]ರುತಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದ ಆತನಕಡೆ
[9]ಸೋಮಗೌಂಡನು ಆತನಅಂಣಂದರುಮಾಡಿಸಿ
[10]ದಕಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 4″.

[1]ಸಲುವ್ವ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಸು ೩ ಸೋ ಸ್ವಸ್ತಿ
[2]ಸಮಾತುಪ್ರಸಸ್ತಸಹಿತಂ. . . .ದೇವ
[3]ಪೆಸರದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
[4]ರಾದಕರಪ್ಪಶ್ರೀಮುಳಾಯಿರಾಯರಾಜದಾನಿಶ್ರೀ
[5]ಪ್ರತಾಪದೇವರಾಯುಮಹಾರಾಯರ . . . .ತನಯುಚಿ
[6]ನಬಂಡಾರದಅದುಕದನಳೆಯಚಿಕಣ್ಣನಂದಾ
[7]ಚಾರೆಯರ ಮಕ್ಕಳು ಮಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾದಾಚಾ
[8]ರೆಯುಕೆಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಚೋಣಚಾ
[9]ರೆಯಾವುಗ . .ಗಂಸ್ವದೇಶಮುಳಊರವಿಪ್ರೋಜವಿನ
[10]ಯ್ಯರಊರವಿರುಪೋಜಬಲ್ಲಾಜಕೂಡಲೂರಮಾಯೋ
[11]ಜ. . .ವಲೋಜಬಯಿಚಿ. .ಸುಳರಿಯಅಂಮ
[12]ಹೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೊಮೋಜಯಿಂ
[13]ಹಲುವರೊಳಗಾದಸಮಸ್ತನಗರತರ ಪಂಚಾಳಲು
[14] . .ವಾಳಮರೋಜಿಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟಸಾ
[15]ಸನದಕ್ರಮವೆಂತೆಂದಡೆ. . . . . .ಕಬಹಾಳಸ್ಥಳ
[16]ಪಹಳ್ಳಿಹಿರಿಯಊರಬ. . . .ಮಜಕೆಅಕಸಾಲಿಕೆ
[17] . . . . .ಅನುಬವಿಸುವಿರಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೀಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು
[2]ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಗಲು..ಳಸಂವ
[3]ತ್ಸರದಜೇಷ್ಟಸು ೧೦ ಆದಿವಾರದಲು ಶ್ರೀ
[4]ಬುಜಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ
[5]ವ................ಬಂಡಹಳ್ಳಿಯ
[6]................ಜೇಯುನ
[7]...............ದ್ರಿದಲಿ
[8]...............ದುರಾದಿ
[9]..............ದುಕುದು
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಗೆ ಉತ್ತರ ಮೊಹರ್ದೀನ್‌ಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟರಾದ
[2]ದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಂಯಕ್ತ್ವಚೂ
....
[5]ಚಾಯ್ಯ.............................ಪ್ರತಾಪಚಕ್ರವ
[6]ರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[7]ಸಕವರುಷ ೧. ೪೧ ದನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
[8]......................ದಮ್ಮಾಹವಾಗಿ...........................
[9]......................ಸ್ನಿದಾನಚಿಂತಾಮಣಿ.........
[10]ಯೊಳ ಸಿಗಲನಾಡಾಳುವಮಾರದೇವನವರುಆನಾಡಸಮಸ್ತಪ್ರಜೆ
[11]......................................
[12]........ಹಾಳಮಾರಪ್ಪಕಾಣಿಕಾಜಹಳ್ಳಿಯಚಂಕೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
....
[19]........ರಾಕ್ಷಸಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ).........ಅರಮನೆ
[20]..
[21]ನಾಡೊಳಗಣಅಚಲನಾಡ.. ....
[22]..ದಿಯಾಗಿಸಂದಮಾ
[23]........................... ಅಚಲ...... ಸೀಮೆಯುಉ
[24]ಪ್ರನಕೆಜಿವೊಳಗಾಗಿ......................
[25].................................ಯುವೊಳಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಮುಂ
[26]ತಾಗಿ.... .....
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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚೆಂನ್ನಾಚಾರೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 . . ಭುವನಾಸ್ರ... ಶ್ರೀಪ್ರಿತ್ತ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾದಿರಾಜಂಪರಮಭಟಾರಕ ಯಾದ
3 ವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸರ್ವಗ್ನ ಚೂಡಾಮ[ಣಿ]
4 ಮಲೆರಾಜ ರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಬೇ
5 ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಿತುವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಶಖವರುಷ ೧೦೫೪ನೆಯ
7 . . . . ಕಾಳಯುಕ್ತಿ ಸಂವತ್ಸರದಮಾಘಸು ೧೦
8 . . . . . . ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯುದಂ
9 ಣಾಯಕರುಮಾರದೇವಿದೇವನವರುಜೋಗಾ..
10 ಅಕ್ಕಲಾಡುಪಟ್ಟಣಸ್ವಾಮಿಪಾರಪಸೆಟ್ಟಿಯುಂ
11 ಬೆ . . . . . . ಸನದಕ್ರಮವೆಂತೆಂದಡೆ

. . . .

14 . . . . ಸುಂಕ . . . .
15 . . . .ಹೊಂಮನೊಡು...
16 . . . . ಸಿವಾಲಯಕ . ಪುಕ್ರ . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಾಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೫ ಸೋ ಸಸಿಸಮಸ್ತಭುವ.. ಶ್ರಿ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
3 ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇ
5 ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಅಸಹಾಯಸೂರಗಿರಿದು
6 ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಟ್ಟೀ[ರ]ವ । ಮಖರರಾಜ್ಯನಿ
7 ರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರ
8 ಣನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವಿಷ್ಣುಬರ್ದ್ಧನಭುಜಬಲದೇ
9 ವಹೊಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜಿದಾನಿತೊಡದರಡೊಂಕ
10 ಣರಿಗರಬಾಯಿಬೊಂಡಕಲೆಯುಕೊಟಮಹಾದಾನಿಮಾರದೇವನು
11 . . . . ಕೊಂಗಣಿಯಅಲ್ಲಪ್ಪ
12 ನಾಯಕಹಿರಿಯತಂಮಸಿಂದಕಯವರಾಳಗದ್ದೆ ಮುನೂಱ
13 . . . . ಸಿವಪುರನಂದಿನಾಥವೀರಭದ್ರದೇವರುಮು
14 ಖ್ಯವಾದಜೇಯನಾಥನಹಳ್ಳಿಯುಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ
15 ಟದೇವರಸಟ್ಟಸೋಮಯದೇವರಮಗಶ್ರೀಮತುಸಕಲಗುಣಸಂಪಂ
16 ನರುಮಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆಸೋವಂಣದೇವರಿಗೆಅ
17 ಹುಲು...ದೇವರಿಗೆಮಾರದೇವನುನಾಡಗಳು(ಗಳು)ಕೊಟ್ಟಸಾಸ
18 ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ]ನಾಯಕಹೊಂನಸಂದುಹೋಗಿಬರುವ
19 ನಾನಾವೀರರು.. ...ಕೊಂಡಹರದಯದೇವ

[20] . . . . ವೀರಪುರವುಂವುಡಿಯುಪುರಹ
[21]ಯುನಂದನ . . . ಯುಪುರಯಾದವಪುರಿಯುಮುಱುವೀರಪುರ
[22]ಯುಮುಱುಪುರ . . . . . ಬಗಿಲುರಪೆಸೆಏಕೆಂ
[23] . . . . ನಾಡುಗಳುಪಂಹರಿಸಿಕೊಡುವರು
[24] . . . . ಯಾನುಯುರಎಂಪ್ಠರಪನಾಡಸೇನಬೋವ
[25] . . . . ಆರೊಬ್ಬಅಳುಹಿದವಗಂಗೆಯುತಡಿಯು
[26]ಕವಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹನುತಂವುತಂಗಿಯುಕಯಿ
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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮದ ಆಗ್ನೇಯ ಕೋಟೇಹೊಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯುಲ್ಲಿ ಉತ್ತರಶಾಸ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಪ್ರ
[2]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧೮ ॥
[3]ಕಾವಳಗಾಱಗೊಳೆಯುನವುಚಿಕ್ಕಬೊಡಿಸುರನಹಳ್ಳಿಗೆಡಾಳೆ
[4]ಯಾಹಾವಿಱುದಲ್ಲಿಬಾರಂಜರಕಗಉಂಡನವುಕ್ಕಳುಆಱೂ
[5]ರಳವಿನಸೆಱೆತುಱುಹರಿವಲ್ಲಿತಂವುಯುಭೂವಿಗಾಗಿ
[6]ಬಿದ್ದವರುಕೇತಗಉಂಡನಾಗಗಉಂಡಆನೆಗಉಂಡತಪ
[7]ಲಸಾಉಕಸೋಹೆಯುನಾಯುಆಱುಮಾನಿಸರೊಬಿಟ್ಟು
[8]ಸಗ್ಗಸ್ತರಾದಆಯಿಬರಕಲ್ಲನುಕಾಳಿಗಉಂಡವು
[9]ದೆಗಉಂಡಆಕಾಳೆಗಉಂಡನವುಕ್ಕಳುಕೂಡಿವಾಡಿಸಿ
[10]ದಕಲ್ಲು ಸತ್ತುಹಡದಭೂಮಿವುಂಗಳವುಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಬಿದ್ದವರಿಗೆತಂ
[12]ಕಣಹೊಲದಲ್ಲಿಲದಹಾಳಿನವುಸಿಗರಭೂವಿಗಿಟ್ಟ
[13]ಕಾಡಗೆಯುವಂಣು ೩೦೦ ಕೆಬ್ಬೆಯುಹಾಳವಂಣು ೧೦೦
[14]ಹಿರೆಯುಕೆಱೆಯುಲ್ಲಿಗದ್ದೆ ಸ ೨ ತಾಉಕಟ್ಟಿಸಿದಕೆಱೆಯುಲ್ಲಿ ಗದ್ದೆ ಸ ೨
[15] . . . . ವೀರವುಂದಣಕೆಱೆಯುಲ್ಲಿ ಗದ್ದೆಸ ೨
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ಹಲ್ಲೂರು ಹೋಬಳಿ ಹಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಪಾಂಚಾಳದ ಮಂಟೆದಯ್ಯನ ಮೆಣಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ಶುಭವುಸ್ತು ॥ ಶ್ರೀನವುಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂ
[3]ಭವೇ ॥ ವಿನಯಾದಿತ್ಯನೃಪಾಳನಿಂದವೆಱೆಯುಂಗಾಂಬೀಸನಿಂಆವಿಷ್ಣುನಂನ್ಯಾ
[4]ದಾನರಸಿಂಪ್ಹನಿಂದಅಚಳಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಪ್ಹನರೇಂದ್ರಾಗ್ರಣಿ
[5]ಹಿಂದೆಸೋಮನೃಪನೆಂಬುಜ್ವಲನೆಗಿಂದುದ್ಭವಂವಿಣಯಾಂಬುನಿ

6 ..ಸಿಂಹ್ವನರಸಾದಂಹೊಯಿಸಣಾನ್ವಾಯದೊಳು ॥ ಸ್ವಸ್ತಿ ಸಮ
7 ..ನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ..
8 ...ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
9 ..ರಾಳಾಂಬರದಿಮಣಿಸರ್ಬಜ್ಞಚೂಡಾ[ಮ]ಣಿಮ
10 ಲೆರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರ
11 ಚಂಡಕನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಾವಯಿರೀ
12 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಂಮೂಲನಚೋಳರಾಜ್ಯಪ್ರ
13 ತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯ
14 ....ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
15 ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ
16 ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರ
17 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರೆಆತನಮಂತ್ರಿಚೂಡಾಮಣಿ ಸ್ವಸ್ತಿ
18 ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋಮೆಯದಂಣಾಯ
19 ಕರಳಿಯಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾ
20 ಬುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ಕರವಿಯದಂ
21 ಣಾಯಕರುಮೂಡಣದರದಿಂ..ಜಯಂಗೆಯಿಉತ್ತಸಕವ
22 ರುಷ ೧೧೯೯ನೆಯಯಿಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶರ ಬ ೩೦ ಸೋ
23 ಮವಾರದಂದುಚಿಕ್ಕಗಂಗವಾಡಿನಾಡಾಳಗಟಿಮದ್ದೂರಾ
24 ದಶ್ರೀನಾರಸಿಂಹ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪುರದಸ್ವಯಂ
25 ಭುಶ್ರೀವಯಿಜ್ಯನಾಥದೇವರಕಂಡುನಮಸ್ಕಾರಂಮಾಡಿ
26 ಆದೇವರಿಗೆದೇವದಾನವಾಗಿಹಳನಾಡೊಳಗಣಹಲುಗೂರುಬೋ
27 ಡರಹಳ್ಳಿಯಲುನಾಲುಕೋಟಿಖಾಣನಿಬಂದಿದರುಸನಕಾಣಿಕೆಮು
28 ಂತಾದಕಾಣಿಕೆಗಳುಂಮಗ್ಗದಜಿಮಂಣೆಯಕಬಲವದೆರೆ
29 ಹುಲುಕೂಲಿಮರಗಾದ.ಕಿಱುಕುಳವೊಳಗಾದಂಆ
30 ಹವೆಲ್ಲವನುಆದೇವರಅಮ್ರುತಪಡಿಗೆಉಂನಂದಾದೀವಿಗೆಉಂಎ
31 ಂದೆಂದಿಗೆಉಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ
32 ತಿಪರದೇಸಿಯಪ್ಪುರಾದಬಾವಯಿಜಾದೇಜೀಯರಮಗವೊಡೆಯಪ್ಪ
33 ಜೀಯರಿಂಗೆಉಂಭಿಮಜೀಯನಮಗವಯಿಜಾಡೆಜೀಯರಿ
34 ಗೆಉಂದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟೆಉ ಯಿಧರ್ಮ್ಮವನಆಂದಾಳು
35 ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರುಯಿಧರ್ಮ್ಮವನಸ್ವದಂ
36 ಪರ್ಮ್ಮದಲುನಡಸಿದವಗೆಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವ್ವೇದ
37 ಪುರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣಿಗೆಸಾವಿರಕವಿಲೆಯ-ನಳ
38 ಂಕಾರಂಮಾಡಿಕೊಟ್ಟಪಲ | ಯಿಧರ್ಮ್ಮನಳಿಬಿದಮತಕಂ
39 ನಶ್ರೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲೆಯ
40 ನುಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
41 ವಸುಂಧರಾಂಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
42 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಂಣಾಯಕಾಪ್ಪಶ್ರೀಗುರು ॥ ೦

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ
[2]ಶ್ರೀಮತುಕೃಷ್ಣರಾಯಪ್ರಧಾನಕಂಪಬಡಪುತಂ
[3]ನಾಯಕರೂ ನಂಜಯನಿಗೆ...ನದಹಂ
[4]ದಯರಜನಬಸಿ...ಮಾಡಿದಗ್ರಾಮ ಹಂ
[5]ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾಮ ೧
[6]ಆನ್ತೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ...ಮಾಡಿದೆ
[7]ಮಾನ್ಯಪೂ.............ಗಂಗೆಯ
[8]ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯ ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ಕಾಶಿಯಲ್ಲಿ
[9]ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ಮಲ್ಲೆಯ್ಯನಬರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಇರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 4′ 8″.

[1]ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹರಿಹರ
[2]ರಾಯರಕುಮಾರಬುಕ್ಕರಾಯವೊಡೆಯರು ಪ್ರಿ
[3]ಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಕವರುಷಸಾವಿರ
[4]ದಮುನೂಱಮುವತನಾಲ್ಕನೆವರು[ಷ]ದಸಂದವಸಂವತ್ಸ
[5]ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲುಬೆಟ್ಟದವಿಜಯಸ್ಥಳ
[6]ದಮ......ಹರಿಹರದಬಸವಯಕಪನವರು
[7]........ರೂಪಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೊ
[2]ಳಗೆವರುಷವರ್ತನೆಯಾಗಿ ಗ ೧ ಪ ೨ ಸಲುಉದು ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ[ಜ]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
[4]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಮಲರಾಜರಾ[ಜ]ಮ
[5]ಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ
[6]ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರಣರಂಗಧೀರವೈರಿಭಕರಂಕೀ
[7]ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[8]ಕಾಡವರಾಯದಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
[9]ಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ

10 ಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶಕವ
11 ರುಷ ೧೨೨೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಡಸು ೫ ಬ್ರ ॥ ಶ್ರೀಮನುಮ
12 ಹಾವಡ್ಡಬೆವಹಾರಿವುಬಯುನಾನಾದೇಸಿಮುಲ
13 ಆಳಮುಖ್ಯರಪ್ಪವಾಸುದೇವನಾಯಕರಮಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು
14 ನಾರಣ್ಣನಾಯಕರು ಚಿಕ್ಕಗಂಗವಾಡಿನಾಡೊಳಗಣಪೆಳವಲೆ
15 ನಾಡಸಿಟ್ಟಪುರಮಂಡಲಸ್ವಾಮಿಯರಮಗಸೋವಣ್ಣಮುನಿವರಸಾರಿ
16 ಯಾಗಲುಡಬಾವಗಲುಡರಮಗಸಂಬುವಗಲುಡತಳಕಾಡನಂಸಿಂ
17 ಗಗಲುಡಕತಾರಿಕಾಟಿಯನಮಂಚಯುಅಲಪ್ಪಸೆಟ್ಟಿಯರಾಮನ
18 ನೊಳಗಾದಸಮಸ್ತಕೊಡಿಗೆಕಾಡರುಂಪಟ್ಟಣಸ್ವಾಮಿರಾಘವಸೆಟ್ಟಿ
19 ಅಲ್ಲಪ್ಪನೊಳಗಾದಹಲರುಂವೃತ್ತಿಮಾರಗವುಡನಮಗಅಲ್ಲಪ್ಪ
20 ಮಾರಗವುಡನಚವುಡಗವುಡಚೊಕ್ಕಣಸೋವಣನೊಳಗಾದ
21 ಅಸಿಟ್ಟಗವುಡಗಳುಂಹದಬಾಂತಳಲುಬಾವಸೆಟ್ಟಿಓಜಚಂನೋಜ
22 ಸೋವೋಜಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಜೆಗಳುಂದಂಮಾಳಸರ್ಬ್ಬೈಕಮ
23 ತ್ಯವಾಗಿ ಅಸಿಟ್ಟಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿ
24 ಮಾಂಜೇಯಅಪ್ಪಣನವರಸೋದರದಅಲಿಯರಾಮಾಜೇ
25 ಯನಮಗಸೂರಜೇಯಂಗೆಗೊಟ್ಟಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
26 ಆಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಪೂಜೆ
27 ಎಲುಸಲ್ಪಹಿರಿಮಾತಲುಕುರದೇವದಾನದಗೆದ್ದೆಬೆದ್ದಲುತೋಟಂ
28 ಗಹಲಿದೇವರದೇವದಾನದಕಳಹಗ್ಗರಲಲುನಾಡುವಟ್ಟಕ್ಕೆಸಂಬಾ
29 ಗೆಯನುಮಳಿಯೆನುಂಡವೊಂದುಬಾಗೆಯಲುಶ್ರೀಕಾಲಾ...
30 ಬಂದಬಾಗೆಯನುಳಿಯುಶ್ರೀಅಂಕನಾಥದೇವರಗೆಸಲುಮಎರಡುಬಾ
31 ಗೆಯನು ಆಹಳಿಗಳಲುಅದೇವರಿಗೆಸಲುವದೇವದಾನದಗದ್ದೆಬೆದ್ದ
32 ಲನುಸಲಾಬಾದಾಪರಿಹಾರವಾಗಿಅಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
33 ವಿಗೆಅಮೃತಪಡಿಗೆಯುಉದಕಪೂರ್ಬ್ಬಕಂಮಾಡಿಅರಾಮಾಜೇಯು
34 ನಮಗಸೂರಿಯಾದೆಜೇಯಂಗೆಧಾರೆಯನೆಱಿದುಕೊಟ್ಟದತ್ತಿ ॥
35 ಮತ್ತಂಸಕವರುಷ ೧೨೨೮ ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಚಯತ್ರಸು ೫
36 ಸೋ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಯರಾಜರುಕರಾತದಪಣೆಯರಾಉತ್ತ
37 ರಮಗಬ್ರಹ್ಮದೇವನುಅಸಿಟ್ಟಪುರಹಳ್ಳಿಹರನೂರ್ಸ್ಸಮಸ್ತಗಲುಡ ಗ
38 ಳುಂಹಲರುಂಹದಿನೆಂಟುಸಮಯ . ಉಂಡಂಮಾಳಸರ್ಬ್ಬೈಕಮ
39 ತ್ಯರಾಗಿಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿಸೂರಿಜೇಯು
40 ನಮಗಮಾಱಜೇಯಮಲ್ಲಜೇಯಚಿಇಬೊಪಿಹಳನಾಡ
41 ವರಿಗೆಮಂಡಲಸ್ವಾಮಿಗಳರುಪ್ಪಯನೂಅಗಳಿಬ್ರದಬೋಳನಾಳ
42 ಚತುಸ್ಸೀಮೆಸಹಿತಪೂಲಾಯುಅಪೂಲಾಯದರ ಪರ್ವಾಣಿಕೆ
43 ಪೂರ್ವ್ಯವಾಗಿಸಬಾಬಾದೆಪರಿಹಾರವಾಗಿಅಅಂಕನಾಥದೇವರಅಮೃತಪಡಿ
44 ನಂದಾದೀವಿಗೆದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಆಮಾರಾದೆ
45 ಅಪ್ರುಪಗಳುದೇವದಾನಭೂಮಿಅದಿಗಿಸತ್ರಸಾಲಮಯ್ಸಾಲಂಗೆ

[48]ದೆ . ಪತ್ರವಿಟ್ಟುಸಂಪತ್ರಸೂರಿಅದೆಯುನುಅತನವುಗನೂ . .
[47]ಡಕಲ್ಲ ॥ ಈದವ್ಮರ್ಯವನುಅಂದಾಳುವರುಸುದರ್ಮದಲುನಡಿಸುಗೆ
[48]ವಾರಣಾಸಿಯುಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯನಾರಾದಿ
[49]ಸಿದಪಲ ಈವರ್ಮವಕೆಡೆಯೊಜಡವನಬಾಯುಲುಹುಳುಸುರಿಗು
[50]ಆವನವುನೆಕತ್ತಿ ಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ್' ॥ ಸ್ವದತ್ತಂವಾ
[51]ಪರದತ್ತಂವಾಅಯೋಹರೇಚವಸುಂದರಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[52]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಗಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ರಂಬಾಯುಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
[3]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
[4]. . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . .
[6]. . . . . ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನ. . . . .
[7]. . . . . ಕಾವೇರಾಮದಿಕಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪ. . . . .
[8]. . . . . . ಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿ
[9]. . . . . . ಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
. . . .
[16]. . . . . . ಪ್ರದಾನಂದಾಮೆಗೊಂಡಗಂಡಪೆಂಡಾರ . . . . . ಗಾವಾಯಿದಂಣ್ಣಾಯ
[17]ಕರಲಿಯಹಿರಿಯಕೆಲೆಯದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜಧಾನಿಚಿಕ್ಕಗಂಗವಾಡಿಯಹೊಂಗ । ದೆ
[18]ನೂರನಿಲವೀಡಿನೊಳು . . . . ದಗಿರಿಸೋಮನಾಥ . . . . . .
[19]ದಪುದಿಂಕೊಟ್ಟಸ್ತಿತಿ . . . .

[20]ತೊಂಸಂಚೋಳನಹಳ್ಳಿ ....

.. ..

[24].................... ....ಆಕೆಂತೊದರಿದಂತಾಲುವರಣ

[25]ದೊಳು ....ಹೊಯ್ಸಳವೀ

[26]ರಬಲ್ಲಾಳಅಳಲಾಗಿರಾ ಜಿಜೆ..ಗಂಡಸ್ವಾಮಿ....ಸಿತರಗಂಡ ಬೇಹೂರಶ್ರೀ

[27]ರಾಮನಾಥದೇವಂದಿಬ್ಬಶ್ರೀಪಾದಪದಾರಾದರತಾಂಡಃಟಿ..ಕರುಂಸದುಗುರುಹದದಯ್ಯದೇವ

[28]ರಪಾದರಾದಕರುಂಆಡವುಳತಿದೇವಣಸಅಳದೇವಿಮಸುಪುತ್ರರಪ್ಪವೀರಘೇಟ್ಯಯಭೀಮಣ..

[29]ಸ್ತಯನಾಮುಕನುತಂಮಾರಾದ್ಯರು.....ದಯ್ಯದೇವತಾರಾದಿಸುಕೆರ್ರ....

[30]ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವಮಾಡಿಸಿಆ......ಶ್ರೀಮನುಮಹಾಪ್ರದಾನ

[31]ಸೋವೆಯದಂಣ್ನಾಯಕ........ ....ಕಯ್ಯಲುಕೆಳಲೆನಾ

[32]....ಗವುಡನಹಳ್ಳಿಯಪೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೧೮೮ ನೆಯಕೋದನಸಂವ

[33]ತ್ಸರದಆಶ್ವಯಿಜ ಬ ೧೦ ಬುದವಾರದಂದುತಂಮಾರಾದ್ಯರುಹದಪಯ್ಯದೇವರಸುಪುತ್ರ

[34]ಸಾರಘ್ಫುಟವಾಯಂಣ್ನಸೋವಣ್ಣಂಗಳಕಾಡಂಕಪ್ಪೆಜೇಯುಗವುಡನಹಳ್ಳಿಯದಾರಾಪೂ

[35]ರ್ಬ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಶ್ರಿನಿಟ್ಪೂರಸೋಮಬನಾಥಗೆಬೆಟ್ಟದಸೊಂಮಿನೊಡಳುಜೇಯುಗವುಡನ

[36]ಹಳ್ಳಿಯಿಬಿಟ್ಟನುದೇವರಪೋಗಸಂಟ್ಬಾಳಪ್ರತಿ

[37]ವುಡನಹಳ್ಳಿಯಸೀಮೆ । ಈಶಾನ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' × 2'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಇತ್ಯಾದಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

[2]ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು..... ವೀರನರಪಾಳರ

[3]ಪರಾಭವಸಂವತ್ಸರಆಶ್ವೀಜಬ ೧೪ ಸೋಸಟ್ಟಸಿಲಾಸಾಸನ

[4]ಕ್ರಮವೆಂತೆಂದಡೆ ....

....

[7]ಪ್ರಧಾನರುಪಸಾಗಯುತ ..ನಾಯ್ಕರುಬಡಿಗಳು... ...

[8]......... ....

[9]ಹಮನೆಯುಂವೂಳಗಾದನಾಡುಗಳವೀ

[10]ರಪಂಚಾಳವಿತ್ತಿಯೊಳಆರುಸತ್ತಡುತಲು

[11]ಡಿಮಾನ್ಯಆನಾಳುವದೇವರಪುಕ್ಕ್ಗೆಸಲವಲು

[12]ದುಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣಾತಂಮಂಗೆ

[13]ಆವರೆಆದಿ......... ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

82

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರ
[2]ನಾರಸಿಂಹ... ....ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳು
[3]ಸು ... . .ಸಕವರುಷ ೧...೬ನೆಯ ಸ್ವ
[4]ಭಾನುಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸು ೧ ಬ್ರ ವಾರದಲು ಶ್ರೀ
[5]ಮತುಚಿಕ್ಕಗಂಗವಾಡಿಯಾದಕಿಳೆನಾಡನಿಟ್ಟೂರಶ್ರೀಮ
[6].......... .ಶ್ರೀಪ್ರತಿಷ್ಟೆಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

....
[3]...... .... .ದಸ[೦]ವತ್ಸರದ
[4]........ವರಮುಕ್ಕಳುಸೆರುಪಯಿದಣಾಯುಕರು ಬಿಟ್ಟ
[5] .... .ಶಿವಪುರದ್ಸ್ರೀ
[6]ಮುಖ್ಯವಾದಹಾಗಣಂಗಳುಕಳಬಿಕೊಂಡುಸರಯು ..
[7]..ವಾಶದಿ......ವಿತ್ತಿ........ಯಕೂಳೆಯ ಮೂಚಯದ..
[8]...............ಮನೆಗಳ....ಸಲುಹ ಗದ್ದೆ ಛದ್ದ
[9]..ದಾನ....ಜಗುಗಿ...... .... ರಿಗೆ ಸಲುಹ ಗದ್ದೆಛದ್ದ
[10] .ಗಾಗಿ ಊರಚತುಸೀಮೆಯುಲುಗಲುಪಮಾವಿಹಯುನುಲಾವಿಸಟಬಪುದೆ .
[11]ವರಿಗೆ ಶಿವಪುರವಾಗಿಲಾಭಕ್ತಿಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ
[12]ಶಿವಪುರಲಾಮುರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಟೆವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗಣಿಸು
[13] ......ಕೆರೆಯಿಂದು....ಗಂಗೆಯತಡಿಯುಲುಕವಿಲೆಯುಕೊಂ
[14]ದಲ್ಲಿಹೋಹರು ತಾಯ............. ಡಮಾಪ
[15] ....
[16]......... ..ಆ ಮೂಚಯದೇವರಿಗೆಆತ್ತಿಪ್ರು ಕೊಟ್ಟವ್ರಿತ್ತಿ
[17]ಳುಮಾರಿಬಕ್ತ.......ಹರು.................
[18].... ....
[19]ಲಿಂಗೆ ....ಹರಿಯಂಣನೆ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

84

ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

87

ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ....
....
[5].......................ಸಂಗ್ರಾಮಭೀಮ
[6]ವೈರೀಭಕುಲಕಂಠೀರವಂಅರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ
[7]ಕಾಡವಕುಲಕಾಲಾಂತಕನ ಮಗರಾಜ್ಯನಿರ್ಮೂಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ.
[8]ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಸಕವರಿ
[10]ಸ ೧೧೩೦ ಯಿಾಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ದಂದತೂಲಕಲುವರವಾದಿ
[11]ಗಲುಡನ ಮಗನಕಳಗಲುಡನುಕುಂದತೂರಲುಗಳವಲ್ಲಿಕಾದಿ ಸ್ವರ್ಗಸ್ತನಾದನು
[12]....ಗಲುಡನಮಗಮಾದಿಗಲುಡನುಮಾಕಗಲುಡನಹಳ್ಳಿವಾಕವಲ್ಲಿಬಿದ್ದುಸ್ವ
[13]ರ್ಗಸ್ತನಾದ ಆಸಕನಗಲುಡನಮಗಮು......
[14].........ದೈಮದೇವ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸತ್ಯವಾಕ್ಯಪೆ
[2]ಡಿಗಳರಾಜ್ಯಂ
[3]ಯ್ಯುತ್ತಿರೆಕಿಪ್ಪ
[4]ಪಳ್ಳಿಸುದಿರಟಿಯುತು
[5]ಜುಗೊಳೆಳಚಿ
[6]ಮಾರಯ್ಯಸತ್ತ
[7]ಮಾರಯ್ಯ......
[8]ಆಯ್ವಿ........

89

ಕಾನಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು ॥ ರಾಯಲುದಾರಿಸಂತ್ಸರಂನಾಡುವು
[2]ಟಿನದಿಸಾಸಾನಂ । ಯಿದಿಲೇದಂನ್ನು ವಾರುಗಾರ್ಧಭವ್ಯೈಜನ್ಮಿಂಚು
[3]ನೂ ॥ ಕಲ್ಯಾಣಪಟಣವುಂದುಯಿಶ್ವರುನಿಚವುಟನುವೀ
[4]ರಭದ್ರುಡುಜನ್ಮಿಂಚ್ಚಿನನಾಡು । ಕಲ್ಯಾಣಪಟಣವುಂದುಶಿ
[5]ಲಾಶಾಸಾನಂಗಾವಿರಗಂಟ್ಟ । ಮಡಿವಾಳಯ್ಯುಜನನಂ । ಅ
[6]ಕಲ್ಯಾಣಪಟ್ಟಣಂ ಪರವುಟಭಾಗವುಂದುಮಡಿಯಾಳ
[7]ಯ್ಯುವುಟಂಗದ್ದು । ಅಂದುಶಿಲಾಶಾಸನಂವದಂನ್ನವಾ
[8]ಡುಗಾರ್ದಭಂಕಡುವುನ ಬುಟ್ಟುನು । ಯಿಂತ್ತುನಾಲ್ಗು
[9]ಸಮುದ್ರಾಲಲೋಗಾನುಸಾಂಬಸದಾಶಿವುಡುಚೇಸಿನನಿ
[10]ರ್ನಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ದುಂನು । ಪರ್ತ
[11]ನಚೇಸಿಯಿಚಿನಾಡುಗನ್ನುವ್ಪುಬ್ಬುಕುನಿರ್ನಯಂರು ೧
[12]ಟ್ಟ ಯಿಲ್ಲುಗ್ಡಿ ಯಿಲ್ಲುವರುಸಪ್ರಕಾರಂಭೋಜನಂ
[13]ವಕ್ಕಾಕುನುಸಹಗಾನು ಯಿಪ್ರಕಾರಂಮಡಿಯ
[14]ಯ್ಯನಿರ್ನಯಂಚೇಸಿನಡಿಪಿಂಚಿನಾಡು ಯಿಪ್ರಕಾ
[15]ರಂಯಿದ್ಯಾನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ
[16]ದಿನಿಮಿತ್ತ್ಯಂರಜಕುನಿಕಿಅಯಿಶ್ವರುಂಡುನಿರ್ನಯ
[17]ಂಚೇಸಿಂದಿ । ಆಗಂಕಟ್ಟ । ಸುಗಂಕಟ್ಟ । ದೊಬ್ಬುಡುಗಿಂಜ
[18]ಲು । ನಾನಬಾಲುಕಟ್ಟ । ಗಂಜಿಮುದಿಗುಗ್ಗುಳ್ಳು । ಮುರಿ
[19]ಕೊಂಗುನಡಿವೀದಿಕುಂಬಾಲುವೊಗಶಿಕುವುಬುಟ್ಟತೆ
[20]ರುಪಾಯಿ ೧ ಅಡಶಿಕುವುಬುಟ್ಟತೆಅರ್ಧ ರೂಪಾಯಿ
[21]ರಜಸ್ವಲಅಯಿತೆವಸ್ತ್ರಂ । ಸಾರೆವಸ್ತ್ರಂ । ನೆಯಿ ಮು
[22]ಂತಡು । ದಾಂನ್ಯ ॥೧ಲ್ ಕೊಕಕೊಂಗುನಅಕ್ಷಂತ
[23]ಲಬಿಯ್ಯಂ ॥೦।೦ಲ್ ಸೋಲಲುವಕ್ಕಲು ೧೨ ಆಕುಲು ೧೨ ಪ
[24]ಸುಪುಗೊಂಮುಲು ೧೨ ಯಿಪ್ರಕಾರಂಗಾದೇಶಮುಲೋ
[25]ನಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಪಿಂಚಗಲವಾರಂ
[26]ತಲಕುಟ್ಟುಕು ಗಂ ॥೦ಲ್ ಪೆಂಡ್ಲಿಕಿ ಗಂ ॥ಲ್ ವಚ್ಚಿಯಿ
[27]ಯ್ಯಗಲವಾರುಯಿಪ್ರಕಾರಂನಡವಕವುಂಟೀಕಾ
[28]ಶಿಲೋಬ್ರಹ್ಮತ್ಯಚೇಸಿಪಾತಕಾನಬೋದುರೂ

ಹಿಂಭಾಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರದಿರುವುದು.

[29]ಕಲ್ಯಾಣಪಟ್ನಮುಂದುಬಸವೇಶ್ವರಸ್ವಮುಲವಾರುನಿರ್ನಯಂಚೇಶಿಂದಿ । ಮಡಿವಾಳ್ಯಯಕುಚ
[30]ಲ್ಲತಗಿಂದಿ । ಮಲ್ಲೆ ಪೂವಲು । ತಲಬಾಲಬೀಯಂ । ಬೊಡುಗಂಟ । ಪುಲಿತೋಲು । ಕಾಲಿಪೆಂ
[31]ಧರಾಬೀಯಂತುರಿಕ್ಕಾಸುಲು

ಹಿಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

[32]ಡೆಂ । ಏಸುವೃತೇಕ । ಏರಿಸೇವಿ । ಯಿ ಜರುದುಲುಯಾಪ್ಯೆಯಾರ:ದೇಶಾಲವಾರು ಯಿಚಿಂ
[33]ದಿ । ಯಿದಿಕದುಲೇದಂಟೆಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಾಹ್ಮತ್ಯೆಶಿಶುಹತ್ಯ
[34]ಚೇಶಿನಪಾಪಂಪಚುನೂ । ನಡಿದಿಕುಂಬಂಗೊರತಲಕಾಯಿ ।

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ಅದೇ ಅಗಸರ ನಾಗನಿಂದ ಬಂವ ಶಾಸನದ ನಕಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದ ೧ವರುಷಾಂಗಳೂ
[2]೧೬೦೨ ನೇಸಂದವರ್ತಮಾನವಾದಂತಾವಸರ್ಗಶರಶ್ದು ೧೦ ಸೋಮವಾರ
[3]ಏವಂಗೆವೃತ್ತಾರಾದಿಗುಂಡಲಪ್ಯಾಟೇಬಳಿ ಛತನಹಳ್ಳಿಯಿಂದ್ದಾ ಹಜಾ
[4]ಮರ್ರುವಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹುವುಮುಡ್ಸಿ ಮತ್ತು ತಂಮ್ಮ ಕಾಂಟಗೆಸುತ್ತಿ
[5]ಕೊಂಡು ಛತನಹಳಿಚಂನ್ನಿಗರಾಯನದೇವಸ್ತಾನದಲ್ಲಿ ವಾಲಗಾ
[6]ಮಾಡುತ್ತಿರಲ್ಲು ಡಿಟೋಗ್ರುಮದಲ್ಲಿರ್ರುವಮಡಿವಾಳಚಂನ್ನಶಟ
[7]ಯು ಯಿಾವಾಲಗದವರನ್ನ ನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವ್ವಮುಡಿತ್ಕ ಪಬತಿ
[8]ವಿಲ್ಲವೆಂದು ಹುವಂನ್ನು ಕೀಳಿಸ್ಲಿಆಷ್ಟ್ರರಲೆಹಾಜಾಮರ್ರುನವುಗೆಸ
[9]ಉವದುಯಿಲವೆನಾವುನೀವುದೇಶಾನಾಡಿನವರಹತರಕ್ಕೆ ಹೋಗಿಕೇಳೂವ
[10]ಯುಂದುಯಿವರಲ್ಲಿವಾತಬಾರ್ರಿಗಳೂಅವರಲ್ಲಿವಾತಬಾರ್ರಿಗಳೂ
[11]ವಿಕರ್ತರ್ರುಗಳೂ ಶಟಗ್ರಾವಪಾದಿಪತ್ತಿಗಳೂಯಿಂನ್ನುಮುಂತ್ತಾದಜ
[12]ನಗಳಂನುಯಿಾಮಡಿವಾಳಶಟಗಳಂನ್ನುದೇಶದವರ್ರುನಾಡಿನವರ್ರುಗ್ರಾ
[13]ಮಾದಿಪತ್ತಿಗಳಂನ್ನುಕೇಳಿದರು ನೀವುಗಳು ಹಜಾಮರ್ರುಮುಡಿದುಯಿದ್ದ
[14]ಮಲ್ಲಿಗೆಹುವ್ವಂನ್ನುಹ್ಯಾಗೆಕಿತ್ತಿರ್ರಿಯೆಂದುಕೇಳೂವಲ್ಲಿ ಹಜಾಮರ್ರುಮುಡ
[15]ದುಕೊಂಡಿದ್ದನಂಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನುಹಜಾಮರ್ರುಮುಡಿಯು
[16]ಕೂಡದುಯುಂದು ಯಿಾಮಡಿವಾಳೀಟಗಳೂದೇಶನಾಡಿನವರಕೂಡಹೇ
[17]ಳುವಲಿ ಹಜಾವಾರಲಿಮಾತುಬಾರ್ರಿರ್ರಾಂಪುರ್ರಿವೆಂಕಟಚಲುವನಾದೇ
[18]ಶನಾಡಿನವರ್ರುಕೇಳೂವಲ್ಲಿ ನಿಮಾಗೆಹುವ್ವಸಲುವದುಯಿಲವೆಂದು
[19]ಮಡಿವಾಳಶಟಗಳುಹೇಳುತ್ತಾರ್ರೆ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರ್ರಿಯುಂದುಕೇಳು
[20]ವಲಿದೇಶನಾಡಿನವರ್ರುಗೆರ್ರಾಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುಇವ
[21]ರಂನ್ನುನಂಮ್ಮನುಕಂಚಿಗೆಕಳುಹಿಸಿಕೊಡಿಅಲ್ಲಿಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
[22]ಯಿರುತ್ತಾದೋಹಾಗೆನಡಿಯುತ್ತೇವೆಂದುಹೇಳುವಲಿಶಾಗೆಅ[ಗ]ಲಿಯುಂ
[23]ದುಮಡಿವಾಳಶಟಗಳಲ್ಲಿಮಾತಬಾರ್ರಿದೊಡ್ಡಪ್ಯಾಟೆಪಾಳ್ಯವೆಂಕ
[24]ಟಶಟಯುನ್ನುಕರ್ರೆಶಿಕೇಳುವಲಿಹಜಾಮರುಕಂಚಿಗೆಕರ್ರೆಯುತ್ತಾ
[25]ರ್ರಯೇನುಹೇಳುತ್ತೀರಿ ಯುಂದುಕೇಳುವಲಿನಾವುಗಳೂಸುಂಮ್ಮನೆ
[26]ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವ್ವನಿಮಾಗೆಯಿಲವಾ
[27]ಯಿತ್ತನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರ್ರುಗುಕಾಲಕ್ಕುತ್ತ
[28]ಪುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮರ್ರಿಗೆಯಿಲವಾಯಿತೆಅವರ್ರುಗಳೂ
[29]ಯಿದೇತಪುಕೊಡುವಹಾಗೆಕರಾರ್ರುಬರದುಕಳೂಯಿಸ್ಸಿಕೊಟರ್ರೆ

[30]ನಾವುಹೋಗುತ್ತೇವೆಯೆಂದುದೇಶನಾಡಿನವರಂನ್ನುಮಡಿವಾಳಿಶಟಿಗಳು
[31]ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರ್ರಿಚಲುವನುಕರೆಶಿದೇಶನಾಡಿನವ
[32]ರ್ರುಕೇಳೂವಲುಹಾಗಲಗಲ್ಲಿಯೆಂದುಯಿವರಗಳೂಅವರಗಳೂ
[33]ದೇಶನಾಡಿನವರ್ರುಗೆಕರಾರ್ರುಬರದುಕೊಟ್ಟುಕಂಚೇಗೆಹೊರಟರ್ರುಮ
[34]ಡಿವಾಳಿಶಟಿಗಳೂಮುಂತ್ತಾದವರ್ರುದೊಡಪ್ಯಾಟೆವೆಂಕಟಚಲುವ
[35]ಶಟಿಅನತಗೌಡನಹಳಿಚಂನವೀರಶಟಿಗುಂಡಲುರಾಂಶಟಿಸಾಲ
[36]ಗ್ರಾಮದಮುದೀರಶಟಿಪಾಳೆದಬಸುಶಟಿಯಿಂನ್ನುಮುಂತ್ತಾದವರ್ರು
[37]ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡಪ್ಯಾಟೆಗುಂಡ್ಯೆಯ್ಯಮಾರ್ಯೆ
[38]ಯ್ಯಬಾತನಹಳ್ಳಿಬ್ಸವ್ಯೆಯ್ಯಸೋಲಗ್ರಾಮದಮುದ್ಯೆಯ್ಯಯಿಂನ್ನು
[39]ಮುಂತ್ತಾದವರ್ರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರ್ರುಗಳೂಕುಡಿ
[40]ಯಿಂನ್ನುದೇಶದವರಲಿದನಪಾಲಶಟಿಗುಂಡಲ್ಅಲ್ಯೆಯ್ಯನವರ್ರು
[41]ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚೇಗ್ರಾಮದಅದಿಪ
[42]ತ್ತಿಗಳೂಕರಣಿಕರ್ರುಅದಿಪತ್ತಿಗಳೂದೇಶದವರ್ರುನಾಡಿನವರ್ರು
[43]ದೊಡದೊಡಮನುಷರ್ರುಸುಬಾಕ್ಷಿತ್ತಿದವರ್ರುವ್ಯೆಸೂರ್ರುಮಹಾಶಾಸ್ತ್ರಿ
[44]ಗಳೂವರದಯ್ಯಂಗಾರ್ರುರಾಮಜ್ಯೆಯ್ಯನವರ್ರುಕೆಂಡಪಾಧಾನಿಗಳೂ
[45]ವರದ್ಯೆಯಂಗಳೂರಾಮಜ್ಯೆಯನವರ್ರುತಂಮಸ್ತ್ತಾಳದವರ್ರುವನ
[46]ಪಾಲಶಟಿರ್ರುಯಿಂನ್ನುಮುಂತ್ತಾದಸಮಸ್ತ್ತರ್ರುಕುಡಿಹಜಾಮರನ್ನುಮ
[47]ಲಿಗೆಹುವುಮಡದುಕೊಂಡುಯಿದರ್ರಿಂದಮಡಿವಾಳಿಶಟಿಗಳೂಕಿ
[48]ತ್ತುಹಾಕಿದರ್ರಿಂದಾನಾವುಗಳುಯಿವರಗಳಂನ್ನುಕರದುಕೊಂಡುಬಂ
[49]ದುಯಿರ್ರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರಂನ್ನುಯಿಾದನಪಾಲಶಟಿ
[50]ರ್ರುಕೇಳುವಲಿಅವರ್ರುಗಳುಹೇಳಿದರ್ರುನಿಶಾಕಂಭ(ವೇ)ದದೇವಸ್ತ್ತಾನ
[51]ದಲ್ಲಿಯಿರುವಶ್ಯಾಶ್ಯಾನವನ್ನುತೆಗಿಶಿನೋಡಿದರ್ರೆಹೇಳುತ್ತೇವೆಂದು
[52]ಹೇಳುವಲ್ಲಿಯಿವರಗಳೂತೆಗಿಯರ್ರಿಯೆಂದುಹೇಳೂವಲಿಅದರಖ
[53]ರ್ಚು ೪೦ ರೂಪಾಯಿಲಗಪೇಕೆಂದುಅಲಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂ
[54]ಕೇಳುವಲಿಹಜಾಮರಕ್ಯೆಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿಶಟಿ
[55]ಗಳಕ್ಯೆಲಿ ೨೦ ರೂಪಾಯಿಸಹ ೪೦ ರೂಪಾಯಿಖರ್ಚುಕೊಟ್ಟು
[56]ಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗೆಶಿನೋಡಿಸುವಲಿಹಾಜಾಮರ್ರಿಗೆಕೆಂಪಿನಗ
[57]ಣಗಳಹುವುಕೆಂಪಿನಪೊವಪುಸಾಣಿಕಟಕಡೆಬಾಗಲುಯಿದು
[58]ಹಜಾಮನಿಗೆಸಲುವದುಯೆಂದುಶ್ಯಾಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
[59]ಮರ್ರಿಗೆಮಲಿಗೆಹುವುಸಲುವದುಯಿಲವೆಂದುದೇಶನಾಡಿನವರ್ರು
[60]ಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಕರಣಿಕರ್ರುಸಹಹೇಳಿದರ್ರುಮತ್ತುಮಡಿ
[61]ವಾಳಿಶಟಿಗಳೂಶ್ಯಾಶ್ಯಾನವಂನ್ನುತಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
[62]ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಪಿರುವದುಮಲಿಗೆಹುವುಬಿಳಿಗಣಗ
[63]ಳಹುವುಬಿಳಿಛತ್ರಿಬಿಳೀಹೊದಪುಕುದರೆಯೇರ್ರಿಯಿರುವಳೂಮ
[64]ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿಶಟಿರ್ರಿಗೆಸಲುವದುಯೆಂದುಕಂಚೀಶ್ಯಾ
[65]ಶ್ಯಾನದಲ್ಲಿಕಂಚೇ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತ್ತಾನದಲ್ಲಿಯಿರುವದುಯಿದಂ

[66] ನ್ನು ಕಲ್ಯಾಣದಬ್ಸವಪ್ಪನವರು ಮಾಡಿದಶ್ಯಾಶ್ಯಾನವೆಂದುಹೇಳು
[67] ವರು ಯಿದಂನ್ನು ಘೇದವಮಾಡಿದರೆ ಕಾಶಿಯಲಿಗೋಹತ್ಯಾವಮಾ
[68] ಡಿದಹಾಗೆ ಶಿಶುಹತ್ಯಾವಮಾಡಿದಹಾಗೆ ರಾಮೇಶ್ವರಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣ
[69] ರಂನ್ನು ಛೇದಿಸಿದಹಾಗೆ ಸುಬ್ರಮಣ್ಯದಲಿಸರ್ಪವಂನ್ನು ಕೊಂ
[70] ದಹಾಗೆ ಯಿದಂನ್ನು ನೋಡಿದವರು ಚಂನ್ನಾಗಿ ಭೇದಿಸುವದು ಜಜಾ
[71] ಮರುದೇಶನಾಡಿನವರಿಗೆ ತಾಪ್ರುಕೊಟ್ಟು ಯಿಂನ್ನು ಮಾಲಿಗೆಜುವು
[72] ವಂನ್ನು ಮುಡಿಯುವದುಯಿಲವೆಂದು ಕಂಚಿಯಲಿಕರಾರು ಬರದು
[73] ಕೊಟ್ಟು ಬಂದುಯಿರುತ್ತಾರೆ ಯಿದರನಖಲಂನ್ನು ನಂಮ್ಮ ಕುಲ
[74] ಸ್ತ್ರಿಗೆಕಳುಯ್ಸಿಯಿರುತ್ತೇವೆ ಯಿದರ ಮಾಲೆಪತ್ರಿಕೆ ಮೊಷ
[75] ವ್ಯಟೆಯಲಿಯಿರುತ್ತೆ ತ್ತಿಳದಿರುವದು ॥

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮಠದ ಕಲ್ಲು.

[1] ಶ್ರೀ ಶ್ರೀ ವಿಜಯಜಯಸ್ತು ಸ್ವಸ್ತಿ ಶಾಲಿವಾ
[2] ಹನತತತ್ಪೂರ್ವಸಂವತ್ಸರ ೧೬೦೮ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರ
[3] ಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
[4] ವೃಥಪ್ರತಾಪಶ್ರೀವೀರಮೈಸೂರಸಿದ್ಧವಡೆಯರಾದದೇವ
[5] ರಾಜವಡೆಯರು ಆಳುತ್ತಿರಲು ವಿರುಪಸಮುದ್ರದ
[6] ಗ್ರಾಮದಲ್ಲುದಳಮಾಯಿಕೊಮಾರೈಯ್ಯನತಾ
[7] ಯಿತಿಮ್ಮಮ್ಮನವರು . . . . ಸ್ವಾಸ್ತಿಯನ್ನು
[8] ಸ್ಥಿರವಾಗಿ ಆಗುಮಾಡಿಮಠವನ್ನು ಸಾಂಗವಾಗಿ
[9] ನಡೆಸುತ್ತಾ ಅನುಭವಿಸುತ್ತಾ ಬರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

[1] ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾ
[2] ರಾಜಾಧಿರಾಜ . . ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
[3] ಹೊಯಿ . . . . ದೇವರಸರುಪ್ರಿ
[4] ತುವೀರಾ . . . .
[5] . . . . ಸಖ
[6] ವರು . . . . ಸ್ವಯಿಜ
[7] ಸು ೧೩ . . . . ದಹಿರಿಯ
[8] ಕಂಮ . . . . ನಾಡಾಡಿ
[9] ಗಅನಾ . . . . ಬಡಗಿಕಂ
[10] ವ್ಯಾಖ . . . . ಥವಾದಸಮ
[11] ಸ್ತವೀರ . . . . ಸ್ತಾನದಪ
[12] ಡಿಯ . . . . ದಿವಿವಗೆ
[13] ಆಳುತ್ತಾ . . . . ಳುಪ್ಪೆದಾ
[14] ರಪವ . . . . ಳುಗದೊಳ
[15] ಗಾದಕ . . . . ಯರಸ್ತಳ
[16] ಂಗಳು . . . . ಳಗಾದಸ
[17] ಕಳಬಡ . . . . ಗಾದಲಿರದ
[18] ಬಾಳದಾ . . . . ಜಮಾನ್ಯ
[19] . . . . ಯಲ್ಲು
[20] . . . . ಸಲುವುದು ಆವರಿಲು
[21] . . ಮಂದಿರುಮಂಮಕ್ಕಳಿಗೆ ಮುಂಮಡಿ

ಹಿಂಭಾಗ

[22] . . . . ಸಲ್ಲುವದು ಅಧಿಕಾರುಯಿಲ್ಲದಿರ್ದಡೆ ಆ
[23] . . ಆಹಲರುವಡಸುತ್ತಿದಮಂ . . ಸಲುವದು
[24] . . . . ಆಚಾರವಿಚಾರವುಸುದಾ
[25] . . . . ಅಪಂಚಾಳ ಅರಸಿಕೆರೆಸ

26 ....
27 . . ಆಪಂಚಗಾಡುಕದಹರಕೆಯುನುದೋರಸವು
28ದ್ರಾದ . . . . ಮರ್ಯಾದೆಯುವುನಿಟ್ಟ್ಕರ್ಪ
29ಮರ್ಯಾದಯು......
....
40 ....ಹರಹರ
41ವ . . ಹೊಯ್ಸಳಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′×2′.

1 . . . . ಮಹಾಮಂಡ
2ಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾ
3ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ
4ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ
5ಪತಿಹಿಂದೂರಾಯಸುರತ್ರಾಳಶ್ರೀ
6ಬುಕ್ಕಣಒಡೆಯರಕುಮಾರ .
7 . . . . . . ಒಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
8ಯುತ್ತಲುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು . .
9ದಯಶಕವರುಷ ೧೨೯೩ ನಂದ .
10ವತ್ಸರದಮಾಘಸು . ಸೋಮಂದು . .
11ಹಾಸಾಮಂತಾಧಿಪತಿದೊಡ .
12ಕಲ್ಲಿವಾಯನಾಯಕ . . . .
13ನವರನಿರೂಪದಿಂದವಪ್ಪನ
14ಕಣಿಯಅಅವನಾತರಾವಿ .
15ಹದಹುಳ . ಪನವುಗದು
16 . . ಣಪ್ಪಕಂಪಣ . . . . . .
17 ....
18 . . . . ಸ್ವಾಮಿ . . . .
19 . . . . ಪ್ಪಕೊಟ್ಟ . . . .
....
23ಕೇಸರಸಟ್ಟ...............ಸು
24 . . . ಗದ್ದಲೆಸಹವಾಗಿಮನೆ . . . .
....

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

ಮುಂಭಾಗ.

1ಶ್ರೀಮತುಶಾಲಿವಾಹನಶ
2ಕವರುಷ ೧೫೬೧ ನೇಶು
3ಭಕೃತುಸಂವತ್ಸರದ
4ಮಾರ್ಗಶರಶು ೧೫ ಸ್ಥಿ
5ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
6ಧಿರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ
7ದೇವರಾಜವಡೇರಯ್ಯನ
8ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ
9ರಸ್ವಾಮಿಯಾವಂಗೆಸಾಸ
10ನವಹಾಕಿಸಿಕೊಟ್ಟಕ್ರ
11ಮಯೆಂತೆಂದರೆ ಸ್ವಾಮಿ
12ಯಾವರಪಡಿತರದೀಪಾ
13ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ
14ಗೆನವಗೆಸಲುವಕಾಣಿ
15ಕಾರನಹಳ್ಳಿಸೀಮೆಗಳಗ
16ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ
17ರರುಪಾರುಪತ್ಯಗಾರುಸುಂಕ
18ದಮಣಿಹ್ಯಗಾರುಸೇನ
19ಭೋಗರುರಾಉತರುರಾ
20ಣುವೆಮೊದಲಾದವರಿಗೆ
21ನಾಉಮಿತಿಮಾಡಿದ . . . .
22ವರಕಾಣಿಕಾರನಹ
23ಳ್ಳಿಗುರಿಕಾರಕಂ ಗ ೧೯

ಹಿಂಭಾಗ.

[24]ಯಿಜಾವಾರಪತ್ಯಗಾರ ಲ ೩
[25]ಸೇನಭೋಗರುಸುಂಕದ
[26]ಸೇನಭೋಗರುಸಹಜನ
[27]೧ ಕ್ಕೆ ಲ ೧ ಮುಖಾಣರಾ
[28]ಉತರಕ . . ರೆಗೆಕಂ ಲ ೨
[29]ರಾಣುವೆಸುಂಕದಕಾರ
[30]ಕೋಣುರುಸಹಜನ ೧ಕ್ಕೆ
[31]ಕಂ ಲ೧ ಉ ವರುಷಂ
[32]ಪ್ರತಿಯೂಪ್ರತಿವರು
[33]ಷಂಗಳಿಗೂವುಹದಕ್ಕಿ
[34]ರಸ್ವಾಮಿಯುವರಬಂ
[35]ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
[36]ಕಟ್ಟಳೆಯಂನುಮಾಡಿಸಿ
[37]ಯಿಧೇವೆಯಿಧರ್ಮಕ್ಕೆ
[38]ಗುರಿಕಾರವಾರುಪತ್ಯಗಾರ
[39]ಸೇನಭೋಗು ಮುಕೆಸ್ಯಗಾ
[40]ರುರಾಉತರುರಾಣುವೆ
[41]ಮೊದಲಾದವರುಯಿದ
[42]ಕ್ಕೆ ಆವವಿಘ್ನ ವಳಚ
[43]ಣಿಸಿದವರಿಗೆಕಾಸಿಯುಲ್ಲಿ
[44]ಭಾಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
[45]ಸ್ವಲದಗಂಗೆಯಲ್ಲಿಗೋ
[46]ಉಕೊಂದಪಾತಕ್ಕೆ ಹೋಗುರು

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ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೇಕಳಗೆ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು
[2]೧೪೯೪ನೇ ವರುಷದವಿರೋ
[3]ಧಿಕೃತುಸಂವತ್ಸರದಚೈತ್ರ
[4]ಬ ೩ಲು ಶ್ರೀಮತುದೇವರಾಜ
[5]ವಡೇರೈಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
[6]ರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕಾಣಿಕಾರನಹಳ್ಳಿಯಸ್ಥಳ
[7]ದವೊಳಗುಳಮಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟವಿರೂಪ
[8]ಸಮುದ್ರದಭೂಮಿಯುಲುವಡದುಯಿರುವಕೆರೆಯಂನು
[9]ಕಟ್ಟಿಶಿರ್ಜೀರ್ಣಉಧಾರವಮಾಡಿದವರುಹೊ
[10]ರಳಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
[11]ವೀರಭದ್ರಯರಪುತ್ರರಾದಭದ್ರಪದೇವರಕೆ
[12]ರೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಂಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ವಿಜಯನಾಮಸಂ
[2]ವತ್ಸರದಚ
[3]ಯಿತ್ರಸು ೧ಲು
[4]ಬೂದಿಕುಪ್ಪೆ
[5]ಯುಗಉಡ
[6]ಚೊಡಪ್ಪ
[7]ನಮುಗದೇ
[8]ವಪ್ಪನಹು
[9]ಲಿಕಟ್ಟಿಸತ್ತ
[10]ದ್ದಕ್ಕೆ ಹೊಯಿ
[11]ದವೀರಗಲ್ಲು
[12]ವಾಳಿಯುದನಾ
[13]ಗೋಜತಿದ್ದಿ ವ
[14]ರೂಪು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿವಿಜಯಖವರು
[2]ಷ ೧೪೨೩ನೆಯ ವಿಜ್ಞಾವ
[3]ಸುಸಂವತ್ಸರದಪುಷ್ಯ
[4]ಸು ೧೦ ಗುರುವಾರ
[5]ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
[6]ಮಂಡಲೇಶ್ವರಅರಿ
[7]ರಾಯವಿಭಾಡಭಾಸೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂ
[9]ಡಶ್ರೀವೀರಹರಿಹರರಾ

10ಯರುಪ್ರಿಥಿವೀರಾಜ್ಯವನಾ
11ಳುವಕಾಲದಲ್ಲಿಶ್ರೀಮ
12ನ್ಮಹಾಮಂಡಲೇಸ್ವ
13ರಶ್ರೀವೀರ . . ಮಲ್ಲರಾಯನ
14ಕುಮಾರವೀರನಾರಾಯ .
15ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ
16ಚಂಣಬಡೆಯರು ಅರುಳ
17ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ
18ಲದಲ್ಲಿಸಿಗಲನಾಡಮ
19ಹಾಪ್ರಭುಅರುಳಹಾಳ
20ವ್ರಾರಗಲುಡನಸುಪು

21ತ್ರಅಲ್ಲಗಉಡಮಾರಸ
22ಮುದ್ರದಕೆಜೆಯತೂ
ಹಿಂಭಾಗ.
23ಬನ್ನಿಕ್ಕು ವಕಾವಿನಲ್ಲಿ
24ಹೋಗಲುಅಡ್ಡ ಬಿದ್ದ .
25ಮುಂನ್ನ ವೊಬಕಲುಕು
26ಟಗಮಾಡಿಅಗಟದಟಂ
27ಅಕಲಕಟದತೂಬ
28ನಿಕ್ಕು ವದಕೆಕಲುಕುಟ
29ಗಗೂಳಿಯೋಜನ
30ವೊಡಂಬಡಿಸಿ ಖ ೧

31ಗದ್ದೆ ಖ ೧ ಹೊಲಮೂ
32ಱಂಕಣಮನೆಂಬಿಷ್ಣುವಾ
33ನ್ಯೆನಂಮಸರೂಚಿ
34ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ
35ನಟ್ಟುಕೊಟ್ಟೆವುತೂಬುಹೊ
36ಡವೊಡೆಯಾದರೆಗೂ
37ಳಿಯೋಜಮಾಡುವಳುಂ
38ಬಳಿಗೆಲಸವನಾಳುಕೊ
39ಡುವೆಉತಿರುಮಲೆನಾ
40ತನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗ ಮುದ್ದಂಮನ ಮನೆಯು ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 8″ × 4′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೧೦ ನೆಯ ಪ್ರ ಜೋತ್ಪ
2ತ್ತಿಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ
3ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯವಿಭಾಡಭಾಸಗೆ
4ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕರಾಯನಕುಮಾರನಾರಸಿ
5ವೊಡೆಯರಪ್ರದಾನಸಿದ್ಧಯಕೈಕೊಂಡಾಗಿಸಿಗಲನಾಡ
6ಮಹಾಪ್ರಭುಅರಳಹಾಳಮಾರಪ್ಪನಮಗಸಿದ್ದೆಯ . .
7ಭಂಣನಾಕೊಪ್ಪದಪೊಂಮಂಣನವೊಲೆದಾಗ
8ಕುವನಾಗರವ . . . . . ತಿರಿಗಬಹಾಗ . . . . ಹಾಗಬೆ
9ಯಗುಡ್ಡದಲ್ಲಿಹೊಯಲುತಾಗಿ . . . .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷದವಿಕ್ರಮಸಂವತ್ಸರ
2 . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
3ಧಿರಾಜ . . . .
4 . . . . ರಾಜ್ಯವ
5ತಂಮ . . . . ಯದರಾಜ್ಯ
. . . .
8 . . . . ಸುಂಕದಸೋಮಯನುನಾರಾಯಣದೇವರನಂ
9ದಾದೀಪಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕ
10ಕೊಟ್ಟನಾಗಿಯಿಾದರ್ಮಆರೊಬ್ಬರುತಪ್ಪಿ . . . .
11ಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆ
12ಹೋಹರುತಂಮತಂದೆ . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯ . . . .
2ವರುಷ ೧೪೦೫ ದನೆಯಶ್ರೀಮುಖ
3ಶಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಸುದಿನಶ್ರೀ
4ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ
5ನಕುಮಾರನಾರಣದೇವವೊಡೆಯರುಪ್ರಿ
6ಥ್ವೀರಾಜ್ಯಂಪಾಡುತ್ತಮಿರಲುಶಂಗಅಪ್ಪನ

[7]ಆದಿಕೇಶವದೇವರಿಗೆಲನಾಡವಮಹಾಪ್ರಭು ಅರುಳ
[8]ಹಳೆವಾರಗಲುಡನಪ್ಪಗಚಿಕ್ಕ ಅಯಿವಂಣನು
[9]ಶ್ರೀನಾರಾಯಣದೇವರಅವ್ಯತಪಡಿಗೆ
ಹಿಂಬ್ಬಳಿಗೆ:
[10]ಹಿರಿಯಾಕೆರೆಯಕೆಳಗೆಗುಂಡು
[11]ಗಗದ್ದೆಯದುರಾಧೂರ್ವಕವಾಗಿ
[12]ಕೊಟ್ಟದರ್ವಾಕ್ಕೆ ಅಳಿಪಿದವರು
[13]ಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆ
[14]ಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
[15]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[16]ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಚೇರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ದ್ಯಾವೇಗೌಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1]...... ೩ ೧೪೯೧ ನೆಯರಾದ್ರಿಯಸಂವತ್ಸರದಮಾಘಶು ೧೧
[2].......... ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[3]ರಪ್ರತಾಪಪ್ರಉಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷ...
[4]ಲ್ಲಿಚಂಸೆರ .... ವರುಷದ
....

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ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೆಯ ಕೆಳಗೆಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಯಿವಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ ಲ್ಲೂ ಅಜ್ಜಿ ಒಸೋಂಣನ್ನಿಂ
[3]ಗೇಗಲುಡರಮಗಕೆಂಪಂಣನು
[4]ಬೆಲುಕುಪ್ಪೆಯಲುನಂಮ ಅಂಣನುಕ
[5]ಟ್ಟಿಸಿದಕೆರೆಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ
[6]ಕಟ್ಟುಕೊಟ್ಟಕೊಳಗಗದ್ದೆ ಗೆಆರೊಬ್ಬರುಗಂಗೆಯ
[7]ತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೀಮರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸಮೀಪದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[2]ತ್ರಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುಮಾ
[3]ರಾವೀರ್ಪಸೋಮಪದಂಣಾಯ್ಕರುಸಿಗಳ
[4]ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿವನ್ನಿಗಹಳ್ಳಿ
[5]ಮಾರದೇವನಾಳ್ದಕಾಲದಲ್ಲಿವೊಡದಂಗಾ
[6]ಊರಬಿಮಾಲು ಕರಗೇಡಮಬಿಳಿಳ
[7]ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ
[8]ದಲ್ಲಳಪನಾಯ್ಕನುತಂನೂರಲ್ಲಿಹದಾರ
[9]ಸಟ್ಟ ...... ಎರುಮಾಳಸಟ್ಟಗೆ
[10]ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ ೮
[11]ದರಲು ...... ಮಾಡಿಸಿದಕೆರೆ
[12]...... ಕೊಟ್ಟಕೊಡಗಿಯಕಟ್ಟ
[13]ಎಂದುಸಲಿಗೆಗದ್ದೆಯ ....
[14]ರುಮಾಳಸಟ್ಟಬಿಟ್ಟದಾನ ......

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ತುಂಗಣಿಭದ್ರಪ್ಪ
[3]ಅಯನುಕೊಡಿಸಿದ
[4]ರಗೆಕೊಟ್ಟಕೊಡಂಗೆಯಣ
[5]೧೦ ವರುಷ . . . ಬಾ
[6]ಉಗದ್ದೆ ಗ ೧೦.
[7]೦ಆರಂಬಆಳಿದಡೆ

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ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
[2]ಷ ೧. ೪೭ನೆಯಸಂದವ್ವಯ
[3]ವತ್ಸರದವಯಿಸಾಖ ಬ
[4]೧೪ಯಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[5]ಲೇಶ್ವರಂಶ್ರೀಮದ್ರಾಉದರರಾಯ
[6]ಒಡೆಯರಯಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[7]ಯಲುಶ್ರೀನುತುನೊಲನಾಡನ
[8]ಮಹಾಪ್ರಬುತುಂಗಣಿಯಕಾಳ
[9]ಜುಜೆನವರವಕ್ಕಳುರಾಮ
[10]ಯಾಕಾಡಯಂಣಅಲು
[11]ನಯದೇವನೊಂಣಪ್ಪನವರ
[12]ದಾಮೋದರದೇವರಅಂಗರಂಗ
[13]ಭೋಗಕ್ಕೆನಂಮಹಳ್ಳಿರಾಮಪುರ
[14]ವನುಕೊಟ್ಟೆಉಳಆಊರೊಳಗೆ
[15]ದೇವರು ಗ ೧೦ ಹೊಂನುಮಿಕಾದ

ಹಿಂಭಾಗ.

[16]ಗ್ರಾಮವನುನಂಮದು
[17]ಯಿಬಂ ..ಮಶ್ರೀಆರಾದ
[18]ರುಅಳುಪಿದಡೆಗಂಗೆ
[19]ಯತಡಿಯಲುಕವಿಲೆಯಕೊಂ
[20]ದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಶಾ
[21]ಸನಬ...............
....

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಬ್ಬಯ್ಯನ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳದವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೧೬೬ನೇ ವಿಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[4]೧೦ ಬೃವಾರದಂಮುಕಾವೆ.೧೬ವಲ್ಲಭಕರದೀವದಾನಿಮಜಿಹೊ
[5]ಕ್ಕರೆಕಾವತೊಡೆದರಡೊಂಕಿಬಿರಿಪರಬಾಯಬೊಂದಿಗೆವಿಾಸೆ
[6]ಯರಗಂಡರಗಂಡಮಾದಿಗದೇವನೊಡನಹೆಡೊಜಿಮಲ್ಲತೊ
[7]ಲಗದಕಂಬ್ರಿಕಳ್ಳೀನಹಳ್ಳಿಯಚಾಮುಗೌಡನಮಗರಾಮೆಯನಾ
[8]ಯಕತಂಮ್ಮಸಾತಯನಾಯ್ಕನೂತಂನಮಗಕೂರೆಯಾ
[9]ತಂದೆಮಕ್ಕಳಿಬ್ಬರೂಬಗೆಯದಮೇಳಿಜೇಯನಮೇಲುಎತಿ ಹೋ
[10]ಗಿಕಾದುವಲ್ಲಿಆದಳವಮೂದಲಿರಾವುತ್ತನನಿಟ್ಟುಎ
[11]ರಡುಳನಿಱಿಮಕಾದಿಸಗ್ಗಸ್ತರುಆಸಾತೆಯನಾಯ್ಕನಮ
[12]ಕ್ಕಳುವೀರಣ್ಣರಾಮಂಣನುಮಾಡ್ಸಿವೀರಗಲ್ಲುಮಾಡಿದಆಚಾ
[13]ರಿತಿತ್ತದರಿಪೂವಕಂದಪೋಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಆ
[14]ಸಾತೆಯನಾಯ್ಕನಮಗರಾಮಂಣಗೌಡನುಬಾಸೆಯಚಿಕೊಕಕೆ
[15]ಟ್ಟಯಹೊಯೆದುಸ್ವಗ್ಗಸ್ತನಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶ್ರೀದುರ್ಮಿಕಿಸಂಅಚರದಜೇಷ್ಟ
[2]ಬವುಳ ೭ಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮಡಿಜ
[3]ಗದೇವರಾಯಅಯನವರು । ಬಸಪಣಪಳಿ
[4]ಅಳಾಜವಾನರುಪ್ರತಿಷ್ಟೆಮಾಡಿದಕಾಶೀವಿಶ್ವನಾ
[5]ತಸ್ವಾಮಿಗೆಕನುಕನಳಿಸೀವೊಳಗಿನಅ
[6]ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯಅ
[7]ಗ್ರಾರವಗಿಕೊಟ್ಟೆವುಯಿಗ್ರ[ಮ]ಕ್ಕೆಸಲ್ಲುವ
[8] . . . ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟೆವುಯಂದು
[9]ಬರಸಿಕೊಟ್ಟಶಿಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಸ್ವರ
[10]ದೇವರೂ

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಹೆಬ್ಬಿದುರುಮೋಟ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಮುದವಾಡಿ ಹೋಬಳಿ ಮುದವಾಡಿಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 4″ × 3′.

. . . .
[2] . . . . ಗಂಡಭೇ . . . .
[3] . . . ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ . . . .
[4]ದೇವರಸರುಪ್ರುತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[5] . . . . ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
[6]ಕುಲಸ್ತರಾದ . . ಂತಜಗ . . ದೇವಗುರುಜನ
[7]ರುವಿಶ್ವಕರ್ಮನಿರ್ಮಿತರುಮಪ್ಪಸಮಸ್ತ
[8] . . . . ಶಕವರುಷ ೧೨ . ೨
[9] . ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಿಯುಜ ೧
[10]ನೇಆಶ್ರೀಮತು . . . .
[11] . . . . . . ರಾಜಧಾನಿದೋರಸಮುದ್ರದಹಿಱಿ
[12]ಯುಕಂಮಟಬಿಟಕಂಮಟಮುಖ್ಯವಾದನಾಲ
[13]ಕೋಣದ . . ಕಂಮಾಚಅಕ್ಕಸಾಲೆಯಪ್ರಕಾರ
[14]ವಾದಸಮಸ್ತವಿದಪಂಚಾಳಕ್ಕೆಕೊಟ್ಟತಾಂಬ್ರಶಾಸ
[15]ನದಪಡಿಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
[16]ಎವಗೆಳುವರಾಜ್ಯದೊಳಗೆಸರ್ವನಮಸ್ಯದಸ್ತ
[17]ಳಂಗಳುಪ್ರದಾನರುಪಸಾಯಿತರುನಾಯಕವಾ
[18]ಡಿಗಳುಮಕ್ಕಳುಗಳೊಳಗಾದಕಂದಹಕ್ಕಬರದಿ
[19]ಹಸ್ತಳಂಗಳುಸಿರಿಪುರಮಹಮನೆಮಂನೆವಿ
[20] . . . ಇಂತೀಉವೊಳಗಾದನಾಡುಗಳಬಡ
[21]ಗಿಕಂಮಾಚಅಕ್ಕಸಾಲೆಯಿವರೊಳಗಾದಸಮಸ್ತ
[22]ವೀರಪಂಚಾಳಂಗಳಯಿಾಜಾತಿಯಾಹಲರೊಳ
ಹಿಂಭಾಗ.
[23]ಆಚೊಕ್ಕ ಪ್ಪನಕಜಿ
[24]ಆಪಂಚಾಕಾರುಕಹಳದ
[25]ತಮ್ಮವಡಿಪ್ಪಣಮರೆಯಾದಿಮು
[26] . ಸಂಬಳಹಾಗಲನ್ನುದರವನುನಾದ
[27]ಪಡಿತೆಱುವರುಯಿವೊಲಿದಳವಾದಡೆಉ . . . .
[28]ಬೋಳದಂಡಬಳಾಕರಣಂಪೂರ್ವಯ . . . .
[29] . . . . ದೆಯಲಿಕಾರುಣ್ಯದ

[30]ರ್ಮಕ್ಕೆ ಆರು . . ಕೈಯಲಿದಾರೆಯನೆಱದು
[31]ಆಪಂಚಾಳ. . . . . ವನ ಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟೆಉ .
[32] . . . . ಡಿಯಲಿ . . . . ಪಾಳವಂತಾ
[33] . . . . ಶಾಸಾನವಮಂಗಳವಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[34] . . . . ನೆಯ ಆಚಾರಿಕರ್ಪೋಜಸಲಿಲೆ
[35] . . . . ವಾಯಂಣ ನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ವೀರೋಜಹೊಯಿದನು
[2]ಯುವಸಂವತ್ಸರದಆ
[3]ಸಡಕು ೧ ಲು
[4]ಕೆಂಪಿದೇವಯನವೊರಳು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಟ್ಟಕೊಡೆ
[2]ಟ್ಟಿರಞಳುಆಱುಪಿ
[3]ಸಿರಕವಿಲೆಕೊನ್ದರು

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ಅದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1] . . . . ಶುಭಕೃತುಸಂ ಚ
[2]ಯಿತ್ರಶುದ ೧ಲು ಶ್ರೀಮತುರಾಜಾದಿ . . .
[3]ಹಾರಾಜರಾಜಶ್ರೀ . . .
[4] . . . . ಮುದುವಾಡಿಯ . . . . ಪ್ಪಗವುಡರಿಗೂ
[5]ಯಿಾಬಂಡಿಗನಹಳಿ,ಯಂಬಗ್ರಾಮವಂನು . . .
[6]ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ . . .
[7]ಮಾನ್ಯ

115

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ದೊಡ್ಡಿೀ ಅರೆಯಮೇಲೆ.

[1]ಯಿಗದ್ದೆಯಸಿದ್ದಯ ಗ ೫ ಅಷ್ಟ
[2]ರದಲುಆಞದುಹಣಯಿಹಣವಂ
[3]ಆಳಿಸಿದವಯಿ . . . . . .
[4]ತಿಂಬರು

116

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೂಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

[1]ದುಂದುಬಿಸಂವತ್ಸರದ ಮಾ
[2]ಘ ಬ ೫ಲು ಶ್ರೀಮತುಚಂನಪ
[3]ಟ್ಟಣದಕೆರುಮಾರದೇವಪ್ಪೊಡೆಯ
[4]ರೂಕಗ್ಗಲ್ಲಬಯಿರೆಯನಾಯ

[5]ಕನಮಗತಿಪ್ಪಣಗೆನಾಯಕತನ
[6]ಕ್ಕೆ ಬಿಟ್ಟಮುಯಿಕುಣಿ
[7]ಯುಗ್ರಾಮದಲೂಅತಿಪ್ಪಣ

[8]ನಾಯಕರೂಬಯಿರೆಯನಾ
[9]ಯಕ ....

117

ಅದೇ ಹೋಬಳಿ ಮುದಾರಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಆಶ್ವೀ
[2]ಜ ಬ ೧ಲು ಬಾಗಿಲುನಿರಿಸಿ

[3]ತುಸಿದ್ಧಯುದೇವರಿಗೆ

118

ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದ ಚಯಿತ್ರಶ್ದ ೧ ಲ್ಲು
[2]ಶ್ರೀಮತು ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಶ್ರೀ ಮೂಡ . .
[3]ಪ್ರಭು । ಮೊಡೆಯರು । ಅಯ್ಯನವರು । ಮುದುವಾಡಿಯತಿಮ್ಮ
[4]ಪ್ಪಗೌಡರಿಗು ಚೆಂನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯಂಬ
[5]ಗ್ರಾಮವಂನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ । ನಿಮಗೆ
[6]ಕೊಡಿಗೆಉಂಬಳಿಯಕೊಟ್ಟೆಉ । ನೀಉನಿಂಮ
[7]ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಉಯಿಗ್ರಾಮ
[8]ವಂನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು
[9]ದು । ದಾನಪಾಲನಯೋ. . . . ಶ್ರೀರಾಮ

CHANNAPATNA TALUQ.

ಚನ್ನಪಟ್ಣ ತಾಲೂಕು.

—:o:—

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

[1]ವಿಜಯಸಂವತ್ಸ
[2](ಚ)ರದಜೇಷ್ಠ ಶ್ಧ ೧ಲು
[3]ಅಚುತರಾಯ
[4]ಮಹಾರಾಯರುಪ್ರಿಥಿ
[5]ವಿಗೆಯುತ್ತವಿರಲು
[6]ಭಂಡಾರದಕೊಂಡ
[7]ಪ್ಪರಸಯನಕಾರ್ಯಕರ್ತ
[8]ರುತೀಂವುರಾಜಗಳು
[9]ಮಾಗಡಿಕೆಂಚೆನವ್ವಲ್ಲ
[10]ಯಸಿದಯುಗಉಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಓಣೀಬಳಿ ಶಾನಭಾಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಪಲವಂಗಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[3]ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ
[4]ರಾಯಒಡೆಯರಿಗೆಸಾಲುಹಸೊಂಡೆ
[5]ಯಕೊಪ್ಪದಕಾಲುವಳ್ಳಿಬಂನಿಕುಪ್ಪೆಯ
[6]ಆಯಗಳುಬಯಿರಪ್ಪಬಯಿಚಂಣ .
[7]ಕೊಟ್ಟದಂಡನಮಗಸೋಣವೀರಯನುಳ
[8]ಬಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ
[9]ಹಲ್ಲಿಕಳ್ಳರಕೂಡಿಕಾದಿಬಿದ್ದುದಕ್ಕೆ . . . .
[10] . . . .

3

ಅದೇ ಹೋಬಳಿ ಕೆಂಪದ್ಯಾವನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀಮುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶ್ರೀಮತುದಳವಾಯಿಜಂಟಯನಾಯಕರು
[2]ವಿರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧ ೭ ಪರಾದಹಳ್ಳಿನರಸಿಂ
[3]ಗ. . . . . . ಪಾಳ್ಯದಲ್ಲಿಕೊಟ್ಟಪುರಕಣೆಯದಅಱ
[4]ವಡ್ಡಗ್ಗೆಜಗ್ಗ . ಯುದರ್ಮಕ್ಕೆ ಕೊಟ್ಟಪುರ
[5] . ದ ಯರಿಗೆಆಪ . ಬಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

4

ಬೈರಮಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳೀಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೇಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಪ್ರಿತುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜನುಂಪರಮೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ನುಂ
[3]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ . . ಚೂಡಾಮಣಿಮ ಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[5]ಚಂಡಏಕಂಗಾವೀರ . . . . ಸುಭಟರಾದಿತ್ಯ . .
[6]. ಮಾರ್ತ್ತಂಡ . . ಚೋಳರಯಸ್ತಪಂನಪಾಂಡ್ಯ
[7]ಪ್ರತಿಷ್ಟಾಚಾರಿಯಕಡಮಾರಾಯನಿಮೂರ್ಳರಯಹುಲಿ ರಾಯ
[8]ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ ಲ್ಲಾಳ
[9]ದೇವರಸರವರ್ರಾಜ್ಯಂಗೆಯೆಅಹಂತ್ತಗಿ . ಕನ
[10]ಕನಲಿಮೂಱುಸಾವಿರಾದಅಱನೂಱಱವಾತಅಱದ
[11]ನೆಯುಮಾಸ್ತಪ್ರಜೋತ್ಪಾತ್ತಸಾಮಾಚರದಚೈಱ
[12]ತ್ರಸು ೫ ಸೋಮವಾರಾದಂದುಹೊಲತ್ತಿಯುಕಲಸ್ತ ಳದೊ
[13]ಳಗಣಕರಿಯಹೊರಿಯಕಡಹನಪುರವನುಚಣ
[14]ಹನೆಯಾಪುರದಏಚಿದೇವರಮಗಸಱದೇವನುಮ
[15]ಬುಮ್ಮುಱಚಿದೇವಂಗೆಉಕರಪಂಗೆಉಪುನರ್ದ್ಧರೆಯಾ
[16]ಗಿಕೊಟ್ಟನುಅಱುವ್ರಿತ್ತಿಯೊಳಗೆದೇವಬೊಕ್ತನಮಾದ
[17]ಬೊಂಮಬೊಕ್ತತಂಗೆಬೊಱಚದೇವನುಪುನದ್ಧಾರೆಯಾ
[18]ಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂರುತಿಪಬೊಕ್ತಂಗೆಕೊಟ್ಟ

ಹಿಂಭಾಗ.

[19]ಬೊಂಮಬೊಕ್ತಂಗೆ
[20]ಅಱುವತ್ತಮೂವರಬೈಱಚದೇ[ವ]ರು
[21]ಕರಿಯಹೊರಿಯಕಡಹಳಱುವ್ರಿತ್ತಿ
[22]ಯೊಳಗೆಬೊಂಮಬೊಕ್ತಂಗೆಪುನರ್ದರೆಯಾ
[23]ಆಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂಱು ೩
[24]ಬೊಕ್ತಂಗೆವ್ರಿತ್ತಿವ್ರೊ ೧ ಇಸಾಸನವ . . . .
. . . .
[27]ೞಪಿದವನುಗಂಗೆಯತಡಿಯಲಿಕಯಿಲೆ
[28]ಯಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಂಮಣ

5

ಕ್ಲೋಸಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ ಸುಂದರಸಿಂಗನ ಮನೇಮುಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

[1]ಕುಲೂಸಪೇಟೆಯೂರಾಜೆಮಹಾ
[2]ರಾಜೆಸಾಹೇಬರವರುತಂಮ್ಮದೋಸ್ತರಾ
[3]ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರವರಹೆಸ
[4]ರಿನಲ್ಲಿಶಾಲಿವಾಹನಶಕ ೧೭೨೧ ನೇ
[5]ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು).

6

ಕ್ಲೋಸ್‘ಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

[1]ಪಾರ್ತ್ಥಿವಸಂಪತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗ
[2]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುತೊಳವಿಯುಜಂಡಿಂಗೆಯಿಬರು .
[3]ಯದುಎತ್ತಿನಡದಲ್ಲಿಬೊಂಮದೇವನಮಗ . ಟನು .
[4]. . ಮೊಚಿಮುರುಡಿ . . . .
[5]ಬೊಚದೇವನಮುಂದೆಸಮಯವಮಾಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ ॥

7

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ಪೂರ್ವಕ್ಕೆ ಪಟೇಲ್ ವೆಂಕಟೇಗೌಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[3]ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ . . . .
[4]ಯದುಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
[6]ಭೇರುಂಡಕದನಪ್ರಚಂಡ[ನ]ಸಹಾಯಶೂರ
[7]ಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ[ಮಲ್ಲ]ಛಲದಂಕ
[8]ಕರಾಮಲೋಕಇಕನಾಥಪಗೆವರಂತ್ತಕಸೂಲ ...
[9]ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
[10]ಹೊಇಸಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳ...
[11] . .ಸ್ವರರು . . . . . .ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರ
[12]ಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸ್ವರಾಜ್ಯಂಗೆವ್ವುತ್ತಿರಲು
[13] . . ವರುಷ ೧೨೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[14]ಸುದಲು ೭ . .ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿ
[15] . . . .ನಾಯಕರುರಾಜ್ಯಂಮಾ . .
[16] . . . . .ವಲ್ಲಶ್ರೀಮನುಮಹಾ
[17] . . . . .ಪುಡಮಕಳುಭೂ...
[18]ಇ . . . . .ಇಸ್ತೊಳಗಾದಸೀಮೆಯಪ್ರಜೆಗೌಂಡಗಳು ಕೂ
[19]ಡಿಇನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ಬಗೊಡಗಿಆಗಿ ಶ್ರೀ
[20]ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತನಲೆಯಹೊಂನಗ ವೃ
[21]ಡರಮಕಳಃಬೀರಂಣಹೊಂನಪಮಲೆಯಪಮಂಚಪಚಿಕ

ಹಿಂಭಾಗ

[22] . . . . . .ಗದೆಬೆದಲು...
[23] . . . . . .ನೀರುಮಣದಂಡ...
[24]ಡಗೆ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂ
[2]ವತ್ಸರದಜೇಷ್ಟ
[3]ಶು ೧ ಲು ಶ್ರೀಮತುಹಾ
[4]ಗಲಹಳಿಯಚಿಕಧರ್ಮ
[5]ಪಗಲುಡರು...ಳು
[6]ಪಗೇರಗಲ.......

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲೂದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

[1]ಸಾಮ್ಯಸಂ । ಕಾರ್ತ್ತಿಕಸು ೧ ಲಿ
[2]ಶ್ರೀವಿಚಾರಣಜಿಡೆ
[3]ಯರುರಾಮಂಣೊಡೆಯರು
[4]ಸುರಿತಾಳಗೆಗಜ.........
[5]ಗರುಡನಕು . . . .
[6] . ಯಲ್ಲಿ . . . .
[7]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಪರ್ಯಂತರನಡಸಿಬಹಉಯಿದ ಕಾರುತಪು
[8]ದವರುಗಂಗೇತಡಿಯುತಂಗೇಳುಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ ಹೋ
[9]ಹರುಯಿಮಪ್ಪಣೆತಪ್ಪಿದವರುಕ . . . . . .

10

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿ ದಾಖಲೆ ಚನ್ನಮಾರೇಗೌಡನದೊಡ್ಡಿ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚನ್ನಮಾರನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತಿ
3 ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಂಶ್ರೀವೀರಸೋಮಯುದಂಣ್ನಾ
4 ಯುಕರಮಕ್ಕಳುಸಿ...ದಂಣ್ನಾಯ್ಕರವರಬೆಸದಿಂ . ಕಾ
5 ತಿಮಳಿಗೆಯುಬಂದ.........ಶಕವರ್ಷ ೧೪೪೫ ನೆಯುಕಾ
6 ಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ........ ....ಮುದುವೆ
7 ಟ್ಟದಬೂಚಿದೇವನಮಗ ....ನುಕೊಡಗಿಯಾಗಿ
8 . ಳವಲಕಲುವಳಿಮುಖ್ಯ....................ಮುದುವೆಟ್ಟ
9 ಪ್ರೊಡೆಯ . ಹ ೧ ನು........ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
10 ಗೊಂಡಹ ೮ ಲುಕಲೆಯುದ ....ಳಿಯು ...ಮಹಾ
11 ಪಂಚ . ನಕೆಜಿಯುಹಿಂ.......................ಹಳಿಯುಪಂಚಳನ .
12 ಣಯುಸಾ . ಣ.............ಗದೆಗಟಿಕೆಯುಅ
13 ಱುವತಮು.........ಯುನಾ .
14 . ಬಿಲುಸೋಣಯುಗೊಂಡ...ಸಿಂನ...ಸುಗನಹಳಿಯು
15 ಸಾಕಂಣ್ನಹರದೇವನಹಳ್ಳಿಯು..........ಹಾಗಲಹ
16 ಳ್ಳಿಯುಮಾರಗೌಂಡರು...ಯುಹಳ್ಳಿ ....ಮ್ಮಚನಹ
17 ಳ್ಳಿಯುಸಾ...ತಟಿಯುನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತಗವುಂಡು
18 ಗಳು . . ಕೂಡಿನಟ್ಟು ಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮ
19 ಣ್ಣೆಯೂರಚತುಸೀಮೆಯುನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೂ
20 ಚಿದೇವನಮಗಬಿಟ್ಟಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
21 ಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನಟ್ಟುಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಯಿವರಿಂಗೆದಂಡಿ . ಸ...ಸಲುವಬಂದಸನವ . . . .
23 ಪ್ರೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

11

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ಮೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸೌಂಮ್ಯಸಂವತ್ಸ । ಕಾರ್ತ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
2 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
[3]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
[4]ಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
[5]ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[7]ಚಂಡಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
[8]ರಾಧೀಶ್ವರಂಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
[9]ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾ
[10]ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
[11]ಡವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
[12]ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀ
[13]ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲಿಪ್ರ
[14]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಶಕವರುಶ ೧೦೪೧
[15]ನೆಯಕಾಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಸ್ಯಬ ೭
[16]ವಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
[17] . . ಯೊಡ್ಡಿಗಂಡ . . ಹತ್ತಮಲಭುಜಬ
[18]ಳಬೀಮಹಡವಳಮಾರಿ . . ಸಾಹಣಿಮರು
[19]ಬೊಂಬೆಯದಂಣಾಯಕರಚಿಕ್ಕೆಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

[20]ಯರಕುಮಾರಸಿಂಗೆಯದಂಣಾಯಕ . . . .
[1]ವಳನಾಡೊಳಗಣಚಂದಿವಾದಿಯಹಳ್ಳಿಯನೂ .
[22]ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೆಕೊಟ್ಟ
[23]ಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೆನಡವ
[24]ಸ್ವಾಂವ್ಯಹಿರಿಯಕೆಱೆಯಲುಗದ್ದಸ ೧ಬೆದ್ದಲುಕಂಬ
[25]೨೦೦ ತನ್ನಮನೆಯಂಸರ್ವ್ವಮಾಂನ್ಯಮಂಡಗುಟ್ಟೆವೀರ
[26]ಣಿಗರಳ್ಳಿಲಿಸರ್ವಮಾಂನ್ಯಆಪಟ್ಟಣವತಪ್ಪುತಪುಡಿ
[27]ದಂಡಪುಡಿಗೆ . . ಆಪುದೂಪ . . ತಂಣನೊಡವೆತಂಮ
[28]ಂಗೆತಂಮಂಗೆ . . . . ಆರುವಲ್ಲ . . . ರ್‍ರಿಕದನೆ
[29] . . ದೇವಾಲ್ಯಕೆ . ಡತಿನೆತ್ತುಕೊಂಡು . . . . ಬಿಟ್ಟುಸ
ತ್ತಡೆ
[30] . . . . ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
[31] . . . . ಡೆವಳ . . ಬಿನಾಯಕರವರುತಮಗೆ
[32] . . . ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟ . .
[33]ರಿಗೆ . . ತೆಳನಾಡಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳನೂಮುಂದಿ
[34]ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟಸಿ
ಲಾಶಾಸ
[35]ನಱದಕೆಲವೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
[36]ಲೆಯನುತಂದೆಯನುಕೊಂದವನಗತಿಗೆಹೋಹನು
[37]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಸಿಂಗೆಯದಂಣಾಯ್ಕ
[38]ರುಗಳವೊಪ್ಪಶ್ರೀನಂದಿನಾಥಇಸಾಸನವಬರದಸೇನಬೋ
[39]ವರುಹಮನೆಯ . ರಂಣನವರತಂಮನಾಡಸೇ
[40]ನಬೋವತಿ . ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚಂನಮಾನಹಳ್ಳಿಯ ಪೂರವಮುಂದೆ ವೀರಗಾರರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರ ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾ
[2]ರಸಿಂಗದೇವರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ
[3]ರಲುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ ಆದಿ
[4]ನಮಾಡಿಹಳಿಯಕಂಚಿಯನಾಯ್ಕರಮಗಚೆ
[5]ಲುವೈಯ್ಯನುಹೊಂಗನೂರಿಂಗೆಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ಣಾ
ಯ್ಕ
[6]ರುತೊಣಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
[7]ತಾಉಪಸಗೊಂಡುದೇವಲೋಕಕೆಸಂದರು

14

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 2″.

[1]ಶ್ರೀಕಾಳಯುಕ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಡ
[3]ಬ ೧೦ಲು ರಾಮಗಿರಿ
[4]ರ್‍ರಾಮಸ್ವಾಮಿಗೆ
[5]ಸಿಲಾಪ ತಿಪ್ಪೆ
[6]ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿಗರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

. . . .
[5] . . . . ಕಲಿ . . ಪುರವ್ರಿತ್ತಿಯಾಗಿನಂ . . . . . .
[6]ಕಲಿಯುದೇವರಆವ್ರುತದಪಡಿ . . . . ೧ . . . . ಮಾಡಾಳಜೀ . . . .
[7]ಯುರ . . ಸುಬ್ಬ ಭ . ಗೆ . ತ್ರಯು . . . . ಸಮಸ್ತಗಲುಡು
[8] . . ಗಳುನಡಸುವಧರ್ಮ್ಮ . . . . ಕ್ರಯು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜೂರು ಗ್ರಾಮದ ಮಾರೆಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರದಯಿಂನೂ . .
[2]ನೆಯುಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜಬ . .
[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಬಾ . . . .
[4]ಪೂವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು
[5]ಕ್ಕಣ್ಣವೊಡೆಯರುಪ್ರಿಥವೀರಾಜ್ಯಂಗೈವಿತ್ತಿರಲುಶ್ರೀ
[6]ಮದುಕಲುವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯಬ
[7]೦ಮಣ್ಣಗಂಗವಾಡಿಯಮಾದಣ್ಣಮಾಡಬಾಳಜೊಲ
[8]ಗಲುಂಡಮಿಳೆಹಳ್ಳಿಯಅಂಕಣ್ಣಒಡೆ[ಯ]ಪಟ್ಟದಬೊಂ
ಮ್ಮ
[9]ಯನಾಯ್ಕಜೀಯ:ಗಲುಂಡನಹಳ್ಳಿಯಇರಾಮಗವುಂಡ
1[0]ಅರಗೊಳಲಚೆಲುವಣ್ಣನಾಡಸೇನಬೋವಚೂಡಪ್ಪನೊ
[11]ಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳು ಶ್ರೀಮನುಮಹಾ
[12]ಸಾವಂತದೇವದಿನರಲೋಕಗಂಡಮೊಯಲೆನಾಯ್ಕ
[13]ರತಂಮ್ಮಚೆಂನ್ನೆಯನಾಯ್ಕರಿಂಗೆಎಂಮ್ಮಕಲುವಳಿನಾಡ
ವ
[14]ಯಿಜೂರುಇತಕ್ಕೆಸಲುವಚತುಸೀಮೆಪುಕೊಡಗೆಯಾಗಿ
[15]ಚಂದ್ರಿಸೂರಿಯರುಉಳ್ಳಂನಬರಬೈಜೂರುಕೊಡಗೆನಡವಂ
[16]ತಾಗಿಚೆಂನ್ನಯನಾಯ್ಕಗೆನಾಡುಕೊಟ್ಟಕೊಡಗೆಇತಕ್ಕೆಪಿ
[17]ನೊಂದುಬಂದಹೂನಾಡುಪರಿಹರ್‍ಸಿಕೊಡುವುದುಇದ
[18]ನಾಪ್ರೊಬರುಅಳಹಿದಡೆಗಂಗೆಯತ್ತಡಿಯತಂ . ಳು
[19]ಕವಿಲೆಯಕೊಂದಪಾಪಮಂಗಳಮಹಾಶ್ರೀ

17

ಕೂನಗಲ್ಲು ಹೋಬಳಿ ಕೂನಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರೀ ಬಳಿ ತೋಟ ಕರಿಯನ ಹೊಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

[1]ಪದರಾಜಕೊಟ್ಟಕೊಡ .
[2]ಮಲ್ಲಿಕಾರ್ಜುನ
[3]ದೇವರಿಗಸ
[4]ಮಳಕ್ಕಕೊ
[5]ಟ್ಟಕೊಡಿಗೆ
[6]ಯಮುನೆ

18

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಆಗೆಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷಂಗಳು ೧೬೮೯ ಸಂದವರ್ತಮಾನ(ವಾ
[3]ನ್ರವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಷಾಡಸು ೧೦ ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅಪ್ರತಿಮ
[5]ವೀರನರಪತಿ ॥ಮ॥ ನವಾಬುಹೈದರಲಿಖಾ
[6]ಬಾದರವರುಪ್ರಿತ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ
[7]ಹಸನೈದುಮಹಂಮದಾಲಿಕಲುಶಾಕಾದ್ರಿಯಾವೃತ್ತಿ
[8]ಗೆಬರೆಸಿಕೊಟ್ಟಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರೆನೀ
[9]ವುಮಾಡುವಫಕೀರಧರ್ಮಕ್ಕೆ ಚೆಂನಪಟ್ಟಣಸ್ಥಳ
[10]ದಬನ್ನಿ ಕುಪ್ಪೆಗ್ರಾಮವಂನುನಿಮಗೆಇನಾಮಾಗಿಕೊ
[11]ಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿರುವದರಿಂದ
[12]ಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವವುಪಗ್ರಾಮಯಲ್ಲ ಚತುಶೀಮೆ
[13]ಯದುದಲಿಗೊಪದಗಲ್ಲಭೂಮಿಸಲಿದಂತನೀವುನಿಂ
[14]ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚೆಂದ್ರಾರ್ಕಸಾ
[15]ಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವೆ
[16]ರಾಯಂಡುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನುಯಿಾಬಿಂ
[17]ನಿಕುಪ್ಪೆಗ್ರಾಮದಪಟ್ಟನಲಿ । ಯಿಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂರೆ
[18]ಲ್ಲಿಯಾರುಅಡ್ಡಿ ಮಾಡಿದಾಗ್ಯೊಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
[19]ಮಾಡಿದಹಾಗೂಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ ।
[20]ಮುಸಲಮಾನರಲ್ಲಿಯಿಾಧರ್ಮಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿ
[21]ದವರು ಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂ
[22]ದುಬರೆಸಿಕೊಟ್ಟಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2]ವಿಷುಸಂವತ್ಸ
[3]ರದಆಷಾಢಬ[ಹು]ಳ
[4]ದಸಮಿಯಲುಚಂನ
[5]ಪಟ್ಣದಷಾಹಾ . ತ್ಸವ
[6]ಮಟದಲಿಂಗಂಣ
[7]ಗಾಂಡಮಂಟಪಕೆ
[8]ರಲಿಂಗಣಪುರರೇವಣ
[9]ಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

20

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ರುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1] ....ಮಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆಯ
[3]ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
[5]ರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿದ್ದ ಸಮಯದಲ್ಲಿಶ್ರೀ ...
[6]ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

21

ಅದೇ ಹೋಬಳಿ ವೀಭೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಆರೆಹಳ್ಳಿ ಬಸಪ್ಪನಗುಡಿಯು ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಜನಶುದ್ಧ
[2]ಶಿವಾಚಾರಯೇಕಸ್ತರಾ
[3]ಗಿಸಿದರನೂರು . . . .
[4] . . . . ರುದ್ರ
[5]ಧರ್ಮಕರ್ತದೇವರಪೂವಿನ . .
[6]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧ಲ್ಲು

22

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಿಯರಚಣ
[2]ಲಗಾಡ . . . .
[3]ಥ . . ಗಲುದಶ್ರೀಜ . .
[4]ಯುನರಸರುಬಸ .
[5]ಗಎಜದಂಎಪುರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಲಕುಳ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 2′6″.

[1]ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೬೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[4]ರ್ಗಶಿರ ಬ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]
[5]ವಡೆಯರಜಾನವರುಚಂನಪಟ್ಟಣದಸೀಮೆಯುಮಳಲೂ
[6]ರಆಪ್ರಮೇಯಸ್ವಾಮಿಯಸಂನಿಧಿಯಲ್ಲಿ...
[7]ಮಹಾಜನಕ್ಕೆನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ
[8]ಹ್ಮಣ . . . .
. . . .
[11]ಬಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಗ್ರಾಮಚ......
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

24

ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೯ ನೆಯಸರ್ವಜಿತುಸಂವ
[2]ತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರಿಷ್ಣದೇವ
[3]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿರಲು . . . . ತಿಪಂಣಅಯುವಡೆಯುಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿ
[4]ರೂಪದಿಂಪುಂಣ್ಯಕಾಲು . . . . ದರ್ಮಸಾದನಕ್ರಮವೆಂತೆಂದರೆ
[5]ದಾರಾಪೂರ್ವಕವಾಗಿತಿರುಮಲೆಯಲಿಯಿಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ . . . .
[6]ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯ . . . .
[7] . . . . ಹಳ್ಳಿಸಬಕೆಜಿಯಂನುಸಾಉರಾಮೇಶ್ವರದೇವರಿಗೆ ಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗ . .
[8]ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ . . . .

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಸಾಲೇಗೌಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವೀರಬಂಲಾಳದೇವಅರಸ
[3]ರುಪ್ರುಥೀ ರಾಜ್ಯಂಗೆಉತ್ತಮಿರ
[4]ಲುವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರ
[5]ಆಸಾಡಸು ೫ ಲು ಶ್ರೀಮನುಮ
[6]ಹಾಪಸಾಯಿತರುಮಹಾಮಂಡ
[7]ದೇವರುಮಳ ಊರುರಾಮಗಉಡಂಗೆ
[8] . . . . . . ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
[9]ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

26

ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ವುತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೮೧ ನೆಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀಮದ್ರಾ
[4]ಜಾಧಿರಾಜಶ್ರೀಬಾಮಣಸಾಹೇಬರಅಯ್ಯನವರು
[5]ಶಿದ್ಧಲಿಂಗೇಗಉಡರಸಂಗೆಯುಉಂಬಳಿ
[6]ಯಕೊಟ್ಟೆವಾಗಿಕೆಳಲೆನಾಡಚಂನಪಟ್ಟಣಸ್ತಳದ
[7]ಯಿಹಾ . . ಆಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಚ
[8]ತು . . . . . ಗೆಉಂಬಳಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಚನ್ನಿಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಶಾನಭಾಗ ಲಿಂಗರಸೈಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಲ್ಲು ಶ್ರೀಮತು ಚ . ರಹ
[2]ಳಿಯಗಉಡ . . . .
[3]ಬಡಿಪುರ . . . . . . ಅಯಿಗುಳಗದ್ದೆಮಾನ್ಯ
[4]ಂದೇವಬಟ್ಟಯ . . . . ವಲ್ಲದೆಅಂನ್ಯಾ
[5]ಯವಮಡುದಿಲಆರಂಭಮಾಡಿದವಗೆ
[6]ದಾಮುವಲ್ಲದೆ . . . . ರಿಗೆಯಾದ
[7]ವರ್ಗಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರು
[8] . . . . ಗಂಗೆಯತಡಿಯಲಿ . . . . . .
[9]ದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಬೆಣಹಳ್ಳಿಗೆ ವುತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] . . . .
[2]ಲನಸಕ . . . . . .
[3]ಕಾರ್ತಿಕಸು ೫ಲು ಶ್ರೀಮ
[4]ತುಮಹಾಜಯಮಾ
[5]ದೆಯನಾಯಕರುಸು
[6]ದಮಲುಗ್ರಾಮವ
[7]ನೂಬೆಹಾಣಯ
[8]ಮಗ ೧ ಸೋಮಹ
[9]ದೇವರವಿದಕ್ಕೆ ಆ
[10]ರುಅಲುಪಿದವರು
[11]ಗಂಗೆಯತ
[12]ಡಿಯಲ್ಲಿಕವಿಲೆ
[13]ಯನ್ನುಕೊಂದ
[14] . . . .

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ಅದೇ ಹೋಬಳಿ ವಂಚೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಶೇರಿದ ಸೀಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶ್ರೀಮತು
[2]ಯಜಕೂರಸ
[3]ಡಪನಯಿ

[4]ಸುದ್ದ ಕೆಂಪಗವು
[5]ಡರುಅಯನ
[6]ವರುಸಿವಗಂ

[7]ಗಯನಿಗೆಕೊ
[8]ಟ್ಟ ಕನಚೆಸಿ
[9]ಬಿಕೋಟೆಸ
[10]ರ್ವಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
. . . .
[6]. . . . . .ಪ್ರತಾ
[7]ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಉತ್ತರಲುಸಕವರುಷ ೧೧೧೬ ನೆಯ ಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
[9]ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ. . . . .
. . . .
[12]. . . . . .ರ
[13]ಸರವುಯಿದುನಸಾಗರಚತುಶೀಮೆ. . . . .
[14]. . . . . .ಕೊಟ್ಟದ್ದುಊರಮುಂದೆಕೆಂಕಬಾಆರಿಯ
[15]ಳಿದಿಯಲಬೆದ್ದಲು ೨೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕಾಲ
[16]ನಡಲುದುಯಿಕೊಡಗಿಯನಾರುಅಳಿಹಿದವರುತಂಮತಾ
[17]ಯಿನಳಹಿದರುಗಂಗೆಯತಡಿಯ. . . ಕವಿಲೆಯಕೊಂ
[18]ದಪಾಪದಲ್ಲಿಹೋಪರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬನ್ನಿಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ. . . . . . .ಹೊಯಿಸ
[2]ಣಶ್ರೀವೀರಬಲ್ಲಾಳ. . . . . .ರಾಜ್ಯಂ
[3]ಗೆಯ್ತ್ತಿರೆಸಕವರುಷ ೧೧೨೬ ನೆಯರುದ್ರಿ
[4]ಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೦ ಸನಿವಾರ
[5]ದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಿಂಗೆ
[6]ಯದಂಣಾಯಕರ. . . .ಯಲ

[7]ಮಲೆಸಿಗೆಜಿಯಬರವನಂಜಂನ
[8]ಹಳ್ಳಿಯಮಂಚೇಗಉಡನಮಗವಿ
[9]ಯಿಗಉಡ. . . . .
. . . .
[15]ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚನ್ನಪಟ್ಣದಲ್ಲಿ ಆಕಿಲ್‍ಷಾಖಾದ್ರಿ ದರಗದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2] ೧೬೪೦ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧಿಸಂವತ್ಸರದವೈಶಾಖ
[3] ಬ೧೦ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾ
[4] ಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜಒಡೆ
[5] ಯರೈಯನವರುಆಕಲಶಾಹಗೆಬರಶಿಕೊಟ್ಟತಾಂಮ್ರ
[6] ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರರದರ್ಮ
[7] ಕೆಚಂನಪಟ್ಟಣಸ್ಥಳದಮೊಗೆಹಳಿಗ್ರಾಮದಹುಟುವಳಿ
[8] ಕಂಗು ೬೦೦ಲಂ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦೦ಲಂ
[9] ಆರುಸಾವಿರವರಹವಂನುಹೈದರಲ್ಲಿಬಹದುರನುಬೊಕ್ಕ
[10] ಸಕ್ಕೆ ವಪಿಸ್ತನಾದಕಾರಣಈಗ್ರಾಮವಂನುನಿರುಪಾಧಿಕ
[11] ಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರದರ್ಮಕ್ಕೆ ಕೊಡಿಶಿಯಿರುವ
[12] ದರಿಂದಾನೀನುಮುಂತಾದಪಕೀರರುಯಿಾಧರ್ಮವಂನುಶಾಶ್ವಿ
[13] ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯೂ
[14] ನಡಶಿಕೊಂಡುಗ್ರಾಮವಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುವದು
[15] ಯಿಾಪಕೀರರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟರುವಮೊಗೆಹಳಿಗ್ರಾ
[16] ಮದಪಟೆನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಆಡಿನಡಸಿದರೆಕಾ
[17] ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕ್ಕೆ
[18] ಪಾತ್ರರಾಗಲುಳ್ಳವರು । ಮುಸಲಮಾನರಲ್ಲಿಯಾರುಯಿಾ
[19] ಧರ್ಮದಪಟ್ಟೆನಲ್ಲಿಅಡಿನಡಸಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
[20] ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರಶಿಕೊಟ್ಟತಾಂಮ್ರ
[21] ಶಾಸನಾ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2] ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೨೯ ನೆ
[3] ಯಪ್ರಮಾದಿಸಂವತ್ಸರಶ್ರಾವಣ
[4] ಬ ೧೦ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
[5] ದಿರಾಜ ಪರಮೇಶ್ವರಸದಾಸಿವರಾ
[6] ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[7] . . . .
[8] ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೇಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2] ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ಸಾ ೧೬೩೪ ಸಂದವರ್ತಮಾ
[4] ನವಾದಧಾತುನಾಮಸಂ ॥ ಕಾ॥ ಶು ೧೦ಲ್ಲು
[5] ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡೈಯ
[6] ನವರಪಾತ್ರರಾದಕಳುಲೆವೀರರಾಜ
[7] ಅರಶಿನವರಪುತ್ರರಾದನಂಜರಾಜೈಯ
[8] ಅರಸಿನವರಮನವಾರ್ತೆಗುರಿಕಾ
[9] ರವೀರೈಯ್ಯನವರುಪಿಾಕೆರೇಕಟ್ಟ
[10] ಸಿಬಗ್ಯೆಯಿಾಕರೇಕೆಳಗೆಕಟ್ಟುಕೊ
[11] ಡಿಗ್ಯೆಬಂದಗದ್ದೆಯದೇವರಿಗೆಭ್ರಾ
[12] ಹರಿಗೆಸಹಾಧಾರೆಯರದುಶಿಲಾ
[13] ಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ॥
[14] ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
[15] [ನು]ಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದ
[16] ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಅಪ್ರ
[17] ಮೈಯ್ಯಸ್ವಾಮಿಯ್ಯವರೂಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೂಬಿನ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ವಾಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4′ × 5′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾದಿರಾಜಂಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇ
[3]ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
[4]ರಿದುರ್ಗಮಲ್ಲಛಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ . . . . . .
[6] . . ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[7]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[8]ಮಿರಲುಸಕವರುಷ ೧೨೨೨ ನೆಯ ಶಾರ್ವರಿಸಂ
[9]ವತ್ಸರದಮಾಘಸು . . . .
[10] . . . . ಯಮಳ . . . . ಜನಂಗ . . . .
[11]ಶ್ರೀಮನುಮಹಾ . . . . ಮಯಾ .
[12] . . ನವರಳ . . . . ಕಾಮಯ್ಯ . .
[13] . ಸುರಪ್ಪನವರು . . . . ಶ್ರೀಮನುಮಹಾವಡ
[14]ಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿಮಲಯಾ . . . ಮ
[15]ಖ್ಯರಪ್ಪ . . . . ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಶಿಲಾ
[16]ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಹ
[17]ಕಿರುಕುಳ . . . . ಗಳತಪ್ಪತಲು
[18]ಡಿಮಾವುಲಸು . . . .
[19] . . . . . . ಸಲುವುದುಆರು . . ರೊ . . . .
[20]ಹರಲೂರಕೆಜ್ಜಿಗೆ . . . . . ವರುಯಿಮಾರಿಯಾದೆಯಾಶಿ
[21] . . ಶಾಸನವನೂ . . . ಹರಲೂರ . . ನಷ್ಟ . .
[22] . . . ಬ್ರಾಂಹಣ . . . . ಚಿದ . . .
[23] . . ನಾಳದನೂ . . . .
[24]ದೇವ . . ಮರಿಯಾದೆಗೆಆರೊಬರುಅಳಿಪಿದ
[25]ವರುಶ್ರೀಗಂಗೆಯ.ತಡಿಯಲುಕವಿಲೆಮ
[26]ಕೊಂದಪಾಪದಲುಹೋಹರು . . . .

(ಮುಂದೆ ೮ ಪಙ್ತ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮಾರೀಕೋಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 3′ 2″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಭೋಜರ . ಯ
2 . ಜಾ . ರಾಮಸ್ಸಮಧಿತಾಂಬೋಜಸಹಸ್ರ
3 ಭಾನುಪ್ರತ್ಯರ್ಥಿದಂತಾವಳಪಂಚವಕ್ತ್ರೇ
4 ...ಯೋಜೆರಂರುಂದ್ರಗುಂಡನಾಥಸ್ಸ್ವಸ್ತಿ
5 ಸಮಸ್ತಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ..
....
8 ....ಸ್ತಾಪನಾಚಾರ್ಯ
9 ...ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
10 ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ
11 ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹ......ಯಕಟುಹಾ......
12 ..ಮರಿಯಾದಾಸ್ತಾಪನಾದಂಡಾ............
13 ಸಕಲಗುಣಗಣರತ್ನಾಕರ....ಸಕಲಕಲಾ......
14 ....ಪಿರಿಯಮತ....ಸಕಲಜಗ....
15 ....ಮಿನಾ......ಕಮಲ....
16 ......ಪರರಾಯರ..............
17 ......ಸ್ಥಾಪನಾಚಾರ್ಯಶ್ರೀ..........
18 ದ...ನಿನಾತಜೇಯ...ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ....
19 ಸಂ..ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ.ಗುಂಡಪದಂ
20 ಣಾಯಕವೊಡೆಯರುಸುಖಸಮಯವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
21 ಗೆಯಿಉತ್ತಂಯಿರೆಶಕವರುಷದ ೧೩೧೮ ನೆಯ ಯುವಸಂವತ್ಸರ
22 ದಆಷಾಢ ಬ ೧ ಆದಿತ್ಯವಾರದಿನದಲುಶ್ರೀಮನುಮಹಾ........
23 ....ನಮಲೆಯಾಳ..........
24 ...ನದಸ್ಥಳದ........................
25 ....ಯರಮಗ..ಮನವರ..........
26 ....ಪಟ್ಟಣ..ಣಸ್ವಾಮಿ............
27 ....ವೀರಪಂಚಾಳ......
28 ......ದಹಲಿ....ಸಮಯ........
29 ...ವಾಗಿಕೆಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಲೂ
30 ರಸ್ತಳದಚತುಸ್ಸೀಮೆಯೊಳಗಣಕರಿಯಊರಾದವಿಜ
31 ಯದಣಾಯಕ್ಕಪಟ್ಟಣವಹೊಜಪಟ್ಟಣಗಿರಿಯಶ್ರೀ
32 ಮಂನ್ಮಹಾಮುಖ್ಯವಡ್ಡಬ್ಯವಹಾರಿಸಿಂದವಕುಲದ
33 ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

[34]ದುರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯುಕಯಲಿಕೊಟ್ಟಸಂಸ್ಥಾಶಾ

[35]ಸನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯದಂಣಾಯುಕಪಟ್ಟಣದಪ .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

38

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಊರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

39

ಅದೇ ಹೋಬಳಿ ವ್ಯೆನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶುಭಮಸ್ತು

[2]ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ

[3]ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರುಬ v ಬು ।

[4] . . ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ

[5]ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಆನೆಯುಪೇಟೆಯುನಂಜರಾ

[6]ಯುಪ್ರೊಡೆಯ . . . . ಮಲ್ಲರಾಜವೊಡೇರು

[7]ಸರ್ವಮಾನ್ಯವಾಗಿಸಮರ್ಪಿಸಿದಜೋಡಿ

[8]ಯುಹೊಸಹ...ಸೀಮೆಯುಲಿಂಗಮುದ್ರೆ.

[9]ಕಲ್ಲಹಾಕಿಸುಂ ..ಬಿಕೆ...

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಲ ಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾವೂದೊಗೆಬೆಗೆದೊಲೆತ . ನಾ

[2]ಯಣಕ್ಕಲಟಣನಿಕ್ಕಿಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

43

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲುಬಳಿ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಲೂಜಿಯುದೆಡೆದೊಟಿನಾಡುಂತೊದಾರ್ವ್ವನವೊಲಿಪ್ಪದರ್ವ್ವ

[2]. ನ್ದರಮುಡಿಯುಂಇನ್ದಿರನಾರವೃಂತೊಣ್ದರಯೊಬಿವಣ್ಣಿಲವುಬುವಕಮೊಬಿ

[3]ರಾಮಾಂಮಲ್ವರುಂಬಾನ್ದಿಮತ್ತಿಚರಣ್ಕರಿಬಂಧಿರಿತ್ತಿಯುಚೊವ್ವೊಂತಿರತ್ತಗ

44

ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ಮಾರೀದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶ
[2]ಕವರುಷ ೧೪೪೫ ನೆಯಸಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗಾ
[3]ರಿಸಂವತ್ಸರದ ಮಾಗಬ ೧೨ ಗುರುವಾರದಲ್ಲುರಾಹುತ್ತ
[4]ರಾಯ.....................................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

45

ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

[1]......ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ
[2].....................
[3]...........ಗಂಡಗಂಡಭೇರು
[4].......ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
[5].. ...ರಾಯಮಲೆರಾಯ
[6]........ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ..
[7]........ಶಕಾಡವರ್ಷಾ.
[8]...ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[9]..........ವರಸರು........
[10]......ದ್ರದಲ್ಲಿಪ್ರಿಥುವೀರಾಜ್ಯಂ.
[11].... ಪನಾಯುಕರಯು..
....

46

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರ
[2]ಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಲು
[3]ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಯು...
[4]ನಾಯರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸ ......
[5]ಸಗುಂದರಕೋಟೆಯಲಿಕಾದಿಕನಕಯನಾಯಕ .
[6]ಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವ್ವೆ ಮಾಡಿದವೀರಗಲ್ಲು

47

ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿಯ ಕೆರೇಯೇರಿಯ ಮೇಲೆ.

[1]ತಿರುವಳವೆ............
[2]ನೆಲೆಚೆಲ್ಲೆಯ್ಯ.........
[3]ಮೆಪೂಣ್ದಮಮನಕ್ಕೊಳ.........
[4]ಮೆಱುತ್ತರಧ್ದವೆಙ್ಗನಾಡುಗಙ್ಗವಾಡಿ....
[5]ವ್ಪಾವಾಡಿಯುದೆಡಿಗವಾಡಿಯು......
[6]ದುಂಕೊಲುವುಊರಳ..
[7]ಮಣ್ಣಲವುತಿಣ್ಡಿಱಲು . ಕಾ....
[8]ರಲಱಿಯ............

9 ...ವೆೞಯ....................

10 ರನಶ್ರೀರಾಜರಾಜದೇವರ್ಕುರ್ಯಾಂಡ....

11 . ಡಿಕೆಳಲೆನಾಡುಘುಜ್ಗನೂರ...

12 ಚತುರ್ವ್ವೇದಿಮಜ್ಗಲತ್ತುಪಡುವಣ....

13 ಣ್ಡೆನ್ಗೂಬೆಳೆಯೊಳವಾದಿ......

14 ವರ್ಣ್ಣಿನ....ನಿರಾಜರಾಜ......

15 ...ನಾಮುಮಾಡಿದ...ವನಸ....

16 ......ಪ್ಪನಿ..........

17 ...ಪಡಿಸೆವರುಕುಡುತ್ತ......

18 ......ಮನ್...

48

ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.........

2 ಸದಾಮಹೀಂಪಾಳಯುಧರ್ಮ್ಮರಾಜ್ಞೋ

3 ನೀತಿಮಾರ್ಗ್ಗನೃಪೋತ್ತಮಃ ಶ್ರೀಮ

4 ನ್ನೀತಿ........ನಡಿಗಳ್ಪೃಥ್ವೀರಾಜ್ಯಂ

5 ಗೆಯ್ಯೆ......ವಸಂವತ್ಸರದೊಳ

6 ಸ್ವಸ್ತಿಶ್ರೀಮ.......ಶಿವಮಾರೇಶ್ವರವುಂ

7 ಜೆಗ್ಧರವುಂ......ಣಘರೇಶ್ವರವುಂವ

8 . ಕೋಟೆಯನೀತಿಮಾರ್ಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ಮ

9 ವಡಿಚಿಲ್ಲುಕದೇವರಿಹಿರಿಯಪಿರಿಯ

10 ಕಱಿಗಂತತ್ರೀಮಾನ್ತರದೊಳುಳ್ಳಕಿಱುಕೆಱಗಳ್ಗಂ

11 ಎಡೆಯಂಗೆಱೆ....................ಲ್ಲಂ

12 ಬಿತ್ತುವಟ್ಟುವ....................ನ್ತಿವಳ್ಳಿ

13 ನ್ನೆಗಂಕುನ್ದದೆಕ....................ಗುಱ್ತು

14 ವರೆಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳಕಡುವರ

15 ಕುಡದವರ್ಕ್ಕವಿಲೆಯುಂವಾರಣಾಶಿಯನಱಿದ

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮೋರೀಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

2 ವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೧

3 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸ

4 ರದವೈಶಾಖ ಬ ೧೦ ಲೂ ಶ್ರೀಮದ್ರಾಜಾ

5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ

6 ಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ

7 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವೊಡಯರಯ್ಯನ

8 ವರುಆಕಲಶಾಹಗೆಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಶಾ

9 ಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಮಾಡುವಪ

10 ಕೀರರಧರ್ಮ್ಮಕ್ಕೆಚಂನಪಟ್ಟಣಸ್ತಳದಮೊಗೇಹಳ್ಳಿ

11 ಗ್ರಾಮದಉಟ್ಟುವರಿಕಂ ಗು ೬೦೦ಲಂ ಆರನೂ

12 ರುವರಹಕ್ಕೆಕ್ರಯಕಂ ಗು ೬೦೦೦ಲಂ ಆರು

13 ಸಾವಿರದವರಹರನುಹೈದರಲಿಬಹಾದುರನುಬೊ

14 ಕ್ಕಸಕ್ಕೆವಪಿಸ್ತನಾದಕಾರಣಯೀಗ್ರಾಮವಂನುನಿರುಪಾ

15 ಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರಧರ್ಮಕೆಕೊ

16 ಡಿಸಿಯಿರುವದರಿಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ

17 ರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ ವಂ

18 ಶಪಾರಂಪರೆಯಾನಡಿಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನು

19 ಭವಿಸಿಕೊಂಡುಬರುವದುಯೀಪಕೀರರದರ್ಮಕೆ ಬಿ

20 ಟ್ಟುಕೊಟ್ಟಿರುವಮೊಗೇನಹಳ್ಳಿಗ್ರಾಮದಪಟ್ಟನಲಿಹಿಂ ದುರ

21 ಲ್ಲಿಯಾರುಆಡಿನಡಿಸಿದರೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ

22 ಮಾಡಿದದೋಷಕ್ಕೆಪಾತ್ರರಾಗಲುಳ್ಳವ

23 ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿದರ್ಮದ

24 ಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸುವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿ

25 ಭಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋ

26 ಗಳುಳ್ಳವರುಎಂದುಬರಸಿಕೊಟ್ಟತಾಂಮ್ರ

27 ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಶುಭಮಸ್ತು ॥ ಶ್ರೀಮತು ॥

[1]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . ವೀರಪ್ರತಾಪ
[2]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೈಯು
[3]ತ್ತಂಯಿರಲ್ಲೂ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅಮೃತಪಡಿಗೆಸ
ಲ್ಲುವ
[4]ಮಾಸಂಗಳು ...ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ
[5]ಪೂರ್ವಮೊದಲಾಗಿದೇವಂಗೆಂದುಬ ಹಸುಂಕವನ್ನು ಭಂ
[6]ಡಾರದಬೊಕ್ಸದಲ್ಲಿ ಮುಪಯುಗವಹಂತೆಕೊಡುತ್ತಿರು ।
[7]ನಿನಿಗನುಜ್ಞೆಯತೆಂನುಡದರಸ ಅಂಗದರಾಯಪಂತಂ
ಮಾಡಿರು
[8]ಬೊಂಮರಾಜು . . . .
[9]ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
[10]ಹಾಡಿದಪೊಲ್ತಿಂಮುವುಂಮ್ಮ...
[11]ಗರಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . .
[12]ಹೊಗೆಸಂಬೆಕೆಂಪಬೊಂಮರಾಜು...
[13]ಬಿಡಿಶಿದಾವಸುಂಕಯಿಾಬಿಡಿದ...
[14]ಅವನಾನೊಬ್ಬನುತನದೇವ . . . .
[15]ರೂಗುರುಶೇಖರತಂ . . . . . .
[16]ಮಹಾಗುರು . . . .
[17]ಶಕಾಂಡಚಾಪ..............
[18]ಚಂದದಿಂದಲೆ..............
[19]ದರನದೆಂತತಿ..............
[20]ರವರೊವಂದು..............

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ಅದೇ ಹೋಬಳಿ ಮೊಳಗಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ
[2]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
[3]ಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನ್ಯೆಕಾಂಗವೀರಮಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ . .
[4]ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಜಮಸ್ತಕಾಸೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಜಗದಗೋಪಾಳಪಟ್ಟ . . . .
[5]ತ್ರಿ . . ತಚಾಣಕ್ಯನಾರಾಯಣಅಭಂಗರಾಉತ್ತರಾಯಮಿಗೆವರಗಂಡಕಾಯಕೋಟಾಂಬರಾದೇವೀಲಬ್ಧ...
[6]ನರಸಿಹ್ಮರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ....
[7]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೧ ಬ್ರ ॥ . . . . . . ನರಾತಿಂಪುರಾವಣರಾ . ಕಾಳ...
[8] . . ಮುಗೊಡುಕಡೆತೆ . ಯ . . . ಲೋಭಿರಾಯಗಜಾಂಕುಸಸಕಲವಿದ್ಯಾಧರರು . . . . . .
[9]ತಿಲದೇವೀಸುಕುಮಾರರುತತೇಜ . . ಪುತ್ರತೀರ್ತ್ಥರಾಜಾನುಜರುನಾಗದೇವಚಲುಡದೇವಂ . . . .
[10]ಸಂಘೂಣದ್ವೀಪದ......ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಂಗೋಲ್ಯೆಸಿಹಡದತ್ಯಗಸ್ತಳಮಾಡಿಸಿ .
[11]ಮಾಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯವಿವರ........ತಡಿಯಲು.........
[12]ಪಡ . . . . ತಂದೆತಾಯಿ
[13] . ಶ್ರೀನೆಲಳಿಹಿತ್ತಂನಕಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತಮ . ದನಹೊಂನಸ...
[14]ಡುಸುರಾಪಾನವಕುಡಿದವನುಯಿಮೂಳಿಗೆ..........
[15] . . . . ಚಂದ್ರಾರ್ಕ.....................
[16] . . ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಪಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದೀಬಳಿ.

ಪ್ರಮಾಣ 1′ 9″ × 8′ 6″.

1 . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೨೧ನೆಯ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸ
3 ರದಆಷಾಡಶು ೧ ಲು ಶ್ರೀಮಣುಮಹಾಮಂಡ
4 ಲೇಶ್ವರಮೇದಿನೀಮಿಸೆಯರಗಂಡಕಠಾರಿಸಾಳು
5 ವಸಾಳುವಯಿಂಮಡಿ ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರಕಾರ್ಯಕರ್ತರಾದನರಸಂಣನಾಯಕವಡೆಯರು
7 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಉತಯಿರಲುಆಶ್ವಲಾಯನ
8 ಸೂತ್ರದಭಾರದ್ವಾಜಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
9 . . ದೆಜಿಯಮಾ . ರಸರ ಮುಂಮಡಿದೇವಗಳಮಕ್ಕಳು
10 ತಿಂಮರಸರುಪೊಯಿಸಣನಾಡ ಚಂನಪಟ್ನಣದಕೋ
11 ಡಂಬಳ್ಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದದಂಮ
12 ಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮವೀರಂಮರಸಂ . . . .
13 . . . . ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
14 ಸೀಮೆಯೊಳಗೆನಿಟ್ಟೂರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಗೆಯ
15 ಗ್ರಾಮವನುಕೋಡಂಬಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ . . . . . .
16 . . . . . ಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಅಂಗರಂಗವಯಿಭ . . . . . . ಪ್ರ
17 ತಿವರುಷಮಾಸೋತ್ಸವಗಳಿಗೆಯಿಾಗ್ರಾಮವ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಖವರುಶ ೧೪೫೬ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು ೧೦
4 ದುಾಪುಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರಿವೀರಪ್ರ
5 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
6 ಚಂನಪಟ್ಟಣದಸೀಮೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಆಶ್ವಲಾಯನ
7 ಸೂತ್ರದರುಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗುಂಡೆಯಸೀಮೆಯಆಡ್ಯದವಾರಣಾಶಿಸೂರಪ್ಪಗಳ[ಮ]
8 ಕ್ಕಳುಮಾದರಸರೂಪೊಡವಂಟಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಂಮವೊಡೆಯಂ
9 ದಿರುಭಂಡಾರದತಿಂಮಪ್ಪಯ್ಯನವರನಾಯಕತನಕ್ಕೆ ಸಲುವಚಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
10 ಬಳ್ಳಿಯಸೀಮೆಯನಿಟ್ಟೂರುಭಟವಿತ್ತಿಯಸ್ಥಳದಸರಗೂರಗ್ರಾಮವನುಅಚ್ಯುತರಾಯಮಹಾ

11 ರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಅಂಗವೆಯಿಭವ

12 ತೇರುತಿರುನಾಳುತಿರುವಣಿಮಾಸೋತ್ಸವಪಲ್ಲಕಿಯಸೇವೆಗಳಿಗೆಸರಗೂರಗ್ರಾಮವನುನಾಉಧಾ

13 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀವೆಗೆಶಿಲಾಸ್ಥಾಪನವಮಾಡಿ

14 ವಯಲ್ಲೆಯಸ್ತಳದವಿವರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು

15 . ಗೆದಿಂಮೂಡಲು ಯೆಲೆಯೂರಿಂತೆಂಕಲು ಯಿಗ್ರಾಮಕ್ಕೆಯಿಶಾನ್ಯಆದಿಯಾಗಿಕಟೆಗೆಜೆ

16 ಯಉದಗೆಜೆಯಲಿಶಿಲಾಸ್ತಾಪನೆಅಲಿಂತೆಂಕಲುಆಕೆಜೆಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರ.ಕೊಂಬ

17 ವೊಳಗೆಜೆ . . . . . . ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂತೇಕಲುಗದ್ದೆಯಿಂಮೂಡಲುಶಿಲಾಸ್ತಾಪನ

18 ಅಲ್ಲಿಯಿಂಪು . . . . . . ಡಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲು . .

19 ಲಾಸ್ತಾಪನ . . . . . . ಲಿಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . .

20 ಪನಂತೆಂಕಲು . . . . . . ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು . . .

21 ಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . . . . ತಾರಿಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಣ

22 ಕೊಚಗೆಜೆಯ . . . . ಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾನರವಕಟ್ಟೆಚಯಿಂ...ಡಗಣ

23 ಯಾಗಿಗರದ . . . ಕೆಜೆತಾಳ . ದಯಾಗಿಅಚಂಗೆರೆಯಿಂಮೂಡಲು . . . .

24 ಊರಯಿಂಬಡಗಲುಬಳಗೆಜೆಯಪಡುವಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀಮೆಯುಸೇರುಕೊಂ

25 ಬಿನೂಮಿಯೊಳಗಾಗಿಮೂಡಣಕೋಟೆಯಲ್ಲಿಸ್ತಾಪನಅಲ್ಲಿಂಮೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅ

26 ಲ್ಲಿಂಮೂಡಲುಪರವ-ಗಾಲವೆಬಡಗಣತೆವರಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುನಾಸೆಯತವರಲ್ಲಿ

27 ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜೆಯಕೆಳಗಣಪಡುವಲಶಿಲಾಸ್ತಾಪನಅಲಿಂಬಡಗಲು

28 . . . ಬೀರನಕಟೆಯ . . . . ಶಿಲಾಸ್ಥಾಪನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಲುಸುಂಕ

29 ದ . ಗಿತೆಂಕಣದೇಲಿಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಲುಸಿಧಾಪುರದಗಉಡಗೊಡಗೆಯಿಂಪಡುವ

30 ಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಣಮೂಲೆಯಲಿಶಿಲಾಸ್ಥಾ[ಪ]ನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಣಕ್ಕೆ

31 . ಲಿಷ್ಟೇಲ್ಲೇಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಸಿಧಾಪುರದಕಲಿನ . .

32 . . . . ಶಿಲಾಸ್ಥಾಪನ . . . .

33 . . . . ಕೆಗಣಚಾರಯಿಂ

(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

36 ಮಾರವಳದಾದುವೆಂಲಿಕೊಡತವಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ

37 ಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಯಿಉಎಲಉಮಳಲೇಶ್ವ

38 ರ[ದೇ]ವರಿಗೆಮಾದರಸರೂತ್ರಿಮಾಟಾ . ಧಾರೆಯನೆಱದುಕೊಟ್ಟರಾಗಿಸರಗೂ

39 ರಗ್ರಾಮಮಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ

40 ಚ್ಯುತಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕ

41 ಸ್ತಾಯಿಯಾಗಿಸಲಲುಳದಾಯಂದುಕೊಟ್ಟಧರ್ಮಸಾಧನಯಿಗ್ರಾಮಕ್ಕೆ ಆವ

42 ನಾನೊಬ್ಬನುಅಳುಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ

43 ಹೋಹರುತಂಮಮಾತಾಪಿತ್ರುಗಳನೂಕಾಶೀತೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂ

44 ನಾಉಜನ್ಮಜನ್ಮಾಂತರವಮಾಡಿದಸುಕ್ರುತಗಳುನಿಷ್ಫಲವಾಗಿಹೋಹಾಉ

45 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ

46 ಷ್ಫಲಂಭವೇತು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ

[47]ಮವಾಪ್ನೋತಿಪಾಲನಾಚ್ಛ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[48]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಸ್ತಾಸರಗೂ
[49]ರನಸ್ತಾನಿಕತನಕ್ಕೆ ಚಂದ್ರಶೇಖರಗೆಗದ್ದೆ ಹತ್ತುಕೊಳಗಪೊಲಬಂಡುಗಸಲುಉಷ್ಟೂ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕೆಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ಸು ... ಬೂ । ವರುಷ್ಯ
[2]ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಅರರಾಯವಿಬಾ
[4]ಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂಡಚತುಸಮುದ್ರಾದಿಪತಿಶ್ರೀ
[6]ವೀರಮಲ್ಲಪ್ಪೊಡೆಯರಕುಮಾರ
[7]ತಿಂಮಣ್ಣ . . . .
. . . .
[10] . . . . ಹೊಸತ . ರಿಗೆ
. . . .
[16]ಡಿಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪ
[17]ದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಂದವರ್ತಮಾನವಾದವಿಶ್ವಾವಸುಸಂ ವತ್ಸರದಮಾಘ ಬ ೧೨
[3]ಗುರುವಾರಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲ . . ಕಾವೇರೀಮಧ್ಯವರ್ತ್ತಿಯ . . .
[4] . . . ಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಶ್ರೀರಂಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
[5] . . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ . . . ಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀ . .
[6] . . . ರಾಜನಾನಾವರ್ನ . . . . . . ಶ್ರೀದೇವರಾಜಪ್ಪೊಡೆಯರಕುಮಾರದೇವರಾ
[7]ಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಲುತಾಯುಮಾಡಿದಗರಿಕಹಳ್ಳಿಗ್ರಾಮಪ್ರತಿನಾಮಧೇಯಮಾದದೇವರಾಜ . . .
[9] . . ಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ . . . . . .
[10]
. . . .
[11] . . . . . ಚಾಮರಾಜವಡೆಯ[ರ]ಪೌತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮ
[12]ಹೀಪಾಲಕರುತಾಯು . . . .

[13] ....
[14]ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆರೆಗ್ರಾಮ...ಗ್ರಾಮದಾಸರಹಳ್ಳಿಗ್ರಾಮರಾಮೇನಹಳ್ಳಿಗ್ರಾಮ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಊರಬಾಗಿಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರ
[2]ಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಮಿರಲು
[3]ಪಾರ್ಥಿವಸಮತ್ಸರದಫಾಲ್ಗುಣದ
[4]ಸವಿಗುರುವಾರದಂದು
[5] . . . . ತುಂಗಣಿನಾಡಾಳು
[6]ವಗಲುಡನಮಗಿಬೀಮಗಲುಡ
[7]ನುಹುಯಲ್ಲಿಬಿದ್ದುಸ್ವರ್ಗ
[8]ಸ್ತನಾದನುಲುಮಗಲುಸನಮ
[9]...ಮರ್ರಂಮಃಮಾಡಿನಿ
[10]ಲಿಸಿದವೀರಗಲ್ಲು............
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಒಡೆಯರು
[2]ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲುಸಕ
[3]ವರುಷ ೧೩೩೦ ನೇ ವರುಸಹೇವಳಂಬಿಸ
[4]ಂವತ್ಸರದಭಾದ್ರಪದಸು ೮ ಶ್ರೀಗಜಿಕಿಹ
[5]ಳ್ಳಿಯಗ್ರಾಮದಗೌಂಡನಮಕ್ಕಳಾದಪಕಿವಂ
[6]ಣಸಂಣಹಕೇತಂಣಇಬ್ಬರುತಂಮ
[7] .... ಕಂಬಿಸ......
[8] .... ಪುರಹಾಳವಾ......
[9] ....ಸತ್ತದ್ದಕ್ಕೆಮಾಡಿದ......
[10] ....ವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯ
[3]ಗೆಯುತ್ತಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ
[4]ಭಾದ್ರಪದಸು ೨ ಸೋಮಶ್ರೀಮತು . .
[5]ವನ್ನಮಹಾಜನಚಕ್ರವರ್ತ್ತಿಭಟ್ವರ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ). .

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ಅದೇ ಹೋಬಳಿ ಶಾನಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ವಿರೋಧಿ
[2]ವಿಕೃತುಸಂವಚ್ಸರ
[3]ದಲಿದೊಡ್ಡಪ್ಪಮಾಯಣ್ಣ
[4]ಕರಿಯಣ್ಣಂಮುಸಣ
[5]ನವರುದೇವಪ್ಪನವೀರಗಲ್ಲ
[6]ಮಾಡುಉದಕಮಾರೋಜಗೆ
[7]ಕೊಟ್ಟಕೊಡಗೆಯಾಕೊಡಗೆಯ
[8]ಲಿಪಿದವಗೆಗಂಗೆಯತಡಿಯ
[9]ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕಕೆಹೋಹ
[10]ನುದುಂದುಕೊಟ್ಟಕೊಡಗೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ ॥ ಶುಭಮಸ್ತು
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕ್ಕವರುಷ ೧೪೫೯ನೆ.............
4 ..ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೪ಲು ಕೃಷ್ಣರು
5 ಯುಪ್ರೊಡೆಯರಕುಮಾರಕಂಪ
....
9 ....ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೊರಳಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಕೆಳಲೆನಾಡತೆಂಬಾಗಇಗ್ಗಲೂರಭೂಮಿಕಲ್ಲಗಾರೆ
2 ಕಾಬರುಕುಲ್ಲುವರಬಿಂಮಗೌಡನಮಗಂಮುಳ್ಳಮಂಗಳ
3 ಕೆಂಪಮೀಕಗೌಂಡನಮಗಮುಜ್ಜಗೌಂಡನುಕೇತ
4 ಗೌಂಡನಮಗಂಮಸಳೆಗೌಂಡನುಮಾಡಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿ ..
2 ...ವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರ
3 ಗಂ[ಡ]ಶ್ರೀವೀರಬುಕ್ಕಂಣಪ್ರೊಡೆಯ...
4 ಕಾರ್ಯ್ಯಕರ್ತ್ತಹರಿಯಪ್ಪಬಡೆಯ .
5 . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯೆ..................
6 ಸಕವರಿಸ ......೧೨೭೬.
7 ನೆಮರುದುರೋದ್ಗಾರಿಸಂವತ್ಸರದ
8 ಕಾರ್ತಿಕಸು ೧ ಮಂಗಳವಾರದಲ್ಲು
9 ಇಗ್ಗಲೂರಭೂಮಿಕಾಬರು
10 ..ಹೆಗ್ಗಡುಗಳಾದೇವಗಡಸಂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿ...
2 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನ...
3 ಕಾಮುಕೊಂಗುನಂಗಲಿಕೊಯಾತ್ತೂರುಉ...
4 ಹಾನುಂಗಲುಪೆದ್ದೊಜಿಯಾದಿಂಬೆಗಕೊ...
5 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಸ್ತ್ರೀನಾರಸಿಂಗಹೊ..
6 ಲ್ಲಾಳದೇವಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಇ..
7 ಗವರ್ಷಸಾಸಿರದತೊಂಬತ್ತಏಳ್ಳುವಿಕಾರಿಸ
8 ಪ್ತಶ್ಚರದವೈಸಾಕಬಹುಳಪಞ್ಚಮಿವಡ್ಡನಾರ..
9 ಣಾಬಾಗಇಗ್ಗಲೂರಕಲುವರಬಮ್ಮಗವುಣ್ಡ..
10 ಣ್ಡಂಬಿಚಗವುಣ್ಡನಮಗಂಮಾಙ್ಕಚನಗವು..
11 ಅಕ್ಕಸಾಲೆಚಕ್ಕೋದ್ಧರಯಮಗಂಕಲ್ಲಮೊಹ..
12 ಬಾಗಾಳೆಳುಕಾದಿಸತ್ತುಗಗ್ಗಸ್ತನಾಲು...
13 ಶ್ರೀ.........

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಿಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ಮದೇವರುಪ್ರಿತುವೀರಾ
[2]ಜ್ಯಂಗೆಉತ್ತಮಿರಲು ॥ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[3]ದ ಆಷಾಡಶು ೧ಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
[4]ರವರಚಿಕ್ಕಕೇತೆಯದಣ್ನಾಯಕರುಪೂರ್ವ್ವಾದಿರಾಯನ ಮೇಲೆ
[5]ನವರುಬಂದುಹೊಂನಾ. ರದಲುಬಿಟ್ಟುಚೂಡನಾಥದೇವ
[6]ರಿಗೆನಮಸ್ಕಾರವಮಾಡಹೋದಲ್ಲಿದೇವರಿಗೆದಳ್ಳಿಯುಹರಿ ವಾಣ
[7]ವನೂಕೊಟ್ಟುಪಟ್ಟವಂನುಕಟ್ಟಿ ಯಾದೇವರಚಿಕ್ಕಗಂಗ ವಾಡಿ
[8]ನಾಡೊಳಗಣದೇವದಾನದಯಲಿಪೂರುಬಾಣತಿಯುಹಳ್ಳಿ
[9]ಯನಾಡುವಟ್ಟದಅಭ್ಯಾಗತೆನೆಲ್ಲೈನಿಬಂದಿಕಳ್ಳರುಬೆಣ್ಯ
[10]ತಪ್ಪುತಉಡಿಪೊಳ... ಕಳನಿ ಗ ೩೦ಂಕ್ಕೆ ಆಕೇತೆಯ
[11]ದಣ್ನಾಯಕರುಆದೇವರಅಮ್ರುತಪಡಿಗೆಧಾರೆಯನೆಱ
[12]ದುಪರಿಠವಿಸಿಕೊಟಪಡಿಅಕ್ಕಿನಿತ್ಯಪಡಿದಿನ ೧ಕ್ಕೆ ಕೊ
[13]೧೨ ಲೆಕ್ಕದವರುಷ ೧ಕ್ಕಂ ಅಕ್ಕಿ ಸ ೩೧೬ಕ್ಕಂನೆಲ್ಲುಸ
[14]೪೩೩ ಯಿದುಯೆರಡಬಲೆಕ್ಕದಲ್ಲುಪಿಱುವನೆಲ್ಲು
[15]ಸ ೪೬ ಕೊ ೪ ಅಸ್ತೂನೆಲ್ಲು ಸ ೫೧೪ ಕೊ ೪ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಸ
[16] . . ಱಲೆಕ್ಕದ ಗ ೧೦೩ ಪ೬ಲೆಆತುಪ್ಪನಿತ್ಯ ಬ ೧
[17]ಲೆಕ್ಕವರುಷ ೧ಕ್ಕಂ ಸ ೪ ಕೊ೧ಂಕ್ಕಂ ಪ ೧ಕ್ಕಂ ಬ೨ ಲೆಕ್ಕ
[18]ದ ಗ ೧೪ ಎಣ್ಣೆದಿನ ೧ಕ್ಕಂ ಕೊ ೧ ಲೆ। ವರುಷ ೧ಕ್ಕಂ
[19]ಸ ೧೪ಕ್ಕಂ ಪ. ಕಂಬ ೨ ಲೆಕ್ಕದ ಗ ಲೆ೨ ಗಂಧನಿ ತ್ಯಪ
[20]ಲ ೧ ಲೆಕ್ಕದವರುಷ ೧ಕ್ಕಂ ಪಲ ೩೬೦ಕಂ ಗ ೧ಕ್ಕಂ ಪಲ
[21]೧೦ ಲೆಕ್ಕದ ಗ ೩೬। ಆದೂಪಕ್ಕೆ ಗ ೯। ಆವೀಳೆಯದಹ

ಹಿಂಭಾಗ.

[22]ಚಕಪ್ಪೂರಕ್ಕೆ ಗ ೩೦ ದೇವರವಸ್ತ್ರಪಂನೀರುಎಲೆ
[23]ಅಡಕೆಆರತಿಯುಕಪ್ಪೂರವೊಳಗಾಯಿತಕ್ಕೆ ಗ
[24]ದ್ಯಾಣ ೩೧ ಪ ೩॥ – ಅನ್ತಂಯಿಾಮರೆಯಾದೆಯಾಲುದೇ
[25]ವರಅಮ್ರುತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಕೊಟ್ಟುಸರ್ವ್ವ
[26]ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಸ್ಯವಾಯಆಗಿಆಸ್ತ
[27]ಳದಹೊಂನನೂದೇವರಿಗೆಕೊಟ್ಟೆವುಯಿಾಮರ್ಯ್ಯಾ
[28]ದೆಯುಲುಬರದಶಿಲಾಶಾಸನವು ॥ ಮಗ್ಗದೆಱೆಹೊ
[29]ಗೆದೆಱೆಸರ್ವ್ವನಮಸ್ಯ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[30]ಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾ
[31]ಣಿಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಾಧ
[32]ರ್ಮ್ಮಕೆಯಾರುಯುಳಪಿದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
[33]ರುವುಳಂನಕನರಕದಲ್ಲುಬೀಳುವರು । ಯಿಾಧ
[34]ರ್ಮ್ಮಕೆಯಾರುಅಳಿಪಿದವರಿಗೆಕವಿಲೆಯುಂಕೋ
[35]ಟಮುನಿಂದ್ರರಂವೇದ್ಧಾಧ್ಯರಂಕೊಂದುದೊಂದುದೋ
[36]ಷಂಪೊದ್ದುಗು ॥ . . . . ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 10″ × 4′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[2]ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[4]ಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
[6]ಲದಂಕರಾಮವೈರಿಪಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ

[7]ರಾಜ್ಯದಿಸಾಪಟ್ಟದಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[8]ಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯುತವಿರಲು ॥ ಚಾವುಡನಾಥದೇವರಿಗೆಸಕವರುಷಸಾವಿರ
[10]ದಯಿಂನೂಱಹಂನೊಂದನೆಯಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದಮಾಘ
[11]ಬ ೧೪ ಸೋ ॥ ಘಟದಕೆಳಗಣದಂಡಿನಲುಅಂಮಳಿಯಲ್ಲಿಗಲ್ಲಿ
[12]ಸಿವರಾತ್ರಿಯಲುಪಲವೂರಚಂಚಮಗ[ವು]ಡಬಾಣರತ್ತ ಹ
[13]ಳಿನುದೇವರಅಮುದುಪಡಿಪೂಜೆಯನ . ಣಮಗ್ಗ ದೆಱೆಹೊಗೆದೆಱೆ
[14]ಲವಣಪಂಚಕಾರುಕಕಳುಕ್ಕೈಬಂಣನೂಲುಕರ್ಬ್ಬನದಳವಿಳಿಹೆ
[15]ನೆಯಾಕುಳವುಮುಖ್ಯವಾದಸರ್ವ್ವಆಯವನೂಅಚೂಡನಾಥ
[16]ದೇವರಿಗೆಸರ್ಬ್ಬಮಾನ್ಯಂಮಾಡಿದಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
[17]ಧಾರೆಯಾನೆಱದವುಆದಮ್ಮಕ್ಕೆ . . ವಾಗಿಅಳಿಹಿದವರು
[18]ಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊಂದಪಾಪ
[19]ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಬರದಸೇನಬೋವಶಾಮಯ್ಯನಮಾವರು . ॥

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ಮಳೂರು ಹೋಬಳಿ ಬೇವೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂಮಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ.

[1]ಪ್ರಮಧಿಸಂವಛರದವಯಿಸಖಶುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
[2]ದೇವರಕರುಣದಸಿಕುಜಟ್ಟದವ್ರೊಡೆಯರುರಾಮಯ್ಯದೇವರನಿರೂಪವಿಡಿದು
[3]ತಿರುಮಲದೇವರಪಥಿಷ್ಟಯಮಾಡಿದರುಮಾದವದಾಸಯನೂದೇವರಪೂ
[4]ಜೆಗಯಿಸಿದರು ಚಂದ್ರಸೂರ್ಯರುವುಳ್ಳನಕಯಿತಾನಕ್ಕೆ ಮಾದವದಾಸಯನವರಅಪ್ಪಯಿಂದಂ
[5]ದೋರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಪರುವಾಣರಾಸಿಯ
[6]ಲಿತಂದೆತಾಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುಮರ್ತ್ತಿಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೊರಗು

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಶಾಲಿವಾಹ
[2]ನಶಕೆಮಲಿ ೧೪೯೨ ವರು
[3]ಷದಮೇಲೆನಡವಮದ್ಯಪ
[4]ಬಿಸಿಗೆಪಲಿಪ್ತವಸಂವತ್ಸರ
[5]ದಭಾದ್ರಪದಶುಧ ೨ ಲೂ
[6]ದೇವದೇವೋತ್ತಮಭೇಊರ
[7]ಜೆಟದವೆಂಕಟೇಶ್ವರಸ್ವಾ
[8]ಮಿಪರಸೇವೆಗೆಬಾಳೋ
[9]ಜೆಹಾಳಪತಿರಾಯರಕೊ
[10]ಮಾರುದುಂಡೋಜೆಹಾಳ
[11]ಪತಿರಾಯರುಮಾಡಿಸ್ತ
[12]ಸೇವೆಮಾದಅರಸುಗಳುಯಿಾ
[13]ದೇವಸ್ತಾನಕ್ಕೆ ತೆರಿಗೆ ಗ . . . .
[14] . . . ಮೊದಲಾದನೆಲನ
[15] . . . .
[16]ನಾಉಮಿ . ನಿಸಸರಂತೊಂ
[17] . . . .
ಪೂರ್ವ್ವಕಡೆ.
[18] . ದುಂಡೋಜೆರಾಯರುಬಿಟ
[19]ನಮಾಡಿತೆರಿಗೆಯಂ . . .
. . . .
[28] . ದರೆಬಸವಿಬಸ
[29]ವನಕೊಂದಪಾಪಕೆಹೋ
[30]ಹರುಯಿಂದುಬರದ
[31]ಸಾಸನ ।

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಹಳೆಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಸನ್ದಿಕವಾಟನಾಮಗ್ರಾಮಸ್ಯಶ್ರುತಷೇಣೋಗುರುಶಿಷ್ಯೋಶಾನ್ತಿಪ್ರಶಿಷ್ಯಶ್ರೀಷೇಣಶಿಷ್ಯಚನ್ದ್ರಷೇಣಸ್ಯ
2 ಸಿವ್ಯಗ್ರಾಮಸ್ಯವಾರುಣ್ಯಾನ್ದಿಶಿಕುನ್ದಶಿಲಾತಲೇಸಿದ್ಧಾಸನ್ಧಿಕವಾಟಸ್ಯಬಹವ್ರೋಮುನಿಪುಙ್ಗವಾಃಆಷಾಢ . . ಪಂಚವರ್ಷ್ಯಾ।
3 ಮುತ್ತರಾಭಾದ್ರಪದಾಸಹಚನ್ದ್ರೇಸನ್ನಿಹಿತೇಸಿದ್ಧಶ್ಚನ್ದ್ರಸೇನಮುನಿಪ್ರಭುಃ। ಸದ್ಭಾವನಾಪಶರಣಾವಿಶದಾತ್ಮದಾಗ್ನಿದಗ್ಧೋಮ
ಹಾವ್ರತಮಹಾಮಣಿ
4 ಭಾಸಿಕೋಶಃಕುಷ್ಟಸ್ಸುಶೀಲಜಲಧಿ . . ಮಾಸುವೃತ್ತಃ। ರಾಜ್ಯೇಷುಸದ್ಗತಿಗತೋಮುನಿಚನ್ದ್ರಸೂರೇಃಶಶಿರಿವಸಕಲಂಪ್ರಭಾಸ್ವ
ಲೋಕಂಧೃತಗುಣಶೀ
5 ಲತಪಸ್ಯ . ಸ್ವಭಾಸಾಗತವತಿಪರಮಸ್ತಮದ್ಯಚನ್ದ್ರೇತಿರಯತಿಲೋಕಮಿಮನ್ತಮಸ್ಸಮಸ್ತಂ
6 ಚನ್ದ್ರಷೇಣಗುರವಾಸಿಷ್ಯ . ಗಷೇಣಆಚಾರ್ಯ್ಯವಕಯ್ವಿತೋಃ
7 ಜಾನತಿಸಿದಿಗಟಅರ್ದ್ಧಮಾಸವಸ್ಸಮಾಪ್ತಿಃ
8 ನದ್ಯಾವಾಸಿಗಣಾದಾಮಕದಿಳಿಕನ್ತಿಯರ್ಅರ್ದ್ಧಮಾಸೇಸಮಾಪ್ತಃ
9 ಅಜಿಳಗಙ್ಗಸೇನಕನ್ತಿಯರನಿಸ . ಗಸಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸನ್ದಿಗವಾಟಗಣಾನ್ವಯ
2 ಚನ್ದ್ರಸೇ. . . . . ಷ್ಯನಾಗಸೇನಗೊರ .
3 ಕಿಱುಕುನ್ದಮಳ್ಸನ್ಯಸನಂನೋನ್ತುಮುಡಿಪ್ಪಿದಾರ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′3″ × 1′6″.

1 . . ಮಸ್ತುಸಮಸ್ತಂಗಶಿರಶ್ಚು
2 ಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಾಯ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇತು। ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಪ್ರ
5 ಸಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
6 ವಲ್ಲಭಂಮಲರಾಜರಾಜಮಾಲಪರೊಳಗಂ
7 ಡಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ
8 ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತಕಶೂಲಹಂ
9 ಮಿರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡವರಾಯಕ್ರೋ
10 ಡಶಾರ್ದ್ದೂಲಭೂಡಿರಾಯವಡಬಾನಳಪಾ
11 ಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ
12 ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗರರಾಯನಿರ್ಮೂಲನ
13 ತೆಂಕಣಚಕ್ರವರ್ತ್ತಿರಾಯಹುಲಿರಾ
14 ಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಮಲ್ಲಪ್ರತಾ
15 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾ
16 ಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀ
17 ಡಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಂವಿಹಲ್ಲಿ
18 ಅವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮಾನುಮಹಾ
19 ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ
20 ಹನುಮಅರಸಂಕಸೂನೆಗಾಱಗೇಣಾಯ
21 ದಚಕ್ರವರ್ತ್ತಿಯೆಡವಂಕದಕಮಳರ
22 ಸರಮಇದುನಂದಿರುನಾಗರಸರು
23 ಬೇಱೂರಕಂಡಪ್ಪಮಾರಪ್ಪಂಗಳು
24 ಮುಂದಿಟ್ಟುಹರಿಬಕಿಟ್ಟಗೆಕೊ

[25]ಟ್ಟಿಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ
[26]ದಡಿಸಕವರುಷ ೧೦೬೪
[27]ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದ
[28]ಕಾರ್ತ್ತಿಕಸು ೧ ಬು । ಅಪೇಹೂರತೆ
[29]ಂಕಣಕಡೆಯಲುಬೊಂಮರಸ
[30]ನಹೆಸರಲ್ಲಿಪಟ್ಟಣವಂನೂ
[31]ಕಟ್ಟಿಸಿಆಪಟ್ಟಣ . ಪ್ಪ ಱಕ
[32]ತುಕ್ಕೀಮೆಯನುಹಸು
[33]ಬೆಯಕಲ್ಲನೂನೆಡಿಸಿ
[34]ಕೊಟ್ಟುಆಪಟ್ಟಣದಲ್ಲಿ

ಹಿಂಭಾಗ.

[35] . . ದ್ದತೆರಿಗೆಯ . . . .
[36] . . ಮೊದಲಾಗಿಮರೆಡೆ . .
[37] . . ತರಸರ್ಬ್ಬ್ಬಮಾಂನ್ಯ
[38] . . . . ಲಮನೆಪೆ . . . . . .
[39] . . . . . . ದ್ಯವಾದ . . . . . .
[40] . . . . . . ವಸಿಯೊದೆ
[41] . . . . ಸಾಮ . . ನಾಪತಿ . . .
[42]ದಂಣಾಯಕಬೀರಣಂ . . . . . .
[43] . . . . ಹಿರಿಯಾಕ . . .
. . . .
[45] . . . . ಬಿಟ್ಟುಕೊಟ್ಟವಾಗಿ
[46] . . . . . ಪುಣ್ಯಕಾಲ . . . . . ರಣ್ಯ
[47]ಪುಣ್ಯಪಲ . . . .
. . . .
[56] . . . . ಸರ್ಬಮಾನ್ಯವಾಗಿನಾನಾ
[57] . . ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ
[58]ತರ . . . ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದುಇದ್ದ ವೀರಕಲ್ಲು.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

[1]ಶ್ರೀನಮೋಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರಈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತ . .
[4] . ಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾ . .
[5]ಪ್ರಿಥ್ವೀವಲ್ಲಭಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಮಲೆ . . .
[6]ಜಲ . ನಾಮನೇಂಬಮಲಪರೊಳುಗಂಡ . .
[7]ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ . . ದ . . ರ . . .
[8]ರಾ . ತೀಶ್ವರವೀರಮಹೇಶ್ವರಛಳದಂಕರಾಮಬ
[9]ಲಮ . . . . . . ದುಗ್ಗಮಲ್ಲಬಿರುದಹಳಲ್ಯಶನಿ
[10]ವಾರ . . . . . . ಂತ್ರ . . . . ಡಭೇರುಂಡೆಚ
[11]ಣಮಾರ . . . . ಪಳಾದ್ದರ್ಪ್ಪ
[12]ನಿಪರ್ವ್ವ . . . . ಕ್ರಮತ್ತಸಂಕ . .
[13]ಶಮಕತ್ತ . . . . ಖಿಮಿಖಿಮ . .
[14] . . ಗಂಡ . . . . . . ವ್ರಿಕೋದರಸಕಳ
[15]ವಿದ್ಯಾಧರ . . . . . . ಧನಂಜಯಮೇದಿ
[16]ನಿಯಶನಿವಾ . . . . . . ರಾಯಕೋಳಾಹಳದ್ದ
[17]ಲಟೂಡಿರಾಯವಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ[ಪ]
[18]ನಾಚಾರ್ಯ್ಯಬಾಳಾಕ್ಷವೀರ್ಯ್ಯಯಾದವಕುಲಾಂಬರದ್ಯು
ಮ
[19]ಣಿಸರ್ಬ್ಬಗ್ನಚೂಡಾಮಣಿಏಕಾಂಗವೀರವೈರೀಭ
[20]ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಸ್ಥಾ
[21]ಯಪ್ರ[ತಿ]ಷ್ಠಾಚಾರಿಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಾ
ಮಹು
[22]ಲಿರಾಯಗಂಡಭೇರುಂಡರಾಯಗಜಾಂಕುಸನಿ
[23]ಸ್ಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಶ್ರೀವೀರ

[24]ಬಲ್ಲಾಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀಡಾಗಿ
[25]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಅವರಮನೆಯಪ್ರಧಾ
[26]ನಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
[27]ಕೆಳವಲನಾಡೊಳಗಣಮುಗುವನಹಳ್ಳಿ ಜುನುಚಿಟ್ಟಿ
[28]ಂಬಲಸೆಟ್ಟಿಮಸಣಸೆಟ್ಟಿಯುಮರ್ಗೆಕೊಟ್ಟಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

[29]ನದಕ್ರಮವೆಂತೆನ್ದಡೆಸಕವರ್ಷ ೧೨೪೧ನೆ
[30]ಯುಕಾಳಯುಕ್ತಿಸ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸು
[31]೧ ೮। ಆಮುಗುಳನಹಳ್ಳಿಯುಲ್ಲಿತಮ್ಮಾಡಿ
[32]ಬಾಪಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗೆತಮ್ಮನೊಡವೆ
[33]ಯಣ್ಣಂಗೆಅಂಣತಂಮ್ಮಂದಿರಾರೂಇಲ್ಲದಿದ್ದಡೆ
[34]ನಂಟರಿಷ್ಟರುತೊತ್ತಿನಮಗಂಗೆಮುಖ್ಯವಾಗಿ
[35]ಸಲುಉದುಅನ್ತಾರೂಇಲ್ಲದಿದ್ದಡೆಅಪುತ್ರಿ
[36]ಕದನಕಬದೇವಾಲ್ಯಕ್ಕೆ ಕ್ಕ ವದುತಮ್ಮಡಿಎಂಬ
[37]ವಾರ್ತೆಇಲ್ಲವೊಷವತಲೆವೊಕ್ಕ ಬರಣಹಾದರ
[38]ಹದವದಕಡಉಂಡಿಗೆಮುನ್ತಾಗಿಅಉದೂಇಲ್ಲದೆ
[39]ಸರ್ಬ್ಬನಮಾನ್ಯವಾಗಿಆಮುಗುಳನಹಳ್ಳಿನಾನಾದೇಶಪ
[40]ಟ್ಟಣವಾಗಿಸಂಥೆಯುಕಟ್ಟಚಂದ್ರಾರ್ಕತಾರಂಬ
[41]ರಮುಳ್ಳಂನಬರನಡವನ್ತಾಗಿನಟ್ಟುಕೊಟ್ಟಶಿಲಾ
[42]ಶಾಸನತಈಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಅಳು
[43]ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂ
[44]ದವನಗತಿಗೆಹೋಹರುಪುಣ್ಯಕ್ಷೇತ್ರವುಂ
[45]ಣ್ಯತೀರ್ತ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿಸಜ್ಞಾವು
[46]ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
[47]ಲಿಹೋಹರುತಂನವೊದಲಿಪ್ಪತ್ತೊನ್ದುತಲೆಪಿ
[48]ತೃಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು । ಸ್ವ
[49]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
[50]ರಾ । ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[51]ಯತೇಕ್ರಿಮಿ । ಇನ್ತೀಶಿಲಾಶಾಸನಇನ್ತಪ್ರ
[52]ದಕ್ಕೆ ಆಸೋಮರ್ಸರಕೇನಬೋವಶಿವದೇವನಬ
[53]ರಹಆಸೋವರ್ಸರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
[54]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[55]ಹೋಸಮಂನಾದಾರಿಇರೂಮಂಗೆದಾರ

74

ಅದೇ ಪೂರಬಾಗಲ ಪೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

[1]ಶುಭಮಸ್ತು । ಶ್ರೀಮತು
[2]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[3]ಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
[4]ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
[5]ಜ್ಯಂಗೈಉತ್ತಯಿರಲುನಂಜುಂಡೇ
[6]ಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ
[7]ಮುಗುಳನಹಳ್ಳಿಗೌಡಿಗೆರೆ ಹೊಸಹ
[8]ಳ್ಳಿಯಿ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವ್ವಮೊದಲಾಗಿದೇವರ
[9]ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆ ಹಿ
[10]ರಿಯತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು
[11]. . . ನಾಡೆಯಕೆಂಪದೇವರಸಅಂಣಗಳ
[12]ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ . . . . . .
[13]ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ . . . .
[14] . . . . . . ತಿಂಮಪ್ಪಬೊಂಮ . . . . . .
[15]ಗುಳನಹಳ್ಳಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . . . .
[16]ಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಬೊಂಮರಾಜ
[17] . . ರಿಸಿದಂತಾಸುಂಕಾಯಿಬಿಟ್ಟಧರ್ಮ
[18]ಅವನಾನೊಬ್ಬನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

75

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ

[2]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ

[3]ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ

[4]ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏ

[5]ಕಾಂಗವೀರಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ

[6]ಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗ್ರರಾಜ್ಯನಿರ್ಮೂಲಕಚೋಳರಾಜ್ಯ

[7]ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂನಪೂರಕಕಾಡುವರಾಯ . .

[8]ಕುಲಾಂತಕಯಮಪುರಾಪರ್ವಂತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ

[9]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು

[10]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವ

[11]ರುಷ ೧೧೨೮ ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ

[12]೧ ವದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು

[13]ರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮತುಮ

[14]ಹಾಪ್ರದಾನಂಜಾತ್ರಯದಣ್ನಾಯಕರ . . . . ಆವಳ . . . .

[15]ಗಣಕುಮಾರಕೇಸಪ್ಪನೂಆಮಳಊರಶ್ರೀಕೈಲಾಸೇಶ್ವರಸ್ತಾನಾಪ . .

[16]ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರುತ್ತಿವಾಸಹೃದಯರಿಗೆಕೊಟ್ಟಸಿಲಾಶಾ

[17]ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ . . . .

. . . .

[20] . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಂಣು

[21]ಮಕ್ಕಳಾದಡೆಅಲಾದಮೈಯೊಳಗೆಅಸೇಷ . ಯಗೆಕಳ

. . . .

[24] . . . . ಶ್ರೀಕಾರ್ಯ್ಯಕಉಸಲುವುದು

[25]

. . . .

[26]ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಉದುಯಿಮಾಯರ್ಯ್ಯಾದೆಯ

[27] . . . . . . ಮಾಡಿದವ್ಮರ್ಗವನು . . . . ಆಮಹಾಜನಂಗಳುಅರಸಪ್ಪನ

[28] . . . . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ . . . .

[29] . . . . ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ನಇದವರ್ಮ್ಮಕೆಅಕ್ಕಲಮಾಡಿದವರು

[30] . . . . . . ಗಂಗೆಯತಡಿಯಲು . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

77—78

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

97

ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
ಹಾರಾಜಾದಿರಾ
[2]ಜ..................ರಾದಿ
[3]ಶ್ವರ....................
[4]ಮಲೆರಾಜ.....................
[5]ಕದನಪ್ರಚಂಡ...................
[6]
....
[7]..........ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಇ..
[8]ಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಕಲಪ್ರಿಥ್ವೀ
[9]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕಾಬ್ದ ೧೦೪೮ನೇ ವರ್ತಮಾನ
[10]ದವಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು..ಮಿಶ್ರೀ
[11]ಮನ್ಮಹಾಪ್ರಧಾನಂ ...ಸೂರ್ಯಯದಂಣಾಯಕರಮ
ಕ್ಕಳು
[12]ಸಿಂಗೋವದಂಣಾಯ್ಕರಆಶ್ರಯಅಧಿಕಾರಿಪೆಂರ್ಮಾಡಿಆ
ನೆವ
[13]ಇರಿವಮಾದಣಚಾರಿಮಾದಣಂಗಳವಿಕಾರದಲುಮುಡಿ
ಗೊ
[14]ಂಡಚೋಳಮಂಡಲದ....ಮಹಾಸ್ರಮದಶ್ರೀಮದ
[15]ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯಮಳವೂರಾದಶ್ರೀರಾಜೇ
[16]ಂದ್ರಸಿಂಹ್ಮಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾ
[17]ಜನಂಗಳುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಗಳು..
[18]ನಾನಾದೇಸಿನಖರ....ದಮಂಡಗುಡ್ಡಲಿ
[19]ಸರ್ವದೆಸೆನಾಡ......ದರಾಕುಲಯಸ
[20]ವರಿಗೆಕೊಟ್ಟನೆಯಮಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ...
[21]
....

ಹಿಂಭಾಗ.

[22]ವೂರಿಂಗಾ ೧ ಮನದಿಗೆದಕ್ಷಿಣಪಟ್ಟಿಮರಾಜೇಂದ್ರಸಿಂಹ
ದಾ..
[23]ಯ್ಯಾಲಿಂಗೆಮೂಡಲುಇಸೀಮೆಯೊಳಗಾದಂಗಡಿಉ
[24]ಹಾಳಊರವೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗೆಯದಣಾಯ್ಕ
[25]ರಪೆಸರ......ಕಾಡವರಾತೆಂಕಣ
[26]..ಪಟ್ಟಣವಕಟ್ಟು
[27]...................ವಿಷಯಪೂರ್ವನಗೆ
(ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ವೀರಾಚಾರಿಯ ಮನೇಬಳಿ.

[1]ಶುಭಮಸ್ತು ॥ ಪ್ರಜೋತ್ಪತ್ತಿಸಂ
[2]ವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಲೂಶ್ರೀಮನ್ಮ
[3]ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[4]ವೀರಭುಜಬಲತಿರುಮಲರಾಯದೇವಮ
[5]ಹಾರಾಯರುಗಳುದಣಾಯಕನರಸಪ್ಪ
[6]ಯ್ಯನವರಕಾರ್ಯ್ಯಕರ್ತರಾದಹಂಪ್ಪರ
[7]ಸಯ್ಯನವರುಮಳೂರಆಪಣ್ಣಹೆ
[8]ಬಾರುವ । ಪಳಗೋಡತಿಂಮಣಹೆಬಾರುವ
[9]ಯಿವರೊಳಗಾದಹೆಬಾರುಮಳಲೂರ
[10]ಜನರುಗಳಿಗೆಕೊಟ್ಟಶಿಲಾ
[11]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ನಿಡು
[12]........ಮಾನ್ಯಗದೆಭೂಮಿಕೊಡ
[13]ಗಿಗದನ ....
[14]ವಾಗಿ................
[15]ಲಿರುಉದುಕಟ್ಟುಮಾಡಿದಚಕ್ರನಾ
[16]ಗ ೪ ಅಕ್ಷರದಲುಚಕ್ರನಾಕುವ
[17]ರಹಯಿದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಿಗೆ ಲಿಂಗ
[18]ಣ

100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ).

5 ....ಪಡುವಣಆದಿತ್ಯವಿ . ಗೃಹಕ್ಕೆ ನಿವೇದ್ಯಕ್ಕೆ ಗೊಟ್ಟಭೂಮಿಯು

6 ....ಮಹ . . . . ಕಕಜಿನಭೂಮಿಯುಬಡಗಣದಿಸಕೂ . ಊರಕಾಲಿನ್ದಂಮೂಡ

7 ಣದಿಸಎಮ್ಮ . ತಿಳ . ಯ್ಯಲಿನ್ತ ತೆಂಕಣದಿಸಸೂಳಗೆಜಿಗೆಗಟುಕಾಲಿನ್ದ ಪಡುವಲುವಿಾ...

8 ನ್ದಿಸಗ... ವನೆಲಕೆಲದತ್ತ ಯಿಳ್ವ . . ದವ್ಮಾನೆಕೊಟ್ಟವುವಿಲ್ಲಿಪೆಸಗೊಗ್ಗಣ್ಡಿ ಅಲಿದಿರ .

9 ಕಟ್ಟನಿನ್ದ...................................ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ

10 ....ಯಿನ್ಯ . . ಸೂಳಗೆಜಿ

11 ...ಬಯಲಿವ......................... ....

12 ....

13 ....ಕೊಳ್ದೊಪ್ಪ ॥ ವೊಲೆಕಟ್ಟಗ .

14 . . ಯುವುಟವೂರೊಳ್ಗೊಟ್ಟಭೂಮಿಕೊನ್ದ ಕೆಜಿಯುಬಡಗಣದೆ . ಆಸಾಗರಗಟ್ಟಿಯಿನ್ದ

15 ಪಡುವಲುಜೀಯದಾಚಾರಿಯಗಟ್ಟಿಯಿನ್ದ ತೆಂಕಲುಕೆಣ್ಣ ಕೆಜಿಯಿಂದಮ್ಮೂಡಲುನಡು

16 ....ನಾಗವುರದತೇಜಿತವಾತೊಳ್ಗೊಟ್ಟನೆಲಂಕಟ್ಟಿನ್ದ

17 ....ವಲುವ್ಮವಾನ್ಯದೊಳಗೆನೆಲ್ಲೊಗವ್ಮಣ್ಣ ಕೊಟ್ಟವು ॥

18 ಆರಾದಿಸವವಾಣಿಗವರಿಪ್ಪ............... ಕಲಿಪಾಗ್ಗವಂಗಲ

19 ......ಕೊಟ್ಟನೆಲ.....................ಯಿಂದವೂ

20 ಲಗವಕೊಟ್ಟವುಲಮೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ತ...ಕೊಟ್ಟನೆಲವನ್ನ ಕಳಂದೆ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಆರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲ್ಭಾಗದ ಉತ್ತರಕಡೆ ತೊಲೆಯಲ್ಲಿ.

106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

ಶ್ರೀರಾಮ
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶ
[4]ಖವರುಷಂಗಳು
[5]೧೭೫೧ನೇ ಸಂದವ
[6]ರ್ತ-ಮಾ[ನ]ವಾದ
[7]ಸರ್ವ-ಧಾರಿನಾಮ
[8]ಸಂ । ಶ್ರಾವಣಶ್ಧ ೨ ಮ
[9]೦ಗಳವಾರದಲ್ಲು ಕಾನಕಾ
[10]ವಹಳ್ಳಿ ವೆಂಕಟಲ
[11]ಕ್ಷ್ಮೀ ೩ ಮಕೂಡ್ಲೂರಶ್ರೀರಾ
[12]ಮಸ್ವಾಮಿಯವರದೇವ
[13]ಸ್ಥಾನ ಶ್ರೀರಾಮನವಮಿ
[14]ವುತ್ಸವದಕಟ್ ನ
[15]ಡಿಯುವಂತೆಕೂಡ್ಲೂ
[16]ರಶಾನಭಾಗಕಪನಿ
[17]ಪತ್ಯೆಯ್ಯನವರಿಂದು
[18]ಕ್ರಯಲಬ್ಧವಾಗಿ
[19]ಬಂದವತ್ತಿ ಕದತೆಂಗಿ
[20]ನತೋಟವಂನ್ನು ಮ್ಮ
[21]ಶಿಯಿದೇನೆ

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5′ 3″ × 2′.

ಅರವಕ್ಷರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮ್ಮನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಪೂರ್ಣವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

[1]ಕೋಟಪಯ್ಯನಭಟ್ಟ . . ಅಜ್ಜ . . . . . .
[2]ಸಾನ್ತಬಸದಿ . . ಲ್ಮಲಿಬಡೆಯ . .
[3]ರಿಯಾ . . ಜ್ಞ . ರಯ್ಯಕೊಣ್ಡಬಿಟ್ಟಿತ್ತು . . . .
[4]ಮೂಡಣಬಮೂಗಣ್ತ್ಣ ಗಂಮಣ್ನು ಅಯ್ಯಪ್ಪ . .

[5]ರಾಕೊಟ್ಟಪ . ನ್ನಿ ಕ್ಕ್ರಳಗಕ . . . ಅನಿಯುಂಕೊಟಂ . .
[6]ರವರ್ಜ್ಜಿತವಾಗೆದತ್ತಿಗೆಯ್ದ್ದೋಂನಾತ್ತ . . .

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಯಲ್ಲೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೬೪೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಾಮಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ಲು । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ
[4]ರಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿ । ಮ॥ರಾ । ನವಾಬುಹೈದರಲ್ಲಿಖಾ‌ಭಾದ
[5]ರವರುಪೃತ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ॥ ಹ ॥ ಸೈದುಮುಹಂಮದ
[6]ಆಕಲಕಖಾದ್ರಿಯುವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗೆಕ್ರಮೆಯಂ
[7]ತ್ಯಂದರೆ । ನೀಉಮಾಡುವಪಕೀರರಧರ್ಮಕ್ಕೆ । ಚಂನಪಟ್ಟಣಸ್ಥಳದಕೂ ।
[8]ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗೆಯಿನಾಮವಾಗಿಕೊಡಿಸಿ । ಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾ
[9]ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಿಗ್ರಾಮಕ್ಕೆಸಲೂವಉಪಗ್ರಾಮಯು
[10]ಕ್ತಚತುಸೀಮೆಮಧ್ಯದಲ್ಲಿಗೋಪಃದಗಲಭೂಮಿನಿಲ್ಲದಂತೆನೀಉನಿಂಮಪು
[11]ತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
[12]ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ । ಯಿ
[13]ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ । ಯಿಧರ್ಮಕ್ಕೆಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ
[14]ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾಮಾಡಿದಹಾಗೆ । ಮಾತ್ರುಗಮನ
[15]ಮಾಡಿದಹಾಗೆ । ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟನಲ್ಲಿ । ಅಡ್ಡಿನಡಸಿದ
[16]ರೆಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯೆಂದುಬರೆಸಿಕೊಟ್ಟ
[17]ಧರ್ಮಪರವಾನೂ

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115—133).

ಅರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118—122

ಉತ್ತರಕಡೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130—131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] ....ಸಮಸ್ತ.........
[2] ..ಮಹಾರಾಜರಾಜಾಧಿರಾಜ
[3] ಕೋಳಾಳಪುರಪರಮೇಶ್ವರನನ್ದಿ
[4] ಗಿರಿನಾಥಶ್ರೀಪೆರ್ಮಾಡಿಗಳ
[5] ರಾಜ್ಯಂ..ಗೆಯ್ಯುತ್ತಿರೆ
[6] ..ಜಯ......

135

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಅರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೆಮೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೆಮೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ—(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1] ತಗುಣಾಗ್ರಣಿ
[2] ಕಾಮಿನಿಕಂಚಿ
[3] ಯಬ್ಬೆಗಂ ॥
[4] ಪುಟ್ಟಿದಳಖಿ
[5] ವಭಿಮಾನಂ
[6] . . ಯಂಗೆ .
[7] . . . ಪ
[8] . . ಚರಿತಂ
[9] . . . ವಟ್ಟು
[10] . ಯಿಳಕ
[11] . ಯನೆ .
[12] . ರಸಿಕೂ
[13] . ಎಕಲ
[14] . ವ ॥
[15] ನಾಹವಶೌಣ್ಡ
[16] ವೀರನುದಾರಂಕ
[17] ಣ್ಣ ಯಭಾರದ
[18] ನನ್ನ ಪನ್ನ ಪಂವು
[19] ಹಸಾವುಂತಂ ॥
[20] ಆನನ್ನ ಪಯ್ಯ
[21] . ರಜಭೂ
[22] . ತೆಗ . .
[23] . ಲ್ಮಿಗಿಲ
[24] . ನಾನೆಳಾ
[25] . . . ತೆಗು
[26] ನಿನಿ
[27] ಚಿಯ
[28] ರದ .
[29] ಶ್ರೀವಿಜಯಾ
[30] ಹ್ಯದುರುಂ
[31] . . ತಿದೇವ .
[32] ಕುಕ . ಕಗ
[33] . ಗೊಳಿದ
. . . .

142

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕಿರಿಬಯ್ಯನವುಗಶ್ರೀ [2] ಕಕಥ್ಯಾ

143

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪಾರ್ಶ್ವ.

[1]ರಾಜಾಧಿರಾಜಶ್ರೀ . [2]ಳಪುರವರೇಶ್ವರನಂ . . [3]ನಾಥಂಜನಸಮುತ್ತರಂ . . [4]. ಕುಳಾನ್ತಕಂನಮುರೈ . [5]ಕದನಕಂಠೀರವಶ್ರೀ . [6]. ವ್ಮ್ಮನದಿಗಳಪೃಥು . . [7]. ಗೆಯ್ಯೆತತ್ಸಾದ . . . [8]. . . ಸಮಸ್ತಗುಣ . . [9]. ತಪೂತಕಂಜಾತ . . . [10]ಳಸಂಭವಂಚ . . . [11]. . . ವಂಶಪ್ರದಿ . .

೨ನೇ ಪಾರ್ಶ್ವ.

. . . .

[15]. ಂಜಾಶ್ರೀಯ . . [16]ಇರವೆಯ . . [17]ಕಳ . ಳಾವನ . . [18]ಪಣ್ಡಿತಪ್ರಿಯ . . [19]. ಲಮುಲ . . . . [20]ರತ್ನ . . ಭೂಷಣ [21]ನಥದ್ವಿಜಾತಿಕೊ . . [22]. ಣಂತಾದಿ . . [23]. ನಲ್ಲಂಪ . . . . [24]ಮಲ್ಲಂಪ . . . .

೩ನೇ ಪಾರ್ಶ್ವ.

[25]ಮಳ್ಳಿಂಗವು . . [26]ಊರೊಳಮಾಡಿದ . . .

೪ನೇ ಪಾರ್ಶ್ವ.

. . . .

[29]. ರಣ . . . . [30]ವಾರ . . . . [31]ಕವಿಲೆ . . . . [32]. . ಹೋದವರ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೧೮ ನೆಯ ದುಮ್ಮುಖಿಸಂವ [2]ತ್ಸರದಭಾದ್ರಪದದಮಾಸದಶು ೪ ಕದಮ್ಬ [3]ಯ್ಯನಮ . . . . ಶ್ರೀ . . . ಯಮ್ಮಳನೇಕ . ಕುಳ [4]ಕಕ್ಕಯ್ಯನುಳಯ್ಯುಯ್ಯನುತು . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

145

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಸೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು [2]೧೬೪೬ ವರುಷಂಗಳುಸಂದವರ್ತ್ತಮಾನವಾದಸ್ವಭಾನುಸ [3]ಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇ [4]ಶ್ವರಮಹಾಪ್ರತಾಪನವಾಬುಹೈದರಲಿಬಹದರ [5]ವರುಪೃಥುವಿಯುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸೈದುಮಹಂಮ

[6]ದುಲಿಕಲಷಾಬಾದರಿಯುಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
[7]ಗೆಕ್ರಮುಯುಂತೆಂದರೆ । ನೀನುನಮಾಜುವಪಕೀರದರ್ವ್
[8]ಕ್ಕೆ ಚೆಂನಪಟ್ಟಣದಸ್ಥಳದಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮು
ವಂ
[9]ನುಯಿನಾಮಾಗಿಕೊಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟಿ
[10]ದ.......ಗ್ರಾಮುಕ್ಕೆ ಸಲುವವುಪಗ್ರಾಮುಗಳು
[11]ಎಲ್ಲೆ ಚತುಸ್ಸೀಮೆ...... ......ಸ್ವಾಮ್ಯ
[12]........ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[13]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ
ಡು
[14]ಬರಲುಳ್ಳವರುಯುಂದುಬರೆಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
[15]ಯಿಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮು...ದರ್ವ್ಕೆ ಹಿಂದೂ
[16]ರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
[3]ಶ್ರೀವೀರಪ್ರತಾಪ..ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುುತ್ತಿರಲುಕೆಳಲೆನಾಡಮಳೂರಪಟ್ಟಣದಗಲು
[5]ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಂಯಿರುತ್ತಿರಲುಸಖವ
[6]ರುಶ ೧೪೫೩ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸೋವಾರದ
[7]ಲುಕೊಂಗನೂರಹುಯುಲೊಳಗೆಬಿದ್ದನುಆತಗೆಅವರಅಂಣಂದಿ
[8]ರುನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[2]ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯ
[3]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುುತ್ತಿರಲುಕೆಳಲೆನಾಡಮಹಾಪ್ರಭುಮಳೂರಪಟ್ಟ
[4]ಣದಕಿತ್ತಿಗೌಡನಮಕ್ಕಳುಮಂಜಪ್ಪದೇವಗಉಡನವರುಸುಖದಿಂದಿರು
[5]ತ್ತಿರಲುಶಕವರುಷ ೧೪೬೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೦ ಶನಿವಾ
[6]ರದಂದುಆಅಂಣತಂಮ್ಮಂದಿರೂಎಲೆಯುಕೇರಿಯಲ್ಲಿಹೋ
[7]ಗುತ್ತಿರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚನವರುಬೊಂಮಕನವಾರನಸಿಂ
[8]ಗ...ನೆತ್ತರ........ನುವನುಕೊಟ್ಟಂ...ಕೊ . ಸಿದ್ದ .
[9]ರಾಗಿಅಸಿಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದುಸ್ವರ್ಗವನೆಯಿ
[10]ದಿದರುವೀರಗಲ್ಲುನಿಲ್ಲಿಸಿದವರುಅವರತಂಮ..ಸೊಂಣಪ್ಪ
[11]ಅವರಮಕ್ಕಳ.ಚಿಕ್ಕಸೊಂಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
[12]ಷ್ಟಿಸಿದವೀರಕಲ್ಲು । ಇವೀರಕಲ್ಲುತಿದ್ದಿದವರುಗೂಳಿಅಲ್ಲಪ್ಪನ
[13]ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
[2]ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮ
[3]ಳಲೂರಪಟ್ಟಣದಗಉಡರಮಾಯಿದೇವನಮಗಮಾಯಿತಂಮನುಸುಖದಿಂದಿರುತ್ತಿರಲುಸಕ
[4]ವರುಷ ೧೩೫೩ ನೆಯ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಬುಧವಾರದಲುಶಿವರಾತ್ರಿಯಉ
[5]ಪವಾಸಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕಳ್ಳರುದೇವಾಲಮಾವಮುತ್ತಲಾಗಿಕಳ್ಳರನೂಣ
[6]ಯುಮಮಾಡಿತಾನೂಘಾಯವಾಗಿಬಂದುಪಾಡ್ಯಉಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
[7]ನತಂಮಮಂಚಿಯಂಣ ತಂಮಅಂಣಗೆನಿಲಿಸಿದವೀರಗಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬೂರ ಲಿಂಗೇಗೌಡನ ಜೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[3]ವೀರಬುಕ್ಕಂಣೊಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯಮಪ್ಪ
[5]ಗಂಡರಜಬೀಮರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡಮಧ್ಯದಲು
[6]ಕಾಂದಲೂರದುರ್ಗದಲುರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶಕವರುಷ ೧೨೯೧
[7]ನೆಯಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಬು ಆರಾಯನಾಯ
[8]ಕನವರತುಱುವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲುಯಿರಲಾಗಿ
[9]ತಿರುವಣಂಬಿಯಕಂಪಂಣೊಡೆಯರಸರಸಂವರಣವ
[10]ಳಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲೆನಾಡಮಹಾಪ್ರ
[11]ಭುಮಳಲೂರಪಟ್ಟಣದಯೆಱಯಂಗಕುಲೋದಾರಬೊಂ
[12]ಮಗಉಡನತನೂಭವವಿಜಯಂಣನುತಂಮನಾಳು
[13]ವರಾಯನಾಯಕನವರನಿರೂಪದಿಂತ . ಮಳಿಯಮಾ . .
[14] . . ವಾಗಿತುಱುವಮರಳಿಚಿಕುಆಹಾದಿಯದಲ್ಲಿ
[15] . ವೀರಾವುತ್ತರತಿವಿದುವೀರಸ್ವಗ್ಗ್ರವನೆಯಿದಿದಹಿರಳತನಾ . .
[16]ವಿಜಯಂಣನವರಂಣರಾಮಗಉಡನ . . . . . .
[17]ದನಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

[1] . . . .
[2] . . . . ಸೋಮೆ
[3]ನಾಡ . . . ದಗೌಡುಗೊ
[4]ಳಾತಂಮ . . . ಗಳಗೆಬಿಟ್ಟ
[5]ಗವುಡಂಗೆಕಾಣಿಕೆಅಉದ
[6]ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ
[7]ಸುವಿಉ . . . . ಹೊಗಗ
[8]ಲಳಬ್ಬರದುಕೊಂಡು
[9]ತೆಂಗೆಯನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಮ್ಮಾ ಮಾಳಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀವಿಜಯಾ........

[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿನಾಳು

[3]ವರಾಯವಂಶರತ್ನಶ್ರೀಅಚುತದೇವಮಹಾರಾಯರ

[4]ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಂಮಪ್ಪಯಾನವರನಿರೂಪ

[5]ದಿಂಮಾದರಸಯ್ಯನವರು ॥ ಶಾಲಿವಾಹನಶಕವರು

[6]ಷ ೧೪೫೭ ನೇಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಶು ೧೦ ಗುರು

[7]ವಾರದಲ್ಲುಶ್ರೀಮತುಮಳಲೂರಪಟ್ಟಣದಮಹಾಪ್ರ

[8]ಭುಹಲಗೆಯಪ್ಪಗಲುಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ

[9]ಯಾಗಿಅಂದಣದಉಂಬಳ...ಕೊಟ್ಟಪಾಳೆಯವಿವರಆಮ

[10]ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಪೆಜ್ಜನೂವೀರಾಪುರ

[11]ವೆಂಬಗ್ರಾಮವೀಗ್ರಾಮವಂಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಆವೀರಾಪುರಕ್ಕೆಸ

[12]ಲುವಚತುಸೀಮೆಯವಿವರಮೂಡಆರುಮಳೇಶ್ವರದೇವರಗೋಣಿಯಿಂಪ

[13]ಡುವಲದವಂಗಪರಿಯುಪ್ಪೆಸುಳ್ಳೇರಿಯಏರೆಯಿಂಮೂವಹಾ

[14]..ಗೆ..........................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ

[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ

[3]ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ

[4]ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ

[5]ಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ

[6]ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ।

[7]ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪುಣ್ಯೈರಸ್ಯಪು

[8]ರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರು

[9]ಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ

[10]ನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿವಿಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂ

[11]ದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ ।

[12]ಅತ್ರಾಸಮಗುಣಭ್ರಂ[ಶಂ]ಮಾರರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

13 ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಮಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿ
14 ಧಸುಕೃತೋದ್ಧಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇ
15 ಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16 ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾ
17 ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
18 ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
19 ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೋ
20 ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನ
21 ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂ
22 ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
23 ಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ
24 ಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ ।
25 ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
26 ಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂ
27 ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯನನ್ಯಾಮ
28 ಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾ
29 ದ್ರೇ ರಾಪಾಕ್ಪ್ರತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
30 ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
31 ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32 ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
33 ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
34 ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
35 ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗ
36 ಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ವೃತ್ತರ
37 ಕ್ಷಾಲಿಶಧರೇಣೋತ್ತುಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
33 ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲ
39 ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತು
40 ಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41 ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗು
4 ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
43 ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀ
44 ರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪು
45 ರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿ
46 ಚತುರ್ವಕ್ತ್ರೋಭವಚ್ಚಾತ್ಮಭೂಃಕಾಲೇಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
47 ವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಗಮೇತೇವದ[ತ]ಯಿತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

[48]ಸಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃ ।
[49]ಸಂಕೋಪ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಪೋವಿಧತ್ತೇಬ್ರಂ
[50]ಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮಧ್ವಾತ್ತ
[51]ಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯಮೇತ್ಯಪ್ರಾಯಃ
[52]ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದಿಗ್ಜೈ
[53]ತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತ
[54]ಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈ
[55]ಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃ
[56]ತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀ
[57]ರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈ
[58]ರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾ
[59]ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವ
[60]ರಾಯರಗಂಡಸ್ತ್ರೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜ
[61]ಇತ್ಯುಕ್ತ್ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯೋಪರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[62]ರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲ
[63] . . . . ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ । ಆಲೋ
[64]ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾ
[65]ದ್ಯೈ ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
[66]ರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
[67]ಕೃತ್ಯಕೀರ್ತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
[68]ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
[69]ಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಪಂಚಚತ್ವಾರಿಂಶದಧಿಕಚತುಃ
[70]ಶತ್ಯಾಸಮನ್ವಿತೇ । ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞಿ
[71]ಕೇ । ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನ
[72]ದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಸ್ಥಾಪಕಾಯ
[73]ಮಹಾತ್ಮನೇ । ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಜ್ಞಾನವೈರಾಗ್ಯಶಾಲಿನೇ । ಪ
[74]ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯಾ
[75]ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ । ಕೆಳಲೇಸಂಜ್ಞನಾಡೌಚಚೆಂನಪಟ್ಟಣಸೀ
[76]ಮನಿ । ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಜ್ಞೈಃಪ್ರತಿಷ್ಠಿತಮನೋರ . . . . .
[77]ಗರಗೇರ್ಯೋತಿದಿಕ್ಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ । ಬೆಳಕಲ್ವಾಖ್ಯಪಲ್ಲ್ಯಾಸ್ತು
[78]ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮೋನ್ಮಲ್ಲಸಮಾಗೇಯರ್ಖ್ಯಾತಪಶ್ಚಿಮಾಂ
[79]ದಿಶಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾತ'ಸಣಬನಹಳ್ಳ್ಯಾಖ್ಯಾದುದೀಚೀಂದಿಶಮಾ
[80]ಶ್ರಿತಂ । ಹೊಸಹಳ್ಳ್ಯಿತಿಕುಪ್ಪಾಖ್ಯಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ । . ಲಪ್ರ .
[81]ವಸ್ಯಪಲ್ಲೀತಿಪ್ರಥಿತಂಶುಭಮುತ್ತಮಂ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಪುರಾಖ್ಯಂ

[82]ಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಿವೈರಾಗ್ಯಾದಿಗುಣಾ
[83]ನ್ವಿತಃ । ದ್ವಾತ್ರಿಂಶದ್ವೃತ್ತಿಸಂಯುಕ್ತಂಶಿಷ್ಯೇಭ್ಯಸ್ತಮದಾನ್ಮುದಾ । ಸರ್ವಮಾ
[84]ನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ಸರ್ವತಶ್ಚೈವಸಸ್ಯಾ
[85]ಢ್ಯಂಗ್ರಹಾರಾಮಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋ
[86]ಗಸಮನ್ವಿತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂನಾನಾಭೋಗ್ಯಂಸಭೂರುಹಂ ।
[87]ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
[88]ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿ
[89]ಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಪ್ರಯಾತಸ್ನಿಗ್ಧೈ[ಃ]ಪುರೋಹಿತಪುರಃ
[90]ಸರೈಃ । ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾದಕ್ಷಿಣಾಸ
[91]ಹಿತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಃಸಮಂತತಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷು
[92]ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮ್ನೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
[93]ದೇಶಭಾಷಯಾ । ಮಲ್ಲಾಮಗೆರೆಯಬೆಟ್ಟದಮೇಲೆಹುಟ್ಟುಗಲ್ಲು

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[94]ಆಗ್ನೇಯದಅತ್ತಿಕುಪ್ಪೆಬೆಟ್ಟದಮೇಲಣಹುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
[95]ಣಬನಹಳ್ಳಿಬ್ಯಣೇಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ನೈರೃತ್ಯದಲ್ಲಾತ
[96]ಗಚಗೆರೆಯಕಟ್ಟೆಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಪಡುವಲುತಗಚಗೆರೆ
[97]ಸೀಮೆಸೀರುಹಳ್ಳದಪಡುವಲುನೆಟ್ಟಕಲ್ಲು । ಮತ್ತಂಪಡುವಲುಹುಟ್ಟು
[98]ಗುಂಡು । ವಾಯುವ್ಯಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
[99]ನೆಟ್ಟಗಲ್ಲು । ಬಡಗಲುಭೈರವದೇವರಮಾಲದಕಟ್ಟೆಬ್ಬೆಯ
[100]ಕಲ್ಲು । ಈಶಾನ್ಯಗುಂಡಕಲ್ಲು । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಚ್ಚ
[101]ಸಭಾಪತಿ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ
[102]ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರ
[103]ಣಾಚಾರ್ಯಅಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[104]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[105]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
[106]ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾ
[107]ದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[108]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[109]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[111]ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
[112]ಚತೇರಾಮಚಂದ್ರ * ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬ್ಯರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 3′ 2″.

ಅರವಕ್ಷರ.

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೆರೆ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಬೀದಿಯಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತ
[2]ವಿಜಯಾಭ್ಯುದಯಾಮಾದಶ್ರೀಮತುಸಾ
[3]ಳುವರಾಯವಂಶರತ್ನ ಅಚುತ
[4]ದೇವಮಹಾರಾಯರು
[5]ಪೃತ್ವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲುಶಾಲಿವಾ
[7]ಹನಸಕವರುಷ ೧೪೫೬ ಜರ
[8]ವೇಲಣಜಯಸಂವತ್ಸರ(ದ)
[9]ಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮತುಕೆಳಲೆಪಾನಾಡಶ್ರೀ
[10]ರಾಜರಾಜಚೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
[11]ರಸ್ಥಳದೊಳಗಣಚಕ್ಕೆರೆಯಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ ಮಶ್ರೀ
[12]ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಯಿಸ್ಥಾನ
[13]ವನುಶ್ರೀಮತ‘ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯರುಚಕ್ರಕೊ ಲುವಿಜೆ
[14]ಯಚೂಡಾಮಣಿಪಾದನಲ್ಲಾನುತಿಂಮರಾಯಚಕ್ರವರ್ತಿ
[15]ಅಯನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾಮಯ್ಯರಾಮಾ
[16]ನುಜಂಮನಮಗನುನಾರಾಯಣಯ್ಯನವರಿಗೆರಾಯಭ
[17]ಂಡಾರದತಿಂಮಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
[18]ಅಶೇಷಹಬ್ಬಾರುವಮಹಾಜನಂಗಳುಮಳಲೂರಹಬ್ಬಾ
[19]ರುವರುಅಶೇಷಮಹಾಜನಂಗಳುಯಿಗ್ರಾಮದಅಶೇಷಗ್ರಾ
[20]ಮಪ್ರಜೆಗಳಸಂಮತವಾಗಿಸ್ವಾಸಿಕನಾರಾಯಣಅಯ್ಯ
[21]ನವರಿಗೆಶ್ರೀತಿರುಮಲದೇವರಶಿಕಾರ್ಯಕ್ಕೆ
[22]ಚಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆಮಗ್ಗಮನೆ
[23]ಮಣಮದುಮೆಯುಕಾಣಿಕೆಇಷ್ಟನಡಸಲುಳವ
[24]ರು ॥ ಯಿಸ್ತನಕ್ಕೆ ಸಮಮವರ್ತನೆವರುಬಿರಡಅ
[25]ಉದೂಯಿಲ್ಲಾ ॥ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿ
[26]ದರೆಗಂಗಾತೀರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾ
[27]ತಕಮಾತ್ರುಗಮನವಮಾಡಿದಂತದೋಷ
[28]ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[29]ನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾ
[30]ಪ್ನೋತಿಪಾಲನವಚುತ್ತಂಪದಂ ॥ ಶುಭಮ
[31]ಸ್ತುಶ್ರೀರಂಗತಿರುಮಲಶ್ರೀಕಾಂಚಿಯ
[32]ದುಗಿರಿ ೧೦೦೮ ತಿರುಪತಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟಿಗನ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಮುಂಬಳ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ಸುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[4]ವರುಷ ೧೪೩೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾದಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತಿರಲಾಗಿಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮಹೊಡೆಯರಮಕ್ಕಳು
[7]ಕೆಂಚನೋಮಣವೊಡೆಯರುನಂಮ್ಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾ
[8]ಲಿಸಿದಚಂನಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಕೂಡಲೂರಹಿರಿಯಕೆರೆಯೂಖಿಲವಾ
[9]ಗಿಯಿರಲಾಗಿನಂಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಅ
[10]ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

[11]ದೊಳಗಣನೆಲಣಿಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ನೂಕೆಱೆಯಭಂಡಿಗೆಕಲವಾಗಿಧಾರೆಯ
[12]ನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣನಿಧಿ
[13]ನಿಕ್ಷೇಪಜಲಪಾಷಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[14]ನೂಆಗುವಪಡಿಅನುಭವಿಸಿಕೊಂಡುಕೂಡಲೂರಕೆಱೆಗೆಬಂಡಿ ೪ ಮೊಗೆಹ
[15]ಳ್ಳಿಯಕೆಱೆಗೆಬಂಡಿ ೨ ಉಭಯಂಬಂಡಿ ೬ ನುಇಕ್ಕಿವರುಷವರುಷಂಪ್ರತಿಕೆ
[16]ಱೆಗೆಮಂಣನೂಆಕಿಸ ಖದಲ್ಲುಅನುಭಯಸಿಬಹುದುಯೆಂದುಕೊಟ್ಟ
[17]ಸಾಸನಯಿದಂವರ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬತಪ್ಪಿದವಗೋವನೂಬ್ರಾಹ್ಮಣನೂಗಂಗಾ
[18]ತೀರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂಯಿದಂವರ್ಮಕ್ಕೆ ....

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ಇದೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′ 9″.

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೦೦ನೆಯವಿಳಂಬಿಸಂವಸರದಚೈತ್ರಶು ೧೦ ಲೂ ಶ್ರೀ
[3]ಮತುವರದರಾಜದೇವರುಗಳು . . ಗೌಡಹಳ್ಳಿಯಮುದಿರಾಜವೊಡೆಯರ
[4]ಮಕ್ಕಳುದೊಡ್ಡಯ್ಯವೊಡೆಯರಿಗೆಪುರದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂ
[5]ತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವ . . . . ಚಾವಡಿಗೆ
[6]ಸೇರಿದಚಕ್ಕಲೂರಗ್ರಾಮವನ್ನು . . . . . . ಗೆಪುರವಾಗಿಕೊಟ್ಟೆಸಂಮಂ
[7]ದಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಗೂ
[8]ಳಿಗೆಮ್ಯಲುಕಿಯಕುಳಸುವರ್ನಾದಾಯಸುಂಕಮಗ್ಗ . ನಿಧಿನಿಕ್ಷೇ
[9]ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[10]ಜಸ್ವಾಮ್ಯವುಂತಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಕ್ಕ
[11]ಲೂರಗ್ರಾಮವನೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕ
[12]ಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುನಾವು
[13]ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟೆವುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರ
[14]ಪರಂಪರೆಯಾಭಿವೃದ್ಧಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಾಧಿಕ್ರಯ
[15]ಕ್ಕೆ ಸಲುವುದಾಗಿನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆವು
[16]ನೀವುಸುಖದಿಂಅನುಭವಿಸಿಭೋಗಿಸೋದು । ಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮ
[17]ಸಾಧನವಕೊಟ್ಟೆವಾಗಿಈಅರ್ತ್ಥಕ್ಕೆಸಂಮಯಿಷ್ಟದೈವವರದರಾಜದೇವರಮುಂ
[18]ದಿಟ್ಟುನೆಂಮಸ್ತ್ರೀಪುತ್ರಗ್ರಾಮದಾಯಾದಾಸಮ್ಮತದಿಂಸಹಿರಣ್ಯೋದ

[19]ಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಲಿತ್ರಿವಾ
[20]ಚಾಕೊಟ್ವೆಉಯಿಶಾಸನಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದರೆವಾರಣಾಸಿಯು
[21]ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಅ . . ಬ್ರಾ
[22]ಹ್ಮಣಸ್ತ್ರೀಗುರುಪಿತೃಮಾತೃಗಳವಧಿಸಿದದೋಷಕೆಹೋಹರುಪಂಚಾಸ
[23]ತಕೋಟಿವಿಸ್ತೀರ್ನವಪ್ಪುಪಂಚಮಹಾಪಾತಕವವ್ಯಡಿವನರಕಿಗಳುಹೋಹದೋಸ
[24]ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾದತೀರ್ಥಪ್ರಸಾ
[25]ದಪಂಚಾಕ್ಷರಿಗೆಹೊಱಗು ಆಱುದರುಶನಹದಿನೆಂಟುಸಮಯಕ್ಕೆ
[26]ಹೊಱಗುಯೆಂದು ಕೊಟ್ಟಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಚ್ಛ್ರೇಯೋ
[27]ನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ
[30]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[31]ಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೀಗೌಡನ ಸಿದ್ದೈಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತು
[3]ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರಥಮವರಿಷದ
[4]ನ್ದುಗೊಟ್ಟೆಯಣ್ಣಗಾವುಣ್ಡ
[5]ನೂರಱುವಿನೊಳು
[6]ಕಾದಿಸ . ತ್ತುಸ
[7]ಗ್ಗಸ್ತನಾದಕೊಲ
[8]ವಿಱುತ್ತ . ಯರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 2″ × 3′ 8″.

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ಅದೇ ಹೋಬಳಿ ಮೆಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂದಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಮ
[2]ಣ್ಣೂಱಮೂವತ್ತಯ್ದನೆಯದಾ .
[3]ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್
[4]ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕುಪು
[5]ದಲೂರಭೊದರಿಯೂರುಮನ್ನು
[6]ನ್ನಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿಕ್ರಮಮಾಪುವೆನ್ದ
[7]ಡೆಅಡ್ಡ ದೆಪಿಕಾಱುದೆಜಿನಾಜ್ಞ
[8] . . . ಣನಲ್ಲ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರರಗುಡಿಯಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಬಾಶೆಗೆ ತಪ್ಪುವರಾಯರಗಂಡ ಹರಿಹರ
3 ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರುರಾ
4 ಜ್ಯಾಧಿಪನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಕವರುಶಸಾವಿರದ ಮು
5 ನೂಱನಾಲ್ವತೆಂಟನೆಯ ಪರಾಭವ ಸಂವತ್ಸರದಮಾರ್ಗ
6 ಸಿರಸು ೭ ಬು ಕೊಡಂಬಳಿಯ ಕಲಗೆಉಡನಮಗಬಯಿಚೆ
7 ನಲಕ್ಕಂಣನ ಸಂವಜರಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದ ಕುಕ್ಕ
8 ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗೆಉಡನಮಗನು ವೀರಸ್ವರ್ಗಾಧಿಪ
9 ನಾದದೇವಪ್ಪನಸಿಲಾಸ್ತಿತಿ ಸಕಶೆರುಷಸಾವಿರದ ಮುನ್ನೂಱತೆ
10 ಯೊವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋ
11 ಮವಾರದಿನಪೂರ್ವಾಹ್ನಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ್ರ
12 ಜಾಸಮೂಹದೊಳು ಧರ್ಮ್ಮಪುರಃಸರವಾಗಿಯಿಂದ್ರಲೋಕ....
13 ಸಿಲಾಸ್ಥಾಪನೆಆಯಿತು ಶುಭಮಸ್ತು ಸತ......
14 ನಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6′ 3″ × 2′ 6″.

* ಶ್ರೀಅಚ್ಯುತ

1 ಶುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ....ಮಂ
2 ನಾಥೇನಾಚ್ಯುತತುತಯೋಗ್ರಾಮೋಯಂಯಜಮಾನಾ
3 ಯದತ್ತೋವಿಜಯ...ತಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂ
4 ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
5 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
6 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
7 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
8 ಅಲಂಕಾರಿದೀಕ್ಷಿತರು

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ಅದೇ ಹೋಬಳಿ ಆಣಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
2 ರುಷ ೧೪೩೬ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲೂಶ್ರೀ
3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
4 ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ

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* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

[5]ಉಯಿತ್ತಿರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮವೊಡೆಯರ
[6]ಮಕ್ಕಳುಕೇಚಸೋಮಣನಾಯುಕರುಸ್ಥಿರವಪಟ್ಟಣದಜನಾರ್ದನ
[7]ದೇವರಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
[8]ದಲ್ಲೂನರಸಿಂಹನಾಯುಕಂಗೆಪುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜಿಗೆಸ್ರತಿ
[9]ನಾಮವಾಗಿಸೋಮಸಮುದ್ರನೆಂಬಸ್ರತಿನಾಮವಮಾಡಿಸಹಿರಂಣ್ಯೋದಕ
[10]ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಲುಮುಂದು
[11] . . ಕೊಟ್ಟ . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೇಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಯಿಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಮೂವರಗಂಡಎರಸರಕ್ಕಸೂನಿಗಾ
[4]ಜಪೇಸಣಿಹನುಮಗೆಣಯಿತಚಕ್ರ
ವರ್ತಿಪೊಂಮರಸರಮನೆಯನಾಯಕ
[6]ರುಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ . ಕಿವಿಂಡ .
ಸಾಮಂತಗಂಡಬಂಗಾಜಗ . . ತಿ . . . .
[8]ಸಕು . ಮೇದುನೀವಿಸಮುರಗಂಡ . . . .
[9] . . ನಾಯುಕನಮುಗ
[10]ಜಮುಂಚಿ . . . . ಮೆಯುನಾ
[11] . . . . ನೇಕವೀರನಾವಲ್ಲಿವನಹಿ . . . ಮ
[12]ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ವ್ಯಾಗನೂರ್ರು ಗ್ರಾಮದ್ದ ಮದ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 9″.

[1] . . . .
ವಿಷುಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಶು ೭ ಲುಶ್ರೀ
[4]ಮತುಕಾದಿರಸಾಬ
[5]ಸಾಹೇಬರವರಮಟಕ್ಕೆ .
. . ಪಾಲಿಹೈದರಲ್ಲಿಖಾ
[7]ಬಹದರವರುಕೊಟ್ಟದ
[8]ರ್ಮಕ್ಕೆವ್ಯಾಗನೂರಗ್ರಾಮ
[9]ಶಾಸನಮಿಥ್ಯಾರ್ಥಕ್ಕೆಯಾ . . .
[10]ರುಅಡ್ಡಿಕೊಂಡರೂಕಾಸೀ
[11]ಲಿಂಗಹತ್ಯಮಾಡಿದಪಾ
[12]ಪಕ್ಕೆ ಹೋಹ . . . . .
[13]ಮುಸಲಮಾನರುಹಂದಿ
[14]ಬಕ್ಷಣೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಮಣ್ಣುಗದ್ದೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 3″ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[2]ರಾಯಗಂಡಪೇರುಂಡಮಲರಾಯುರಾಯುಮಲೆಪರೊಳು
[3]ನವೀರಬಲ್ಲಾಳದೇವರ.ಪಿ ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
[4] . . ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋಮಂದು
. . . .

[5] . . ಸಮಸ್ತಮಂಡಲಿಕರಗಂಡಕಂಡಲಿಜನಪುತ್ರ . .
[6] . . ರಾಉತ್ತರಗಂಡ ಮರಚಿದೇವರಸರು ॥ ಮಾರಚನಹ .
[7] ಕಟಕದೇವರಿಗೆಆಮಾರಚನಹಳ್ಳಿಯಪಟ್ಟಣಸ್ವಾ . . .
[8] ಮಿಸೆಟ್ಟಿಬಳಗಾದವರಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮಹೋ . . . .
[9] . . ದಗುಡ್ಡಲೆಚರಣಿಗನಮಡಿಮಾನ್ಯವಾಗಿ . . .
[10] . . ಗೆಗೆಮೂ . . . .

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ಮಾಕಳಿ ಹೋಬಳಿ ಮಾಕಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾವರೇಕಟ್ಟೇ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1] ದುಮುಖಿಸಂವತ್ಸರದವೈಶಾಖಸು ೧ ಸುಕ್ರದಲ್ಲು
[2] ಶ್ರೀಮಂಪುಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ
[3] ರಾಯನಜೆಪರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮಂಪುಹಾ
[4] ಮೂಱುರಾಯರಗಂಡರಾಯದೆನಾಗೆಯನಾಯಕರ
[5] ಮಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಲುದೇಗೌಂಡನಮಗ
[6] ಕಳ್ಳರಗಂಡಕೇತಗೌಂಡಗೆಕ್ಕೊಟ್ಟನಾಡಿಗ್ಗೆನ[ಂ]ಮನಾಯ
[7] ಕತನಕ್ಕೆಸಲುಹಮಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮುದ್ರ
[8] ವಂದುತಱಗಲುಡಗೆಹೊಸ್ತಾಗಿಉರಕಟ್ಟಿಕರುಮನಿ
[9] ಕ್ಕೆ ಉರಿಂಬಡಗಲುಹೊಸಕೆಱೆಯನುಕಟ್ಟಿದಸಂಮಂದ
[10] ದಿಂಕಟ್ಟಿಗುತ್ತಿಗೆಯಾಗಿಗಲುಡುಗೊಡಿಗೆಯಾಗಿ
[11] ನಾಉಕೊಟ್ಟೆವುಆಕೆಱೆಯಕೆಳಗಿಹಗದ್ದೆ
[12] ಮುಗ್ಗಬೀಜವಂಖಂಡುಗಗದ್ದೆಉರಿಂಬಳ
[13] ಗಲುಗನಹಹೊಲಬೀಜವರಿಖಂಡುಗ
[14] ಪಜಲುಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
[15] ಯಿದರ್ಮಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳನ
[16] ಬರಂಅರುತಪ್ಪಿದವರುಗಂಗೆಯತ
[17] ಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
[18] ಹೋಹರು ॥ ಸತಿಪುತ್ರರುಸಹವಾಗಿ
[19] ಬಡಂಬಟ್ಟುಕೊಟ್ಟೆವು ॥
[20] ಕೇತಗೌಂಡನುಮುದ್ದಾಯಮಗಳಿಗೆದಾ
[21] ರಾಪೂರ್ವಕವಾಗಿಕೆಱೆಕಟ್ಟು .
[22] ಗಮೂಗುಳಗದ್ದೆ . . . ಯಿದರ್ಮವನೆಂ
[23] ದೆಂದಿಗೂನಡೆಸುವೆಉಯಿಧರ್ಮಕ್ಕೆ ಆ
[24] ವನೊಬ್ಬ ತಪ್ಪಿದರೂಗಂಗೆಯತಡಿ
[25] ಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ . . .

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ಆದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದ
[2] ಕಂನಮಂಗಲಯಲ್ಲಿ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ಟ
[3] ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯಂನುಸಹಾಶ್ರೀಮತಮಹಾ
[4] ಜೇಶ್ರೀಪೂರ್ಣಯನವರು . ಗ್ರಹಾರ . . . . ವೃತ್ತಿ ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ಸುತ್ತಲು ಬರೆದು ಯಿರುವದು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೧೪ ನೆಯ ಖರಸಂವತ್ಸರದಲಿಶ್ರೀ
[2] ಮನ್ನು(ಮತ್ತು)ಮಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿ
[3] . . . . ಕಂನಮಂಗಲದ . . . . . . ಆಕೇಷ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೂಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×3'.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗುಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೇಮರದ ದೊಡ್ಡೀಬಳ ಸಂಜೀವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×1' 6".

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ವಿನಾಯಕನಕೊ
[3]ಹಗೆಗೆಸೇರಿದಅಸ[ನ]
[4]ಹಿರಿಯನದಿಯ
[5]............ಬಿಟ್ಟ
[6]..............ಗ
[7]ಬಿದ್ದ ವಂದ

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ಅದೇ ಹೋಬಳಿ ಚಾಲಮೆಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5'×2' 6".

[1]ಶ್ರೀವಿಜಯಸಂವಛ್ಸರ
[2]ಶ್ರಾವಣಬ ೧ . . ಸ್ತಿಸಮ
[3]ಸ್ತ ಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಶಾ
[4]ಳಕದೇವರಯುಟ್ಟುಸುರಂ . .
ಕ್ಕೆರೆ.........ದುಗ್ಗರಾಥಕರುಮಹ
....
[8]..........................ಮಾತಿಕಣಂಭ
[9]ಸಮಣಛಟ್ಟತಿಜಾವಿದೋಜ . .
[10]ತಾದೋಜ......... ....
... .
[17]... ...ಗರ್ಭೆ.................
[18]..........ಹೋಹರು............
[19]ಶ್ರೀಕಲಿದೇವರು..................

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧...೧ ನೆಯ...........
[3]ಶ್ವರಚಿಳ.............
[3]ನುಮಹಾ.............
[4]ದಿಯರಾಯ ....
[5]ಪ್ಪೂರ್ವರಾಯ...........
[6]ಬಾದಪಂಹಾರಿ...........
[7]ಬಾಕ್ತಂಣಪೊ...........
[8]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ........
[9]ಮಹಾಸಾಮಂತಾಧಿ. . . . .
[10]ನಡನಯಕಯನಾಯ್ಕ....
[11]ನಾಯ್ಕರುಶ್ರೀಕಲಿಗುಂಮ . .
[12]ಯರಡ್ಡಾಪ್ರದಿಯ....
[13]ಕಂಪರಾಯಮಾದುಗ . .
[14]ಗರುಅಂಕಣಜೀಯಗಾಹನವಹ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ತಡಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೂರಬಾಗಲ ಬಳಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′.

[1]ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೯
[2]ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೪ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರಲು ....
....
[7]....................................ಆ . ಳನಾಥದೇವರ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ವೆಡವಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಾಗೇ ಬಸವಣ್ಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
....
[5]ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ..... ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಂಯಿರಲುಶಕವರುಷಸಂದ ೧೨೫೬ ನೆಯಭಾವಸಂವ
[7]ತ್ಸರಫಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ....ಗಂಡಸೂರ್ಯಕ
[8]..ಬುಡುವರಗಂಡಮಜೆಹುಕಪ್ಪಕಾವನು ....
[9]..ಯರು . ಪ್ಪಕಲುಪ್ರೋಳನಾಡಬಡೆಯನಾಯ್ಕನಮಗಅ
[10]ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ ....
[11]ದಿಂಬೆಳತೂರಕಲ್ಲಿನಲ್ಲಿ..ತ್ರಿಯ......
[12]..ಕುಂಮಲಕಾಹೆಯಾಗಿಬಿದು..................
[13]...................................
[14]ಆಅಲಪ್ಪನಾಯ್ಕನಮಗಬರಮಂಣಮಾದಪ್ಪ ...
[15].............................

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
[2]ಇವೀರಬಲ್ಲಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಮಿರಲುಮನುಮಥಸಂವತ್ಸರದ
[4]ಚೈತ್ರಸು ೧ ಬುರಲುತಾಳವಾಡಿಯ
[5]ಬಂಡಗಲುಡನಮಗಅಲ್ಲಪ್ಪನುಕಾ
[6] ಮನಾಥದೇವನುಕುಣುಗಿಲು . . ದಿಬ್ಬುಬ

[7]ಭಣಅಲ್ಲಪ್ಪನಾಇಕನುವುದಿಗೋವಿಂದನು
[8]ಕಾಳಗಾಜರುತುಜುವಹಿಡಿದುಕಾದಲ್ಲಿವು
[9]ಲ್ಲಕೂಡಿತ್ತಿಯು
[10]ನುಕೂಗಿ
[11]ಆತನು
[12]ಇಱಿದು
[13]ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರನಗುಡಿ ಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 5″ × 5′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಪೆರಮಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ ಉತ್ತರ ಆಲದಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರು[ತಿ]ಸಂವತ್ಸರದಆಶ್ವಯಿಜ
[2]ಶುದ್ಧ ೩ಲು ಶ್ರೀಮನುಮಹಾದೇ
[3]ಮಾಧಿದೇವಶ್ರೀಕಲೆಳೆನಾಡಯಿಪ್ಪಳ
[4]ಕಿಹಳ್ಳಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
[5]ಅಮೃತಪಡಿಗೆರಾಜ್ಯಾಧಿಪತಿತಿಂಮ
[6]ಪ್ಪನಾಯಕರುಲಿಂಗರಸಮ್ಯನುಬಳೇನಹ
[7]ಳ್ಳಿಮಕೊಟ್ಟರುಯಿದಮರ್ಯಾದೇವರಿಗೆಚಂದ್ರಸೂ
[8]ರ್ಯರುಳ್ಳಪರಿಯಂತಲೂನಡೆಉದು
[9]*ಯಿದ್ದರ್ಮಕ್ಕೆ ಅರು . .
. . . .

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೪೬೫ ಅಗುವನೆಯ(ಯ)ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಶಾ
[3]ಖಬಹುಳ ೧೦ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮರಸೆರಾಜರಾಜಸಮ . ಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯಂವಡಬಸ್ತ ಗೊಂಡರ
[5]ಮ್ಮನೆಯ್ಯಾಸೇನಶ್ರೀಮತುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮುಚೇಯುಚುಂಜ್ಞ ಯುಂಡಂ
[6]ಗ್ಗ ಯುವಿಂಗ್ಗಜೆಗಾರುಚಂ . ರು . ಪ್ರಹ್ತಿರುಗಬಸೇನನಿಥಿಶಸ್ವಾಮಿ
[7]ಕಿಚಿಥಃರಾದಾನಸಹದ್ಯಲುಅಂಗರಂಗಮ್ವೆಭವಲುಮೊದಲುಗಾಗಲ
[8]ಆನಿಂನ್ನಿಸಗಂಗಾನು . . . . .ವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರ
[9]ಅನರಾಣಪೆದಜಗದೇವರಾಯಗಾರಿಗಮಾತ್ಯುಲೈನಜಗದೇಶರಾಮುನಿಂಗ್ಗಾ

* ಇದು ಕಲ್ಲಿನಮೇಲೆ ಬರೆದು ಇಧೆ

[10]ರಿಪ್ರತ್ರುಲರಾಜಶ್ರೀಕುಮಾರಯಿಂಮಡಿಜಗದೇವರಾಯನಿಂಗಾರುಸಮರ್ಪಿಂ
[11]ಚಿನಭೂದಾನಲಯಧರ್ಮಶಾಸನಕ್ರಮಮೆಟ್ಟಂನನು . ಮರನಾಯಕತನಕನಡ
[12]ಚೆಂಚಂನಪಟ್ಣಂಗಸಂಮೆತುಚೆಲ್ಲಮಂನಾಗಿಕಿಳಳಲ್ಯೆನದಸವರಂಗ್ರಾಂಮಾನಕುಚಿ
[13]ಲ್ಲ ಕುಪ್ಪಕೀಳುವಳಿಸಕಗಾನುಚೆಲ್ಲ ಚತುಸೀಮತಂಡ್ರಿಜಗದೇವರಾಯನಿಂಗಾರಿಕಿ
[14]ಪುಣ್ಯಂಗಾನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂಚಿವರಂಗನು
[15]ಆಗ್ರಾಮಾನಕುಚಲ್ಲ ಆಚತುಸೀಮಲೋನಿದ್ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ
[16]ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಬುಲುಅನಿಮುಡುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಲುಂನೂ
[17]ಮಿರ್ಯಪುಷಾದಗಂಗಾನುತ್ರಿವಾಚಕಂಗಾನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾನುನಡಚಿ
[18]ಅಲಾಗುನಸಮರ್ಪಿಂಚಿನಗ್ರಾಮಶಾಸನಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[19]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯಗುಡೀಬಳಿ ವೀರನಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜಯಸಂ । ಚಯಿತ್ರಸು ೨ ಸೋ । ದಲು
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[3]ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲದೇವರಸ
[4]ರರಾಜ್ಯಂಯುಗಂಗವಾಡಿಯಬಳಿಹರಿ
[5]ಗಲುಡನಮಗಕೇತಂಣನುರಾಮನಾತದೇವರ
[6]ಧಾಳಿಬಂದುಉರನುಯಿಱಿದುದುರುಲುಸೆಱ
[7]ಹೋಹಲ್ತಯಿಱಿದುಮರಚಿತಾನುಬಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹುಣಿಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಿಸೇ ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ . . . . . .
[2]ತಾಪಚಕ್ರವರ್ತಿಹೊ . . . . .
[3]ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀ . . . .
[4]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ . . . .
[5]ಶ್ರೀಮನು . . . .
. . . .
[9]ಪಾದರಸಲು . . . . . .
[10] . . ಮಪಹಿಂದೆ . . . .
[11]ಡಿಕಿವಾಗಿಲಬಿಟ್ಟಸತ್ರದ . . . . . .
[12]ಕೊಂಡ . . . .
[13]ಸರದೆಯುದಂಡ . . . .
[14]ಂಕಲುಮಾಸ್ಯದಲು . . . .
[15]ಯನುಸ . . . .
[16]ಯೆಱು . . . .
[17]ಡೆಯಲು . . . .
[18]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 3′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀರಾಜಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲು
[3]ಶ್ರೀಮತು(ನು)ಮಹಾಪ್ರಧಾನದಾಯಗಂಡನಾಥಹಾಡಕಾ
[4]ಜನಪ್ರಕಾಮೆಉದಂಣಾಇಕರಕುಮಾರಪಣಯ್ಯ

ದಂಣಾಯಕಬಲ್ಲಪ್ಪದಂಣಾಇಕನವರುಕೆಲುವಳಿ
6 ನಾಡೊಳಗಣಮೂರಪ್ಪನಕುಪ್ಪೆಯನುತ್ರಿಭುವನವಂದಿ ಜನ
7 ಚಕ್ರವರ್ತ್ತಿ ತಿಬ್ಬರಾಜದೇವರಸನಾಗದೇವನಪರುಗಳಿಗೆ ಶಕ
8 [illegible] ನೆಯವಿಷುಸಂವತ್ಸರಕಾರ್ತಿಕಶು ೧೦ ಬ್ರತ್ಯಾ
9 ಸ್ತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಉಸಾಂತ

10 ರ್ಪ್ಪಯಸೇನಪ್ಪನವರೂತಂಮಕೊಡಿಗೆಯಾಗಿಕ್ಕ...
11 ಇಮೂರಪ್ಪನಕುಪ್ಪೆಯನುಉಭಯಮಾನುಮತಿ..
12 ..ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆ......
13 ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯ......
ಪದಲ್ಲಿಹೋಹರುತಾಏಗೆಕೊ....
15 ಡಲಿಹೋಹರುಗುರುವಿನಹೆಂಡತಿ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಅಜೆಸಿಂಗಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹ
3 ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದ
4 ಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
5 ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬು
6 ಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ
7 ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8 ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ
9 ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
10 ನಿರ್ದ್ದಿರ್ದೀಪೇತಿಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ।
11 ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾಳಿ
12 ರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಃರುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾಪನಿಪಾಲಕಃ । ದೇವಕೀನಂ
13 ದನಾತ್ತ್ವಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
14 ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
15 ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪ್ರೀತಂಯಶಃಪುನರು
16 ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
17 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂ
18 ಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
19 ವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
20 ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದ
21 ನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃ
22 ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾ
23 ಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
24 ಙ್ಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾ

26 ಯೌರಕ್ಷಾಧರೀಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರಸಕ್ಷಿತೀಂದ್ರಾದು

27 ಭೂಭೂತಾನ್ಮುರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನ

28 ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾ

29 ನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾಹೋದಯಾದ್ರೇರಾಪ

30 ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ

31 ಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು

32 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹ

33 ರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀ

34 ರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯ

35 ಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚ

36 ತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತುರ

37 ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿ

38 ತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ

39 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸ

40 ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾ

41 ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ಗಣೇನವಿಖ್ಯಾತೇ

42 ಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಽಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ ।

43 ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತ

44 ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭ

45 ವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಪ

46 ವತ್ಪದ್ಮಭೂಃ । ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀ

47 ಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

48 ಸೀನ್ನಾನಾಸೇನಾತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ

49 ಸಂಕೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ ।

50 ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಸತ್ಯಾದಾರ್ಯೈಃಸುಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ

52 ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆ

53 ಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ

54 ಸಾರ್ಥಶ್ರಿಯಃವಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋ

55 ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ ।

56 ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಚೇ

57 ತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನಸಿಮಾಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ

58 ಪೀತೋಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಿನಾಸಂತಪ್ಯಮಾನಃಸದಾ ।

[59]ಅಂತಸ್ಥೈರ್ಬಡಬಾಮುಖಾನಳಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋದ್ಧುರಂಯದ್ಧಾ
[60]ನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ | ಸಮಜನಿನರಪಾಲಸ್ಸ
[61]ತ್ಯಧರ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದ್ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ | ನೃಗನ
[62]ಳನಹುಷಾದೀನ್ನೀಚಮನ್ಯಾಜನೀಶ್ಯಾನ್ಸಿರೂಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂ
[63]ರಚ್ಯುತೇಂದ್ರಃ | ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂವೈಷ್ಣವಮಚ್ಯು
[64]ತೇಂದ್ರೇ | ಅಧ್ಯಾಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕ[ಟ]ದೇವರಾಯಃ | ಪ್ರ
[65]ಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಶಮಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ | ಅಭಾಗ
[66]ಧೇಯಾಪಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ | ತಿಂಮಾಂಬಾ
[67]ವರಗರ್ಭಮೌಕ್ತಿಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ | ಕ್ಷೇತ್ರಾಲಂಕರಣೇ
[68]ನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿಯಾ | ಶೌರ್ಯೌದಾರ್ಯದಯಾವತಾಸ್ಯ
[69]ಭಗಿನೀಭರ್ತ್ರಾಜಗತ್ರಾಯಿಣಾ | ರಾಮಕ್ಷ್ಮಾಪತಿನಾಸ್ವಮಾತ್ಯತಿಲ
[70]ಕೈಃಕ್ಲಿಪ್ತಾಭಿಷೇಕಕ್ರಮಃ | ಶ್ರೀವಿದ್ಯಾನಗರೇಽಲಂಪುನಿಹಾಸಸಾಮ್ರಾ
[71]ಜ್ಯಸಿಂಹಾಸನೇ | ಸಂತಾನದ್ರುಮವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಸ್ಕೃತ್ಯವಿ
[72]ದ್ವೇಷಿಣಃ | ಆಸೇತೋರಪಿಬಾಹಿಮಾದ್ರಿರಚಯನ್ಸಾಮ್ರಾಜ್ಯೇನಿಜಾಜ್ಞಾಕ
[73]ರಾನ್ | ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯಸ್ತ್ವಿರಾಯುಕ್ಷ್ಮಪಾಂ | ವಿ
[74]ಖ್ಯಾತವಿಶ್ರಾಂತಿಸಮಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ |
[75]ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಸದಂಧರ್ಷಯತೇಧರಿ
[76]ತ್ರೀ | ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[77]ಸತ್ಯಾಯತ್ತಮತಿಸ್ಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ | ಸಂಜಾತಸ್ಮ್ರ
[78]ತ್ರಿಭೂರುಚಿಂಸವಿಜಯಂಸನ್ನಂದಕಶ್ರೀಭರಂ | ಯಂಶಂಸಂತಿಯಶೋದಯಾಂ
[79]ಚಿತಗುಣಂಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ | ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈ
[80]ರುದ್ದಾಮದಾನೋದ್ಧುರಂ | ಧರ್ಮೋಽಣಸ್ಮೃತಿಮಾತ್ರತೋಽಪಿಭುವನೇದಕ್ಷಂಪ್ರ
[81]ಜಾರಕ್ಷಣೇ | ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂತಿಕೂರ್ಮೋಪ
[82]ಮಂಪಾತಿಪ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಜಾನಂತುಸರ್ವೇಜನಾಃ | ಯ
[83]ತ್ಸೇನಾಧೂಳಿಪಾಳೀಸಕಮಸಕಸಮುಚ್ಛಾಟನೇಧೂಮರೇಖಾರೋ
[84]ಮಾಳೀಕೀರ್ತಿವಧ್ವಾಇವಭುವನಮಿದಂಸರ್ವಮಂತರ್ಮಹಂತ್ಯಾಃ | ವೇಣೀ
[85]ನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಹೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾಃಕರಾಗ್ರೇಽಶಾಂತ್ಯೈ
[86]ಜೀಮೂತಜನ್ಮೋಲಕಲಖಲಸ್ತೋಮದಾವಾನಲಾನಾಂ | ತುಂಗಾ
[87]ಮೋಪದಯಾಂಕದಾಂಬುಜಯುಗಂಶೋಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ
[88]ಶಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷಾಂಗಿರಂನರ್ಮದಾಂ | ತೀರ್ಥಾನೀತಿಸಮಾ
[89]ಪಹತ್ಯವಯವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ
[90]ಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ | ವೋಷಧಿಪತ್ಯಪಮಾಯಿತ
[91]ಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಶಮಕಾಂಡಃ | ಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[92]ರಗಂಡಃಪ್ರೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ | ರಾಜಾಧಿರಾಜಬಿ
[93]ರುದೋರಾಜರಾಜಸಮಾಂಪತಿಃ | ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀರಾಜ

[94]ಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಕೋಭ

[95]ರಃ | ಶರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ | ಶರದಾ

[96]ಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ | ಹಿಂದುರಾಯಸುರತ್ರಾ

[97]ಣಇಂದುವಂಶಶಿಖಾಮಣಿಃ | ಗಜೌಘಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ

[98]ಸುಧಾನಿಧಿಃ | ವರ್ದ್ಧಮಾನಪದಾನಶ್ರೀರರ್ದ್ಧನಾರೀನಟೇಶ್ವರಃ | ಇತ್ಯಾದಿಬಿರು

[99]ದೈರ್ವರ್ಣಿತತ್ವಾನಿತ್ಯಮಭಿಷ್ಟುತಃ | ಕಾಂಭೋಜಭೋಜಕಾಲಿಂಗಕರಹಾಟಾದಿ

[100]ಪಾರ್ಥಿವೈಃ | ಸಾವಿವಲ್ಲಪದಾಂಪ್ರಸ್ತ್ಯೈಸಂದರ್ಶಿತನೃಪಾಪದಃ | ಸೋಯಂನೀ

[101]ತಿವಿಶಾರದಃ ಸುರತರುಸ್ಪರ್ಧಾವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[102] ದ ಶಿ ವ ಮಹ ರಾ ಯ ಕ್ಷ್ಮಾನಾಯಕಃ | ಬಾಹುಮಂಗದನಿರ್ವಿಶೇಷ

[103]ಮಖಿಳಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋವಿಜಯತೇವೀ

[104]ರಪ್ರತಾಪೋನ್ನತಃ | ಅವತಾರಪಯೋಬ್ಧೀಂದುಗಣಿತೇಶಕವತ್ಸರೇ | ವತ್ಸರೇ

[105]ಕಾಲಯುಕ್ತ್ಯಾಖ್ಯೇಮಾಸಿಚಾ[ಷಃ]ಢನಾಮನಿ | ಪಕ್ಷೇವಲಕ್ಷೇಪುಣ್ಯಾಯಾಂಪ್ರಥಮದ್ವಾ

[106]ದಶೀತಿಥೌ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ | ಭಾರದ್ವಾಜಾ

[107]ನ್ವಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ | ವರ್ಣನಾತೀತಶೀಲಾಯಮರಾಪಸ್ತಂ

[108]ಬಸೂತ್ರಿಣೇ | ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಟದಾಯಿನೇ | ಪ್ರವೇದುಷೇ

[109]ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯವರ್ಯತಾಂ | ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ

[110]ರ್ಯಾಯಭೂಷ್ಣವೇ | ಶ್ರೀಭಾಷ್ಯಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ | ವೃಷ್ಟಾಂ

[111]ನತರ್ಪಿತಾನೇಕಶಿಷ್ಯಾಚಾರದ್ವಿಜನ್ಮನೇ | ಅಷ್ಟಾದಶಪುರಾಣಾರ್ಥಹೃಷ್ಟಾ

[112]ಶಯಸರೋರುಹೇ | ಸಂಭೃತಾಶೇಷಸುರಭಿಹಸ್ತಿವ್ರಜಶೋಭಿನೇ | ಸಚ್ಛ್ಲೋಕ್ಯಾನಶಿ

[113]ಬಿಕಾಯುಕ್ತಿಸಹಾಯಾಪರಮಾತ್ತ್ರಯೇ | ಕಾವ್ಯೇಷ್ವನ್ಯೇನವರಸೋತ್ಪ್ರಟಕೇನಾ

[114]ಟಕೇಪಿಚ | ಗದ್ಯೇಪದ್ಯೇಸ್ಮೃತೌತತ್ಪಗಾಂಢಾಂಪ್ರಾಧಿಮುಪೇಯುಷೇ | ಅನಂತಾ

[115]ರ್ಯಕುಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ | ತಿರುವೆಂಕಟಯಾಚಾರ್ಯದಾತ್ರಾಯಪರ

[116]ಮಾತ್ಮನೇ | ಶ್ರೀವರದಂವರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ | ತಿರುವೆಂಕಟ

[117]ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ | ಚೆಂನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡಾಖ್ಯ

[118]ತಸ್ಥಿತಂ | ತಿಂಬೂರುಗ್ರಾಮಕಾತ್ಪ್ರಾಚ್ಯಮಾಗ್ನೇಯಾಂನಿಡುಗಟ್ಟತಃ | ಮಾ

[119]ದಿಹಳ್ಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ | ಗ್ರಾಮಾದ್ಬೆಲಗರಾಭಿ

[120]ಖ್ಯಾನ್ನೈರುತೀಮಾಶ್ರಿತಂದಿಶಿ | ಸಂಪ್ರಾಪ್ತಮಾಶಾಂಕುರುಣಿಗೆರೆಶೈಲಾಚ್ಛಪ

[121]ಶ್ಚಿಮಾಂ || ಕಾಕ್ಕರಹರತಿವಿಖ್ಯಾತಾದ್ವಾಯವ್ಯಂಗ್ರಾಮಕಾದಪಿ | ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ

[122]ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ | ಮಾದಿನಾಯಕಹಳ್ಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ

[123]ದಪಿ | ಕೋಡಿರೆಂಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ | ಗ್ರಾಮಂಮಾಚೇನಹ

[124]ಳ್ಳ್ಯಾಖ್ಯಂಸರ್ವಸಸ್ಯೋಪಶೋಭಿತಂ | ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ

[125]ಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ |

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[126]ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಪೀಕೂಪತಟಾ

[127]ಕಾಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ | ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾ

[128]ರಕಂ | ದಾನಾರ್ಥಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ | ಶೀತಾಂಶೋರ್ವಂ
[129]ಶರತ್ನಂಸಮಜನಿನಂದನಾವಮಥಜಷ್ಣೋತತ್ಸಂತತ್ಯಾಂಚಲಿಕ್ಕಕ್ಷಿತಿ
[130]ಪತಿರುದಭೂತ್ತತ್ಕುಲೇಬಿಜ್ಜಲೇಂದ್ರಃ | ತದ್ವಂಶಂಸೋವಿದೇವೋಲಮಕೃತವಿ
[131]ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ವಾಪ್ರಾಪ್ತಸ್ತಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ತಿಂನ
[132]ಮಕ್ಷೋಣಿಪಾಲಃ | ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ಕಕ್ಷಮಾಪೋಭ
[133]ವದಸ್ಯಸೂನುಃ | ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು
[134]ಲೋಮಕನ್ಯಾ | ಅಸ್ಮಾದಶೇಷಭುವನಾವನವಾರಿಜಾಕ್ಷಾಚ್ಛೃಂಗಾರರಾಜ
[135]ವರಜಾಯತರಾಮರಾಜಃ | ಲಕ್ಷ್ಮೀಸಮಾನಚಂತಾಲಲನಾಮತಲ್ಲೀಲ
[136]ಕ್ಕಾಂಬಿಕಾರತಿರಿವಾಜನಿತಸ್ಯದೇವೀ | ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನ
[137]ಯಸ್ತಪೋಭಿಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ | ಅಸಂಜ್ವಲತ್ಸು
[138]ಭುಜಧಾಮಸುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ | ನ
[139]ಶೀತಿರಾಮಲಾಂಬಿಕಾಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ
[140]ಕ್ಷಮಾಪಸುಮತೀಯಶೋರುಂಧತೀಂ | ಹಿಮಾಂಶುವರರೋಹಿಣೀಂಹೃದಯ
[141]ಹಾರಿಣೀಂಸದ್ಗುಣೈರಪೋದತಸಧರ್ಮಿಣೀಮಯಮಮಾಪ್ಯವೀರಾಗ್ರಣೀಃ |
[142]ಸ್ವೈರಂಸ ದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸುವೃತ್ತಸ್ವಾಲೋಕಪರಿತವಸ್ತನಯ
[143]ಸ್ತದೀಯಃ | ಅತ್ರಾಸವೃತ್ತಿರವದಾತಗುಣಾನುವರ್ತೀಶ್ರೀರಾಮರಾಜನರ
[144]ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ | ಯಸ್ಮಿನ್ಪ್ರಶಾಸತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ
[145]ಗೋನಬೀಷುಪತಗೇಷುಚಪಕ್ಷಪಾತಃ | ವಲ್ಲೀಷುಪಲ್ಲವರುಚಿರ್ವಸಿ
[146]ತಾರತೇಷುನೀವೀವಿಮೋಚನಮಭೂನ್ನಿಯತಂಪ್ರಜಾನಾಂ | ಯಸ್ಯಪ್ರತಾ
[147]ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಪಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ
[148]ನಿ | ಸಾಮಂತಭೂಪಸದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಞ್ಜಲೀಮುಕುಳಿತಾನಿಮು
[149]ಕುಲೀಕರೋತಿ | ವಿತರಣಿಪರಂಪರೋಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[150]ಖರಮುಖವೀಣಾನಾದಗೀತಾಂಸಿಶಸ್ಯ | ಅನುಕಲಮಯಮಾಮಾಲುಂ
[151]ಬುಬಿಂಬಾಪದೇಶಾದಮುರನಗರಶಾಲೀಲಜ್ಜಯಾವಾಜ್ಞತೀವ | ಭರತಮ
[152]ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯಾನುಜನ್ಮಾಪರತಿರುಮಲರಾಜಸ್ಸಾಹಿತೀಭೋಜರಾ
[153]ಜಃ | ನಿಧಿರಖಿಳಕಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತಶ್ಶೌ
[154]ರ್ಯಗಂಧರ್ವಜೇತಾ | ಯಸ್ಯಾನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷಿತೌಲಕ್ಷ್ಮ
[155]ಣಚಾರುಮೂರ್ತಿಃ | ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವಂಸ್ಸುಮಿತ್ರಾಶಯಹ
[156]ರ್ಷಮಿಂಧೇ | ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ | ಸೋಮವಂಶಾವ
[157]ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ | ಹಿರಣ್ಯಾಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ
[158]ಚೇತಸಾ | ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮುಪೇಯುಷಾ | ನೀತಿಶಾಸ್ತ್ರವಿ
[159]ಶೇಷಾರ್ಥನೀರಜೋಲ್ಲಾಸಭಾನುನಾ | ವಿಷ್ಣುಭಕ್ತ್ಯಗ್ರಗಣ್ಯೇನವಿಷ್ಣುಭಕ್ತಾ
[160]ನುಕಂಪಿನಾ | ಕೋನೇಟಿರಾಜಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾತ್ಮನಾ | ಕೊಂಡರಾಜ
[161]ನೃಪಾಲೇನಗುಣರತ್ನಪಯೋಧಿನಾ | ವಿಜ್ಞಾಪಿತಸ್ಯವಿನಯಾದ್ವಿಮತಧ್ವಾಂ
[162]ತಭಾಸ್ವತಃ | ವಿಶ್ರಾಂತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿರುಷಾಂಕಲ್ಪಶಾಖಿನಃ | ಪ್ರಾ

[163] ಜ್ಯಕರ್ಣಾಟರಾಜ್ಯಶ್ರೀಸ್ಥಾಪನಾಚಾರ್ಯವಿಶ್ರುತಃ । ಸಾಹಿತ್ಯರಸಸಾಂಮ್ರಾ
[164] ಜ್ಯಭೋಗಭೋಜಮಹೀಭುಜಃ । ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಣೇರ್ಮನುನಯಸ್ಥಿ
[165] ತೇಃ । ಅಂತೆಂಬವರಗಂಡಸ್ಯ ಹರಿಭಕ್ತಿಸುಧಾಸಿಧೇಃ । ನಹುಷೋಪಮಸ್ಯನಾ
[166] ನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ । ಎಂಬಿರುದುರಾಮರಾಹುತವೇಶ್ಯೈಕ
[167] ಭುಜಂಗಬಿರುದಾಂಕಿತಸ್ಯ । ವಿಖ್ಯಾತಬಿರುದಮಂನಿಯವಿಭಾವಲೀಲ
[168] ಸ್ಯವಿಜಯಲೀಲಸ್ಯ । ವಿಶ್ವಂಭರಾಪ್ರತಿಷ್ಠಾಟವಿಶ್ರುತಧರ
[169] ಣೀವರಾಂಕಬಿರುದಸ್ಯ । ವಿನಯೌದಾರ್ಯಗಾಂಭೀರ್ಯವಿಕ್ರಮಾ
[170] ವಾಸವೇಶ್ಮನಃ । ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾ
[171] ಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ನೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿ
[172] ಧೈರ್ವಿಬುಧೈಶ್ರೋತ್ರಿಪಥಿಕ್ಯೈರಧಿಕೃಗಿರಾ । ಸದಾಶಿವಮಹಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[173] ರಾಜೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ
[174] ವಾನ್ಮುದಾ.......................................
[175] ....
[176] ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯಸಾಸ
[177] ನಮಿಮಂಶರಾಸನದಾಶರಥೇರಮಿತಹೇಮದಾನರತೇಃ । ಮೃದು
[178] ಪದಮಿತಿತಾಂಮ್ರಶಾಸನಾರ್ಥಂಮಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ
[179] ಆಭಣದನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇಣಸಭಾಪತಿಸ್ಸ್ವಯಂಭುಃ
[180] ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
[181] ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[182] ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[183] ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
[184] ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[185] ರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
[186] ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
[187] ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
[188] ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
[189] ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

COORG

:o:

ಕೊಡಗು ಸೀಮೆ.

26

ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೊರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಹದ್ದಿಗೆ ಸೇರಿದ ಮಿಣನಕೊಲ್ಲಿ ಫಾರೆಷ್ಟಿನಲ್ಲಿ ಭಕ್ತನಕೋಟೆಮುಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಚೈತ್ರಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
4 ಶ್ವರಚಂಗಾಳ್ವಶ್ರೀಕಂಠರಸುಗಳುಲಿಂ
5 ಗಂಣೊಡೇರುಮೇವರಗೆಬಗುತನಕೋ
6 ಟೆಗಸಲ್ಲುಮಭೂಮಿಯುನುಸರ್ವಮಾ
7 ನ್ಯವಾಗಿಕೊಟ್ಟರುಯಿಕೊಡಗೆಯುನಳು
8 ಹಿದವರುರೌರವನರಕದಲ್ಲಿ
9 ಯಿರುವರು

27

ಆದೇ ನಾಡು ಹೇರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. $\frac{58}{1}$ ರವೂರುಗುಪ್ಪೆ ಪೈಸಾರಿ ಜಮೀನಿನ ದಾರಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ಒಡೆದು ಹೋಗಿದೆ)

1 ....ಹರಹಬಿ .
2 ..ಳಿಮಮಾಚಿಗ
3 ..ರಾನೆಗ
4 ..ಸ್ತಿಶ್ರೀಮತು
5 ..ಮುನಿಪರಾಧಿತ್ಯನಹೊ. ಉ‘‘ಯಹೆರೂರಎತ್ತಿ ಕಟ್ಟಿಸಿದಕೆ ...
6 ..ಧಮಗಂಹೆರೂರಕೋ
7 ..ಕರವ್ಟ್ಟುಗಹನ್ದಲ
8 ..ಮುವೇವಳ . ಮನೆಗದ್ದ
9 ..ನಹಣಅರಸತಿಮಎ
10 ಣ್ತಲಮನ್ನಕಸಾ
11 ..ಡುಮುನ್ನನೆಲಹ
12 ಟ್ಟವಂದುಹುಟ್ಟದಂನಿಬ
13 ..ಹಆಸ.ವ . ಳ್ದಹೆರೂರಅಲಪಯಿದಂಚಂಗಾಳ್ವ ಅಲಂಕರಿಸಿದ .
14 ..ಮುಸಿವರಾದಿತ್ಯಮಲಲ
15 ..ಕರಸಿವ ....ಬಡ
16 ..ಐದುಪಟ್ಟಣಸ್ವಾಮಿಯುಸೇ
17 . ಯುಕೊಣ್ಡುಹೊಸವು
18 .ಕಾವಕ ....
19 ...ಗಬಿಪ್ಪಿಗಂಎರಬ ..
20 ... .
21 . ಕಟದ್ಮಗ...

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

25 ...
26 ಲನ ..
27 ಳಿಮಾ ..
28 ಣಸು ..

29 ಪಬುವಿ . .
30 . .
31 ವಚಗರ .
32 ಗಪಕೆನ್ವಪಡಿ .
33 ಸಪು . . ದಕರಿ .
34 ಣಿಗಹುಲ .
35 ತುಬಡಿವ . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

28

ಅದೇ ನಾಡು ಅಂದಗೋವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 80 ಬಸವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'.

1 ಸ್ವಸ್ತಿ ಸಕ ೪೬೬
2 ಕ್ರೋಧಿಸಂವತ್ಸರ
. . . .
8 . . . . ಮತಲೆಗಡಿಸಿಸತ್ತ ಆತನಸಂತತಿ . .
9 . . . . ಕೊಟ್ಟ . . . . . .
10 ಪಾರ . . . ಪರ
11 ಕೆಣ್ಣಾಸಟು . . . .
12 ರಂ . . ಗಂಗೆ . , . .
13 ಕವಿಲೆಯುನೆಱದಬ್ರಿಹ್ಮತ್ತಿ ಬೂಚಗನ
14 ಜ್ಬಾತನವು . . . .
15 ಪರೋಕ್ಷವಿ
16 . ಯಾವವೂ
17 . ಜುಸಿವಬರೆದಂಬಾವಣಯ್ಯ

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ಕಿಗ್ಗಟ್ಟನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದವಯ್ಯಪ್ಪ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ

1 . . . . ಈಶ್ವರಪ್ರಸನ್ನನಾಗಿ . . . .
2 ಬೆಟ್ಟಯತ್ತುನಾಡುಕುಂದದಬೆಟ್ಟದಮೇಲೆನೆಲಸಿರು
3 ವಮಹದೇವರಶಿಲಾಮಯವಾದಪುರಾಣಗುಡಿ
4 ಯುನ್ನನವನೆತ್ತವಾಗಿಶಿವಾಲಯದಲ್ಲುಜೀರ್ಣೋದ್ಧಾರವೂ
5 ಮವಕ್ಕೆಯೀನಾಡುತಕ್ಕಮೊಕಸ್ತರೂಆದಿಯಾಗಿಸವ
6 ೯ಜನರುಮತ್ತುಅಮ್ಮತಿನಾಡುಕಕ್ಕೇರಿಗ್ರಾಮದತ
7 ಕ್ಕಮೊಕಸ್ತರುಸಹಅನುಮತಿಪಟ್ಟುಶಾಲಿವಾಹನ
8 ಶಕಾಬ್ದವರುಷ ೧೭೭೬ಕ್ಕೆ ಕಲಿವರುಷ ೪೯೫೫
9 ನೇಆನಂದನಾಮಸಂವತ್ಸರದತುಲಾಮಾಸ ೧೯ನೇ
10 ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆ ಕಲಿಸಂದದಿನ ೧೯
11 ೧೭೭೬ಂದಿನ ಸಂವಶುಭಮೂರ್ತದಲಿಪ್ರಾರಂಭ್ಸಿದಯಿಾ
12 ಮಹಾಸ್ತಳಜೀರ್ಣೋದ್ಧಾರದಲ್ಲಾಮನೆ . . .
13 . . ಲಿಂಗಾರ್ಪಿತವೆಂದು ಮಿಲ್ಯಕೊಟ್ಟುಸೇವಮಾಡಿದಜನರ
14 ವಿವರ . . ಕಂಡೆಯರಾವಂತ . . . .
15 . . . ತವಲೂರ . . ಮೂಡ್ಸಿರ . .
16 ಸಪ್ತಮಾಡಿದವರುಕಾಣ
17 ಭಾಗಮಬ್ರಾಹ್ಮಣಮಂ
18 ಕಪ್ಪೆಯಶುಭೇದಾರೂಕೊಡಂ
19 ದೇರಮುದ್ದೈಯಪಾರುಪತ್ಯ
20 ಗಾರುಮನೆಪ್ಪಂಡ್ರಪುಚ್ಚೈಯ
21 ಬಾಗಿಲುನಿಲಕೆಸಯಮಾಡಿ
22 ಸಿದಕೊಡಂದೇರಮ್ಮದ್ದೈಯ
23 ದೇವರಮಾಣಿಮಟತೆರೆಕಲು
24 ಮೆಟ್ಟುಕಲಾಸಹಸಾಯವೂ
25 ಡಿದುನಣ್ಣಂಡ್ರಪೊಳ್ಳೈಯ್ಯ
26 ಮಣಂಡತಿಂಮ್ಮೈಯಗಲು
27 ಡಚಂನೆಗಲುಡನಚಣಪ್ಪನಂದೀಶ್ವರನಪ್ರಸನ್ನಕ್ಕೆಸಾ
28 ಯಾಮಾಡಿಮುಕುಂದಗ್ರಾಮದಜಾಹಗೀರದಾರ್ ಹಯತ್ತ
29 ಕಾನಸಾಬಿಯಿಾಮೇರೆಸರ್ವಜನರುಕೂಡಿಜೀರ್ಣೋದ್ಧಾರಮಾಡಿ
30 ದಯಿಾಶಿವಾಲಯದಕೆಲಸಉಪ್ಪೆಗಳನಾಮಸಂವತ್ಸರದ
31 ವೈಶಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರಶುಭಮುಹೂರ್ತದಲುಯಿಾ
32 ಶಿವಾನುಗ್ರಹದಿಂದಪೂರೈಸಿಧಯಿಾಸೇವೆಮಾಡಿದವರಿಗೆ
33 . . . . ಯಿಹದಲಿಸಾಕ್ಯಪರದಲಿಮುಕ್ತಿ.

30

ಹತ್ತುಗಟ್ಟುನಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀತರಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಶ್ಚಿಮ ಹಿತ್ತಿಲ ವತ್ತಿನಲ್ಲಿ ಏರೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1 ಕೊಡಗ . . ಳ ಎಮಗ . . . .
2 ಬಳಿಅಬ್ಬಿಡೆಮೆನ್ದು ಮತಿವರ
3 ಗ್ಗ್ರಲ್ಲಂನಾ ಪರಡಬೀಟಿ ಬಸೆ
4 ಟ್ಟಬಾಪಾದೊಳಜಗಿತಾಟಿ
5 ವನೀಸುರಕೀರ್ತಿರ್ಭವ್ಯಮ
6 ನ್ತು ಜಿನಸಾಶಾನಾಮುಕ್ತಿಂಪು
7 ಪಾದುಮಂಗನಾಪದೊರಕಿಪಿ
8 ಯುಪ್ಯಂಗಳ್ ಚಾಂಗಳವಟ
9 ಸದಿಯೊಳ್ ಪನ್ನೆರಡಂನೋಂ
10 ತುಮುಡಿಪಿದನ್ ಆವರಮುಕ್ತ
11 ಳ್ಬ್ಕಿಯುಬುಕಿಯುನಿಖಿಬ
12 ದರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀತರಮಾಡದ ಮನೇಬಳಿ ಕೆರೆಯುಸಮೀಪ ಸರ್ವೇ ನಂ. 117ರ ಕೆರೆಏರೀಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇನ್ದ್ರಣಾಂಶಾಸನಾಯಾ
2 ಘನಾಶಿನೇಕುತೀರ್ತ್ಥಧ್ವಾನ್ತಸಂಘಾತಪ್ರಭಿ
3 ನ್ನಘನಭಾನವೇಸ್ವಸ್ತಿಶ್ರೀಪದಂದಧಾನಂಪಾರ
4 ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ
5 ಕಂಕಾಡೆತಂಮತಾಟ್ಟದಾಯುತಿಗಮತಿ
6 ಗಂಕೆಫಮಾದುಪನ್ತಮಳ್ತ್ತಡೆಮದೆಮುಕ್ತಿಯು
7 ಂಪಡೆವೆನೆನ್ದು ವಿಚಾರಿಸಿಬನ್ಧವರ್ಗ್ಗವಡಂ
8 ಒಡಿಸಿಸಮಾಧಿಯಂಪಡೆದಮಲ್ಲಿ
9 ಯುಮಚ್ಚರಿಜಕ್ಕಿಯಬ್ಬೆಯುಕಸ್ಮೋರಭಟ್ಟು
10 ರಗ್ಗ ಅವರಶ್ರಾವಕಿಚನ್ದಿಯಬ್ಬೆಗಾಪ್ರ
11 ಣ್ತಿದದ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯಬ್ಬೆಸನ್ಯಸ
12 ನಂಗೆಯ್ದು ಮುಡಿಪಿದಳ್ ॥ ಅಕೆಯುಗ
13 ಣ್ಣ ಪರಮಶ್ರಾವಕಎಡಮ್ಯಮಂಗಳಂ

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ನಂಜರಾಜಪಟ್ಟಣ ತಾ॥ ಸಿಡುತನ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . ವ್ಭಯುತ್ಸ್ಯ ಶಕವರುಷ ೧
2 ೧೪೦ . . . ಹುದಾನ್ಯಸಂವತ್ಸರದವೈಶಾ
3 ಖ ಬ . . ಹಳಿಯುಗುಗ . . ದ
4 ವರು . . . . ಮಲಸನೆಹಳಿಯುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಪ್ರ . . . . ಷು . . . . ಗಡಿನಾಡುಳ
6 ಣಿಲೆನಾ . . . . ಮುಳ್ಳುನಾಡುಎ
7 ಕೋಟೆ . . . . ತಾಮುಂತಟ್ಟುಳ
8 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . ಹೊರಬೂಮಿಯುಜ
9 . ಣಂ . . . . ಯುಣಾಲಕಂಣ
10 ಜಕರಾಮಾಜ . . . . ಹಿರಿಯುವೀರಂ
11 ಣಚಿಕವೀರಣ . . . . ತಿಯುತಂಡಕ್ಕವು
12 ಆನಾಡಮುಂದೆ . . . . ಟ್ಟಗದ್ದೆ ಬೆದಲು
13 ಜವಸಮುದ್ರದ . . . . . ಕೊ೧ಂ ದೇವರಕೆಜಿ
14 ಯುಕೆಳಗೆಕಾರಗವೆ . . . . ಹುವಿನಗದ್ದೆ ಕೊ ೧೦

15 ಬಸ್ತಿಗನಹಳ್ಳಿಯಲು ತಿರುಮಲೆ ಉಡಕಟ್ಟಿಸಿದ
16 ಕೆರೆಯ ಕೆಳಗೆ ಕೊ . . ಯೊಳಗೆ ಸ ೨ ದೇವರ
17 ಹಿಂದಣ ಪರೆಯ ಗದೆ . . . . ಯಣೆಗೆ ಸ ೨ ಕೊ ೧
18 ಆಹತ್ರಿಯ ತೆಂಕಣ ಮಹೊ . . ಗೆ ಕೊ ೧ ಅಲಿಪಡು
19 ಮಹಳ್ಳಗದ್ದೆ ಸ ೧ ಕೊಟಿಕಡಸು ಹಿರಿಯಣ್ಣಗೆ ಸ ೧
20 ಕೊಜಕಡ ಮವೀರಣ್ಣ . . . ಮಣ್ಣ ದೇವನಗದ್ದೆ ಸ ೧ಮ
21 ಕಳಕೆರೆಯ . . . . . . ಸ ೬ ಹಿಡಿಜೇಯಕೆ
22 ಜರಿಯ . . . . ಲಊರ ಮುಂದಣ
23 ಕೊ . . ತೆಂದಡೆ . . ೦ ೧೦೦ ಊರ ಹಿಂದಣ ಕೆ
24 . ರಿಕೆ ೬೦೦ ಅನ್ತು ಜದಲಿ . . ೭೦ ಗದ್ದೆ ಸ ೨೦ ನೂ
25 ಮಲ್ಲಿಗಊಡ . . ಕಿರಿಯಣ್ಣ ವೀರಣ್ಣಂಗೆ ಮಾಡಿಸ
26 . ಗಿಅಮುತ್ರ ತಪಡಿಗೆ ಬಿಟ್ಟ ಧರ್ಮ ಮಅರು ಅಳಿಪಿದಡೆ
27 ಗಂಗೆಯ ತಡಿಯಲಿ ಕವಿಲೆಯ ಕೊಂದ ಪಾ
28 . . ತಂ ಮಾಪರದತ್ತಂ ಮಾಯೋ ಹರೇತ ವಸುಂಧ
29 . . . . ರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ
. . . .

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದಲ್ಲಿ 147ನೆ ಸರ್ವೇ ನಂಬರ ಗವರ್ನಮೆಂಟ ಖರಾಬಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರ ಚೋಳ ಕೊಂಗಾಳ್ವ
2 ಮದೇವ ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ರಾಜೇಂದ್ರಮು
3 ಲದೇವಿನಾಮಲದೇವಿ ತೋಳೊರದುದ್ಧರಸಬದ್ರಿಯ
4 ದಣ್ಡನಾಯಕ ಹಡಿಯ ಜಕರಿಕಂಣ ಯಿತ್ತಿ
5 ನಿಬರುಂಪಾಂತಾಗಿ ದುರ್ಗ್ಗಮುನುಮಾತ ಸಂವಛರ
6 ದಕುಂಭಮಾಸ ೧೧ ದಿವರ ದಸಮಿ ಯಂದುಮು
7 ಳುನಾಡ ಪ್ರತ್ತಕ್ಕಂ ಅಣ್ಣತ್ತಮಾನ ಮಕ್ಕಳ ಮಕ್ಕಳಿಂ
8 ಗೆತ್ತ್ರಿಯದ್ದ ಸಲುಯಾದು ಸ.ಂಕ ಬೇಡುಂಗೊಳು
9 ನಲ್ಲತ್ತುಪರಿಹಾರ ಹಗ್ಗಡೆ ಗದ್ಯಾನ ಗನಹೂರ
10 ಲುಟಂದಾಹಳ್ಳಿಗೆ ಸಾಣಪ್ಪೊರಿದು ಕಾಣಿಕೆ ಗದ್ಯಾನ
11 ಗನಹೂರಲೊಂದಾಹಳ್ಳಿಗಹಣವ್ಪೊಂದು
12 ಆರತ್ತೆ ಜರಿಹಂದ ಲಹಣಪರಿಹಾರಗಗ
13 ಸಿದ್ಧಾಯ ಹೂರಗಾಗಿ ಆಯದಾ ಅಬಿಟ್ಟಬಿ
14 ಸಕಡಾಮಗೇರಿಗೆ ಪರಿಹಾರ ಮಂಬಿಟ್ಟ
15 ವೀರ ಚೋಳ ಕೊಂಗಾಳ್ವ ದೇವ ಕೊಟ್ಟುದಂತಪನು
16 ಡಿದ ಗಂಗೆಯ ತಡಿಯ ಕವಿಲೆಯಂ
17 ಬ್ರಾಹ್ಮಣನಂ ಕೊಂದ ಬ್ರಹ್ಮಹತ್ತಿಯಂ ಕೊಂಡ ॥ ಎ
18 ಪ್ಪತ್ತ ಜರಿ ೪೪ ಗೆ ಮನೆಗ್ರೈ ೪೪ ಭತ್ತ ಸಲುಮಾದು
19 ಗಂಗೊಮಂಗೆ ಬೂಚಣಂಗೆ

34

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ ೧ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಸ್ವಸ್ತಿ ಶಕನೃಪಕಾಲಾ
2 ತೀತಸಂವತ್ಸರಶತಂಗಳ್
3 ಎಣ್ಟನೆಯ ಕ್ರೋಧಿಸಂ
4 ವತ್ಸರಂ ಪ್ರವರ್ತ್ತಿಸುತ್ತಿ
5 ರೆ ತಚ್ಚೈತ್ರಬಹುಳ
6 ನವಮೀವಾ ಜ್ಯಗಳವಾ
7 ರಂ ಪೂರ್ವ್ವಭಾದ್ರ
8 ಪದನಕ್ಷತ್ರದಿ
9 ನೋದಯದಲ್ ॥ ಸ್ವಸ್ತಿ
10 ಸಮಸ್ತ ಸುರಾಸುರೇಂ
11 ದ್ರಮುಕುಟತಟಘಟಿ
12 ತಮಣಿಮಯೂಖ
13 ರೇಖಾಳಂಕೃತಚಾ

೨ನೇ ಪಾರ್ಶ್ವ

14 ರುಚರಣಾ
15 ರವಿನ್ದಯು
16 ಗಳಂ ಭಗವ
17 ದರ್ಹತ್ಪರ
18 ಮೇಶ್ವರಪರ
19 ಮಭಟ್ಟಾರಕ
20 ಮುಖಕಮ
21 ಲವಿನಿರ್ಗ್ಗತಾ
22 ಗಮಾಮೃತ
23 ಗಂಭೀರಾಂಭೋ
24 ರಾಶಿಪಾರ
25 ಗರಪ್ಪಶ್ರೀ

26 ಮದ್ದುಗಣಸೇ
27 ನಪಣ್ಡಿತದೇ
28 ವಮ್ಮೋರ್ತ್ರ್ೕಕ್ಷ
29 ಲಕ್ಷ್ಮಿ್ೕನಿವಾ
30 ಸಕೆಸನ್ದರ

೩ನೇ ಪಾರ್ಶ್ವ

31 ಗುರುಗಳ್ಸಿದ್ಧಾನ್ತತತ್ವಪ್ರ
32 ಕಟನಪಟುಗಳ್ಪ್ಪಷ್ಪಸೇ
33 ನವ್ರತೀಂದ್ರವ್ರ್ವರಸಂಘ
34 ಸ್ನಿಗ್ದಿಸಂಘಂದ್ರವಿಳಗ
35 ಣನುಹಾರುಜುಗ್ಗಳಾವ್ರ್ಯಾ
36 ಯನಾಥಂಪರವಾರ್ಹ
37 ನ್ಯಾ್ಯದಿರತ್ನತ್ರಯುಸ
38 ಕಳವುಹಾಶಬ್ದ
39 ಶಾಸ್ತ್ರಾಗವಾದಿಸ್ಥಿ
40 ರಪಟ್ತರ್ಕ್ಕಪ್ರವೀಣರ
41 ವ್ರತಿಪತಿಗುಣಸೇನಾ
42 ಪ್ಯ್ರರಾಪ್ಯ್ರಪ್ರಣಾ
43 ತ್ರರ ॥

35

ಅದೇ ಬಸ್ತೀಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಧವರ್ತ್ರ್ಯಸೆಟ್ಟಿಬರೆದಂ
2 ಸ್ವಸ್ತಿಶಕವರ್ಷ ೯೪೦
3 ತ್ತನೆಯುವಿಳಂಬಿಸಂ
4 ವತ್ಸರದಉತ್ತರಾ
5 ಯಣಸಂಕ್ರಾಂತಿ
6 ಯಂದುಶ್ರೀರಾಜೇಂ
7 ದ್ರಕೊಂಗಾಳ್ವಂತಂ
8 ಮಯ್ಯವಾಡಿಸಿ
9 ದಬಸದಿಗೆಕೊ
10 ಟ್ಟಹಾರುವನ
11 ಹಳ್ಳಿಆರಕ
12 ನಹಳ್ಳಿ

೨ನೇ ಪಾರ್ಶ್ವ

13 ನಿಡುತದ
14 ಗೊಡಲ
15 ಖಣ್ಡಾ
16 ಗಂ ೩ಕೆ ಸ
17 ಙುನಿಙುಂ
18 ಬಳಗೆಙಿ
19 ಯುಂಖಣ್ಡ್ರಾ
20 ಗಂ ೩ ಹೊನ್ನೆ
21 ಲ್ಲೂರಭೂ
22 ಮಿಖಣ್ಡ್ರಾ
23 ಗಂ ೧೦ ನಿಡು
24 ಗಾಣದಣ್ಣೆ

೩ನೇ ಪಾರ್ಶ್ವ

25 ಕೊಜೆಗ್ಗಂಡಕ
26 ಳ್ಳಹಂಗಲ
27 ವು ೨ ಖಣ್ಡ್ರಾ
28 ಗಂ ೧೦ ಹಾ
29 ಣೆಗದೊ
30 ಙಿಖಣ್ಡಾ
31 ಗಂ ೧೦
32 ಗಣಪ
33 ತ್ರಿಗೊಡ
34 ಲುಖಣ್ಡ್ರಾ
35 ಗಂ ೩ ಅಸ
36 ಗವೊಳ
37 ಖಣ್ಡಗ
38 ೪

೪ನೇ ಪಾರ್ಶ್ವ

39 ಶ್ರೀರಾಜಾಧಿರಾ
40 ಜಕೊಂಗಾಳ್ವ
41 ನಟ್ಟ ಪೋಜಪ್ಪರಸಿ
42 ಯತ್ತರ್ವ್ಮಗುರುಗಳು
43 ದ್ರಮಿಳಗಣದನಂ
44 ದಿಸಂಘದರುಂಗಳಾ
45 ನ್ವಯದಗುಣಸೇನ
46 ಪಣ್ಡಿತದೇವರ್ಗ್ಗವಾ
47 ಧಿಸಿಧಾರಾಪೂರ್ವ್ವಕಂ
48 ಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪ
49 ರದತ್ತಂವಾಯೋಹರೇತಿ
50 ವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷ
51 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
52 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 ....
2 .. ..ಯಾನಿಧಿಸತ್ಯಾ
....
5 ಲದೇವಿ ॥ ಭೂತಳ.... ..
6 ವಿನಿರ್ಗತ....ಲೋಕ್ಯವಿಖ್ಯಾತೆ..
7 .. ..
8 ..ಯಣ ವೋಕ್ಷದೆ..
9 ....
10 ......ವರ್ಣ್ಣ...
....

13 . . . . ಯ್ಯಾಮು
14 ಳಂ . . ಪಸಿದ . . ಮಾಳಿ . . . .
15 . . . ನುರ್ವ್ವೀಪಾಳಭೂತ . . ಬರಸಿದಕಾರುಣಿಯೊ
16 ರೊವ . . . . . ನವಚನಕಾಯು

17 ವರ್ದ್ಧಿಗ . . ತುಳ್ಳಿನಬಳ್ಳಿಗಿಮಂಬಂತ್ತಿರೆಸ . .
18 . . . . . . ತದಿವಿಜಲೋಕ ॥ ಖಂ
19 . . ಪ್ರಿಥುವಕೊಂಗಾಳ್ವನರಸ . .
(ಇಷ್ಟೇ ಈ ಕಲ್ಲುಮೇಲೆ ಬರದಿರುವದು)

37

ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜಾಧಿರಾಜಕೊಂಗಾಳ್ವನಪ್ಪಪೋಚಬ್ಬರಸಿಯುದ್ರವಿಳಗಣದನನ್ದಿಸಂಘದರು
2 ಙ್ಗಳಾನ್ವಯದಗುಣಸೇನಪಣ್ಡಿತದೇವರಗುಡ್ಡಿಮಾಡಿಸಿದಬಸದಿಮಂಗಳ ಮಹಾ

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ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದೀಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಕೊಙ್ಗಾಳ್ವನಪುತ್ರ
2 ಶ್ರೀರಾ . . . . . ಕೊಙ್ಗಾಳ್ವ . . . . . .
3 . . . . ಮಾಸಸ್ಥಾನಮಂತಮ್ಮಗುರುಗ
4 ಳ್ತ ದ್ರವಿಳಗಣದರುಂಗಳಾನ್ವಯದನನ್ದಿ
5 ಸಂಘದಗುಣಸೇನಪಣ್ಡಿತದೇವಗ್ಗೆಧಾ
6 ರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಮ್ಮಙ್ಗಳಮ
7 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಚಂದ್ರನಾಥಬಸ್ತೀಬಳಿ ಯಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೩೦೩ನೆಯಪ್ರ [ಮೋ] ದೋತಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ . .
2 ರದಲ್ಲುಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣಪ್ರಸ್ತಕಗಚ್ಛದ . . ಕೊಂಡಕುಂದಾ
3 ನ್ವಯರಾ . ರ್ಯಶುಭೇನ್ದುಕಂದವಿಜಯಕೀರ್ತ್ತಿದೇವರಪ್ರಿ . . . .
4 ಲ್ಲಿದೇವರುಈಸ್ಥಾನವಂಪಡೆದುದ್ಧರ್ಸಿದರುಶ್ರೀರಾಜಾ . . . . . . ಕೊಂಗಾಳ್ವಸುಗು
5 ಣದೇವಿಯ(ದೇವಿಯ)ದೇಹಾರದವಿಜಯದೇವರದ್ವಾರಾ . . ಸ್ವಜನನಿ . . . .
6 . . ಆಪೋಚಬ್ಬರಸಿಗೆಪುಣ್ಯಾರ್ತ್ಥವಾಗಿಪ್ರತಿಷ್ಟೆಯಮಾಡ್ಸಿ . . . .
7 ಬಿಟ್ಟಊರುಅಣಿಲವಾಡಿಯನೆಲಬಿಹಳ್ಳಿಯಂನಾಡಹ . . ನಹಳ್ಳಿಮು
8 ಳ್ಳೂರಹಾರುವಹಳ್ಳಿಯಸೀಮೆಮೂಡಹರಿವಹಳ್ಳ . . . . . .
9 ಬಡಗಪೊಳಗಳನಟ್ಟಕಲ್ಲುಪಡುವಪೆಟ್ಟಬಡಗಣ . . ಕಾವಣ . . . . .
10 ವಳ್ಳಿಯಸೀಮೆಮೂಡನೆಲ್ಲಿಯಹಳ್ಳಿನಟ್ಟಕಲ್ಲುತಿ . . . .
11 . . ಬಡಗಕೆಱೆಏರಿಈಶಾನ್ಯನಟ್ಟಕಲ್ಲುಮುಳ್ಳೂರ . . . .
12 ಗೆಱೆಯಕೆಳಗೆ ಖಂ ಅಗಳಿ . . ಕೊ ೧೦ ಕನಗೊಡಲ . ಕೊ ೧೦ .
13 . ಗಾಲಖ ೧ ಕೊಡಗೊಡ . . ಅಚ್ಚಗದೆಕೊ ೧೦ . . . .
14 . . . ಸೆಯನಗದ್ದೆ ಖ ೧ ಪೋಳಗದ್ದೆ ಖ ೧ ಕನಗೊಡಲ
15 ಕ್ತ ಖ ೧ ಕೊ ೧೦ . . ಖ ೧ ನಿಡಿತದಗೊಡಲು ಖ ೩ ವ್ಯಾಣಸದಲಿ ಖ ೧ ಕೊ ೧೦
16 . . . . ಸರಣಗೊಡಲು ಖ ೧ ಹೆಣ್ಣನೂರ . . . .

[17]. . . . ಆಚನ್ದ್ರಾರ್ಕ್ಕ ಸರ್ವ್ವ ಮಾನ್ಯ . . ವೃದ್ಧಿಕ್ಷಯು . . . .
[18] . . . .
[19] . . . . . . ಅಡ್ಡಿ ಗುಲ್ಯಂಗಗಂಡನ್ನ . . . . ನಾಯ್ಕರು . .
[20] ತ್ತೃವು. ನಾಡಂಕುಡೆ . . ವಾಗಿಸಿದ್ಧಗೊಡ . . . .
[21] . . . . ಬಣಾಸೇವಿಯು . . . ಹಿಳ್ಳಿಯು . . . .
[22] . . . . ಚತುಸ್ಸೀಮೆಯುಕಲ್ಲನಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು . . .
[23] . . . ಭಾಗಪುರ . . . .
[24] ವಂಗಿತ್ತರೂ ॥ . . . .
[25] ಗದ್ದೆಖ ಶ್ರೀ ಗಣಪತಿಗೊಡಖ ೧ ಹುಣಿಸ . . . .
[26] . . ವಶಾಸನ ॥ ಶ್ರೀ . . . .
*[27] ಈಧರ್ಮವನಳಿಪಿ
[28] . . ಪಕುಸಿಸು
[29] . . ಗುರುಆವರ
[30] ಕೋಂದ . . ಪಾಪದಲಿಕೋ
[31] ಹರುಹಂದಿಯುತಿಂಬರು

40

ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯು ಎದುರಿಗಿರುವ ಮಂಟಪದಬಳಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[2] ೧೧೩೯ನೇಧಾತುಸಂ
[3] ವತ್ಸರದಜೇಷ್ಟ
[4] ಶು೧೪ ಸಂ . ವಾ
[5] ರದಲ್ಲಿಇಂಮಡಿ
[6] ಅ . . . .
[7] . . . .
[8] . . . . ಯರಾಯ
[9] ಕಟಕಾಚಾರ್ಯ್ಯರಪ್ಪ . . ವಿ .
[10] ದ್ಯಾವರಬೂಚಿದೇವರಸರುವು
[11] ಡಿಪಿ . . . .
[12] ವಚಲು . . . .
[13] ತಂವು . . . .
. . . .

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾನ್ತೀಶ್ವರಬಸ್ತೀ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

[1] ಗುಣಸೇನಪಣ್ಡಿತಸ್ಯ
[2] ಗುರೋಃಪುಷ್ಪಸೇನಸಿದ್ಧಾಂತ
[3] ದೇವಸ್ಯಶ್ರೀಪಾದಂ

42

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಗುಣಸೇನಪಣ್ಡಿ
[2] ತದೇವರಗಳಿಸಿದನಾ
[3] ಗವಾವಿನಕರದಧ
[4] ರ್ಮ್ಮ (ಸರ್ಪದ ಆಕಾರವಿಧೆ.)

* ಮೊದಲು ೫ ಪಙ್ತಿಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರಿ ಮೇಲಿನ ೧ನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಕವರ್ಷ ೯೯೯ನೆಯ ಪಿಂಗಳಸಂವತ್ಸರ...
[2]ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ....
[3]ಆತನಪಟ್ಟದರಸಿಪದ್ಮಲದೇವಿಸತ್ತು......
[4]ಸಿಹಕಾರದಿಂದಂತಾನುಂತನ್ನಪೆಣ್ಣ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]....ಉತ್ತಮಚೋಳಸೆಟ್ಟಿಸ...ಬಾಲೆಯ...
[2]...ಖಡ್ಗದಿಂದಂ ....ತಲೆಗಡಿಸಿತ್ತಂ ॥

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಂಡಳಿಕನಾರಾಯಣನುಂಮಲೆಯಂ
[2]ಬಂಕೊಂಡಗಂಡನುಂಶ[ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ
[3]ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು[ದು]ರ್ಮುಖಿಸಂವತ್ಸರದಜ್ಯೈ
[4]ತ್ರಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುಹುನಾಡು
[5]ಗೊದ್ದುಬಾಡಮುಳವರಾದಿತ್ಯನಾಡಮಲ್ಲಿಕಾರ್ಜುನನಿಡಿತಮಣ
[6]ಸಮೊದಲಾಗಿನಾಡೆಲ್ಲಂನೆರದೆತ್ತಿಬಂದುಮುತ್ತಿಕೋಟೆಯಹತ್ತಿಸಿದ
[7]ಲ್ಲಿಬೊಪ್ಪಗಾಡಿಯುಮಲ್ಲಯಮುಳ್ಳೂರಕೋಟೆಯಕಾದುಆಟಿಕೊಂಡು
[8]ದುವಂಕಧಾರದೊಳಗೆಬಿದ್ದುಸುಬಿದ್ದಲ್ಲಿಗೆಯಾತಂಗೆವೀರಸಸೆಯಾಗಿಮಾಸಾ
[9]ವಿಮುಖ್ಯವಾಗಿಊರಮುನೂಜಾಳುನೆರದಿದ್ದುಕ್ಕನುಳ್ಳೂರಗದ್ದೆಯೊ
[10]ಳಗೆಪಾಕೊವೆಯುಮಂಕೊಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಲಿಗದ್ದೆ ೫ ಯಿಂತಿಂಟು
[11]ಗದೆಬೊಪ್ಪಗೌಡಿಯಮಾಲೈಯುಮಾದ್ಯಯನವರುಕೊಸಮಾನಿಕೆಜಿಸ

(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)

[12]ಹಿತಗ ೯ ಕ್ಕೆ ಮಾಸಾವಿಊರುನೆರದುಅವರಿಗೆಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಮಾಡಿದರುಯಿಮರಿಯಾದೆಯೆಸದುಳ್ಳುದು ॥
ಈಕಲ್ಲಪ್ರೋಣತಲೆಯಪ್ಪೈಚಾಚಾರಿಯುಮಗಬೈರೋಜಮಾಡಿ[ದ]ಕಲ್ಲುಶ್ರೀಕೊಪಣತೀರ್ತ್ಥದಸೇನಬೋವಸಾತೆಯಕಾ
ಸನದಅಖರವಬರೆದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಲಂಬಿ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೨ ತುಂಡಾಗಿದೆ.)

[1]ಸ್ವಸ್ತಿಸೂರ್ಯ್ಯಾನ್ವಯಸ್ಫುರತರಸ್ತಂಭಾಯಮಾನ ಚೋಳಕು
[2]ಳಗಘನಗಭಸ್ತಿಮಾಲಿಸಕಳಜನದುರಿತಹರಣನಿ
[3]ಪುಣಕವೇರಕನ್ಯಕಾಸಖೀಯಮಾನಚೋಳಮಹಾ ಮಹೀ
[4]ಪತಿಶ್ರೀರಾಜಕೇಸರಿವರ್ಮ್ಮಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಸೆಲ್ಲದೆ
[5]ಪನಸೊಗೆಯುಕಾಳೆಗದಲೊಟ್ಟಿಕೆಯ್ಸಂನೆಱಿಯರದನ್ತಿ
[6]ರನೆನ್ವಆತನನಡಹಿದಸ್ರ್ವತ್ತರೆನ್ದುಅರಿಮುಕಾರು
[7]ಣ್ಯಾದಿನ್ವಪಟ್ಟವಕಟ್ಟನಾಡಕುಡುಗೆನ್ದುಪಳ್ಳಾಮ

[8]ಮಾರಾಯಗ್ಗ ಗಟ್ಟಲಾತಂಷ್ಣತ್ರಿಯಸಿಖಾವ:ಣಿ
[9]ಕೊಂಗಾಳ್ವನೆನ್ದುಪಟ್ಟವಕಟ್ಟಿವಾಲವ್ವಿಯನಿತ್ತರಿ
[10]ದಕ್ಕೆ ಗಾವುಣ್ಡ ರಾಚಮ್ಮನವಂಕಮಸಾಕ್ಷಿಕಣ್ಣವಂಗಲ
[11]ದಆದಿತ್ಯಗಾವುಣ್ಡ . ಗಆನಿಯನನ್ನಿಯಮೇರುವುಂ
[12] . . . . ಚಗಾವುಣ್ಡನುಂನಲ್ಲೂರೆಯಂಗಾವುಣ್ಡ
[13] . . . ನ್ನದೆ . ಲ್ಲದೆವೊಯಗೆನ್ದುನುಡಿದು . . . .

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸರದಆ
[2]ಸ್ವೀಜಶುಧ ೫ ಲೂ ಶ್ರೀಮ
[3]ತುಮೆಂ[ಕ]ಟಾದ್ರಿನಾಯಕರಆಸ್ರುಟ್ಟ
[4]ಪ್ಪನಾಯಕರು ವಾಲಂಬಿರಾ
[5]ಚೇಗಾಡಗೆಪಲಿಸಿಕೊಡದು
[6]ಕಂದಾಯ ಗ ೧೨
[7]ಹಂನರಡ.ವರಹ
[8]ಂನುಪಾಲಿಸಿಕೋಡ
[9]ದು ಯಿದೇವೆ

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ಅದೇ ಹೋಬಳಿ ವೆಣಸದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗಾಳ್ವರಾಜ್ಯಂಗೆಏಕೊಮಾರರ್ಯಸುನ್ದರ . . . ಜ . . .
[2]ಎಡೆತುರುಕೊಳೆಕಟ್ಟಸ್ತರಲ್ಲಿ . . ನಾಹಾರತುರುಹಾರನೊಟ್ಟ . . . .
[3] . ಸಾಮಂತರ . . ದಕೊಂಗಾ . ಗೋಕಿಪಯನ . .
[4]ಮಾರವೂರಾ . ಪ್ಪಟ್ಟಕೊಟ್ಟ . . ದಣಿದಸೇನಿಯರ . . .
[5]ಸುನ್ದರ್ ಕೊಮಾರನ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣಿಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೩ನೇಯ ಸಾ
[2]ಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಮಾಸ
[3]ದಅಮಾವಾಸೆಯುಂದುಶ್ರೀಮದ್ರಾಜೇ
[4]ನ್ದ್ರಪೃಥುವಕೊಂಗಾಳ್ವಂಸುಳ್ಳಿಗೋಡಿನ
[5]ಗೌರತಿಯಕೆಱೆಯಕೆಱಗಣಮ
[6]ಕ್ಕಿ ಮೂಡಣಹಡುವಣಗೋಡ
[7]ಹೊಳಗಾಗಿಅಯ್ವತ್ತುಖಣ್ಡುಗ
[8]ದಭೂಮಿಯಂಹೊಷವಳಿ .
[9] . ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗೆ ಅಚ್ಚ ನಾ
[10]ಭೋಗಕ್ಕಂಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟಂ
[11]ರಾಜವಲ್ಲಭಸೆಟ್ಟಿಕೆಱೆಗೆಕೊಟ್ಟಗ
[12]ದ್ಯಾಣಂ ೪೦ ಆಡವಲಂಗದ್ಯಾ
[13]ಣ ೦ ೧೪ ತಪ್ಪಿದಂಕವಿಲೆಯನಳಿದಂ
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[15]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ ಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಱೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸವರ್ಷ ೯೯೩ನೆ .
[2]ಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರ
[3]ಮಾಸದಅಮಾವಾಸಿಯುಂದುಶ್ರೀ
[4]ರಾಜೇಂದ್ರಪೃಥುವಕೊಂಗಾಳ್ವರಾ

5ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹೊಷವಳ್ಳಿ ...
6ಸಿದ್ಧೇಶ್ವರಮಹಾದೇ[ವ]ಗ್ಗೆ್ಗ ಪೊಸವಳ್ಳಿ
7ಯನೀರಗಾವುಣ್ಣನಕಯ್ಯಲ್ಲೊಸ್ನ
8ಟಿಕೊಟ್ಟುವಣ್ಣಬೆಕೊಣ್ಣಸತ್ತುಖ
9ಣ್ಣವೆಯಲಡವಲಂಕೊಟ್ಟಂತಪ್ಪಿ
10ದಂಕವಿಲೆಯನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಳತೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊನ್ನಮ್ಮನಕೆರೆ ತೂಬಿನಮೇಲೆ.

1ಶ್ರೀಮತುಪಾರ್ಥಿಸಂ[ವ]ತ್ಸರದಪಲ್ಗುಣಸು ೧೦ ಗುರುವಾರಅನ್ನದಾನಿಅರಸಿನವರು
2ಯಿತೂಬುಕಟ್ಟಿಸಿದರುಕಟದವರುವೆಂಕಟೈಯ್ಯವಲ್ಲೈಯಬೊಮರಸೈನಬರಹ
3ಬಸಲಿಂಗದೇವರುನಂನಗಉಡನಕಾಲದಲಿಆಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಊರುಬಾಗಿಲು ಬಳಿ.

1 ....
2ರದವೈಸಾಘಸು ೧೦ ಮಂಗಳವಾರ
3ದಂದುತೆಂಕಗುಂದನಾಡೆಪ್ಪತಕ್ಕಂಕಾರುಣ್ಯಂ
4ಗೆಯ್ದು ॥ . ತೊಡೆಗಂಡಿಲ್ಲದಿರ್ದ್ದಡೆ
5ಹೆಣ್ಣಿ ಂಗೆಹೆಣ್ಣುಮಕ್ಕಳಿಂಗೆಸಲುವು
6ದುಈಧರ್ಮ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ
7ಬಿದ್ದ ಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂ
8ಬ್ರಾಹ್ಮಣನುವಂಕೊಂದಬ್ರಂಮಹಾತಿಯಂಕೊಂಡ
9ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಪಡಿವಳಬಾನಮ್ಮರಾಜನಪುತ್ರಹೆ
10ಗ್ಗಡೆನಾಕಣಬರದಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ
11. ದಮಟ್ಟವೆಸ ... ಗರಾವಜ್ಜರಗಾಳಬಯ
12ಲನಾಡಬಮ್ಮೋಜಗೆಯ್ದ ಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ....
2ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಕಾಙವ
3 ....
4 . ದಂಣ್ಡನಾಯಕನಿಂತನಿಬರುಮುಖ್ಯ. .
5. ಕುನಾಡೆಪ್ಪತ್ತಕ್ಕಂಆಯದಾಮವೊಡೆ
6ಯಪ್ಪಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ .
7 . . ಸಬಿಟ್ಟಂ । ....
8 ....ಸರ್ವ್ವಾಯ ....
9ಮನುಮುತಸಂವತ್ಸರದಜೇಷ್ಟ...ಸುಕ್ರವಾರ
10ದಂನುಆಯದಾಯಸಹ...... .....
11ವಕಾರುಣ್ಯಂಗೈಯ್ದ ....ಕೊಂ
12ಗಾಳ್ವದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಮರೂರು ಗ್ರಾಮದಲ್ಲಿ ಕಂಚುವಾಳದ ಮರದ ಬಳಿ ೧ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ.)

1 ....
2 ....ಮತ್ತಿಯಗ
3 ......ಕೆಜಿಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ನ
4 ...ಕ . ಕೊ ೧॥ ದೇವಿಗೆಜಿಯಕೆಳಗೆಗದೆಗಂಣ್ನುಆಐ

...ಕೊ ೧ll ಮಾವಿನವುಕ್ಕಿ ವೊಳಗೆಕೊ ೧೦ ಅನ್ತು ಗ೪ ಪೆದ್ದಲುಪೂ
6ರವೂಡಣವೋಣಿಯಿಂಬಡಗಣಕಡೆಎರಡಾರಬೆದ್ದಲು ಕೋಪ
7ಪೋಣಂಗಿತಲೆವೆಟ್ಟಸಲೆಕೊಂದುಗೋವಾಳ
8ದೇವನದಂಡಿನಕಾಣಿಕೆವುನೆವಣಸೊಲಗೆಬಿಟಿಯಿಂನಿಷ್ಟಸ
9ರ್ವ್ವವಾನ್ಯವಾಗಿಸ್ವರುಚಿಯಿಂವಕೊಟ್ಟರುಯಿಂತಪುದಕ್ಕೆ ಅನು
10ಲ್ಲಿದೇವಹರಿಹರದೇವರಸರೂಪ್ಪಶ್ರೀಚೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ..ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿಧೆ.)

1ದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಯಡವು
2ನಾಡ ಆಟ್ಟಬಾಶಿಯುಗಡಿಯುಕಾಳೆಗದಬವರದಲಿಚಿ
3ಕ್ಕ ಯನಾಯಕಬಿದ್ದುದುಚಿಕ್ಕೆ ಯನಾಯುಕನವುಕ್ಕಳಗಳ
4ಮಲ್ಲಿದೇವರಸರು ಹರಿಹರದೇವರಸರುತಂಕನಾಡಸವುಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

1ಶ್ರೀವೂಲಸಂಗದೇಸಿಯುಗಣಪುಸ್ತಕಘ
2ಛಕೊಂಡಕುಂದಾನ್ವಯಯಾಇಂಗುಳೇಸ್ವರದಬ
3ಳಿಯರ . ಆದೆ . ಸುಭಚಂದ್ರದೇವರ
4ಪ್ರಿಯಾಗ್ರಸಿಶ್ಯರುವುಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ
5ಸಿಧಿತಾರಣಸಂವೆಛರಚೈತ್ರಸುಧಪಂಚವಿ
6ಸುಕ್ರವಾರದಂದುವುಶಕ್ತಾದರು

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ಯಡವೆನಾಡು ಯಡೂರು ಸುಗ್ಗೀದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

1ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೦೧೩
2ನೆಯಯುವಸಂವತ್ಸರ
3ದಸ್ರಾಣವೂಸದಸಿದಿಬಿ
4ದಿಗಳಆದಿವಾರದಂದು
5ಶ್ರೀವನುವುಹಾವು
6ಣ್ಡಳೇಸ್ವರತ್ರಿಪುರಾ
7ಧೀಸ್ವರಬಲೀನ್ದ್ರಕು
8ಳಕವುಳವೂರ್ತ್ತಣ್ಡಂ
9ಚತುವ್ಮುರ್ಖಗಣ್ಡಂಸರ
10ಣಾಗತವಜ್ರಪಂಜರಂವೈ
11ರಿಗಜಕೇಸರಿಬಲಿಯು
12ರಭೀವುಂಸಂಗ್ರಾವುರಾವುಂ
13ವುಲೆಪರನಂದನವನಂ
14ಸಂಕುತ್ರವಂದಿಜನಂಪ
15ರವುಣ್ಡಳಸೂಜಿಕಾಖಂ
16ಅಯ್ಯನಂಕಕಾಚಕಿ
17ವಪಾದಸೇಖರಂಶತ್ಯ
18ರತ್ನಾಕರಂರಿಘಹ್ರಿದೆಯ
19ಕರ್ಕ್ಕಸಂಧರಸಂಕರಕ್ಕ
20ಸನೇಕನಾನಾಪವನ್ತೀವು
21ಬ್ರಿನಪ್ಪದುದ್ಧರಸವಿಟ್ಟಿ
22ಯರಸರಜಾಂಜಲದೇವಿಗಂಪು
23ಟ್ಟಿಅತುಳಬಲಪರಾಕ್ರವುನಾಗಿ
24ನವಯಗಾದನಾರೂಢನುಂವಿಜ
25ಯಲಕ್ಷ್ಮೀಕಾನ್ತನುವಾಗಿವು
26ಲಿಯುಂಪ್ರತಿವಾಳಿಸಿಂ
27ಪುಗಳಂಪೆದಣಿಬೆಂಕೊ
28ಣ್ಡುಕೋಟೆಗಳಂನಿದ್ದಾರ್ಟಿಸಿಕ
29ಕಾವೆತಾರನುಂಕಲಿಯುಗ

ಹಿಂಭಾಗ.

30ತೇಕಂಸಹರುನಾಡುವುಂ
31ವಾಕುವಾಡಿಯುಂವೊವ
32ಲಾಗಿಪ್ರತಿವಾಳಿಸಿಯಾ
33ಟ್ಟದಿನವುನ್ನುಕುದುರೆ
34ಯುಂತಯ್ಯಿತ್ತುಲೆಂಕರುಂಇ
35ನ್ನೂಜವುತ್ತುಎಕ್ಕಟ

[36]ಗರುಂನಾಲುವತ್ತ...ದ್ದುಕು
[37]ಳಪ್ರಟ್ಟಿಗೆಗಾಯುಧಾಳುಂವು
[38]ನೇಕಪ್ರಜೆಪರಿವಾರಬಂ
[39]ಧುವಗ್ಗ೯ವುುಂತಳವಗ್ಗ೯
[40]ವುುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
[41]ಯುಂಪಸಕೆಯ್ಯೆಗು . .
[42]ಜಲಿದೆಯಿಂರಾಜ . . . .
[43]ಕೆಮೆಯುಂಕಟ್ಟಿಸಿ . . . .
[44]ಯುವುನೆತ್ತಿಸಿದಿವ . . .
[45]ರುಬ್ರಾಹ್ಮಣಗ್ಗ೯ವ . . .
[46]ಲಿಸಿತೊಜಿಗೆಜ್ದಿಯುವೂ
[47]ಡಿಸಿಅನೇಕಧವ್ಮ೯ವುಂಪಸ
[48]ಗಿಶಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲು
[49]ಸಹೋದರರುಜಾಜರಸಸ್ನೇ
[50]ಹದಿಂಪರೋಕ್ಷವಿನೆಯುಂಗೆಯ್ದು
[51]ವೀರಸಾಸನವುಂಬರೆಯಿಸಿ
[52]ದಂಪೊಳತೆಯುದುದ್ಧವುಲ್ಲಸಂ
[53]ನ್ಧಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
[54]ವುಯ್ಯನವುಗಂಬವ್ಮದೇವ
[55]ನಿಇನ್ತುದುಧ್ಧರಸಂವೊಡಿಸಿ
[56]ದತೊಜಿಗೆಜ್ದಿಯುಂವೂಜಿಕೊ
[57]ಣ್ಡವಂಬಾಣರಾಸಿಯುಲುಹ
[58]ಸುವುಂಹಾರುವನಂಕೊಂದ
[59]ವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರೌದ್ರಸಂವತ್ಸರದಜೇಷ್ಟಸುದಪಂಚಮಿಆದಿವಾರದಂದು
[2]ಹಂದ್ರ . . ದೂರಪಾಂ ರುಬಿಜೆವೂಡಿಸಿದ ।
[3]ಶ್ರೀವೂಣಿಕದೇವರುವುಂಗಳ
[4]ವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಚೌಡ್ಲುಸುಗ್ಗಿ ಗುಡಿ ಬಳಯ ದಾರೀಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವನುವುಹಾವುಂಡಳೇಶ್ವರಂ
[2] . . . .
[3] . . . . . . ನಾರಾಯಣ . ಣ . . . . . .
[4] . . . . ಹರಿಹರನೇವ . . . .
[5] . . . .
[6] . . . . ಆಳುತ್ತಿರೆಹೇವಿಳಂ
[7]ಜಿಸಂವತ್ಸರದವೂಘುವೂಸಪೂರ್ವಪಕ್ಷಪಂ
[8]ಚಮಿಅಶ್ವಿನೀನಕ್ಷ[ತ್ರ]ಗುರುವಾರದಂದುಹರಿಹ
[9]ರ . . . ಕುಂದೂರಿಂಗೆಪೂರ್ವ್ವದಲಿಹಂ
[10]ಣಂಗೆಸಲುವಸ್ವಾಸ್ತ್ವವುರಿಯಾದಿಯುಕೊ
[11]ಟ್ಟುಕ್ರವುವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುವುಕ್ಕ
[12]ಳಿಂಗೆತೊತ್ತಿನವುಕಳಿಂಗೆಸಲುವುದುಚ
[13]ವುಡ . . . ವೂನೆಯೊಳುವೂರಜನಕಾ .
[14]ವೊಳತೆಯು . . . . . ಪಾಂಸ . . . . . .
[15]ಕುಂದೂರತಾವವೂನೆಯೊಳುವೂಚಿ .
[16]ಕಾರಿಯನಗಹ । ವೂಚಜೇಯುನಕಣನ್ನೆಗ
[17]ಣಲೆಯುಕಾವುಣಪಳ್ಳಿಗುಂದದಲಜಣಪೆಣಚ
[18]ಹೆಗಡೆಹಳ್ಳಿಯುವೂದಣಅಬಿಯೂ
[19]ರವುಲಿಗೌಡಯಿಾಗೌಡಂಗಳುವುುಖ್ಯವಾಗಿ
[20]ಯಿಂತೀನಾಡುನಖರಕಚಂದ್ರಾದಿತ್ಯ
[21]ರುಳ್ಳಂನಟರಕೊಟಸಾಸನವುರಿಯಾದಿಯುಬರೆದಸೇ
[22]ನಬೋವಜೆನಯ್ಯಕಲ್ಲಹೊಯ್ದುವುಲೋಜ . .

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ಅಡೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗೌಡನ ಉಂಬಳಿಗದ್ದೆ ಕಾವೆಯಲ್ಲಿ.

[1]ತೆಯುಲಯ್ಯ . . ಕಾಲಂಕಟ್ಟಿ . .
[2]ವ್ವ೯ದಿಂಬರಜಿಯುಕೊಟ್ಟವಎಜೆಯು
[3] . ಸಂಗೆಬಿಟ್ಟಗ್ರಹಾರ । ವುತ್ತಂಚ
[4]ಟ್ಟಯುಂದೂರ . . . ಕೊಜ್ಗಣಿ
[5] . ವವ್ಮಂಕಾಲಂಕಟ್ಟಿಕೊಟ್ಟಂ
[6] . ಬಿಟ್ಟಪೊನ್ನವುಣ್ಣಿಂಗೆ . . .
. . . .

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ಗಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾನ್ಭೋಗ ವೀರಮ್ಮನ ಮನೇದಾರಿಯಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

. . . .
[3]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡ
[4]ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರ
[5] . . . . ಮತು . ಚಂಗಾ .
[6] . . . . ಮಹಾಮ . . . .
[7] . . ದಿತ್ಯದೇವಗೆ . .
[8] . . . . ಣ್ಡ . . . . . .
[9] . . . . ರಪ . . . .

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕಮೊಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[2]ಸಹಿತಶ್ರೀಮಾತ'ಷ
[3]ಣ್ತದೊಕೋಕಂಕಲಿ
[4]ಯುಗಬ್ರಹ್ಮಎಜುಿ ವ

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ಅದೇ ನಾಡು ತಾಕೇರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈರನ ಗದ್ದೆಯಲ್ಲಿ.

[1]ಸರ್ವಧಾರಿಸಂವತ್ಸರ
[2]ಚೈತ್ರುಬ ೫ ಆಲುಗಳು
[3]ಳಿನ:ಜರಪ್ಪಯಾಳಣ
[4]ನವರೂಹಾನಗಲಿ:
[5]ಗೇಗಲುಶಂಗಹಾ .
[6] . . ಟ್ಟಗಲುಡಿಕೆ

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ಬಿಳಹ ಹೋಬಳಿ ಕಾಜೂರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

[1]ಶ್ರೀಮತುಬಿಳಗೌಡಲಣಬಗವು
[2]ಡಬಯಿರು . ಕನಿಗುಯಿರ:ಮನಾ
[3]ಗಜ್ಜಯ
[4]ಕೆಂಪಣ
[5]ನಾಲ್ವಂಗೆ
[6]ಕೊಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡೀ ಮುಂದೆ.

[1]ಶ್ರೀಜಯಸಂವಛ
[2]ರದಘಾಲ್ಗುಣಸುಧಪ
[3]ವುರ್ನ್ನಮಿಪ್ರೆಹವಾರವಂ
[4]ಲಿಹೊಮ್ಸ್ಣಭುಜಬಳಶ್ರೀ
[5]ವೀರಬಲ್ಲಾ [ಳ] ದೇವರಸರುಪ್ರಿ
[6]ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಬಿಳು
[7]ಹುನಾಡಪಡದಶಿರಿಯುರಕ
[8]ಸಪ . ಗವುಡಗಳಬೀರಯುನ
[9]ಮಗಮಾಯಂಣಂಗೆಸಿಂವುರದ
[10]ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಷ್ಟಭೋಗತೇ
[11]ಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಸ
[12]ಣಅಗಾಮಿಮುಖ್ಯವಾಗಿಮಾ

[13]ಯಾಂಣ್ಣಾಂಗೆಕಾಲುಗಪರಸಾ
[14]ಗಿಧಾರೆಯಾಯೆಜದುಕೊ
[15]ಟಸಾಸನವಿಾದನುಆರು
[16]ಅಳಿಹಿದಡೆಗಂಗೆಯಾ
[17]ತಡಿಯಾಲಿಕವಿಲೆಯು

[18]ಕೊಂದದೋಷದಲಿಹೋಹ
[19]ರುವಂಂಗಳವಾಹಾಶ್ರೀ
[20]ಶ್ರೀ ಶ್ರೀ ಮಙಿವಕ್ಕ
[21]ರಕಾವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀಮತ್ಪರಮಹಂ
[3]ಸಾನಾಂ । ಪರಿವ್ರಾ
[4]ಜಕಸತ್ತಮಾಂ । ಕೈ
[5]ವಲ್ಯಾಖ್ಯಮಹಾ

[6]ಯೋಗಿಂ । ಸದಾ
[7]ಗ್ಞಾನೈಕತತ್ಪರಂ । ಬೇಲೂರುಕೃಷ್ಣಭೂ
[8]ಪಸ್ತು । ಬಹೂಯಾಯತಿಕುಂಜರಂ । ಮೂದ್ರ
[9]ವಳ್ಳೀಜಗ್ರಾಮಸ್ತು । ದತ್ತಂಕೃಷ್ಣಾರ್ಪಣಾ
[10]ಶುಭಂ । ಕಿಮರ್ಥಂದತ್ತವಿ ತ್ಯುಕ್ತೇ *

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ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

[1]ವಿಕಾರಿಸಂವಛರದಫಗುಣಸುಧ ೫ ವಡವರದಿ
[2]ತ್ರಿನವೀರದೇವಣ್ಣನವರೂಘಟದಕೆಳಗೆಹೋ
[3]ಗಿಅಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣಯಾಪೆಂಮ್ಮಗೌಡ
[4]ನಬೀರಗಲ್ಲ-ಕಲಿನಜೋಜಗಡದುಶ್ರೀ
[5]ಸಗವು

[6]ಡಬೊ
[7]ವ
[8]ದೇ
[9]ವ್ಯಾಯ್ಯಾಚಿಕಣ್ಣಯಾರಿಗೆಮಂಗಳಮಅದೊರ

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ಕಣಿಮೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕದವರು
[3]ಷ ೧೬೫೨ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
[4]ಮಾಘಶು ೨ ಭಾರ್ಗವ । ವಾರ
[5]ದಲ್ಲುಕುಡುಮದಮಂಜುನಾಥಸ್ವಾಮಿ
[6]ಯವರಸನ್ನಿಧಿಯಲ್ಲುನಡವಗೇವತಸೇವೆ

[7]ಒಗ್ಯೆಹಾವೇರಿವೀರಪೊಡೇರು । ಸರ್ವಮಾನ್ಯ
[8]ಸಂಕೇತವಾಗಿಬಿಟ್ಟಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ॥
[9]ಉಭಯಗಡಿಗೆಸಲ್ಲವಲುಪಗ್ರಾಮು ೨ನು ಸಿಲಾ
[10]ಸ್ಥಾಪಿತಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟದು
ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಕುಡುಮದಮಂ
[2]ಜುನಾಥಸ್ವಾಮಿಯು

[3]ವರಸಂಕೇಥ ಶ್ರೀ
†

* ಇಷ್ಟೇ ಬರೆದಿರುವದು.

† ಇಲ್ಲಿ ಡಮರುಗತ್ರಿಶೂಲ ಬರೆದಿದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಸ್ವರಂಪರಮಭಟ್ಟರಕಯ
[4]ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಮ್ಯಕುತ .
[5]ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮ
[6]ಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ

[7]ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿ
ದುರ್ಗ
[8]ಮಲ್ಲಮಗರರಾಯ . ರನಯ......
....
[11]. ಗಂಡಶ್ರೀವಿರಹೊಯಿಸಣ......
....

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ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿವಂಗೇಲದವಾಚ
[2]ಗಾವುಣ್ಡಂಸಿರಿಯಮತನ್ದಿವೀರ ॥
[3]ವಾಚಗೊಣ್ಡನಮಗಕಾವಗೊ

[4]* ಣ್ಡಕಲ್ಲನಿಱಿಸಿದಂ
[5]ಮರಿಯೋಜಚಸದಮಂಗಳಂ

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* ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿದೆ.

INSCRIPTIONS IN GRANTHA AND TAMIL.

BANGALORE TALUQ.

6 a

Front.

1 ஸ்வஸ்திஸ்ரீ ஸகாப்த ருஉாயகமேல்
2 செல்லாநின்ற ஜகாநாயற்று வரு
3 வர்வகஷத்து ஆாஉஸியும் வியாழ
4 க்கிழமையும் பெற்ற ரோஹிணி
5 நாள் மனுமஹாப்ரஸாயித்தன் ஸாஜ்ணிஞ்ரு
6 கோயில் முதலியாரென இரும்பிலி ஊராான
7 வீரவல்லாளச் சதுர்வேதிமங்கலத்து மஹாஜன
8 ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
9 த்தபடி இலைப்பாக்கநாட்டில் தொம்ம
10 லூர்ப் பற்றுச் சயநல்லாயுங் கொப்பி
11 பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
12 ய் புன்செய் நாற்பாலெல்லையில் இ
13 ....யாட்டம் பட்ட
14 வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
15 ....

Back.

19 . யாகில் மஂகைக்கரையிற் குராற்ப
20 சுவைக் கொன்றான் பாபத்தே போக
21 க்கடவன் உ ஸாஹஜஸ்ரு உ
22 ஸாஜாதேர்ாயநுஜர்வேஷதந்ரவா
23 ண்ணாம் காமே காமே வாஜநீயோ
24 ஹவஜஹி: ஸவர்ாநேதாநு ஹா
25 விந: பாஜிர்வேஜ்ராநு ஹசேபா
26 ஹஜியோ யாவதே ஜாஜஹ்ரு:

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1 சொக்க
2 பெரும்மா
3 ள்கோ..
4 க்காந் .
5 பேரில் .
6 ண்ணிரே
7 ந் அளகி
8 யார் இ
9 ந்தத் தி
10 ருணிலை
11 கால் இர
12 ண்டும் இவ
13 ன் தந்ம .

'10

1 ஸ்வஸ்திஸ்ரீ ஸகனாயாஜு சூபீரத்து ஒராநூற்றெண்பது சென்ற க்ஷயவருஷத்து சித்திரைமாதம பதினேழான்திபதி ஆதித்யஹஸ்தத்து நாள் ராஜேந்த்ரசோழவளநாட்டு யிலைப்பாக்கனாட்டு தொம்பலூர் ஆன தேசிமாணிக்கபட்டினத்து தாழைக்காட்டு யிரவிக்ரிபுராந்தகசெட்டியா

ரும் பாற்பதிசெட்டிச்சியாரும் நம்பி யிரவிசெட்டியாற்கும் ஸ்ரீதேவியக்கனுக்கும் யிவை ஸ்த்திலு

[2]ள்ளாற்கும் புனராவ்ருத்தியில்லாமைக்கும் திருவரங்கமல்லவெம்பிதேவற்கும் யிவர் வங்ஸத்திலுள் ளாற்கும் தோளுக்கும் வாளுக்கும் நன்றாகவும் திருவாராதனங்கொண்டருளுவதாக இதி புராந்தகசெட்டியார் திருவ்ருதிலைப்பண்ணின னயனர் திரிபுராந்தகப் பெருமாளுக்குத் திருநாமத்துக் காணியாக விட்ட ஜாலபள்ளி நன்செய் புன்செய் நாற்பாலெல்லையும் விண் ணமங்கலத்தேரியும் தொம்பலூர் பெ

[3]ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியாளன் இராமபிரான் அல்லாளநம் பியாருக்கு அசூர்ாரவ்ருத்தி வன்னியகட்ட மரியாதிகுடுத்து கண்டகக்கோல்லையும் குடுத்து தலைசங்கரப்பாசாரியந் தில்லைநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி யற் இவநுக்கு இத்திருமுற்றம் உதகபூர்வமாக க்ஷேத்ரம் குடுத்தேந் வ்ருத்தியாசாரி மையும் பெரியேரிகீழ்ப் பஸாகம் கோடை வி

[4]ளைய அறுகண்டகக்கழனியுங் கண்டகக்கோல்லையும் மற்றும் உள்ளனவும் புதுப்பணிக்கே திருப்பதி கள் ஒபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சந்த்ராதித்யவரை செல்ல குடுத்தேன் மணலி திரிபுராந்தகபெருமாள் ஆசாரிக்கு இக்கோயிலிற் காணியாளந் குந்தாணியிற் கடுவனுடை யாந் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிங்பட்டி யிருகண் டகமு

[5]ம் உவச்சபட்டி கண்டகமும் எம்பெருமான் அடியாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில் தெற்க்கு கழனி கண்டகமும் சொக்கபெருமாள் மாணிக்கத்துக்கு கண்டகம் இந்நாயநார் திருமடைவிளாகமும் சந்நிதெருவும் ஆக பெரிஏரியில் கழநி முப்பதிங்கண்...............

[6]ச்சரையில் குராற்பசுவையும் பிராமணரையும் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி யும் உள்ளதனையும் ஸூர்யசந்த்ரருள்ளதனையும் விளைசியில்லே ஸ்ரீமயாய் செனிக்க கட வ்வக்கள்

[7]அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சவரிப்பெருமாள்நம்பியாருக்கு தானமாக மூன்றத்தொன்று குடுத்தேன்

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[1]ஸ்வஸ்தி ..ய்சளவீரராமநாததேவற்கு யாண்டு முப்பத்துஆறுவது அற்பசிமாத

[2]ம் பதிஞ....தியதி இலைப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு

[3]ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளையும் தேவர்சிபரித்தை தொம்பலூற் சொக்

[4]கப்பெ......க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய்ய இக்கோவிலி

[5]ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.

[6]ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம

[7]. தை அழிவுசெய்தாருண்டாகில் கெங்கைக்கரையில் குராப்பசுவை கொன்றான்பாவத்தே புககடவர்கள்

12

[1]ஸ்வஸ்திஸ்ரீ உவஜீவநகத்ரணாம் ஸமஸ்தவஸுதவாஸிநாம் சக்ரவாகாணாம் வாமதைவம் வைஷ்ணவே தைவஸாஸநம் ஸாயநம் நயகாரணாம் வாதகவெதரோத்யஹேஷணம் ஸமஸ்தவா..

[2]த்தாரும் ஸமஸ்த பஞ்சாலத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸம்மதம் பண்ணினபடி நாடுகளில்..

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[1]ஸ்வஸ்திஸ்ரீ இராஜராஜசோழவளநாட்டு இலைப்பாக்கநாட்டு தொம்பலூரான தேசியாணிக்க
[2]பட்டணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
[3]தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
[4]கு திருவிளகு பண ஞ

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[1]ஸ்வஸ்திஸ்ரீ சாலிவாகனசகம் ௲௭௱௪௰௬ கலியுகாப்தம் ௪௲௮௱௪௰௫ ப்றபவாதி ௰௫ இவ்வருஷ
[2]கார்த்திகைமீ ௰௯௨ அலசூர் ஸ்ரீ சுப்பராயசுவாமியாருக்கு திருக்கணம் அய்யாமுதலியார் குமாரன்
[3]வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் ಅಯ್ಯಗಾರಂ ವೇದಗಿರಿ ಮೊದಲಾರಿನಾರು ಕಟ್ಟಿಂಚ್ಚಿನ ಕಲ್ಯಾಣಮಂಟಪು ಧರ್ಮಂ

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[1]சாலிவாகனசக ருஷ
[2]களக்கூக்கு சரியான
[3]தாதுருஷ ஆனிமீ
[4]௰௨யில் . திரு . அரச
[5]மாநகரத்திலெழுந்
[6]தருளியிராநின்ற . ஸ்ரீ
[7]சோமேஸ்வர சுவா
[8]மியின் கார்த்திகை
[9]வுச்சவத்துக்காக
[10]பென்சன் சராங்கு
[11]சதுப்பேரி சபாபதி
[12]முதலியார் வைத்த
[13]வீடு தற்மம்.

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[1]ஸ்வஸ்தி ஸ்ரீமநு........
[2]மண்டலேஸ்வரந்......
[3]னமல்ல......நா......
[4]வரா....நாந தம்மெ....
[5]பற்கட்டிக்குப் பரிவெ....
[6]வெடத்த . லவெண........
[7]கன . த கண்டிக........
[8]மாரன் மண்தேத்தி.
[9]சோபகிருதிஸம்மச....
[10]த்து சித்திரைமாத......
[11]நாள் இக்கல்லுநாட்டி .
[12]ள் வேளாண்டத்தி வட
[13]மை.

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Front.

[1]ஸ்வஸ்திஸ்ரீ போசளவீரவல்லாளதே
[2]வர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்
[3]க க்ரோதியஸம்வத்துப் பங்குனிமாஸ
[4]த்து வெள்ளி . யும் வியாழக்கிழமை
[5]மயும் பெற்ற உத்திரத்து நாள் ஸ்வஸ்தி
[6]ஸ்ரீ பெருமாள்தேவதெண்ணாயக்கர் ம
[7]கன் சக்ரவத்திதெண்ணாயக்கரென
[8]தாநப்ரமாணம்பண்ணிக் குடுத்
[9]த்தபடி இலைப்பாக்கநாட்டு நா.
[10]டவர் நமக்கு இன்னுட்டிலே ஸவ
[11]மாந்யமாக . செல்லக்கடவதாக
[12]உதகம்பண்ணிக் குடுத்தோம் ப.
[13]......ய்யாபள்ளியானக் கங்கநா
[14]ராயணச் சதுர்வேதிமங்கலத்தில்
[15]..........தாநமாந்யம் நீக்கி ஸபை
[16]புரத்துக்கடைத்த நன்செய் பு

[17]ன்செய் நாற்பாலெல்லையும் குட்
[18]டை குளங்களு மற்றுமுள்ள நில
[19]மடங்கலுமுட்பட உதகம்பண்
[20]ணிக் குடுத்த பங்கு.............

Back.

[21]கங்கநாராயணப்பெருமாளு
[22]க்குத் திருவிடையாட்டம் பங்கு
[23]....யத்தத்தேவதானம் கு
[24]...........நீக்கிப் பங்கு
[25]..............தும் அஷ்டா
[26]ஜித்வரை........மாதூமா
[27]..................................
[28]................ங்களுக்கு
[29]..............ஸவஸ்வாயாப
[30]ரிஹா......மாக உதகம்ப
[31]............ச் குடுத்தேன் செறடிபள்
[32].........ளியான கங்கநா
[33]........ணச்சதுபே மங்கலத்து
[34]........த்துப் பெரிகொண்டஹட்ட
[35]..இருபதின்....வதுவத்தி
[36]தெண்ணுயக்கரென இப்பூர்ஷத்துக்
[37]கு இலவுஙம்பன் பிவை.
[38].ல் ஙமெஙக்கரையிற் குராற்
[39]பசுவைக் கொன்றான் சென்
[40]ற பாவத்தே புகக்கடவர்கள்

(இவ்விடத்தில் அலாளநாயு என்று கன்னட எழுத்திலிருக்கிறது.)

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[1]...
[2]விளாங்குட்டையம் பெரியே.
[3]பள்ளத்துக்கு கிழக்கு கொம்பிலி. ங்..
[4]க்குத் தெற்குத் தத்தளே சிவரன்பள்ளிக்கு மேற்
[5]கு இதுக்கு உள் உள்ள ஸகலஸுவர்த்தியும் மே
[6]ல் நோக்கின மரமும் கீழ்நோக்கின கிணறும் நஞ்செய் பு
[7]ன்சை நாற்பாலெல்லையும் நாநாதேசாசெங்குக் காதுஸ
[8]ஸ்வாஹாணற்க்கு ஸாஷாமயஜுதாதவஸ்தாணம்
[9]பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த
[10]வன் ஙமெஙக்கரையிற் குரால்பசுவைக் கொ
[11]ன்றான்பாவத்தே புகக்கடவன் ஸ
[12]ஸ்ரீ

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[1]ஸ்வஸ்திஸ்ரீ இராம
[2]ஞதேவற்
[3]கு யாண்
[4]டு உயிக ஆ
[5]வது ஸ
[6]ாநுஸவ
[7]சுவாம்.
[8]......இராஜரா
[9]......க்கற்கட
[10]மாராயர்
[11]கங்கப்பெ
[12]ருமாள் வி.
[13]ட தன்மம்
[14]தங்கள் செ
[15]கடபரை
[16]காக நாயனு
[17]..............
[18]... ....
[19]..............
[20]தாண்டு..
[21]ராயணபுர.
[22]துக்கு....
[23]கொ........
[24]...............

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகாப்....
[2]....ஒ௱௩ மேல் செல்லா
[3]நின்ற ஸ்ரீமுக்ஷ ஸம்வற்ஸரத்து
[4]தைமாஸ முதல் தியதி திங்க
[5]கிழமையும் ஷஷ்டியும் பெற்ற
[6]...... ந்து........திஸ்ஸங்கஸ்ரு தாப
[7]போசளவீரவ..லாளதேவர் ப்ருதி
[8]விராஜ்யம்பண்ணுநின்ற காலத்து ஸ்வ
[9]ஸ்தி ஸ்ரீமநுமஹாவீரசாமந்தா
[10]திபதி லகுமநாயக்கன் மகன்
[11]கள்ளயநாயக்கனும் ஸ்வ
[12]ஸ்திஸ்ரீ துறைவழிநாட்டவர்
[13]வைச்சகாமுண்டர் பொய்

Back.

[14]சளன் பாலிதேவ
[15]ருள்ளிட்ட நாட்டவரு
[16]ம் ஸ்வஸ்திஸ்ரீ மணிகட்
[17]டில்........வன்மாரக்
[18]கவுண்டர்மகன் சொக்க
[19]ன்னர்க்கும் செல்வாண்
[20]டைக்கும் குடங்கை ஊர்
[21]குடுத்தபடி நாககவுண்
[22]டன்பள்ளி நீங் . கலாந ப
[23]ட்டமஸமுத்ரமும் பம்ம
[24]கிறையும் இவ்வூருக்கு
[25]எல்லை நாககவுண்ணன் .
[26]ள்ளி முடக்கு........பை
[27]சந்த்ராதித்தவரை........
[28]..............................

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Front.

[1]ஶகா
[2]ப்தம் ௲௨௱௧ மே
[3]ல் செல்லாநின்ற வ
[4]யவருஷத்து....
[5] . வ௵வ௳வக்ஷ......
[6]பிறதமையும் ச
[7]னிக்கிழமையும்....
[8]திருவோணமும் பெ
[9]ற்ற இற்றைநாள் ஸ்வ
[10]ஸ்திஸ்ரீ மாமண்ட
[11]லீசுரன் ஹரியப்
[12]ப உடையற் ப்ருதிவி
[13]இராச்சியம் பண்
[14]ணி அருளா........
[15]....வல்லப......
[16]ண்ணாயக்கர்........
[17]........ம்மண......
[18]ரும் வெயூர்நாட்டு
[19]நாட்டவரும் இரும்
[20]பிலியூர் மாசெநங்
[21]கும் சாற..மாரப்
[22]பநும் புளியங்கு
[23]டையார் சொக்க
[24]ப்பனுள்ளிட்ட நா.
[25] . வரோம் செய்ப
[26]பெற்கடையார்.

Back.

[27]ஒப்பம்
[28]ஸ்ரீநா . சரமு
[29]டையார்
[30] . ன் செவிடெ
[31]பற்கடையார்
[32]க்கு உதையன்
[33]பள்ளிக்கு அடை
[34]த்த நஞ்சை புஞ்
[35]சை நாற்பாற்கெ
[36]லல்லையில் மே
[37]நோக்கிந மரமும்
[38]கீழ்நோக்கிந் கி

[39]ணறும் பூர்வாய
[40]மபூர்வாயமுட்ப
[41]ட ஸர்வமாநி
[42]யமாக ப்ரமாண
[43]ம்பண்ணிக் குடுத்
[44]தோம் வெயூர்
[45]நாட்டவரோம்

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவர் ஹொஸக்ஷந்தாணிரா ராஜ்யம் விரிவிநாடு மாசந்திநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

[2]முன்னான எல்லா நாடுகளினுள்ள தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தாநிகர்க்கும் விண்ணப்பஞ் செய்யப் பெற கலியுகவருஷம் சதுக்ஷாயிக இதன்மேற் மேற் செல்லாநின்ற ஸகாப்தம் சஉஎஉயிசு வது ஓவவருஷத்து மார்கழிமாதம் உயஉதி திங்கட்கிழமை நாள்

[3]இந்த ராஜ்யத்து தேவாநந்திருவிடையாட்ட மடப்புறமானியங்களில் இறுக்கும் ஸிதாயக் காணிக்கை தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேற்பட்ட வெரிவுகளுமற்றுமெப்பேற்பட்ட இறைகளும் தவித்து இந்திந்த தேவர்களுக்கு பூஜைக்குமமுதுக்கும் ஹோமங்களுக்கும் திருப்பணிக்கும் யாரவசந்த்ரமாக உதகம்பண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனார் சோமனாதேவர் திருநாமத்துக்காணியான ஊர் சூரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்திரமுமற்றுமெப்பேற்பட்டடுதுண்நிலமும் கொண்டு பூஜையும்

[5]அமுதும் ஹோமங்களும் திருப்பணியுங் குறைவற நடத்தி நமக்குநம்ராஜ்யத்துக்குமஹாஜெயமாக வாழ்த்தி ஸர்வமேயிருப்பது.

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[1]ஸ்வஸ்தி ஸமஸ்த ஸாவநாஸ்ரய ஸ்ரீப்ருதுவீ
[2]வல்லப மஹாராஜாதிராஜ பரமேஸ்வர
[3]தீஸ்வர த்வாராவதிபுரவராதீஸ்வர யா
[4]தவகுலாம்பரத்யுமணி ஸர்வஜ்ஞசூடாமணி மலராஜராஜ
[5]மலேபருள் கண்ட கண்டபேருண்ட கதனப்ரசண்
[6]ட ஏகாங்கவீர அஸஹாயஸூர ஸனிவாரஸித்தி
[7]கிரிதுக்கமல்ல ஜலதுங்கராம வைய்ரீஹக
[8]ண்டீரவ மகராச்சியநிர்மூல சோளராச்சிப்ரதிஷ்
[9]டாசாரிய பாண்டியகுலஸமுத்தரண நிச்சங்க
[10]ப்ரதாபச் சக்ரவத்தி ஹோய்ஸள ஸ்ரீவீரவல்லாளதே
[11]வரசர் வாளுக்குந் தோளுக்குஞ் ஜெயமாக ஸ்வஸ்தி
[12]ஸ்ரீ மாசந்திநாட்டு பெரியநாட்டு மேல
[13]முகத்து வீரவல்லாளதேவநாட்டு நாயக
[14]ஞ்செய்வான் வில்லகாமிண்டனுள்ளிட்ட நாட்ட
[15]வரும் ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரஸாதம்ம.
[16]ணன் மாச்சன்.........தில்லப்பர் ஊர்......அதிக

[17]ாரிகளும் ஸ்வஸ்தி ஸ்ரீ உடையார் சிவகெங்கௌடை

[18]டய நாயனார்க்கு தானவாயனப்ரமாணம்பண்

[19]ணிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே

[20]வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு

[21]நாக்கிகுண்டிக் கோட்டையும் அழித்து வெ

[22]ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி

[23].ருந்து துஷ்டநிக்ரஹம் சிஷ்டபரிபாலனம்

[24]பண்ணி ப்ருதுவிராச்சியம்பண்ணிநா ....

[25]க.ர்த்திகையில் எங்கள் நாட்டில் எரு

[26]மூர்க்கடப்பள்ளி நெற்குந்தி நஞ்சை புஞ்சை

[27]ச நாற்பாற்கெல்லையும் கீழ்ணைக்கின கிணறுமேனை

[28]க்கின மரமும் உட்ட்ப்பட சந்திராதித்தவரையு

[29]ம் நடப்பதாக கலியுகவருஷம் ௪௩௱௪௰௯ மேல

[30]ாஜம் ௧௨௱௨௰௫ இதன்மேல் செல்லாநின்ற க்ரோதி

[31]ஸம்வத்சரத்து புரட்டாதிமாஸம் பிதியும் மூலந

[32]க்ஷத்ரமும் பெற்ற நாள் உடையார் சிவகெங்கைஉடைய

[33] ார்க்குத் திருப்படிமாற்றுக்கு காரபூர்வமாக உதகம்ப

[34]ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்வதத்தாம் ப

[35]ரதத்தாம் வா யோ ஹரேத வஸுந்தர ஷஷ்டிவருஷஸ

[36]ஹஸ்ராணி விஷ்டாயாஞ் சாயதே க்ரிமி இதந்ம

[37]த்துக்கு இயாவனொருவன் லங்கணம்பேசின

[38]வன் கெங்கைக்கரையிற் குராற்பசு

[39]வைக் கொன்றான்பாவத்தே போக

[40]கடவன் இத்தன்மம் ஸ்ரீமாஹேஸ்வர

[41]ரக்ஷை மங்கள மஹாஸ்ரீ

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ மக......

[2]ஊரகயிஅன் மேல் செல்

[3]லாநின்ற வ்யயவருஷத்து

[4]அற்பசிமாதத்து அபர

[5]பக்ஷத்து பஞ்சமியும்

[6]வெள்ளிக்கிழமெயும் பெற்ற

[7]ஹரமரீஷத்து நாள் ஸ்வஸ்தி ஸ்ரீ

[8]மதுமஹாமண்டலேஸ்வரன்

[9]அரிராயவிபாடன் பாஷெக்கு

[10]தப்புவ ராயர கண்டன் ஸ்ரீ வீ

[11]ரஅரியப்ப உடையரும் புக்க

[12]ண உடையரும் ப்ருதிவிராச்சி

[13]யம்பண்ணாநிற்க ஸ்வ

[14]ஸ்தி ஸ்ரீமது மஹாபட்டவி

[15]யாபாரி முத்தியரசன் இள

[16]மன் சுவாசாணயக்கரு

[17]ம் நிகரிலிசோழமண்டல

[18]த்து ராசேந்திரசோழவள

[19]நாட்டு சணைநாட்டு தென்த

[20]ற்றுத் துறைவழிநாட்டு நாட

[21]வரும் தொண்டமண்டல

[22]த்து. ச்சிஊர்நாட்டு செஞ்சி

[23]அகரத்தில் ஸவணக்கௌ

[24]ரிகமொத்திரத்தில் மமமாபரா

Back.

25 ....
26 ....ாயக்ஷேவிக்ரயங்
27 களு......வதாக யாரா
28 பூர்வமா...........ரும் ப
29 ண்ண.....................
30 ண்ணி குடுத்...............
31 ....தா
32 ... .த்து மங்........
33 ....த்த..........ட
34 ..இதுக்குக் கிழ...........
35 ....
36 ...அகரநிலத்துக்கு மேற்
37 ....யும் தெற்...........
38 ....க்கு வட........வட
39 ....ல்லை........எல்லை
40 க்குக் கிழக்கும் வடக்........
41 த்து . டா . ண..........
42 ம் எல்லையாக விட்டு
43 .....டுவுள்ள........ம்..
44 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஶகவருஷ
2 ம் ஆயிரத்து இரனூற்றெ
3 றம்பத்தெட்டின் மேல்
4 செல்லாநின்ற ஈஸ்வ
5 ரஸம்வத்ஸரத்து ஆநி
6 மாஸ எழாந்தியதி பூர்வப
7 க்ஷத்து த்ரி.........திங்கள்
8 கிழமையும்......பூசத்திநாள்
9 ஸ்ரீமத் ப்ரதாபச்சக்ரவத்தி ஹொ
10 ாசளவீரவல்லாளதேவர் ப்ருதிவி
11 ராஜ்யம்பண்ணியருளாநின்ற கால
12 த்து துறைவழிநாட்டவரும் வீ
13 ரவல்லாளதேவர் குமார..........
14 பணயக்கனும் துறைவழி
15 நாட்டு சிமஸமயத்து
16 ....வண்ட . றையும்..க்
17 கடைத்த நஞ்சய் புஞ்சை நால்
18 பாலெல்லயும் மேல்நோ
19 க்கிந மரமும் கீழ்

Back.

20 நோக்கின கிணறும்..
21 ராபூர்வமாக சந்த்ராதித்ய
22 வரை செல்லகடவதா
23 க வங்கிபுறத்து கைகுழ.
24 யாருள்ளிட்டார் பங்கெட்டு
25 ஸ்ரீ ஹொய்ஸ ராமபிரான்பங்கி
26 ரண்டு கராம்பிசெட்டு பு
27 ருஷோத்தமந் பங்கு நாலு
28 வங்கிபுரத்து ஆண்டவிலில் ப
29 ங்கொந்று மாருதி பங்கொன்று இவ
30 ர்களுக்கு ஸர்வமாந்யமாகக் குடுே
31 தாம் இந்த தர்மத்துக்கு லங்கநம்
32 பண்ணிநவன் கங்கெக்க
33 ரையில் குரால்பசுவைக் கொன்
34 றான் பாபதேத்த போககடவன் ஸ்வதத்தாம்
35 ஸா த்ராதேந்யாயஸுக்ஷர்லேஸ்து ருபா
36 ணாம் காயே காயே பாஷனீயோ
37 ஹவசுஹிம் ஸவர்ணாந்நேதாந் ஹாவிந
38 பாபிர்வேஷ்டிராது ஹதயோ ஹதயோ
39 யாசதே ராமசந்த்ரஃ।

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1 சாலிவாஹனசக கதுளாயிஎ ப்ரமாதீசவருஷ ஆட்டுபாக்க அண்ணாமலைமுதலியார்
2 அவர்கள் தற்மபத்னி வேங்கடம்மாளவர்கள் தற்மசத்திறம் இவர்கள் ஜேஷ்டாத்மஜ
3 ரூயபஹதூர் இரத்நசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்
4 கள் தற்மபத்னி மங்கத்தாயம்மாளவர்கள் ஸியாபகார்தம் விருத்திசெய்யப்பட்டது 1887.

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவரு ஹொஸகுந்தாணிராஜ்யம் விரிவிநாடு மாஸந்திநாடு முரசுநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார்மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு.........இலைப்பாக்கநாடு முன்னான எலா நாடுக......ள தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தானபதிகளுக்கும் விண்ணப்பஞ் செய்யப் பெற கலியுகவருஷம் [illegible] இதன்மேற் செல்லாநின்ற ஶகாப்தம் [illegible] ஆவது ஸ்ரீவருஷத்து மார்கழிமாஸம் உயஉ

[2]தி திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் திருவிடையாட்ட மடப்புறம் பள்ளிச்சந்தமான தானமாணியங்களில் இறுக்கும் ஸித்தாயம் காணிக்கை தறிஇறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட பலவரிவுகளுமற்றும்......ந்தந்த விஷயங்களிந்தந்த தே....களுக்கு அங்கரங்கபோகத்துக்கும் அமுதுக்கும் ஹோமங்களுக்கும் திருப்பணிக்கும் யாராவதாவதுமாக உதகம்பண்ணிக் குடுத்தோம் இப்படிக்கு வெப்பூர்ப்பற்றுத் தாமரைக்கறையுடையார் செம்பீஸ்வரமுடைய நாயனார் தேவதா

[3]னம் நெடுங்கட்டு மல்லசமுத்திரம் இலைப்பாக்கநாட்டுக் காட்டுவெளிபக்கிபள்ளிக்க் கலிநாடுக்கட்டக்கறையும் மற்றுமெப்பேற்பட்ட துணிநிலங்களும் அடைவித்து அங்கரங்கபோகமுந் திருப்பணியும் அமுதும் ஹோமங்களுங் குறைவற நடத்....................யமாக வாழ்த்தி ஸர்வமேயிருப்பது.உ

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[1]ஸ்வஸ்திஸ்ரீ தண்டீஸ்வரத்திலே தாகரம் சூழ் மை

[2]வய்யகத்துக் கண்டீச்சுரந் கருமமாராயந் ப்ப

[3]ண்டே அறம்செயதாந் செயதாந் அறங்கா

[4]த்தாந் பாதம் திறம்பாமற் செந்நிமேல் வைய்த்து அரு

[5]ளால் நிகரிலிசோழமண்டலத்து ராசேந்திரசோ

[6]ழவளநாட்டு மாசந்திநாட்டு வெப்பூற் வடகூற்று தா

[7]மரைக்கிறை உடையார் சோமநாதீஸ்வரமுடையார் கோ

[8]யில் சித்திரமேழி பெருக்காளந்திருக்காவணத்து ஸ்ரீருத்ர ஸ்ரீம

[9]ஹேஸ்வரர்கு மாஹாமணங்களு மடபதிகள் தானாபதிகளும் அச்

[10]தியாநபட்டர்களும் தன்ம்மகத்தர் செம்பாண்டை தேவ

[11]பதிகளில் வைத்திபட்டர் மாதேவபட்டர் பிள்ளைகளும் மார

[12]பட்டர் பிள்ளைகளும் கவரிப்பிணைபொற்கோயிற் கைக்கோள

[13]ரு மூலச்சேதிகள் சீவிரபத்திரரும் பலபணிநிமந்தக்காறரு

[14]ம் பூசிக்கும் நம்பி தலை கழிநீர்புகட்டுவாந் கடையாக கெ

[15]ாண்டு தந்மாதனத்திருந்து பராபவவருஷத்து ஆநிமாதமு

[16]தல் எம்மில் இசைந்து பூர்வமரி......வித்தின் கழனிக்குக் கோனை

[17]டக்கு கண்டகம் பசாநத்துக்கு கண்டகமவிச்சுப்பாட்டம் அளக்ககடவோம்

[18]நீக்கி ராசகரத்தால் வந்த காணிக்கை கட்டாயம் நாயனார்

[19]..

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[1]ஸ்வஸ்தி ஸ்ரீமன்மஹாமண்டலேஶ்வரந் ஹரிராயவிபாடந் பாஷைக்குத் தப்புவ ராயர கண்டந்

[2]ஸ்ரீவீரபுக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் ப்ருதிவிராஜ்யஞ்செய்யாநின்ற கால.
ஶகாப்தம் ௲உ௱அ௰எ

[3]க்கு மேற் செல்லாநின்ற விஶ்வாவஸு....வர்ஷத்துச் சிங்கமாத........ஷஷ்டியும் ப்ருஹஸ்பதிவாரமும்
பெற்ற ஶுபதிங்கிழமை நா . ஸ்வஸ்தி ஸ்ரீ நிகரிலிசோழமண்டலத்து

[4]ராஜேந்த்ரசோழவளநாட்டு வெப்பூர்நாட்.................................இத்தாமரைக்கறையில் உடை
யார் செம்பீஶ்வரமுடை ...கோயிலிற் திருமேழிப் பெருத்தாளர்

[5]திருச்சாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஶ்வ......ன்மகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்ப
ணசீ.......மக்களில் உம்மபட்ட பிள்ளை

[6]களும் சொண்ணபட்டர் பிள்ளைகளும்...ளருமூல............ ....

[7]சனத்திருந்து கௌஶிககோத்ரத்து த......மகன் சோமனுதேவர்க்கு ஶாஸநம்பண்ணிக் குடுத்தபடி
இந்த நாயனார்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ..........

[8]ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வைப்த்தான் மூன்றத்தொன்
றும் இந்தத் தம்....ணதேவர்க்கு யாவச்சந்த்ரார்க்கமாக பொன்......

[9]ரண்டு மண்ணுறக் குடுத்தேன் சம்பண........மனுதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பரயர்

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[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ஆயிரத்தொருநூற்றெழுபது1சென்ற ப்லவங்கசங்வச்சரத்து சித்திரைமாதம்
பூர்வபக்ஷத்து சதுர்................திங்கட்கிழமை நாள்........லா.......தோளுக்கும் வாளு
க்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்......ான உடையன் செயமீசுரமுடையநாயனுற்கு
சந்த்யாதீபம் பண்ணக்கடவதாக வைத்த ப...

[2]மணாரப்பவக் குறவனுபந் உவாத்தியார் பங்கு க இவர் மகந் ஆண்டப......பங்கு க இவர் மகந் அப்பி..
......பங்கு க......டபண்டி....ப்பா. ....க்க இ............அ......ரை........பம் வசம்
பங்கு வ . ங்கரன் பங்கு......கடவது இல்லையாகில் நாயனுர் பண்டாரமாகக் கடவ பங்கிலும்...
தேவப்பிள்ளை பங்..இவர்

[3]மகந் ஆயப்பிள்ளை பங்கு க காட்டுக்கை...........பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்ல
ப்பிள்ளை பங்கு..........த........வர்....... ..ஆயத்தார் . டி........குண்டோர் சி...........பெருமாள்
பங்கு க ஆசப் பங்கு உ௰ க்கு நிலமுப்பதின்கண்டகமும்....ராநதி . நெடுங்கட்டி . இவ்வனைவர்
க்கு..மாகச் சந்திராதி......

[4]_வதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.........உண்ணக்கடவர்கள் இத்த . த்தை
வி......கெங்கைக்கரையிற் குராற்பசு........டக்கடவந்

[5]வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனுற்கு வெண்களூர் பெ . ஏரியில் விட்ட

[6]நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்த்ரதநவரை செல்ல....

[7]_வதாக விட்டேனமாத்தியனெந இத்தந்மவிலக்கினுந் கெங்கைக்கரையிர் கு.

[8]ல்பசுவைக் கொன்றுந்பாவத்தைப் படக்கடவந்

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[1]தொம்பலூரி
[2]ல் சொக்கப்
[3]பெருமாளுக்
[4]கு இவர்

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[1]ஸ்வஸ்தி ஸ்ரீ தழு . க்
[2]குழைஞ்சபட்டர்
[3]பக்கல் இன்னுபனு
[4]ர் கோயிலில் னுங்க
[5]ள் கொண்டுடையே
[6]ரமான முப்பதுவட்டத்
[7]து பதினைஞ்சனுளும்
[8]முன்னுளில் . ள்ள மண்
[9]ணும் மனையும் பிள்ளை
[10]பாற்குப் பொன்ன
[11]றக் கொண்டு மண்ண
[12]றக் குடுத்தோம் பம்ம
[13]பட்டர் செம்புபட்டரெ
[14]ரம் இப்படிக்கு பம்மப
[15]ட்டர் செம்புபட்டர்
[16]எழுத்து இப்பட்டி அ
[17]றிவேன் வரதிதேவகே
[18]ான் இப்பட்டி அறிே
[19]வன் சொக்கண்ண
[20]ந் பெண

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ
[2]ஶகாப்டு து
[3]ஙாஉ இதி
[4]ன்மேற் செ
[5]ல்லாநின்ற க
[6]லி புகவருஷ்
[7]சதுசாஅமக
[8]இதன்மே
[9]ல் செல்லா
[10]நின்ற வெள
[11]றிவருஷத்து
[12]தைமாதம்
[13]உமக திபதி நாள்
[14]ஸபரிராயவிஜா
[15]ட ஸ்ரீ ஃஙஃஹாம
[16]ஹாவெஸ்வரஃ
[17]ஸ்ரீ வீரஹரியப்ப உ
[18]டைபற் சன்னை
[19]ப்புளவாயில்

Back.

[20]ஸ்ரீ ராசிடுஜோஹர
[21]றண்டன் ச..
[22]டப்பிரமத....
[23]ணனென து
[24]றைவழிநாட்டு
[25]வேலூறில் சிவ
[26]னேஸ்வரமுடை
[27]ய நாயினுருக்கு
[28]எங்க . ச . ய
[29]..................
[30]............ரிலே
[31]..................
[32]............வித்து
[33]..............த்ச
[34]..................
[35]..................
[36]..................
[37]..................
[38]..................
[39]இந்த யஃஜத்தையில்
[40]லயென்றவன் கெ
[41]ங்கைகரையில் ப
[42]சுவைச் கொன்
[43]..................

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[1]ஸ்வஸ்தி சமத்த்ட
[2]ாசெறெய கிறிபிற
[3]துவிவல்லப ம
[4]ஹாராசாதிராச இ
[5]ராசபரமேசுர..
[6]அாராவதிபுரவராதி
[7]சுர யாதவகுலா
[8]ம்பரதுவிமணிச்
[9]றுவஞ்ஞசூடாமணி
[10]மலராசராச மலெப
[11]பாருள்கண்ட கத
[12]னபிறசண்ட கன்
[13]டபேருண்ட ஏகா
[14]ங்கிவீர ஹசஹாய
[15]சூர சனிவாரசித்தி
[16]கெரிதுறுகமல்ல
[17]சலதுங்கராமன்
[18]வையிரிபகண்டீரவ
[19].....................
[20]உதகம்பண்ணி குடு
[21]த்தோம்
[22].....................

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[1]ஸ்ரீதிவருவஷ
[2]த்து ஆனிமா
[3]தம் முதல் தி.
[4]ஸ்வஸ்தி ஸ்ரீமது
[5]சருகநாட்டுப்
[6]பெரியநாட்
[7]டுநாட்டவரு
[8]ம் வீரவல்லா
[9]ளதேவநாட்
[10]டுநாயகஞ்செ
[11]சயிவார் செம்
[12]பிதேவரும் வி
[13]ல்லகாமுண்
[14]டரும்........
[15]......காமுண்ட
[16]..................
[17]சனக்காமிண்
[18]டரும் வெப்பூரா.
[19]தேவசீயரும் காச்சி
[20]....................
[21]...............கா
[22]மிண்டரும் ஐக்
[23]கசீய . வெப்
[24]பூர்ப் பரசு
[25]ராமநும் மார
[26]செட்டியும் மாலே
[27]பெற்கடியும் முக்
[28]கணசெட்டியாரு
[29]ம் கங்கக்கோனு
[30]ம் இளையவில்ல
[31]காமுண்டரும் இ
[32]துக்கு ஊட்டா
[33]..............ரும்
[34]....................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீமச்சுப்ரயாவவ சுவத்தி ஸ்ரீ
[2]போசளவீரவல்லாளதேவரசன்
[3]வுயா விராஜ்ஜியம்பண்ணியருளாநி
[4]ந்ற ஸாாஸவஸ0வகஸர த்துச் சி
[5]த்திரைமாதமுதல் வில்லகாமுண்
[6]டன்பள்ளியில் நாயகுர் வில்லி
[7]ஸுரமுடையாற்குத் தேவதானம
[8]ாக எருமறைநாட்டுச் சட்டைதேவ

[9]ன்பள்ளியும் இவ்வூர் ஏரி ஆவஞ்சிகட்டு
[10]மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
[11]ஞ்சை நாற்பாற்கெல்லேயில் கீழ்னே
[12]க்கின கிணறு மேனேக்கின மரமும்
[13]உட்படக் கொண்டு பூசை புனஸ்கா
[14]ரம் அமுதுபடி நடத்துவ........பூவ
[15]மாக உதகபண்ணிக் குடுத்தோம்
[16]இவ்வூர் ஸவமானியமாக நடக்க
[17]கடவது இந்த யச்சத்துக்கு ஐ
[18]ஷ நபண்ணினர் உண்டாகில் ெ
[19]கங்கைக்கரையிற் குராற்பசு

Back.

[20]வைக் கொன்ற பாவங்கொள்
[21]ளகடவர்கள் வில்லகாமுண்
[22]டர் மகன் பெரிய....குடைய
[23]ாண்டைக்கு இவூர் குடி நீங்
[24]கின தேவதானமாகவும் இஉ
[25]ர் ஸவமானியமாக்கி...............
[26]..................................

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[1]..................
[2]க வாழ்த்தி ஸ வடே......
[3]ஸ்ரீ.........
[4]ர வல்லாளதே..........
[5]க்கும் ஜயமாக கு......
[6]னேட்டகரும் ப..........
[7]..............

[8]..............த....
[9]காணிக்........இ......
[10]சாரிகையுண்மாறு........
[11]க அடிமைச்சாரிகை......
[12] . றை புதுக்காணிக்......
[13]ட இறைகளும் ஸ......
[14]டோம் பெரியாக......
[15]........................

85 a

[1]......................வஒவசவக்ஷத்து உ தியையும் செவ்வா . க்கிழமை நாள் வல்லாளதீயனென எங்கள் நாயனர் திருநாகீஸ்ரமு..

[2]........................ள் தமப்பனர் செம்பாண்டைசீயர்க்கு நன்ரூக சித்திரைத்திருநாள் எழுந்தருள அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க..........க்கே விட்டோம் இதற்குத் தப்புனவங் ஙங்கைக்கரையிற் குராற்பசுவைக் கொன்ருன்பாவத்தே போவான் ஸ்ரீமாஹேஸ்வாரரக்ஷை

85 b

[1]ஸ்வஸ்திஸ்ரீ ராஜராஜ கற்க்கடமஹாராஜ சொக்கநாயனெனை திருநாகீஸ்வரமுடைய மஹாதேவற்க்கு ஒற் றியாவான்பள்ளி நஞ்சை புஞ்சை நாற்ப்பாலெல்லேயும் தேவற்க்................................

85 *c*

[1]ஸ்வஸ்திஸ்ரீ பொய்சளதேவராஜ்ய முடிகொண்டசோழமண்டலத்து ராசேந்திரசோழவளநாட்டு முரசுநாட்டு......நாட்டுகாமுண்டுகளில் சோழவேளார்மகந் விருதராஜபயங்கர முரசுநாடாழ்வார் மகந் தாமத்தாண்டாநாந முரசு....ராஜந் வெப்பூர் பெரிய ஏரி உடைப்ப பதந்கண்டககழநி தேவதாநமாக நடபோகூறும் தேவதாநமாக விட்டு ஐஞ்னூறுபொந் நேர்மதிளிடுவித்து இக்கோயிலுக்கு எறபட்டந்மகந் பெரியாண்டாநாந நாற்பத்தெண்ணயிரபட்டலுக்கு மாடாபத்யும் காணியாச ஸ்வஸ்த..............................

[2]க் குடுத்தோம் இந்த யந்மமிறக்குவாந் கெங்கைகரையில் குராற்பசுகொன்றாந் பாவம்படுவாந் ஸ்ரீ ஜாஹே..................................

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[1]...................சபாக்கமுடையான் மகன் அழகியார் எழுந்த.ளிவித்த திருவீதிநாச்சியாரும் ஆவுடை ....யும் எழுந்தருளிவித்தார் பூவாதரா..........ரரில் விளக்கவயிரன் இட்ட தீபபாத்திரம் இடை பதினெட்டு

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[1]ஸ்வஸ்திஸ்ரீ ஸாவ்ஹூமசக்ரவத்திகள் ஸ்ரீபோஸள வீரராமநாதேவற்கு யாண்டு சம் வது ஆடிமாத முதல் ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவர்ரென உடையார் கடிகண்டி யசுரமுடைய நாய

[2]னற்கு முன்னுளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமுடைய ஊர்களில் சிக்கபள்ளியேரியிலே சண்டகவிரையும் வெட்டபள்ளியேரியிலே கண்டகவிரையும் வெல்லூரியேரியி

[3]லே இருகண்டகவிரையும் இடையிலூரில் முன்னிலகுட்டையில் கண்டகமும் தாமறைகுட்டையில் சண்டகமும் ஆக விறையறுகண்டகமும் சந்த்ராதித்தவரை செல்ல இதுக்கு விக்நம்பண்ணி அவர் கெங்கைகரையில் குரால்பசுவை

[4]கொன்ற பாபத்தை போவாந்

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[1].........பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஹேஸ்வரரக்ஷை உயசும்......

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Front.

[1]சகரையாண்டு
[2]தூஉளஉ விளம்பிவருஷத்
[3]து ஷ்ரூமி மநாயற்று....பூவ்ப
[4]க்ஷத்து சனிக்கிழமையும் த்ரிதிை
[5].யும் உத்திராடத்து நாள் ஸ்வஸ்தி
[6]இராஜஇராஜக்கற்கட ம
[7]ஹாராஜனென தவச்சக்கரவத்
[8]தி சிவஜ்ஞானபண்டிதர் செம்பி
[9]யேருக்கு தாநப்ரமாணம்பண்ணி
[10]க் குடுத்த பரிசாவது வெப்பூர்ப்ப
[11]ற்றில் வமயன்பள்ளி நன்செய்
[12]புன்செய் நாற்பாலெல்லையும்
[13]கீணேக்கின கிணறும் மே
[14]ணேக்கின மரமும் உட்பட

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[15]டைப்புறமா
[16]த யாசாவ வேர்மா
[17]தக் குடுத்தோம் இப்
[18]படிக்குச் சந்த்ராதித்ய
[19]ரையும் அனுபவிப்பது இது
[20]க்கிலங்கனஞ் சொன்னர் செ
[21]ங்கைக்கறையிற் குராற்பசு
[22]வைக் கொன்றன்பாவங்கொ
[23]ள்வான் இப்படிக்கு தாழ்வசாஸநம்
[24]சிலாசாஸநம் பண்ணிக்கொள்வ
[25]து இப்படிக்கு இவை வேட்டை
[26]யிற்சொக்கர் எழுத்து இவை
[27]திருக்கணத்திஉடையார் எழுத்து
[28]இவை எழும்போதர் எழுத்து

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ
[2]சகரையாண்டு
[3]ஆயிரத்தொரு
[4]னூற்று எண்பத்தை
[5]ஞ்சு சென்ற
[6]...
[7]த்து ராஜராஜச
[8]ற்கட மஹாராஜ
[9]சொக்கனயெ
[10]ஸ்வஸ்தி ஸ்ரீ திரி
[11]புவநமல்

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[12]புராதிராயராந
[13]தாமத்தாமல்லே
[14]திருமேருக்கு....
[15]க்க .
[16]யாந உதயசமுத்
[17]திர . நசெயு புஞ்செ
[18]நாற்பலெல் . கு
[19]ெட்ட குளமுள்ப
[20]ட நம்பிமா இ
[21]ளயவில் . ஆழ்வர்
[22]வாசெ...மெள .
[23]ஆ....சக்கா .
[24]...யவிவ
[25]தந்......ட்ட ம
[26]ஹாஜநசேஜ
[27]................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரை
[2]ஆண்டு ஆயிரத்து உ .
[3]பதிநஞ்சு சென்ற நாள் ஸ்வஸ்தி ஸ்ரீ ஸ
[4]...வதிகள் ஸ்ரீபொய்ச
[5]ள வீரஇராமனதேவற்கு யாண்
[6]டு நாபத்து விஜயஸம்வத்சரது மா
[7]சிமாதம் மௌ தி ஸ்வஸ்தி ஸ்ரீ இராஜஇராஜ
[8]கற்கட மஹாராஜந் தமத்தாமவ....
[9] . ...ணம்பண்ணி குடுத்த பரிச
[10]ாவது வெபூரில் யெல்லேயில் அநும.
[11]முத்திரமும் உணங்கிமாரன்குட்டை
[12]யும் இவைகளுக்கு அடைந்த நஞ்சை
[13]புஞ்சை நாற்லெல்லேயு கீழ் ஞேக்கிய
[14]கிணறு மேல் ஞேகின மரமும் உட்பட
[15] . பிராமணபோசநத்துக்கு தம்மதாநம்
[16]இ..ர் இருபத்தெண்பர்க்கும் தாநாப
[17]த்தியம் செல்லக்கடஉதாக குடுத்தே
[18]ன் வ......ம்மாளுக்கும் செ....மடே
[19]தவப்பெருமாளுக்கும் காம்பிச்செ....த்
[20]தாமோதரப்பெருமாளுக்கும் குரவசோ..
[21]பாயம்........க்கும் த......த்து ஆ
[22]..........ம ....ாம......க்காண்....வகபா
[23] . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்ல
[24]ச . மியாழ்வானுக்கும் காட்டுக்ல......

[25]வெள்ளைப்பிள்ளையாழ்வானுக்கு
[26]ம்......றைவர்திருபாத்தியானுக்கு
[27]....நம்பூர் பூமியாழ்வாருக்கும் க்கரா
[28]ம்பிசெட்டுக் கேசவப்பெருமாளு
[29]க்கும் சொட்டத்தேவப்பெருளுக்கும்.
[30]பாடகத்துச் சி......ப்பெருமாளுக்கு

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[31]தா ....திர........சேதிமங்கலம்
[32] . ா......விஜ . த்த....க்கு....
[33].........ண்டர்க்கு....
[34]........................பட்டர்
[35]........ ......ராச........
[36]கும்......ஊர்..........
[37]கும்......உ........ருள......
[38]க......மங்கலத்து.............ண்ண
[39]...............கும்..........கொ....
[40]...........க்கொண்ட ெ...........ரும
[41]கும்......ற்ற..........ப்பெ....ம.
[42]அழகியமணவாளனுக்கும் தி . பெரிய
[43]பிள்ளாருக்கும் . குடி........ய்ந்த
[44]பிள்ளைகும் கிடாம்பி ஆண்டானு
[45]க்கு . ராவை . ச்சசு வாணியா....
[46]கும் . ஸவணதாமோதர பெரும
[47]ாளுக்கும்....பங்கு..........இருபத்
[48]தெண்வற்கு ஊ நாழிவி கு யஞ் செல்
[49]ல தேவற் திருமேனிக்கு நமக்கும் நன்
[50]ருக யஜுஊாமாக உதகம்பண்ணி கு.
[51]டுத்தேந் தாமத்தாம . ரென இய
[52]ஜ்ம் ச ஊ அழித்தவரை செல்லக
[53]டவது
[54]த்துகு ல
[55]ங்கண
[56]ம்பண்
[57]ண ாரு
[58]ண்டா
[59]கில் கெ
[60]ங்கை
[61]கரை
[62]குராப
[63]கை
[64]கொன்.
[65]பாவத்
[66]தே புகு
[67]வர்

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[1]..............................
[2]மூன்ருவது சறுவறிவரு
[3]சத்து மாசிமாதம் ப
[4]திை . ந்தாந்தி சிரிமனு
[5]மாஆமண்டலேசர பசெ
[6]க்கு தப்புவ ராயர கண்ட
[7]யரியப்ப உடையர் . யழி
[8]ல் வல்லப்பதெண்ணுயக்கரு
[9]ம் வெப்பூர்நாட்டவர் சொ
[10]ச்கயப்பன் புழியங்குடையா
[11]ன் பொன்னயப்ப . பள்ளி
[12]......டய........பட . செட்ட
[13]....................ம்மனை
[14]........ ....நாட்டார்....
[15]த்தோம் வ

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[1]......................
[2]க..................
[3]ான் கட்டின ஏரி.
[4]ய..ராமஆசி.
[5]யட் . உலகியாழ்
[6]வர் மகன் அப்பரு
[7]க்கு தன்மகாணி
[8]யாகக் குடுத்தோ
[9]ம் இத்தன்மத்தை
[10]த மாற்றிஞ.
[11] . ண்டாகில் கெங்
[12]கைகரையில் குரா
[13]பசுவைக் கொன்ற
[14]பாவத்திலே விழு....

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Front.

[1] ஸ்வஸ்தி ஸ்ரீ திருமாதுபுவியென்னும் பெருமாதரிருவர்
[2] தந் மாதேவியராக்கி . ரதொளிர்வெண்குடையுயர்த்தி
[3] த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
[4] ண்டசோழனைப் பொங்கிய இருமடிசோழனென்றும் பொரு
[5] முரட்டின்றிருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோனைத்
[6] தெம்முனையடுதிறற் சோழபாண்டியனென்றுங் கோழிமன்
[7] ெருகழல் வீரசோழனைத் தொல்புவியாளுடைக் கரிகாலசோழெ
[8] நன்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
[9] ழகங்கனென்றும் தோள்வலிமேவுநற் பராந்தகதேவனைச் சோழ
[10] யூ ராயூ ராஜனென்றுந் தயாகொள்தந்திருவுளத்தந்பொடு
[11] கருதுகாதலருளித் தலம்புகழிராஜேந்த்ர சோழனை உத்தமசோ
[12] ழனென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
[13] னைத் திண்டிறற் திநகரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
[14] னென்றும் செந்தமிட்பீடியவிரட்டபாடிகொண்டசோழ
[15] னைச் சோழவல்லபனென்றுந் தன்காதலர்காதலர்தம்மி
[16] ல் மேதகுகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
[17] ாழனெறு மானச்சிலை . கைே . ரரானைச்சேவகனை நிருபேந்

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[18] த்ரசோழ எந்றும் பொருமணிச்சுடர்மணிமகுடஞ்சூ
[19] ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுஞ திண்டிறலி
[20] ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
[21] ம் பதிகளும் மெ . கமுமழித்த நன்வழவனென்னும் வெ
[22] மாழிவதுகேட்டு வேகவெஞ்சிநச்சளுக்கி ஆஹவமல்
[23] லா பரிபவமினக்கென்றெரிவிழித்தெழுந்து செப்பம
[24] ாதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
[25] பொழுதவந் செஞ்சரமாரி தந் குஞ்சரக்குவட்டிலுந் தன்திரு
[26] த்துடையிலுங் குன்றுகொள்புயத்திலுந் தைய்ப்பவுந் த
[27] ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வை
[28] கயாதொருதநியநேகம் பொருபடைவழங்கி மொய் .
[29] மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
[30] தார்த் தசபந்மநும் மாநமன்நபரில் மண்டலிகசோகனும் மந
[31] வண்புகழாளுமரை . னும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
[32] யநும் தப்பில் நந்நிநுளம்பனுமெனுமிவர் முதலினரெண்
[33] ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
[34] த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
[35] ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
[36] குலைந்து தலைமயிர்விரித்து பின்நுற நோக்கி வென்னுற னெளித்
[37] ....

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[1]ஸ்வஸ்திஸ்ரீ ஸகரையாண்டு ஆ
[2]யிரத்து எழுபத்து ஒன்பது தாதுஸம்வத்ஸர
[3]ஸ்ரீநாரஸிம்ம பொய்சள தேவர் ராஜ்யம்பண்
[4]ணுநிற்க குக்கல்நாடாழ்வார் ராஜ்யத்து பெற்
[5]கடி அச்சலையந் தன்னூர் திப்பூர்மேல் மூர
[6]சாதிரா . பலர் நாடடுக்காமுண்டுகளும் தானு வந்தட
[7]த்து தன்னூரைச் காத்து பலரை கொன்று பட்டாந்
[8]இக்கல் எடுப்பித்தாந் தைய........கடி யாச்சிதேவர்
[9]இவர்கள் சொர்கடியர்கள் பெற
[10]..

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Front.

[1]ஸ்வஸ்திஸ்ரீ ராசராச
[2]சக்கடமராயன் சொ
[3]க்கநாய விட்ட ய
[4]௮௨௰ழ தலைகட்டூர் ஸிவபுர
[5]மாசிமாஹேசுர சிலமுத்
[6]தின்காமயன் உள்ளி
[7]ட்டார்க்கு விட்டோம்
[8]தலைகட்டூர் சிவபுரம்
[9]நஞ்சை புஞ்சை நாற்
[10]பாலெல்லையும் உள்
[11]பட விட்டோம் ஆவனொ
[12]ருவன் இந்த ய௮௨௰த்தை
[13]அளிவுநினைக்கிறுன
[14]வன் கெங்கையிற் குரா
[15]ல்பசுவை கொன்ற பா
[16]வத்தில் விளுரன் .
[17] . க . ல முந்நிலகுட்டையி
[18]லெழுகண்டககளநிய
[19]ளிவுசோதிச்ச உண்பற்
[20]சோகுடையந்

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(முதல் 11 வரிகள் கன்னடஎழுத்தில் இருக்கின்றன)

[32]காவிதேவரு விர்த்தி—டு—தெச்குகுடை
[33]சூரியதேவ விர்த்தி—க—மல்ல . விர்த்தி
[34]—க— . மலப்ப விர்த்தி—க—தேமய்
[35]விர்த்தி—உ—மாரயந் விர்த்தி—க—மஞ்ச
[36]யந் விர்த்தி—க—சோகுடையந் வி
[37]ர்த்தி—வ—பெருமா விர்த்தி—க—சிவதே
[38]தவ விர்த்தி—க—சோமனுத விர்த்தி—ச—
[39]விப்பாடிதேவ விர்த்தி—க—செல்ல
[40]ாண்டை விர்த்தி—க—களநி—ய—டு
[41]கால்லை கண்டகம் வைரிசெட்
[42]டி விர்த்தி—க—சோகுடை விர்த்தி—ச—
[43][illegible]சாதி மச்சயந்விர்த்தி—ச—
[44]அம்பலவற் விர்த்தி—க—
[45]சிக்கஅண்ண விர்த்தி—க—செம்
[46]ப விர்த்தி—க—அம்மயந் விர்த்தி
[47]—ச—சதாசிவ விர்த்தி—ச—தேவா
[48]ண்டைவெளச்ச விர்த்தி—உ—
[49]த்ரிபுராதி விர்த்தி—உ—பெரிதே
[50]பரிஇல் மாரையநுக்கு ச
[51]ளநி—ய—குட்டை ஒந்று

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1 காயக்க
2 மாரயந் பொன்நபலவ
3 வித்தி—உ—அரை—வடிகி வித்தி
4 —க—சம்பந்த வித்தி—க—குமர
5 பெருமள் வித்தி—க—மஞ்ச
6 யந் வித்தி—க—ஆத்தயந்
7 வித்தி—க—குரவயேரிஞ
8 யனுக்குப் புத்தேரிகட்டாக
9 . யெற்றக்கு செல்லும்
10 பெருமாளுக்கு ஒரு குட்டை
11 சிவபுரதை விட்டு போனலு கொ
12 ண்டைய் ஆடுனலும் அவசா
13 ரி ஆடுனலும் தண்டஇறுத்து வி
14 த்திவிட்டு துரத்துவேந் காயமே
15 தவரொந சூரியதேவக்கு பத்து
16 குளககளநி.

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1 ஸ்வஸ்தி ஸ்ரீஶஜஹாஶணலேஶ்வரன்
2 ஹரிராயவிஶாடன் ஶாஷெ
3 க்குத் தப்புவ ராயர கண்ட பூவ்வதக்ஷிண
4 பஶ்சிமோத்தரஸமுத்ராயிபதி இந்துரா
5 யஸுரத்த்ராணந் மஹாராஜபரமேஶ்வரந்
6 ஸ்ரீவீரபுக்கண்ண உடயாற் ப்ருயிவிராஜ்யம்ப
7 ண்ணி அருளாநின்ற ஶகாப்தம் .... இதன்
8 மேல் செலாநின்ற னளஸம்வசஸரத்து மியுனஞயற்று பூவ்வப
9 க்ஷத்து ௩ிதியையும் வியாழகிழமையு பெற்ற பூசத்துனள் ஸ்ரீய
10 ந்மஹாஸாமந்தாயிபதி மூவராயர . ண்டன் பாஷெக்கு
11 த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலயஞயகர் குமாரன்
12 தேவயஞயக்கன் இலெப்பாக்கனுட்டு லஜா.......பள்ளி ஆன
13 தேவஸஶுத்தி......நாமோத்த்......ன ப்ராஹ்மணர்கு......
14 த்து மூன்றும் தேவஶாஸம் இரண்ட............
15 ......சந்த்ராதித்யவரை ஸவ்மாந்யமா . ச் செல்லகடவ
16 தாந யாராபூவ்ம் ஆகக் குடுத்தோம் ஐந்த யஶஸ்த்தை செ
17 டுதவன் வாரணசில் கபிலெ கங்கையிற் வயித்தவன் ப
18 ாபத்திலே போகக்கடவன் ஸ்வதத்தாம் பரதத்தாம்
19 வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவஷ்ஸஹஸ்ரா
20 ணி விஷ்டாயஜ்ஜாயதே க்ரிமிஃ

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Front.

1 ஸ்வஸ்தி ஸ்ரீஶப்ரதாபவ
2 க்ரவத்தி ஸ்ரீபோசளவீரவ
3 ல்லாளதேவர் வாளுக்குந்
4 தோளுக்கு னன்ருக . வல்லப்
5 பதெண்ணுக்கற்கு நன்ருகவும்
6 மஹுஶஹாப்ரஸாயித்த நின்ருந்
7 மாசந்திநாட்டு மென்முகத்து

[8]நாட்டு நாயகஞ்செய்வார் செம்

[9]பிதேவரும் வில்லகாமுண்டர்

[10]சந்தகமுண்ட வெப்பூரன்

[11]தன்மசீயர் உள்ளிட்ட நாட்டவருங் கே

[12]காவாண்டையும் வாச்சிதேவற்குத் தானஞ

[13]மாணம்பண்ணிக் குடுத்த பரிசாவது ஓு

[14]வங்கவருஷமுதல் பெருஎருமூர்க்கடை

[15] . ப்புலத்துக் காடு......ட்டிக் கருவிட்டு ஊ

[16]ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா

[17]ச்சிதேவர்புரமென்று பேராக்கு.......

Back.

[18]இவ்வூற்கு அடெத்த நஞ்சை புஞ்சை நாற்பாளெ

[19]ல்லெயு மடப்புறமாக இவற்குச் சந்திராதித்தவரை ஸவ்

[20]மானியமாகச் செல்லக்கடவதாக விட்டோம் இ

[21]வ்வனைவேரும் இந்தத் தன்மத்துக்கு இலங்கனம்

[22]பண்ணினருண்டாகில் கெங்கைக்கரையில் குராற்பசு

[23]வைச் கொன்றபாவங்கொள்வர் இவை நின்றூர் எழு

[24]த்து ஞட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

139 a

[1]ஸ்வஸ்திஸ்ரீ கலியுகவருஷம் சதுஷ்சயுக வருசம் ஹேவிளம்பிசம்மசரத்து சாவ்வநச்சக்கரவத்தி பொய்சளவீரநரசிம்மதேவராஜ்யத்தில் இலைப்பாக்கனாட்டி மன்னிமனவாடைஉடைகண் டன் சிக்கதேவர் காலத்தில் பெறிய த்ரைலோகசெட்டியானென சிவனீஸ்வரமுடையார் கோவி லு . கோபுரம்பண்ணி சோழநாட்ட

[2]ன்மகந் கங்கபட்டருக்கு காணிபூமியாக குடுதேந் த்ரை . செசெட்டியாரென விமாந......மாக திருப்ப ணிசெய்விச்சகொண்டேந் வைரிபட்டநெ..................அ..........காற் . ...

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[1]............கஸம்வற்ஸரத்து சித்........

[2]........ராமச்சதுர்வ்வேதிமங்கலத்து......

[3]........மெழுந்த..கைக்கு அமுதுபடி......

[4]........னைபுரப் படைவீட்டிலிருந்து......

[5]........யாக தாராபூர்வ்வகமாக இ.....

[6]........ப்ரதானன் இவ்வூர்........

[7] . விட்டது.

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[1]........வியஸம்வத்ஸரத்து..........

[2]........கமுடைநாயன ....

[3]........மஹாஜனங்களும்..........

[4]........ஞள்விற்றது ஸ்ரீ..........

[5]........க்கெண்ணைக்கும் . னீசுவர......

[6]........திருவிடையாட்டமாக........

[7]...................உடை........

[8]................................



3

Front.

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ௲௪௰௨ ||| வி
2 க்ருதஸம்வத்ஸர ||| புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
4 சிறந்த மணிமுடிசூடி வில்லவர் குலைதர மீநவர்
5 நிலைகெட ஏனைமன்நவரிரியலுற்றிழிதர திக்கனைத்துந
6 ன் சக்கரநடாத்தி விஜயாபிஷேகம்பண்ணி வீரஸிம்ஹ
7 ாஸநத்து அவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிரா
8 ஜகேசரிபந்மராந சக்கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
9 தேவற்கு யாண்டு ௪௰௧ நாற்பத்தொன்றாவது ராஜராஜபா
10 ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
11 ல்லூருடையாந் ராஜராஜந் குலோத்துங்கசோழநாந குலோ
12 த்துங்கசோழ அதிமூற்கச்செங்கிரையெந விக்கிரமசோ
13 ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
14 த்திஸ்வரமுடைய மஹாதேவற்கு இந்நாட்டு நக்கூர் இந்த
15 தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
16 புஞ்சை கோடை பைய்யனம் கார்வரகு கும்மறிக்கடமை
17 பருத்திப்புடவை தறிப்புடவை ஏற்காசு வீடுமாடு.
18 ஆசிபொதுமக்கள்பேரால் குலதிறையும் கோரும்
19 பல அந்தராயங்களுமுட்பட முற்சுட்டும் இந்த
20 தேவற்கே தேவதாநமாகக் குடுத்தேன் குலோ.
21 த்துங்கசோழ அதிமூற்கச்செங்கிரையென
22 இந்த யநம் சந்த்ராதித்யவரை செல்வதாகவும் இந்த
23 யநத்தை ரக்ஷித்தான் கங்கையிடைக் கும
24 ரியிடை பாவஞ்செய்தார்பாவம்பெறுவக
25 ளாகவும் இத்தை அழிவுபண்ணினோர் கங்

Back.

26 கையிடைக் குமரியிடை பாவஞ்செய்தா
27 ர்பாவம்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
28 தினேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
29 ரையென || இது ஸ்ரீமாஹேஸ்வர ரக்ஷை ||| சண்டேச்
30 சர நோலை சாகரஞ்சூழ் வைய்யகத்திற்கண்டேச்
31 சரன் கருமமாராய .ன் பண்டே அறஞ்செய்தான்
32 செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
33 ச் செந்நிமேல் வைத்து || பஹுபிர்வஸுதா புக்தா

34 ராஜபி꞉ ஸகராதிபி꞉ । யஸ்ய யஸ்ய யதா பூமி꞉ தஸ்ய த
35 ஸ்ய ததா ப²லம்॥ ஸ்வத³த்தாம் பரத³த்தாம் வா யோ
36 ஹரேத வஸுந்த⁴ராம் ஷஷ்டிம் வர்ஷஸஹஸ்ராணி விஷ்டா
37 யாம் ஜாயதே க்ரிமி꞉॥

7 a

Front.

1 ஸ்வஸ்திஸ்ரீ திருமன்னி வளர இருநில
2 மடந்தையும் போர்ச்செயப்பாவையு
3 ம் சீர்த்தநிச்செல்வியும் தம்பெரு
4 ந்தேவியராகி இன்புற நெடுதுயிர் ஊ
5 ழியுளிடைதுறைநாடுதொடர்வநவேலி
6 ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
7 ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
8 முரண் மண்ணைகடக்கமும் பொருகடலீழ
9 த்தரையர்தமுடியுமாங்கவர் தேவிய
10 ரோங்கெழில்முடியு முன்னவர்பக்கல்
11 தென்னவன் வைத்த சுந்தரமுடியுமிந்தி
12 ரநாரம்முந்தெண்டிரைஈழமண்டலமுழு
13 வதுமெறிபடைக்கேரளந் முறைமை
14 யிற்சூடுங் குலதநமாகிய பலர்புகழ்
15 முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
16 திர்வேலைத் தொல்பெருங்காவற்
17 பலபழந்தீவும் செருவிற்சிநவில்லிருபத்
18 தொருகாலரைசுகளைகட்ட பரசுராமன் மே
19 ல்வருஞ்சாந்திமற்றீவரண்கருதி இருத்திய செ
20 சம்பொற்றிருத்தகுமுடியும் பயங்கொ
21 டு பழி மிக முயங்கியில் முதுகிட்டொ
22 ளித்த சயசிங்கனளப்பரும் புகழொ
23 டும் பீடி இரட்டபாடி எழரைஇலக்கமும் ந
24 நெதிக்குலப்பெருமலைகளும் விக்கிரமவீ
25 ரசக்கரகொட்டமு முதிரவடவல்லை மதுரை
26 ரமண்டலமுங் காமிடைவளைய நாமணை
27 கோணயு வெஞ்சி. வீரப் பஞ்சப்பள்ளி
28 யும் பாசடைப்பழன மாசுணிதே
29 சமுமாதிவண்கீர்த்திசாதிநகரவையிற்
30 சந்திரந்தொல்குலத் திந்திரவிரதனை
31 விளையமற்களத்து கிளையொடும்
32 பிடித்து பலசநத்தோடும் நி. றைகுல
33 தநக்குவையும் கிட்டருஞ்செறிமிளை
34 ஒட்டவிஷையமும் பூசுரர் சேருந
35 ற்கோசலைநாடும் தருமபாலனை வெ
36 ம்முனையழித்து வண்டுறைசோலை
37 தண்டபுத்தியும் இரணசூரனை முர
38 ணுறத் தாக்கித் திக்கணகீர்த்தி தக்கணல
39 ாடமும் கோவிந்தசந்தன் மாவிழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில் எழுதியிருக்கிறது)

Back.

40 தோட தங்காதசாரல் வங்காளதேச
41 மும் தொடுகடற்சங்கொட்டல்மயி
42 பாலலை வெஞ்சமர்விளாகத்தஞ்
43 சுவித்தருளி ஒண்டிறல்யானையு
44 ம் பெண்டிர் பண்டாரமும் நித்தி
45 லநெடுங்கடல் உத்திரலாடமும்
46 வெறிமலற்றீத்தத்தெறிபுநற்
47 கங்கையும் அலைகடல்நடுவுட்ப
48 லகலஞ்செலுத்திச் சங்கிராம
49 விசையோர்த்துங்கபருமநாகிய
50 கடாரத்தரையனை வாகையம் செ
51 பாருகடல்கும்பக்கரியொடுமகப்
52 படுத்துரிமையிற்பிறக்கிய இருசெ
53 நதிப்பிறக்கமும் ஆர்த்தவநக
54 நகர் போர்த்தொழில்வாசலில்
55 விச்சாதிரத்தோரணமும் மொ
56 ய்த்தொளிர்புனைமணிப்புதவ
57 மும் கநமணிக்கதவமும் நிறை
58 ஸ்ரீவிஜெயமுந் துறைநீர்ப்ப
59 ந்னையும் பந்மலையூரெயிற்செ
60 றாந்மலையூரும் ஆழ்கடல்அகழ்
61 சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
62 னை இலங்காசோபமும் கோப்புறுநிறை
63 புநல் மாப்பப்பாளமுங் காவலம்புரிசை
64 மாவிலிபங்கமும் விளைப்பந்தூறுடைவி
65 ளைப்பந்தூறும் கலைதக்கோர்புகழ் கலைத்

[66]தக்கோலமும் இதமாவல்லினை மாதம
[67]லிங்கமும் கலாமுர்கடுந்திரலிலாமு
[68]ரிதேசமுந் தேநகவார்பொழில் மாநக்க
[69]வாரமுந் தொடுகடல்காவல் கருமுரட்கட
[70]ாரமும் மாப்பொருதண்டாற்கொண்ட கோ
[71]ப்பரகேசரிவஜராந உடையார் ஸ்ரீரா
[72]ஜேந்த்ரசோழதேவற்கு யாண்டு இருப்
[73]பத்தேழாவது விக்ரமசோழமண்
[74]டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
[75]ச்செயில் ஷிஜீஸ்வரத்தில் வடக்கு இ
[76]லவத்தின்கீழ் படாரி சாமுண்டேஸ்வ
[77]ரிக்கு இந்நாட்டு வாணபுரத்து மாணி
[78]க்கச்செட்டி உள்ளிட்டாரோமும் நா
[79]ட்டுக்காமுண்டுசெயிகிந்ற விண்ணமங்க
[80]லத்து ராஜேந்த்ரசோழகாமுண்டதும்

Right Side.

[81]சாமுண்டே .
[82]ஸ்வரிக்கு ப..
[83]ராஞ்செய்
[84]து குடுத்த
[85]நிலமாவ
[86]து வாணபு
[87]ரத்து நி
[88]லமாந மா
[89]ணிக்கச்செ
[90]ட்டிகமுக்கு
[91]க் கிழக்கு ம
[92]ஞ்சகாட்டு
[93]ச்செய்க்கு
[94]த் தெற்கு
[95]ம் பெரிஏரி
[96]கீழ்ப் பெரு
[97]வழிக்கு மே.
[98]கும் தெற்.
[99]பள்ளிக்கு வட
[100]க்கு நடுவுபட
[101]..........
[102]பதிநறு
[103]சாண்கோ
[104]லால் அஞ் ,
[105]ஞூறு குழி
[106]இவூற் படாரி
[107]யர்க்கு ஒருச
[108]ந்தி திருவமு
[109]துக்கும் மூந்
[110]று சந்தி திரு
[111]வாராதனை
[112]க்கும் திருவ
[113]ாராதனைசெ
[114]சய்வாநொரு
[115]வநுக்குமாக சந்
[116]திராதித்தவரை
[117]செல்போகம
[118]ாகச் செய்து

Left Side.

[119]... ர்வார்
[120]த்து குடுத்
[121]தோம் இந்நா
[122]ட்டு நாட்டு
[123]காமுண்டந்
[124]மகந் செ .
[125]காணமங்
[126]கலத்து ரா
[127]ஜேந்த்ரசே
[128]ாழகாமுண்
[129]ட .. இ
[130]ப் ...
[131]... மூ
[132]திநெ
[133]வி . ரா ..
[134]சோழமண்
[135]டலத்து.
[136]ல ...
[137]. த்து .
[138].. ந்ற
[139]....
[140]....
[141]...கு
[142]ல் கொ
[143]நெ .. ம
[144]நெழுத்து
[145]இப்படி
[146]... நந்தி

[147].. பொ .
[148]....
[149].. எங்ரெ
[150]ழுத்து இப்
[151]படி ம ..
[152] . கூச்சிலு
[153]மா . செ ..

(இதற்குமேல் கூ வரிகள் பழைய கன்னடத்தில் எழுதியிருக்கின்றன)

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North.

[1].. ஈாமெ ...
[2]... ஷிச ...
[3]... ஈாக ...
[4]...ஈாலெ
[5]...ஜெயிர்...
[6].....த்து...
[7]....ளு....
[8]..மற்றவ . செ..
[9]..னேசாய...
[10]..டைபற...
[11]..மற்றவர் தேவி..
[12]..வலூவாஹ...
[13]..கைக்கொண்டு..
[14]..பவ . குறி...
[15]..த்து ஆ . ம...
[16]...யஞ்சவித்து...
[17]...வகை......
[18]...ச இ....
[19]....சோமி....
[20]...ச . கட.....
[21]....ண்டிமை ...

South.

[22]....குண....
[23]..கடி...
[24]...சயவி...
[25]...ளு....
[26]...க்குக் க...
[27]...சோ....
[28]...முடிக...
[29]...க்க....
[30]....நிடை...
[31]...சாமுத்...
[32]....மும்முடி..
[33]..சோழகாமுண்ட...
[34]..மை . க்குஷ ..ாணி..
[35]..யாகப் பெற்ற முட....
[36]..வாகியுர் ஏரியி...
[37]..இடுவித்தா...
[38]..கோசி கழனி...
[39]..யாராந மும்முடி...
[40]........................

25

Front.

[1]திங்களேர் பெற வளராங்
[2]கதிர்க்கடவுள் தொல்குலம்
[3]விளங்கத் தோந்றி மல்கிய
[4]வடதிசைக் கங்கையுந் தெந்றிசையி
[5]லங்கையுங் குடதிசை ஜஹோமை
[6]தயுங் குணதிசைக் கடாரமுந் தண்டா
[7]ல் க்கொண்ட தாதைதன் மண்டலம்
[8]வெண்குடைநிழற்கீழ்த் தங்குடை
[9]நிழற்றித் திசைதொறுஞ் செங்கோ
[10]லோச்சி இசைகெழு தென்னவர்த
[11]மூவருள் மாநபரணன் பொன்முடி
[12]யாணைப் பருமணிப்பசுத்தலை பொருக
[13]ளத்தரிந்து வேணாட்டரைசனைச் சே

Back.

[14]ணுட்டொதுக்கி வுங்கத்தரைசனைச் செங்கன்
[15]துலைத்து வேலைகெழு காந்தளூர்சாலைகல
[16]மறுப்பித்துத் துதிகெழு ஜயங்கொண்டசோ
[17]ழநெனு மதிகெழு கோவிராஜகேசரிபந்மா
[18]ந உடையார் ஸ்ரீராஜராஜதேவர்க்கு யாண்
[19]டு ௨௰௩ ஆவது ஸேனாபதி ஜயங்கொண்
[20]டகொண்டசோழவாணகோவரையநென
[21]வ . ண்ணப்பாடியான விக்கிரமசோழமண்
[22]டலத்து மண்ணைநாடு நீராரம்பம்
[23]ஐஞ்சிவிரண்டும் காட்டாரம்பம் நா
[24]லிலொன்றுமெயிமேல்வாரங் கொ
[25]ள்வதாகவும் இப்பரிசந்றி ஆரேனு
[26]ம் இச்சந்தை அழிப்பார் கவிவெயு
[27]ம் வாணராசியும் அழித்தான் பாவத்
[28]தைக் கொள்வார்.

36

[1]ஸ்வஸ்தி ஸ்ரீஉது
[2]வல்லாழசெட்டியரு
[3]அயபமெடேவர்ம
[4]வ்ருயஸம௦உஸரது விதரா
[5]உாஸத்தில் விட்ட ஹூதி
[6]ஷாதம் ஊஷ்ஷாதமெத
[7]ஊறக்கிஞன் குராப்பசு
[8]...... ஸ்ரீராஉநா
[9]...வுரயி.....
[10]............. ....

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[1]ஸ்வஸ்திஸ்ரீ திரு மகி வளர இருநிலமடந்தையும் போற்சயற்பாவையுஞ் சீர்த்தனிச்செல்வியுந்தன் பெருந்தேவிராகி இன்புற நெடுதியல்லூழியுளி
[2]டைதுரைநாடுந்தொடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழத்த..........
[3]யும் ஆங்கவர் தேவியரோங்கெழில்முடியு முன்னவர்பக்கல் தென்னவர் வெத்த சுந்தரமுடியுமிந்தி ......
..........ழமண்டல முழுவது............
[4]சேரளன் முறைமையிர் சூடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலைத்தொல்பெருங்காவல்..........ருவிற் சினவி இருபத்தொ........
[5]சுகளை கட்ட பரசுராமன் மேவருஞ் சாந்திமத்தீவரண்கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....
[6]ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவநிதிக்குலப் பெருமலைகளும் விக்கிமவீர சக்கரகொட்டமும் முதிரபடவல்லை மதுரமண்....
[7].............பலதனத்தோடு நிறைதனக்குவையுங் கிட்.....................
[8]ம் பூசுரசேர்நல்க் கோசலைநாடுந்தன்மபாலனை வெம்முனையழித்து வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....................
[9]க்கணலாடமுங் கோவிந்தசந்தன் மாவிழிஓட தங்காதசாரல் வங்காளதேசமுமோடுகெழுற்சங்கொடொட்டன் மஹிபாளனை வெ.............................
[10]த்தருளி ஒண்டிறலானையும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த்தீர்த்தெறிபுனற்கங்கையும் அலைகடல்நடுவுட்...
[11]..கலஞ்செலுத்தி சங்கிராமவிசையோற்துங்கபன்மநாகிய கடாரத்தரையனை வாற்கயம் பொருகடக்கும்பக்கரியொடுமகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

[12]றக்கமும் ஆர்த்தவங்கநகர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிர்ப் புனமணிப்புதவமுங் கனமணிக்கதவமும் நிறைஸ்ரீவிஜெய

[13]முதுறைநீர்ப்பன்னையும் வன்மலையூரெயிற் றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு

[14]நிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் விளைப்பைப......................

[15]ன மாதமலிங்கமுங் கலாமுதிர்கடுந்திறல் இலாமுரிதேசமுஞானக்க................

[16]ண்ட கோப்பரகேஸரிபந்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்..... ....

[17]ப்பரகேஸரிபாந்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்கு யா.......................

[18].......நூற்றைம்பதிநால் கோநேரின்மைகொண்டான் ராஜமாணிக்கமூவேந்தவேளானுக்கு............

[19]........டுக் கொளிசம்பூச்சையில் உயுமமல்லன் தண்டநாயகன் அப்பயன் வாமணயன் எடு..............

[20]கோயில் ஸிவாஹதேவற்கு இன்னாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண் டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த

[21]விநோதமாணிக்கச்செட்டியும்......இவ்வப்பயன் வாமணயன் பொன்குடுத்து வாணபுரத்து ஏரிகீழ்க் கொண்ட நீர்நிலன் இருவேலியும

[22]த் தேவற்குத் தேவதானமாக குடுத்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிந்தருள திருமந்திரவோலை செம்ப..

[23]ப்பரையன் எழுத்தினால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றொருபத்தொன்றினால் எழுதி ப்ர ஸாதஞ்செய்தருளிவந்த திருமுகப்படியே உயு

[24]மமல்லர் தண்டநாயகன் அப்பயன் வாமணயன் குக்கநூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஸிவாஹதேவற்க்கு வேண்......

[25]ஆங்களுக்குத் தேவதாந......ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண்ட நும் வாணபுர................

[26]ண்டன் நித்தவிநோதமா...........குக்கநூர்நாட்டு வாணபுரத்து ஏரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ.................................

[27]யென்னும் ஏரிகரைக்கு மே......றை என்னும் ஏரியில் தெற்கில் தூம்பில் நின்றும் மேற்கு நோக்கி....

[28]..

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவரஸர்....க்கு......விநாடுமு.. ....சந்திநாடு வெப்பூர் எருமறைநாடு............நாடு புல்லியூர்நாடு நொண்ட..................லநாடு தேக்கல்நாடு ஐம்புழுகுநாடு..........நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு......பைய்யூர்......... ....யாண்டார் மட..........

[2]முன்னான எல்லாநாடுகளிலுள்ள தேவஸ்தாநங்களிலுள்ள மடபதிக்கும் ஸ்தானபதிகளுக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . லியுகவருஷம்..எடுக இதன்மேற் செல்லாநின்ற. ஸகாப்தம் தஉா உம்ச ஆவது ஸ்வவருஷத்து மார்கழி......திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் தி ருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான தானமான்யங்களில் இறுக்கும் ஸித்தாயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட.........

[3]சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவுற்கு இந்தந்த தேவர்களு க்கு............

[4]டான ஊர்களும் நிலங்களும்......உள்ப்பட.........................இந்த மடபதிகளுட் ......ண்ட மஹா தேவற்கு பூஜெ......அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அப் புதயமாக வாழ்த்தி ஸவமேயிருப்பது இது ராஜ்யரக்ஷெ நாட்டார் ரக்ஷெ ஸ்ரீ மாஹே ஸ்வரரக்ஷெ

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Front.

[1]சகரையாண்டு ௲௩௰௰ விஜையஸம்வத்ஸரத்து
[2]ஸ்வஸ்தி ஸ்ரீ புகழ்மாது விளங்க ஜயமாது வி
[3]ரும்ப நிலமகள் வளர மலர்மகள் புணர உரிமை
[4]மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலைகெ
[5]ட வில்லவர் குலைதர ஏனைமன்நவரிரிய லுற்
[6]றிழிதர திக்கனைத்துந் தந் சக்கரநடாத்தி விஜெயாபிஷெ
[7]ஷகம்பண்ணி வீரஸிங்ஹாஸநத்து அவநிமுழுதுடை
[8]டயாளோடும் வீற்றிருந்தருளிய கோவிராஜகேசரிவந்
[9]ரான சக்ரவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய
[10]ாண்டு சயிரு ராஜராஜந் பாண்டிநாட்டு அரிகேசரி
[11]வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய
[12]ான் ராசராசந் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
[13]ரெயென விக்ரமசோழமண்டலத்துக் குக்கநூர்நா
[14]ட்டு பெரியமத்தக்கூர் ஐவரகண்டீஸ்வரம்முடைய
[15]மஹாதேவற்கு இவூர்ப்பள்ளி வெலபாழ இந்த தேவற்கு தே
[16]வதாநமாகப் பள்ளிவனையிற் சுற்றுமுற்றும் நஞ்
[17]சை புஞ்சை கோடை பைய்யனம் கார்வரகும் கு
[18]ம்மரிக்கடமை பருத்திப்புடவெ தறிப்புடவைய்
[19]ஏர்க்காசு வீடு மாடு ஆசிபொதுமக்கள்பேரால் கு

Back.

[20]லதிறையும் கோரும் பலவந்தராயங்களுமுட்
[21]ப்பட முற்சுட்டும் இத்தேவர்க்கு தேவதாநமாக
[22]க் குடுத்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்
[23]செங்கிரையென இந்த தர்மம் சந்திராதித்தவரை
[24]ரயும் செல்வதாகவும் இந்த தர்மத்தை ரக்ஷித்தா
[25]ந் கங்கெயிடைக் குமரியிடைப் புண்ணியம்
[26]செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த
[27]தர்மத்தைஅழிவுபண்ணிநார் கங்கெயிடைக் கு
[28]மரியிடைப் பாவஞ்செய்தார் பாவம்பெறுவர்கள
[29]ாகவும் கல்வெட்டி நிறுத்திநேன் குலோத்து

[30]ங்கசோழ அதிமூர்க்கச்செங்கிரையெந ॥—இது

[31]ஸ்ரீ ஹொய்ஸள தண்டீச்சரஓலை சாகரஞ்சூழ்

[32]வெயகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்

[33]டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி

[34]றம்பாமெச் செந்நிமேல் வெத்து ஸ்வதத்தாம் பரதத்தாம்

[35]யா ஹரேத வஸுந்தராம் ஷஷ்டிர் வர்ஷ ஸஹஸ்ராணி விஷ்டாயாம்

[36]ஸ்யு தஸ்ய தஸ்ய ததா ஃபலம் ॥ ஸ்வதத்தாத் த்விகுணம் புண்யம் பரதத்தாநுபாலநம்

[37]ரேதி வஸுந்தரா ஷஷ்டிர்வர்ஷஸஹஸ்ராணி விஷ்டாயாம்

[38]ஜாயதே க்ரிமி.

38 b

Front.

[1]ஸ்வஸ்தி ஸமஸ்த ஜகதாஶ்ரய ஸ்ரீ

[2]ப்ருத்வீவல்லப மஹாராஜா

[3]திராஜ பரமேஶ்வர யாதவகுலாம்பர

[4]த்யுமணி ஸம்யக்த்வ சூடாமணி

[5]ஸர்வஜ்ஞ சூடாமணி மலராஜராஜ

[6]ர மலபரொளு கண்ட கண்டப்பேரு

[7]ண்ட கதநப்ரசண்ட ஏகாங்கவீர ஸ

[8]ஹாயசூர ஸநிவாரஸித்தி கிரிதுர்க்க

[9]மல் சலதங்கராம வீரபகண்ட

[10]ராஜ்ய நிஶ்ஶங்க ப்ரதாபசக்ரவ

[11]லஸமஸ்தரிபு சோழராஜ்ய ப்ர

[12]திஷ்டாசார்ய நிஶ்ஶங்க ப்ரதாப

[13]ஸ்ரீ ஹொய்ஸள பெரியநாள

[14]ஸ்ரீ வீரநரஸிம்ஹதேவற்க்கு யா

Back.

[15]ண்டு முப்பத்தெட்டா

[16]வது ஆனிமாதம் இர

[17]ண்டாந்தியதி நாள் இலைப்பா

[18]க்கநாட்டு தீகைக்கோட்டை

[19]பயறுகட்டம் நடுவாக உடை

[20]டயார் ஐய்வர்கண்டநாயனுர்

[21]தேவதானம் நாற்பாற்கெல்லை உ

[22]ள் இந்த தன்மத்தைக் கெடுத்த

[23]வன் தன்ஸ்வாமிக்கு தப்பினவன்

[24]கெங்கைக்கரையில்க் கவிலையை

[25]க் கொன்ற பாவத்திலே புகுவன்.

38 c

[1]ஸ்வஸ்தி ஸ்ரீ ..பாண்டியன்தலையுங் கேரளன்சாலையும் இலங்கையும் இரட்டபாடியும் கொண்ட.....

[2]ழக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காமுண்டநாந ராஜாதிராஜவேளா....

[3]எப்பேறப்படிதிலும் பூமியால் வருதிலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

62 a

[1]...........................

[2]ரான ஸ்ரீ.

[3]காம . தேவ

[4]....ரான வெ....

[5]த . கரும அதி..

[6].. ராஜேந்திரசோழ

[7]....வாரென........

[8]........ம்மாச்ச வெ......

[9]....னநாட்டுத் தண்....

[10]..தொம்பலூர்நா...........

[11]சொக்கப்பெருமாளுக்கு...

[12]ட்டு வெட்டிய க .. நன்செய் புந்

[13]செய் நாற்பால் எல்லையும்......

[14]க்கின கிணறும் மேல் நோக்கிந

[15]மரமும் சேசை ஸர்வநமஸ்யமு....வை

[16]யும் ஸர்வமானியமாக யாகா

[17]சந்த்ரார்க்கமாக உதகா....க்கு

[18]டுத்தோம்

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[1]ஸ்வஸ்தி ஸ்ரீமந்மஹாமண்டலேஸ்வரந் திரிபுவநமல்ல தழைக்காடுகொண்ட புஜபலவீரகங்கப் பொ
ய்சளதேவ ப்ருதுவிராஜ்யம்...

[2]செய்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குஷத்தில் மல்லிகார்ஜுந
முடைய மஹாதேவற்கு திரிபுவநமல்ல பொய்சளசாமந்த மண்ணைநாடா

[3]ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிந்கீழ் பத்துகண்டக நஞ்
சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் தேவதாநமாக விட்டேந்

[4]இஸ்தாநபூசிகுங் காணியாளந் கௌவுசிககோத்திரத்து சிவப்ராஹ்மணன் பாலபட்டந் இயஜம் ரக்ஷித்
தாந் கங்கையாடிந பலம்பெறுவாந் பெரியேரிகீழ் ஐங்க

[5]ண்டககழநி ப்ராஹ்மணதாநம் காஸ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையந்

68

[1]ஸ்வஸ்தி
[2]ஸ்ரீ
[3]ஆங்கி
[4]ரவருசம்
[5]நாஸி . க
[6]தேவர் ரா
[7]ஜ்யத்தில் தே
[8]காமுகாமுண்ட
[9]னென இந்த ஊரில்
[10]தேவர்கு பத்துகண்
[11]டக கழனியும் யேரிகீழ் ப்ரா
[12]ஹ்மணற்கு ஐங்கண்டகழநி.....
[13]க விட்டேன்.



MAGADI TALUQ.

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[1]..

[2] . நாகுவந் இந்த யத்ர செலக்கடவ

[3]தாக விக்ரஸங்வற்ஸரஸத்து உத்த

[4]ராயநஸங்க்ராந்திநாள் ஹரிஹராஜ

[5]ஹோத்ரத்து ஸ்ரீவத்ஸகோத்ரத்து ஸிவ

[6]ப்ராஹ்மணன் பன்றிதேவபட்டனுக்கு இ

[7]ந்த ஸ்ரீகோவி . ம் ஹஸ்திபும் யத்ரதாநமாக நீ

[8]ர்வார்த்துக் குடுத்தேன் இருகமநென இந்த யத்

[9] . விறக்குவாந் கங்கெகெஇடைக் குமறி....

[10]ச் செய்த பாபமுங் குரா . பசுவை அழித்த .

[11]ன் பாபத்தை கொண்ட . அறமறவற்க்கு

[12]அறமல்லது துணையில்லை ॥



DODBALLAPUR TALUQ.

11

[1]ஸ்வஸ்தி ஸ்ரீ ஸகுஸஹாஸ்ரக்ஷேஸ்வர த்ரிபுவனஸ்ரீ தழைக்காடுக்கொண்ட

[2]ஹுஜபலவீரமஹ வொய்ஸலதேவர் ராஜ்யம் கஉஸம்வத்ஸரத்

[3]தில் விக்கிரமசோழமண்டலத்தில் மண்ணைநாட்டு நாட்டுக்கா

[4]முண்டந் விருதராயபயங்கர மண்ணைநாடாழ்வாந் மகந் சட்டய

[5]நாந விருதராயபயங்கர மண்ணைநாடாழ்வானென புற்

[6]கொடியில் மலைக்குக் கிழக்கில் சிகரத்தில் முடீஸ்வரமுடை

[7]ய ஸஹாதேவருடைய ஸ்தாநம் உதமவெலவஸம்பண்ணினேன் ஸிவ

[8]ப்ராஹ்மணந் பெண்ணபட்டந்மகன் பம்மபட்டநுக்கு விருதரா

[9]ய பயஙகர மண்ணைநாடாழ்வானென எந்வம்ஸமும் பன்ம

[10]பட்டந் வம்ஸமுள்ளளவும் வூஜிப்பானாகவும் பண்ம

[11]பட்டந் தந்னையும் தன்வம்ஸத்தாரையும் முடீஸ்வ

[12]ரமுடையாரை வூஜிக்கவேண்டாவென்றவன் கெங்கைஇ

[13]டைய்க் குமரிஇடைய்க் குராற்பசுவைக் கொன்றாந் பு

[14]க்க னரகம்புகுவான் இவை சாமாசாரி எழுத்து

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a வரியாவி . லவசுஸர . து ப்ரதிவி உ . டை .. வஸியா . த . ஓ . உ .. மாவை . ழைமெ ..
ரொற்றின ந ..... த்த ...

b .... ஞஜா ... உஸஸதேவ ராக்ஷஸம்வரத்து வைகாசிமாஸம் பதினேழாந்தியதி வெ ... ழமெ உத..
மாறி . த . வர் .. ழைந்து ஸ . மாடை . ஹாவைரஞர் ..

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Front.

[1]ஸ்வஸ்திஸ்ரீ ப்ரஜாப

[2]திவருஷத்து சித்தி

[3]ரைமாதம் முதல் பெ

[4]பருமாளிதேவர் மக

[5]ன் பொன்னப்பனும்

[6]அல்லப்பனும் தங்க

[7] . தவப்பன் வெம்பிதே

Back.

[8]வர் ஆரசர் ஆமெ

[9]நவாடி ஶ்ராஜம்ப

[10]ண்ணிநபோது

[11]மடியனூரிலாச்ச

[12]ரான்பிள்ளைக்கு எ .

[13] . ஸவர்மாநிய .

[14] · ஆளகட....

[15] ... கிதர்வரை செல்

[16]லகடைவதா......

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[1]வாயமொ[illegible]

[2]யீ . ஶ . . . . . கவ[illegible]ஸ்ரீ

[3] . ஸ[illegible] கவி . . . .

[4][illegible]

[5]ஷிகாஜ . . . . ஶஶிதாநகா . [illegible]

[6][illegible]



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[1]ஸ்வஸ்தி ஸ்ரீ வீரமே துணை
[2]பாகத் தியாகமே அணியாக செங்கோ
[3]லோச்சிக் கருங்கலிகடிய்ந்து ஆஹவம
[4]ல்லனை அஞ்சுவித்து வியக்கலனையு
[5]ம் சிங்கண்ணனையும் உடைபுறங்கண்
[6]டு வீரஸிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
[7]ரகேசரிபந்மராந உடையார் ஸ்ரீ வீரராஜே
[8]ந்த்ரதேவற்க்கு யாண்டு ஐஞ்சுஆவது வி
[9]க்கிரமசோழமண்டலத்து சண்ணே
[10]நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
[11]லகாமுண்டர்மகந் வசவகாமுண்டர்ம
[12]கந் மாச்சையநாந சோளவிச்சாதிரவிழு
[13]ப்பரையர்மகந் வசவையநாந ராயராய
[14]வேளந் ஸ்ரீராதிக்கறுவாறுகமுடையார்
[15]சோமக்கந் தீப்பாய இக்கல் செய்வித்தார் திப்
[16]பூர்உ . டையார் பசுவொன்ந பெoடிராஜாதி
[17]ராஜ மூவேஹுவேளார் ... வந்நா......

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[1]ஸ்வஸ்தி ஸ்ரீ த்ரிபுவநசக்ரவர்த்தி தளைக்காடு
[2]கொண்ட ஹொய்ஸள வீரவல்லாள
[3]பொயிசழதேவ பிருதுவிராஜ்யம்
[4]தொழு ஸ்ரீமுட்டிகொண்ட ஸரத்து சண்
[5]ணே . நாட்டு ஆவத்தியூர்க்கா
[6]ணியாளந் கங்கருடைய பெரு
[7]ங்கடி கங்கவங்சத்து உய
[8] . காமுண்டந்மகன் பொல்லகா
[9]முண்டந்மகந் காவகாமுண்டந்
[10]மகந் மாச்சகாமுண்டந்
[11]கட்டுவி . ஷிலமம்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ பெ
2 ாய்சள வீரராமநாத தே
3 தவற்கு யாண்டு முப்ப
4 த்துநாலாவது இ
5 லைப்பாக்கனு
6 ட்டுடைவரும்
7 அதிகாரியும் வ
8 ல்லாளநும் வி
9 ட்ட தான்ம

Back.

10 ம் வல்லாள ெ
11 . ந...........
12 ....
13 .. ..
14 ....கங்க
15 யிற்குரால்
16 பசுவெவ் கொ
17 ன்ற பாபதே போ
18 வர்கள்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 ஶகாப்
3 வருஷம் தூஉ
4 ாஅம் மேல் ெ
5 சல்லாநின்ற வி
6 ளம்பிஸம்வசு
7 ஸரத்து மார்க
8 ழி ஶு தி திங்கள்
9 கிழமெ அஸ்வி நக்ஷ
10 மியும் பெற்றவன்று

Back.

11 ஸ்ரீ மநுமஹாமண்டலே
12 ஶ்வர ஸ்ரீ வீரபுக்கண உ
13 டையர் ப்ருத்வீராஜ்ய
14 ம் செய்யாநின்ற...சே
15 ாளமண்டல லெகெ..
16 . நாட்டு ஐய்ய....
17 .... ராஜமான....
18 ஸமு . ாயன் செல்வாண்
19 டை தேவர்குமாரன் கட்டு
20 மாநிய......................
21 ..வித்த. ....
22 ... தன்மம் ....
23 த்தில்.....................

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1 ஸ்வஸ்தி ஸ்ரீ மநுமஹாமண்டலேஶ்வர ஶ்ரீ ஹரிஹரமஹாராஜாதிராஜாய . வெம்பிதேவரா . ஹரிதேவஸேன ஶ
காப்தமாயிரத்திரு
2 ற்றஞ்சு சென்ற ஸ்வஹாநுவருஷத்து ஆனிமாஸம் நாலாந்தியதி நாயற்றுக்கிழமையும் புணர்பூசமும் த்ரியையும் ஶ்ரீ
பாதம் பெற்ற ஸமஹ
3 த்ரி நத்தில் நிகரிலிசோழமண்டலத்து ஸண்ணனாட்டு வடகூற்று கொடிவத்தியில்க் குழைமாம்பள்ளவெத்தி
ரஷிமும் .

4ஐாக . ட்டி எங்க . நாயனார் ஸ்ரீ நகீஸ்வரமுடையார்க்கு விஷுவயநவாம் கூ ஐங்களுமுற்ஸவதிவஸங்க
ளுஐயூயநழிபண்ணி மே

5ஸ்லவிக்ககடவர்களாகவும் ஸ்லைவயிபடி பெறக்கடவர்களாகவும் . தணமுணிகைய் ஸஹாநமற்ற வஸ்து
க்கள் தாங்களே வாங்கி எநக்குமிகோ

6யில்குமிடக்கடவர்களாகவும் இதிங்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயிஞ நில
ங்கழநியாகக்கடவதாகவும்

7திருமுற்ற .. கோயிலுட்பட முப்பத்திரண்டுபேர்க்கு சூயவிசூயநாநயோமுமாக ப்ராஹ்மணர்க்கு உ
நகம்பண்ணி குடுத்தோஞ

8ஷீதேவரென இதில் ஹாமழி திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுகு இரண்டு ÷ குமாண்டோர்
மமயாம ஹட்டன் உ அல்லாள ஹட்டன்

9கொண்டி இளையாந் ஸ்ரீ ஹமெஸ அத்தியூர் ஹட்டன் இளையவில்லி அளசர்சிங்கம் பெரியசிங்கம் காப்ப
ணி ஹட்டன் ஹடீவ்ருத்தி பங்கு க

10யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்களூர் அநஹாழ்வான் ஹட்டன்
உ பிள்ளை .. கணியு

11மனை . காத்தாபிலாநவாநி எவுரசுக் குமாண்டோர் சங்காண்டானுன பெருமாள் . யிராயூர் பேராயிரம் சங்
குப்பிள்ளை மாதவன்

12கொடுவதிபெருமாள்தேவன்மக ஸவணினமெவதூன் ஸ்ரீஐாஹோஸ்வரவிரயஞன அம்பலபெருமாள்
பங்கு க

13இவர்மகன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு.........

14ஞளிபணன் ÷ ஆக பங்கு முபத்திரண்டு முாஐாஸ்ரயத்தால் பங்கு ஞஐ ஆக பங்கு கூயகூ இவ்வேரிக்கு
சதுஸ்லீமை

15ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்

16புலத்தில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்..........ம் க

17ழநியாக நிச்சயித்து குடுத்தேன் னஷிதேவனென இயஐஐத்துக்கு விக்கானம்பண்ணினவன் மமய்

18கரையில் க்குரால்பசுவை கொன்றன் பாப

19த்தே போவான்:—

20அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுத்தோமவன்வமஸமுள்ளதனையுமிப்படிச் செலுத்தக்
கடவர்களாகவும்........

21சூஷிதூா வஸவோ வி ....கஸ..........ஸ்வதத்தாழ வாதத்தாம் வா யோ ஹரேத

22வஸ-ஷ்ணாழி ஷஷ்டிவஷ-ஸஹஸ்ராணி விஷ்டாயாழ

23ஜாயதே க்ருமி: । ஸஒஔவாணிஸ்ரு ஹமவ....தழ

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1ஸ்வஸ்தி ஸ்ரீஸ்ஜஹவதாஸ்ய ப்ரத்திவ

2ல்ஹ ஐஹாராஜாயிராஜ வரமேஸ்வர யாயவ

3குமாழவாதர்ணி உாாவதிவாவாாயீஸ்வர

4ஸவல் . அஒவாஐணி ஐவாாஜாஜ ஐவவொாா

5 . மணு கணுவோா-ணு கதத வ்ரசணு விாமம

[6]..................ஸஹாயஸமுத்ர ஸமதிகதஸமஸ்த மிரிதோஸமலங்க்ரு

[7]வ ஶ்ரீ ஸகாரா....... ஞ்ரீ.. மகாரா

[8]ஜ்ய நிஜமுஜப வாணியகரவலமாஜணே

[9]மாஜகாவப்ரதிஷ்டாமாப்ய நதுரமப்ய

[10]ரவஹ்ஹுக்ரவதி பொய்ஸள ஸ்ரீ வீரராமந

[11]ாயதேவ.. ர்க்கு யாண்டு முப்பத்தேழ

[12]வது ஆனிமாதம் இரண்டாந்தியதி ந

[13]ாள் இலைப்பாக்கநாடு சனவரநாயநலூர்

[14]ப்பற்று இவையிற்றுக்குள் தேவதான

[15]த்திருவிடையாட்ட மட.........................

[16].................. ....

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[1]ஸ்வஸ்திஸ்ரீ அற . யூர் பெற்கடி சாமுண்

[2]டயங்மகங் புளியண்ணங் வி . ட்டின கேசரி

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரயாண்டு

[2]ஆயிரத்து இருநூ

[3]ற்றெறன்பது ஸ்ரீமத்

[4]பொய்சளச் சக்க

[5]ரவத்தி வீரராமனுததேவர்

Back.

[6]கு யாண்டு முப்பத்து மூ .

[7] . வது ஸர்வஜித ஸம்வத்ஸரத்

[8]து மகரஸங்க்ராந்தினாள் ஹூசிபு

[9]த்ரர் ஸர்வமாணஸம்பன்ந

[10]ரான . லைப்பாக்கநாட் .

[11]ல் மா..தேவனுயகங் . ரா

[12]ம . செட்டி கண்டயமாரமனு

[13]யகனு . ட்ட னாட்டவரோமிரா

[14]மநாததேவர்தோளுக்கு வாளுக்

[15]குஞ் ஜயமாக நாட்டுக்கு நன்

[16]ருக குதிரகிறையான ராமனா

[17]ததேவச்சதுர்வேதிமங்கலம் . ந

[18]ஞ்செ புஞ்சை னாற்ப்பாற்கெ

[19]கல்லையும் காஞ்செசெனுராய

[20]ணபட்டங் சாந்தூற்பிள்ளா

[21]ந்ஹட்டனுள்ளிட்ட ப்ராஹ்மண

[22]ருக்கு . தாமாக வுடிசம்ப

[23]ண்ணி . குடுத்தோம்

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[1]சிறுகஞ்சிப்பா

[2]டகத்து ரா

[3]மபிரான்

[4]மகன் அல்

[5]லாளர் செ

[6]சய்வித்த

[7]தாண்

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[1]ஆவரான
[2]செம்பக
[3]ாமுண்டர்
[4]மகன் பெம்
[5]மாண்டை ெ
[6]சவ்வித்த தூ
[7]ண்

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[1]அரியவணி
[2]கன் மாரன்
[3]பட்டணலூ
[4]மி பெரியடே
[5]தவன் செய்
[6]வித்த தூண்

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[1]ஸ்வஸ்திஶ்ரீ திங்கள் ஏர்தரு தன்பெருங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்பூணர்ந்து செங்கோல் ஒச்சிக் கருங்லி

[2]கடிந்து தன் சிறியதாதையையும் திருத்தமையனேயுங் குறிகொளத்தந் இளங்கோக்களேயும் நெறிப்புணர்ந்த ஜிருப்புதல்வர்தம்மையுந்தன்றெழில் . னவந் வ

[3]ல்லவந் மீநவன் கங்கந் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கந்நகுச்சியர்காவலனெனப் பொன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ ஆ

[4]ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லூழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி ஆநாப்பருமதிடபசுந்லே பொ

[5]ருகளத்தரிந்து வாரளவியல்கழல் வீரகேரளனை முனைவையிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்களிற்று லுதைப்பித்தருளி அனுமி

[6]லதரும்புகழுட சுந்தரபாண்டியனொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் செங்களத்திழந்துத் தலைவிரித்தடிதளர்ந்தோடத் தொ

[7]ல்லேயல்முல்லேயூர்த்துரத்தி ஒல்கவில் வேணாட்டரைசைச் சேணாட்டொதுக்கி மேவுபுகழிராமகும் மூவர் கெட முநிந்து விடல்கெழு வில்லவந் குடர்மடிக்கொண்டு தந்நா

[8]டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலேந்தாங்கெஞ்சலில் வேலேகெழு காநூளூர்ச்சாலேகலமறுப்பித்து ஆஹவமல்லநுமஞ்சற்கெவுதந்ருங்கரும் படையால்

[9]ஆங்வங்சேனையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்றொடு மடியத் திண்டிறல்விருதர் விக்கியும் விஜையாதித்தநும் தருமுரட்சாங்கப்பயநும் முதலிகர் ஸமரஹீரு ஒத்துடைய நிமர்சுடர்பொ

[10]ந்நொடயங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் ஜயங்கொண்டு துன்நார்கொள்ளிபாக்கையொள்ளெரிமடுப்பித்தொருதநித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரமபாஹுவின் பருமணி

[11]மகுடமும் காண்டகுதநதாக்கிக் கன்நகுச்சியிலு . ஆர்கடலீழமும் சீரிதெந்றெண்ணி வளங்கொள்நாடும் தந்நுறவோடும் புகுந்து விளங்குமுடிகவித்த வீரசலாமேகந் போர்களத்தஞ்சி தன்கால்களிறிழிந்து கவ்வையு

[12]ற்றோடிக் காதலியொடும் தந்றவ்வைபிடித்து தாயை மூக்கரிந்து ஆங்கமாநம் நீங்கிதற்காக மீட்டுமந்து வாட்டொழிலுழந்து வெங்களத்துலந்த அச்சிங்களத்தரசந் பொன்நணிதடமணிமுடியுங்கொண்டு கந்

[13]ரன்வழி வந்து உரைகொள ஈழத்தரசனாகிய ஸ்ரீவல்லவந் மதநராஜந் மெல்லொழித்தடமணிமுடியுங் கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் திநகரநாரண

[14]ந் கணவதி வண்டலர்தெரியல் மதிசூதனடெ . ந்றெனைப்பலவரசரை முனையிற்முரத்தி வமலர்தரு பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்திளக்கமில் வில்லவர் மீனவ

[15]ர் வௌகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சிஙகர் அய்யணர் சிங்களர் பங்களர் அநதரமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவநியில் கூங்களபொருள்களும்

[16]உகந்து நாந்மறையவர் முகந்து கொளக் குடுத்து வி . லோகத்து விளங்குமநுநெறிநின்றலூமேதஞ் செதரசு வீற்றிருந்து ஜயங்கொண்டசோழந் உயர்ந்பெரும்புகழ் கோவிராஜகேசரிவந

[17]ரான உடையார் ஸ்ரீராஜாதிராஜதேவர்க்கு யாண்டு இருபத்தொந்பதாவது விக்கிரமசோழமண்டலத்து சண்ணை நாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்

[18]டசோழவேளாநும் நடுமநூர் வசவயன்மாச்சியான கிடாரங்கொண்டசோழவேளாநு இலைப்பாக்கத்து வல்லவன் காட்டியான்கும..குசக்காமுண்டநுங் கங்கபுரத்து சாமு.........

[19]ண்டந் கலியநான தயிலகுலகாலவேளாநும் பட்டனதல சாமுண்டநான ராஜராஜவேளாநும் விடடியூர் பு ..சா...காமுண்டன்..சோழகாமுண்

[20]டநும் சிந்கரஸமெஹக்கமைந ப்ராஹ்மணன் வசவநாகயநும் சோமயந்மாச்சியான ராஜேந்த்ரசோழ ப்ராஹ்மவீரரசநும் வாயிலூர் ஸமெஹக்கமைந ப்ராஹ்மணந் கோவிந்தந்பாதநும் பால . ப

[21]ஜநும் குறப்பிஸமெஹக்கமைந ப்ராஹ்மணந் சிங்கதுக்கநும் சிங்கந் ஈஸ்வரநும் ப்ராஹ்மபுரத்து ஸமெஹக்கமைந ப்ராஹ்மணந் ஈாஸநுமாதவநும் ஈாஸந் சாமுண்டநும் இ . த்துறைஸமெஹக்கமைந ப்ரா . ணந் ஜந்நையக

[22]மவித்தநும் அங்காடிக்ரமவித்தநும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்டசோழவேளாநும் நெடுநெல்லூர் சாமுண்டந் பநநான சளுக்கிகாமுண்ட.....ாத்தி அண்ணம

[23]ந் வசவரசநும் திப்பூர்வசவன்மாச்சி.........மாச்சியாந மதுராந்தகசோழ..................

[24]நும் உளிசத்தூர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டநும் சண்ணைப்ப........நான கடாரங்கொண்டசோழகாமுண்டநும்......

[25] . சநதநுங்..ட . ராஜசோழநு.......இ......கக்கடவோமாக எம்மில் . ண்டு பண்ண......இப்படி ஸாஸநஞ்செய்து குடுத்தோம் இவ்வூனை

[26] . வ.. ..திருமேனியும் ஸாஸநமுஞ் செ....முள்ளிட்ட நாட்டோ......காஸ்ரீவதி மண்ணியாசாரிக்கு இஸ்தாநத்தில் பெறும்படி ஸஜ்ராஜித்தவற தேவிதிருவெழுவில் கூடிநபடியில் பொ

[27].. ....

[28]இயந்ரஙு க்காப்பார்சநதி வழ்ஜிக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

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[1]ஸ்வஸ்தி . திங்க...தரு......வெண்

[2]குடைக்கீழ் நிலமக நிலவ மலர்மக..னைநு செங்கோ

[3]லோச்சிக் கருங்கலிகடிந்து தஜையுநமை . ம்பியர் தந்

[4]திருமைநரெந்றிவரையுங் .. ர்மணிமுடி . டி கன்நிகாவ

[5]லந் தென்நவர்மூவருள் வாநகமிருவரு....காநகமொரு

[6]வங்ககளித்து பொருசிலை சேரலன் சே . லைகெழுகா
[7]ஞளூர்சாலை கலமறுப்பித்திலைங்கயற்கரைசையும்
[8]மலஙகல் வல்லபனையும் கன்நகுச்சியர்காவலனை
[9]யும் பொன்நணிமுடித்தலைகடிஞ தங் கொ . ப்படையே
[10]விக் கருநாடகர் விடுவிடு கடகரியுரள தங்நாடையில் தமிழ்
[11] . ரணிகொண்டொங்நார் வச்சிரநெடுவாள் விஜயங் வெ
[12]ருநெளித்தஞ்சியோடத் தங் வஞ்சியம்படையாலாங்கவ
[13]ங்பிதாவை மாதாவொடும் தாமலிவிஞ்ச நிர்பூண்டு
[14] . வெஞ்சமத்தகப்படுத்தப் படைஆஹவமல்லங் ப
[15]யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
[15]மராவில் ஆஹவமல்லநாங்கநும ஞ்சிநெ . ந
[17]நன்கெழுதிச் சலுத்திய பிங்நான புலிக்கொடிபடை
[13]ஞரோடொட்டலதிவாரணவாரபசைக்கடல்கரை சிறு
[19]துறை பெருஞறைெ . யவி உமாதியெங்றங்துறை
[20]மூங்றிலுளர்புநலூட்டி ஆங்கவங்நெத்திகிரியில் ஒ
[21]ங்கியலுழுலவயறெழுதி உயர ஜயஸ்தம்ஹம் எழில்
[22]பெற நிருத்தி தங்கழல்......ஜொழுகுடி அரசர்களோடு ெ
[23]சண்டாடி பொருபுலி வீரகளி..றிஞேடுமாகக் கொடியெ
[24]டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
[25]வலர்....ாக . யஞ வீரவல்லை .. விடுதெண்டத்தி
[26]ல் கவிநிரவி புரள . னனதுங் காளிதாசநும் வி .
[27]ம்பெருஞர் சாமுண்டநும் போர்க் கொம்மய.......
[28]மராஜநும் வேல்சமத்திரியலாபொகப் பெ
[29]ருநெதி கவர்ஞ கூர்சரங் . பளனகொம்மாப் பசு
[30]ஞலைதார் தைலப்பஞடிஞ அப்பகை செகுத்துப் ப
[31]ளநவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
[32]நபூங்கழல் சாணைநப்புகுத அரணவர்க்களித்துத் தம்
[33]முடிக்கிடங் குடுத்திருஞ தடகைரவன் தப்பைபைப் பறித்து .
[34]ன கொண்டுபோஞ துறைபுநவிரட்டபாடி எரிமடுத்தவிரமே
[35]மழரைஇலக்கமும் இநிதுண்டு விஷ்லோகத்து விளங்கு
[36]மநுநெறிநின்றஷ்மேதஞ்செய்தரசுவீற்றிருஞ சயங்
[37]கொண்டசோழநுயர்ஞ பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபஜ
[38]ரான உடையார் ஸ்ரீ ராஜாதிராஜ தேவர்க்கு யாண்டு ௩௩ வது சே
[39]சஞபதி ராஜேந்த்ரசோழ ப்ரஹ்மாரராயர் ஜீவிதமாநஞடிகைவழி
[40]யாந விக்கிரமசோழமண்டலத்து சண்ணைஞட்டு வாரங்கொள்
[41]ளும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
[42]நிலம் வாசியும் உறைநாழியும்மேற்றி மேல்வாரமொங்றும்
[43]கீழ்வாரமொங்றரையும் காட்டாரம் மேற்படி வாசி ெ..ற்றி மேல்
[44]வாரமொங்றும் கீழ்வாரமூங்றும் எர்தத புலம் வாசியேற்றி மே
[45]ல்வாரமொங்றும் கீழ்வாரமூங்றும் கும்மரியொங்றுக்கு வாசி

[45]யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சஹதிவ . க்க இ
[47]ழிப்பான் கங்கையிடை குமரியிடை பாவஞ் செ
[48]ய்தாந் பாவங்கொள்வாந் கவிலெ அழிச்சாந்பாவங்
[49]கொள்வான் வல்லவரையந் சுளறவு

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[1]கன் ணன் ெ
[2]சய்வித்த கால்

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[1]வாமணன்
[2]ச்செய்வித்த
[3]கால்

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....
[1]ண்ட . ண்டவேரு..
[2]கழந வ)வண்ட வ ரா .
[3]வீர ஹவஹாயமூ ா மநிவார
[4]ஸ்வஸ்தி மர . . . ம வத
[5]0 ரா வெயாபகண்டிர
[6]மகாராஜ திஜ வ ந வாஜ
[7]யராயகா வஹஜ ா ேவா

Back.

[8]...........................
[9]..தானம் திருவிடையாட்ட......
[10]. பட்டவிருத்தி பள்ளிச்சந்த மடப்
[11]புறம் துக்கைபட்டி பிடாரிபட்டி இவை
[12]எல்லா ஸர்வமானியமாக விட்டார் இத்
[13]தம்மத்தை இலங்கணம் பண்ணிஞர்
[14]ருண்டாமாகில் கெங்கைகரையில் கு
[15]ராபசுவை கொன்ருன் பாபத்தில்
[16]லே விழக்கடவன்
[17]கங்க..ாதே..த்த
[18]தேவஹநமானவை எல்
[19]லாம் .. ர்

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[1]ஸ்வஸ்திஸ்ரீ ஜ
[2]ஹாஜண்ட
[3]லேசுர த்ரிஹுவ
[4]னஜல்லன் ஜதி
[5]கிரிநாத மூன்று
[6]ஞடாழ்வார் சித
[7]கர கண்ட அண்
[8]ணாநங்ககாற ெ
[9]வம்பிதேவர்ெ
[10]ன கூபசம்ம ச
[11]ஜசாத்து தைம
[12]ாதத்தில் ஹயபெ
[13]பள்ளியை கங்க
[14]புரதுச் சீயார்க்கு
[15]தான விட்ட கல்லெ
[16]ட்டு பொன்னும்..
[17]வா . த்து இ . க்கு
[18]....புஞ்செ நாலெ
[19]லயும் விட்டேன்



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1 ஸ்வஸ்திஸ்ரீ சமஸ்த ப்ரசத்திசம்பன்னராந
2 ஸ்ரீ வாநமல்ல தழைகாடு சொங்கு நங்க
3 கலி கொயற்றுருச்சங்கி பாநுங்கல் கங்கபா
4 டி ஞுளம்பாடி கொண்ண புஜபல வீரகங்க போ
5 சழதேவன் திருவிராஜ்யத்து கைய்வாரநா
6 ட்டு கண்டமாணிக்கஸ்யாநிராஜன் திரு
7 விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
8 கைய்வாரநாட்டு மா . சோழமாரசிங்கக
9 தூரில் அமுதாகலி ஶம்மச்சரத்து முடிகொ
10 ண்டவேழான் மகன் முத்தன் மாச்சகாமுண்
11 டன்நடியான முடிகொட தொறுவாழந்
12 மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
13 வில் பொருது பட்டந்தல் அவன் மகன் நா
14 கந் சக்குரசாசநமா கல்லுநிறுத்திநேன்
15 இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
16 சழநி குடங்கைவிட்டேன் கொடி . பந்
17 மாச்சகாமுண்டன் .. ன

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1 தும்மதிவரு
2 சத்தில் தேவிசீ
3 யர்மகந் சொக்க
4 ப்பநச்சகாம்மி
5 டநும் குமர அ
6 ஞ்சணநும் கு
7 டுத்த செல் .
8 ஞ்களநிய. ஞ் கொ
9 ளகம் நு சொக்க
10 ப்பநாயகந் சிய
11 ....

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1 ஸ்வஸ்தி ஸ்ரீமநு
2 நீதிமுறை வளர மா
3 நிலத்தைப் பொது
4 நியக்கிச் செங்கோ
5 லாற் கருங்கலிகடிந்
6 து வெண்குடை நிழ
7 ற்கீழ் வீரஸிங்ஹா
8 ஸநத்து வீற்றிருந்தருளி
9 ய கோவிராஜகேசரிவந்
10 ரான உடையார் ஸ்ரீராஜ
11 ஹேந்த்ரதேவற்கு யாண்
12 டு உ ஆவது விசைநாடு
13 ஜஸ்ரீமண்டலத்து கைய்
14 வாரநாட்டு நொண்டுகொள்ளி
15 ப்ரஹ்மணந் கொவுண்டிலிய
16 கோத்திரத்து கணவய்யந் இரு
17 சய்யநான கண்டர்மாணிக்க
18 ப்ரஹ்மமாராயநென இரவிசந்
19 திர இருகீஸ்வாமான ஸோமீ
20 ஸ்வாமுடையார் ஸ்தாநம் ஜ

Back.

21 பங்கொண்டசோழமண்
22 டலத்து பெரும்பாணப்
23 பாடி . ஒதிநாட்டு . விக்கூரா
24 ந ஜயங்கொண்டசோழபுர
25 த்து திருவூறில் மடமு டய
26 ந் சதாசிவபண்டித உதார
27 புத்திரந் திருவியலூர் பரஞ்சே
28 சாதியாந அகோரசிவநுக்கு அ
29 விபலி அச்சநபோகமும் ஸூா
30 நநோக்கி வ . தும்மிவநுக்கு
31 ம் இவந் வஂஶத்தார்கும் உலகு வெ
32 சந்த்ராதித்யருள்ளதனையும் காணி
33 யாக குடுத்தேந் மண்டராமா
34 ணிக்கஸ்வாமிராயநெந
35 சோழ்வரமுடயார்க்கு எரிகீ
36 ழ் நூற்றைம்பது குழி க்ஷ
37 ஹணத்தில் விட்டேந்
38 இப்படி நிறுத்திநாந் ச
39 ஜதி வஷிக்க இதனை அ
40 ழிப்பாந் கவிலைஅழித்த பா
41 வந்கொள்வாந்

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Front.

1 ஸ்வஸ்தி ஸ்ரீமநுமஹாம
2 ண்டலேஸ்வர ஸ்ரீ னரஸிம்ஹ
3 ஹாஜவல போசளதேவர் பிரிதவிராஜ்
4 யம்பண்ணி அருநிற்க நிகரிலிசோ
5 ழமண்டலத்து கைவரநாட்டு நாட்டு
6 காமுண்டன் ஸ்ரீநரசிங்கபோசளஸ்
7 ஹாதிராஜநென இன்நாட்டு நா
8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
9 ல் சிங்ககடெ . ட தாமரெச்செறு
10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
11 மபா . யு.. ரில் தேவேஸஹட்
12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
13 முத்ரமென்று பேரிட்டு தன்மதாநமா
14 க யிக்குட்டைய்யை நீர்வார்த்து
15 க் குடுத்தேன் ஸ்வஹாதிராஜநென யிதே
16 தேவேஸஹட்டர் தாமே பெரிய பேரிபா
17 க கல்லுவித்து கொண்டார....

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18 ..தாமச்செ..ழ்வாநா....
19 ..ம் எடுத்து . வேறியுமா .
20 கல்லிவித்து சோமபாதி ஸ்ரீ தே
21 மாவிந்தபெரமாளுக்கு விடுவித்தா
22 ன் . தன்ம..கால....
23 பாலனால . த்த.. பா அ
24 டுடெக்கல....வேநிவர்பக்க
25 கிழக்கு .. திர்பாலடெ....ா
26 . க்கி . க்கு....பெரிய நில .
27 யி தேவேஸஹட்டர்க்கே குடு
28 . தேன் யிதன்மத்துக்கு அ
29 ழிவுநினைப்பார் மஂமெக்க
30 ரையில் குரால்பசுவை கொன்
31 றன் ஸ்வஹூவத்திபடுவாந்
32 ஸ்வஹாதிராயர் அடியான் யிரு
33 ....

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1 ஸ்வஹாயானந்தவரு
2 சத்து தைமாதமு
3 தல் முழுதுமுடைய
4 பிள்ளையாற்கு வான
5 குடியா....நிலட்டேர்
6 மண்டலிகநய வை
7 ய்யப்பன் மகன் இல .
8 ப்பன் பண்ணுவித்த
9 ....

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[1]ஸ்வஸ்தி ஸ்ரீ விக்ரமவருஷத்து ஆவணி
[2]மாசமுதல் ஸ்ரீமற்ப்ரதாபச்சக்ரவ
[3]த்தி பொய்சள ஹொய்சள வீரபல ஸ்ரீவீரவ
[4]ல்லாளதேவர் ப்ருதுவிராச்சியம்
[5]பண்ணுநிற்க தெங்கல் வல்லப்ப
[6]தண்ணுயக்கரும் கைவாரநாட்டி
[7]ல் நாட்டவரும் இன்த நெலவாய்ப்ப
[8]ள்ளி நஞ்செ புஞ்செ நாற்ப்ப
[9]ாலெல்லையும் கெவாரந
[10]ாட்டில் பங்காலுள்ளது பெரி
[11]யகோமாளி கரியகோமாளி
[12]தாசுகளுக்கு தாநமாக திருவ
[13]ாழிக்கல்லுனட்டி குடுத்தோ
[14]ம் யிந்த தன்ம லங்கநம்பண்ணி
[15]நவன் கெங்கெக்கரயில் குரா
[16]ல்பசுவை கொன்ருன் பா
[17]பத்திலே போக . டவன்

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[1]ஸ்வஸ்தி ஸ்ரீ ஶகாப்தம் துகூஉ யிதன்மேற் செ
[2]ல்லாநின்ற சித்தாற்திவருஷத்து ஆவணிம
[3]ாதம் க தி ஸ்ரீமனுமசாஜந்திபதி சொண்ணே
[4]யநாயக்கர் குமார அங்கயநாயகரும் நொ
[5]ண்டங்குழிநாட்டில் நாட்டுநாயக்கரும்..
[6]ார் சூச்சகாமிண்டரும் நொண்ட . ழில் செல்வநாரா
[7]யணப்பெருமாள் கோவில் நம்பிமார் . நாராயணனு
[8]ம் .. வே . கடமுடையானும் வ . பாதமண்..
[9]ரான வயாசியவணியநகரத்தாரில் பொய..
[10] . திமார வம்மிசெட்டியார்மகன் பெரியபெருமாள்
[11]செட்டியார் நொண்டங்குழியில் நா . திருவிடை..நா
[12] . கொண்டன்ப....ல்லே ஏரிகட்டுகையில்
[13]இந்த ஏரிகீள் கழனியான.... முதல் யிரண்டுவருஷம் ஸர்வ
[14]மானியமாக நடத்தக்கடவோமாக யிதன்மே . த்து . இரண்டு குடங்
[15]கைகொண்டு நீக்கி நின்ற கழனி பெருமாளுக்கு....மாகவும்
[16]செல்லகடவது இந்த ஏரிகட்டின....வம்மிசெட்டி
[17] மகன் பெரியபெருமாள் தன்மம் சந்த்ராதித்தவரை செல்லக
[18]டவது யிப்பெருமா....டத்தினவன் சீபாதமிர
[19]ண்டு என் தலைமேலே ஹரி ஓம் ஸ்ரீ
[20]ஸ்வஸ்தி நொண்டங்குழியில் செல்வநாரா
[21]யணபெருமாள் திருவிடையாட்ட
[22]மான ஏரி சந்திராதித்திவரை செல்லக்கடவது .

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[1]ஸ்வஸ்தி ஸ்ரீ ஶகவருஷ
[2]ம் கஜ உாகூயிஎ ன் மே
[3]ல் செல்லாநின்ற . ஸ்வ .
[4]...........................
[5]ஸ்வஸ்தி ஸ்ரீ ஜனுஜஹா..
[6]ந்தாயிபதி மஞ்செயநா
[7]யக்கந் குமாரன் சிவ
[8]நாயக்கந் குமாரந் அ..

[9]கெயநாயக்கரென பா..
[10]லம்பம் இ . வரசகாமுண்
[11]டந்மகன் ம... ஜொக்கி
[12]..க்கு நெலவாகில்பள்
[13]ளியை குடங்கைகுடுத்
[14]தோம் குசகாமுண்டன்
[15]சொக்கநாயந....
[16] . ட்ட நாட்டவரு..
[17]ஸமஸ்ரா....ணம் .
[18]....நஞ்சை புஞ்சை
[19]......................

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[1]ஸ்வஸ்தி ஸ்ரீமது....
[2]....நரசிங்க
[3]தேவர் குமாரன் மலெ
[4]ராசராசன் மலெபொரு
[5]த கண்டன் கண்டஹே
[6]ருண்டன் இசஹாயசூர
[7]ன் வீரவல்லாளதேவர்
[8]..ராச்சியம்பண்ணுநி . ற
[9]காலத்தில் ....
[10]...... ....

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Front.

[1]........................
[2]திராமாண்டு....
[3]ருஷத்து..........
[4]ம் முதல்..........
[5]..க் காஎத்தி பொய்சள ஸ்ரீ
[6]வீரவல்லாளதேவற் ப்ரதா
[7]னிக..தாதி.....
[8]ய....ண்ணுயக....
[9]....................
[10]....................
[11]னும் புல்லியூர்நாட்டி..
[12]ற் பெரியந......
[13] . நம்பி சோமசெட்டியார்
[14]மாசிசெட்டி அம்மைநாய

Back.

[15]நாயன் இட்டிசீமா
[16]ண்டை புலிமாரகாமுண்டர்
[17]நாட்டுக் கணக்கு ஆனையாரு
[18]ள்ளிட்ட நாடவரும் நம்பி தேவி
[19]செட்டியாற்கு சத்திபரத்துக்கு
[20]அடைத்த அத்திவல்லே சூலிவ
[21]ல்லே இரண்டுக்கும் நடுவான
[22]பள்ள இரவிகட்டமென்று
[23]பேரிட்டு மணலொழுக்கி ஏரி
[24]கட்டுமிடத்து இவற்கு ஸவ
[25]மானியமாகக் குடங்கை
[26]யாக வஞ்சாஷித்தவரை
[27]செல்லக்கடவதாக ஸா
[28]தனம்பண்ணிக் குடுத்
[29]தோம் இதுக்கு இயாவ
[30]னொருவன் லெங்கணம்
[31]பேசின இவன் கெங்கை
[32]க்கரையில் குராற்பசுவை
[33]க் கொன்றுன் இப்படிக்கு
[34]சோமனுதன் இப்படி ஸ்ரீ
[35]ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
[36]நாட்டு இப்படி ஸ்ரீ சோமனுத
[37]இப்படிக்கு இவை எடுத்
[38]தகை அழகியார் பாண்டி
[39]யதேவர் ஆனையார் எழுத்து

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[1]ஸ்வஸ்தி கலியுகவருஷம் நூசா
[2]....ள் நீங்கிய சகரயாண்
[3]..................செல்லா..
[4]..............................

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Front.

[1] ஸ்வஸ்தி ஸ்ரீமனுமஹா
[2] ப்ரஸாயித்தர் சிக்கவி
[3] ட்டப்பனவர் அதி
[4] காரி சாங்கணனவர்
[5] ஸ்வஸ்திஸ்ரீ .. வத்தாசி
[6] ..ழ....உளிட்ட தா
[7] ஷிகளுக்கு சாசனப்ரம.
[8] ண்ணிக் குடுத்த பரிசாவ.
[9] ஸஹஸ்ர தாணிபவருஷத்.
[10] தைய்மாசம் பதினஞ்சா
[11] ந்தியதிமுதல் புல்லியூரி
[12] ல்....கத்து வல்லெ
[13] யிலே .. திபுரமென்று
[14] கட்டக்கடவராகவும்
[15] கட்டுமிடத்துத் தங்களு
[16] க்கு புல்லியூர் கீழே

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Front.

[1] ஸ்வஸ்தி ஶகாப்தம் ௲உ௱கூ௰ரு
[2] மேற் செல்லாநின்ற ஸ்வஹாநு
[3] ....பக்ஷத்து
[4] ....புஷ்ய நக்ஷ
[5] த்ரமும் பெற்ற இற்றைநாள் ஸ்வஸ்தி ஸ
[6] மஸ்த ஸம்வநாஶ்ரய ப்ருதிவீவல்லப மஹா
[7] ராஜாதிராஜ பரமேஸ்வர மலராஜ
[8] ராஜ மலெபொருவ கண்ட கண்டபேருண்ட
[9] கத நப்ரசண்ட ஏகாங்கவீர அஸஹாய
[10] ஶூர ஶநிவாரஸித்தி கிரிதுர்க்கமல்ல
[11] சலதங்கராம சோ. பாண்ட்ய ப்ரதிஷ்டாசா
[12] ர்ய மகயராஜமஸ்தகாஶூல ஸமஸ்த
[13] விஜய........நாராயணராய
[14] கஜவேண்டகார ஸ்ரீமது விஸ்வநாயகதே
[15] வதிவ்ய ஸ்ரீபாதபத்மாராதகராந ஸ்ரீமத் ப்ரதா
[16] பசக்ரவர்த்தி ஹொய்ஸள ஸ்ரீ வீர
[17] ஸோமேஸ்வரதேவர் ப்ருதிவிராஜ்யம் பண்ணா
[18] அருளாநின்ற காலத்து தேவற்கு ஸர
[19] ப்ரதானராந ஸ்ரீமனுமஹாப்ரதாந
[20] ..திஸோமப்பதண்ணாயக்கர் குமாரர்
[21] வல்லப்பதண்ணாயக்கர் ஸேநாப்ர
[22] தானராந ஸ்ரீமனுமஹாஸாமந்தா
[23] திபதி கண்டர கூ . மஞ்சயநாயக

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[24] ர்குமாரர் அங்கயநாய
[25] க்கரும் சேவணணயக்க
[26] ரும் ஸ்ரீமநுவஹாசாமந்தா
[27] திபதி சி..நாயக்கரும் ஸ்வஸ்தி
[28] ஸ்ரீ நிகரிலிசோழமண்டலத்
[29] . ந்றூர் குஞ்சிநாடாந புல்லி
[30] யூர்நாட்டு நாட்டுநாயகஞ்செய்வ
[31] ....பிரவிசெட்டியார் மா
[32] ....இராமசெட்டியார் சீம.
[33] ....செட்டியார்ருள்ளிட்ட நாட்டு
[34] ..நாட்டுநாயகஞ்செய்வார்
[35] துறவர் அம்மைநாயன் மக்கள் சீம
[36] ணனுள்ளிட்டாற்கு இன்னட்டில்
[37] நெடுவெட்டத்துக்கடைத்த....

[38]சய் புன்செய் நாற்பாற்கெல்லை
[39] . யிதிற் கீ..ண....கிண..மே..
[40]கிந....உாநமாநரு......
[41]....பற்பட்டது . யிவற்குக் குட..
[42]....யாக..வருஷாதிதருவமொ
[43]..........செல்லக்கடவத....
[44]..............................
[45]..............................
[46]..............................
[47]....ன் மமைக்கரையி
[48]..............................

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Front.

[1]ஸ்வஸ்திஸ்ரீ சகரயாண்
[2]டு தூஉாசயிஎ கலி
[3]யுகவருஷ . சதுசா
[4]உயிஎ சுக்குலவருஷ
[5]த்து தைமாசம் ஸ்வஸ்தி
[6]ஸ்ரீமற்வருதாவசக்கரவத்தி ஸ்ரீ
[7]பெய்சள வீரவல்லாளதே
[8]தவா வருஷிவிஇராச்சியம்ப
[9]ண்ணி அருள......களில் ம
[10]னுமஹாவருஷானி சிங்கய
[11]தெண்ணயக்கர் நாயக்க
[12]பாடிகள......மாஹாச
[13]ாமந்தச....ாதிபதி புல்லி
[14]யூர்ந.........சோம
[15]நாதனும் நாட்டவாரு
[16]நாட்டுநாயகஞ்செய்வார்
[17]துறவர் நம்பிரவிசெட்டி
[18]மாரசெட்டி ராமசெட்டி சீம
[19] . ண்டைசெட்டி புலிமாலை
[20]ரகாமிண்டர் உள்ளிட்ட நாட்
[21]டவரும் நல்லூர்பள்ளி வடக
[22]ருபள்ளி மணலொழுகின த
[23]யிலசீயர்மகன் வையண்
[24]ணன் கட்டின தயிலசமு
[25]த்திர மானியமாக கல் .
[26]நாட்டி குடு . தோம் சந்திராதி
[27]தவரை செல்லகடவது நாட்

Back.

[28]ட.........ம் ஸ்ரீதே
[29]ஸாம..த இப்படி
[30]க்கு ந....க்கணக்
[31]கு ஆனேயர் எ . த்து

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[1] . ளகர்பட்...........
[2] . ட..ச்சா............
[3].......................
[4] . ள்ளப்பட்டணக........
[5]..ஸஹை....கத்த..........
[6] . சதகள....க..........

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Front.

[1]ஸ்வஸ்திஸ்ரீ பொ
[2]ய்சள ஸ்ரீவீரவல்
[3]லாளதேவர் அரம
[4]னேலில் ஸ்ரீமனும
[5]ஹாவருதாநன் தாதி
[6]சோமெயதெண்
[7]ணயக்கர் வரப்புத்
[8]திறன் சிங்கெயதெண்
[9]ணயக்கர் தம்பி வல்
[10]லப்பதெண்ணயக்க

[11]ர்மனையில் ஸ்ரீமனு
[12]மஹாப்ரஸாயித்தந்
[13]ப்பசமுவ சிக்கவிட்ட
[14]ப்பன் அண்ணன் தே
[15]வப்பரும் புல்லியூர்
[16]நாட்டில் நாட்டவர்
[17]துறவர் நாயன் அம்
[18]மை . யர் சியணன்
[19]தம்பிரவிசெட்டிய
[20]ார் மாரிசெட்டி இ
[21]ராமிசெட்டியார்

Back.

[22]சீமாண்டை உள்ளிட்டனா
[23]ட்டவரும் புல்லியூர்நா
[24]ட்டில் நாட்டு நாயகஞ்செ
[25]ய்வார் துறவர் சாவுக்க
[26]தேவர் சியணனுக்கு
[27]குடங்கை கல்லுநாட்
[28]டின பரிசாவது சிகாஸு டி
[29]ஆயிரத்திருநூற்று அறுவ
[30]த்தேழு விஷுஸு மாசிமா
[31]தம் அஞ்சாந்தி ப்பட்டிபளி
[32]க்கு அடைத்த நஞ்செய் பு
[33]ஞ்செய் நாற்பாற்கெல்லை
[34]யும் உட்ப்படக் குடங்கை
[35]க ஆக குடுத்தோம் தேவப்
[36]பனவர்..ப்ப . சிங்....
[37]க நாட்டொப்பம் ஸ்ரீஸே
[38]ாமநாய

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஶகாஸ
[2]டி . ஊகுடு கலியுகவ
[3]ருஷ..சாஅமெ
[4]................ருந்துள்ள
[5] . ருதுரோ....வருஷத்து
[6]....தி சநிக்கிழமையும் சோ
[7]....டி ப்ரிதியோகமும் பெற்ற
[8]இற்ற .. அ . ம௰..............
[9]ப்ரஸஷ்வி விஜயிகளாயிருந்துள்ள ஸ
[10]ா..கவக்ரவத்தி ஸ்ரீவீரஹரிஹர...
[11]..வாளுக்குந் தோளுக்குமுபமாக
[12] . ஸ்ரீமது . கந்திகாற ராயரகண்ட நாக
[13]ண்ண உடையர் ப்ரிதுவிராஜ்யம்பண்ணி
[14]யருள தெப்பண்ண உடையர் யக்கந்து
[15]ஸ்வஸ்தி ஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

Back.

[16]நாயகஞ்செய்வார் துறவர்
[17]..பிர .. செட்டியாருள்ளிட
[18]நாட்டவரு . கேஷத்ரப்ரசாணடி
[19]பண்ணிக் குடுத்த பரிசாவது புல்லி
[20]யூர் வரதராசனுக்கு திருவிடைய்
[21]யாட்டமாக இன்னுடில் தோளப்பன் ப
[22]ள்ளிகுள .... இதுகடைத்த நஞ்சை பு
[23]....ாற்பாற்கெல்லையும் வாரம் மேற்பொ
[24]ன் காணிக்கை.................
[25]எண்ணெ ஸ்தாவரம் கந்தி........
[26]புலேதிறை சொடிம்மை வியம் வெடுகே
[27]ாள் சுங்கமகமை தறவளிக்கை..
[28] . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
[29]சந்த்ராதித்யவரை சலுவமாகியம் இந்தயக
[30]கத்து இலங்கைஞ்சொனவன் மமையில் குரா
[31]பசுவை கொன்றவன் பாவம்....

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[1]ஸ்வஸ்தி ஸ்ரீ ஶகாப்தம் ... செல்லாநின்ற ... திங்கட்கிழமை அபரபக்ஷத்து த்ருதியையுந் திருவோணமு பெற்றவன்று ஸ்வஸ்தி ... ஸ்ரீவீரவல்லாளதேவர் ... பண்ணுநிற்க தேவர் குமாரர்களில் சிங்கணண்ணயக்க தம்பியார் வல்லபபணண்ணயக்கர் காலத்திலே நிகரிலிசோழமண்டலத்து குருக்குஞ்சிநாட்டு மு....ல் திருவேகம்பமுடைய நாயநாற்கு முன்பு முட்டும்பையைக் களைந்து திருக்கட்டளையுஞ் செய்வித்த இஷ்டகையாயிருந்த பீடமுங்ழித்து சிலையாலே பீடமுஞ் சாத்தித் திருச்செல்வமுண்டாக்கிநான் திருமையிலாப்பூருடையாந் துறவநாந கங்கபுரமண்டலிகன் நாட்டுநாயகஞ்செ

[2]யிவான் பலிதேவன் மகன் நாதாண்டை இவன் மகன் அம்மைநாயன் காலத்தில் இவ்வூரிற் பெரிய ஏரியுங்கட்டி இரண்டு வரம்புமிடுவித்து இவ்வூற்கடைத்த அரசர்பளிக்கட்டையுங்கட்டித் தூம்புமிடுவித்துக் காப்பாற்றுகையில் நாட்டவரும் ராஜாவும் கட்டுக்குடங்கையாக விட்ட பெரி ஏரியில் நிலம் பன்னிருகண்டகமும் அரசர்பள்ளிக்குட்டையில் நிலம் அறுகண்டகமும் என் கவுண்டுகுடங்கையான நல்லூற்பள்ளி அம்மைசீயற்கும் இவ........சீயற்கும் ஒத்தபங்கு நடப்பதாகவும் நாயநாற்கு திருநாமத்துக்காணியாக விட்ட நிலம் இப்பெரிஏரியில் முன்புள்ள பதிநைங்குளகநீக்கி என் க்கட்டுகுடங்கையிலிருகண்டகமும் அரசர்குட்டைமுதற் தாக்கில் நிலத்தில் விட்ட நிலம் கண்டகமும் ஊற்கு கிழக்கு விட்ட கொ

[3]ல்லை கண்டகமும் ஊற்கு வடக்குக் கொல்லை கண்டகமும் கோயில்முன் முன்னாள் நடக்குங் கொல்லை முப்பதின்குளகமும் நல்லூற்பள்ளி பெரிஏரி முதற்தாக்கில் விட்ட நிலங்கண்டகத் தைங்குளக முன்னாளில் நடக்கு நிலம் பத்துக்குளகமும் கொல்லைகண்டமும் பெரிய நல்லாலம் சிறு நல்லாலம் இன்னூரிலும் பிறந்த தள்ளிகூடி இரட்டைக்கன்றீன்ற பசுவும் கவ்வுகரிபசு . லமறி பூட்டேர் புகைக்கன்று இவ்வூர்களில் குதிரைவிற்றவன் பணமொன்றும் கொண்டவன் பணமொந்று இக்கோயில்க் காணியாளன் ... செட்டிபட்டர் மகன் சோவடையப்பன் மக்கள் மாரப்பனும் சோவுடைவப்பனும் இன்நாயநாற்க்கு பூஜை அமுது இரண்டு சந்திக்கும் நாநாழி அரிசியும் திருவிளக்கு காலஸந்திக்கு இரண்டும்

[4]... காலத்துக்கு ஐஞ்சும் திருமாலையும் திருமஞ்சணமும் சங்கு உகச்சு பலபணிநிமந்தங்களுக்கும் ... வரை செல்லக்கவதாக விட்டேன் இய...த்தை விலக்கினவன் ...கைக்கரையில் குஈற்ப்பசுவை வயைத்தவன் பாபத்திலே விழக்கடவன் இது பன்மாஹேஶ்வரருமின்நாட்டாரும் ... இன்நா . ல் இ...வின் ... பலருடை ... மையிலைப்பதிதுறவன் அம்மைநாயநாறம் வளர்த்துக் கயிலைப்பதி திருவேகம்பநாதர் கழலடைந்தான் செயலிற புகுந்திநி இவ்வறமினி காக்கிற் சிவலோகமாமயிலிற் புகுந்திது மாற்றிடிற் ச . ற்றுவன் வாக்கிறையே . இந்நிலம் இருபத்தநாலடியும் விலக்கடி

[5]இக்கோயில் செய்த துறவாசாரி கலியுகமெய்யற்கு பெரிஏரியில் ஐங்குளகமும் அரசர்குட்டையில் ஐங்கு

[6]ளகமும் இவ்வேரி தேவதானத்தில் ஐங்குளகமும் நல்லூற்பள்ளி ஏரியில் ஐங்குளகமும் கொல்லை ஐங்குள

[7]கமும் இவ்வூர் தேவதாநத்தில் கொல்லை ஐங்குளக பெரியூரில் கொல்லை ஐங்குளகமும் விட்டேன் .

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West.

[1]சகரையண்டு
[2]தூஉாடும்ச ஒ
[3]சல்லாநின்ற
[4]காலத்து ஸ்வ
[5]ஸ்தி . சி ஸ்ரீ உவ
[6]ரபச் சக்ரவத்தி
[7]வீரவல்லாளதே
[8]வர் விறய்விராஜ்ய
[9]ண்ணி அருளாநின்
[10]ற காலத்து வ
[11]ஜாவ திஸஂவற்
[12]ஸாத்து சித்திரை
[13]ரமுதல் திருக்குஞ்
[14]சிநாட்டுநாயக
[15]ஞ்செய்வார் திரும
[16]யிலாப்பூருடை
[17]யார் துறவர்நா
[18]தாண்டை மக .
[19]ன் அம்மைநா
[20]யக்..............

North.

[21]இவ்வேரியு
[22]ங்கட்டித் தூ
[23]ம்பிடுவித்
[24]தார் இவ்வே
[25]வரிக்கு க்
[26]கடி கொ
[27]ங்கைநா
[28]டு..........
[29]............

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[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடி
[2]மாசம்முதல் ஸ்ரீவீரவல்லாளதே
[3]தவர் இராஜியம்பண்ணுநின்ற
[4] காலத்து துறவர் அம்மைஜீயர்ம
[5]கன் தானப்பன் தோழன் தட்டா
[6]ன் மாரோசன் மகன் வரதன் மு
[7]ராரிதேவர் குமாரர் இராமந
[8]சர் தாமரைக்கிறையில் மாட்டை
[9]ட பிடித்துக் கொண்டு போகை
[10]யில் நல்லூர்பள்ளியில் கீழேரியி
[11]லே மாடெமீட்டு தானும் பட்
[12]டான் இப்படிக்கு தானப்பன் உ
[13]ருவும் சமைத்து எழுத்தும் வெ
[14]வட்டுவித்தான்.

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[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடிமாசம்மு
[2]தல் துரவர் அம்மைசீயர்மகன் தான
[3]ப்பன் தோழன் தட்டான் மாரொசன்
[4]மகன் வரதன் தாமரைக்கிறைமாடு பி
[5]டித்து நல்லூர்பள்ளிகடைக் கீழேரியி
[6]லே மாடுமீண்டு பட்டான் இப்படி
[7]க்கு உருவுஞ்ச..த்து எழு..வெட்டு
[8]வித்தேன் தானப்பனென

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Front.

[1]ஸ்வஸ்திஸ்ரீ புல்லி
[2]யூர்நாட்டில் நாட்ட
[3]வரும் வைச்சகாமு
[4]ண்ட சோமணதனு
[5]ம் வீரவல்லாளதே
[6]வர்வாளுக்குந் தோ
[7]ளுக்கும் நன்றாக நரசி
[8]ங்கணாராயணபெ
[9]ருமாளுக்கு ஸம்வ்ரதாய
[10]ம் செவிக்க தேவபெருமா
[11]ளுக்கு சொக்கபெருமா
[12]ள் கொ . ள்ளி காம .
[13]விட்ட பரமசந்தக .

Back.

14 புரத்துக்கு
15 பெரியேரியி .
16 கீழ் நாக்கண்
17 டககழநி
18 விட்டாங்

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1 ஸ்வஸ்தி ஸ்ரீ ஸகவரிஷ தொழாயித்து....னூற்று
2 ஞொத்து சக்ரவ்வத்திகள் ஸ்ரீகுலோத்துங்கசோழ
3 தேவர்கு யாண்டு ஆருவது நிகரிலிசோழமண்டல
4 த்து கைவாரநாட்டு னிலட்டூர் பொ-லவாலபுர....கு..
5 மப்பரசன் மகன் சோமரைசநும் நாகமரைசநும் பல
6 வரைசநும் கரை . ண்டரைசநும் இவர்..மூவ
7 ......சோமரைசநும் அ . வரைசநும் உதயமரை .
8 ....ஸ்ரீராமீஸ்வரமுடைய மஹாதேவற்கு கா
9 ஸ்யவகோத்திரத்து சிவப்ராஹ்மணன்................
10 ....பெரியேரிகீழ் மஹ
11 தேவற்கு..................................
12 ....
13 இத்திருக்கோயில்................க்கம்
14 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ....
2 ப்ரஹவசம்மசரத்து
3 சித்திரைமாதமு
4 த . தியதி நாயந
5 ர்க்கு உச்சிசந்திக்கு
6 அமுதுபடிக்கு ஸம்பு
7 குலோற்பவன் மோதா
8 விரிவல்லவன் விருதரா
9 ஜ ஹயங்கரங் த்ரயிலோ
10 க்கராயனுன தம்மச
11 யனென சிறியநல்ல
12 ாலம்

Back.

13 நன்செய் புன்செய்
14 நாற்பாலெல்லையும்
15 குடுத்தேன் இ......
16 . நவங் மகைகரையி
17 ல் குரல்பசுவை ெ
18 காறவங்

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Front.

1 சவுமியவருஷத்து வையசிமதம ய
2 ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டளேஸ்வர ஹரிரா
3 யவிஶாட ஶஷெக்குத் தப்புவ ராயர
4 கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ
5 டைப்பத்தி . இல..ப்பர் மனித்தரில் கு
6 டையக . தக்குரன் பொளுதன்னவ

[7]யத்தயராயத்தனு .
[8]கேஅருஅவஅஉராணம்
[9]பண்ணி குடுத்த ப
[10]ரிசாவது . ரண....
[11]ச்சன் மூதுவொள .
[12]லாட்டை . ச . ச்சளி
[13]போகையில் வ . தம்ப
[14]ண்ணி........................
[15]ம் பெக்கடை பெரிய சத்தவார்தி
[16]ல் நாகலதொட்டி விளகுவல்லே
[17]யில் புவதொட்டி உள்ளயிட்
[18]ட சாதியும் குடி தேக்கலிலே பெ
[19]ற்ற விலக்குபள்ளிக்கு ஒருபணம்
[20]விட்டு குடுத்தோம் குடாதவன் ந
[21]ாட்டுக்கும் பலருக்கும் பஞ்ச்சாழதா
[22]றக்கும் சாதிக்கு புறம்பு .

Back.

[23] . தப்பாம விலிக்குஞ்ச
[24]த்துக்கு சக்கலியித்துறு
[25]க்குகையில் இரண்டுக்கும் பு
[26]ண்கரையாய் கோட்டையேறி
[27]வெட்டி தாம் பெற்றபடியாலே
[28]உடையர் திருப்படிக்கு இலக்
[29]கப்பர் சொற்றபடிக்கு சிறுநல்
[30]லாலம் வயிஞ்சனுக்கு ரத்த
[31]குடங்கையாக கல்லுநட்டி
[32]குடுத்தோம் புல்லியூர்நா
[33]ட்டில் தாமரைக்கறையில்
[34]தொட்டிவைய்யங் கண்டிக்
[35]கையன் முகும்பாளில் தொட்
[36]டிவைய்யன் மகங் சா.க்கசொ
[37]....ணஉடை................
[38]னயென லெத்தரெக
[39]ண்டு நிகெ . ா . தினவை
[40]...........து தன் வரு
[41]ஹயிரவபெருமாளுக்கு ெ
[42]கால்லே ஐஞ்குளகம் க
[43]ழனி ஐஞ்குளகம் குடுத்தேன்

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Front.

[1]ஸாஉ௲யவருஷத்து வை
[2]ய்காசிமாதழ ய
[3]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்ட
[4]லேஸ்வர ஹரிராயவிஹா .
[5]க்கு தப்புவ ராயர கண்டன்
[6]....கம்பண்ணஉடை
[7]யர் அடப்பத்தில் லத்த .
[8]னித . ல் சூடைய........
[9]ரென பொ........து
[10]....க்கும்....................
[11]உா..........................
[12] . சாவக.....................
[13]..துவென................
[14]..பொகை............
[15]ட . டையாமை..........
[16]..ன இல....ண..........
[17]..சனத்து ச..............
[18]....விருத்தீ..............
[19]......கசில.............
[20] . கையில் இரண்டுக்கு .
[21]க்கை ....டை...........
[22]..............ற....ா..
[23] . உடையர் திருப்படிக்க
[24]............................
[25]...........க..............
[26]....றுநல்லாலம்....க்கு

Back.

27 ரத்தகுடங்கையாக
28 கல்லுங்நாட்டி குடு
29 த்தோம் புல்லியூர்
30 நாட்டில் தொட்டி
31 கன் சாதிய் பதிநெட்
32 டு நாடுயுள்ளாக பள்
33 ளி . ணம்விட்டு குத்
34 தோம் வ..ய..............
35 னுக்கு...........குடா
36 தவன் நாட்டுக்கும் ப
37 லருக்கும் பஞ்சாழத்து
38 க்கும் பறையகும் பதிடு
39 நட்டுநாட்டுக்கும் புற
40 ம்பு

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1 ஸ்வஸ்தி ஸ்ரீ ஶகாப்த தஉ௱டுயக கலியுகவரு
2 ஷ சதுசா௲யஉ மேல் செல்லாநின்ற ஆ
3 ங்கிரவருஷ ஆவணிமாதம் முதல்தியதி வெ
4 ள்ளிக்கிழமையும் திருவோணமும் நாள்
5 ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரதாபசக்கிறவத்தி
6 ஸ்ரீபோசளவீரவல்லாளதேவர் குமார சிங்கு
7 கதெண்ணயக்கர் நாயக்கபாடிகளில் ம
8 னுமஹாசாமந்தாதிபதி வையிச்சகவு
9 ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
10 நாயக்கரும் புல்லியூர்நாட்டு
11 துறவர் அம்மைநாயனும் வரியண்டைச்
12 சியரு நம்பிரவிசெட்டியாருள்......ளிட்
13 ட நாட்டவரும் கற்றர் காவத்ததேவர் மக
14 ன் சீயணனுக்கு சிற்சத்திபாரத்துக்கு அ
15 டைத்த நன்சை புன்சை நாற்பாக்கெல்
16 லையும் தானமானியம் நீக்கி குடங்
17 கை . ாக குடுத்தோம் இப்படிக்கு — சந்திரா
18 தித்தவரையும் செல்லக்கடவது இ
19 லங்கணம் பேசினல் கெங்கைக
20 ரையில் குரால்பசுவை கொன்ற பா
21 வத்திலே வோவர் நாட்டு ஒப்பம் சோமண
22 த

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Front.

1 ஸ்வஸ்தி ஸ்ரீ கலியுகவ
2 ருஷம் சதுசய..........
3 இதநுன் நீங்கிய சகரயா
4 ண்டு தஉ௱கடுயக செல்லாநின்ற க
5 ாலயுக்திவருஷத்து மாசிமாதம் உ௳
6 வியாழக்கிழமை நாள் ஸ்ரீமது
7 மஹாமண்டளேஸ்வர அரிராயவிஶா
8 ட ஶாஷைக்குத் தப்புவ ராயர கண்ட இம்
9 மடி ஶா௱க்கராயன் ப்ரிய௱விராஜ்யபண்
10 ணுநின்ற காலத்து ஸ்ரீம
11 து காந்திக்காற ராயர க
12 ண்ட நாகண்ணுடையர்
13 ப்ரதாநி பெத்தியரசர் ஈாதுரசர்
14 சொற்படிக்கு மலைமண்டல
15 ப்பெருமாள் புல்லியூர்நாட்டு

Back.

16 மஹாப்ரஹா நம்பிஇர
17 விசெட்டியாரென நம்
18 முடைய மகளுடைய .
19 . ளைகளில் இரவியண்ணன்
20 கேசவசெட்டியர் உள்ளிட்டார்க்கு
21 புல்லியூர்நாடு மூன்றத்தொன்றி
22 ல் நம்முடைய பங்கிற் பசிகைப
23 ள்ளியை சீதனமாக்கி வுண்டிக்
24 கைக்குச் செல்லும் சதுற்சீ
25 மையும் செலுத்திக்கொண்
26 டு ஒன்றேகாற்பணத்திற்குள்
27 மரியாதிக்கு இறுத்து சந்த்ராதித்தவரை
28 நடககடவது இது ஆமல்லவெ
29 வன்றவர் கெங்கைக்கரையி
30 லே குராற்பசுவைக் கொன்ற
31 பாபத்திலே போககடவராக ச
32 ாதனங்குடுத்தோம் நம்பிறவிசெ
33 சட்டியார் ஒப்பம் ஸ்ரீவ ।।।
34 ....ம்பராய..எழுத்து

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ஸமஸ்த ப்ரதாப சக்ரவ
2 . ஸ்ரீவீரவல்லாளதேவர் ப்ரு
3 திவிராஜ்யம் பண்ணுகிற ந
4 ாளிலே ஸொஹாஸங்வற்
5 ஸரத்து சித்திரைமாசம் மு
6 தல் ஸ்வஸ்தி ஸ்ரீ ஸனுஸஹா
7 ப்ரயானன் வெட்டாசதெ
8 ண்ணுயக்கரென நம்பிர
9 விசெட்டியர்கு கங்காபுர .
10 துறையில் கீழைகோடி .
11 லே இவருக்கு குடங்கையா
12 க விட்ட கழநி நிலம் பநிரண்
13 டு சலகை

Back.

14 நிலம் ரு . ம் . இதுக்கு
15 முதலிலே ரு....மண்
16 இக்கண்டக பன்னி
17 ரண்டும் சந்திராதித்த
18 வரை செல்லக்கடவ
19 து இந்த குடங்கையை
20 மாற்றினார்றுண்டாகில் கெ
21 ங்கைக்கரையில்க் குராற்
22 பசுவைக் கொன்ற பாபத்
23 திலே போகுவான்

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1 ஸ்வஸ்தி ஸ்ரீ கலியுகவருஷம் சதுரா இதில்
2 ஸகாப்தம் ...... செல்ல ஸ்வஸ்தி ஸ்ரீ ராஜாதி
3 ராஜ பரமேஸ்வர ஸ்ரீவீரஹரிஹரராயன் ப்ருத்விராஜ்யம் ப
4 ண்ணுநின்ற காலத்து விஷுவருஷத்து துலா
5 நாயற்று க்ருஷ்ணபக்ஷத்து சோதியும் சனிவாரமும்
6 பெற்ற ப்ரயமெசநாள் சண்ணைநாட்டு தென்கூற்றில்
7 கித்தெயநூரில் கவுண்......பெரும்பாச்சேரியில் சாத்து
8 ....தேவப்பெருமாளுக்கு......தேவரும்......படிதாரிப்பிள்ளை
9 ....

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(a) ஸ்வஸ்திஸ்ரீ கலியுகவருசம் சது ரிவருசத்து பங்ணி........

(b) இதில் சகாஙூம் கதுநாகய செல்லானி.....................

(c) ண்ணுநின்ற காலத்து...............................

(d) மஞ்சதிமதண்ணுயகன்...........................

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Front.

[1]ஸ்வஸ்திஸ்ரீ சகரை
[2]யாண்டு துஉா
[3]சயஎ கலியுகவ
[4]ருஷம் சதுசா
[5]சயஅ செல்லா
[6]நின்ற காலம் ஸ்வ
[7]ஸ்திஸ்ரீ ஸ்ரீமற்வு
[8]ாபசக்கரவத்தி
[9]சிரிபோசளவீர
[10]வல்லாளதேவர்
[11]வி,திவிராசியம்
[12]பண்ணியருளா

Back.

[13]....................
[14]....................
[15]....................
[16]....................
[17]துவருஷம்........
[18]....................
[19]....................
[20]....................
[21]தேவர்க்கள் வ
[22]யிரிதேவர்க்கும்
[23]சிக்கதேவர்க்கு
[24]இருகண்டக கெ
[25]ால்லையும்............
[26]தாக்கு . ாக கல்
[27]லுநாட்டி குடுதோம்

South Side.

[28]இதும
[29]ாற்றிந
[30]வன் ெ
[31]கங்கை
[32]ககை
[33]ரயில் கு
[34]ராபசு
[35]கொன்ற
[36]வன்

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[1]ஸவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
[2]ப்பிள்ளை ஆசாரிக்கு மருதே
[3]ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
[4]லே சச கொல்லை குகு

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[1] ஸ்வஸ்திஸ்ரீ ஸகாப்த ௲உ௱௫௰அ இதின்மேல் செல்லாநின்ற யுவஸம்வத்ஸரத்து ஆடிமாஸம் உ௰உ
தியதி சிக் . தணை......க்ஷேத்ரபாலப்பிள்ளைக்கு....க்ஷேத்ர........................
[2] ....யஜநதேவ..

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. [1] வியவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்ப்பிள்ளை ஆசாரிக்கு மருதே
[2] ரியிலே காணிஆக விட்ட கழனி . ௪ பெரியேரியிலே . ௪ கொல்லை . ௫

132 *b*

[1] . வட்டதில் வரதராஜனுக்கு திருவௌதிரநாளில் ெ.............
[2] ஸ்ரீவசவஸமோத்ரத்து போயாஸம் . . ன.................. ....

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Front.

[1] ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்வி
[2] வல்லப மஹாராஜாதிராஜ பரமேஸ்வர பர
[3] மபட்டாரக த்வாராவதீபுரவராதீஸ்வர
[4] யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூ
[5] டாமணி ஜயராஜராஜ மலெபொருத
[6] கண்ட கண்டபேருண்ட கதநப்ரசண்ட ஏ
[7] காங்கவீர அஸஹாயஸூர ஸநிவாரஸித்தி கிரிதுர்
[8] க்கமல்ல சலதங்கராம வைரிபகண்டீரவ மதய
[9] ராஜ்ய நிர்மூலக பாண்ட்யகுலஸம்ரக்ஷண சோழ
[10] ராஜ்யப்ரதிஷ்டாசார்ய நிஸ்ஸங்கப்ரதாபசக்ரவ
[11] ர்த்தி ஸ்ரீபோசளவீரவல்லாளதேவர் ப்ருத்வீராஜ்யம்ப
[12] ண்ணி அருளாநிற்க ஸகாப்த ௲உ௱௫௰அ இதின்மேல் செ
[13] ல்லாநின்ற யாதவவருஷத்து அற்பசிமாஸ உ௰௫ தி ஸ்ரீ
[14] மந்மஹாப்ரஸாயித்தந் தாதி சிங்கெதெண்ணாயக்க

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[15] ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ்வ
[16] ஸ்திஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேய இவட்ட
[17] மான வரதராஜசதுர்வேதிமங்கலத்து
[18] அஸேஷமஹாஜநங்களுக்கும் உதகபூர்வ

[19]ப்ரமாணம்பண்ணி குடுத்த பரிசாவது இவ்
[20]கரகல்கிரெ ஏரிகீழ் நாஙஸி௦ஷவாய்க்காலுக்கு தெற்
[21]கு திருவிடையாட்டமான பருதேரிக்கடெத்த தீரத்து
[22]க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .
[23]வாருக்கு தெத்தற்க்கு கழநிக்கு மேற்க்கு வாத................
[24]எலலக்கு வடக்கு சி.................. .கிழக்கு
[25]இறுக்குஞ் முன்ப . துக்கு......................
[26]ழித்து ஸவ௯மாநிமாக சந்திராதித்யவரெயும் செல்லும்ப
[27]டி யாஙாவதவ௯மாகக் குடுத்தோம் அஃஹ்ராதித்யவரெயு
[28]இபடி கல்லிலும் செம்பிலும் வெட்டிக்கொளவும்
[29]இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..
[30]க்கரையில்க் குரால்பசுக்கொன்ருன் பாபம் கொள்வன்
[31]இப்டிக்கு..வல்லப்பதெண்ணுயக்கரொப்பம்

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[1]ஸ்வஸ்தி ஸ்ரீ க . வருஷ௯ சது
[2]சாசயிஉ இத..லான ஸகா
[3]ப்டி துஉாசுயிகூ மேல் ஶலா
[4]நின்ற விஷுவருஷத்து மாசிமாத
[5]ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே
[6]வற் ப்ரு திவிராச்சியம்பண்ணி அருளா
[7]நின்ற நாளில் இவட்டமான வர
[8]தராஜச்சதுர்வேதிமங்
[9]கலத்து சுவேஷஷமகாஜ
[10]நங்களுக்கும் ஸ்வஸ்தி ஸ்ரீ பு
[11]ல்லியூரில் பெரியநாட்
[12]டில் ந........................
[13]துறவர் நடசெட்டி மகன்
[14]மாரிசெட்டி இராமிசெட்டி
[15]சிமான்டைசெட்டி உள்ளிட்ட
[16]நாட்டவரோம் ஶாதனப்ரமாண
[17]ம்பண்ணி குடுத்தோம்
[18]...............................

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[1]ஸ்வஸ்தி ஸ்ரீமத்ப்ரதாபசக்கரவத்தி
[2]கள் ஸ்ரீபோஶளவீரவிஷ்ணுதேவற்கு
[3]யாண்டு ச வது ஹேவிளம்பிஸ௦வசு

[4]ஸரத்து கற்கடநாயற்று பூர்வ்வபக்ஷ

[5]த்து ஷஷ்டியும் அத்தமும் பெற்ற வியா

[6]ழக்கிழமை அயநத்து நாள் நிக

[7]ரிலிசோழமண்டலத்து குறுவஞ்சிநா

[8]டாந புல்லியூர்நாட்டு வைட்டத்தில்

[9]வரதராஜச்சதுர்வேதிமங்கலத்து

[10]க்கு முன்னாள் கற்கிறைஎரியில் அடத்த

[11]நிலம் ஒழிய நீக்கி நின்ற நிலம் நார

[12]சிங்கவாக்காலுக்கு தெற்கு ஸமஸ்த

[13]மும் இதுக்கு புஞ்சைநிலத்துக்கு ெ

[14]பான்னச்சன்பள்ளி நஞ்சை புஞ்சை

[15]ச ஞற்பாலெல்லையும் செவிை

[16]ட நாராயணச்சதுர்வேதிமங்

[17]கலத்து உடயார் திரிபுவனசோளீ

[18]ஸ்வரமுடயார்க்கு பங்கு ச குழி

[19]ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸு

[20]ந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே

[21]த க்ருமி:

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்விவல்லப மஹா

[2]ராஜாதிராஜ பரமேஸ்வர பரமபட்டாரக

[3]த்வாராவதிபுரவராதீஸ்வர யாதவகுலாம்பர

[4]த்யுமணி ஸர்வ்வஜ்ஞசூடாமணி ஜயராஜராஜ

[5]மலெபரொளுகண்ட கண்டப்ரசண்ட க

[6]டகப்ரசண்ட ஏகாங்கவீர அஸஹாயஸூர

[7]ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம

[8]வைரிகஜேந்த்ர மயராஜ்ய நிர்மூலக ஸா

[9]ண்ட்ய கூலதூஷண சோளராஜ்யப்ரதிஷ்டா

[10]சார்ய நிஸ்ஸங்கப்ரதாபச்சக்ரவர்த்தி ஸ்ரீபோஸள

[11]வீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்பண்ணியரு

[12]ளாநிக்க ஸகாப்தம் கதஊாகும் இதின்மேல் செச

[13]ல்லாநின்ற யாதூவருஷத்து அப்பசிமாஸ

[14]ஸ்ரீமதுமஹாப்ரயாநன் தாதி சிங்கெதெண்

[15]ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
[16]யக்கர் ஸ்வஸ்தி ஸ்ரீ புல்லியூர்நாட்டு சி . ப்ரஹ்ம
[17]தேய . இவட்டமாந வரதராஜச்சதுர்வேதி
[18]மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
[19]தகபூர்வ்வ ப்ரமாணம்பண்ணி கு....
[20]பரிசாவது இவ..............................
[21]....ஸவா..................................
[22] . மா......................................

Back.

[23]ண்ணயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்வஸ்தி
[24]ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேயமொவட்டமான வரதரா
[25]ஜச்சதுர்வேதிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
[26]உதகபூர்வ்வப்ரமாணம்பணி குடுத்த பரிசாவது இவர்கள் கல்
[27]கிறைஏரிகீழ் நரஸிம்ஹவாய்க்காலக்கு தெற்கு திருவிடை
[28]யாட்டமான மருதேரிக்கடைச்ச தி....க்கு வடக்கு அச்சுக்க
[29]ட்டுக்கு உள்பட்ட நால்பாலெலலைக்குமுள்பட்ட கழனி அ
[30]டங்கலும் புநப்ரதிஷ்டையாக்கி இவர்களுக்கு யாதாபூர்
[31]வ்வமாக முன்பு இறுக்கும் காணிகெக்க உள்ளதுவும்
[32]கழித்து ஸர்வ்வமாந்யமாகச் சந்த்ராதித்யவரையுஞ் செ
[33]ல்லும்படி குடுத்தோம் இப்படிக்குச் சந்த்ராதி
[34]த்யவரையும் இன்னிலமுள்ளது ஸர்வ்வமானி
[35] . மாககொண்டு நடத்திகொள்ளவும் இ
[36]தர்மத்துக்கு யாவர் சிலவர் விக்நஞ்சொன்ன
[37]ருண்டாகில் கெங்கைக்கரையில் க்கு
[38]ரால்பசுகொன்றான் பாபங்கொள்ளக்க
[39]டவர் இப்படிக்குக் கல்லிலும்ஞ் செம்பிலும்
[40]வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமத்ப்ர
[2]தாபசக்ரவர்த்தி ஸ்ரீதே
[3]பாசளவீரவல்ல
[4]ளதேவர் ப்ருதி
[5]விராச்சியம்பண்ணி
[6]அருளாநின்றுள்ள
[7]சகவையாண்டு ஆ
[8]யிரத்து இருநூற்று
[9]கூடின வதான ஆநந்த
[10]வருஷத்து வைகாசி
[11]மாஸமி மனுமஹ
[12]ாப்ரதாநதம்ம சிங்
[13]கயதண்ணயக்கடெ
[14]ரன தாமோதரசோ
[15]மியாருக்கு ப்ரமாண

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[16]ம்பண்ணி குடுத ப
[17]ரிசு புல்லியூர்நாட்டு
[18]கற்கிறை உடத்த
[19]பாள் கடக்கஇல் ஏரிகட்
[20]ட குடங்கை குடுத்த க
[21]ழனி க ௲ இகழனி முக்
[22]கண்டகமும் சன்த்ரா
[23]வரை செல்வதாகக் கல்
[24]லுநட்டு குடுத்தோம்
[25]சிகயதண்ணரும் பு
[26]ல்லியூர்நாட்டு நாட்ட
[27]வரும் குடுத்தோ இது
[28]ஷ ०கணம்பேசிந
[29]வகள் கெங்கைகரை
[30]க் குராபசுவை கொன்ற
[31]பாவத்தே போவர்கள்

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[1]ஸ்வஸ்தி ஸ்ரீ ஶக
[2]ஷம் கதுஉாடுயரு
[3]மேல் செல்லானி
[4]ன்ற ப்ரஜாபதிவரு
[5]ஷத்து மீனயறு
[6]வ பூர்வபக்ஷத்து த்விதி
[7]யையும் வெள்ளிகி
[8]ழமயும் பெற்ற ரேவதி
[9]னள் ஸ்ரீஸாவபெளள
[10]ம ச க்ரவத்தி வீரவல்லா
[11]ளதேவர் மனுமஹாப்ர
[12]யாதம் சிங்தண்ணய .
[13]கர் ணயக்கவாடிக .
[14]ெவெசகவுண்டன் ணக
[15]தேவளகர்..மன்னி வீரக
[16]ங்கன் உள்ளிட்ட ணய
[17]க்கவாடிய்களுக்கு
[18]செல்லானின புல்லி
[19]யூர்ணட்டு ணட்டுண
[20]யகம்செசவர் துர .
[21]அம்மைச . யான்..
[22].......................

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[1]ஸ்வஸ்தி ஸ்ரீ ஶகாஷம் த
[2]உாடுயரு மேல் செ்சல்லா
[3]நின்ற வீரவல்லாளதேவர்
[4]வ்ரயிவிராஜ்யம்பண்ணி அ
[5]ருள ப்ரஜாயீசவருஷத்து
[6]கூ 8 ஜகாயற்று புல்லியூற்
[7]நாடு ராஜ்யம்பண்ணி . ருள .
[8]நின்ற மனுமஹா ப்ரயாத
[9]சிங்கயதெண்ணாயக்கர்
[10]ப்ரயாதரில் வைச்சகவுண்
[11]டனும் நாழதேவரும் நாட
[12]நாயகஞ்செவார் துறவராம
[13]பத்ரவிசெட்டியார் மாரிசெ
[14]ட்டியார் இராமிசெட்டியார் சி
[15]மாரகவுண்டன் ஆனைய
[16]ரார் உள்ளிட்ட நாட்டவரும்
[17]குணச்சபை எளயிசிருகும்
[18]மலிசியர் மகன் வைச்சண்
[19]ணனுக்கு ஊருக்கு கீழ்
[20]க்கித்தைபள்ள
[21]த்தை மணலொழு
[22]க்கி கட்டினபடிஆலே
[23]குடங்கைஆக விட்டே
[24]டாம் இதுக்கு அடைச்
[25]ச நிலம் இவ்வேரிக்கு அ
[26]டைச்ச நிலமா உள்ளதெ

[27]ல்லாம் ஸவஂத்ராஞ்யமாக
[28]சஂத்ராதித்யவரை செல்ல
[29]கடவதாக குடங்கைஆக குடு
[30]த்தோம் இய்தத்தை
[31]அதிலங்கநம்பண்ணி
[32]நவன் ஙங்கைகரயில்
[33]குரால்பசுவை கொன்ற
[34]ன் பாவத்தே புகடவன்
[35]ஸ்ரீஸோமநாய யிபடிக்கு
[36]யிவேரிகட்டினேன் மயிலக
[37]ாமுண்டர் மகன் வைச்ச
[38]யணனென .

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[1]மகாஸுடு சதுஉாசமிக கலியுமவருஷடு சதுசாஉடு ஆவதாய....................
[2]ள்ளேயுங் குடுத்தருளுகையில் இவருக்குஆதிசிங்கயதெண்ணயக்க..............
[3]ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லேயும் கீழேக்.................

ii

[1]..........ாழக்கிழமையும் அத்தமும் பூவஂவக்ஷத்து திரிதியையும் ஸ்ராஹயோ........
[2]..........ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்......
[3]........வதாகவும் இதில் இவர் பிள்ளேகளுக்குப் பேரியிலுங் தூம்பிற்குட்டை..........
[4]........கு க்ஷேத்ரவ்ரதணடுவண்ணி குடுத்த பரிசாவது வாத............

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[1]துன்மதிவருசத்து ஆனிமாத............ாப்பிள்ளே
[2]மகன் வயிசவப்பெருமாளுக்கு ....டயாட்டத்தி
[3]லே காணியாகக் குடுத்த கழனி.............லே குளகம்
[4]பத்தும் சந்திராதித்தவரை..........................

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[1]ராக்ஷஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண....................

v

[1]..........ாஞன கொங்கரையர் மயிலிசீயர்மகன் தோழப்பனென இந்த நரசிங்கநாரா..............
[2]..........வத்து நாள் விட்ட முன்டீஸ்வர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப.......
[3]..........வரை செல்லக்கடவதாக உதகபூவஂமாக ஸிலாஸாபநம்பண்ணிக் குடுத்தே......

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஙூவஂதேஶ
[2]மூங் கங்கெயுங் கிடாரமு
[3]ங் கொண்ட கோப்பரகே
[4]சரிபஂமரான உடையர் ஸ்ரீ
[5]ராஜேஂத்ரசோழதேவர்க்கு யா
[6]ண்டு முப்பத்திண்டாவது தடி
[7]கைவழியாந விக்கிரமசோழ
[8]மண்டலத்து சண்ணேநா

[9]ட்டு நாட்டுக்காமுண்டந் பெர்
[10]மாடிகாமுண்டந் மகந் ராஜரா
[11]ஜவேளாந் பட்டஊாரேரி க
[12]ட்டுவிச்சு மூந்றுதூம்பும்மி .
[13]டுவித்து ஊடுமெயுங் கேத்தி
[14]ரபாலருங் கணவதியாரையு
[15]ங் ஶ்ரீஷித்து பூட்டெருங்

Back.

[16]பிணையுழச்சலுங் .
[17]த்தாநமுங் குடுத்து தெற்
[18]கில் தூம்பி..ஜெரிப்ப
[19]ட்டி எழுநூற்றெய்ம்பது
[20]குழி நில . வித்தாநிதற்க
[21]ஹிதழுநினைப்பாந் கங்
[22]கெயிடைக் குமரியிடை
[23]பட்டார் பாவங்கொள்வாந்
[24]தங்களம்மைக்குத் தாமே
[25]ந மனவாளந் இத்தந்ம
[26]ம் ஈக்ஷிப்பாந் சஊதி வ
[27]ஜிக்க

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[1]ஸ்வஸ்தி ஶ்ரீ விக்கிரமசோழமண்டலத்து
[2]சண்ணைநாட்டு பட்டஊர் ஈாஜாதிஈாஜஙங்
[3]கீஸ்ஈமுடையர் மாஹதேவர்கு கஊமங்கல
[4]ஏரி உள்வாய் புந்நகரகட்டுஏரி உள்வாய் கா
[5]ஈமடிகழநியும் குரவன்கிறையேரிகீள் நீர்
[6]நில உள்ளது இவ்வேரிக்கு புகுஊ செலேகுளி
[7]பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
[8]தெற்கு இவ்விரண்டுபெள்ளத்து உள்பட்ட
[9]நிலம் காதமங்கலஙமகியர் வமஸத்து குட
[10]ங்கையனுபவிக்குமயாயிந்நிலம் வங்
[11]கீஸ்ஈமுடைமாஹதேவர்க்கு இறையிலி
[12]முற்றூட்டு விட்டு குடுக்க . து யிதஉதை இர
[13]க்குவான் கங்கையிடை குமரியிடை நடு
[14]பட்ட பாபம்கொள்வான் வாணராஸியும்
[15]கவிலேயும் அளித்தான் பாவத்து படுவான்

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[1]ஸ்வஸ்தி....ஶ்ரீஜாவதிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசுஈமுடையான் கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்
[2] . பத்தரோம் எங்களில் செம்பட்டர்மகன் ஞைபட்டர் இன்னைய......தேவதானமாக குரவங்கிறை..ங் கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட
[3]......பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்......ககண்ட..........
[4]....குடுத்தோம்..ய செம்பபடடர்மகன் ஞ.பட்டர்....ம்பத்தயரும்....பட்டரும் உடையார் ....கும்...... எழுத்து

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1 ஸ்வஸ்திஸ்ரீ பாரஜ்வாதிமோத்ருத்து தாமோதிரன் சாமு
2 ண்டன்றன ஸிவப்ரஹ்மணன் ராஜாதிராஜவங்கீஸ்வ
3 ரமுடைய மஹாதேவர்காணியுடைய முடிகொண்ட
4 சோழப்ரஹ்மாராயன்

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1 ஸ்வஸ்திஸ்ரீ காஸிசவ்வகோ
2 த்திரத்தில் . ரதரையன் ம
3 கனுக்கு கொலோத்துங்கசோழ சண்
4 ணைநாட்டுகுலராஜர் ராஜாதிராஜவங்கீ
5 ஸ்வரமுடையர் கோயில்காணிஆக குடு
6 த்தார் ஐஞ்னூறுகுழியும் குடுத்தார் ஸந்திரா
7 தித்தவரை நிற்க செய்தர்

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Front.

1 ஸ்வஸ்திஸ்ரீ ஸகாப்த த்உாயிக மேர்
2 செல்லாநின்ற மகரநாயற்று வதி
3 வ்வக்ஷத்து ஆதஸியும் வியாழ
4 க்கிழமையும் பெற்ற ரோஹிணி
5 நாள் மனுமஹாப்ரஸாயித்தன் ஸாஹ்ணிய்ய நு
6 கோயில்முதலியாரென இரும்பிலிஊரான
7 வீரவல்லாளச்சதுர்வேதிமங்கலத்து மஹாஜன
8 ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
9 த்த.........ப்பாக்கநாட்டில் தொம்ம
10 லூர்ப்பற்றுச் சயநலிவாயுங் கொப்பி
11 பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
12 ய் புன்செய் நாற்பாலெல்லையில் மு
13 ன்பு.............யாட்டம் பட்ட
14 வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
15 நீக்கி உள்ள நிலம்....சயமாகுத்தர்ட
16 க்கல்......................ப்பெற்ற
17 ....

Back.

18 டாகில் மஙகைக்கரையிற் குராற்ப
19 சுவைக் கொன்றான் வவத்தே டே
20 க்கடவன் உ ஸா ஹஸ்வ

[21]ஸாதாரணோயம் தர்மஸேதுர்ந்ருபா
[22]ணாம் காலே காலே பாலநீய:
[23]ஹவத்பி: ஸர்வாநேதாந் ஹா
[24]விந: பார்த்திவேந்த்ராந் ஹூயோ
[25]ஹூயோ யாசதே ராமஹத்ர:

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[1]சொஷ்த்திஸ்ரீ சகவருஷம் ஆயிரத்து
[2]முன்னூற்றுமுப்பத்துமூன்றின்மே
[3]ற் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று
[4]நாபத்தொன்பது இதன்மேற் செல்லாநி
[5]ன்ற கரவருஷத்தில் சித்திரைமீ சடு ஸ்ரீம
[6]ன்மகாமண்டளசுர அரிராயவிபாட
[7]பாசைக்குத் தப்புவ ராயர கண்டன் அரிஅர
[8]தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராயவாளு
[9]க்குந் தோளுக்கும் நன்றாகவேணுமென்று
[10]முளவாய்நாட்டில் சுங்கத்தில் . திகாரி நியா
[11]கப்பெருமாள் மனித்தரில் எருமறைநாட்டில்
[12]சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத
[13]ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி
[14]யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு
[15]ச் செல்லுஞ் சமையமந்திரிபள்ளியில்
[16]பறையர் மக்கத்தில் . முத்திரையிலுள்ள
[17]பணமுள்ளது எத்தனை மக்கமிருந்தாலு
[18]ந் திருனந்தாவிளக்கு சறுவமானியமா
[19]கச் சந்திறத்தித்தவரை நடக்கக்கடதா
[20]கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம
[21]த்துக்கு இயாதொ . வர் தப்பினல் கெ
[22]ங்கைக்கரையிற் குராற்பசுவை கொன்ற
[23]பாவத்திலே போகக்கடவன் சொஷ்த்தி
[24]ஸ்ரீ ஸ்ரீ ॥

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[1]....................
[2]மிண்டர் மகன்
[3]வைச்சகாமுண்
[4]டரு.......தம்
[5]..இராயப்பரு
[6]க்கும் குடங்கை .
[7]....................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ௲௨
[2]௱௬ள செல்லாநின்ற இராக்ஷஸவருஷத்து
[3]ஆவணிமாஸம் ௰௨தி ஏகாதஶி திங்கள்
[4]கிழமையும் ஸித்தயோகமும் மூலமு பெற்ற.
[5].சாவ.ஸர்வஜ்ஞியாநாளில் உடையார் செவி
[6]டைநாயநாற்கு...மாஸாமந்தாதிபதி சக்க
[7]யநாயக்கன் குமாரந் வைசந்தகளிதேவ
[8]ந் யாரவ-ஒஷ்மாக வீரவல்லாளதேவற்கு நந்
[9]ருக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
[10]றைஊரந்பள்ளி நந்சை புந்சை நாற்பாலெ
[11]ல்லையும் மேநோக்கிந மரமும் கீழ்நோக்கிந
[12]கிணறு யிஊரில் காணிக்காறநாந
[13]குடிமக்களும் உட்பட நம்மிட பேரா
[14]லே நாள்வழி ஒருஸந்திக்கு நாற்குளகவு
[15]ரி இதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
[16]விளக்கும் அசந்த்ராத்திதவரை செல்லக்க
[17]டவதாக இவ்வூரை ஸர்வமாநியமாக வி
[18]ட்டோம் இந்த தந்மத்துக்கு இலங்கந

Back.

[19]ம் பண்ணிநார்களும் கட்டிநபடிகட்
[20]டை குறைச்சவர்களும் யாவற் சந்த்ரஸூ
[21]ரியர்க்களுளதனையும் கவுரவநரக
[22]த்திலே கிடப்பார்கள் இது தாமரை
[23]கிழாந் ஆவுடையார் எழுத்து
[24]இ....ஸ்ரீமாஹேஶ்வரரக்ஷை

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஜஜஹாஜ
[2]ஞசேஷ்ராம் ஹரி
[3]ராயவிஹாட ஹானை
[4]ஷெம தப்புவ ராயர ம
[5]ஞ ஸ்ரீஹரிஹரரா
[6]யரு வ்யூஶிவிராஜ்யு டி
[7]பண்ணுநின்ற தா
[8]ரணவஷ்த்து
[9]வைஶாவஶுஐ
[10]பௌணம்மியும் ஶ
[11]ரவாரமு சுத்தந
[12]க்ஷத்ரமும் பெற்ற

[13]ஸோமப்ராஹ்மண
[14]த்து ஸ்ரீமதூமூவ
[15]ராயர மண்ட . .
[16]லொபயனைய
[17]தர்குமாரநு முத்
[18]லெதயனையக்கர் கா
[19]ஶ்ய வமோ த்ருத்து
[20]டிகூஷி நைமூர்த்தி ம
[21]க்ருவத்திகளு . ன
[22]நுமறைநாட்டு
[23]முத்தஸமுத்ரது

Back.

[24]...............................

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[1]ஸ்வஸ்தி ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்விவல்லப மஹாராஜாதிராஜ ப
[2]ரமேஶ்வர பரமபட்டாரக த்வாரவதிபுரவராதீஶ்வர யாதவகுலாம்பரத்யு
[3]மணி ஸர்வஜ்ஞ சூடாமணி மலெராஜராஜ மலெபரொளு க
[4]ண்ட கண்டபேருண்ட கதனப்ரசண்ட ஏகாங்கவீர அஸ
[5]ஹாயஶூர ஶநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம நி
[6]மயராஜ்ய நிர்மூலக சோளராஜ்யப்ரதிஷ்டாசார்ய
[7]பாண்ட்ய மண்டலஸ்தாபந நிஸ்ஸங்கப்ரதாப சக்ரவர்த்தி
[8]ஸ்ரீவீரபோசளராமனாததேவர் ப்ருதுவிராஜ்யம்
[9]பண்ணியருளாநிற்க யாண்டு முப்பத்தொன்ப
[10]தாவது கலியுகவர்ஷம் நாலாயிரத்துமுன்னூற்று
[11]த்தொண்ணூற்றுநாலு ஶகாப்தம் ஆயிரத்திரு
[12]நூற்றுப்பதினஞ்சு சென்ற விஜயஸம்வற்ஸ
[13]ரத்துத் தைமாஸம் முதல்த்தியதி சாத்து
[14]வார்தியாகுனை பெண்ணையற்றுக்குத் தென்க
[15]ரை குண்டூர் நஞ்சை புஞ்சை நாற்பாலெல்லை
[16]யுமுள்ப்படச் சொக்கநயன் தந்த ஶாஸ
[17]நத்தின்படியே நயன்தமக்கு நன்றாக
[18]வும் இராமனாதேவர்க்கும் எனக்கு நன்றாக
[19]வும் ப்ராஹ்மணருக்கு உதகபூர்வமாகத் தாநப்பண்
[20]ணி ஶிலாஶாஸநம்பண்ணிக் குடுத்தேன்

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[1]ஸ்வஸ்தி ஸ்ரீ குடையமுழான் அளை
[2]சக்கோனை குன்தா
[3]ணியிநாயினார் திருஅத்தி
[4]யூர் பெருமாளுக்கு முத

[5]ஸி்யார் வ-ஏர்வாதராயர் வி
[6]ட்ட மாதந்திநாட்டில் ததச
[7]னூரில் குதிரைச்சாரிகையடி
[8]கைச்சாரிகை தரகுமகண்மை
[9]பட்டணப்பகுதி எப்பேர்ப்பட்
[10]டதும் விட்டேன் தானமாக
[11]இதை குடையமுழான் எ
[12]ழுத்து நன்றாக

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[1]சவஸ்த்தி
[2]ஸ்ரீ அத்திய
[3]ல்லன் நக்கு
[4]நன்றாக......
[5] . ன்.........
[6]யுகட்டி அக்ர
[7]வத்திசிரமாற
[8]கற்கு 8 ா திமு
[9]மாக விட்டே
[10]ன்



ANEKAL TALUQ.

11

1 ....
2 ....மு
3 . ம..........
4 . வல்லாளதே
5 ....
6 . சுரக்கு இத்தே
7 ....த்தவரை........

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1 ஸ்வஸ்தி ஸ்ரீ
2 திரிபுவந
3 மல்ல பூவு
4 ாதராயர்
5 வாளுக்குந்
6 தோளுக்குந்
7 ஜயமாக ச
8 ண்டிச்சுவ .
9 . ஷற்குமந
10 . ட்ட கழநி
11 கணடகம்
12 விட்டார்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 ....ப்பத
3 ..ரா . நாகணஒடப்பண
4 உடையர் நிரூபபட்டிக்கு .
5 காசிவ . ப்படஷெதெப்பவாண
6 உடைய
7 ர்காசரும் . சனபோவன்
8 எருமறைநாட்டு
9 நாயகஞ்செவார் மாதிசியர்
10 கம்பயரும் நாகண்ணஉடை

Back.

11 முத்திர . ஓரத்து தாமாக
12 ....ஷித்ர
13 வரை நடத்தகடவராக
14 ....இ
15 த்யசசத்துக்கு தப்பிநவாள் க
16 ங்கைஇல் குராபசுவை கொற பாவ
17 த்திலே போககடவன் ஸ்வஸ்ஸ
18 ஹத்ராதோஷத்திலே போகக
19 டவன்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ஶகாப்தம் கதஉா
2 கூஅ நளவருஷத்து சூடிமா
3 சம் உஷம் தியதி................
4 முடை ஸ்திரபஹண்டா . கா
5 லத்திலே ஸ்ரீசமஹாராஜராஜ வா
6 சேஸ்வர ஸ்ரீவீரஸாங்கராயரு ஷ்ருதிவி
7 ராஜ்யஞ்செயாநின்ற காலத்து
8 ஸ்ரீசஹாசணலேஸ்வர அரிரா

[9]யவிபாட ஹாமெஷெக்குத் தப்பு
[10]வ ராயா கண்ட
[11]யரகண்ட நாகண்ணஉடையரு
[12]க்கும் . மாரஷெப்பணஉடையரு
[13]க்கும் யஶஶாத்ருகாஶஶோக்ஷ
[14]த்து வி......................

Back.

[15]ர் ஷெப்ப
[16]ண்ண
[17]உடைய
[18]ர் ஸ—ஹ
[19]ஹவாமி
[20]பௌலஹ்யமோதூத்து ஷடிாமி
[21]வபட்டர் பம்ப . தார....
[22]ளூர்ந்த . ாநமுதலியாருக்கு
[23]சே . ே
[24]வா . ஊ
[25]எழுத்து
[26].........
[27]..யூரா
[28]........
[29] . எழுத்து

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Front.

[1]ஸ்ரீபோச
[2]ள வீரஇரா
[3]மனுதேவற்கு
[4]யாண்டு ௲ வ
[5]து இராஜஇராஜ க
[6]ற்கடமாராசர் தா
[7]மத்தாழுபர்..
[8]த்தோழுக்கும் வ
[9]ாழுக்கு நன்ரு
[10]க எருமறையில் ம
[11]த்தபினவீரபாற்கு
[12]இளையபிள்ளை
[13]யாற்கும் விட்டர்

Right Side.

[14]....லத்தைச் சுற்று இ..கண்டகக்கொ
[15]ல்லேயும் விட்டேனத்தாழரென இத்
[16]தை மாற்றனவன் கெங்கைகரையில்
[17]குராப்பசுக்கொன்றன் பாபங்கெ
[18]ாள்வான்

Left Side.

[19] . தம..
[20] . ாருக்
[21]கு அவ .
[22]யாறுளெ
[23]யாரு....
[24]க்கும்
[25] . பத .
[26]ாளுகு
[27]ம் பெ .
[28]ங்க .
[29]......

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1 நகணஉடை
2 ருகு எருமரை
3 நாடு செல்லு
4 கலதில் மாதெ
5 யநாயக்க நாற்
6 . ம்காலகொசி
7 சவுண்டெயநா
8 யக்கன் துருஞ்
9 சிபள்ளிச் சக்
10 கை .
11 சியன்
12 ....ச . ருகு
13 இவ்வூரில் துக..
14 கைல் இவருக்கு கால
15 த்துக்கு செல்ல .
16 கொல்லை கூ கு கழ
17 னி கூ கு ஆக குழி....
18 ல்லகடவதாக .
19 வு ஸவஂரா ந்ரு..
20 ....உதகம் குடு
21 தேன்

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1 ஸொவத்தி ஸ்ரீமது
2 சகவருசம் நூளெ சென்ற
3 ..கு கலியுகம் சதுசா
4 அயிசு இதன்மேற் ஹரிய
5 ணஉடையர் திருராசியம்பணுகிற
6 கலதி
7 ல்

33

1 ....
2 அவது அ
3 ரட்டாம
4 . ரவலிப்
5 பல்லவ
6 ரைவன்
7 செய்வித்
8 த தூண்

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1 தண்........சா........ய .
2 த்துக் கண்டியச்சரர் கருமமாராய .
3 பண்டே அறஞ்செய்தாங் செத
4 ன் அறங்காத்தான் பாத
5 . ரம் திறம்பாமற் சென்னிமேல்
6 வைத்து அருள்ளால் நிகரிலிசோழ
7 மண்டலத்து மாசந்திநாட்
8 டிருமணயிவிருத்தி

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Front.

1 ஸ்வஸ்தி ஸ்ரீ .
2 மஹாமண்டலேஸ்வர த்ரிபு
3 வநமல்ல யிராசகற்கட..
4 யர் தோளுக்கும் வாளுக்குஞ்
5 செயமாக மண்டலராய ஒ .
6 நான் கட்டிந ஏரி ஆன தச..ரி
7 லே ப்ராஹ்மணர் பன்னிரண்டு
8 பேற்கு பதினெட்டுக்கண்டகக்

Back.

9 கழநியும் கொல்
10 லை தானமா....
11 ..கை..ல்
12 த்தொ
13 . ண்டலா..
14 ற்றி......
15 ..கடவ .
16 ....

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Front.

[1].............
[2]நமல்ல....
[3]தராயர் தோளு
[4]க்கும் வாளுக்கு
[5]ஜயமாக சோம
[6]கவுண்டடங் மலை
[7]தயங்மகன் வைர
[8]ன் கயடிந வரியில்
[9]கீழ்தொழூர்மாத
[10]வன் வல்லளபெரும
[11]ாளுகு பாவஸ‌ம்வத்ஸ
[12]ரத்து நான . றை
[13]யில் ஓாநம்விட்ட
[14]கழநி எழு கு .
[15]கம் இது

Back.

[16]பள்ளம
[17] . லது வெ . ா
[18]கற்க்கழநி .
[19]குளகம் கொ
[20]ட்டையூர் மு
[21]தலிபிள்ளைகழ
[22]நி ஐங்குளகம்
[23]மாடில . உை
[24]டயபிள்ளைகழ
[25]நி ஐங்குளகம
[26]ண் விட்டது
[27]த்தைவயித .
[28]..கை.......
[29]...............

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர் வ்ரு .. ராஜ்யம்பண்ணுநிற்க க்ஷேயவஷத்து வைகாசிம் இருகலூரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணுகை பெரிஏரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி அச்சுக்கட்டுள்ளது வ...........................ணுக்கி உள்ளிட்ட..................க்கு வடக்கு

[2]செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதடிக்கோலால் இரண்டாயிரத்து இா குழியும் ஊரில் கந்தர்வாவிக்கு வடக்கில் முடி..ல் பன்னீரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீலோகபதிபரிவர்த்தனையாக இப்பங்கிரண்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக் கொ.................ய....ழயபள்ளி....மபள்ளி.........

[3]ஹட்டனும்

46 *a*

Front.

[1]ஸ்வ................வஸம்வத்ஸரத்
[2]து . த்திரைமாஸ.........
[3]விஜயதந்த்ரபாலநாந.....
[4]மாதநெ்ன....நமல்ல....
[5]ராயருடைய வாளுக்குந் தோளுக்கும்
[6]விஜயமாக முடிகொண்டசோழம
[7]ண்டலத்து ராஜேந்த்ரசோழவளநா
[8]ட்ட்டு முரசுநாட்ட்டு பழைய ப
[9]......யி.......வத்த..தர்மதா
[10]நமா..........ரி மங்கலமாந
[11]வரத........பள்ளிகாத்து பட்
[12]டகன் மாதேவஹட்டந் நாரயண
[13]ஹட்டந் செம்பஹட்டந் தேவராஜ
[14]ஹட்டந் வல்லாளபட்டந் திவாக
[15]ரஹட்ட . சோமாசியாராய்யர்ஹ
[16]ட்டன்..........ஹட்டன் சிய

[17] . ள ஹட்டன் அல்லாள ஹட்டன்
[18] மாயவ ஹட்டன் . வகள் பதிநே
[19] ....மநான . பட்....ெ
[20] வ . னவரான..லேரியிடு
[21] ல

Back.

[22] தெற்கடைய்ப்பள்ளமகப்பட குடுத்
[23] த சமநி இருபத்தருகண்டகமு மருதர்கு
[24] ட்டை மேல்காட்டிலே கொல்லை ப
[25] திநொருகண்டகமும் இலர்கள் நத்து இருப்
[26] பும் தெஷிணிறை தண்டிறை விச்சுப்பாட்
[27] டமுள்ளிட்ட அநைத்தாயமிழந்து .
[28] நாயநே விசுயத்துக்குரித்தாக அ
[29] ஶ்ராதிதவரை யத்தாநமாகக் குடுத்
[30] தேன் விசயதர்மன்நாந் தஸ்ருபால
[31] நென உயத்தத்துக்குங்மடி நினைத்
[32] தவன் கங்கைகரையில் குரால்ப
[33] ஸுவுடி ப்ராஹ்மத்தியும் கொள்ளக்கட
[34] வன் ஸ்வதத்தாம் பரதத்தாம் வா யே
[35] ா ஹரேத வஸுந்தராம் ஷஷ்டிவஷ
[36] ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
[37] த கஜதி

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[1] ஸ்வஸ்திஸ்ரீ . . . ஶகாப்த கலியுகவருஷம் சதுசாஅயக செல்லாநின்ற ஸ்ரீமுகாத்ரிஸம்வத்ஸரத்து தைமாத உத்ராதி பஹுவவ்வபக்ஷத்து த்ரயோதஸியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸ்வஸ்திஸ்ரீ இதமாயஸநாத்தாநு ஹரிஹரநாயநு குமார பக்கராயநு ஸாம்ராஜ்யம்பண்ணவேணு மென்று முரசூரில் தாமந்தை ஆதிஞதர்மகன் தேவர் யத்தாக ஆதிநாராயணபெருமானை எறி அருளப்பண்ணி........

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[1] ஸ்வஸ்திஸ்ரீ புஜபலவீரகங்ப் போசள
[2] ....ண்டஉ..................
[3] ....மஹாதேவற்கு விட
[4] தேவதாநம் பொம்மலகட்டு

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[1] ஸ்வஸ்திஸ்ரீ................
[2] ளுக்குகாலுக் ..
[3] ....நீர்வாத்தரு .
[4] பெரிய தேவர்மட .
[5] ம் இத்தை மாற்றிந . .
[6] ந் கங்கைகறையிற் குர....
[7] பசுவை கொன்றுந் பாபங் .
[8] காள்வாந்

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Front.

1 ....விஜய........
2 ....யக...........
3 ஸ்வஸ்தி ஸ்ரீ ஸ .
4 ஹஸ்த்ராணும் உத
5 ாற்பன்னவைஶ்ர்
6 ஹாஸஸ்மோத்திர
7 ஸ . வாணித்தய .
8 ....கயவணன் .
9 க்கபட்டணத்து வை
10 ஶ்ரவாணிகங் காச .
11 திரம் தேசாந்தரிக்கு
12 க் குசாலுக்குங் காலு
13 க்கும் நீர்வார்த்திரு
14 க்கும் பெரியதேவமு
15 தலியாருக்கு இம்மட
16 த்துக்கு நாங்கள் வை
17 த்துக் குடுத்த நொகு....

Left Side.

18 மநையும்
19 ை..லக்
20 கினவங் ம
21 ०கைக்க
22 றையிற் கு
23 ராற்பஸு
24 வைக் கெ
25 ான்ருங் பு
26 க்க நரகம்
27 புகுவாங்
28 இத்தங்ம
29 தாவளம்
30 பர்ம்மங்ம
31 ாஹேஸ்வ
32 ஈ ஈ ஜெ கூ
33 ஹ . நன்
34 ரூக

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1 ஸ்வஸ்தி ஸ்ரீ
2 விக்கிரமவருஷத்து
3 தைய்மாதம் முதல்
4 ஸ்ரீமற் பிறதாபசக்கரவ
5 த்தி ஸ்ரீபொய்சளவீரவல்
6 லாளதேவற்குமாரர் அ
7 மறைஉடையவர் அ
8 ரைமனையில் நாகதே
9 வரசர் குமாரன் சோகு
10 டையநாயக்கர் காலத்தில்
11 . ண்ணத்தர் பட்டணத்தில்
12 வைரிய....ய நல்லநாயன் பே
13 ர்ரால் நல்லவிநாயகபிள்ளைய
14 ார்ருக்கு அங்குளக்கோங் . அ
15 ங்குளக்கனயும் செல்லவு அரு
16 . ரண...............டை..ழவங்
17 ....நல்லநாயன் என

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1 ஸ்வஸ்தி ஸ்ரீ ஸாவ்ஃஹௌமச்சக்கிரவத்திகள் பே
2 பாசளவீரவல்லாளதேவர் வ்ருயிவிராஜ்யம்
3 பண்ணியருளாநின்ற.............ஷத்
4 து ஆடிமா.........................பெரி
5 யநாட்டவரும் இராசேந்திரசோழநாட்டொ

[6]யகஞ் செய்வ்வாரும்......................
[7]நாயகஞ் செவ்வாரும்..................நா
[8]தேவதா................................வீர
[9] . வ..................................வாரும்
[10] . ள்ளிக்குடையா................கா .
[11] . ஆவெ.....................யில் சா
[12]க்கதேவர் சொ..னும்..ழல்.........
[13] . கேதசெட்டியாரும் முாகு.....த்
[14]து ஐஞ்னூற்றுவரும்......லத்து சோ
[15]மாசியும் சொகுடபாடி வீரசோழ .
[16]க்கரும் சாறுடையா...........யில்
[17]....யும் சுகுளிபாருங்கழதுமமே
[18]க்ஷமஹாஜநங்களும் மாச்சிதேவன் பா
[19]ளியலனலரிதேவனும் வண்ணக்கய..
[20]............................

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Front.

[1].....................
[2]ணலேஸ்ரசு........
[3]ராஜசு மலெவகண்ட
[4]சோழராயஹாபநாசா
[5]ரிய பாண்டியராயவுதி
[6]ஷ ாசாரிய மகதராயமத்த
[7]கருல இராயபுலி இராயக
[8]ணபேருண்ட ஸ்ரீவீரவலா
[9]ளதேவர் 8ஹராயகுமாரசு
[10]ஸ்ரீ மனுமஹாசாமந்தாதி
[11]எக்கட்டி வீரக்கம்பசே
[12]ாமீசரையநாயக்கன்ன
[13]மக்கனவகெயராக்கரும
[14]ல்லப்பராமக்கரும் வெப்பூர்ந
[15]ாட்டு . விபலகை . லபட்ட
[16]ணத்தில் கழுமலங்கிழான் ப
[17]ட்டணகவரிமமாரபஞ்செ
[18]சட்டியாற்கு..தன்..
[19]பூதிக் குடுத்த பரிசாவது இ
[20]வ்வூர் சமநமலூர்த....
[21]டாதுவான் சோம....
[22] . இருபது முப்பது
[23]டு உடையார்........
[24]ஏரியை................

Back.

[25]..............இவ்வே....
[26]....லே பலபல..........
[27]மும் பட்டணத்துக்கு
[28]....சுாத்துக்கு
[29]ம் மூவரால்........
[30]ல் பட்டணசு......
[31]லங்கிழான் ம........
[32] . ாத்தய கேசவதே...
[33]........ம....ழ
[34]................க
[35] . யாரில்........இவ்..
[36] . த . ழ..........
[37]..த்தோ......ம .
[38]......ணபடணசு....
[39]....செட்டியாற்க்கு க
[40]..........ல... ரு . ன

[41]......த்தவரை....
[42]........ல்லும் பூ
[43]..........ல்லக்கு
[44]..........த்துணை
[45]........நாட்டி குடுத்
[46]....ழமல்லுக....னப
[47]ன . வாம . ாரப்பசெ
[48]ட்டியா......மந .
[49]ாழு...............

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[1]வியாபாரிகளு
[2]பதினெண்பூமியி
[3]ல் வீரகொடியா
[4]ரும் சமையமங்
[5]தரிக்கு கட்டிக்
[6]குடுத்தோம் பா
[7]றங்கழநி தள
[8]மாகத் தேசஆ
[9]ணை ஐஞ்ஞூற்
[10]றுவராணை இ
[11]க்கைசாலை
[12]யும் பள்ளியும்
[13]புகுந்து நலி
[14]வாருண்டா
[15]கில் வலங்கை
[16]சத்தளத்து
[17]க்குப் பிழைச்
[18]சவங் உ

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[1]ஸ்வஸ்திஸ்ரீ அத்திமல்
[2]லபூராதிராயர் பாறங்கழ
[3]நியில் மஹாஜநங்களுக்
[4]பசுமயத்தில் ஏரியிலே இரு
[5]பதின்கண்ட கழநியும் ஆ
[6]த்தொண்டசாகணபள்
[7]ளி நிலமுழுதும் தாநமாக
[8]விட்டோம் இத்தாநம
[9]ழிக்குவார் கெங்கை
[10]யிடை குமரிஇடை........

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[1]வரதேவியார் மாச்சலதேவியார் ஸ்ரீ ஸம்வத்ஸரத்து சித்திரைமாஸ.........

[2]ஸ்ரீவைஷ்ணவரக்ஷை

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[1]ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ
[2]தேவராயராந கசவதேவர் வஂய்வி
[3]ராஜ்யம்பண்ணியருளாநிற்க திரு
[4]த்துழாயம்மெக்கு அஞ்ஞூற்றுவ
[5]................டிமயநாண்டார் பட்ட
[6]ணத்தில் அழகப்பெருமாளுக்கு அ
[7]த்தாழ்வார்....நாற்பாலெல்லை
[8]தேவதாநவிட்டேந் இச்
[9]தையறக்கிநவந் கெங்
[10]...........................

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[1]ஸ்வஸ்திஸ்ரீ குந்தாணி
[2]யில் ஞயஞர் கேசவப்பெரு
[3]மாளற்பசித்திருஞளுக்
[4]கு பொஙைக ஏரிபற்றி
[5]ல் கந்நமங்கலமும்
[6]யிதற்கடைத்த ந
[7]ஞ்சை புன்சை நாற்
[8]பாலெல்லையும் வீ
[9]ரவல்லாளதேவ
[10]ர் தோளுக்கும் வாளு
[11]க்கு நன்றாக இ.....
[12]கவேதிக்களை.........
[13] . திருவத . வூர்ரில் ப்பெ
[14]பருமாளுக்கு திருவிடை
[15]யாட்டமாக தாநம்பண்
[16]ணிக் குடுத்தோம்

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[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வராக்ஷிஸம்வத்ஸரத்து ஆனிம
[2]ாதது திரிபுவனமல்லப் பூவஸாதராயர் தோ
[3]ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை
[4]யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப
[5]ாரும் கத்திகாறரு மற்றுமெப்பேற்பட்ட தாயமு
[6]..

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Front.

[1]......................ரவல்
[2]லாளதேவர் ப்ருதிவி
[3]ராஜ்யம்பண்ணியரு
[4]ளாநிற்க ஸ்ரீஜயாத்ரிஸ
[5]ம்வத்ஸரத்து மார்கழி
[6]மாசம் ஏழாந்தி
[7]யதியில் வெச்சய
[8]நாயக்கரும் சிங்க
[9]யநாயக்கரும் சு
[10]குணிஆழுகிற கால
[11]த்தில் சுகுணியில்
[12]பெரியேரி உடைமெ
[13]கயில் சிறிகோசம
[14]ாரப்பன் தன்மெ
[15]கயில் பொன் வி
[16]ட்டு எழு உமெடப்பு
[17]கட்டுமெகயில் சு
[18]குணியில் அலே
[19]ஷ்ணராஜ நங்க
[20]ழும் நாட்டவரும்
[21]வைச்செயநாய
[22]க்கரும் சிங்கயந
[23]ாயக்கரும் கூடி
[24]இவ்வேரிகீழ் கு
[25]டங்கெ கழனி
[26]இரண்டு கடப்பு
[27]சந்த்ராதித்த

Back.

[28]வரெ ஸலுக
[29]ாந்யமாக குடு
[30]த்தோம் இது
[31]க்கு இலங்கண்
[32]ணம்பண்ணி
[33]நாநாகில்
[34]கெங்கெ
[35]கரெயில் கு
[36]ராபசுமெ
[37]வ கொன்ற
[38]பாபத்திலே
[39]போவான்

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[1]ஸ்வஸ்திஸ்ரீ ....
[2]அருள விளம்பிவருஷத்து தை........ஞள்......
[3]......ல் முதலியார் நாயனார் தாமோதரப்
[4]பெருமாள்......ட.......ன ஊர்களுக்கு

[5]மறு........க்கும் தறிஇறை தட்ட
[6]ார்ப்பாட்....கடைஇறை உள்
[7]மாருட்ட........இறையும் ஆலேஇறை
[8]ஸவ்ஸ்தாநியமாக விட்ட தமம் இதுமாற்றி
[9]நவர்கள் கெங்கைகரையில் குரால்ப
[10]சுகொன்ற பாவம் கொள்வர்கள்

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[1]ஸ்வஸ்தி ஸ்ரீ துன்முகிஷு தைய்மாதம்
[2]தாதிய சோமையதண்ணுக்கர்மகன் சிங்தண்ணய
[3]கருப் பொன்மணிகநாட்டு
[4]ப் பெரியனுட்டவரும் சி
[5]ங்கயதண்ணயக்கர் வா
[6]சலில் நத்தபாடிகளும்
[7]நாயனுர் தாமோதரப்பெ
[8]ருமாள் திருவிடையாட்ட
[9]மான பள்ளியு உள்ளூர் உள்
[10]ளவையற்றில் அழிவன்னியாய
[11]ம் அபூவ்ராயம் மனேதிறை எற்
[12]பேறப்பட்டனவும் சறுவ்வமா
[13]ந்நியமாக குடுத்தோம் இது
[14]க்கு யிலங்கணம்பண்ணின
[15]வந் கெங்கைக்கரையில் கு
[16]ரால்பசுவைக் கொந்ருந் ப
[17]ாபத்திலே போவான்.

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[1]ஸ்வஸ்தி ஸ்ரீ ெ..............
[2]....ருமாத்து..............
[3] .....செம்பீசா..
[4]..யனு . ஞர்திருடை...
[5]....தநாயனுர் தி......
[6]......வ்த..........
[7]....................

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[1]ஸ்வஸ்தி ஸ்ரீ ஃஹாஃ
[2]ண்டலீசுரன் த்ரிபுவ
[3]னமல்ல பூவாத்ர ரா
[4]யன் கண்டர் சூரிய
[5]ன் படைத்தலைவன்
[6]தொண்டையர் கண்
[7]டன் மறைபுக்காதை
[8]ரக் கா . க்காப்பா
[9]ன் செம்பாண்டை
[10]யான பூர்வமாராயந்
[11]சிவச்சமுத்தி . க்கு இரா
[12]க்ஷஸ ஸம்வத்ஸர
[13]மாசிமாதம் இடுவி
[14]த்த தூம்பு



KANKANAHALLI TALUQ.

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ச
2 கரையாண்டு ரு
3 உாஉய செ‌ன்ற [illegible]
4 . ஸம்வத்ஸரத்து ஆ
5 னிமாஸ பூர்வபக்ஷத்
6 து பஞ்சமியும் ஸோ
7 வர மகமும் பெற்ற நாள்
8 சொக்கநாயன்மகன் த
9 ாம..ாழ்வா............
10 டேமிதேவற்க்கு புள்ள
11 காமுண்டன்பள்ளி ந
12 ஞ்செ புன்செ நாற்பாற்
13 கெல்லையும் யாசா
14 பூர்வகமாக தாநம
15 ாக குடுத்தேந் இத்
16 யடி இதுக்கு இலங்கண
17 ம் பேசிநாருண்டாகில் .

Back.

18 ப்ரதாபசக்கரவத்தி பொயிச
19 ழந் வீரவல்லாழதேவர் நட்டநாட்ட
20 ....லம்புரத்தில் ஸர்வம
21 ாநியஸாயநமாக கல்லிலும் செ
22 சம்பிலுமெழுதி குடுத்தேன் செ....ே
23 தவர்கு செல்லு....................
24 பந்..............................
25 ....தாசிபுரம்
26 ....ட்டூர்புரம் பூ....
27 . ழதேவர்........ராயர்பற்றில்
28 ....ழ் வைகுந்தமங்க
29 ....நாட்டில் இவ்வூர்க்க
30 . க்குப்பைபுரம் ஆற்றுக
31 ......ர்கு..ம்பாழபுரம்
32 ....இ..மக்க
33 ....ந்த.........ஸர்வ
34 ....இது...........
35 ....தந்ம...........
36 ....ப்ர த...........
37 ....ஆத...............
38 ....தே.............
39 ....

11

1 ஸ்வஸ்தி ஸ்ரீ ஸௌத்ரியஸம்வச்சர
2 த்து மாசிமாதம் ய்கு தி.......ை
3 க்காறரில் மஞ்சிசெட்டிமகன்
4 அண்ணிசெட்டி . பன்றிவேடடே
5 ாய் பன்றி....க் குத்தி சொக்கஇலி
6 ங்கத்தோந் ஞயம் பட்டுத் தானும்
7 பட்டனன் இப்படிக்கு இவ்வனச்செட்டி
8 . தற்....நெலனம் குடுத்தே செய்வித்த
9 ன....சூராண்ட மஞ்சிசெட்டி இ..வருசெய்
10 தாந் விளைத்த . மனைமகன் சிக்குண்ணி

12

1 ஸ்வஸ்தி ஸ்ரீ புகழ்மாது விளங்க ஜெமாது
2 விரும்ப நிலமகள் நிலவ மலர்மக புணர
3 உரிமையிற்சிறந்த மணிமுடிசூடி மீநவ
4 ர் நிலைகெட வில்லவர் குலைதர ஏனை
5 மன்நவர் இரியலுற்றிழிதரத் திக்கனைத்
6 தும் தந்சக்கரநடாத்தி விசையாபிஷே
7 ஷகம்பண்ணி வீரசிங்ஹாஸனத்து
8 அவநிமுழுதுடையாளோடும் வீற்றிரு

[9]ந்தருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
[10]ங்கசோழதேவற்கு யாண்டு நாற்ப
[11]த்தொரங்பதாவது முடிகொண்டசோ
[12]................வகு சொயம..............
[13]............த்திநோம் தேவ..............
[14]........யபசெட்டி..........ஸ்ரீ........
[15]ழமண்டலத்து ராஜேந்த்ரசோ
[16]ழவளநாட்டு . லத்து.................
[17]....து கல்லில்லிருக................
[18]............ந் சாக்ககாமுண்ட.......
[19]....சிஞ்சகாமுண்டந் புலிகுத்தி..
[20]....பட்டான் இவநசமுடைய....
[21]ள் வசவகாமுண்டர்மகள் சிக்க
[22]வை தீப்பாஞ்சாள்................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு
[2]ஆயிரத்தெருனூற்றுத் தொ
[3]ண்ணூற்றுஎட்டு சென்றநள . ஸ்வ
[4]ஸ்தி ஸ்ரீ சறுவபுவனச்சக்கிரவ
[5]த்திகள் பொயிசல வீரயிராம
[6]நாததேவற்க்கு தோளுக்கும் வ
[7]ாளுக்கும் செயிமாக . த்தர
[8]உத்திர அற்புதையமாக
[9]கோவகைபாபந்தமமெ .
[10]வதாக வீரமல்லீஸ்வரமுடை
[11]டயநாயனுற்கு தேவரு
[12]மாமாகேசுர . ம் பூசை
[13]க்கு.......................அ
[14]முதுபடி நா..............
[15]..அரிசி உய நாழி உப்
[16]பு உரி மிளகு ஆழாக்கு

Back.

[17]...........த்தக் கறியமு..
[18]..ருமானம் பழம் ச வெல
[19]ம் ச பால் நாழி தயிர் நாழி
[20]திருநந்தாவிளக்கு உ பகல்
[21]விளக்கு ய சந்திவிளக்கு சய
[22]திருமேற்பூச்சு உ இருகழஞ்
[23]சு இச்சிவாஸ்தானடெப்பி
[24]ச்ச பெவளயாண்டார்க்கு கூ ப்
[25]பூசிக்க விட்ட கொல்லை ச கண்ட
[26]கம் கழநி கூ முக்கண்ட
[27]கம் அச்சனுவிருத்தி செலகட
[28]வது இவற்க்கு மடப்புறம
[29]ாக விட்ட மண் கூ க மங்கள
[30]பர . ஸ்வாம் ரமெக்ஷ

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[1]ஸ்வஸ்தி ஸ்ரீ........
[2] . ச . வீரவல்லாள
[3]....................
[4] . குள....வீமீ
[5]சுவரமுடைய
[6]ம................

Left Side and Above.

[7]இத்தங்
[8]மம் இறக்கிநாங் குராற்
[9]பாவத்தி
[10]ல் விழங்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழ
[2]மண்டலத்து ராஜேந்த்ர சோழவ
[3]ளநாட்டு சியல்நாட்டு கழகற்று
[4]ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டாந்
[5]பாளிஆண்டாந் மகந் இலையாண்டாந் ெ
[6]பாய்சள நாரசிங்கதேவந் சியல்நாட்
[7]டை கெடுத்து அண்ணையந்பள்ளியில்லி
[8]ட்ட பொங்கு . ரயுங் குடையும் வி
[9]ழ கொன்று....டு பட்டாநிவந்....
[10]..

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[1]..
[2]சளச்சிகல்நாடாழ்வார் மாரதேவ
[3]ரென என் அகரம் கா . வயலவபச்சது
[4]வேங்கிமங்கலத்துக்கு ஞன் யாரா
[5]வஸிவங்கமாகக் குடுத்த செட்டிஏரியு
[6]ம் குட்டத்தம்மன் ஏரியும் துறை
[7]யுடையான்பள்ளியும் வம்மடிப
[8]ள்ளியும் வசவாண்டைகொப்பமு
[9]ம் இவை நன்செய் புஞ்செய் நாற்பா
[10]லெல்லையும் அநுஷ்டித்தவரைச் செல்ல
[11]கடவதாகக் குடுத்த இயூரஞ்துக்
[12]கு லங்வனம்பண்ணினவன் கං
[13]ரைக்கரையிற் குரால்பசுவை
[14]கொன்று புக்க நரகத்திற் புகுவான்
[15]வ்யாமெ ஸ்ரீரமணஞதனட்டனும்
[16]முண்டலபொதைதந் வெண்கா
[17]டுனட்டனும் உள்ளிட்ட அமே
[18]ஷருமனுபவிக்கக்கடவ தேவத
[19]ானம் திருவுடையாட்டம் வேதவ்ரு
[20]த்தி நீக்கி வ்ருத்தி முப்பத்தொன்றும் ஸ
[21]வங்மானியம் இயஜதுக்கு லஙவனம்
[22]பண்ணினவன் மංமெகரையிற் குரா
[23]ல்பசுவைக் கொன்றுன் புக்க நர
[24]கம்புகுவர் ஸ்ரீ ஹரஸ்ரீ.

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[1]இ.........................பெமரசந்....பொ
[2]பித்திர சிக்கயந் பெண்டாட்டி சவக்
[3]காம்மை அணில்பாடிக்காமுண்டந்
[4]சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்
[5]..

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாழதேவந்
[2]ப்ருத்விராஜ்யம்பண்ணியருளாநி
[3]ற்க்க முடிகொண்டசோழமண்ட
[4]லத்து இராஜேந்த்ர சோழவழநாட்
[5]டு சிகல்நாட்டு முக்கூடல் வடகூறு
[6]அணிலைவாடி காணியாளந் விஸநா
[7]யக்கந் மந் சிக்கெநாயக்கந் விரோ
[8]திகிருத சம்மச்சாத்து உளவர் முறைமே .
[9]த்திங்கள் சிகல்நாடாழ்வாரு முரசாதிராய

[10]ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
[11]ராயர் ப . டநிலெதும்பிகிறெகு . ஐம்ப
[12]து குதுரை பிடிச்சவிடத்து முரசாதிரா .
[13]ர்....துவந்து தும்பிகிறெஇல் விட்டு கா
[14]வெபாழெயளிச்சு அணிலெவாடி அய .
[15]இடத்து விஸநாயக்கந் மகந் சிக்கெநா
[16]யக்கந் கோட்டெநடுவேழெக்காறந் போ
[17]வநோவெந்று முரசாதிராயர்...............
[18]நாயக்கந்.....................................

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஸ்வர
[2]த்ரிபுவநமல்ல தழெகாடு கொங்கு
[3]நங்கிலி கொயாறூர் உச்சங்கி பானு
[4]ங்கல் கங்கபாடி நுழம்பவாடி வ
[5]னவசிபன்னிச்சாயிரமும் கொண்ட புஜ
[6]பல வீரகங்க விஷ்ணுவத்தனபோஸழ
[7]வீரவல்லாழதேவர் ப்ருதிவிராஜ்யப
[8]ண்ணாநிற்க முடிகொண்டசோழமண்
[9]டலத்து ராஜேந்த்ரசோழவழநாட்டு சி
[10]யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
[11]நாடாழ்வார் விண்டேர்கோட்டைமேல் எடுத்த
[12]பூசலில் பதிநாட்டில் இழமருதூர்த்திை . க்
[13]ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பள்
[14]ளில் சாமன் குமராண்டான் சகவருஸ ஆயி .
[15]த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
[16]மிதுனமாசத்து பாடிவ நாயிற்றுகிழமை
[17]யில் சியல்நாடாழ்வார் மாதேவன் உட
[18]நே சாமன் குமராண்டான் வீரஸ்வற்றத்து
[19]க்குக் குடங்கை ஆயிரத்தைநூறு
[20]குழி ॥

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்
[2]ளாளப் பொயிசழ .
[3]சிகல்நாடாழ்வாந .
[4]ல் ப்ரஹவஸம்வற்ஸரத்
[5]து புரட்டாசிமாசத்துச் செவ்வாய்
[6]க்கிழமையில் மாரகாமுண்டந்....
[7]......கநமண்ட . திந்தூர் முள்ளிபள்
[8]ளியில் தொருகநூரில் நமாசாரிமகந்
[9]கேத்தொசநுக்கு மொ..மாரதேவந்
[10]ஆழ்க்கையில் குடுத்த எரி............
[11]..துராக்ககா..........ந் ம................
[12]லிகாமிண்டந் மடிவழமாச
[13]..

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[1]ஸ்வஸ்தி சிரிமநுமண்டளேஸ்வர த்ரிபுவன
[2]மல்ல தழைக்காடு கொங்கு நங்கிலி (கொ)
[3]கொயாற்றூர் உச்சங்கி பாநுங்கல் வனவாசி
[4]கங்கபாடி நுளம்பபாடி பலசிகைபன்னிரு
[5]ற்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
[6]சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பணணுநிற்க
[7]முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
[8]ழவளநாட்டுச் சிகல்நாட்டுக் காசம்மர்ச்சரத்
[9]து அவ்வுவக்ஷத்து புரட்டாதிமாசத்து பஞ்சமி
[10]யும் அத்தமுஞ்திங்ககிழமையும் பெற்ற..........ற்கு
[11].......ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
[12]வரும்....பயாண்டிகபள்ளியிலேயு......ம் பொ
[13]ருதவிடத்து தண்டலபாடியில் காணிக்கறநமு .
[14]த இராசந்மகந் அங்க
[15]யநாயக்கந் குதிரையை
[16]யுங் குதிரையாழையுங் கு
[17]த்திப் படைமுகத்தை
[18]க் கெடுத்து வீரசுவ
[19]ற்கம் பெற்றாந்......
[20]....................................

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[1]அம்பல்லுடை.
[2]யாந் சவணுண்
[3]டை செ..........
[4]யார்மகந்......பண்ணி
[5]சாமுண்டை ெ......ண்டை
[6]மகந்..மாராழ்வான்னிட்ட காண

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[1]சாத்தநூர்....
[2]ஸ்ரீ கடவுழ் .
[3]ரமுடையாற்
[4]க்கு இவ்வூர் தா
[5]மரைவரியும் இ
[6]திங்கீழ்........ரக்கி
[7]யத்தில் ஊமிவி
[8]ட்ட . ெ . அ....
[9]வுசெய்தாந் குரா
[10]ல்..கெங்கைக்
[11]கரையி..........
[12]....................

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[1]ஸ்வஸ்திஸ்ரீ கெல்
[2]லகாமுண்டன்
[3]மகன் சொட்டகா
[4]முண்டன் விட்ட மனை
[5]ஆஇரத்தைஞ்ஞூ
[6]று மிச்சாண்டைக்கு
[7]இத்தை
[8]அழிப்பாந்
[9]கெங்கை
[10]யிற் குராற்
[11]பசுக்கொ..
[12]ருன்பா
[13]..............

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[1]ஸ்வஸ்திஸ்ரீ முடி
[2]கொண்ட
[3]சோழமண்
[4]டலத்து ரா
[5]ஜேந்த்ரசோ
[6]ழவளநாட்டு
[7]க் கிழலைநாட்
[8]டுக் கழகூறு
[9]கடபாவாந
[10] . ஸ்ரீகேசவ
[11]சதுப்பேதிமங்....
[12]க்காணியாளந்
[13]கடபாமராய .
[14]......மூலத்த
[15]னமுடைய . ர்
[16]தேவர் கொட்டி
[17]ஷ்வரமுடை......
[18] . க்கு தாராபூர்வ
[19]ம்பண்ணின
[20]பூமி புஞ்சைநி
[21]லமாயிரமுடந்
[22]....................

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹிதம் ஸ்ரீப்ருதிவீவல்லபம் மஹாராஜாதிராஜ பரமேஶ்வரம் பரமப ட்டாரக த்வாராவதீபுரவராதீஶ்வர யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூடாமணி மலெ ராஜராஜ ம....ளு கண்ட கண்டபேருண்ட மகரப்ரசண்ட அஸகாயவீர ஹஸஹாய ஶூர ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம வைரிபகண்டீரவ மகராஜ்ய நிர்மூல சோழராஜ்யப்ரதிஷ்டாசார்ய பாண்டியகுலஸமுத்தரண நிஶ்ஶங்கமல்ல விஷ்ணுவர்த்தந நிஶ்ஶங்கப்ரதாப

[2]ஸ்வஸ்தி பொயிசள ஸ்ரீ வீரநாரஸிம்ஹதேவர் ப்ருதிவிராஜ்யம் பண்ணியருளாநின்ற சகவருஷம் ஆயிரத்திருநூற்றொருபத்திரண்டு சென்ற ஸர்வதாரிஸம்வத்ஸரத்து சித்திரைமாஸம் ஒன்பதாந்தியதி அஸ்வினியும் பஞ்சமியும் பெ........ாயிற்றுக்கிழமை நாள் ஸ்வஸ்தி ஸ்ரீமனுமஹா வட்டவியாபாரி உடையநாஞ்தேசிமலையாளமுவ்யாபாரான இளம்பிலாக்காட்டுக் கோவிந்தந் தேவநான வாஸுதேவநாயக்கர் கிழலைநாட்டில் நெட்டேரில் அங்கநாதீஶ்வரமுடையநாயநார் ஸ்ரீவிமாநம் ஜீர்ணோத்தாரமும் ப

[3]ண்ணி இந்நயநார் திருவமுதுட்பட அழிவுக்கு விட்ட தாநம் பெரியேரிகீழில் இடையாணியில் கழநி அய்ம்பதிந்குளகமும் செட்டியேரிக்கு வடக்குத்தண்டின்பாழில் கொல்லை மூன்றுநூறும் பெரியேரியில்..ங்கோடியில் திருநந்தவநத்துக்கு வடக்கே கண்டகக்கழனி இந்நந்தவநஞ்செய்கிற ஆளுக்கு ஜீவனத்துக்காகவும் இப்படிக்குப் பொந்நற இட்டு மண்ணரக் கொண்டு விட்டேன் இந்த அய்ம்பதிங்குளகக்கழநியில் கோடைபசாநம்மொடு போகத்தால் மேல்வாரமுண்

[4]..நாற்பதிநைய்ஞ்சுசலகை இதில் நாளொன்றுக்கு திருவமுதுக்கு அரிசி முந்நாழியும்வெஞ்சநத்துக்கு அரிசி நாழியும் இவரிசிக்குக் குத்துவரிசியுட்பட ஆண்டொன்றுக்குக் கழியு நெல்லு இருபத்தொன்பது சலகை நீக்கி நெல்லுப் பதிநாறுசலகைக்கும் பணமொன்றுக்குச் சலகை விலைப்படி பணம் பதிநாறும் இந்தக் கொல்லைமண்....நூற்றுக்கு இறையுண்டாம் பணமுப்பத் தாறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி நாளொன்றுக்குத் தி.....

[5]ளக்குக்கு எண்ணை உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ.... சலகை அம்பத்துமூ....இதுக்குக் கழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நாளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நாளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு மிளகுக்குப் பணம் நா............

[6]க மேல்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி குறைவு.. மண்ணுங்கழநியுங்கொண்டு செந்திராதித்தவரை பூஜெ செல்லக்கடவதாக இத்தந்மம் விட்டேன் இளம்பிலாக்காட்டு வாஸுதேவநாயக்கரென இதுதத்துக்கு விலம்பண்ணினாருண்டாகில் கெங்கைக்கரையில் குராற்பசுக் கொன்றான் பாவங்கொள்வான் ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி

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[1]விரோதி க்ருதுஸம்வத்ஸ . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டூர் அங்கணதேவர மூடெய நாயனாரம்மூர்துபடிக்கு வ..................

[2]டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நாநாழியும்.. ....ஈ மூன்றுகுழி செல்லக்கடவ...................................

[3]ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட..........இத்தன்மத்தெ......................

84 a

[1]ஸ்வஸ்தி முடிகொண்டசோழமண்
[2]டலத்து இராஜேந்திரசோழவளநட்டு
[3] . கிலைநாட்டு பெருவெடக்கோட்டையில்
[4]இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
[5]திராயக் காச்சிதேவர் வரிஸம்பச்சரத்து
[6]வைகாமாஸத்தில் செந்தபாடிமேலே எ
[7]டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
[8]படுகிறபோது மிண்டு பட்டான் கி
[9]ழலைநாட்டு நெடுசொலத்தில் பூமியாளன்
[10]மன்னயர் . த்தரசன்

84 b

[1]ஸ்வதிஸ்ரீ முடிகொண்
[2]டசோழமண்டலத்து இராஜேந்திரசோழவள
[3]நாட்டுக் கிழலைநாட்டுப் பெருவெடகோ
[4]ட்டைஇல் புஜபலவீரகங்கப் பொய்ச
[5]ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
[6]........நாகயன் எடுத்து வந்து ப்லவஸ
[7]ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பலியர்
[8]..............ருந்து காதுகிறபோது கனைய
[9]..

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1.........................
2க்கும் வெள்ளாளநு மடை
3குலத்தில் ஆலகாமுண்டந்
4....அத்தியர்குலத்தில் பம்ம
5காமுண்டந்..மருகந் அங்கா
6ண்டாந் காம்பை வேட்டையி
7ல் புலி பாஞ்சவிடத்தில் புலியை
8ப் படக் குத்தி பட்டாந் . ங்காண்
9டாந் . ச்சித்திரச் செய்தாந்
10ஐந்தோஜந்
11....ட்டு....க்கணியா
12ளந் முடையண

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1ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமந்மஹாமண்டளேஸ்வர த்ரிபுவநமல்ல தலகாடு
2நங்கலி கொயற்றூர் உச்சங்கி பானுங்கல் வநவசி......நொளம்பவாடி பலசிகெ பன்...........
3கொண்ட ...... ஸங்கமல்ல ப்ரதாபபொயிஸல ஸ்ரீ விஷ்ணுவர்த்தந ஸ்ரீவீரபல்லாளதேவர்....
4ச்சியம்பண்ணியருளாநிற்க முடிகொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....
5........திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த..................
6......சகரையாண்டு ஆயிரத்துநூறெண்பத்திரண்டு சென்ற காலத்..............
7 . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக
8ாச்சுனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி.......................
9 . வமாக இக்கண்டு....தானபதி மங்கதேசத்து....குவி...................
10..

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1................................
2 . ரவல்லாளபோச............
3மகந் மாரதேவந் இரா........
4ம்மற்சத்து வைகாசிமா......
5எம்பயிலகச்சுவா எ..........
6மகந் மாரகாமுண்டந்........
7ந்மேல் மாரதேவந்.........
8கொண்டு வருகிற..........
9யுடகோசெட்டயி.........
10குதுரையை....................
11மகந் மாரத்த.................
12தல்...............................

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Front.

1................................
2மண்ண.......................
3லம்பாழப்பு....................
4ராமணன் சீவாரப்புரத்த....
5பமிசெட்டி அரு..............
6சவிடவகுத்தன் கந்தைவையிச்சிதேவ
7ன் வி......ணைப்பாதத்தில் விமநாதன்

Back.

[8]...............................

[9]கவுண்..........................

[10]கரு . மு.........................

[11]ங்கைக்கரையில் குரால்பசு

[12]வைக் கொன்ரூன் பாவத்தே

[13]போககடவன்................

[14]கலியுகவருஷத்துச் சகரையா

[15]ண்டு கதுரூாகுயிஅ ச்செ

[16]ன்ற க்ரோயநலஸംவசுவஸா

[17]த்து புரட்டாசிமாஸத்து

[18]திங்கட்கிழமைப் பஞ்சமிநாள்

[19]நின்ற சாதனம் ஒப்பு ஸ்ரீவிர

[20]ভद्र செல்லப்பிள்ளை எழு

[21]த்து

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[1]..............

[2] . ன்சம....

[3] . த்து ம....

[4] . துகிழ....

[5] . பொய

[6] . னமுர....

[7] . சிவாந....

[8] . த்து கெ....

[9] . டகமக....

[10] . ந் மண....



CHANNAPATNA TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ சிறிய
[2]மழவூரிலிரு
[3]க்கு வியாபா
[4]ரி கழுமலமுடை
[5]டயான் சீவன
[6]ன் வடுகப்பன்
[7]னை செய்வித்தத்
[8]தூம்பும் தொ
[9]ட்டியும்

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[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழம
[2]ண்டலத்து ராஜேந்த்ரசோழவளநா
[3]ட்டுக் கிழலைநாட்டு மளவூரான ராஜே
[4]ந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்தி
[5]ல் வடபிடாகை பாவூரில் ஸோ
[6]மீஸ்வரமுடைய மஹாதேவர் கோயி
[7]லில் திருக்கற்றளியும் அமுதுபடி
[8]சாத்துப்படி பரிகலபரிச்சிந்
[9]நமும் திருவிளக்கும் உள்ளாக வே
[10]ண்டுவனவெல்லாம் செய்வி
[11]த்தாந் ஸ்ரீ நாரஸிம்ஹதேவந் ப்ரு
[12]த்யான ஸர்வாதிகாரி ஸமஸ்த......
[13] . நாதிபதி நடுவிநாட்டுத் திருமு
[14]..ப்பாடிநாட்டு எமப்பெறூர் மு
[15]ள்ளூழார் தேவர் திருவாலந்துறை
[16]ற உடையார் செய்வித்த தந்
[17]மம்வ இத்தந்மத்துக்கு அஹித
[18]ம் நினைப்பாந் கெங்கைகரை
[19]யில் குரால்பசுவை கொந்ற பாவத்
[20]திலே விழுவாந் .

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[1]ஸ்ரீமச்ப்ர
[2]தாவச
[3]க்ரவத்தி போ
[4]ஸள ஸ்ரீவீர
[5]வல்லாளதே
[6]வரஸர் ப்ருதி
[7]விராஜ்யம் பணி
[8]அருளாநிற்க ப்ர
[9]மாயிஸம்வற்ஸ
[10]ரது காத்திகை
[11]மாஸம் மீ பத்
[12]து ஸோமனாவரு
[13]மழவூர் அசேஷ
[14]ம..................
[15]ர.....................
[16]ளை.................
[17]மை................
[18]ள்ள ஆயமும் ஆவ
[19]ப்ராகஸ்தாயிய
[20]க............கடவ
[21]து

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[1]ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருநில
[2]மடந்தையும் போற்செற்பாவையும்
[3]சீர்த்தநிச் செல்வியும் தம்பெருந்
[4]தேவியாராகி இன்புற நெடுதியல்
[5]ஊழியுள் இடைதுறைநாடும்
[6]துடர்வநவேலி

7 ப் படர்வநவாசியு
8 ம் சுள்ளிச்சூழ்மதி
9 ட் கொள்ளிப்பாக்கை
10 யு நண்ணற்கருமுரண்
11 மண்ணைக்கடக்க
12 மும் போர்கடல் ஈழத்
13 தரைசர்தமடியும் அங்
14 கவர்தேவியரோங்
15 கெழில் முடியு முன்ந
16 வர் பக்கல் தெந்நவந்
17 வைத்த சுந்தரமுடியு
18 இந்திரநாரமும் தெ
19 ண்டிரை ஈழமண்டல
20 முழுவதும் எறிபடை
21 க்கேறளந் முறையிற் சூடு
22 ம் குலம்தநமாகிய பலர்
23 புகழ்முடியும் செங்
24 கதிமாலைச் சங்கத்திர்வே
25 லைத் தொல்பெருங்காவ
26 ற் பலபழந்தீவு மாப்பொ
27 . தண்டாற் கொண்ட சோ
28 ப்பறகேசறிபஂமரான
29 ஸ்ரீராஜேந்திரசோழ
30 தேவற்கு யாண்டு ஏழா
31 வது முடிகொண்டசோ
32 ழமண்டலத்துக் கெ
33 ழலைநாட்டுப் புங்கநூ
34 ர் த்ரி லோக்கியம
35 தேவிச் சதுர்வேதிமங்க
36 லத்து சவ.................
37 ....

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1 ....
2 ....ப்பட்ட சோமயாசியார் ம
3 கன் பாலையன் ப்ராஹ்மணி பொந்னக்க
4 ன் மாசப்பை இவ....குந்தவை விணக
5 ராள்வார்கு . ருவஞ்சி திருவமுதரிசி..ழியா
6 க இரண்டு வஞ்சுகுத் திருவமுது செய்வர்க்கு .
7 ....நெல்விளையும் நி
8 லமாவது காமுண்டய்யநு
9 ள்பத்திகட்டேரிக்கு மேற்கும் தெ
10 ன்பாற்கெல்லை . ரி............ராய
11 ணபட்டர் புலத்துக்கு வடக்கு
12 ம் மேல்பாற்கெல்
13 லை மேற்படி.......................
14 லக்கு கிழக்கும் .
15 டபார்க்கெல்லை .
16 ....ளம
17 ..க்க இன்னிலம் இ
18 றையிழிச்சிக் குடுத்
19 ..ம் புன்கநூரான
20 த் த்ரையிலோக்கிய
21 மாதேச்சருப்பதிம
22 ங்கலத்து சபைஹே
23 யாம் ச்சறவணிய
24 பையிடை . ங்ப
25 தின்கழ . சு இத்தே

[26]வர்க்கு இவ்வூர் ச
[27]ஹயோம் சுகி
[28]ராதித்த...........
[29]..........பொங்....
[30]........லைக....இவு .
[31]........ம்பதின்சா
[32] . டிகோலால் பதி
[33]....குளகில . ம் இத்
[34]........வர்க்கு.........
[35].......................
[36]இராஜேந்திரசோழதேவர்கு
[37]யாண்டு உ வது முதல் இள
[38]தி..இகல்லில் வெட்டு .
[39] . த்தா இகோயில்......
[40]ணநக்கன் பள்ளிகொ
[41]ண்டாங் ஸ்வஸ்தி
[42]இசாசனம் எழுதிநேன் இவ்
[43]வூர் உளர்காணக்க . ப்ராஹ
[44]ணன் அறங்கங் ஸீமய
[45]நென இவை . ன் எழுத்து ஸ்ரீ:

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[1]ஸ்வஸ்தி ஸ்ரீ . க....கொடம்புலியூரா
[2]ன ஸ்ரீ........சதுர்வேதிம
[3]ங்கல...........மணலே
[4]ஸ்வரமுடையர் கோயிலில்
[5]தன்மம் ஸர்வாதிகாரி
[6]சேரணுண்டினயக்க ச
[7]ாஞசேரமான் பெரு .
[8]ள் தன்ம

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[1]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழை
[2]காடு கங்கபாடி உச்சங்கி பானுங்கல் வநவா
[3]ஸி பலஸிகை வெளிக்கிரமம் பெத்துறைபரியந்தம
[4]ாகக் கொண்ட புஜபலவீரகங்கபொய்சள ஹஸ
[5]ஹாயசூரச் சநிவரஸித்தி கிரிதுர்க்கமல்ல ஸளதங்
[6]கராம நிஸங்கப்ரதாபஹொசள ஸ்ரீவிஷ்ணுவர்
[7]...............ல்லாளதேவர் ப்ர .
[8]துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
[9]கொண்டசோழமண்டலத்து ரஜே

10 ஸ்ரீசோழவளநாட்டுக் கிலேநாட்டு
11 ....வர் புசவலவீரகங்கப் பெ
12 ாய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
13 கு முங்காணிக்கை மாரையங் துறந்த ஹாவைஷக்குடுத்
14 தபடியாவது நளஸம்வசரத்து மார்கழிமாசத்து ச
15 . ச..கிழவர் நட்ட நா . ள நாலுபாகையிலும் உள்ள
16 ாக உளரால்....பணமும் பாட............................
17 ....

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1 ஸ்வஸ்தி ஸ்ரீ
2 சிக்கயன்
3 பள்ளிய் ச
4 ன்றுடமும்
5 கொண்ட
6 த்து............
7 மு........ல்லின்
8 யசுசுத்துக்குக் கண..
9 ப்பசெட்டியார்க்கு விட்
10 ட குடங்க்கை....ச் சய
11 கபிலேகு இருபத்திரண்
12 டு அடிக்கோலால் குழி ஆ
13 யிரத்தைஞ்னும் இர்
14 த யசுசுத்துக்கு இலங்க
15 னம்பண்ணினுருண்
16 டாகில் கங்கைகரையில்
17 குரால்பசுவைக் கொன்
18 ருனுக்குள்ள பாவமுண்
19 டு

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1 ஸ்வஸ்தி ஸ்ரீ புகழ் சூழ்ந்த புணரி . அகழ் சூழ்ந்த புவியில் பொன்நேமியழவுந்தன் நேமி நடப்ப விளங்குஜ...

2 ளே இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ந்து மதுவரை யீட்டம் வயிராகரத்து வாரி அயிர.............

3 கொஙளவரைசர் தஙளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை திசை வாகைசூடித் தென்றிசைத் தேமருகம......

4 கள் பொதுமையும் பொன்நியாடையு நன்நிலப்பாவைதன் தநிமையுஙவிர்த்து புனிதநற்றிருமணி மகுடம் முறைமையிற்சூடி தன்நடியிணே..........

5 ..யாகத் தொன்நிலவேந்தர் சூட.....னே மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ் செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....

6 ..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புலி விளையாட வார்கடற்றீவ்வாஙரத்து பூவர் திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப........

7 ....கிய தென்நவன் கருஙலே பருஙலேத்திடத் தன் பொன்நகரபுறத்திடைக் கிடப்ப இன்னுள் பிறகுல பிறைபோல நீற்பிழையென்னுஞ்.............

8 ....லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர் நடுவெனத் துங்கபத்திரையளவும் ெ.............

9 . ம் பட்ட வெ . வெங்களுறும் விட்ட தன்மானமுங் கூறின வீரமுங் கிடப்ப எறின மலேகளும் முதுகு ளெளிப்ப இழிந்த நதிகளுஞ் சுழன்...........

[10] ந்தோட விழு....கடல்களும் தலைவிரித்தலமர குடதிசைத் தன்னாடுகளு தானுந்தன்...........

[11] முதுகு நெளிப்ப . யங்கெதிர்மாறிய ஜயப்பெருந்திரு...........ளு குடுத்த புகழி . செல்வியும் வானா விட்ட மடந்தையரீட்......

[12] . மீளாது குடுத்த வெங்கரிநிரைக்களுங் கங்கமண்டலமுஞ்....ணவென்று . பா . இரண்டும் ஒருவிசைக் கொண்டு ஈண்டி...

[13] சழொடும் பாண்டிமண்டலங் கொள்ளத் திருவுள்ளதடைத்........ரித்த......ரவாரியும் உடைத்தாய் வந்து வடகட.......

[14] தன்கடல் படர்வதுபோல தன்பெருஞ்சேனையேவி ப....வரும் பொருத பொருகளத்தடுகி வெருவி மு துகு நெளித்தோடி...

[15] ணைப் புக்க காடறத் துடைத்து நாணுதலைப்படுத்து மற்றவர் . ம்மைவஞ்சகர் கிரியும் பொச்லச வெஞ்சுரமேற்றிக் கொற்றவிடு .

[16] யஸூடிபம் திசைதொறு நிறுத்தி முத்தின்சலாபமும் முத்தமிழ்ப் பொதியிலு மத்தவெங்கரிபடும்மைய் யிச்சய்யமும் கன்னியுங் கங்..

[17] கயுங் கைக்கொண்டருளிக் குறுகல.குலையக் கொட்டாறுட் பட நெறிதொறு நிலைகளிட்டருளித் திறை கொள ஸிஂஹாஸநஜரித்தருளிப் பா....

[18] சைமேவலர் வணங்க வீரஸிஂஹாஸநத்துப் புவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிவந்மரான சக்ரவத்திகள் ஸ்ரீகுலோ .

[19] துங்கசோழதேவற்கு யாண்டு பதிநேழாவது முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவள நாட்டுக் கிழலை..........

[20] நாட்டுப் பெரியமழவூரான ராஜேந்த்ரஸிஂஹ சதுர்வேதிமங்கலத்து மஹாஸபையோம் எங்களூர் ராஜேந்த்ரஸிஂஹஈ

[21] ஸ்வரம் உடைய மஹாதேவர் கோயிலிலே கூட்டக் குறைவறக் கூடியிருந்து எங்களூர்ச் சிற்றங்காடிப் பாட்டத்தால்..

[22] ள்ள ஆயங்கொண்டு இவ்வூ ராஜேந்த்ரஸிஂஹஈஸ்வர உடைய மஹாதேவர்க்கு நாங்கள் வைத்தத் திருப் பனங்காடுடைய...

[23] திருநந்தாவிளக்கு ஒன்றும் இத்தேவர்கன்மிகளே இப்பாட்டங்கொண்டு சந்த்ராதித்தவற செலுத்துவ தாக யாராவஷஹ

[24] க குடுத்தோம் மஹாஸபையோடு பணியால் இவ்வூர் மத்யஸ்தன்....மக்கொடன் அரசான யசஸ்வியன் எழுத்திநால் தஜ ஸஹா . . .

[25] ப் படிகல்வெட்டிநேன் இவ்வூர் கல்தச்சன் சுவிதயோவதந் சந்த்ரஶேகரந்ஆன ராஜேந்த்ரசோழ க் கிழலைநாட்டாசாரி...........

[26] ரெந ॥ —

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[1] ஸ்வஸ்தி ஸ்ரீ ஸ்வஸ்தி ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்வீமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல தழைக்காடு கொங்கு நங்கிலி கொயற்றூர் கங்

[2] . பாடி நுளம்பவாடி உச்சங்கி வநவசிபன்னிற்ச்சாயிரம் பாநங்கல் பலசிகை வெளிக்கிராமங் கொண்ட புஜபலஜஜதேகம

[3].. த . ஸ்ரீ நாரஸிம்ஹபொய்சளதேவர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ர
சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி

[4]ளையவில்லிநிலம் இவ்வூரில் மேலைத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்
காலுக்கு மேற்கும் தெ

[5] . பாற்கெல்லை இளையவில்லிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா
லுக்குக் கிழக்கும் வடபாற்கெ

[6] . லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குள் நடு விட்ட
நிலம் பெருங்கோலால் னூறு

[7]குழி ஸஹாநுஸம்வத்ஸரத்து ஆனிமாஸத்து இவ்வூர் ஸ்ரீகயிலாஸமுடைய மஹாதேவற்குத் திருந
ந்தாவிளக்குக் குடுத்தேன் மஹாதேவன்

[8]செ.ன பொநறயிட்டு மணறக்கொண்டேந் மஹாதேவந்நென

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாப்ரதாந ஸவாதிகாரி ஸ்ரீ காண்சிபுரவராதீஸ்வர நாயக..........

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுவேதிமங்கலத்து அஸேஷமஹா.........

[2]ம் ஹேமலம்பிஸம்வற்ஸரத்து ஆட்டிமாஸ ம்சுதி ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவர்க்கு

[3]மிபடி இறையிலியாக ஸிலாஸாஸனம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..

[4]..

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுவேதிமங்கலத்து அஷேமஹாஜநங்களோம் விகிரம
ஸம்வ

[2]ஸரத்து ஆட்டிமாஸமுதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவற் இநாளில் இவனுக்கு குடங்
கைஆக அ .

[3] மேட்டில் கழனி . சாம் திட்டுத்தெருவில் ம ரூ . ம் ஸவமாந்யமாக விட் . ஹணுக்கு வாங்கி இட்ட ற
ரசுய் கீழ் நா.........

[4]ஸ்ரீ அப்ரமேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ற உாடுயக் குடங்கையாக...........
அாம் திட்டு..................

[5]ருவில் ம ரூ ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ற உாக்......ருபதும்
கைக்கெ.........

[6]இவனுக்கு ஆசந்த்ராகஸ்தாயி ஆக இவன் மக்கள்மருமக்களுக்கும் இஷ்டத்துக்கும் நடத்தக்கடவோ
மா.................

[7]ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்கூலி வி......ப்புத்த அதி....காக்கக்கடவோ

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[1]ஸ்வஸ்திஸ்ரீ திரு மந்நி வளர இருநிலமடந்தெயும் போர்சயப்பா

[2]வையும் சீர்த்தநிச்செல்வியும் தந்பெருந்தேவியராக்கி இன்புற நெடுதுயிலூழியுள்.........டுஙடர்வநவே

[3]லிப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க..
............கடாீழத்தரைச

[4]ர்தமுடியும் ஆங்கவர் தேவியரோங்கெ....முடியு முன்னவர் பக்கல் தென்னவர் வைத்த சுஐ....யும் இந்திர ன

[5]ாரமும் தெண்டிரை யீழமண்டலமுழுபது......படைக்கோளர் முறைமையில் சூடுங் குலதனமாகிய ப... கழ்முடியும் செ

[6]ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செனவில் இருபத்தொருகாலரைசு

[7]களைகட்ட பரசுராமன் மேவருஞ் சாந்திமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியி

[8]ல் முதுகிட்டொளித்த ஜயசிங்கந் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவநெதிக்குலப்பெ

[9]ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிரவடவல்லை மதுரமண்டலமும் காமிடைவளைய நாமணையக்கோணையு

[10]ம் வெஞ்சிலைவீரர் பஞ்சப்பள்ளியும் பாசடைபழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில் சந்திரந்

[11]தொல்குலத்திந்திரஇரதனை விளையமர்களத்துக்..யொடும்....த்து பலதநத்தொடு நிறைக்குலதநக்குவையும் கிட்ட

[12]ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசுரசேர்......நாடு......த்து வண்டுறைசோலைத் தண்டபு

[13]த்தியும் இரணசூரனை முரணுறத் தாக்கி..

[14]தசாரல் வங்காளதேசமும் தொடுகழ . செங்...........பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிரல்...........

[15].......பெண்டிர்பண்டாரமும் நித்........த்திரலாட..........லர்த் தீர்தநெறிபுநற்கங்கை..............

[16]..........லுத்தி......விஜயோ....டாரத்தரை . னை வார்கயம்பொருகட . கும்பக்கரியொடுமகப்படு..

[17]......மையில் பிறக்கிய........நிதிப்பிறக்கமும்......கந..போர்த்தொழில்வாசுலில் விச்சாதிரத்தோ . ணமும் மொய்த்தொ......பு

[18]தவமும் கநமணிக்கதவும் நிரை........ந்னையும்....ரெயிற்றொருநமலையூரும் ஆழ்கடலகழ்..........

[19]ங்கமும் கலங்காவல்வினையிலங்காசோ......நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு . விளைப்ப

[20]..டை வளைப்பந்தூறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு ஞிறல் .

[21]லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப் . பொரும் தண்டால் க்கொண்ட கோப்பர....

[22]சரிபஜராந உடையார் ஸ்ரீ ராஜேந்த்ர சோழதேவர்க்கு யாண்டு இருபத்துமூன்றுவது முடிகொண்ட சோ

[23]ழமண்டலத்து ராஜேந்த்ர சோழவளநாட்டுக் கிழலைநாட்டு ராஜேந்த்ர ஸிம்ஹசதுர்வேதிமங்கலத்து ஊஹா ஸஹையோம் உடை

[24]யார் ஸ்ரீ ராஜேந்த்ர சோழதேவர் பணிமகன் சோழமண்டலத்து க்ஷத்ரியசிகாமணிவளநாட்டு வளநாட்டுப் புலியூர்ப் புலியூர்கிழ

[25]வந் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களூர் ராஜேந்த்ர ஸிம்ஹஈஸ்வரமுடையார் கோயிலில் எழுந்தருளுவித்த ஆ

[26]டவல ராஜேந்த்ர சோழஸிம்ஹகற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழியாக அரிசி நாநாழியு

[27]ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழி யாக அரிசி நாநாழியும் ஆ

[28]க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா

[29]ழியு......கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலையமுதுக்....லு இருநாழியும் ஆக . சத...

[30]...........நாழியாக நாள் முந்நூற்றறுபதிநுக்கு நெல்லு நூற்றெருக........ணி அறுநாழிக்கும் இறை இழிச்சி

[31]க் குடுத்த நிலமாவது இராஜேந்த்ரசோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ரகத்தில் இத் தேவர்களுக்கு இறைஇழிச்சி

[32]குடுத்த நிலமாவது..காலுக்கு தெந்பாற்கெல்லை ஊர்நிலத்துக்கும்....ஜன்சோலை . த்த நிலத்துக்கும் வடக்கும்

[33]......வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லை நாகலதேவ.........க்கும் தேவதானநிலத்துக்குத்

[34]....ம . ழ . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் ச்குழி ஆயிரமும் இத்தேவர் களு

[35]......ங்களை இந்நிலத்தால் வந்த இறை இறுத்து தேவர்களுக்கு..........செலுத்துவ

[36].............குடுத்தோம் ஈஹாஸஹையோம் இவர்கள் பணிக்க...........இவ்வூர் தச்

[37]ச...........நேந் இவை எந்நெழுத்து

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்நி வளர இருநிலமடந்தயு......ற்பாவை......ர்த்தனிச் செல்வியும் தந்பெருந்தேவி ராக்கி யிந்புற நெடுதியலூழியுளிடதுரைநாடும் துடர்வனவேலிப் படர்வநவாசியும் சுள்ளிச் சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முன்னவர் பக்கல்

[2]த்தெந்னவ · வைத்த சுந்தரமு........ஈழமண்டலமுழுவதுமெறிபடைக் கேரளன் முறைமையில் ச்சூடிய குலதநமகிய பலர் புகழ்முடியுஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழந்தீவு . ஞ் செருவிற்சிநவேல் இருபத்தொருகாலரைசுகளை . ட்ட பரசுராமந் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிருத்திய செம்பொற்றிரு

[3]த்தகுமுடியும் பயங்கொடு பழி மிக முய்சங்கியில் முதுகி........ளப்பெரும் புகழொடு பீடியரிரட்டபாடி யேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகொட்டமும் முதிரவ டவல்லை மதுரைமண்டலமும் காமிடைவளைய நாமணைக்கோணையும் வெஞ்சிலைவீரப் பஞ்ச ப்பள்ளியும் பார்சடைப்பழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்திபாதிநகரவையில்ச் சந்திரந் தொல்குலத்திந்தி

[4]ரவிராதனை விளையமற்க . த்துக் கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமுளை யொட்டவிஷைபமும் பூசுரசேர்நல்க் கோசலைநாடுதன்மபாலனை வெம்முனையழித்து வண்டு றைசோலைத் தண்டபுத்தியும் இரணசூரனை முரணுகத் தாக்கித் திக்கணகீர்த்தித் தக்கணலாட மும் கோவிந்தசந்தந் மாவிழிந்தோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட் டந்மஹிபாளனை

[5]வெஞ்சமவிளாகத் தஞ்சுவித்தருளி ஒண்டிறல்யானையு . பெண்......ம் நித்தில நெடுங்கடலுத்திரலாட மும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கரா மவிசையோற்றுங்கபந்மநாகிய கிடாரத்தரைசனை வாகெயம்பொருகடல்க் கும்பக்கரிஓடும கப்படுத்துரிமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகநகப்போர்த்தொழில் வாச வில் விஜ்

[6]ஜாதிரதோணமும் மொத்தளிர்புனமணிப்புதவக்கந........நிறை ஸ்ரீவிசையமுஜுறைநீர்ப்பந்னேயும் வந்மலையூரெ..ற்றெருந்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங்காவல்வினை இலங்காதோபமுங் கொப்புறுநிறைபுநல் மாப்பப்பாளமுங் காவலம்புரிசை மேவிவிபங்கமும் விளைப்பந்தூறுடை விளைப்பந்தூறுங் கலைத்தக்கோர்புகழ் தலைத்தக்கோலமுந் தி......னை மாதமலிங்

[7]கமுங் கலாமுதிற்கடுந்திறல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்க்காவல் கடுமுரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபந்மரான உடையார் ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்டு ௰௩ . முடிகொண்டசோழமண்டலத்து வடகரை இராஜேந்திரசோழவளநாட்டுக் கிழலைநாட்டு இராசேந்திரசிங்கசருப்பேதிமங்கலத்து ஸபையோம் இவ்வூர்த........பரமஸ்வாமிக

[8]ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை மார....ஷயதேவபட்டந் பூமிக்கு மேற்க்கும் தெந்பாற்க்கெல்லை ஊ....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ் . ஸபை......கு கிடஙு முந்நூறு குழிக்கு கிழக்கும் ஆக இந்நாற்பால்லெலைக்கு நடுவுபட்ட நிலம் . ழி முந்நூறும் விற்றுக் குடுத்தோம் ஸபையோம் இப்பூமிக்கு வேண்டு......யமும் சந்திராதித......ஸபை..த..குடுப்பதர்கு

[9]இந்நெத்திரவியமும் தேவரிடைக்கொண்டு விற்றுக் குடுத்தோம் ஸபையோம் இவ்விராஜேந்திரஸிம்ஹச் சதுர்வேதிமங்கலத்து ஸபையோம் இவ்வூர்யாளுங் கணத்தார்......க்கிக்க........க்கிரமவித்தந்மகன் தோணையக்கிரமவித்தநுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை இவ்வூர்த் திருமூலஸ்தாநமுடையார் நிலத்துக்கு மேற்கும் தெந்பாற்கெல்லை............க் கிழக்கு....

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[1]..........புயத்திருநிலவலயம் தன்மணிப்பூணெநத் தாங்கிப் பன்மணிக்கொ

[2]ற்றவெ......ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்க

[3]..........ற செ..க்கும் விக்கலன்றன்னொடு வரிசிலைத்தடக்கை மாசாமந்

[4]..........கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

[5]..........ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனை செற்றவந் சிரத்தினைய . த்து மற்

[6]..........நாகலைளநும் தோகையஞ்சாயலை முகத்தொடு மூக்குவே....கி பகை

[7]..........பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுநல்க் கூடல் ச

[8]..........கி . விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம . ரை........

[9]..........விட்டு தன்றுணைமன்னரு ஞானும் பி... ....வடகடலெந வகு........

[10]..........கி அடல்புரிகோசலைசிங்கனை கொடிப்ப......வெங்களிற்றொடு........

[11]..........கேதரையந் திண்டிறல் மாரையந் இர . சயந் இகல் . சயபொற்கோதை..றி......

[12]..........சிந்நபிந்நஞ்செய்து பிந்னைமுதலியாந மதுவணநோட விரித்த தலையொடு..........

[13]..........லந்முதலிகள் அனைவரு . அமர்போர்ப்பண்ணிப் பகழிதோட நண்ணிய ஆஹவம . லநுமவர்க்கு

[14]..........வெங்களிற்றினை விலக்கி வாகைகொண்டங்கவர் . தாரமும் அவர்குலதநமும் சங்குஜோங்கலுந் தாரையும் பே

[15]..........ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசரமும் புட்புகப்பிடியும் பொருகளிறீட்டமு

[16]..........பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை மணிமகுடவேய்ந்து

[17]..........த்தி........ரவி பொத்தப்பிவேந்தனை வார . வனைகழல்கேரளன்றன்னை தார்ச்சநநாதந் தம்பியை போர்க்களத்தலங்கல் .

[18] . பசுந்தலையரிந்து பொலங்கழல் தென்னனை ஸ்ரீ பல்லவந் . கஞ்சிறுவனை மிந்நவில்மணிமுடி வீரகேசரியெ மதுவரையொந்றூது

[19]..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறிந்தோடி மேல்க . ல் வீழ வாரிணே . ருகி ரிச்செலுத்

[20]....ல் . ண்ண . ங்களிற்றிந் இரட்டரைக் கவர்ந்து கண்ணயல்களிற்றொடும் கட்டி பண்ணுப்பிடியொடு . ங்கவரிடுதிறைதந்து

[21]..........மீண்டுஞ் சூழ்புநல்கொண்டத்து......குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிறல் வல்

[22]..........ம் வஞ்சிப்பய்யனையும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னையும்

[23]ஒண்டிறல் சத்தியண்ணனையும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னையும் . த்தகுதே....தெரியல் வீமன யன்தன்னையும்

[24]மாமதிவங்காரனையும் நா....கங்..நுளம்பனைக் காடவர்கோனை மங்குலமதசரனை வைய்தும்ராஜனை இரு தலையரிந்து தெரும்புநல்த்தநாதுக் கங்கைமா

[25]நகர் தகைத்து பொங்க........வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தநிக் கொடித் தியாககொடியொடுமெறெபவர் வரு

[26]..ன்று....ற்பப் போர்த்தொழில்........தி......வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸ ரெவஜராக உடையார் ஸ்ரீ வீரராஜேந்த்ரதேவற்கு யாண்டு நாலா

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[1]ஸ்வஸ்தி ஸ்ரீ கங்கைகொண்டசோழவளந...
[2]ல் சிவப்ராஹ்மணந் பாரதுவாசி சம...

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[1]....த்து இராஜேந்த்ரசோழவளநாட்டு கிழலேநா....
[2]இக்குணமங்கலமுடையார்ச் சம்பக....

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[1]ஸ்வஸ்தி ஸ்ரீ த்ரிபுவனமல்ல கோநேரிமின்கொண்டான்........த்து ராஜேந்திரசோழவளநாட்டு கிழலே நாட்டு மழவூர்...........

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[1]........டதுறைநாடும் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமு . ண் மண்ணைக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்க........வர் வைத்த சு........யும் இந்திரநாரமும் தெண்டிரை ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

[2]..........வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கம் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவநெக்குலப் பெருமலைகளு மாப்பெருஞண் .... கோப்பரகேசரிவருமரான ஸ்ரீ இராஜேந்த்ர சோழதேவற்கு யாண்டு ௯ ஆவது முடிகொண்டசோழமண்டலத்

[3]..........ன்னுடைய பங்கு மூன்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கையாற்கு தாராபூர்வமாகக் குடுத்த பரி..................த என்னுடைய இரண்டாமீட்டிலே....ளைச்சிட்டு....ாகக் குடுத்த குழி ௲ றும் இத்துற்கையார் கோயிலில் ச........அகப்பட குழி ம்ஙு ம் இவ்வூர்யாளுங் கணத்தாரு........கிரமவித்தந் தோட்டத்துக்குங் . க.............

[4]........தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸபையோம் இந்நிலத்தால் வரு ஸ்வாமிபோகத்தால் வ.......விட்டன நெல்லு எண்பதிங்கலம் இந்நெல்லு....த்துக்கும் வைத்த நிவந்தமாவது இத்துற்கையாற்கும் ச......க்குத் திருவமு . ரிசி....ழியினல் வரு நெல்லு........வைத்த நெல்லு....

[5].............நெயெண்ணை நாழியிநுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதினேங்கலமும் ே. றப்படி ஆராதிப்பாநு..........ல்லு ஐய்ஞாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதிநெண்கலநேயிருதுணிக்குறுணியும்......படி...............த்து......ண்கலநேதூணிக்குறுணியும் ஆக இப்பரிசு இத்துற்கையாற்கு சந்திராதித்த............

[6]..........செய்திச்சிலாலேகை கல்லில் வெட்டிநேந் இவூர் தச்சஆசாரியாந மூந்நூற்றுவ கருணாகரஆசாரியநேந இவை எ......து

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து யாளுங் கணத்தாருள் அங்கிப்புறத்து

[2]திருவரங்கமாளிபட்டனை ஸ்ரீரங்கதாஸநென இவ்வூர் ஸ்ரீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி எழுச்சி

[3]சந்திராதித்தவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகைமாஸம் இக்கோயில் கா

[4]ணியாளர் சிவலோகமுடையங்வசமும் தேவப்பிள்ளைவசமும் குடுத ஹ க இக்கச்சானம் கபெ . லி . யாலே நி

[5]த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவுதாக திருப்பளிஎழிச்சிக்கு குடுத்தேன் இவிருவர் வசதிலும் திருநந்

[6]தாவிளக்கு குடுத்த ஹ க சந்திவிளக்குகு குடுத்த பணம் ரு இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்

[7]லக்கடவிதாக இத்தந்மம் ரக்ஷாஜ ந முன்னக இக்கோயிலில் ஸிவபிராமணர்

[8]வசங்குடுத்தேந் யிரங்கதா . நெந யித்தமத்துக்கு அழிவுநிநைத்தாந் செங்கைக்கரையில் குரா....சு . வகொந்றந் பாவங்கொள்வாந் ஸ்ரீ ரக்ஷோஸ்மாகை

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[1]..ஸ்ரீ நடுவில்னாட்டு முடியூருடைச் சீயராவடையாண்டி மழவூர் ஸ்ரீகயிலாஸமுடைமஹாதேவற்கு ஸந்திவிளக்கு வைத்தபடி .

[2]..கோயில் பூஜிக்கிற தில்லைநாயகந்பட்டன்பக்கலே விரோயிஸம்வத்ஸரத்துத் தைமாஸமுதல் ஞூ பணம் திங்கட்பா..ட்டிக்குக் குடுத்து

[3]..இப்பாகவ......இடக்க . ர்

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1 ....ராக்கியுதெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற்கெல்லை காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு......இந்நால்ப்பால்லெல்லைக்கும் நடுவுபட்ட நிலங்குழி நூற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீகோயி.......டைய . வைஷ்ணவாசிகளுக்குத் திருநந்தாவி

2 ளக்குக்காக இந்நிலம் ஸபையார்இடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நிலத்தால் வந்த த்ரவ்யமும் இறைத்ரவ்யமும் சந்திரா.....ஸபையோமே இறைஇறுத்துக் குடுப்பதாக இவ்வய்க்கித் தொணைய்க்கிரமவித்தந்.......டு ஸபையோமே சந்திராதித்தவற இறை திக்கு

3 எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதாநோம் ஸபையோம் இந்நிலம் ஸ்ரீகோயிலாஸமுடையவைஷ்ணவாசிகளே ஆராதிப்பாரே தாந் வேண்டும் பயிற்செது முற்றூட்டும் அநுபவித்து இத்திருநந்தாவிளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணெய் மு.......நந்தாவிளக்கு எரிக்கக்கடவார்களாவும் இப்பரிசு சிலா

4 லேகைசெது குடுத்தோம் ஸபையோம் இதற்கு ஸபையோமே ரக்ஷிப்போமாகவும் இதற்கு ஸ்ரீராஜேந்த்ரஸிங்ஹ இவ்விராஜேந்த்ர ஸிம்ஹச்சதுர்வேதிமங்கலத்து ஸபையோம் இவ்வூர் யாளுங்கணத்தாருள் இவ்வைய்க்கிக் கணக்கனல்க் கிரமவித்தங்மகந் கோணைமகநெ.........முந்நூற்றுக்கடுத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலை புலவ

5 . ளவேரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்க்கும் தெந்பாற்கெல்லை இக்கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெகெல்லை ஊர்நிலத்துக்குக் கிழக்கும் வடபாற்கெல்லை அரைக்கால்க்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற்கும் இந்நால்ப்பால்லெலைக்கும் நடுவுப.........நிலம் குழி நூற்றிருபத்தைய்ஞ்ஞ இந்நூற்றிருபத்தைய்ஞ்குழி

6 யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு உச்சந்துக்கு நிசதம் இருநாழிஅரிசி திருவமிதுக்கும் திங்கள் நாழிய் நெய்யமுதுகு....ாழிநெ . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமே இட....ந்நாகவும் இந்நிலம் ஸபையாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவி . தந் விலைகொண்டு இந்நிலத்தால் வந்த த்ரவ்யமும்

7 இறை த்ரவ்யமும் இவ்வய்க்கித் தொணைய்க்கிரமவித்தநிடை அறக் கொண்டு ஸபையோமே சந்திராதித்தவற இறைக்கு வந்த இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமாநோம் ஸபையோம் இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தாந்வேண்டும் பயிர்செய்து முற்றூட்டும் அநுபவித்து இத்திருவமுது . இந்நெய்யமுது

8 நிசத..அமுதுசெய்விக்கக்கடவாராகவும் இப்படிகு சிலாலேகைசெய்துகுடுத்தோம் ஸபையோம் இதற்கு ஸபையோமே ரக்ஷிப்போமாநோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப்பரி.........இத்திருக்கோயிலோடுமெடைந்த கருமாணிக்கமெந்நும்..நந்தவாநம் உழக்கக்கடவர்க்கே நிவந்த

9 மாக ஆழ்......ாதித்தார் இது ஸ்ரீவைஷ்ணவரக்ஷை இதற்கு இரண்டும் ரக்ஷிக்கும் ஸ்ரீராஜேந்த்ரஸ்ரீபாதங்களும் ஸ்ரீவைஷ்ணவர்ஸ்ரீபாதங்களும் என்ஸிரஸிந்மேலந ஸபை பணிக்க இக்கல்லில் எழு..ந்துவெட்டிநேந் இவ்வூர் தச்சஆசாரியநாந முந்....கருணாகரா . சாரியநெந எந்நெழுத்து

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[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ உ-வஸ ம்வத்ஸரம் சோழமண்ட....

[2]ஞராயணக் கிரமவித்த நிலம...............

[3]பொன்நற இட்டு மண்ணறக் கொண்டு....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து அசேஷமஹா

[2]ஜனங்களோம் ஸத்யானந்ததேவர்மகந் நீலகண்டதேவற்கு

[3]உறயஸம்வற்ஸரத்து மாசிமாதம் இருபத்தொன்றுந்தியதி முன்னாள் அப்ரமேயப்பெருமாள் திரு கோலங்

[4]......ஜிகத்தாலே சேமங்கிளம்புகையில் இத்திருக்கோலங்கள் மிடதலெ நீலகண்டதேவர்

[5]......ங்கின ம ாகம் இப்பொன்னூரில்முப்பதுக்கும் இவனுக்குச் சந்த்ராதித்யவரை குடங்கெயா

[6]......ட்ட திட்டுத்தெருவில் தென்சிறகிற் கோமடத்துக்கொண்டார் மாளிகைமனை மூன்றினுல்

[7]அம்முப்பதும் அரசமேட்டிலே பாடகத்துச் சிங்கப்பெருமாள் க . ணக்குத் தெற்கடைய்க்கழனி குழி. ..நூறும் இவை

[8]இப்ரகாரத்துக்கு ஶிலாஸாஸநம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜ............ ......

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[1]......வல்லாளதேவர்......ஸ்ரீ மனுமஹா ப்ரயானன் அங்க..........

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[1]........பொற்றெயப்பாவையும் சீர்த்தநிச்செல்வியும் தன்பெருந்தேவியராக்கியின்புற நெடுதியலூழியு ளிடைதுறைநாடுந் துடர்வநவேலிப் படர்வநவாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்கற்றென்நவந் வைத்த சுந்தரமுடியும் இந்திரநாரமும் தெண் டிரையீழமண்டலமுழுவது

[2]......த் தொல்பெருங்காவல் பலபழந்தீவும் செருவிறல் சிநவிலிருபத்தொருகாலரைசுகளை கட்ட பரசுரா மந் மேல்வருஞ் சாந்திமற்றீவாணி கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கனளப்பெரும்புகழொடு பீடியலிரட்டபாடியே ழரையிலக்கமும் நவநெதிக்குலப் பெருமலைகளும் விக்கிரமவீர சக்கிரகொட்டமு முதிரவடவ ல்லை மதுரைமண்டல....மிடை

[3]........நகரவையில் சநிரந்தொல்குலத்திந்திரவிரதனை விளையமற்க்களத்துக் கிளையொடும் பிடித்துப் பலச . த்தொடு நிறைகுலதனக்குவையும்ங் கிட்டருஞ்செறிமுளையொட்டவிஷயமும் பூசு ரசேர் நல்க்கோசலைநாடுஜன்மபாலனை வெம்முனை அழித்து வண்டுறைசோலைத் தண்டபுத்தி யும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைக்கீத்தித் தக்கணலாடமுங் கோவிந்தசன்றுந் மா விழித்தோடத் தங்காதசாரல் வங்காளதேசமுமெ ஞாடுக................

[4]..........கயும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜயோற்துங்கபறாகிய கிடாரத் தரையனை வாகையம்பொருகடல்கும்பக்கரியொடுமகப்படுத்துரிமையிற் பெருநெதிப்பிறக்க மும் ஆர்த்தவங்ககப் போர்த்தொழில்வாசிலில் விச்சாயாத்தோரணமும் மொய்த்தளிர்

புனைமணிப்புதல்வரும் கனமணிக்கதவரும் நிறைஶ்ரீவிஜையமும் துறைநீர்ப்பன்மையும் வன்
மலையெயிற்றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமும் கலங்......னையிலங்கா
[5]..........புகழ் தலைத்தக்கோலமும் கிதமாவலிவினை மாதாமலிங்கமும் கலாமுதிர்கடுந்திறலிலாமுரிதேச
மும் தேநக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெரு
ந்தண்டாற்கொண்ட கோப்பரகேசரிபன்மரான உடையார் ஶ்ரீராஜேந்த்ரசோழதேவர்க்கு யா
ண்டு ௰௮ ஆவது முடிகொண்டசோழமண்டலத்து கிழலைநாட்டு பெரிய மழவூரான ராஜேந்த்ர
ஸிம்ஹசதுர்வேதிமங்கல.......................

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[1]........அருளாதிற்க விஜயவஸம்வத்ஸரத்து சித்தி..............
[2]........அற இட்டு மண்ணறக் கொண்டு சந்திராதித............

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[1]முடிகொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம
[2]ழவூர் ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து ராஜேந்த்ரஸிம்ஹேச்வ
[3]ரமுடையார்கோயிலில் சோழமண்டலத்து அருமொழி
[4]..யான சிவஞானகண்
[5]டராதித்த...................ஸபைபதிகள் ராஜராசதெ.
[6]ழி . வ....எழுந்தருளுவித்த உத்ர......................
[7]......ஸஹித கண்டராதித்த . விடங்கர்.................
[8]ய . விலைகுடுத்து இறை....ச்சி...........................
[9]...............ன் கழனி........ளிப்பள்ளத்தில..........
[10]லம் கீழ்பாற்கெல்லை ராஜேந்திரசோழ..................
[11]அ......வா...............வெ..........................
[12]காண்டசோழஸஹாயிராஜர் வீர...............
[13]...............மேல்...............வாய்க்.................
[14]..ாலுக்கு..........
[15]................................தெற்கும்...............
[16]..கோயிலிலே
[17]......................................ஸிம்ஹேச்வரமு
[18]....................................க்கு குடுத்த நிலமும்
[19]................................ழ்வான் வாரத்தவஸம்
[20]............................த்ஸஹவித்து முர்ணிறை
[21]....த......................குக்குறிக்கிமலைப்பூட்டை
[22]....ப்பூ..................முன்னூறும் ஆகக் குழி நா
[23]....ம . றையிழிச்சி..........கச்சாணம் பன்னிர
[24]ண்டு பொன்னறக் கொ.............................
[25]...............மழவூ..................................
[26]....டையர் நாராயணர் இடா......விஜயபாலர் இவ்வூர்
[27]....உா . த...
[28]......வி....யற....கொண்டு . றை....................
[29]....உடையப்பெ....ங்கோலால்......விட்டார்

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[1] ஸ்வஸ்தி ஸ்ரீ இரு மண்
[2] டபமஞ் செவி
[3] த்தாந் க்காரிக்கு
[4] டையர்த் தில்லை
[5] க்கூத்தன்

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[1] ஸ்வஸ்தி ஸ்ரீ ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலமான பெரிய மழவூர் ப்ராஹ்மண . த்துக்கு ப்ராஹ்மண த்தவுமெதெயிமெல்லை தவுமெதெக்கு இடம்குடுத்தாராண்டாகில் ஙமெமெக்கரையிலே மோ ப்ராஹ்மணமொ வயித்த பாதகம
[2] னு ஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீஅப்ரமேயப்பெருமாள்

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[1] ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழமண்டலத்து. ....
[2] மழவூரான ராஜேந்திரசிங்கச்சதுர்வேதிமங்கல..........
[3] எழுச்சிக்கு சந்திராதித்தவல செல்வதாகவும் பிங்கல......
[4] ....வங்கிப்புறத்துத் திருவரங்கமாளிபட்டந்..........
[5] குளக அரிசி அமுதுபடி செல்வதாக குடுத்த கோ..........
[6] ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளக அரிசி......
[7] ......ள் முந்னுக அப்பிரமேயப்பெரு.........................
[8] ......செல்வதாக....த் திருநந்தாவிளக்கு.......................

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[1] ....மேயப்பெருமாளு..........
[2] ாளுங் கணத்தாருள்............
[3] காத்திகைமா...................
[4] ல் நாந் குடுத்த....................
[5] முதுபடி உந்திரா.... ....
[6] அதை செலுத்தக்கட.........
[7] து சி........த்தாகல்...........

94 *b*

[1] ஸ்வஸ்தி ஸ்ரீ மழவூராந ராஜேந்த்ரசிங்கசது........
[2] அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு........
[3] ஸங்வற்ச்சறத்து தைமாஸமுதல் இவ அப்பிரமே..........
[4] த்தச........த்திருப்படிமாற்றுக்கு இவ அப்பிரமே......

94 *c*

[1] ஸ்வஸ்தி ஸ்ரீ மழவூர் அப்பிரமேயஆழ்வார்க்கு..........
[2] த்து திருநந்தாவிளக்குக்காக அப்பிரமேயநம்பியார்........
[3] . ரூ யிக்கச்சா.........ட்டாலே சந்திராதி.....................

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[1] ....ண்டு இருபத்துமூந்றுவது முடிகொண்டசோழமண்டலத்து இராசேந்திரசோழவளநாட்டு கிழலைநாட்டு........இராசேந்த்ரசிங்கச்சதுர்வேதிமங்...........மஹாசபை...............
[2] ....றத்தில் உகந்தருளிய மணவாளாழ்வாற்க்கு நாளமுதுபடிக்கு விட்ட...........ற்தூம்பிலே மேற்கடைய் மேற்பாற்கெல்லை சோழபாண்டியவாய்க்காலுக்கு கிழக்கு

[3]..........தெற்குநோக்கி........ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரந் நிலத்துக்கு தெற்க்கும் இஞாற்பாற்கெல்

[4]..........ராசமாணிக்கவாய்க்காலுக்கு கிழக்கும்......பட்ட நிலம் ந......ரநமாக இவூற்க்கோலால் குழி ரசய இதநுக்கு கிழக்கில் மாம்பாளை மேல்பாற்கெல்லை சோழ

[5]..........மற்க்கும் தெந்பாற்....லை கு..வி....வடக்குமிஞாற்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற் கோலால் குழி ஈஉய களவைபாளைக்கு மேல்பாற்கெல்லை

[6]..........ற்கெல்லை நிம்பயாநு........க்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ஈஉய இத்திருமுற்ற திலுகஜ....ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட

[7]..........ந வாய்க்காலுக்கு தெற்......கால் தெற்க்குநோக்கி போந வாய்க்காலுக்கு கிழக்குநோக்கி போந வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தெந்பாற்கெ

[8]..ற்க்குநோக்கி போந வாய்க்காலுக்கு தெற்க்கும்

[9]..க்கு கிழக்கும்......பாற்கெல்லை மேற்க்குே.........

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[1]........லைக்கு வாய்.............

[2]........து.........து.............

[3]........இவூர் அப்பிரமே....

[4]........து கொண்டங்கி......

[5]......பாற்க்கெல்லை இ........

[6]......லத்துக்கு தெற்..........

[7]......லை மதுராஜகவா

[8]......கோலால் குழி....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து ஸபையோம் மஹாஜநங்களோம் ஸித்தார்த்தி ஸ....ஸரத்து ஆடிமாஸ......வ்யவஸ்தை பண்ணிநபடி இவூரில் ப்ராஹ்மணங்களுள்ளவை க்ஷேத்ரம் நஷ்டம்........க்ஷேத்ர..........லும் ப்ராஹ்மணக......த்ரத்தோடு உபயியாக க்ஷேத்ரக்ரய மிடக்கடவோமல்லவாகவும் ப்ராஹ்மணகள் ஸ........ஜ்ய..யகை......ம . த்தி.......லே கொ......பா

[2]னுக்கு க்ஷேத்ரங்கள் ஸ்வாமியாகச் செல்லக்கடவதாகவும் இவ்வ்யவஸ்தைக்கு ப்ரதிலங்கநம் பண்ணினாருண்டாகில் மஹாபாதகத்தே மோ ப்ராஹ்மணரைக் கொன்ற பாத பெக்கடவர்கள்...........................க்கடவோம் இப்படிக்கு ஊர்ஒப்பம் ஸ்ரீ ஸபையே

97 a

[1]அசேஷமாஹாஜனங்களுக்கு ஸத்யாஸந்த ஸ்வாமிகள்மகன் நீலகண்டதேவர் ஸம் . ஸம்வத் . து வைகாசிமாசம் ஏரிமண்டிக்கு குடுத்த ம . ஙு ம்......ம் ம உ௱கமு ம் ஆக இவநுக்கு ஸர்வமாந்யமாக குடுத்தான் முன்னுள் இவனுக்கு நாங்கள் ஸர்வமாந்யமாநமக்க விட்ட ப்ராஹ்மக்ஷேத்ரங்களுக்கு வந்த ஸதிமாரிகளுக்கு விஷமஞ்சொன்னுர்களுண்டாகில் கழிநிகு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக..........................கழநிக்கும்..........

97 b

[1]........ஸிம்ஹசதுர்வேதிமங்கலத்து அப்ரமேயபெருமாளுக்கு ஸ்வஸ்தி ஸ்ரீ ஸபை மாடக்குடி ஞாந முத்திதேவரெந இவ்வூரில் அப்ரமேயபெருமாளுக்கு விளம்பிஸம்வற்ஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்குகு குடுத்த பணம் ஙு இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

[9]. ரு . திருவாராய நமிபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவார்களாகவும் இப்படி இசைந்து குடுத்தேந் மாடக்குடி ஞாநமுத்திதேவரெந இயமஸத்துக்கு அஹிதம்பண்ணினைப்பார் கங்கைக்கரை யில் க்குரால்ப்பசுவைக் கொந்ருந் பாபம்கொள்வார் அறமறவற்க

101

[1]ஸ்வஸ்திஸ்ரீ தி
[2]ருமயிலா
[3]ப்பூரில் திரு
[4]விருந்த பெ
[5]ருமா........ற்ரு
[6]............ம் சை
[7]................

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[1]ஸ்வஸ்திஸ்ரீ குண்
[2]டேர் சூரியடே
[3]தவர் செய்
[4]வித்த தூண்

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[1]ஸ்வஸ்திஸ்ரீ ஒ
[2]தலன் சோ
[3]ழன் முத்தி
[4]வி . ஊ செயி
[5]வித்த தூண்

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[1]ஸ்வஸ்திஸ்ரீ திருமையிலாப்பூரில் திருவிருன்த
[2]பெருமாள் சமைப்பித்த யக்ஷ இன்த உத்தரம்

105

[1]ஸ்வஸ்திஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யக்ஷமிந்த வுத்திரம்

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[1]ஸ்வஸ்திஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யக்ஷமிந்த உத்திரம்

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[1]ஸ்வஸ்திஸ்ரீ ப
[2]ாவூர் சோ
[3]மண்ணாநு
[4]செய்வித்
[5]த தூண்

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீம
[2]நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல
[3]தலைக்காடு கொங்கு நங்கிலி கொ
[4]யாற்றூர் கங்கபாடி நுளம்பபாடி உ
[5]ச்சங்கி பாணுங்கல் வநவசி பலசி
[6]கைபங்கிற்சாயிரமுங் கொண்

[7]டருளிந ஸ்ரீவிஷ்ணுவர்த்தந அமஹா
[8]யசூர வீரவிஜையவல்லாளதேவ
[9]ந் பிருதுவிராச்சியம்பண்ணியருளுகி
[10]ற முடிகொண்டசோழமண்டலத்து
[11]ராஜேந்த்ரசோழவளநாட்டுக் கிழலை
[12]......................................

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டு ராஜ
[2]ராஜச்சது......ங்கலத்து திருமேற்கோயில் ஸற்குணராமப்பெருமாளுக்கு இவ்வூரிலிருக்குமி..........
[3]......நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸிம்மற்ஸரத்து புரட்டாதிமாஸ.............
[4]. புதன்கிழமையும் பெற்ற மகத்துநாள் மிநுக்கங்கிறையில் கொல்லைநிலமாய் திருநந்தவாநம் வி.........
[5]கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டுடைய ஸஂரஸாரம்பி உய்யக்கெ...........
[6]றெண்பதும் இஸற்குணராமப்பெருமாளுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் கூமேஷமஹா
ஜ.................
[7]தூர்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேந் ஆம்பலூர்க் காலியாய் ஹ....

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[1]ஸ்வஸ்திஸ்ரீ கூடலூ ராஜராஜச்சதுர்வேதிமங்கலத்து ஸற்குணராமப்பெருமாளு.............
[2]....மடப்புறங் குழி . ௩ இக்குழி ஐஞ்ஞூறும் திருத்திச் சந்திராதித்தவற செல்வத.........
[3]தலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெந .

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழவளநாட்டு கிழலைநாட்டு கூடலூராந ராஜராஜசதுற்பேதிமங்கலத்து அசேஷமஹாஜெனங்களோம் . ஆனஸமற்ச்சறத்து சித்திரைமாசம் ஶஷி வீரநாரசிங்கதேவர் பிதுவிராஜ்ய.............வுண்டிக்கை.................
[2]........மாரக்க காமுண்டு குடுத்து இவநுக்கு பூர்வமரியாதி குடங்கை குய்யல் செறு அக.........கு குடங்கைக்கு மேற்கு கொல்லை குழி ஞூநூறு மனைநிலையும் சந்திராதித்தவர.......வோம் அசேஷமஹாஜநங்க...............

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[1]ஸ்வஸ்திஸ்ரீ இக்கோயிலில் ம
[2]ணவாளராமந்....மேஶப்பெ
[3]பருமாளை எழுந்தருளுவித்தான் சூம
[4]த்தி . ராஜஸூரியஸௌளரிவஷ்ணித
[5]வாதவஜ்ஜ்யநான திருநாராயண
[6]ஹட்டன்

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[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதிமங்கல
[2]த்து மங்களீஸ்வரமாந வல்லாளீஸ்வர உடையாற்கு கச்சுழாந்மகந் ம
[3]ணியாண்டாநெந சந்திவிளக்குக்கு இட்ட . ௬ சந்திராதிதவற
[4]செல்வதாக விட்டேந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜந்த்ரசோழவளநாட்டுக் கிலைநாட்டுக் கூடலூரான ராஜ ராஜச்ச
[2]துர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ
[3]ரை செல்வதாக வைய்த்தேன் புருஷமாணிக்கசெட்டி . டிமாரைய்யனென பணம் மூன்றஅரையும் இத் தர்ம
[4]த்துக்கு அகிதம்நினைப்பான் கெங்கைகரையில் கு........................

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[1]ஶக......துகாஈயச ன் மேல் செல்லாநின்ற பரிமாயிஸம்வத்ஸரத்து......................

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[1]ஸ்வஸ்திஸ்ரீ இடங்கைமாசேனைக்குச் சேனாபதி சாமஞ்ஞமிண்டாண்டி நா.................
[2]மணலூர் ஆற்றுக்குக் கிழக்கு நட்ட திச்சகுலக்கல்லுக்குட்ப்பட்ட புன்செய் நி..........

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[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜசதுர்வேதிமங்கல
[2]த்து உடையார் வல்லாளீஸ்வரமுடைய மஹாதேவற்க்கு...........
[3]ள்ள எயூற்புடுவுழான் ஆ . ாண்டானென சந்திவிளக்குக்குமிட்
[4]ட . ச இப்பண நாலு சந்திராதித்தவரை செல்வதாக விட்
[5]டேன்—

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[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜச்சதுர்வேதிமங்கலத்து வல்லா
[2]ளீஸ்வரமுடைய மஹாதேவற்க்கு.....................

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூரான
[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு நித்த......வம் சந்த்ரசே கரதேவ
[3]ரை எழுந்தருளுவித்தான்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு க் கூடலூரான
[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு திருவாலங்காடுடை யார்மகன் செம்பொ
[3]ந்தியாகியென சந்திவிளக்கு இட்ட பண மூ . றரையும் நித்த....வம் சந்திராதித்தவரை செல்வதாக விட் டேன்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூரான ராஜ

[2]ராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்குத் தோட்டங்கிழாந் சங்காண்டானென இ

[3]ட்ட பண மூன்றையும் நித்தத்தவம் சந்திவிளக்கு சந்திராதித்தவரை செல்வதாக விட்டேந்

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[1]ஸ்வஸ்தி ஸமஸ்தபுவநாஶ்ரய ஸ்ரீ ப்ரு . . . . . ஹாராஜாதிராஜ பரமேஸ்வர பரம.......ராவதி புரவராதீஸ்வர யாதவகுலாம்பரத்யுமணி ஸர்வஜ்ஞசூடாமணி மலராஜராஜ

[2]ஶைல . ஏகாங்க வீரநிஶ்ஶங்க ப்ரதாப..................சக்ரவர்த்தி ப்ரதாபஹொய்ஸள ராஜ்யநிருத்ரப்ரு பாண்ட்ய........ ....ஜ்யப்ரதி........

[3]விஸ்வாவஸுஸம்வச்சரத்து.......திங்கழமை நாழ் மு . கொண்டசோழமண்டல.........உடையார் வல்லாளீஸ்வ.................தேவற்கு.......துபடி..........

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[1]ஸ்வஸ்தி...........ஹித மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல................கொயாற்றூர் உச்சங்கி....... ......வீரவல்லாளதேவ.................

[2].......ஸ்ரீ கூடலூரான ராஜராஜச்சதுர்வேதி.........ரம் உடைய மஹாதேவற்கு.....த்தரச்சேனாபதிமக் வயிரா.......திருநந்தாவிளக்கு.......ரோதிக்கிருதுஸம்வச்சரத்துப் பங்கனிமாச முதலாக விட்ட

[3]...............இரா....இருநூற்றுநாற்பதுகு இட்ட.....................

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூ

[2]ரான ராஜராஜசதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடையாற்க்கு சோழபாம்பர்க் கிழார்

[3]உடையாண்டானென சந்திவிளக்குக்கு இட்ட . கூஇ

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[1]..

[2]பூமாண்டிநாயக்கநும் இரு....சாக்கயநாயகநும்........................

[3]ம் உடைய மஹாதேவற்குத் தாராபூ..................................

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[1]..

[2]தேவதானமாக விட்டோம் கிழலாதிராஜ

[3]....தவநு..ாச்சிதேவநும் இத்தர்மத்து

[4]....தியாகத் தாராபூர்வம் பண்ணிக் குடுத்தே

[5]......யாண்டாரான வீரபதிரப்பிள்ளை

[6]..

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[1]ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்
[2]டு மூன்றுவது கிழலையநாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
[3]ரத்து........காண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரயிலோ
[4]க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸபையார் தேவதான இறையிலியாக சந்திராதி
[5]த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்நின்றும் நீர்பாச்சிக்கொள்ள சந்
[6]திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
[7]மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
[8]உள்ளிட்ட ஊரோம் இந்நீர்பாயாமல் தடுத்தாரைய் ஐய்ம்பதின் கழ
[9]ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
[10]ம்..ழக்கு.........கெல்லை....வடபாற்கெல்லை மணலூர் . ல
[11]..பள்ளம் அகப்பட்ட எ
[12]..கும் தென்பாற்கெல்லை
[13]..லூர் எல்லைக்கு மேற்கு
[14]..........................காலும்..
[15]...........................லம் ஜயங்கொண்டசோழ.........
[16]..................ல்..ராஜ....................தலை.........................
[17]சோழவிச்சாதிரகாமுண்டநும் இட
[18]வகாமுண்டநும் உள்ளிட்ட ஊ
[19]ரோம் இவர்கள் சொல்ல எழு
[20]திநேன் சோழவிச்சாதிரகாமுண்
[21]டன் கன்மி வெள்ளியண்ணந்
[22]நென இவையென்னெழுத்து ।। ஸ்ரீ
[23]..
[24]..
[25]..

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[1]ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்
[2]கேயுரிமைபூண்டமைய் மனக்கொளக் காந்தளூர்சாலை கலமறுத்
[3]தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
[4]வழியும் குடமலைநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
[5]ங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைஇலக்கமும் முன்நீ
[6]ர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிறல்வென்றித்தண்டார்க்கொண்டு தன்
[7]னெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டேய்
[8]செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
[9]ண்டு உ௰௬ ஆவது ।। கங்கபாடிக் கிழலைநாட்டுப் பெரிய மழவூரான இராஜேந்திரசிங்கச்சதுற்பே
[10]திமங்கலத்து ஸபையோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
[11]கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டை செய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
[12]கூட்டக்குறைவறக் கூடிய் இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
[13]உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலொடொக்கு.

[14]நாழி ஜயங்கொண்டசோழனல் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நி
[15]லம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் மாதேவபட்டர்மகன் சங்கரக்கிரமவித்
[16]தர் உஶக்கத்து மேற்க்கடைய் வடக்கில் தூம்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
[17]ஒடப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்க்கு ஏரிகரைக்கு கிழக்கு இன்னுங்கெல்
[18]லக்கு உட்பட்ட நிலமுக்கண்டுகமும் நாங்களேய் உழுது பயிர்செய்து கொ
[19]....ங்கொண்டசோழனென்நுமரக்காலால் நெல்லுப் பதிநெண்கலநே இரு
[20]தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகராழ்வா
[21]ர் ஸ்ரீகோயிலுக்கேய் கொடுவந்தளந்து அட்டுவதாக சந்திராதித்தவற ஶாஶ்வதிக
[22]மாக இந்த ஶாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
[23]. பெரிய மழவூரான இராஜேந்திரசிங்கச்சருப்பேதிமங்கலத்து ஸபையோம்।।
[24]இன்நிலமுக்கண்டுகமும் இத்தேவர்கந்மிகளே சுட்டுக்கடநுக்கும் வாரத்துக்கும் அடுத்துகொள்ளப்
பெற ஒட்டிக் குடுத்தோம் ஸபையோம்
[25]ஸபை பணிக்க இந்த ஶாஸனம் எழு
[26]திநேன் இவ்வூர்காணத்தான் கண்டன்
[27]கண்டராதித்தநென இவையென்நெ
[28]ழுத்து

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[1]ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிவர்ஜரான ஸ்ரீ ராஜேந்த்ரசோழ
[2]தேவற்கு யாண்டு ௯ ஆவது கங்கபாடிக் கிழலைநாட்டு வ
[3]ண்டூரான சோழமாதேவிச் ச
[4]ருப்பேதிமங்கலத்து வச்சகோ
[5]காத்திரத்துப் பா....ச்சயனும்
[6]கௌசிககோத்திரத்து ஸுப்ரஹ்ம
[7]ணிக்கிரமவித்தனும் ஹாரத்வா
[8]ஜகோத்திரத்து விஷ்ணுயனும்
[9]ஆத்திரேயகோத்திரத்து ஜந்னயக்கிர
[10]மவித்தனும் ஹாரத்துவாஜகோ
[11]த்திரத்து மதிஸூதனயனும் வச்ச
[12]கோத்திரத்து திவாகரயனும் கௌசிககோ
[13]த்திரத்து குமரயனும் உள்ளிட்ட ஸ
[14]பையோங் கைத்திட்டு இன்னாட்டு
[15]மணலூர்ப்பால் நிகரிலிசோழபுரத்
[16]து ஜயங்கொண்டசோழவிண்ணக
[17]ரத்தேவர் தேவகன்மிகள் கைய்யால்
[18]இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
[19]ள் கொண்டு கடவ நெல்லு முதல் ஜ
[20]யங்கொண்டசோழன் மரக்காலால் ஐ முன்
[21]னூற்றுஇருபதின்கலமுங்கொண்டு கடவோ
[22]ம் கொண்ட பரிசாவது ஓரிராட்டைக்கு க
[23]ாலத்து வாய் ஐ முக்குறுணி அறுனாழிப்
[24]பலிசையாக பொலிந்து வந்த நெ

[25]ல்லு நூற்றுக்கலமும் இநெலு பய்யனச
[26]வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
[27]ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ௬ ஆவது முதல் சந்திரா
[28]தித்தவற கற்பதர்செ..த்தலமூளைமடிநீக்கிக் கூட்டில் வெதும்
[29]பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
[30]வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
[31]கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
[32]சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
[33]னைத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
[34]களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுசதாகவும் இந்நெ
[35]ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரக்ஷிக்கக்கடவ
[36]ஸ்ரீ வைஷ்ணவரும் திரையாயிரத்து ஐஞ்நூற்றுவரும்மிறையிலி ஆயிரக்க
[37]ழஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
[38]ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
[39]வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
[40]வற நெல் அட்டக்கடவோமாக ஒட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
[41]வர்கறிகளுக்கு வண்டூரான சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை
[42]யோம் இதநுக்கு விக்கஞ்செய்ய நினைத்தார் கெங்கையிடை குமரியிடை ந
[43]டுவு செய்தார் செய்த பாவங்கொள்ள ஜவஸ்த்ஸசெய்து சந்திராதித்தவற செல்
[44]ல நெலு அட்டக்கடவோமாக ஒட்டிக்குடுத்தோம் ஸபையோம் ॥ ஸபை
[45]பணிக்கப் பணியால் ஶாஸனம் எழுதினேன் கிழலைநாட்டு நாட்டுக்காமுண்ட
[46]ன் சோழவிச்சாதிரகாமுண்டன் கறி வெள்ளியண்ணநென ॥ இவையென்நெ
[47]ழுத்து ॥ ஹரி

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்வீவல்லப மஹாராஜாதிராஜ
[2]ஶாஸநம் ராஜராஜஸ்ய ராஜகேஸரிவர்ம்மண
[3]ஸ்வஸ்திஸ்ரீ திருமகள்
[4]போலப் பெருநிலச்செ
[5]ல்வியுந் தனக்கேயுரிமை
[6]பூண்டமை மனக்கொளக் காந்
[7]தளூர்ச்சாலை கலமறுத்தருளிய வெ
[8]ங்கைநாடுங் கங்கபாடியும் நுள
[9]ம்பபாடியுந் தடிகைவழியும் குடம
[10]லைநாடுங் கொல்லமுங் கலிங்கமும் முர
[11]ட்டொழில்சிங்களர் ஈழமண்டல
[12]மும் இரட்டபாடி ஏழரை இலக்க
[13]மும் முன்னீர்ப்பழந்தீவு பன்
[14]னீராயிரமுந் திண்டிறல்வெ
[15]ன்றித்தண்டார்க் கொண்டு
[16]தன்னெழில் வளர் ஊழியுள்ளெ

[17]லாயாண்டும் தொழுதகைய் விளங்கும் ய
[18]ாணடேய் செழியரைத் தேசுகொள் ஸ்ரீ
[19]கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
[20]ராஜதேவர்க்கு யாண்டு உயரு ஆவது ||
[21]கங்கபாடிக் கிழலைநாட்டுப் புன்கனூரா
[22]ன திரயில்லோகியமாதேவிச் சதுர்பே
[23]பதிப்மங்கலத்து ஸபையோம் இன்ந
[24]ாட்டு மணல்லூர்ப்பால் நிகரிலிசோழபுரத்
[25]து ஜயங்கொண்டசோழவிண்ணகரா
[26]ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
[27]மிதுக்கு உதகபூர்வ்வம்பண்ணி
[28]ன அரிசி நிசதம் இருநாழியாக வை
[29]ய்த்த நெல்லு நிசதம் ஐஞ்நா
[30]ழியாக ஓராண்டு முன்நூறறுபதுநாளை
[31]க்கும் வந்த நெல்லு ஜயங்கெ
[32]ாண்டசோழனென்னுமரக்கால்
[33]லால் வந்த நெல்லு பதினெண்க
[34]லனே இருதூணிக்குறுணி இந்நெல்லு
[35]பதிநெண்கலனே இருதூணிக்குறு
[36]ணிக்குங் குடுத்த நிலமாவது பொரி
[37]கிறை எதிர்வாயில் மேல்பால்
[38]கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களூர்க்கோல்லைக்கு வடக்கும்
[39]கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைப்பெருவரம்புக்கு மேற்க்கும் வடபாற்க்கெல்லைய் ம
[40]ணல்லூர்நின்றும் எங்களூர்ப் பொரிகிறைய் ஏரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்நான்கெ ல்லை
[41]ய் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களூர் அளக்கும் கோல்லால் பதின்சாண்ணும்
[42] . ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண்ணூற்று ஐம்பதுகுழி நிலம் ஜயங்கொண்டசோ
[43]ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதானஇறையிலியாக
[44]வைய்த்துக் குடுத்தோம் புன்கநூரான திரயிலோக்கியமாதேவிச் சதுர்ப்பேதி
[45]மங்கலத்து ஸபையோம் இத்தன்மத்தைய் அழிக்க நினைத்தாந் கெங்கைய் இ
[46]டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
[47]ாட்டி ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரை
[48]ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் || ஸபை பணிக்க ஶாஸனம் எழுதி
[49]னேன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயநென இவையென்னெழுத்து ஹரி....வர்

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[1]ஸ்வஸ்திஸ்ரீ தி . மகள்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காந்த ளூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியு நுளம்பாடியும் தடிகைவழியும்
[2]குடமலை நா . ம் கொல்லமும் முரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைலக்க மும் முன்னீர்ப்பழந்தீவு பன்னீராயிரமும் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியுள்ளெ
[3]..

4..

5..

6த்துக் குடுத்து சந்திராதித்தவற ஸாஸ்வதிகமாக ஸாஸனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக் குடுத்தோம் நிகரிலிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைய்த்தான் கெங்கை

7இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைக் கொள்வானாக இப்பரிசு தேவர்க்கு ஸாஸ னம்செய்து குடுத்தோம் நிகலிசோழபுரத்து நகரத்தோம் ।। இவற்கள் சொல்ல ஸாஸனம் எழு திநேன் நகரக்க

8ணக்கன் சேவுழான் ம

9லையன் தேவநேன ॥ இந்த ஸாஸனம் செய்வித்தான் கீழாறுகிழவன் தமிழ்மூப்பெரையன் கண்ட ராதித்தந்

10இவையென்னெழு

11த்து ॥ அறமறவர்வர்க்கு அறமல்ல துணையில்லை

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1ஸ்வஸ்தி ஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

2மனக்கொளக் காந்தளூர்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் னுளம்ப

3பாடியும் தடிகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

4முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்தீ

5வு பன்னீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியு

6ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

7ள் ஸ்ரீ கோவிராஜராஜகேசரிபந்மரான ஸ்ரீ இராஜராஜதேவர்க்கு யாண்டு உயரு ஆவது க

8ங்கபாடிக் கிழலைய்நாட்டு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபைஹ

9யோம் இந்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

10பிருதிஷ்டை செய்த நாள் இத்தேவர் ஸ்ரீ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

11வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் னாழியால் நிசதம்

12அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முருளிப்பங்குர் னின்

13றும் தெற்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

14க்கும் தென்பாற்க்கெல்லை பெரியவதிக்கு வடக்கும் மேல்பாற்கெல்லைய் தன்மசெட்டிவாய்க்கா

15லுக்கு கிழக்கும் வடபாற்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இந்நான்கெல்லை

16க்கும் அகப்பட்ட நிலத்திலேய் எங்களூர் நிலமளக்குங்கோல் பன்நிருசாண்கோல் இராஜேந்திரசோ ழனு

17ல் முக்கண்டகநிலமும் தேவதானஇறெயிலியாக சந்திராதித்தவற ஸாஸ்வதிகமாக ஸாஸனஞ்செய்து குடு

18த்தோம் இந்நிலத்துக்கு எங்களூர் ஏரிநீர்பாயு நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இ றைத்துக்

19கொள்ளப்பெறுவதாகவும் இப்பரிசு ஸாஸநஞ்செய்து குடுத்தோம் ஸபைஹயோம் இத்தன்மம் சந்திரா

20தித்தவற செல்லாமை கஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

21. ய்த பாவங்கொள்வதாக ஜவஹேஷசெய்து சந்திராதித்தவற ஸாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

22ண்டசோழவிண்ணகராழ்வார்க்கு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபைஹயோம் ஸபை

23ஹயார் பணிக்க ஸாஸனம் எழுதிநேன் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜ்ஜாதிராகாமுண் டன்..

[24]..வெள்ளியண்ணனென இவையெங்னெழுத்து இர்நிலமுக்கண்டுகமும் இத்தேவர்கந்மிகளேய் வார

[25]........ட்டுக்கடநுக்கு....அடுத்துகொள்ள ஓட்டிக்குடுத்தோம் ஸபையோம் ॥

[26]இந்த ஶாஸ

[27]னம் அதிகாரிய

[28]ள் நித்தவிநோ

[29]தப்பல்லவ

[30]ரெயர் அதிகா

[31]ரத்தில் கிழலைந

[32]ாடு உள்ளிட்ட நா

[33]டு வகைசெய்கி

[34]ன்ற கீழாறுகிழ

[35]வன் தமிழ்ப்பெ

[36]பரையன் கண்

[37]டாதிதன் செய்

[38]வித்தது ॥ அற

[39]மறவற்கு அறம

[40]ல்ல துணையில்

[41]லைய் இத்தன்

[42]மத்தை இரக்ஷிப்

[43]பான் நிசதம் ஆயி

[44]ரங் குராற்பசுத்தா

[45]னம் செய்த பல

[46]ன் பெறுவான்

[47]இவைகுந்தம்

[48]பெறுவான்

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[1]ஸ்வஸ்தி ஸ்ரீ கோப்பரகேசரிபந்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு ௬ ஆவது...............

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[1]ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருனி

[2]லமடந்தையும் போற்செயப்பாவை

[3]யும் சீர்த்தநிச்செல்வியும் தன்பெ

[4]ருந்தேவியாகி இன்புறு நெடுதுயிலூழி

[5]யுளிடைதுறைநாடுந்தொடர்வநவேலிப் படர்வந

[6]வாசியும் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையு

[7]ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழ

[8]த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ

[9]ழில்முடியும் முந்னவர்பக்கல் தென்னவந் வைத்

[10]த சுந்தரமுடியும் இந்திரநாரமும் தெண்டிரை ஈழமண்ட

[11]லமுழுவதுமெறிபடைக்கேரளன் முறைமையிற் சூடுங்

[12]குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலை

[13]யுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலப

[14]ழஞீ வும் செருவிற்சினவிலிருபத்தொருகாலரைசுகளை

[15]கட்ட பரசுராமன் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிரு

[16]த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி

[17]மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்கனள

[18]ப்பெரும் புகழொடும் பீடியரட்டபாடியேழரையில

[19]க்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரம

[20]வீர சக்கிரகொட்டமுமுதிரவடவல்லை மதுரைமண்ட

[21]லமும் காமிடைவளையநாமண்ணைக்கோணையும்

[22]வெஞ்சிலைவீர பஞ்சப்பள்ளியும் பார்சடைப்பழந

[23]மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர

[24]வையில்ச் சந்திரன்தொல்குலத்திந்திரவிதனை....மர்களத்துக் கிளையொடும் பிடித்துப் பலதனத்தோடு நிறைகுலதநக்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிஷையமும் பூசுரசோலைநற்கோசலை நாடுஞன்மபாலனை வெம்முனையழித்து

[25]வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....ாக்கித் திக்கணைக்கீர்த்தித் தக்கணலாடமும் கோவிஞசஞன் மாவிழிஞோடத் தங்காத சாரல் வங்காளதேசமுஞொடுகடல்ச் சங்கமொட்டமஹிபாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யானையும்

[26]பெண்டிற்பண்டாரமும் நித்திலநெடுங்கடலுத்திரலா......த்தீத்ததெறிபுநற்கங்கையும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்றுங்கபன்மனுகிய கிடாரத்தரையனை வாகையம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(About 8 lines are wanting here).

[35]க்கு......வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழ நால் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் பூ..

[36]வன்..ாற்க்கெல்லைய் சீதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வடக்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லை ஊர்ப்பூமிக்கு தெ

[37]ற்க்....ளுற்பாற்கெல்லைக்கும் நடுவுபட்ட நிலம் முக்கண்டகமும் நாங்களேய் உழுவித்து அட்டுவதான நெல்லு ஜயங்கொண்டசோழன்னென்னு மரக்கால்லால் நெல்லுப் பதி

[38]....னேய் இருதுணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் ஸ்ரீ கோயிலுக்கேய் கொடுசென்று அளந்து அட்டுவதாகவும் ஒட்டி ஶாஸனம்செய்து குடுத்தோம் கூடலூரான இராஜஇ

[39]ராஜசருப்பேதிய்மங்கலத்து சபை

[40]வய்யோம் ।।। இவர்கள் பணிக்கவெ

[41]ளுதின்னேன் இவ்வூர்க்காணத்தான்

42 ஒற்றிதிருவேங்கடத்தெந இவைெ
43 யன்னெழுத்து ॥ ஹரி இன்நிலமுக்க
44 ண்டுகமும் இத்தேவர்கன்மிகளே சுட்டுக்கடநுக்
45 கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
46 ....

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1 ஸ்வ..............................ண்டு உ ஆவது க......
2 மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
3 ம் விதியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
4 ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
5 ழமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
6 ருமொழிதேவீஸ்வரமுடைய மஹாதேவற்கு திருஉத்ஸவம் எடுக்
7 க றணபதியார் விழாப்போந்த ந
8 ான் முதல்..
9 ....

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1 ஸ்வஸ்திஸ்ரீ அருமொழீஸ்வரமுடையா....
2 ப்ரஜாபதிசம்மற்சரத்து தைய்மா....
3 முதல் திருவாரத்தாமத்து கு . டே . றப்பாடி..
4 . ழாந் மலையாண்டாநெ . பொ....
5 யூட்டாக கோமாளி......ரா...
6 கைய்யில் ஒடுக்கிந ெ . ரன்...
7 ..ம் சந்த்ராதித்தவரை...
8 ....

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1 ஸ்வஸ்தி ப்ரஸஸ்திஸஹித ஸ்ரீ
2 மநுமஹாமண்டலேஸ்வர த்ரிபுவ
3 னமல்ல தலைக்காடு கொ
4 ங்கு நங்கி கொயாற்றூர் உச்சங்கி
5 பானங்கல் பலசிகைபன்னிச்சாயி
6 ரமங்கொண்ட புசபல வீரகங்க
7 போசள ஜநநேகமல்ல பொய்சள
8 ஸ்ரீ நாரஸிம்ஹதேவர் பிருதுவிரா
9 . சியம்பண்ணியருளாநிற்க முடி
10 கொண்டசோழமண்டலத்து இரா
11 ஜேந்திரசோழவளநாட்டுக் கிழலைநாட்டு ம
12 ணலூரான நிகரிலிசோழபுரத்து உடை
13 டயார் அருமொழீச்சரமுடையாற்குத் திரு

[14]ந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
[15]யாண்டாநென ஸ்ரீசவரவசறத்து
[16]...........வ‍வ‍வக்ஷத்து புரட்டாதி
[17]......திருநுந்தாவிளக்கு வைத்தேன்
[18]....ம . பாடிகிழான் மலையாண்டானெந தி
[19]....தாவிளக்கு வைத்து..........
[20]......பொந் மூன்று..............

(4 lines illegible).

[25]வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டாநெந
[26]இத்தன்மத்தை அகிதநினைப்பாந் கெங்கைக்க
[27]ரையில்
[28]குரால்பசு
[29]க் கொந்ற
[30]பிரமவத்தி
[31]படுவாந்

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[1]......ாழிய்வர்வ பமுடைய ஊஹாதேவர்
[2]......மருதாந்தகதேவன் மகன் பள்ளிபெரிய
[3]......க்கிட்ட வெண்கலத்துபமணி ஒரு பொந்
[4]......ட்டேந் பள்ளிபெரியானெந

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[1]ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவெயுஞ் சீர்த்தனிச்செல்வியுந் தன் பெருந்தேவியராகி இன்புற நெ..............

[2] . ரசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப் பெருதண்டாற்கொண்ட கோப்பரிகேசரிபந்ரான உடையார் ஸ்ரீ ரா................

[3]மாதேவிச்சருப்பேதிமங்கலத்து ஸபெஹைக்குச் சமைந்த ஸபெஹையாராய் பாரத்துவாஜி எச்சலயன் மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா..................

[4]மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராய ணக்கிரமவித்தர் மகன் துர்காயணநும் கௌசிகந் மாரயப்.....................

[5]வர் மகன் நாராயணநும் பாரத்துவாஜி குவாரயன் மகன் வசவயனுமுள்ளிட்ட ஸபெஹையோம் கிழ லைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருெ........................

[6] . க்கும் இடுெயிலிதேவதானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிடுெயும் ஊமத்தன் கிறை யும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ..................

[7]யில் சாமந்தன்கிடுெயெல்லைக்கு வடக்கும் மேற்படி சுள்ளிவூர் எல்லைக்கு வடக்கும் மேல்பாற்கெ ல்லை நிகரிலிசோழபுரத்தெல்லைக்கும் மண..........................

[8]....ம் இன்நான்கெல்லையுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னற க் கொண்டு மண்ணற விற்றுக் குடுத்தோம் முற்சொல்....................

[9]யாம் இத்தன்மத்துக்கு அஹிதம்நினைப்பான் கெங்கெயிடைக் குமரியிடை செய்தார் செய்த பாவங் கொள்வர் ஸமெஹபணியால் ஸஹாஸனம்........................

[10]இவெ என் எழுத்து இடவன்கிறை அருமொழிஸூரமுடையார் உவச்சர்க்கும் ஜயங்....................

[11] . சய்து குடுத்த நிலத்துக்கு எல்லையாசநுதி சாமஜன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு மேற்கு முற்சொல்லப்பட்ட நிலம்.......................

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[1]..

[2]வநமல்ல தழைக்காடு கொங்கு நங்க..........

[3]ணங்கல் கொண்ட புசபல வீரமமெ ஜம............

[4]வ்ருயிவிராஜ்யம்பண்ணியருளாநிற்க முடிகொண்சோழமண்......

[5]..

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[1]..

[2]நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல த...................

[3]நசஹாயசூர சனிவாரசித்தி கிரிதுர்கமல்ல.............

[4]ற்க முடிகொண்டசோழமண்டலத்து ரா................

[5]..

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[1]ஸ்வஸ்தி ஸ்ரீ மழவூரா

[2]ந ராஜேந்த்ர ஸிஹச்ச

[3]துவேதிமங்கலத்து அசேஷ

[4]மஹாஜநங்களும் கமரச்செட்டி

[5]யாரும் விகாரிஸம்வற்சரத்து தைமாஸம்

[6]பெ தியதி அப்பிஊரில் கவுண்ட மாதிகவுண்

[7]டர்மகன் மல்லிகௌண்டநுக்கு ஸிலா

[8]சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்

[9]இம்மல்லி தான் கட்டிவிச்ச ஏரிகீழ் முத

[10]ல்மடையில் ஆறுசலகை கழனியும

[11] . ஞ்னூறுகுழி கொல்லைபுமிவனுக்கு

[12]சந்த்ரார்கஸ்தாஹியாக ஊரைவாத்து குடு

[13]..........................அசேஷமஹாஜநங்களோம்..

[14]........................ண்டனுக்கு குடங்கையாக குடு

[15]........................யாவனொருவன் அவலம்பம

[16].............வருண்டாகில் கங்கைக்கரையில் மோ

[17]..........யும் தந்தாமாதாபிதாக்களயும்

[18]..........................யாசக்கடவர்

[19]..........................ஸ்ரீ அகுபதே .

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[1]ஸ்வஸ்கி ஸ்தி ஸஜ்ஸ்த
[2]ப்ரஸஸ்திஸஹிதம் ஸ்ரீப்ரிதிவிவ
[3]ல்ல . ஸ்ரீ விஷ்ணுவ........................
[4]ாஸலதேவ ப்ருத்விராஜ்ய..................
[5]ளாநிற்க..............ரா..ஸிம்ஹ........
[6]...............................கூடலூ........
[7]துற்பேதிமங்கலத்து........................
[8]சோமண்ண ஹவுண்டர்..ட்ட...............
[9]....க்கு....தண....வ...........................
[10]....த்த...
[11]........எ....ரா....லது...........................
[12]ய ஏரியும் இரண்டு.....வேரி.................
[13]ட்டி.....மஹாஜநங்கள்.........................
[14]நுக்கு குடங்கை ஆக...........................
[15]யில் தூம்புக்கு முத.............................
[16]கை மூன்று கல . த்தரை..தூம்பு..ல
[17]....கழநி சலகை...........................
[18]க் குடு.......................ஞ்னூ........
[19]ஞ கழநி....ஆ..ம.........................
[20]நுக்கு சந்த்ராதித்தவரை குடங்கையாக இவ..
[21]..திருநந்தவனமாக செல்லக்கடவது
[22]..................தை ... உன்மனுக்கு........
[23]..த....இப்பரிசு.....மதன்....ம் பண்
[24]ணிக் குடுத்தோம்.................................
[25]......ராஜ..
[26]......................ஸ்ரீ..................
[27]...............ம............................
[28] . ணக்கன் எழுத்து

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்தி ஸஹித ஸ்ரீமநுமஹா
[2]மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழைக்காடு
[3]கங்கபாடி நுளம்பபாடி கொங்கு நங்கிலி கொயாற்
[4]றூருச்சங்கி வநவசி பாநுங்கல் பலசிகெபந்
[5]நிச்சாயிரமுங் கொண்ட நஸஹாயசூர சநிவாரசித்
[6]தி கிரிதுக்கமல்ல சலதங்கராம பொய்சளவீரவல்
[7]லாளதேவந் இறையிலிதேவதானமாக மங்க
[8]ளேஸ்வரமாந வல்லாளேஸ்வரமுடைய மஹாதேவ
[9]ற்க்கு சோபகிறஸம்மச்சரத்துக் கிழலைநாட்டு மேல்

[10]கூற்று அறக்கிரையில் ஸ்வஸ்தி ஸ்ரீ புசபல வீரக
[11]ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
[12]மிஹேவநு முனையாளாந சேநாபதியு கூலிச்சேவ
[13]கரும் இவரக்கிறையில் மந்நிய வேண்டுங்கொ
[14]ள ஆயதாய....க மநிச்சர்பேறு இத்தனையு விட்டே
[15]டாம் ஸ்வஸ்தி ஸ்ரீ புசபல வீரகங்கப் பொய்சள
[16]வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
[17]தேவநு படவள . ஆதிச்சாண்டாநு இவூரில் மந்நிய
[18]ம் வேண்டுங்கொள ஆயதாய வநமநிசசர்பேறு விட்டே
[19]டாம் । இத்தந்மதை தாரபூர்வபண்ணிக் குடுதோம் நம்
[20]பியாண்டாந் விரவல்லாளசேநாபதிக்கு இத்தந்மதை
[21]அழிப்பாந் கெங்கைக்கரையில் குராற்பசுவைக்
[22]கொந்ற பாவத்திலே போவாந் இவை மாரசா
[23]ரி எழுத்து ।

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[1]ஸ்வஸ்தி ஸ்ரீமந்மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல
[2]தழைக்காடு கொங்கு நங்கிலி கொயாற்றூ
[3]ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாடி னு
[4]ளம்பவாடி கொண்ட புஜபலசூர நிஸ்ஸ
[5]ங்கப்ரதாப பொய்சள ஸ்ரீ விஷ்ணுவர்த்தநவீரவல்லாள
[6]தேவர் ப்ருதிவிராஜ்யம்பண்ணி சுருளாநிற்க மு
[7]டிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோ
[8]ழவளநாட்டு கிழலைநாட்டு மேல்பாகெ மருதூரா
[9]ந ஸ்ரீ நாரஸிம்ஹசதுர்வேதிமங்கலத்து சிங்கப்
[10]பெருமாளுக்கு புஜபல வீரகங்க பொய்சள வீரவல்
[11]லாளக்கிழலாதிராயபம்மிஹேவந் வாய்புதெத்து
[12]காற்மடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
[13]து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறயாக பில
[14]வஸம்வத்ஸரத்து மார்கழிமாஸமுதலாக எந்கோட்டை
[15]வெப்பூரான வெங்கேஸ்வரகுலகாலநல்லூரில் பிடா
[16]கை தெகட்டங்கிறையை சிங்கப்பெருமாள்த் திருவடி
[17]மலரிலே யாநாவசந்த்ரார்க்கமாகக் குடுத்தேந் இந்த தெ
[18]கட்டங்கிரையை திருமடைப்பள்ளிப்புறமாக குடு
[19]த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
[20]யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
[21]மாக குடுத்தேன் இத்தந்மம் சந்திரசூரியர்கள் உள்ளத
[22]னையும் செல்லக்கடவிதாகவும் இத்தந்மத்துக்கு அழி
[23]வுநினைந்தா உண்டாகல் கெங்கைக்கரையிலே ஹோ
[24]ப்ராஹ்மணரையும் மாதாபிதாக்களையும் வதித

[25]பாபத்திலே போவார் இப்படிக்கு இவை கிழலே

[26]நாட்டுவேளாந் எழுத்து இவெவெ கிழலாதராயர் எ

[27]ழுத்து ||—

[28]இவை மு......அறிவேந் சிக்கயந்பள்ளி காமராபாக்க மண

[29]வாதைபெருமாள்......அறிவேந் புல்பாடியில் வைபூாவணசெட்டி.

[30]இப்படி......றையில் மாதேவசாமந்தெ..

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East Side.

[1]ஸ்வஸ்திஸ்ரீ வீர

[2]வல்லாளதேவ

[3]ர் வ்ரு ம்விராஜ்யு

[4]ம்பண்ணிய

[5]ருளாநிற்க வி

[6]காரிஸம்வத்

[7]ஸரத்து பங்

[8]குந்மாஸ.

[9]ம் முதற் தி

[10]யதி நாள் க

[11]. வழிநாட்டு

[12]கருதமங்க

[13]லத்து கந்

[14]தயநாயக்க

[15]. ா . க்க

(6 lines in Kannada characters.)

North Side.

(9 lines in Kannada characters.)

[31]ம்விராஜ்யம்

[32]பண்ணிய

[33]ருளாநிற்க க

[34]ந்தயநாப

[35]க்க........நா

[36]யற்.........

[37]..லத்தில் ஸ

[38]...............

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1ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோ
2ழமண்டலத்து இராஜேந்த்ரசோழ
3வளநாட்டுக் கிழலைநாட்டுக் கந்
4தமங்கலமான வீரந.............
5லூர்க்கு................க்கனூர்..த..
6..................ண்விஷேயமும்
7செங்..................ழ..னுக்கிற
3..செட்டிகிழவர் ஸ்ரீராஜ..
9..யகதேவன் சொற்படிய
10ரல் மு....முடையான்......
11..பாலர்மகன்...............
12..செ..னெனதாக..........
13.......................சோழ
14க..வரகோமயன் யாண்
15டு வ்ருஷாதி மாஸமாந பூர்வப
16க்ஷத்து...........................
17ம் பெற்றவ......................

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1ஸ்வஸ்தி ஸ்ரீ குலோத்து
2ங்கசோழதேவற்க்கு யாண்டு
3..வது முடிகொண்டசோழமண்ட
4லத்து ராசேந்த்ரசோழவளநாட்டுக் கி
5ழலைநாட்டு நாட்டுக்...................
6குலோத்துங்கசோழவ..............
7பட்டத்து மகந் சோழே............டி
8..கண்டமும்....சரும்மெருது......
9...........குதிரையும் ெ....கெ....
10தி......லக்கமேற் அ................க்கு
11ந...............மது..................
12லை..............மெ.................
13செய்விச்ச....குடிெ..............
14..............ை....நமு..............



SUPPLEMENT.

HOSKOTE TALUQ.

34

ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಹಲಗೆಗಳು. ಮೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

೧. ಶ್ರೀ

1 [illegible]
2 [illegible]
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9 [illegible]
10 [illegible]
11 [illegible]
12 [illegible]
13 [illegible]
14 [illegible]
15 [illegible]
16 [illegible]
17 [illegible]
18 [illegible]

19 ஹாஜாநயஸாஷிம்விஹாரிணாம் । த்ர

20 ஹூஹ௨ஹகாஷிஹவஹஸ்தாஹாஜாநி

21 ஹிः । ராஜராஜோ யஸிஷேவஜே ராஜவிஜெ

22 ஹ்றநஸ்யம் யஜைத ராஜாயிராஜஸேஸ்த

௨. (உ—வது பலகை) உ.

23 ஜலீ யோ ராஜவாதேஸ்வரः । ஸாஷாதிஜவ்யஸூ

24 வாமோ ஸஜஜஹயிதேஜாங்நதः । தஷராயஜ

25 ணாயாரோ வராஜஹயங்கரः । ஷிதராஜஸ

26 ர த்ராணோ வஷிவஜேண வணந்தே । ஸ்ரீ தஹ

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29 வாஜோத்பவவக்ஷியா நீஹாஜேவஸவ்யஜே யஜே

30 ஜஜஸ்வரஜஹாஜேவ ஸதஜேஸாத்ருதிக்ஷிதம் । யஜஜ

31 ராஜக்ருதம் தாநஸாஸநம் ஸ்வாவஜோ விஹஃ । வரீ

32 க்ஷ்ய ஹஹாயா ஜீணம் யஜஜஸஸதநம் வாநः । உய

33 ரயந்ய ஸஞஜைதநா யஜேஜஸநிகடஸ்ஷிதः । ஸக

34 ரஜேப ரஹஜோகஜேப வீரோ விக்ருதிவஷு

35 ரோ வஸதஜைக்ள வெசத்ரஜாவோ ஜேஷே வ

36 ரவிஸஂக்ருஜே । ஸத்ருவஜேக்ஷ வாணாஜியள

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45 க்ஷவஜாதாரகம் ஜோஜ்யஜஸேஷாவாயிவ

46 ஜிதம் । வாவீகஜவஜஹாவேஸ்ஜ தடாகாராஜ

ஆ. (௯-வது பலகை) ௯.

47 ஸம்யாதம் | யத்ஸர்வஸூராய தேவாய வராவ்ய

48 ஶிவயோதீந்த்ரணே | யோகாநந்த ஹ்ருதயத்ஸர்

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50 ஸ்வஸ்திமம் | ப்ரஸமுநாக்ஷதபமுவர்கம் | ஜஜள

51 ஹரிஹரோஶோயம் யஸ்ஸர்வ்யஶிவஸஞ்தி

52 யள | யே நரபாஃ பாஞ்தி யஸ்ஸர்ம் ஜே | ஸ்ஜ்வம்

53 ஶஷ்டா பரோவி வா | யத்ஸர்ஶ்வாஸஹாக்ஷே

54 த்ரு | பாமயோஜ்ஜாநஶாஸநம் | நித்யமைதி

55 த்திகம் கயர்ஹ்ரோஜ்ஜவதாஸஞ்தியேஷா வா

56 ஜஹேந யநவநு ஸ்ரீஸநு வோசேஷ ஸாயா

57 ஜ்யஸாஷ்டாயாக | ராஜாசேஜ்யஶவோ ஹு

58 கூா ஸம்பூமாயிபதிஹர்வேக | தஜமுஷ்டம் ஶி

59 வஸாயாஜ்ய ஶஸ்ஷ்டி வ ந ஸம்ஶயஃ || ஸ்ரீவிரூ

60 பாக்ஷ || ೬ ಶ್ರೀ ವಿರೂಪಾಕ್ಷ.



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CORRIGENDA

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	page	line				
page	2	*line* 25	*For*	second	*read*	third
	3	note 1	,,	Porulrock	,,	Porul rock

Translations

	page	line				
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	7	1	,,	1200	,	1270
	18	28	,,	? Mâra	,,	Kumâra
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		24	,,	1120	,,	1200
	72	15	*Read*	of his own order, ? gave to Divâkara 12		
	128	23	*For*	1189	*read*	1196
	135	13	,,	1681	,,	1621
	177	3	,,	wife	,,	daughter

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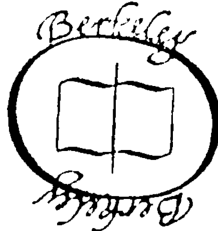
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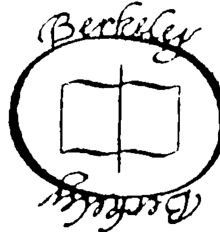
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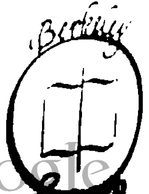
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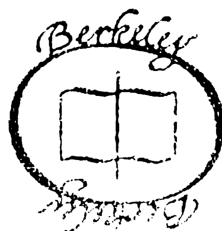


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